

**STORM WATER COMMITTEE AGENDA  
MARCH 5, 2024 - 6:00 p.m.**

Meeting convened at \_\_\_\_\_.

Approval of January 2, 2024 Storm Water Committee minutes. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ . Vote \_\_\_\_\_

**UNFINISHED BUSINESS**

1. Storm Water/Infrastructure Maintenance Monthly Report
2. Maintenance Projects
3. Turnpike Mitigation
4. Cleaning the Mains
5. NEORS D projects update
6. 14523 Cross Creek Lane Retention Basin
7. 12240 Woodridge Drive

**NEW BUSINESS**

1. Proposed Legislation 24-46 - Purchase of Ventrac 4520Y Tractor
2. Proposed Legislation 24-47 - Purchase of Landscape Trailer

**ADJOURNMENT**

Meeting adjourned at \_\_\_\_\_. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote: \_\_\_\_\_.