

**STORM WATER COMMITTEE AGENDA  
OCTOBER 6, 2020 - 6:00 p.m.**

Meeting convened at \_\_\_\_\_.

Approval of September 1, 2020 Committee minutes. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_.  
Vote \_\_\_\_\_

**UNFINISHED BUSINESS**

1. Storm Water/Infrastructure Maintenance Monthly Report
2. Maintenance Projects
3. Turnpike Mitigation
4. Amend Chapter 1481, Section 1481.08 Maintenance of Systems

**NEW BUSINESS**

**ADJOURNMENT**

Meeting adjourned at \_\_\_\_\_. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote: \_\_\_\_\_.