

**SPECIAL REVIEW & OVERSIGHT COMMITTEE AGENDA**  
**JUNE 6, 2023 - 6:00 p.m.**

Meeting convened at \_\_\_\_\_.

*Approval of May 2, 2023* Review and Oversight Committee minutes. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ . Vote \_\_\_\_\_

**UNFINISHED BUSINESS**

1. Article III; The Council; Terms; Wards
  - Council Term Length
    - Proposed Legislation – Charter Amendment

**ADJOURNMENT**

Meeting adjourned at \_\_\_\_\_. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_. Vote: \_\_\_\_\_