

**STORM WATER COMMITTEE AGENDA**  
**JULY 5, 2022 - 6:00 p.m.**

Meeting convened at \_\_\_\_\_.

Approval of June 7, 2022 Committee minutes. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_.  
Vote \_\_\_\_\_

**UNFINISHED BUSINESS**

1. Storm Water/Infrastructure Maintenance Monthly Report
2. Maintenance Projects
3. Turnpike Mitigation
4. York Road Property
5. Cleaning the Mains

**NEW BUSINESS**

**ADJOURNMENT**

Meeting adjourned at \_\_\_\_\_. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote: \_\_\_\_\_.