This meeting will be taped. Please silence all electronic communication devices.

Ogle County Board Meeting Agenda **Tuesday, October 17, 2023 at 5:30 p.m.** Old Courthouse - 3rd Floor - County Board Room

Call to Order:

Roll Call:

Invocation & Pledge of Allegiance: Kenney

Presentation: B.E.S.T. Annual Report, Carrie Folken, Executive Director of Business Employment

Skills Team, Inc

Presentation: Cub Scout Pack 147, Arrow of Light Den, Byron, IL

Presentation: John Bearrows, Mayor of Rochelle

Consent Agenda Items – by Roll Call Vote

1. Approval of Ogle County Board Meeting Minutes - September 19, 2023

- 2. Accept Monthly Reports Treasurer, County Clerk & Recorder and Circuit Clerk
- 3. Appointments None
- 4. Resignations None
- 5. Vacancies
 - o 9-1-1 ETS Board Law Enforcement (1 unexpired term)
 - Board of Health (3 terms)
 - o Planning Commission (1 unexpired term)
 - Housing Authority (1 term)
 - o Zoning Board of Appeals (1 unexpired term)
 - Franklin Grove Fire Protection District 1 vacancy

<u>Application and Resumé deadline – Friday, November 3, 2023, at 4:30 p.m. in the</u> County Clerk's Office located at 105 S. 5th St – Suite 104, Oregon, IL

- 6. Ogle County Claims
 - o Department Claims September 2023 \$206,333.72
 - County Board Payments \$92,331.31
 - o County Highway Fund \$35,169.56
- 7. Communications
 - o Sales Tax July 2022 \$
 - Sales Tax July 2023 \$

Zoning - #04-23 MAP AMENDMENT - Considine - O-2023-1001

#04-23 MAP AMENDMENT - Richard & Colleen Considine, 8499 Winnebago Lane, Byron, IL for an Amendment to the Zoning District to rezone from AG-1 Agricultural District to R-1 Rural Residential District on property described as follows and owned by the petitioner(s): Part of the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 24 Byron Township 25N, R10E of the 4th P.M., Ogle County, IL, 5.0 acres, more or less – P.I.N.: Part of 04-24-400-022 - Common Location(s): 9000 Block of N. Hedge Rd.

Public Comment -

Reports and Recommendations of Committees -

- Finance and Insurance
 - Ogle County As Trustee September R-2023-1001
 - Ogle County As Trustee October R-2023-1002
 - ARPA Department Request R-2023-1003
- Road & Bridge
 - Preliminary Engineering Agreement for Lake Mistake Drain Hydraulic Study R-2023-1004
- Executive
 - Procedure for Appointment to Various Ogle County Commissions & Boards O-2023-1002

Unfinished and New Business:

Chairman Comments:

Vice-Chairman Comments:

Adjournment:

Motion to adjourn until **Monday, October 23, 2023,** at 5:30 p.m. Agenda will be posted on Friday after 4:00 p.m. at 105 S. 5th Street, Oregon, IL www.oglecountyil.gov

09-23-001

RESOLUTION 2023-1001



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

MARYLAND TOWNSHIP

SALE TO NEW OWNER

PERMANENT PARCEL NUMBER: 02-26-100-002

As described in certificates(s): 2019-00152 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, James Boult, has bid \$1,555.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$1,045.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,555.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,045.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll o | call vote this _ | 17th | day of | October | , <u>2023</u> |
|-------------------|------------------|------|--------|--------------|---------------|
| ATTEST: | .00 | | | | |
| CLERK | | | CLERK | COUNTY BOARD | CHAIRMAN |



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

MONROE TOWNSHIP

PERMANENT PARCEL NUMBER: 12-19-476-014

As described in certificates(s): 2019-00156 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Cheap Lands, Inc., has bid \$822.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$312.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$822.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$312.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

SALE TO NEW OWNER

09-23-003

RESOLUTION 2023-1001



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BUFFALO TOWNSHIP

SALE TO NEW OWNER

PERMANENT PARCEL NUMBER: 14-16-176-007

As described in certificates(s): 2019-00013 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Ronald Daisy, Nicolle Daisy, has bid \$2,651.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$1,943.25 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,651.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,943.25 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| period shall be no | ii aria voia. | | | | |
|--------------------|--|--------|------------|--------------|----------------|
| ADOPTED by | roll call vote this _ | 174 | _ day of _ | October | , <u>203</u> 3 |
| ATTEST: | | | | | |
| CLERK | 11 CONTRACTOR OF THE CONTRACTO | TY CLE | MINING N | COUNTY BOARD | CHAIRMAN |



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

WOOSUNG TOWNSHIP

PERMANENT PARCEL NUMBER: 20-11-463-001

As described in certificates(s): 2019-00268 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Marco Sawires, has bid \$4,356.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$3,222.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$4,356.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$3,222.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll cal | I vote this | 17th | _ day of _. | October | ·, | <u>10043</u> |
|---------------------|--|---------|-----------------------|------------|-----------|--------------|
| ATTEST: | | | | | | |
| CLERK | ELIN CONTRACTOR OF THE PROPERTY OF THE PROPERT | OUNTY C | | COUNTY BOA | RD CHAIRM | IAN |

SALE TO NEW OWNER

09-23-005

RESOLUTION 2023-1001



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

SALE TO NEW OWNER

PERMANENT PARCEL NUMBER: 22-08-105-020

As described in certificates(s): 2019-00242 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, James Boult, has bid \$1,555.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$1,045.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,555.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,045.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| period shall be hull and void. | | | | |
|--------------------------------|------------------|----------|----------------|----------------|
| ADOPTED by roll call vote | e this 17th | _ day of | October | , <u>404</u> 3 |
| ATTEST: | | | | |
| CLERK | WINTY CONTROLLED | | COUNTY BOARD C | HAIRMAN |



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-427-002

As described in certificates(s): 2019-00252 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Sara Jacobson, has bid \$850.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$340.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$850.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$340.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ported orial portal and void. | | | | | |
|----------------------------------|------------------|-----------------|--------------|---------------|-----------|
| ADOPTED by roll call vote this _ | 17 th | day of <u>(</u> | October | , <u>20</u> 6 | 23 |
| ATTEST: | | | | | |
| CLERK | COUNT | | COUNTY BOARD | CHAIRMAN | _ |
| SALE TO NEW OWNER | | が大量 | | | 09-23-006 |



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-427-003

As described in certificates(s): 2019-00253 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Sara Jacobson, has bid \$850.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$340.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$850.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$340.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 17th day of October , 2023

ATTEST:

CLERK COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-427-016

As described in certificates(s): 2019-00255 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Dale H. Pitzer, Laura J. Pitzer, has bid \$3,901.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$2,880.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$3,901.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$2,880.75 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 17th day of October, 2023

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-427-017

As described in certificates(s): 2019-00256 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Jennifer Rodriguez, has bid \$1,327.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$817.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,327.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$817.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll cal | ll vote this | 7th day | of October | <u>, 202</u> 3 |
|---------------------|--------------|---------|--------------|----------------|
| ATTEST: | | | | |
| CLERK | III OGLE | COUNT | COUNTY BOARD | CHAIRMAN |

SALE TO NEW OWNER



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

FLAGG TOWNSHIP

PERMANENT PARCEL NUMBER: 24-25-280-013

As described in certificates(s): 2019-00095 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Marco Sawires, has bid \$4,690.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$3,472.50 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$4,690.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$3,472.50 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| period shall be hull and void. | | | | | |
|--------------------------------|---------|-------------------|-----------|------------|----------------|
| ADOPTED by roll call vote this | 17th | _ day of <u>(</u> | Octob | er | , <u>202</u> 3 |
| ATTEST: | | | | | |
| CLERK | WGLE CO | | COUNTY BO | ARD CHAIRN | 1AN |

SALE TO NEW OWNER



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

FLAGG TOWNSHIP

PERMANENT PARCEL NUMBER: 24-28-102-012

As described in certificates(s): 2019-00102 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Marco Sawires, has bid \$3,999.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$2,954.25 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$3,999.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$2,954.25 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this _ | 17th | _day of <u>October</u> | , <u>202</u> 3 |
|----------------------------------|-------------|------------------------|----------------|
| ATTEST: | numining LE | COUNTY SALE | |
| CLERK | | COUNTY BOARD CHA | AIRMAN |
| SALE TO NEW OWNER | | NO Santa | 09-23-011 |

Ogle County Monthly Resolution List - September 2023

| RES# | Account | Туре | Account Name | Parcel# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|--------------------|---------------|--------------------|-----------------|------------|---------------------------|------------|------------------|-------------|
| 09-23-001 | 0823001K | SAL | JAMES BOULT | 02-26-100-002 | 1,555.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,045.00 |
| 09-23-002 | 0823005K | SAL | CHEAP LANDS, INC. | 12-19-476-014 | 822.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 312.00 |
| 09-23-003 | 0823006K | SAL | RONALD DAISY | 14-16-176-007 | 2,651.00 | 0.00 | 0.00 | 60.00 | 647.75 | 0.00 | 1,943.25 |
| 09-23-004 | 0823007K | SAL | MARCO SAWIRES | 20-11-463-001 | 4,356.00 | 0.00 | 0.00 | 60.00 | 1,074.00 | 0.00 | 3,222.00 |
| 09-23-005 | 0823009K | SAL | JAMES BOULT | 22-08-105-020 | 1,555.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,045.00 |
| 09-23-006 | 0823016K | SAL | SARA JACOBSON | 22-08-427-002 | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 09-23-007 | 0823017K | SAL | SARA JACOBSON | 22-08-427-003 | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 09-23-008 | 0823018K | SAL | DALE H. PITZER | 22-08-427-016 | 3,901.00 | 0.00 | 0.00 | 60.00 | 960.25 | 0.00 | 2,880.75 |
| 09-23-009 | 0823019K | SAL | JENNIFER RODRIGUEZ | 22-08-427-017 | 1,327.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 817.00 |
| 09-23-010 | 0823026K | SAL | MARCO SAWIRES | 24-25-280-013 | 4,690.00 | 0.00 | 0.00 | 60.00 | 1,157.50 | 0.00 | 3,472.50 |
| 09-23-011 | 0823027K | SAL | MARCO SAWIRES | 24-28-102-012 | 3,999.00 | 0.00 | 0.00 | 60.00 | 984.75 | 0.00 | 2,954.25 |
| | | | | Totals | \$26,556.00 | \$0.00 | \$0.00 | \$660.00 | \$7,524.25 | \$0.00 | \$18,371.75 |

Clerk Fees

\$0.00

Recorder/Sec of State Fees

\$660.00

Total to County

\$19,031.75

Bruce Larson, Vice Chairman

John Finfrock

Dan Miller

Patricia Nordman

ROUTE TO TREASURER

Dear Treasurer,

Please ensure the properties listed below receive tax bills no sooner than the payable date listed. Please direct any questions to our office.

| Item# | Date Sold | <u>Purchaser</u> | Future Taxes Due Beginning |
|---------------------------------|-------------------------------|--------------------|------------------------------|
| 0823001K Parcel(s) Involved: | 08/18/2023 02-26-100-002 | James Boult | January 1, 2024 payable 2025 |
| 0823005K Parcel(s) Involved: | 08/18/2023 12-19-476-014 | Cheap Lands, Inc. | January 1, 2024 payable 2025 |
| 0823006K Parcel(s) Involved: | 08/18/2023 14-16-176-007 | Ronald Daisy | January 1, 2024 payable 2025 |
| 0823007K Parcel(s) Involved | 08/18/2023 20-11-463-001 | Marco Sawires | January 1, 2024 payable 2025 |
| 0823009K Parcel(s) Involved: | 08/18/2023 22-08-105-020 | James Boult | January 1, 2024 payable 2025 |
| 0823016K Parcel(s) Involved. | 08/18/2023 22-08-427-002 | Sara Jacobson | January 1, 2024 payable 2025 |
| 0823017K Parcel(s) Involved | 08/18/2023 22-08-427-003 | Sara Jacobson | January 1, 2024 payable 2025 |
| 0823018K Parcel(s) Involved | 08/18/2023 22-08-427-016 | Dale H. Pitzer | January 1, 2024 payable 2025 |
| 0823019K Parcel(s) Involved | 08/18/2023 22-08-427-017 | Jennifer Rodriguez | January 1, 2024 payable 2025 |
| 0823026K Parcel(s) Involved | 08/18/2023 24-25-280-013 | Marco Sawires | January 1, 2024 payable 2025 |
| 0823027K Parcel(s) Involved | 08/18/2023 : 24-28-102-012 | Marco Sawires | January 1, 2024 payable 2025 |

9/7/2023

Ogle County - September 2023 Resolutions Sale Accounts with Potential Equity

TREASURER: The sale accounts listed below *may* have some equity related to the principles stated in Tyler v. Hennepin Cnty., Minnesota, 143 S. Ct. 1369 (2023).

We suggest you set aside the Potential Equity amount shown in the event a claim is made by the prior owner.

Our calculations are based on the limited information we have. We compare the County Auction proceeds to the final redemption amount. There may be additional taxes due for the current year and/or forfeitures that were not part of the original certificate. There may also be additional costs that we do not have in our data. These are only estimated amounts. Any sale accounts not shown on this report do not have potential equity, meaning the County Auction proceeds are less then the redemption amount. If no accounts are shown, then no current sale accounts have potential equity.

| Auction Item # | Parcel# | Sale Amount | All County Proceeds | Redemption Amount | Potential Equity |
|-------------------|---------------|----------------|------------------------|----------------------|---------------------|
| 0823007K | 20-11-463-001 | 4,296.00 | 3,222.00 | 2,399.34 | 822.66 |
| 0823018K | 22-08-427-016 | 3,841.00 | 2,880.75 | 990.44 | 1,890.31 |

0823004K

RESOLUTION 2023-1002



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BYRON TOWNSHIP

PERMANENT PARCEL NUMBER 04-36-483-006

As described in certificates(s): 2018-00036 sold November 2019

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Philip Zaffer, has bid \$990.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$480.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$990.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$480.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, |
|--------------------------------|------------------------|
| | |
| | |
| | |
| ATTEST: | |
| | |
| | COUNTY DO ADD OUT DOWN |
| CLERK | COUNTY BOARD CHAIRMAN |



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-427-001

As described in certificates(s): 2019-00251 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Sara Jacobson, has bid \$850.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$340.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$850.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$340.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | , day of,, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| CLERK | COUNTY BOARD CHAIRMAN |



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DEMENT TOWNSHIP

PERMANENT PARCEL NUMBER: 25-23-286-004

As described in certificates(s): 2019-00041 sold November 2020

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Marco Sawires, has bid \$5,689.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$4,221.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$5,689.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$4,221.75 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of, |
|--------------------------------|-----------------------|
| | |
| | |
| ATTEST: | |
| | |
| CLERK | COUNTY BOARD CHAIRMAN |

Ogle County Monthly Resolution List - October 2023

| RES# | Account | Туре | Account Name | Parcel# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|---------------|---------------|--------------------|-----------------|--------------|---------------------------|------------|------------------|------------|
| 10-23-001 | 0823004K | SAL | PHILIP ZAFFER | 04-36-483-006 | 990.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 480.00 |
| 10-23-002 | 0823015K | SAL | SARA JACOBSON | 22-08-427-001 | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 10-23-003 | 0823028K | SAL | MARCO SAWIRES | 25-23-286-004 | 5,689.00 | 0.00 | 0.00 | 60.00 | 1,407.25 | 0.00 | 4,221.75 |
| | | | | Totals | \$7,529.00 | \$0.00 | \$0.00 | \$180.00 | \$2,307.25 | \$0.00 | \$5,041.75 |
| | | | | | | | | Clerk Fees | | \$0.00 | |
| | | | | | | Red | corder/Sec o | of State Fees | | \$180.00 | |
| | | | | | | | То | tal to County | | \$5,221.75 | |

Jeff Billeter, Chairman

Bruce Larson, Vice Chairman

John Finfrock

Don Griffin

Dan Miller

Patricia Nordman

Benjamin Youmah

R-2023-1003

| | COUNTY ARPA REQUESTS | | | | | |
|------------|----------------------|-----------------------------------|-----------------------|------------|--|--|
| DEPARTMENT | VENDOR | DESCRIPTION | NOTES | AMOUNT | | |
| Zoning | Teska | County Training/Material Training | g | \$1,196.25 | | |
| | | | TOTAL | \$1,196.25 | | |
| | | | | | | |
| Pre | sented and approve | d at the Ogle County Board meetin | g on October 17, 2023 | :. | | |
| Joh | n Finfrock | | ook | _ | | |

Ogle County Clerk & Recorder

Ogle County Board Chairman



Teska Associates, Inc.

627 Grove Street Evanston, IL 60201 Tel: 847-869-2015 svoelz@teskaassociates.com http://www.teskaassociates.com



INVOICE

INVOICE DATE: 9/25/2023 **INVOICE NO:** 13592

BILLING THROUGH: 8/31/2023

Mark Miller Ogle County 911 Pines Rd Oregon, IL 61061

OGL23-43 - OGLE COUNTY ZONING TRAINING-TESKA

Managed By: Michael Blue

| PROF | ESSIONA | L SERVICES |
|------|----------------|------------|

| DATE | EMPLOYEE | DESCRIPTION | HOURS | RATE | AMOUNT |
|-----------|----------|---|-------|-----------|------------|
| 7/7/2023 | MBlue | Call with Client to review training materials | 1.00 | \$165.000 | \$165.00 |
| 8/16/2023 | MBlue | Revise training materials based on review with client | 0.50 | \$165.000 | \$82.50 |
| 8/18/2023 | MBlue | Revise training materials based on review with client | 1.00 | \$165.000 | \$165.00 |
| 8/21/2023 | MBlue | Revise training materials based on review with client | 4.00 | \$165.000 | \$660.00 |
| 8/24/2023 | MBlue | Revise training materials based on review with client | 0.75 | \$165.000 | \$123.75 |
| | | TOTAL SERVICES | 7.25 | | \$1.196.25 |

OGL23-43 - OGLE COUNTY ZONING TRAINING-TESKA TOTAL \$1,196.25

TOTAL EXPENSES

OGL23-43 - OGLE COUNTY ZONING TRAINING-ANCEL GLINK

Managed By: Michael Blue

EXPENSES

| DATE | EMPLOYEE | DESCRIPTION | AMOUNT |
|-----------|-------------|-------------------------|---------------|
| 8/31/2023 | Ancel Glink | Outside Service Expense | \$250.00 |

OGL23-43 - OGLE COUNTY ZONING TRAINING-ANCEL GLINK TOTAL

* 1446 25

AMOUNT DUE THIS INVOICE

CE \$1,446.25

\$250.00

\$250.00

This invoice is due on 10/25/2023



R-2023-1004

Local Public Agency Engineering Services Agreement

| Using Federal Funds? ⊠ ` | Yes □ No | Agreement For Federal PE | | | | | reement Typ iginal | ре | |
|---|--------------|--------------------------|----------|---------------|-----------------|-------------|-----------------------|----------|--------------|
| | | LO | CAL PU | JBLIC AGENCY | | | | | |
| Local Public Agency | | | Cour | nty | | Section Nu | mber | Job | Number |
| Ogle County Highway | Department | | Ogle | е | | | | | |
| Project Number | Contact Name | | | Phone Number | | Email | | | |
| | Jeremy Cies | siel | | (815) 732-28 | 51 | jciesiel@ | oglecount | tyil.gov | <i>'</i> |
| | | SE | CTION | N PROVISIONS | | | | | |
| Local Street/Road Name | | | (ey Ro | ute | Ler | ngth | Structure N | Number | |
| Gale Creek and Lake | Mistake Dra | | | | | | | | |
| Location Termini | | | | | | | | | Add Location |
| Calca Crack at Dines Bood | | | | | Remove Location | | | | |
| Project Description | | | | | | | | | |
| Update and suppleme Flood Control – Gale (EMC-2021-BR-062-00 | Creek and La | ake Mistake Di | rain, d | lated January | 1990 |), under A | \greemen | | |
| Engineering Funding | | ☐ MFT/TB | Р | State Othe | Loc | cal/Feder | al | | |
| Anticipated Construction F | unding 🗌 Fed | eral 🗌 MFT/TB | Ρ 🗌 | State Othe | r No | t applicat | ole | | |
| | | | AGRE | EMENT FOR | | | | | |
| | ngineering [|] Phase II - Desig | ın Engi | neering | | | | | |
| | | | CON | ISULTANT | | | | | |
| Prime Consultant (Firm) Na | ame | Contact Name |) | Phone Nur | mber | Email | | | |
| Chastain & Associates | s, LLC | Tom Okite | | (815) 51 | 9-162 | 29 tokite | e@chasta | inengi | neers.com |
| Address | | | | City | | | | State | Zip Code |
| 6832 Stalter Drive, Su | ite 100 | | | Rockford | | | | IL | 61108 |
| THIS AGREEMENT IS MA | | | | | | | | | |

THIS AGREEMENT IS MADE between the above Local Public Agency (LPA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION. Project funding allotted to the LPA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT," will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

Since the services contemplated under the AGREEMENT are professional in nature, it is understood that the ENGINEER, acting as an individual, partnership, firm or legal entity, qualifies for professional status and will be governed by professional ethics in its relationship to the LPA and the DEPARTMENT. The LPA acknowledges the professional and ethical status of the ENGINEER by entering into an AGREEMENT on the basis of its qualifications and experience and determining its compensation by mutually satisfactory negotiations.

WHEREVER IN THIS AGREEMENT or attached exhibits the following terms are used, they shall be interpreted to mean:

Regional Engineer Deputy Director, Office of Highways Project Implementation, Regional Engineer, Department of

Transportation

Resident Construction Supervisor
Authorized representative of the LPA in immediate charge of the engineering details of the

construction PROJECT

In Responsible Charge A full time LPA employee authorized to administer inherently governmental PROJECT activities

Contractor Company or Companies to which the construction contract was awarded

AGREEMENT EXHIBITS

THE ENGINEER AGREES.

- 1. To perform or be responsible for the performance of the Scope of Services presented in EXHIBIT A for the LPA in connection with the proposed improvements herein before described.
- The Classifications of the employees used in the work shall be consistent with the employee classifications and estimated staff hours. If higher-salaried personnel of the firm, including the Principal Engineer, perform services that are to be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the payroll rate for the work performed.
- 3. That the ENGINEER shall be responsible for the accuracy of the work and shall promptly make necessary revisions or corrections required as a result of the ENGINEER'S error, omissions or negligent acts without additional compensation. Acceptance of work by the LPA or DEPARTMENT will not relieve the ENGINEER of the responsibility to make subsequent correction of any such errors or omissions or the responsibility for clarifying ambiguities.
- That the ENGINEER will comply with applicable Federal laws and regulations, State of Illinois Statutes, and the local laws or ordinances of the LPA.
- 5. To pay its subconsultants for satisfactory performance no later than 30 days from receipt of each payment from the LPA.
- 6. To invoice the LPA for Preliminary and/or Design Engineering: The ENGINEER shall submit all invoices to the LPA within three months of the completion of the work called for in the AGREEMENT or any subsequent Amendment or Supplement.
- 7. To submit a completed BLR 05613, Engineering Payment Report, to the DEPARTMENT within three months of the completion of the work called for in this AGREEMENT or any subsequent Amendment or Supplement. The form shall be submitted with the final invoice.
- 8. The ENGINEER or subconsultant shall not discriminate on the basis of race, color, national origin or sex in the performance of this AGREEMENT. The ENGINEER shall carry out applicable requirements of 49 CFR part 26 in the administration of United States Department of Transportation (US DOT) assisted contract. Failure by the Engineer to carry out these requirements is a material breach of this AGREEMENT, which may result in the termination of this AGREEMENT or such other remedy as the LPA deems appropriate.
- 9. That none of the services to be furnished by the ENGINEER shall be sublet assigned or transferred to any other party or parties without written consent of the LPA. The consent to sublet, assign or otherwise transfer any portion of the services to be furnished by the ENGINEER shall be construed to relieve the ENGINEER of any responsibility for the fulfillment of this AGREEMENT.
- 10. For Preliminary Engineering Contracts:
 - (a) To attend meetings and visit the site of the proposed improvement when requested to do so by representatives of the LPA or the DEPARTMENT, as defined in Exhibit A (Scope of Services).
 - (b) That all plans and other documents furnished by the ENGINEER pursuant to the AGREEMENT will be endorsed by the ENGINEER and affix the ENGINEER's professional seal when such seal is required by law. Such endorsements must be made by a person, duly licensed or registered in the appropriate category by the Department of Professional Regulation of the State of Illinois. It will be the ENGINEER's responsibility to affix the proper seal as required by the Bureau of Local Roads and Streets manual published by the DEPARTMENT.
 - (c) That the ENGINEER is qualified technically and is thoroughly conversant with the design standards and policies applicable for the PROJECT; and that the ENGINEER has sufficient properly trained, organized and experienced personnel to perform the services enumerated in Exhibit A (Scope of Services).
- 11. That the engineering services shall include all equipment, instruments, supplies, transportation and personnel required to perform the duties of the ENGINEER in connection with this AGREEMENT (See DIRECT COST tab in BLR 05513 or BLR 05514).

II. THE LPA AGREES,

- 1. To certify by execution of this AGREEMENT that the selection of the ENGINEER was performed in accordance with the following:
 - (a) Professional Services Selection Act (50 ILCS 510), The Brooks Act (40 USC 11), and the Procurement, Management, and Administration of Engineering, and Design Related Services (23 CFR part 172). Exhibit C is required to be completed with this AGREEMENT.
- 2. To furnish the ENGINEER all presently available survey data, plans, specifications, and project information.

- To pay the ENGINEER: 3.
 - (a) For progressive payments Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.
 - (b) Final payment Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and DEPARTMENT a sum of money equal to the basic fee as determined in this AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.
- To pay the ENGINEER as compensation for all services rendered in accordance with the AGREEMENT on the basis of the 4. following compensation method as discussed in 5-5.10 of the BLR Manual.

| Method of Compensation: | |
|--|--|
| Lump Sum | |
| Specific Rate | |
| ☐ Cost plus Fixed Fee: See Adde | ndum |
| Anniversary | |
| (Maximum Fee \$150,000) (For Federal Proje | cts this limited to testing services only) |
| Total Compensation = | DL + DC + OH + FF |
| Where: | |
| DL is the total Direct L | abor, |
| DC is the total Direct 0 | Cost |
| OH is the firm's over | ead rate applied to their DL and |
| FF is the Fixed Fee. | |
| | 0.33 + R) DL + %SubDL, where R is the advertised Complexity Factor and %SubDL is 10% profit allowed on the direct labor of the subconsultants. |
| | מווטשבע טוז נוזב עוובטן ומטטו טו נוזב שטטטוושנומוזנש. |

The recipient shall not discriminate on the basis of race, color, national original or sex in the award and performance of any US 5. DOT assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of US DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by US DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as violation of this AGREEMENT. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.).

III. IT IS MUTUALLY AGREED,

No work shall be commenced by the ENGINEER prior to issuance by the IDOT of a written Notice to Proceed. 1.

The Fixed Fee cannot exceed 15% of the DL + OH.

- 2. To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amount, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General, and the DEPARTMENT: the Federal Highways Administration (FHWA) or any authorized representative of the federal government, and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the DEPARTMENT for the recovery of any funds paid by the DEPARTMENT under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or 3. negligent act in the prosecution of the ENGINEER's work and shall indemnify and save harmless the LPA, the DEPARMTENT, and their officers, agents, and employees from all suits, claims, actions or damage liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
 - The LPA will notify the ENGINEER of any error or omission believed by the LPA to be caused by the negligence of the ENGINEER as soon as practicable after the discovery. The LPA reserves the right to take immediate action to remedy any error or omission if notification is not successful; if the ENGINEER fails to reply to a notification; or if the conditions created by the error or omission are in need of urgent correction to avoid accumulation of additional construction costs or damages to property and reasonable notice is not practicable.
- This AGREEMENT may be terminated by the LPA upon giving notice in writing to the ENGINEER at the ENGINEER's last known 4. post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LPA all drawings, plats, surveys, reports, permits, agreements, soils and foundation analysis, provisions, specifications, partial and completed estimates and data, if any from soil survey and subsurface investigation with the understanding that all such material becomes the property of the LPA. The LPA will be responsible for reimbursement of all eligible expenses incurred under the terms of this AGREEMENT up to the date of the written notice of termination.
- 5. In the event that the DEPARMENT stops payment to the LPA, the LPA may suspend work on the project. If this agreement is

- 6. This AGREEMENT shall continue as an open contract and the obligations created herein shall remain in full force and effect until the completion of construction of any phase of professional services performed by others based upon the service provided herein. All obligations of the ENGINEER accepted under this AGREEMENT shall cease if construction or subsequent professional services are not commenced within 5 years after final payment by the LPA.
- 7. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and have harmless the LPA, the DEPARTMENT, and their officers, employees from all suits, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
- 8. The ENGINEER and LPA certify that their respective firm or agency:
 - (a) has not employed or retained for commission, percentage, brokerage, contingent fee or other considerations, any firm or person (other than a bona fide employee working solely for the LPA or the ENGINEER) to solicit or secure this AGREEMENT,
 - (b) has not agreed, as an express or implied condition for obtaining this AGREEMENT, to employ or retain the services of any firm or person in connection with carrying out the AGREEMENT or
 - (c) has not paid, or agreed to pay any firm, organization or person (other than a bona fide employee working solely for the LPA or the ENGINEER) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the AGREEMENT.
 - (d) that neither the ENGINEER nor the LPA is/are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency,
 - (e) has not within a three-year period preceding the AGREEMENT been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property,
 - (f) are not presently indicated for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph e and
 - (g) has not within a three-year period preceding this AGREEMENT had one or more public transaction (Federal, State or local) terminated for cause or default.

Where the ENGINEER or LPA is unable to certify to any of the above statements in this certification, an explanation shall be attached to this AGREEMENT.

- 9. In the event of delays due to unforeseeable causes beyond the control of and without fault or negligence of the ENGINEER no claim for damages shall be made by either party. Termination of the AGREEMENT or adjustment of the fee for the remaining services may be requested by either party if the overall delay from the unforeseen causes prevents completion of the work within six months after the specified completion date. Examples of unforeseen causes include but are not limited to: acts of God or a public enemy; act of the LPA, DEPARTMENT, or other approving party not resulting from the ENGINEER's unacceptable services; fire; strikes; and floods.
 - If delays occur due to any cause preventing compliance with the PROJECT SCHEDULE, the ENGINEER shall apply in writing to the LPA for an extension of time. If approved, the PROJECT SCHEDULE shall be revised accordingly.
- 10. This certification is required by the Drug Free Workplace Act (30 ILCS 580). The Drug Free Workplace Act requires that no grantee or contractor shall receive a grant or be considered for the purpose of being awarded a contract for the procurement of any property or service from the DEPARTMENT unless that grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to suspension of contract on grant payments, termination of a contract or grant and debarment of the contracting or grant opportunities with the DEPARTMENT for at least one (1) year but not more than (5) years.

For the purpose of this certification, "grantee" or "Contractor" means a corporation, partnership or an entity with twenty-five (25) or more employees at the time of issuing the grant or a department, division or other unit thereof, directly responsible for the specific performance under contract or grant of \$5,000 or more from the DEPARTMENT, as defined the Act.

The contractor/grantee certifies and agrees that it will provide a drug free workplace by:

- (a) Publishing a statement:
 - (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
 - (2) Specifying actions that will be taken against employees for violations of such prohibition.
 - (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
 - (a) abide by the terms of the statement; and
 - (b) notify the employer of any criminal drug statue conviction for a violation occurring int he workplace no later than (5) days after such conviction.
- (b) Establishing a drug free awareness program to inform employees about:
 - (1) The dangers of drug abuse in the workplace;
 - (2) The grantee's or contractor's policy of maintain a drug free workplace;

- (3) Any available drug counseling, rehabilitation and employee assistance program; and
- (4) The penalties that may be imposed upon an employee for drug violations.
- (c) Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
- (d) Notifying the contracting, or granting agency within ten (10) days after receiving notice under part (b) of paragraph (3) of subsection (a) above from an employee or otherwise, receiving actual notice of such conviction.
- (e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program.
- (f) Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.

Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act, the ENGINEER, LPA and the Department agree to meet the PROJECT SCHEDULE outlined in EXHIBIT B. Time is of the essence on this project and the ENGINEER's ability to meet the PROJECT SCHEDULE will be a factor in the LPA selecting the ENGINEER for future project. The ENGINEER will submit progress reports with each invoice showing work that was completed during the last reporting period and work they expect to accomplish during the following period.

- 11. Due to the physical location of the project, certain work classifications may be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.).
- 12. For Preliminary Engineering Contracts:
 - (a) That tracing, plans, specifications, estimates, maps and other documents prepared by the ENGINEER in accordance with this AGREEMENT shall be delivered to and become the property of the LPA and that basic survey notes, sketches, charts, CADD files, related electronic files, and other data prepared or obtained in accordance with this AGREEMENT shall be made available, upon request to the LPA or to the DEPARTMENT, without restriction or limitation as to their use. Any re-use of these documents without the ENGINEER involvement shall be at the LPA's sole risk and will not impose liability upon the ENGINEER.
 - (b) That all reports, plans, estimates and special provisions furnished by the ENGINEER shall conform to the current Standard Specifications for Road and Bridge Construction, Bureau of Local Roads and Streets Manual or any other applicable requirements of the DEPARTMENT, it being understood that all such furnished documents shall be approved by the LPA and the DEPARTMENT before final acceptance. During the performance of the engineering services herein provided for, the ENGINEER shall be responsible for any loss or damage to the documents herein enumerated while they are in the ENGINEER's possession and any such loss or damage shall be restored at the ENGINEER's expense.

| AGREEMENT SUN | IMARY | |
|------------------------------|--------------------|------------------|
| Prime Consultant (Firm) Name | TIN/FEIN/SS Number | Agreement Amount |
| Chastain & Associates, LLC | | \$45,343.40 |

| Subconsultants | TIN/FEIN/SS Number | Agreement Amount |
|------------------------------|------------------------|------------------|
| Artisan Consulting Engineers | | \$15,500.00 |
| | Subconsultant Total | \$15,500.00 |
| | Prime Consultant Total | \$45,343.40 |
| | Total for all work | \$60,843.40 |

| | AGREEM | ENT SIGNATURES |
|-----------------------------|-----------------------------|-------------------------------|
| Executed by the LPA: | | |
| Lo | cal Public Agency Type Loc | cal Public Agency |
| The Co | of Og | gle County Highway Department |
| Attest: | | |
| By (Signature & Date) | | By (Signature & Date) |
| ii . | | |
| Name of Local Public Agency | Local Public Agency Type | Title |
| Ogle County | County | lerk |
| (SEAL) | | |
| Executed by the ENGINEER: | | |
| Pı | rime Consultant (Firm) Name | |
| | hastain & Associates, LLC | |
| | | |
| By (Signature & Date) | | By (Signature)& Date) |
| An Oh A | e | Ctro Daok |
| Title | | Title |
| PROTECT IM ANDA | ENTINA TO | Princeipal |

Local Public Agency Prime Consultant (Firm) Name County Section Number

Ogle County Highway Departmen Chastain & Associates, LLC Ogle

To perform or be responsible for the performance of the engineering services for the LPA, in connection with the PROJECT herein before described and enumerated below

EXHIBIT A SCOPE OF SERVICES

FOR FEDERAL PARTICIPATION PROJECTS

Work to be done by CHASTAIN and CHASTAIN sub-consultants includes the following deliverables/benchmarks:

Public Outreach. We will assist with public outreach, including:

- Preparation of presentation materials
- Organization and virtual attendance at outreach events
- Compilation and analysis of outreach results

Topographical Surveys. Field Survey work is to be sub-consulted out to Artisan Consulting per the attached proposal and agreement (Exhibit E).

Cultural and Environmental Reviews - We will complete project reviews with EcoCAT, USFW, and SHPO to identify any expected hurdles that will complicate the proposed mitigation projects.

Hydraulic Modeling and Report Preparation. We will complete hydraulic modeling and write a supplemental report that does the following:

- Recreate the original model in a modern software package
- Update the modeled climate data
- Update the model routing to more accurately match field conditions
- Model up to three proposed mitigation projects not included in the original (1990) report
- Write a report to present the findings.

IDNR-OWR Review. We will coordinate with IDNR-OWR to receive concurrence with this modeling effort, including:

- An initial meeting to explain and present the project.
- Submission of the final report to IDNR-OWR for their review
- Responses to IDNR-OWR comments based on the initial meeting response and the final report review.

Local Public Agency Prime Consultant (Firm) Name County Section Number

Ogle County Highway Departmen Chastain & Associates, LLC Ogle

EXHIBIT B
PROJECT SCHEDULE

1. Project Kickoff, October 2023

- 2. Topographical Surveys, November 2023
- 3. Initial OWR meeting, December 2023
- 4. Public Outreach, March 2024
- 5. Hydraulic Modeling and Report Preparation, April 2024
- 6. IDNR-OWR Review, June 2024
- 7. Project Close-out, August 2024

Completed 10/09/23 Page 8 of 9 BLR 05530 (Rev. 07/08/22)

| | al Dublic Assess | Drives Consultant (Firms) Name | Carret | | 0 | Ni | | | | | | |
|---|--|--|--------------|-----------|--|----------|--|--|--|--|--|--|
| Local Public Agency | | Prime Consultant (Firm) Name Chastain & Associates, LLC | County | | Sectio | n Number | | | | | | |
| Ogle County Highway Departmen | | Chastain & Associates, LLC | Ogle | | | | | | | | | |
| | | Exhibit C Qualification Based Selection (QBS | S) Checklist | | | | | | | | | |
| The LPA must complete Exhibit D. If the value meets or will exceed the threshold in 50 ILCS 510, QBS requirements must be followed. | | | | | | | | | | | | |
| Und | | o not apply. The threshold is adjusted ar guidelines must be followed. | | | | | | | | | | |
| Items 1-13 are required when using federal funds and QBS process is applicable. Items 14-16 are required when | | | | | | | | | | | | |
| usii | ng State funds and the QBS process | NI. X | | | | | | | | | | |
| | I | | | | No Y | es — | | | | | | |
| 1 | Do the written QBS policies and proce and administration) concerning engine | | | | | | | | | | | |
| 2 | Do the written QBS policies and procespecifically Section 5-5.06 (e) of the B | | | | | | | | | | | |
| 3 | Was the scope of services for this pro | | 司 | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | Do the written QBS policies and proce | | 司 | | | | | | | | | |
| 6 | Do the written QBS policies and procedures use covered methods of verification for suspension and debarment? | | | | | | | | | | | |
| 7 | Do the written QBS policies and proce | I I I I | | | | | | | | | | |
| | · | Project Criteria | | Weighting | | <u>-</u> | | | | | | |
| | | | | | | | | | | | | |
| 8 | Do the written QBS policies and proce | edures discuss the method of selection? | | | | | | | | | | |
| | ection committee (titles) for this project | | | | <u>, </u> | | | | | | | |
| | , | | | | | | | | | | | |
| | Top three | consultants ranked for this project in ord | ler | | <u></u> | | | | | | | |
| | 1 | | | | 1 | | | | | | | |
| | 2 | | | |] | | | | | | | |
| | 3 | | | | | | | | | | | |
| 9 | Was an estimated cost of engineering | as an estimated cost of engineering for this project developed in-house prior to contract negotiation? | | | | | | | | | | |
| 10 | Were negotiations for this project perf | | | | | | | | | | | |
| 11 | Were acceptable costs for this project verified? | | | | | | | | | | | |
| 12 | Do the written QBS policies and procedures cover review and approving for payment, before forwarding the request for reimbursement to IDOT for further review and approval? | | | | | | | | | | | |
| 13 | Do the written QBS policies and procedures cover ongoing and finalizing administration of the project (monitoring, evaluation, closing-out a contract, records retention, responsibility, remedies to violations or breaches to a contract, and resolution of disputes)? | | | | | | | | | | | |
| 14 | QBS according to State requirements | used? | | | | | | | | | | |
| 15 | Existing relationship used in lieu of QE | BS process? | | | | | | | | | | |

Completed 10/09/23 Page 9 of 9 BLR 05530 (Rev. 07/08/22)

16 LPA is a home rule community (Exempt from QBS).

Instructions for BLR 05530 - Page 1 of 3

Form instructions are not to be submitted with the form

This form shall be used for a Local Public Agency (LPA) to enter into an agreement with an Engineering firm in connection with a project funded with Federal, State, and/or Motor Fuel Tax (MFT) funds. Based on the selection of type of engineering agreement and funding type, the form will change. For more information refer to the Bureau of Local Roads and Streets Manual (BLRS) Chapter 5. For signature requirements refer to Chapter 2, Section 3.05(b) of the BLRS manual.

This form can also be used for structure inspections.

When filing out this form electronically, once a field is initially completed, fields requiring the same information will be auto-populated.

Using Federal Funds? The user must select yes or no. Based on the selection, a drop-down menu will appear. The language

of the form changes based on the selection.

Selecting yes indicates federal funds will be used to fund all or a portion of the engineering for this

phase of this project.

Selecting no indicates no federal funds will be used to fund any engineering for this phase of the

project.

Agreement For If yes was selected for using Federal Funds, select Federal PE or Federal CE from the drop-down.

If no was selected for using Federal Funds, select MFT PE, MFT CE, or MFT PE-CE.

Agreement Type From the drop down, select the type of agreement, types to choose from are: Original or Supplemental

Number If the agreement is for a supplemental, insert the number of the supplemental using number 1 for the

first supplemental, and increase the numbering as the supplementals increase.

Local Public Agency

Local Public Agency Insert the name of the LPA. This field value is used to populate the LPA name in the

Agreement Signatures and the Exhibit pages.

County Insert the name of the county in which the LPA is located.

Section Number Insert the section number applied to this project without dashes, dashes are automatically

inserted.

Job Number Insert the job number assigned for the project, if applicable.

Project Number Insert the project number assigned for this project, if applicable.

Contact Name Insert the name of the LPA contact for this project.

Phone Number Insert the phone for the LPA contact listed to the left without dashes.

Email Insert the email for the LPA contact listed to the left.

Section Provisions

Location Use the add location button to add additional locations, if needed, for up to a total of five

locations. If there are more than five locations, use various.

Local Street/Road Name Insert the local street/road name.

Key Route Insert the key route of the street/road listed to the left, if applicable.

Length Insert the length in miles as it pertains to the location listed to the left. For a structure insert

0.01.

Structure Number Insert the existing structure number(s) for this project.

Location Termini Insert the beginning and ending termini as it pertains to this location for this project.

Add Location Use this button to add additional location.

Remove Location Use this button to remove a location added in error. Please note that at least one location is

required.

Project Description Insert a description of the work to be accomplished by this project.

Engineering Funding Check all boxes that apply, if type other is checked, insert the type of other funding in the box

following "other." The form will change based on the box(es) checked.

Anticipated Construction Funding Check all boxes that apply, if type other is checked, insert the type of other funding in the box

following "other."

Instructions for BLR 05530 - Page 2 of 3

Agreement For Select the check box for the type of engineering the agreement is for. Phase I for Preliminary

Engineering, Phase II for Design Engineering, Phase III for Construction Engineering. When Federal Funds are used, Phase I and Phase II can be selected when the agreement is for Federal PE. When Federal CE is selected, only Phase III can be selected. For MFT, the Phases can be selected based on the original selection at the top of the form for the

agreement type.

Consultant

Primary Consultant (Firm) Name Insert the name of the primary consultant firm that will be executing this agreement. This field

value is used to populate the consultant name in the Agreement Summary, Agreement

Signatures and the Exhibit pages.

Contact Name Insert the name of the contact for the firm listed to the left.

Phone Number Insert the phone number for the contact listed to the left, without dashes.

Email Insert the email of the contact listed to the left.

Address Insert the address of the firm listed to the left.

City Insert the city of the firm listed to the left.

State Insert the state of the firm listed to the left.

Zip Code Insert the zip code of the firm listed to the left.

Agreement Exhibits Check all that apply, for boxes checked that do not have a description, insert the name of the

exhibit.

Exhibit A Insert the scope of services covered by this agreement/ project. This exhibit is required.

Exhibit B Insert the project schedule that applies to this agreement/ project. This exhibit is required.

Exhibit C Qualification Based Selection (QBS) Checklist process must be followed when the value of

engineering will meet and/or exceed the threshold in 50 ILCS 510. If the process does not apply, check the form not applicable checkbox on the top of the exhibit page. If the process applies and using federal funds, complete items 1 through 13. If the process applies and

using state funds, complete items 14 through 16.

Exhibit D Cost Plus Estimate of Consultant Services (CECS) Worksheet (BLR 05513 or BLR 05514). If

the method of compensation was checked (under LPA Agrees item 4) as Cost Plus Fixed Fee (Anniversary Raise or Fixed Raise) in the agreement, then this exhibit is required and the correct BLR form: BLR 05514 for Fixed Raise or BLR 05513 for Anniversary Raise.

Exhibit Use the remaining boxes and lines to add additional exhibits as needed.

LPA Agrees

Method of Compensation Select the method of compensation for this agreement by checking the applicable box.

If Percent is checked (this is only available when agreement is for MFT funds.), insert in the

box the applicable percentage.

If Lump Sum is checked, complete the box after lump sum showing the lump sum compensation amount. For agreements funded with federal funds the lump sum shall be determined by using the Cost Plus Fixed Fee formula.

determined by using the Cost Flus Fixed Fee formula.

If Specific Rate is checked, insert the specific rate in the box. The specific rate cannot exceed \$150,000. For a federal project this is limited to testing services only.

If Cost Plus Fixed Fee is checked, select the type of raise the agreement will use:

Anniversary or Fixed. If this method is selected, BLR 05513 or BLR 05514 must be included

in the exhibits.

Instructions for BLR 05530 - Page 3 of 3

Agreement Summary

Prime Consultant (Firm) Name Field populated from the Prime Consultant (Firm) Name entered on the first pages of the

agreement.

TIN/FEIN/SS Insert the Prime Consultant's Taxpayer Identification Number (TIN), Federal Employer

Identification Number (FEIN) or Social Security Number (SS).

Agreement Amount Insert the maximum agreement amount.

Subconsultant(s)

As applicable, insert the name of each subconsultant engaged in this agreement/ project.

Subconsultants are defined as any firm that is required to complete a Cost Estimate of

Consultant Services (CECS) Worksheet.

TIN/FEIN/SS Insert the Subconsultant's Taxpayer Identification Number (TIN), Federal Employer

Identification Number (FEIN) or Social Security Number (SS).

Agreement Amount Insert the maximum agreement amount for the subconsultant listed to the left.

Add Subconsultant If additional lines are needed for additional subconsultants, insert lines as needed and

complete the required information.

Subconsultant Total This field is automatically completed, it is the sum of all the agreement amounts for all

subconsultants listed.

Prime Total This field is automatically completed, it is the amount of the prime consultant fee as listed

above.

Total for All This field is automatically completed, it is the sum of the subconsultant and the prime total.

Agreement Signatures
Executed by LPA

Local Public Agency Type From the drop down, select the type of LPA. Types to choose from are: City, County, Town,

or Village.

Local Public Agency Field populated from the Local Public Agency entered on the first pages of the agreement.

By The LPA clerk will sign here.

By The LPA official authorized to sign this agreement will sign and date here.

Seal of LPA The LPA will seal the document here.

Title Insert the title of the LPA official who signed above.

Executed by the Engineer

Prime Consultant (Firm) Name Field populated from the Prime Consultant (Firm) Name entered on first pages of the

agreement.

By The person(s) authorized to sign this agreement from the engineering firm will sign and date

here.

Title Insert the title of the person signing above.

For Agreement using MFT or State Funds only:

Regional Engineer Upon approval the Regional Engineer will sign and date here.

A minimum of four (4) signed originals must be submitted to the Regional Engineer's District office.

Following approval, distribution will be as follows:

Central Office (only for Projects using State and/or Federal Funds)

District

Engineer (Municipal, Consultant or County)

Local Public Agency Clerk

ADDENDUM

Preliminary Engineering Services Agreement

Gale Creek and Lake Mistake Drain

The LA AGREES To Pay the ENGINEER as compensation for all services performed as stipulated in the attached work order #1 a sum of money NOT TO EXCEED \$60,843.40 on the basis of a Direct Labor Multiple of 3.2.





| Prime Consultant Name | PTB Number State Job Numb | FB Number State Job Number(s) | | | |
|--|---|-------------------------------|-----------------------|---------------|-------|
| Chastain and Associates, LLC | | | | | |
| | ☐ Prime ☐ Suppleme | nt Date | 10/09/23 | | |
| Consultant | | | | • | |
| | | | | | |
| Item | Allowable | Utilize W.O. Only | Quantity J.S. Only | Contract Rate | Total |
| Per Diem (per GOVERNOR'S TRAVEL CONTROL BOARD) | Up to state rate maximum | | | | |
| Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD) | Actual cost (Up to state rate maximum) | | | | |
| Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD) | Actual cost | | | | |
| Air Fare | Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval | | | | |
| Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD) | Up to state rate maximum | | | | |
| Vehicle Owned or Leased | \$32.50/half day (4 hours or less) or \$65/full day | | | | |
| Vehicle Rental | Actual cost (Up to \$55/day) | | | | |
| Rental Vehicle Fuel | Actual cost (Submit supporting documentation) | | | | |
| Tolls | Actual cost | | | | |
| Parking | Actual cost | | | | |
| Overtime | Premium portion (Submit supporting documentation | on) | | | |
| Shift Differential | Actual cost (Based on firm's policy) | | | | |
| Overnight Delivery/Postage/Courier Service | Actual cost (Submit supporting documentation) | | | | |
| Copies of Deliverables/Mylars (In-house) | Actual cost (Submit supporting documentation) | | | | |
| Copies of Deliverables/Mylars (Outside) | Actual cost (Submit supporting documentation) | | | | |
| Project Specific Insurance | Actual cost | | | | |
| Monuments (Permanent) | Actual cost | | | | |
| Photo Processing | Actual cost | | | | |
| 2-Way Radio (Survey or Phase III Only) | Actual cost | | | | |
| Telephone Usage (Traffic System Monitoring Only) | Actual cost | | | | |

BDE 436 (Rev. 02/02/23) File Code: 06.014.0101 Page 1 of 2 **R-2023-1004** Completed10/09/23

| Item | Allowable | Utilize W.O. Only | Quantity J.S. Only | Contract Rate | Total |
|--|--|----------------------|-----------------------|-------------------|----------|
| CADD | Actual cost (Max \$15/hour) | | | | |
| Website | Actual cost (Submit supporting documentation) | | | | |
| Advertisements | Actual cost (Submit supporting documentation) | | | | |
| Public Meeting Facility Rental | Actual cost (Submit supporting documentation) | | | | |
| Public Meeting Exhibits/Renderings & Equipment | Actual cost (Submit supporting documentation) | \boxtimes | 1 | \$300.00 | \$300.00 |
| Recording Fees | Actual cost | | | | |
| Transcriptions (specific to project) | Actual cost | | | | |
| Courthouse Fees | Actual cost | | | | |
| Storm Sewer Cleaning and Televising | Actual cost (Requires 2-3 quotes with IDOT approval) | | | | |
| Traffic Control and Protection | Actual cost (Requires 2-3 quotes with IDOT approval) | | | | |
| Aerial Photography and Mapping | Actual cost (Requires 2-3 quotes with IDOT approval) | | | | |
| Utility Exploratory Trenching | Actual cost (Requires 2-3 quotes with IDOT approval) | | | | |
| Testing of Soil Samples* | Actual cost (Provide breakdown of costs to the Department for approval) | | | | |
| Lab Services* | Actual cost (Provide breakdown of cost for each lab service to the Department's PM for approval) | | | | |
| Equipment and/or Specialized Equipment Rental* | Actual cost (Rental - 2-3 quotes needed / Owned - provide depreciated value for IDOT approval) | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | - | Total Direct Cost | \$300.00 |

*If other allowable costs are needed and not listed, please add in the above spaces provided.

LEGEND

W.O. = Work Order

J.S. = Job Specific



ARTISAN

CONSULTING ENGINEERS, LLC

October 5, 2023

Chastain & Associates, LLC. 6832 Stalter Dr. STE, 100 Rockford, IL 61108

Attention: Tom Okite Phone: (815) 489-0050

Email: tokite@chastainengineers.com

Re: Professional Surveying Services - Lake Mistake Drainage survey

Dear Mr. Okite:

Thank you for considering Artisan Consulting Engineers, LLC, for your land surveying needs related to the above referenced project. We have in our possession the following materials:

- Email requesting quote dated October 4, 2023.
- Lake Mistake kmz file

Topograppic Survey

Provide a design survey in CAD that will include the following work items:

- Perform and topographic survey of the highlighted area in the kmz file. Approximately 25 acres
- Creek Cross sections at bridge face, 100', 500', and 1000' upstream and downstream, approximately 150' on each side of creek centerline.
- Survey the bridge openings at all upstream and downstream of bridge.
- Collect information on deck, abutments, piers, wingwalls, slope walls, and bridge features.
- Collect information on roadway from bridge to 500' in either direction on roadway.
- Locate visible appurtenances (signs, poles, pedestals, Julie markings)
- Locate storm structures, outfalls, inlets, and catch basins including cuts to inverts with pipe sizes and type.
- Prepare a 3D CAD file of above-mentioned features.
- Deliverable package to include: cad file, notes, pictures, pointcloud data (.LAS or .DOT file), field notes.

Design Topographic Survey = \$15,500

Thank you again for the opportunity to provide land surveying services. Please call if you have questions regarding the above information.

Sincerely, Kevin Krohe, PE, PLS

| Project: | | | r Multiplier: | 3.4 | | | | | Direct Cos | t Estimate |
|-------------|---|------------------|---|-------------|--------------|--------------|--------------|---------|-----------------------|------------|
| _C Proj No: | | | | 1.05 | | | | | | |
| ate: | | otal Labor | r Multiplier: | 3.6 | | | | | | |
| | C:\Users\tokite\Desktop\[Budget.xlsx]budget | | | | | | | | Task | \$1.00 |
| Task | | Sheet | | de Budget | Professional | Professional | Professional | | Direct | Misc |
| No. | Item Description | Count | Billing | Hours | IV | II | II | Tech II | Cost | (Each) |
| 1 | Public Participation Plan | | | | | | | | | |
| | | | | | | | | | | |
| 1.1 | Focus Groups (Virtual events) | | \$2,756.04 | 20 | | 12 | | 8 | | |
| 1.2 | General Communication/Meetings | | \$2,756.04 | 20 | | 12 | | 8 | | |
| | | | | | | | | | | |
| | Labor Su | | \$5,512.08 | 40 | 0 | 24 | 0 | 16 | | 300 |
| | Direc | | \$300.00 | | | | | | \$300.00 | \$300.00 |
| | | Total | \$5,812.08 | | | | | | | |
| 2 | Survey | | | | | | | | | |
| 0.4 | Administration 9 mans re- | | ¢020.20 | A . | 4 | | | | | |
| 2.1 | Administration & management Subconsultants | | \$928.20 | 4 | 4 | | | | | 15500 |
| | QA/QC | | \$632.60 | 4 | | | 4 | | | 15500 |
| 2.3 | QA/QC | | Φ032.00 | 4 | | | 4 | | | |
| | Labor Su | | \$1,560.80 | 8 | 4 | 0 | 4 | 0 | | 15500 |
| | Direc | | \$15,500.00 | | | | | | \$15,500.00 | \$15,500.0 |
| | | Total \$ | 17,060.80 | | <u> </u> | | | | | |
| 3 | OWR Concurrence | | | | | | | | | |
| | <u> </u> | | | | | | | | | |
| 3.1 | Administration & management | | \$1,096.70 | 6 | 2 | | 4 | | | |
| 3.2 | Meetings | | \$1,856.40 | 8 | 8 | | | | | |
| 3.3 | Correspondence | | \$2,784.60 | 12 | 12 | | | | | |
| | Labor Su | btotals | \$5,737.70 | 26 | 22 | 0 | 4 | 0 | | 0 |
| | Direc | ct Cost | \$0.00 | | | | | | \$0.00 | \$0.00 |
| | I | Total | \$5,737.70 | | <u> </u> | | | | | |
| 5 | Hydraulic Modeling | | | | | | | | | |
| | | | | | | | | | | |
| | Match Existing Condition Model | | \$5,569.20 | 24 | 24 | | | | | |
| | Update Climate Data | | \$1,856.40 | 8 | 8 | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | \$1,856.40 | 8 | 8 | | | | | |
| | Test Proposal 1 | | \$3,712.80 | 16 | 16 | | | | | |
| | Test Proposal 2 | | \$3,712.80 | 16 16 | 16 | | | | | |
| | Test Proposal 3 | | \$3,712.80 \$9,282.00 | 40 | 16 40 | | | | | |
| 5.7 5.8 | Report QA/QC | | \$2,530.42 | 16 | 40 | | 16 | | | |
| 5.5 | QA/QC | , | \$2,550.42 | 10 | | | 16 | | | |
| | | | | | | | | | | |
| | Labor Su | | \$32,232.82 | 144 | 128 | 0 | 16 | 0 | 60.00 | 0 |
| | Direc | ct Cost Total \$ | \$0.00 \$32,232.82 | | | | | | \$0.00 | \$0.00 |
| | | | , | | | | | | | |
| | | | | | | | | | | |
| | Total Project & QC/ | OA Perso | nnel Hours | 218 | 1 | | | | | |
| | Total Project & QC/ | | | \$45,043.40 | 1 | | | | \$15,800.00 | \$15,800.0 |
| | Total Project & | | | \$15,800.00 | | | | | +.0,000.00 | ψ.ο,οοο.c |
| | Total Pro | oject & QC | C/QA Costs | \$60,843.40 | <u> </u> | | | | _ | |
| | D _r | articination | n by Hours | 218 | 154 | 24 | 24 | 16 | ٦ | |
| | Percent of P | | | 100.00% | 70.64% | 11.01% | 11.01% | 7.34% | II | |

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF OGLE |) |

ORDINANCE NO. 2023-1001

AN ORDINANCE APPROVING A MAP AMENDMENT ON PROPERTY LOCATED AT 9000 BLOCK OF N. HEDGE RD. IN BYRON TOWNSHIP

WHEREAS, Richard & Colleen Considine, 8499 Winnebago Lane, Byron, IL, has filed a petition for a Map Amendment (Petition No. 04-23AM) to rezone from AG-1 Agricultural District to R-1 Rural Residential District on said parcel described as follows: Part of the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 24 Byron Township 25N, R10E of the 4th P.M., Ogle County, IL, 5.0 acres, more or less; Part of Property Identification Number 04-24-400-022 with a common location of 9000 Block of N. Hedge Road; and legally described as shown in Exhibit "A" attached hereto; and

WHEREAS, following due and proper notice by publication in the <u>Ogle County Life</u> at least fifteen (15) days prior thereto, and by mailing notice to all owners of property abutting the subject property at least fifteen (15) days prior thereto, the Ogle County Zoning Board of Appeals conducted a public hearing on September 28th 2023 at which the petitioners presented evidence, testimony, and exhibits in support of the requested Map Amendment, no member(s) of the public spoke in support of the petition, and no member(s) of the public spoke in opposition to the petition; and

WHEREAS, the Zoning Board of Appeals, having considered the evidence, testimony and exhibits presented has made its findings of fact and recommended that the requested Map Amendment be granted subject as set forth in the *Findings of Fact and Recommendation of the Ogle County Zoning Board of Appeals* dated September 28th 2023, a copy of which is appended hereto as Exhibit "B"; and

WHEREAS, the Ogle County Board, having considered the findings of fact and recommendation of the Zoning Board of Appeals, has determined that granting the Map Amendment (Petition No. 04-23AM) to rezone from AG-1 Agricultural District to R-1 Rural Residential District would be consistent with the requirements established by Section 16-9-8C of the *Ogle County Amendatory Zoning Ordinance*;

NOW, THEREFORE BE IT ORDAINED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, as follows:

SECTION ONE: The report of the Ogle County Zoning Board of Appeals, Exhibit "B" attached hereto, is hereby accepted and the findings and conditions set forth therein are hereby adopted as the findings of fact and conclusions of the Ogle County Board.

SECTION TWO: Based on the findings of fact set forth above, the petition of Richard & Colleen Considine, 8499 Winnebago Lane, Byron, IL, for a Map Amendment (Petition No. 04-23AM) to rezone from AG-1 Agricultural District to R-1 Rural Residential District in Byron Township and legally described as shown in Exhibit "A" attached hereto is hereby approved.

SECTION THREE: This Ordinance shall be in full force and effect upon its adoption by the County Board of Ogle County, Illinois and attestation by the Ogle County Clerk.

SECTION FOUR: Failure of the owners or other party in interest or a subsequent owner or other party in interest to comply with the terms of this Ordinance, after execution of such Ordinance, shall subject the owners or party in interest to the penalties set forth in Section 16-9-10 of the *Ogle County Amendatory Zoning Ordinance*.

PASSED BY THE COUNTY BOARD THIS 17th DAY OF OCTOBER 2023 A.D.

| | John Finfrock, Chairman of the Ogle County Board |
|---|--|
| ATTEST: | |
| | |
| Laura J. Cook, Ogle County Clerk and Ex Officio Clerk of the Ogle County Board | |

EXHIBIT "A"

LEGAL DESCRIPTION

Part of the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 24 Byron Township 25N, R10E of the 4th P.M., Ogle County, IL, 5.0 acres, more or less

Property Identification Number: Part of 04-24-400-022

Common Location(s): 9000 Block of N. Hedge Rd.

EXHIBIT "B"

FINDINGS OF FACT AND RECOMMENDATION OF THE ZONING BOARD OF APPEALS

Ogle County Zoning Board of Appeals

FINDINGS OF FACT AND RECOMMENDATION OF THE OGLE COUNTY ZONING BOARD OF APPEALS

This is the findings of fact and the recommendation of the Zoning Board of Appeals concerning an application of Richard & Colleen Considine, 8499 Winnebago Lane, Byron, IL 61010 in case #04-23AM. The applicant is requesting a Map Amendment to change the zoning classification of part of Parcel Identification Number 04-24-400-022, from AG-1 Agricultural District to R-1 Rural Residence District. Said parcel is described as follows: Part of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of Section 24, Byron Township 25 North, Range 10 East of the 4th P.M., Ogle County, IL, 5.00 acres and commonly known as the 9000 Block of N. Hedge Road.

After due notice, as required by law, the Zoning Board of Appeals held a public hearing in the case on September 28, 2023 in the County Board Room, 3rd Floor, Ogle County Courthouse, Oregon, Illinois and hereby reports the findings of fact and recommendation as follows:

SITE INFORMATION: See Staff Report (attached herewith).

ANALYSIS OF SIX STANDARDS: After considering all the evidence and testimony presented at the public hearing, this Board makes the following analysis of the six standards listed in 16-9-7G (Standards for Map Amendments) of the Ogle County Amendatory Zoning Ordinance that must all be found in the affirmative prior to granting of the petition.

1. That the proposed amendment will allow development that is compatible with existing uses and zoning of nearby property.

The site is currently zoned AG-1 Agricultural District and zoning the parcel R-1 Rural Residence District will ensure that the use of the site remains compatible with the existing residential and agricultural uses of nearby parcels and follows the general trend of development in the area. STANDARD MET.

2. That the County of Ogle and other service providers will be able to provide adequate public facilities and services to the property (including, but not necessarily limited to, schools, police and fire protection, roads and highways, water supply and sewage disposal), while maintaining adequate public facilities and levels of service to existing development.

Due to the low density of the proposed development, Ogle and other service providers will be able to provide adequate services to the property. STANDARD MET.

3. That the proposed amendment will not result in significant adverse impacts on other property in the vicinity of the subject site or on the environment, including air, noise, stormwater management, wildlife and natural resources.

No adverse impacts on other property in the vicinity of the subject site or on the environment, including air, noise, stormwater management, wildlife and natural resources are anticipated from rezoning of the site. STANDARD MET.

4. That the subject property is suitable for the proposed zoning classification.

The proposed site meets the lot area, and lot width of the R-1 Rural Residence District. STANDARD MET.

5. That the proposed zoning classification is consistent with the trend of development, if any, in the general area of the subject property including changes, if any, which have taken place since the day the property in question was placed in its present zoning classification.

Rezoning to the R-1 Residence District is consistent with the agricultural and residential uses surrounding the site and follows the trend of increased single-family dwellings in the area. STANDARD MET.

6. That the proposed amendment is consistent with the public interest and not solely for the interest of the applicant, giving due consideration to the stated purpose and intent of the Amendatory Zoning Ordinance as set forth in Division 1 therein, the Land Evaluation and Site Assessment (LESA) findings (if applicable), and the recommendation(s) of the Ogle County Regional Planning Commission with respect to the Ogle County Amendatory Comprehensive Plan.

The proposed amendment is consistent with the public interest and the purpose and intent of the Amendatory Zoning Ordinance. The Zoning Board of Appeals has given due consideration that the Regional Planning Commission has recommended approval. <u>STANDARD MET</u>.

In addition to the standards contained herein, the Illinois courts have established additional factors (i.e. "The LaSalle Factors") that should be given consideration in all amendment (rezoning) cases, as follows:

- The existing uses and zoning of nearby property.
- The extent to which property values are diminished by the particular zoning restrictions.
- The extent to which limitation or destruction of property values of plaintiff promotes the general health, safety and welfare.
- The relative gain to the public as compared to the hardship imposed upon plaintiff.
- The suitability of the particular property for the purpose for which it is now zoned.
- The length of time that the property has been vacant as zoned considered in the context of land development in the area in which the property is located.
- The care with which the community has undertaken to plan its land use development.
- The evidence or lack of evidence of community need for the use proposed by the property owner.

ROLL CALL VOTE: The roll call vote was 4 members for the motion to recommend denying, 0 opposed.

Respectfully submitted this 28th day of September 2023 by the Ogle County Zoning Board of Appeals.

Randy Ocken, Chairman Randall Bulthaus Paul Soderholm Jamey Sulser

| <u>-</u> | Pandy Oakan Chairman |
|----------|-----------------------------------|
| | Randy Ocken, Chairman |
| | ATTEST: |
| N | Mark Miller, Zoning Administrator |

O-2023-1002

Procedure for Appointment to Various Ogle County Commissions and Boards

WHEREAS, the government of the County of Ogle, State of Illinois, has a responsibility of certain and specific duties for the good of the public welfare of its citizens, and such responsibility being vested with the County Board and the County of Ogle; and

WHEREAS, the Ogle County Board is responsible for making appointments to specific Ogle County Commissions and Boards through two different Board Committees: The State's Attorney, Court Services, Judiciary, Circuit Clerk Committee and the HEW, Solid Waste, and Veterans Committee; and

WHEREAS, the Board Committees will interview applicants for these various County Commissions and Boards for the applicant's suitability for the particular Commission and Board the applicant is applying for and will further determine whether there are any Illinois Attorney General Opinions on Compatibility of Office that would prevent the applicant from serving on the applied for position; and

WHEREAS, the decision by the Committees to recommend an applicant to a specific Commission or Board will be subsequently forwarded to the full County Board for approval only after having met both the interview and the Compatibility of Office requirements; and

THEREFORE BE IT RESOLVED, by the County Board of Ogle County, State of Illinois on this 17th day of October, 2023, that the County Board will continue to use this methodology for both current and future applicants to any appointed Commission or Board prior to appointment to a specific Commission and/or Board.

| (SEAL) | |
|------------------------------|----------------------------|
| | |
| | |
| Laura J. Cook, | John Finfrock, |
| Ogle County Clerk & Recorder | Ogle County Board Chairman |
| | |

KIMBERLY A. STAHL CLERK OF THE CIRCUIT COURT FIFTEENTH JUDICIAL CIRCUIT OGLE COUNTY OREGON, IL

CIRCUIT CLERK CHECKING ACCOUNT REPORT

For the Month of: September 2023

Balance of Checking Account: \$257,612.97 (August 2023)

Receipts: \$210,886.53

Interest Checking: \$1,162.37

Disbursements: \$228,207.23

BALANCE: \$241,454.64

NOTE: \$73,366.02 of Receipts was received through e-payments.

\$23,848.50 of Receipts was received through e-file.

\$6,719.15 of Disbursements was Restitution paid to victims.



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Paymen | nt Date Invoice Amount |
|------------------------------------|--------------------------------------|---------------------|---|-----------------------|---------------|----------------------|------------|----------------------|------------------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 01 - County Clerk/Recor | rder | | | | | | | | |
| Account 4422 - Travel Ex | penses, Dues & S | eminars | | | | | | | |
| 1165 - LAURA J COOK | 2023-00003588 | SEPTEMBER | Paid by Check | | 09/26/2023 | 10/17/2023 | 10/17/2023 | 10/17/2 | 2023 1,381.90 |
| | | REIMBURSEMENTS | # 165057 | | | | | | |
| | | A | Account 4422 - T | ravel Expense | s, Dues & Sen | ninars Totals | Invo | ice Transactions 1 | \$1,381.90 |
| Sub-Department 10 - Elections | | | | | | | | | |
| Account 4525 - Election S | Supplies | | | | | | | | |
| 1147 - OGLE COUNTY TREASURER | 2023-00003587 | VR GRANT BALANCE - | Paid by Check | | 09/26/2023 | 10/17/2023 | 10/17/2023 | 10/17/2 | 2023 3.79 |
| | | 4/26/23 | # 165089 | | | | | | |
| | | | | Account 4525 | - Election Su | pplies Totals | Invo | oice Transactions 1 | \$3.79 |
| Account 4528 - Voter Reg | gistration Supplie | s | | | | | | | |
| 1147 - OGLE COUNTY TREASURER | 2023-00003651 | POSTAGE PAYMENT | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2 | 2023 748.73 |
| | | | # 165090 | | | | | | |
| | | | Account 4528 - Voter Registration Supplies Totals | | | | Invo | oice Transactions 1 | \$748.73 |
| | Sub-Department 10 - Elections | | | | | ctions Totals | Invo | oice Transactions 2 | \$752.52 |
| | | | Depar | tment 01 - Cou | nty Clerk/Red | corder Totals | Invo | oice Transactions 3 | \$2,134.42 |
| | | | | | | | | | |



| EST. 1830 | | | | | | | | | |
|---|-----------------|------------------------------------|---------------------------|-----------------------|-----------------|----------------------|------------|----------------------------|----------------|
| | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| und 100 - General Fund | | | | | | | | | |
| Department 02 - Building & Grounds | _ | | | | | | | | |
| Account 4210 - Disposal Ser | | | | | | | | | |
| | 22463748T086 | ACCT 3086-491604 | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 35.93 |
| SVC 5819 - REPUBLIC SERVICES, INC #766 | 0721- | OGLE COUNTY 3-0721-2610072 OGLE | # 165087 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 834.63 |
| | 007711932 | COUNTY | # 165100 | | 10/17/2023 | 10/1//2023 | 10/17/2023 | 10/17/2023 | 034.03 |
| | | | | Account 421 0 | 0 - Disposal Se | ervice Totals | Invo | ice Transactions 2 | \$870.56 |
| Account 4520 - Janitorial Su | pplies | | | | | | | | |
| 1371 - JOHNSTONE SUPPLY OF ROCKFORD | 1300469 | ACCT 3228 - OGLE | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 137.64 |
| | | COUNTY SHERIFF | # 165074 | | | | | | |
| 1434 - MENARDS | 39485 | | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 12.29 |
| 1434 - MENARDS | 56806 | COUNTY ACCT 32720251 OGLE | # 165082 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 97.01 |
| 1434 - WENARDS | 30000 | COUNTY | # 165080 | | 10/11/2023 | 10/1//2023 | 10/17/2023 | 10/17/2023 | 97.01 |
| 1515 - SNYDER PHARMACY - OREGON | 10-2023 | OGLE COUNTY | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 11.98 |
| | | SHERIFF | # 165109 | | | | | | |
| 1715 - THE HOME DEPOT PRO | 766597207 | ACCT 508958 OGLE | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 2,351.00 |
| 1745 THE HOME DEDOT DO | 7//2/0712 | COUNTY | # 165115 | | 10/17/2022 | 10/17/2022 | 10/17/2022 | 10/17/2022 | 0.47 |
| 1715 - THE HOME DEPOT PRO | 766360713 | ACCT 508958 OGLE COUNTY | Paid by Check # 165116 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 8.46 |
| | | COUNTY | | Account 4520 - | Janitorial Su | pplies Totals | Invo | ice Transactions 6 | \$2,618.38 |
| Account 4540.10 - Repairs & | Maint - Facilit | ies | | | | | | | . , |
| 2617 - ALPHA CONTROLS & SERVICES LLC | | OGLE COUNTY | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 2,136.72 |
| | | | # 165051 | | | | | | |
| 2617 - ALPHA CONTROLS & SERVICES LLC | W46059 | OGLE COUNTY | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 4,150.00 |
| 2/17 ALDUA CONTROLC & CEDVICECTIC | W44.040 | OCLE COUNTY | # 165051 | | 10/17/2022 | 10/17/2022 | 10/17/2022 | 10/17/2022 | 2.020.72 |
| 2617 - ALPHA CONTROLS & SERVICES LLC | W46U49 | OGLE COUNTY | Paid by Check # 165051 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 2,039.63 |
| 1434 - MENARDS | 58710 | ACCT 32720251 OGLE | | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 73.49 |
| | | COUNTY | # 165080 | | | | | | |
| 1434 - MENARDS | 58641 | ACCT 32720251 OGLE | | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 227.45 |
| | | COUNTY | # 165080 | | | | | | |
| 1434 - MENARDS | 58644 | ACCT 32720251 OGLE | | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 548.45 |
| 1434 - MENARDS | 58520 | COUNTY ACCT 32720251 OGLE | # 165080 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 75.09 |
| 1434 - WENARDS | 36320 | COUNTY | # 165080 | | 10/1//2023 | 10/1//2023 | 10/17/2023 | 10/17/2023 | 75.09 |
| 1434 - MENARDS | 55140 | ACCT 32720251 OGLE | | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 15.44 |
| | | COUNTY | # 165080 | | | | | | |
| 1629 - SECURITY LOCK INC. | 15399 | OGLE COUNTY | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 138.00 |
| AF4E CNIVDED DUADANCY ODECON | 10 2022 | OCLE COUNTY | # 165105 | | 10/17/2022 | 10/17/2022 | 10/17/2022 | 10/17/2022 | 2/445 |
| 1515 - SNYDER PHARMACY - OREGON | 10-2023 | OGLE COUNTY SHERIFF | Paid by Check # 165109 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 364.15 |
| 3449 - STEINER ELECTRIC COMPANY | S007440057.00 | ACCT 42498 OGLE | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 99.23 |
| ALL CILINEIN LELCTINIO OCIVII AINT | 0001770001.00 | 1001 TZT/0 OOLL | i aid by officer | | 10/11/2020 | 10/11/2020 | 10/11/2020 | 10/11/2023 | , , J |



| EST. 1830 | | | | | | | | | |
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| | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | |
| Department 02 - Building & Grounds | | | | | | | | | |
| Account 4540.10 - Repairs & | | | 5 | | 40/47/0000 | 40/47/0000 | 40/47/0000 | 40/47/0000 | |
| | 5007431998.00 | ACCT 42498 OGLE COUNTY | Paid by Check # 165111 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 90.05 |
| | • | ACCT 42498 OGLE COUNTY | # 165111 Paid by Check # 165111 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 169.27 |
| 1290 - THE SHERWIN-WILLIAMS COMPANY | 1368-7 | ACCT 2828-6924-7 | Paid by Check # 165117 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 148.25 |
| | | | Account 4540 | 0.10 - Repairs | & Maint - Fac | cilities Totals | Invo | ice Transactions 14 | \$10,275.22 |
| Account 4540.20 - Repairs & | Maint - Facilit | ies Planned | | | | | | | |
| 4667 - AIRGAS USA, LLC | 5502291152 | ACCT 2996883 OGLE COUNTY | Paid by Check # 165050 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 119.78 |
| 3105 - CONSERV FS INC. | 45050122 | ACCT 1896103 OGLE COUNTY | Paid by Check # 165055 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 224.75 |
| 1259 - FYR-FYTER INC. | 82315 | OGLE COUNTY | Paid by Check # 165067 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 1,003.45 |
| 1871 - HOWARD LEE & SONS INC | 73648 | OGLE COUNTY | Paid by Check # 165069 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 200.00 |
| 1447 - KONE, INC. | 1158600785 | N40069817 OGLE COUNTY | Paid by Check # 165076 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 1,112.00 |
| 1692 - PEST CONTROL CONSULTANT | 493382 | ACCT 3967 OGLE COUNTY | Paid by Check # 165093 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 435.00 |
| 5602 - ROCK VALLEY CULLIGAN | 0648389 | ACCT 072231 OGLE COUNTY | Paid by Check # 165102 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 125.75 |
| 8665 - STATE FIRE MARSHALL | 9684885 | OGLE COUNTY | Paid by Check # 165110 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 95.00 |
| | | Accour | nt 4540.20 - Re | pairs & Maint | - Facilities Pla | anned Totals | Invo | ice Transactions 8 | \$3,315.73 |
| Account 4545.10 - Petroleun | n Products - Ga | asoline | | | | | | | |
| 3105 - CONSERV FS INC. | 10-2023 | OGLE COUNTY MAINT | Paid by Check # 165056 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 281.23 |
| | | A | Account 4545.10 | - Petroleum | Products - Gas | soline Totals | Invo | ice Transactions 1 | \$281.23 |
| Account 4585 - Vehicle Main | tenance | | | | | | | | |
| 1463 - NAPA AUTO PARTS | 027875 | ACCT 12409 OGLE COUNTY | Paid by Check # 165085 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 55.98 |
| 1463 - NAPA AUTO PARTS | 034372 | ACCT 12409 OGLE COUNTY | Paid by Check # 165085 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 38.45 |
| 1463 - NAPA AUTO PARTS | 034373 | ACCT 12409 OGLE COUNTY | Paid by Check # 165085 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 7.49 |
| 1463 - NAPA AUTO PARTS | 011227 | ACCT 12409 OGLE COUNTY | Paid by Check # 165085 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 17.97 |
| 1463 - NAPA AUTO PARTS | 026813 | ACCT 12409 OGLE | Paid by Check # 165085 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 131.98 |
| 1463 - NAPA AUTO PARTS | 016047 | ACCT 12409 OGLE | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 179.99 |



OCTOBER 17, 2023 - County Board Report G/L Date Range 10/17/23 - 10/17/23

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------------|-------------|---------------------|--|-------------|--------------|------------|--------------------|----------------------------|----------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 02 - Building & Grounds | | | | | | | | | |
| Account 4585 - Vehicle Ma | intenance | | | | | | | | |
| 1629 - SECURITY LOCK INC. | 15412 | OGLE | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 465.00 |
| | | | # 165105 | | | | | | |
| | | | Account 4585 - Vehicle Maintenance Totals | | | Invo | ice Transactions 7 | \$896.86 | |
| | | | Department 02 - Building & Grounds Totals | | | | Invo | ice Transactions 38 | \$18,257.98 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------|-------------|---------------------|---------------|--|--------------|------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 03 - Treasurer | | | | | | | | | |
| Account 4510 - Office | e Supplies | | | | | | | | |
| 3657 - VERIBANC, INC. | 92723007 | OGLE COUNTY | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 350.00 |
| | | | # 165119 | | | | | | |
| | | | | Account 4510 - Office Supplies Totals | | | Invo | pice Transactions 1 | \$350.00 |
| | | | | Department 03 - Treasurer Totals | | | Invo | pice Transactions 1 | \$350.00 |



OCTOBER 17, 2023 - County Board Report G/L Date Range 10/17/23 - 10/17/23

| 31, 182 | | | | | | | | | | |
|--------------------------------------|---------------|---------------------|-------------------------|-------------------------|----------------------|----------------------|------------|----------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | ' | | | | | | | |
| Department 04 - HEW | | | | | | | | | | |
| Sub-Department 20 - Regional Supt of | of Schools | | | | | | | | | |
| Account 4220 - Rent | | | | | | | | | | |
| 1400 - REGIONAL OFFICE OF EDUCATION | 10-2023 | SEPTEMBER | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | | 10/17/2023 | 1,000.00 |
| #47 | | REIMBURSEMENTS | # 165099 | | | | | | | |
| | | | | | Account 4220 | - Rent Totals | Invo | ice Transactions | 1 | \$1,000.00 |
| Account 4314 - Contractua | I Services | | | | | | | | | |
| 1400 - REGIONAL OFFICE OF EDUCATION | 10-2023 | SEPTEMBER | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | | 10/17/2023 | 731.49 |
| #47 | | REIMBURSEMENTS | # 165099 | | | | | | | |
| | | | Ac | ccount 4314 - (| Contractual Se | rvices Totals | Invo | ice Transactions | 1 | \$731.49 |
| Account 4422 - Travel Expe | enses, Dues & | Seminars | | | | | | | | |
| 1400 - REGIONAL OFFICE OF EDUCATION | 10-2023 | SEPTEMBER | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | | 10/17/2023 | 212.71 |
| #47 | | REIMBURSEMENTS | # 165099 | | | | | | | |
| | | | Account 4422 - T | ravel Expense | es, Dues & Sen | ninars Totals | Invo | ice Transactions | 1 | \$212.71 |
| Account 4510 - Office Supp | olies | | | | | | | | | |
| 1400 - REGIONAL OFFICE OF EDUCATION | 10-2023 | SEPTEMBER | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | | 10/17/2023 | 98.89 |
| #47 | | REIMBURSEMENTS | # 165099 | | | | | | | |
| | | | | | 10 - Office Su | | Invo | ice Transactions | 1 | \$98.89 |
| | | | Sub-Departn | nent 20 - Regi o | onal Supt of So | chools Totals | Invo | ice Transactions | 4 | \$2,043.09 |
| | | | |] | Department 04 | - HEW Totals | Invo | ice Transactions | 4 | \$2,043.09 |
| | | | | | | | | | | |



| Part Department Part Department Part Department Part Department | EST, 1830 | | | | | | | | | | |
|---|----------------------------------|-------------------|---------------------------------------|---------------|-----------------------|----------------|----------------------|------------|-------------------|--------------|----------------|
| Pald by Check | | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Paid by Check | Fund 100 - General Fund | | | | | | | | | | |
| Paid by Check 10/05/2003 10/17/2003 | Department 06 - Judiciary & Jury | | | | | | | | | | |
| 2022Z/20/RC Pald by Check 10/05/20/23 10/17/20/23 | Account 4324 - Appointed | d Attorneys | | | | | | | | | |
| Fees - 21CF 20/BK 7 165114 105/2023 1015/2023 10105/2023 | 1550 - MONICA POPE | 2022CF208 | | , | | 10/05/2023 | 10/17/2023 | 10/17/202 | 3 | 10/17/2023 | 2,220.00 |
| Account 4345 - Interpreter Family | 4047 - SHANE TEMPLE, PC | 21CM30 | Fees - 21CF20/BK (4/8/2021 through | # 165114 | | | | 10/17/202 | 3 | 10/17/2023 | |
| September 1358 | | | | Ac | count 4324 - A | ppointed Atto | rneys Totals | Inv | oice Transactions | s 2 | \$3,070.00 |
| Marcount 4442 - Counseling | • | | 0.107.0 | 5 | | 10/05/0000 | 40/47/0000 | 40/47/000 | _ | 40/47/0000 | 405.00 |
| Account 4442 - Counseling Psychiatric Services Fitness Evaluation and lestimony (23/EF70/8H) Fitness Evaluation (23/EF70/8H) | 5804 - LMH CERTIFIED REPORTING | 1358 | 9/15/2023 | | | 10/05/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 125.00 |
| 2327 - BRADEN COUNSELING CENTER 23CF70 Fitness Evaluation and testimony (23CF70/BH) #165075 10717/2023 10717/2 | | | (202200107) | | Accoun | t 4345 - Inter | preter Totals | Inv | oice Transactions | s 1 | \$125.00 |
| 2327 - BRADEN COUNSELING CENTER 23CF70 Fitness Evaluation and testimony (23CF70/BH) #165075 Mandatory Medical Pelal by Check 10/05/2023 10/17/2023 | Account 4442 - Counselin | g/ Psychiatric So | ervices | | | | | | | | |
| 1386 KSB 559348 Mandatory Medical Palid by Check Testling - 2022JD37/NV | | | Fitness Evaluation and | | | 10/05/2023 | 10/17/2023 | 10/17/202 | 3 | 10/17/2023 | 1,420.00 |
| Account 4510 - Office Suplies 1544 - PITNEY BOWES INC. 3106319064 SendPro Postage Add on Paid by Check # 165095 Account 4510 - Office Suplies Totals Account 4720 - Office Equipment 5046 - DE LAGE LANDEN FINANCIAL 81078536 SERVICES, INC. Copier Lease Agreement - 10/14/2023 through 11/15/2023 Account 4720 - Office Equipment Mainterment Account 4724 - Office Equipment Mainterment 1655 - STENOGRAPH L.L.C. MQ132672 Account 4724 - Office Equipment 15 - Public Defenders Account 4324 - Appointed Attorneys 5558 - ASHLEY DAVIS October, 2023 PD Contractual Services Paid by Check # 165066 Paid by Check # 165066 Account 4420 - Office Equipment Mainterment Account 4724 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 \$220.00 Account 4720 - Office Equipment Mainterment Totals Invoice Transactions 1 | 1386 - KSB | 559348 | Mandatory Medical | Paid by Check | | 10/05/2023 | 10/17/2023 | 10/17/202 | 3 | 10/17/2023 | 1,383.00 |
| 1544 - PITNEY BOWES INC. 3106319064 SendPro Postage Add on 4165095 Account 4510 - Office Surplies Totals 10/17/2023 10/ | | | | | Counseling/ | Psychiatric Se | rvices Totals | Inv | oice Transactions | s 2 | \$2,803.00 |
| Account 4720 - Office Equipment Since Paid by Check 10/05/2023 10/17/2023 | Account 4510 - Office Sup | pplies | | | | | | | | | |
| Account 4720 - Office Equipment 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. Agreement - 10/14/2023 through 11/15/2023 Account 4724 - Office Equipment Maintenance Account 4724 - Office Equipment M | 1544 - PITNEY BOWES INC. | 3106319064 | · · | | | 10/05/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 11.61 |
| Services | | | | | Account 45 | 10 - Office Su | pplies Totals | Inv | oice Transactions | s 1 | \$11.61 |
| Agreement - 10/14/2023 through 11/15/2023 | Account 4720 - Office Equ | uipment | | | | | | | | | |
| Account 4724 - Office Equipment Maintenance 1655 - STENOGRAPH L.L.C. | | 81078536 | Agreement - 10/14/2023 through | , | | 10/05/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 220.00 |
| 1655 - STENOGRAPH L.L.C. MQ132672 Annual support on two CP writers purchased 2021 Account 4724 - Office Equipment Maintenance Totals Sub-Department 15 - Public Defenders | | | | | Account 4720 | - Office Equip | ment Totals | Inv | oice Transactions | s 1 | \$220.00 |
| CP writers purchased 2021 Account 4724 - Office Equipment Maintenance Totals Invoice Transactions 1 \$648.00 Sub-Department 15 - Public Defenders Account 4324 - Appointed Attorneys 5558 - ASHLEY DAVIS October, 2023 PD Contractual Services Paid by Check 10/17/2023 10/17/2023 10/17/2023 10/17/2023 2,121.83 # 165060 PD Contractual Services Paid by Check 10/17/2023 10/17/2023 10/17/2023 10/17/2023 10/17/2023 2,121.83 | Account 4724 - Office Equ | uipment Mainten | ance | | | | | | | | |
| Sub-Department 15 - Public Defenders Account 4324 - Appointed Attorneys 5558 - ASHLEY DAVIS October, 2023 PD Contractual Services Paid by Check # 165060 FD Contractual Services Paid by Check # 10/17/2023 PD Contractual Services Paid by Check # 10/17/2023 | 1655 - STENOGRAPH L.L.C. | MQ132672 | CP writers purchased | , | | 10/05/2023 | 10/17/2023 | 10/17/202 | 3 | 10/17/2023 | 648.00 |
| Sub-Department 15 - Public Defenders Account 4324 - Appointed Attorneys 5558 - ASHLEY DAVIS October, 2023 PD Contractual Services Paid by Check # 165060 5559 - KRISTIN FOLK October, 2023 PD Contractual Services Paid by Check # 165066 # 165066 | | | 202. | Account 4724 | - Office Equi | oment Mainte | nance Totals | Inv | oice Transactions | s 1 | \$648.00 |
| 5558 - ASHLEY DAVIS October, 2023 PD Contractual Services Paid by Check # 165060 5559 - KRISTIN FOLK October, 2023 PD Contractual Services Paid by Check # 165066 Dottober, 2023 PD Contractual Services Paid by Check # 165066 # 165066 | · | | | | | | | | | | , , , |
| 5559 - KRISTIN FOLK October, 2023 PD Contractual Services Paid by Check 10/17/2023 10/17/2023 10/17/2023 10/17/2023 2,121.83 # 165066 | | - | PD Contractual Services | | | 10/17/2023 | 10/17/2023 | 10/17/202 | 3 | 10/17/2023 | 2,121.83 |
| | 5559 - KRISTIN FOLK | October, 2023 | PD Contractual Services | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 2,121.83 |
| | | | | | count 4324 - A | ppointed Atto | orneys Totals | Inv | oice Transactions | s 2 | \$4,243.66 |



OCTOBER 17, 2023 - County Board Report G/L Date Range 10/17/23 - 10/17/23

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------|-------------|---------------------|---------------|---------------|-----------------|-----------------------|------------|----------------------------|-----------------------|
| Fund 100 - General Fund | | ' | | | | | | | |
| Department 06 - Judiciary & Jul | ry | | | | | | | | |
| Sub-Department 15 - Public D | efenders | | | | | | | | |
| Account 4510 - Offic | ce Supplies | | | | | | | | |
| 1246 - FISCHER'S | 747653 | September Office | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 333.94 |
| | | Supplies | # 165065 | | | | | | |
| 1246 - FISCHER'S | 747623 | September Office | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 212.70 |
| | | Supplies | # 165065 | | | | | | |
| | | | | Account 45 | 10 - Office Su | ipplies Totals | Invo | pice Transactions 2 | \$546.64 |
| | | | Sub | Department 1! | 5 - Public Defe | enders Totals | Invo | oice Transactions 4 | \$4,790.30 |
| | | | | Department C | 6 - Judiciary | & Jury Totals | Invo | ice Transactions 12 | \$11,667,91 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment D | ate Invoice Amount |
|-------------------------------|-----------------|------------------------|---------------------------|-------------------------|--|----------------------|------------|---|--------------------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 07 - Circuit Clerk | | | | | | | | | |
| Account 4412 - Official Pub | lications | | | | | | | | |
| 1615 - SAUK VALLEY MEDIA | 2023-00003612 | Juvenile Publication | Paid by Check # 165104 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 256.20 |
| | | | Α | Account 4412 - (| Official Public | ations Totals | Invo | oice Transactions 1 | \$256.20 |
| Account 4422 - Travel Expe | nses, Dues & Se | eminars | | | | | | | |
| 4844 - ANNETTE SMITH | 2023-00003611 | Rochelle Court Mileage | Paid by Check # 165107 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 78.60 |
| | | Ad | ccount 4422 - 1 | Travel Expense | s, Dues & Sen | ninars Totals | Invo | oice Transactions 1 | \$78.60 |
| Account 4510 - Office Supp | lies | | | | | | | | |
| 1246 - FISCHER'S | 2023-00003608 | \office supplies | Paid by Check # 165065 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 539.98 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Invo | oice Transactions 1 | \$539.98 |
| Account 4516 - Postage | | | | | | | | | |
| 1544 - PITNEY BOWES INC. | 2023-00003609 | Postage | Paid by Check # 165097 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 1,000.00 |
| | | | | | ount 4516 - Po ent 07 - Circuit | _ | | pice Transactions 1 pice Transactions 4 | \$1,000.00 \$1,874.78 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------|----------------|----------------------|---------------|-----------------------|-----------------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 08 - Probation | | | | | | | | | |
| Account 4438 - Juvenile D | Detention Fees | | | | | | | | |
| 4966 - KANE COUNTY TREASURER | Sept 2023 JJC | Sept 2023 JJC County | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 875.00 |
| | | Detention Bill | # 165075 | | | | | | |
| | | | Accou | nt 4438 - Juve | nile Detention | r Fees Totals | Invo | ice Transactions 1 | \$875.00 |
| | | | | Departi | ment 08 - Prol | pation Totals | Invo | ice Transactions 1 | \$875.00 |



| EST, 1846 | | | | | | | | | | |
|---|-----------------------------|-----------------------------|-------------------------------|-----------------------|----------------|---------------------|------------|--------------------|--------------|----------------|
| Vendor Company Francisco | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund Department 09 - Focus House | | | | | | | | | | |
| Account 4214 - Gas (Heati | ng) | | | | | | | | | |
| 1898 - NICOR | 9st due | Gas Heating | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 192.67 |
| | 11/13/23 | | # 165086 | A 000 upt 4 | 014 Cos (Ho | nting) Totalo | Inv | roloo Tropocations | | \$192.67 |
| Account 4326 - Medical Co | ntracts | | | Account 44 | 214 - Gas (He | ating) Totals | VIII | oice Transactions | Į | \$192.07 |
| 5827 - IN HOME MEDICAL GROUP, LLC | October 2023 | Medical Contract | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 500.00 |
| | | | # 165071 | | | | | | | |
| Account 4420 - Training Ex | vnenses | | | Account 4326 | - Medical Con | tracts Lotals | Inv | oice Transactions | 1 | \$500.00 |
| 3432 - JOSEPH SHAW | • | Employee Training | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 37.50 |
| | Ü | | # 165106 | | | | | | | |
| 5866 - AUTUMN SMITH | Mileage 9.21.23 | Mileage reimbursement | Paid by Check # 165108 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 20.00 |
| | | | | Account 4420 - | Training Exp | enses Totals | Inv | oice Transactions | 2 | \$57.50 |
| Account 4435 - Transporta | tion of Detainee | s | | | | | | | | |
| 3390 - WEX BANK | 92311972 | Transportation | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 372.74 |
| | | | # 165121 Account 44 | 135 - Transpor | tation of Deta | ninees Totals | Inv | oice Transactions | 1 | \$372.74 |
| Account 4444 - Medical Ex | pense | | | | | | | | | , - |
| 5198 - MHSTC | 2181 | Medical supplies | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 40.00 |
| 5198 - MHSTC | 2182 | Medical supplies | # 165083 Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | ₹ | 10/17/2023 | 100.00 |
| orre whiere | 2102 | Wediedi Supplies | # 165083 | | 10/1//2020 | 10/1//2020 | 10/1//2020 | , | 10/11/2020 | |
| | | | | Account 4444 | I - Medical Ex | pense Totals | Inv | oice Transactions | 2 | \$140.00 |
| Account 4540 - Repairs & l 1434 - MENARDS | Maint - Facilities 98404 | Building Maintenance | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 |) | 10/17/2023 | 38.97 |
| 1434 - WENARDS | 70404 | building Maintenance | # 165081 | | 10/17/2023 | 10/1//2023 | 10/11/2023 |) | 10/1//2023 | 30.47 |
| 1434 - MENARDS | 99298 | Building Maintenance | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 8.65 |
| 1434 - MENARDS | 99697 | Building Maintenance | # 165081 Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 2 | 10/17/2023 | 36.93 |
| 1454 - WEWARDS | 77077 | bullaring Mainterlance | # 165081 | | 10/1//2023 | 10/1//2023 | 10/1//2023 | , | 10/11/2023 | 30.73 |
| 4440 - NORTHERN ILLINOIS DISPOSAL | 22462747T086 | Building Maintenance | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 435.44 |
| SVC 4607 - PER MAR SECURITY SERVICES | 3142305 | Building Maintenance | # 165087 Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | ₹ | 10/17/2023 | 368.88 |
| TOO TEN NAME SESSION TO SERVISES | 0112000 | ballaring Wall terrarios | # 165091 | | 10/1//2020 | 10/1//2020 | 10/1//2020 | , | 10/11/2020 | 000.00 |
| 4607 - PER MAR SECURITY SERVICES | 3142306 | Building Maintenance | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 88.00 |
| 4607 - PER MAR SECURITY SERVICES | 3155459 | Building Maintenance | # 165091 Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 596.61 |
| | | g | # 165091 | | | | | | | |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 1634.18 | Food for residents | Paid by Check # 165092 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 1,634.18 |
| 5351 - ROCHELLE ACE HARDWARE | 056690 | Building Maintenance | # 165092 Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 8.59 |
| | | | | | | | | | | 3.07 |



G/L Date Range 10/17/23 - 10/17/23

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------------|-------------------|----------------------|---------------------------|------------------------------|--|------------------------|------------|--|------------------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 09 - Focus House | | | | | | | | | |
| Account 4540 - Repairs & | Maint - Facilitie | S | | | | | | | |
| 5351 - ROCHELLE ACE HARDWARE | 056725 | Building Maintenance | Paid by Check # 165101 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 13.99 |
| | | | Account 4 | 1540 - Repairs | & Maint - Fac | cilities Totals | Invo | pice Transactions 10 | \$3,230.24 |
| Account 4550 - Food for C | ounty Prisoners | 3 | | | | | | | |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 7379229 | Food for residents | Paid by Check # 165092 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 1,214.81 |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 7380594 | Food for residents | Paid by Check # 165092 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 113.72 |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 7380595 | Food for residents | Paid by Check # 165092 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 1,041.46 |
| | | | Account | 4550 - Food fe | or County Pris | soners Totals | Invo | pice Transactions 3 | \$2,369.99 |
| Account 4743 - Safety Equ | ipment | | | | • | | | | |
| 5085 - THE VESTIGE GROUP | CINV-041113 | Safety Equipment | Paid by Check # 165118 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 114.90 |
| | | | | Account 4743 Departme | - Safety Equip nt 09 - Focus I | | | oice Transactions 1 oice Transactions 21 | \$114.90 \$6,978.04 |
| | | | | | | | | | |

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OCTOBER 17, 2023 - County Board Report G/L Date Range 10/17/23 - 10/17/23

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-----------------------------|---------------|-----------------------|---------------|-------------------|-----------------|-----------------------|------------|----------------------------|-----------------------|
| Fund 100 - General Fund | | | ' | | | | | | |
| Department 10 - Assessment | | | | | | | | | |
| Account 4510 - Offic | e Supplies | | | | | | | | |
| 1177 - CULLIGAN | 2023-00003530 | portion of water bill | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 41.03 |
| | | | # 165058 | | | | | | |
| 1246 - FISCHER'S | 0747423-001 | toner | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 319.98 |
| | | | # 165065 | | | | | | |
| | | | | Account 45 | 10 - Office Su | ipplies Totals | Invo | pice Transactions 2 | \$361.01 |
| Account 4720 - Office | e Equipment | | | | | | | | |
| 1246 - FISCHER'S | 0747045-001 | office equipment | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 954.42 |
| | | | # 165065 | | | | | | |
| | | | | Account 4720 |) - Office Equi | pment Totals | Inve | pice Transactions 1 | \$954.42 |
| | | | | Departm | ent 10 - Asses | sment Totals | Invo | pice Transactions 3 | \$1,315.43 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-----------------------------|-------------|---------------------|---------------|-------------|-----------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 11 - Zoning | | | | | | | | | |
| Account 4510 - Offic | ce Supplies | | | | | | | | |
| 1246 - FISCHER'S | 747517 | September 2023 | Paid by Check | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 112.39 |
| | | Statement | # 165065 | | | | | | |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Inv | oice Transactions 1 | \$112.39 |
| | | | | Dep | oartment 11 - 2 | Zoning Totals | Inve | pice Transactions 1 | \$112.39 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------|---------------------|----------------------|-----------------------|---------------|----------------------|----------------------|------------|----------------------------|-----------------------|
| Fund 100 - General Fund | | | ' | | | | | | |
| Department 13 - Coroner | | | | | | | | | |
| Account 4355 - Auto r | psy Fees | | | | | | | | |
| 2666 - MARK PETERS, MD S.C. | 09/30/2023 | Autopsies Sanders, | Paid by Check | | 10/10/2023 | 10/10/2023 | 10/17/2023 | 10/17/2023 | 3,500.00 |
| | | Lima, Bailey | # 165094 | | | | | | |
| 1109 - STERICYCLE, INC. | 8004784769 | Waste pickup for | Paid by Check | | 10/10/2023 | 10/10/2023 | 10/17/2023 | 10/17/2023 | 176.35 |
| | | morgue | # 165113 | | | | | | |
| | | | | Account 4 | 1355 - Autops | y Fees Totals | Invo | pice Transactions 2 | \$3,676.35 |
| Account 4545.10 - Pe | etroleum Products - | Gasoline | | | | | | | |
| 3105 - CONSERV FS INC. | 10/09/2023 | Fuel 33.1 gallons at | Paid by Check | | 10/10/2023 | 10/10/2023 | 10/17/2023 | 10/17/2023 | 113.86 |
| | | \$3.44 | # 165055 | | | | | | |
| | | | Account 4545.1 | 0 - Petroleum | Products - Ga | soline Totals | Invo | pice Transactions 1 | \$113.86 |
| | | | | Depa | artment 13 - Co | oroner Totals | Invo | pice Transactions 3 | \$3,790,21 |



| CAL 1870 | | | | | | | | | | |
|--|-------------------|--|---------------------------|-------------------------|-----------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 14 - State's Attorney | | | | | | | | | | |
| Account 4100 - Salaries- | • | | | | | | | | | |
| 5718 - RICHARD K RUSSO | 2023-00003610 | Salary for October, 2023 | Paid by Check # 165103 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | | 10/17/2023 | 2,500.00 |
| | | | Accou | ınt 4100 - Sal a | ries- Departn | nental Totals | Inv | oice Transactions | 5 1 | \$2,500.00 |
| Account 4216.30 - Telep | | | | | | | | | | |
| 1265 - VERIZON | 9944761603SA | Victim Adv. Cell Phone | Paid by Check # 165120 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 58.65 |
| | | | ccount 4216.30 · | Telephone Co | ell Phones & P | Pagers Totals | Inv | oice Transactions | 5 1 | \$58.65 |
| Account 4415.07 - Printi | _ | | | | | | | | | |
| 1318 - HUB-REMSEN PRINT GROUP | 9484 | Victim Advocate - Printing of Forms | Paid by Check # 165070 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 295.83 |
| | | Acco | unt 4415.07 - P i | rinting - Victin | n Witness Adv | ocate Totals | Inv | oice Transactions | 5 1 | \$295.83 |
| Account 4415.10 - Printi | ng Appeals & Tran | scripts | | | | | | | | |
| 4766 - ANGELA M. MILLER | 471 | Transcript for 21 CF 247 | Paid by Check # 165084 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 12.00 |
| 4766 - ANGELA M. MILLER | 468 | Transcript for 23 CF 168 and 23 CF 167 | Paid by Check # 165084 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 23.50 |
| | | | Account 4415.10 |) - Printing Ap | peals & Trans | cripts Totals | Inv | oice Transactions | 5 2 | \$35.50 |
| Account 4422 - Travel Ex | penses, Dues & S | eminars | | | | | | | | |
| 5563 - MATTHEW LEISTEN | 2023-00003607 | Mileage Reimb. Meet Def. at Rochelle PD | Paid by Check # 165078 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 25.55 |
| | | Į. | Account 4422 - T | ravel Expense | s, Dues & Sen | ninars Totals | Inv | oice Transactions | 5 1 | \$25.55 |
| Account 4510 - Office Su | pplies | | | | | | | | | |
| 1177 - CULLIGAN | 2023-00003606 | Water for Oct. 2023 | Paid by Check # 165059 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 52.98 |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 81079781 | Copier & Equipment Lease 10/15/22 - 11/14/23 | Paid by Check # 165062 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 550.00 |
| 1246 - FISCHER'S | 0747391-001 | Office Supplies | Paid by Check # 165065 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 184.52 |
| 1246 - FISCHER'S | 0747027-001 | Office Supplies | Paid by Check # 165065 | | 10/06/2023 | 10/17/2023 | 10/17/2023 | 3 | 10/17/2023 | 18.18 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Inv | oice Transactions | 5 4 | \$805.68 |
| | | | | Department 1 | 4 - State's Att | corney Totals | Inv | oice Transactions | 5 10 | \$3,721.21 |
| | | | | • | | - | | | | |



OCTOBER 17, 2023 - County Board Report G/L Date Range 10/17/23 - 10/17/23

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------|----------------|---------------------|---------------|-----------------------|------------------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | <u> </u> | | ' | | | | |
| Department 16 - Finance | | | | | | | | | |
| Account 4490 - Continge | ncies | | | | | | | | |
| 5246 - BRANDT ZIES Z CLEANING | 384529 | OGLE COUNTY | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 520.00 |
| | | | # 165053 | | | | | | |
| 5830 - ELLEN A. BLOKUS | 10-2023 | OGLE COUNTY | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 1,620.00 |
| | | | # 165064 | | | | | | |
| | | | | Account 4 | 490 - Conting | encies Totals | Invo | pice Transactions 2 | \$2,140.00 |
| Account 4740 - Postage I | Meter & Rental | | | | | | | | |
| 1544 - PITNEY BOWES INC. | 3106272426 | ACCT #0015877100 | Paid by Check | | 10/17/2023 | 10/17/2023 | 10/17/2023 | 10/17/2023 | 530.73 |
| | | | # 165096 | | | | | | |
| | | | Accou | nt 4740 - Post | tage Meter & I | Rental Totals | Invo | pice Transactions 1 | \$530.73 |
| | | | | Dep | artment 16 - Fi | inance Totals | Invo | oice Transactions 3 | \$2,670.73 |



| 11, 12 | | | | | | | | | |
|----------------------------------|---------------------|----------------------|---------------------------|-------------------------|---------------|----------------------|------------|----------------------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | |
| Department 23 - Information Tech | | | | | | | | | |
| Account 4545.10 - Pet | roleum Products - G | asoline | | | | | | | |
| 3105 - CONSERV FS INC. | 2023-00003590 | Fuel | Paid by Check # 165055 | | 09/26/2023 | 10/09/2023 | 10/17/2023 | | 40.59 |
| | | | Account 4545.1 | 0 - Petroleum | Products - Ga | soline Totals | Inv | oice Transactions 1 | \$40.59 |
| Account 4710 - Comp u | iter Hardware & Sof | tware | | | | | | | |
| 3991 - CARD SERVICE CENTER | 2023-00003591 | Computer Hardware | Paid by Check # 165054 | | 09/26/2023 | 10/09/2023 | 10/17/2023 | 10/17/2023 | 170.15 |
| 5017 - GOVCONNECTION, INC. | 2023-00003484 | Computer Hardware | Paid by Check # 165068 | | 09/26/2023 | 10/09/2023 | 10/17/2023 | 10/17/2023 | 228.76 |
| 1434 - MENARDS | 2023-00003589 | Computer Hardware | Paid by Check # 165080 | | 09/26/2023 | 10/09/2023 | 10/17/2023 | 10/17/2023 | 73.49 |
| | | | Account 4710 | - Computer Ha | ardware & Sof | tware Totals | Inv | oice Transactions 3 | \$472.40 |
| Account 4714 - Softwa | are Maintenance | | | | | | | | |
| 1199 - DEVNET, INC. | 2023-00003507 | Software Maintenance | Paid by Check # 165063 | | 09/26/2023 | 10/09/2023 | 10/17/2023 | 10/17/2023 | 10,138.49 |
| 5017 - GOVCONNECTION, INC. | 2023-00003484 | Computer Hardware | Paid by Check # 165068 | | 09/26/2023 | 10/09/2023 | 10/17/2023 | 10/17/2023 | 451.28 |
| | | | Acco | ount 4714 - So f | tware Mainte | nance Totals | Inv | oice Transactions 2 | \$10,589.77 |
| Account 4715 - Hardw | are Maintenance | | | | | | | | |
| 5017 - GOVCONNECTION, INC. | 2023-00003484 | Computer Hardware | Paid by Check # 165068 | | 09/26/2023 | 10/09/2023 | 10/17/2023 | 10/17/2023 | 11,999.40 |
| | | | Acco | unt 4715 - Har | dware Mainte | nance Totals | Inv | oice Transactions 1 | \$11,999.40 |
| Account 4738 - Mainte | enance Contracts | | | | | | | | |
| 1638 - JOHNSON CONTROLS | 2023-00003483 | Fire Inspection | Paid by Check # 165073 | | 09/26/2023 | 10/09/2023 | 10/17/2023 | 10/17/2023 | 8,680.00 |
| | | | Acco | unt 4738 - Mai | ntenance Con | tracts Totals | Inv | oice Transactions 1 | \$8,680.00 |
| | | | Departi | ment 23 - Info | rmation Techr | nology Totals | Inv | oice Transactions 8 | \$31,782.16 |
| | | | | | | | | | |



| 31, 183 | | | | | | | | | | |
|---------------------------------|---------------|--|---------------------------|---------------|---------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 26 - Human Resources | | | | | | | | | | |
| Account 4422 - Travel Exp | enses, Dues & | Seminars | | | | | | | | |
| 5858 - AMANDA JACINTO | 8657614666 | Sept Reimbursments | Paid by Check # 165072 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | | 10/17/2023 | 26.20 |
| | | , and the second | Account 4422 - T | ravel Expense | s, Dues & Sen | ninars Totals | Invo | oice Transactions | 1 | \$26.20 |
| Account 4490 - Contingen | cies | | | | | | | | | |
| 5788 - AGHL LAW | 20934 | FLSA | Paid by Check # 165049 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | | 10/17/2023 | 1,848.00 |
| 5788 - AGHL LAW | 21686 | Legal Services | Paid by Check # 165049 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | | 10/17/2023 | 1,806.00 |
| 5858 - AMANDA JACINTO | 8657614666 | Sept Reimbursments | Paid by Check # 165072 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | | 10/17/2023 | 952.76 |
| 1502 - OGLE COUNTY LIFE | 258374 | Recuiting | Paid by Check # 165088 | | 10/17/2023 | 10/17/2023 | 10/17/2023 | | 10/17/2023 | 125.00 |
| | | | | Account 44 | 190 - Conting | encies Totals | Invo | oice Transactions | 4 | \$4,731.76 |
| | | |] | Department 26 | - Human Reso | purces Totals | Invo | oice Transactions | 5 | \$4,757.96 |
| | | | | Fund | 100 - Genera | I Fund Totals | Invo | \$92,331.31 | | |
| | | | | | | Grand Totals | Invo | oice Transactions | 117 | \$92,331.31 |





September 21, 2023

| Cash Balance on Hand 08/01/2023 | County Clerk Cash | | 167,694.78 |
|--|-------------------|------|------------|
| | Recorder Cash | | 50.00 |
| Receipts for August | | | 122,582.50 |
| Disbursements for August | | | 167,936.30 |
| | 9 | \$ 1 | 22,340.98 |
| Certified Mail | 104.83 | | |
| County Licenses | 0.00 | | |
| Fingerprinting Costs | 0.00 | | |
| GIS Fee Fund | 12,456.00 | | |
| Laredo Subscriptions | 1,379.50 | | |
| Laredo Subscriptions ACH | 2,323.11 | | |
| Liquor License | 0.00 | | |
| Married Families DV Fund | 275.00 | | |
| Plat Book | 45.00 | | |
| Recorder's Automation Fund | 2,875.15 | | |
| Recorder's GIS Fees | 538.00 | | |
| RHSPS - Recorder | 245.00 | | |
| RHSPS - State | 8,820.00 | | |
| State Death Srchg. Fund | 52.00 | | |
| State Revenue Stamps - MyDec | 20,122.50 | | |
| Tax Redemptions | 44,443.24 | | |
| Tax Redemptions - Mobile Home | 0.00 | | |
| Video Gaming | 0.00 | | |
| Vital Records Auto Fund | 386.00 | | |
| | 94,065.33 | | |
| August Earnings Turned Over To Treasurer | | \$ | 30,163.92 |

Laura J. Cook Ogle County Clerk

Clerk: 105 S. 5th St., Suite 104, Oregon, IL 61061 • Phone (815) 732-1110 • Fax (815) 732-3477 Recorder: 105 S. 5th St., Suite 212, Oregon, IL 61061 • Phone (815) 732-1115 • Fax (815) 732-1189



| ETT. 1830 | | | | | | | | | | |
|---|--------------------|---|---------------------------|------------------------|------------------|-----------------------|------------|---------------------|--------------|-----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amour |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 02 - Building & Grounds Account 4212.20 - Electric | ity Judicial Cont | O. M | | | | | | | | |
| 3457 - MIDAMERICAN ENERGY | 11866119 | BUILDING ELECTRIC-6 | Daid by Chack | | 09/01/2023 | 09/01/2023 | 00/01/2023 |) | 09/12/2023 | 14,593.0 |
| 3437 - WIDAWERICAN ENERGY | 11000119 | Locations | # 164899 | | 09/01/2023 | 09/01/2023 | 09/01/2023 |) | 09/12/2023 | 14,393.0 |
| | | Locations | | 212.20 - Electr | icity Judicial (| Center Totals | Inv | oice Transactions | 1 | \$14,593.0 |
| Account 4212.30 - Electric | itv Weld Park | | 7.0000 | | , | - Totalo | | 0.00 1.41.040.010 | | ψ , σ. / σ. · σ |
| 1156 - COMED | Weld | Weld Park Acct: | Paid by Check | | 09/01/2023 | 09/01/2023 | 09/01/2023 | 3 | 09/12/2023 | 53.5 |
| | Park8.29.23 | 2355368000 | # 164892 | | | | | | | |
| | | | Accou | ınt 4212.30 - E | lectricity Weld | d Park Totals | Inv | oice Transactions | 1 | \$53. |
| Account 4212.40 - Electric | ity Rochelle Offi | ces | | | | | | | | |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | Rochelle8.28.23 | 510 Lincoln Hwy Rochelle Acct: 01- 0915600-002 | Paid by Check # 164907 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | 3 | 09/12/2023 | 1,316.9 |
| | | 0713000-002 | Account 42: | L2.40 - Electric | city Rochelle C | Offices Totals | Inv | oice Transactions | 1 | \$1,316.9 |
| Account 4212.50 - Electric | ity Sheriff/Coro | ner Administration | | | , | | | | | , , - |
| 3457 - MIDAMERICAN ENERGY | 11866119 | BUILDING ELECTRIC-6 Locations | Paid by Check # 164899 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | 3 | 09/12/2023 | 5,094.4 |
| | | Account 4212 | 2.50 - Electrici | ty Sheriff/Core | oner Administ | ration Totals | Inv | oice Transactions | 1 | \$5,094.4 |
| Account 4212.70 - Electric | ity Maintenance | Building | | | | | | | | |
| 3457 - MIDAMERICAN ENERGY | 11866119 | BUILDING ELECTRIC-6 Locations | Paid by Check # 164899 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | 3 | 09/12/2023 | 374.9 |
| | | | count 4212.70 | - Electricity Ma | aintenance Bu | ilding Totals | Inv | oice Transactions | 1 | \$374.9 |
| Account 4212.80 - Electric | - | | | | | | | | | |
| 3457 - MIDAMERICAN ENERGY | 11866119 | BUILDING ELECTRIC-6 Locations | Paid by Check # 164899 | | 09/01/2023 | 09/01/2023 | | | 09/12/2023 | 1,118.1 |
| | | | Account 4212 | .80 - Electricit | y Pines Road A | Annex Totals | Inv | oice Transactions | 1 | \$1,118. |
| Account 4212.95 - Electric | | | | | | | | | | |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | Hillcrest 8.14.2 | -5528780-001 | # 164907 | | 09/01/2023 | 09/01/2023 | | | 09/12/2023 | 63.5 |
| | | | nt 4212.95 - E | ectricity Roch | elle/Hillcrest | Tower Totals | Inv | oice Transactions | 1 | \$63.5 |
| Account 4214.10 - Gas (He | | | | | | | | | | |
| 1898 - NICOR | | Court House Acct: 71- | | | 09/02/2023 | 09/02/2023 | 09/02/2023 | 3 | 09/12/2023 | 178.9 |
| | 3 | 19-92-2000 6 | # 164901 | 14.10 - Gas (H | loating) Court | house Totals | Inv | oice Transactions | 1 | \$178.9 |
| Account 4214.20 - Gas (He | aating) Judicial (| `antar | Account 42 | 14.10 - Gas (11 | leating) Court | ilouse rotais | IIIV | oice mansactions | 1 | \$170.7 |
| 1898 - NICOR | | Judicial Center Acct: 66 | Daid by Chack | | 09/02/2023 | 09/02/2023 | 00/02/2023 | 2 | 09/12/2023 | 1,051.6 |
| 1070 - MICON | 3 | -56-36-9094 1 | # 164901 | | 04/02/2023 | 07/02/2023 | 09/02/2023 | , | 07/12/2023 | 1,051.0 |
| | · · | | | 20 - Gas (Heat | ing) Judicial (| Center Totals | Inv | oice Transactions | 1 | \$1,051.6 |
| Account 4214.40 - Gas (He | eating) Rochelle | | | | | | | | | |
| 1898 - NICOR | | 510 Lincoln Hwy Rochelle Acct: 35-12- 96-8594 3 | Paid by Check # 164901 | | 09/02/2023 | 09/02/2023 | 09/02/2023 | 3 | 09/12/2023 | 185.1 |
| | | | Account 4214 4 | 0 - Gas (Heatiı | na) Rochelle C | Offices Totals | Inv | oice Transactions | 1 | \$185.1 |
| | | r | TELTIT | - 505 (1150611 | .5, 100110110 | ringes rotals | IIIV | 0.00 11411340110113 | • | Ψ103 |



| EST. 1870 | | | | | | | | | | |
|-----------------------------------|------------------------|---|---------------------------|-----------------------|---------------------------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 02 - Building & Ground | | | | | | | | | | |
| | | Coroner Administration | | | | | | | | |
| 1898 - NICOR | Sher/Cor 8.7.23 | 3 Sheriff/Coroner Building Acct: 00-29-63 -0776 2 | Paid by Check # 164901 | | 09/02/2023 | 09/02/2023 | 09/02/2023 | 3 | 09/12/2023 | 185.78 |
| | | Account 4214.50 | - Gas (Heatin | g) Sheriff/Core | oner Administ | ration Totals | Inv | oice Transactions | 1 | \$185.78 |
| Account 4214.60 - Ga | s (Heating) Judicial (| | | - | | | | | | |
| 1898 - NICOR | JCAnnex 8.7.23 | Judicial Center Annex | Paid by Check | | 09/02/2023 | 09/02/2023 | 09/02/2023 | } | 09/12/2023 | 1,165.41 |
| | | Acct: 78-33-12-2803-7 | | | | | | | | |
| | | | t 4214.60 - G a | ıs (Heating) Ju | idicial Center I | Annex Totals | Inv | oice Transactions | 1 | \$1,165.41 |
| Account 4214.70 - Ga | | _ | | | | | | | | |
| 1898 - NICOR | 3 | 3 Maintenance Building Acct: 30-14-28-2533 7 | | | 09/02/2023 | 09/02/2023 | 09/02/2023 | | 09/12/2023 | 30.74 |
| 1898 - NICOR | 1stStGar 8.7.23 | 1st St-Garage Acct: 68- 92-62-8578 1 | Paid by Check # 164901 | | 09/02/2023 | 09/02/2023 | 09/02/2023 | } | 09/12/2023 | 53.06 |
| | | Accoun | t 4214.70 - G a | s (Heating) M | aintenance Bu | ilding Totals | Inv | oice Transactions | 2 | \$83.80 |
| Account 4214.80 - Ga | | | | | | | | | | |
| 1898 - NICOR | PinesRd 8.7.23 | Pines Road Annex Acct: 14-91-18-2999 3 | Paid by Check # 164901 | | 09/02/2023 | 09/02/2023 | 09/02/2023 | } | 09/12/2023 | 169.14 |
| | | Acc | count 4214.80 | - Gas (Heating |) Pines Road A | Annex Totals | Inv | oice Transactions | 1 | \$169.14 |
| Account 4218.10 - W a | ater Courthouse | | | | | | | | | |
| 1140 - CITY OF OREGON | 10592&13389 Aug | Court House 10592 & 13389 | Paid by Check # 164891 | | 09/03/2023 | 09/03/2023 | 09/03/2023 | } | 09/12/2023 | 117.83 |
| | | | Ac | count 4218.10 | Water Court | house Totals | Inv | oice Transactions | 1 | \$117.83 |
| Account 4218.20 - Wa | ater Judicial Center | | | | | | | | | |
| 1140 - CITY OF OREGON | 12565&16191 Aug | Judicial Center Acct: 12565 & 16191 | Paid by Check # 164891 | | 09/03/2023 | 09/03/2023 | 09/03/2023 | } | 09/12/2023 | 347.78 |
| | | | Accour | nt 4218.20 - W | ater Judicial (| Center Totals | Inv | oice Transactions | 1 | \$347.78 |
| Account 4218.50 - Wa | ater Sheriff/Coroner | Admin. Bldg. | | | | | | | | |
| 1140 - CITY OF OREGON | 14491&14492 Aug | Sheriff/Coroner Building Accts: 14491 & 14492 | Paid by Check # 164891 | | 09/03/2023 | 09/03/2023 | 09/03/2023 | 3 | 09/12/2023 | 102.50 |
| | | Accour | nt 4218.50 - W | ater Sheriff/Co | oroner Admin. | Bldg. Totals | Inv | oice Transactions | 1 | \$102.50 |
| Account 4218.60 - W a | ater Judicial Center A | Innex | | | | | | | | |
| 1140 - CITY OF OREGON | 15860&15861 Aug | Judicial Center Annex Acct: 15860 & 15861 | Paid by Check # 164891 | | 09/03/2023 | 09/03/2023 | 09/03/2023 | 3 | 09/12/2023 | 1,497.53 |
| | J | | Account 4218 | 3.60 - Water Ju | idicial Center | Annex Totals | Inv | oice Transactions | 1 | \$1,497.53 |
| Account 4218.70 - Wa | ater Maintenance Bui | ilding | | | | | | | | |
| 1140 - CITY OF OREGON | 10102&12397 | Maintenance Building | Paid by Check | | 09/03/2023 | 09/03/2023 | 09/03/2023 | } | 09/12/2023 | 102.50 |
| | Aug | Acct 10102 & 12397 | # 164891 | | | | | | | |
| | | | Account 4218 | 8.70 - Water Ma | aintenance Bu | ilding Totals | Inv | oice Transactions | 1 | \$102.50 |
| | | | | | | | | | | |



| AST, 1836 | | | | | | | | | | |
|---|--------------------|-------------------------------------|---------------------------------|------------------------|------------------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 02 - Building & Grounds Account 4218.80 - Water Pi | ines Road Anne | x | | | | | | | | |
| 1140 - CITY OF OREGON | 11437 Aug | Pines Road Annex: Acct | Paid by Check # 164891 | | 09/03/2023 | 09/03/2023 | 09/03/2023 | | 09/12/2023 | 158.56 |
| | | 11437 | | 218.80 - Water | Pines Road | Annex Totals | Invo | oice Transactions | 1 | \$158.56 |
| | | | | partment 02 - I | | | | oice Transactions | | \$27,961.30 |
| Department 12 - Sheriff | | | | | 3 | | | | | , , , |
| Account 4216 - Telephone | | | | | | | | | | |
| 1945 - LR Communications | 10000514176 | Acct # 99930027128 | Paid by Check # 164878 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 250.00 |
| 4740 - SYNDEO NETWORKS, INC. | 17640 | Acct # 1206 | Paid by Check # 164884 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 1,328.83 |
| 4740 - SYNDEO NETWORKS, INC. | SN021632 | # 3260 | Paid by Check # 164909 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 1,667.72 |
| | | | " 101707 | Accoun | t 4216 - Tele j | phone Totals | Invo | oice Transactions | 3 | \$3,246.55 |
| Account 4216.30 - Telephor | ne Cell Phones | & Pagers | | | | | | | | |
| 5843 - T-MOBILE USA INC. | 08/2023 | Acct #990955240 | Paid by Check # 164885 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 161.17 |
| 5333 - AT&T MOBILITY II LLC | X09032023 | Acct # 287288934140 | Paid by Check # 164888 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 1,860.41 |
| | | Acc | ount 4216.30 - | Telephone Ce | ell Phones & P | Pagers Totals | Invo | oice Transactions | 2 | \$2,021.58 |
| Account 4420 - Training Ex | penses | | | | | | | | _ | 7-/ |
| 5020 - ILLINOIS HOMICIDE INVESTIGATORS ASSOCIATION | 2023A094 | ILHIA Annual Training Conference | Paid by Check # 164877 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 550.00 |
| 3991 - CARD SERVICE CENTER | 08/2023 OCSO | Acct #2698; OCSO | Paid by Check | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 550.00 |
| | | | # 164889 | Account 4420 - | Training Eyn | ences Totals | Inve | oice Transactions | 2 | \$1,100.00 |
| Account 4510 - Office Supp | lies | | | Account 4420 | Training Exp | clises rotals | IIIVC | ncc mansactions | 2 | \$1,100.00 |
| 1246 - FISCHER'S | 0746696-001 | Acct # OCSHERIFF | Paid by Check # 164875 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 12.99 |
| 1318 - HUB-REMSEN PRINT GROUP | 9523 | #10 Regular Envelopes | | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 835.40 |
| 1515 - SNYDER PHARMACY - OREGON | 08/2023 | Cust #7326666 | # 164876 Paid by Check # 164908 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 8.74 |
| 5251 - TRANSUNION RISK & ALTERNATIVE | | Account ID: 802886 | Paid by Check | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 113.00 |
| DATA SOLUTIONS, INC 4479 - HINCKLEY SPRINGS | -1 14566507 | Cust # | # 164910 Paid by Check | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 135.01 |
| 4479 - HINCKLEY SPRINGS | 090123 14825344 | 651876614566507 Cust # | # 164896 Paid by Check | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 62.57 |
| | 090123 | 651876614825344 | # 164896 | | | | | | | |
| 3991 - CARD SERVICE CENTER | 08/2023 OCSO | Acct #2698; OCSO | Paid by Check # 164889 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 400.89 |
| | | | | Account 45: | LO - Office Su | pplies Totals | Invo | oice Transactions | 7 | \$1,568.60 |
| | | | | | | | | | | |



Payment Date Range 09/01/23 - 09/18/23

| EST. 1836 | | | | | | | | | | |
|--|---------------|---|---------------------------------------|-----------------------|-----------------------|---------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 12 - Sheriff | | | | | | | | | | |
| Account 4545.10 - Petroleu | | asoline | | | | | | | | |
| 1125 - CARROLL SERVICE CO | 72570 | Acct # 2631504 | Paid by Check # 164890 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 1,156.98 |
| Account 4570 - Uniforms | | | Account 4545.1 (|) - Petroleum | Products - Ga | soline Totals | Inv | oice Transactions | 1 | \$1,156.98 |
| | 00000 | 0+ 0 001 50000 | Dalal lass Observe | | 00/01/0000 | 00/01/0000 | 00/01/0000 | | 00/05/0000 | 275.05 |
| 3354 - UNIFORM DEN EAST, INC. | 88030 | Cust Code OGLECOSD | # 164886 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 275.85 |
| 5288 - MTM RECOGNITION CORPORATION | 6167733 | Deputy Badge | Paid by Check # 164900 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 484.22 |
| | | | | Acco | unt 4570 - Uni | forms Totals | Inv | oice Transactions | 2 | \$760.07 |
| Account 4585 - Vehicle Mai | ntenance | | | | | | | | | |
| 5666 - M+J AUTO AND TRUCK REPAIR | 2421 | OCS Vehicle Maintenance | Paid by Check # 164879 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | } | 09/05/2023 | 538.38 |
| 5666 - M+J AUTO AND TRUCK REPAIR | 2422 | OCS Vehicle Maintenance | Paid by Check # 164879 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | } | 09/05/2023 | 90.92 |
| 1463 - NAPA AUTO PARTS | 031732 | OCS Vehicle Maintenance | Paid by Check # 164880 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | } | 09/05/2023 | 71.98 |
| 5666 - M+J AUTO AND TRUCK REPAIR | 2449 | OCS Vehicle | Paid by Check | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 186.78 |
| 5666 - M+J AUTO AND TRUCK REPAIR | 2451 | Maintenance OCS Vehicle | # 164898 Paid by Check | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 170.92 |
| 5666 - M+J AUTO AND TRUCK REPAIR | 2452 | Maintenance OCS Vehicle | # 164898 Paid by Check | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 1,315.68 |
| 3991 - CARD SERVICE CENTER | 08/2023 OCSO | Maintenance Acct #2698; OCSO | # 164898 Paid by Check | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 17.98 |
| 1010 - 51/5510 11/5010711/5 | 00/000 | 0001/11/ | # 164889 | | 00/00/0000 | 00/00/0000 | 00/00/000 | | 00/40/0000 | 450.74 |
| 1218 - DYER'S AUTOMOTIVE | 08/2023 | OCS Vehicle Maintenance | Paid by Check # 164895 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 158.74 |
| 4816 - KUNES COUNTRY AUTO GROUP | 62655 | OCS Vehicle Maintenance | Paid by Check # 164897 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 83.85 |
| 4816 - KUNES COUNTRY AUTO GROUP | 63155 | OCS Vehicle Maintenance | Paid by Check # 164897 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 113.80 |
| 4816 - KUNES COUNTRY AUTO GROUP | 63636 | OCS Vehicle | Paid by Check | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 908.48 |
| 4816 - KUNES COUNTRY AUTO GROUP | 63974 | Maintenance OCS Vehicle Maintenance | # 164897 Paid by Check # 164897 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | 3 | 09/12/2023 | 259.87 |
| | | | Ac | count 4585 - V | ehicle Mainte | nance Totals | Inv | oice Transactions | 12 | \$3,917.38 |
| Account 4724 - Office Equip | ment Maintena | ance | | | | | | | | |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 80816445 | 500-50404657 | Paid by Check # 164894 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 224.08 |
| 52525, 1110. | | | | - Office Equi | pment Mainte | nance Totals | Inv | oice Transactions | 1 | \$224.08 |

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| EST. 1830 | | | | | | | | | | |
|--|--------------------|--|-----------------------------|----------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 12 - Sheriff | | | | | | | | | | |
| Account 4755 - Vehicle P | urchase | | | | | | | | | |
| 3582 - OGLE COUNTY TREASURER | 09/2023 | OGLE COUNTY REVOLVING VEHICL PURCHASE FUND | Paid by Check E # 164902 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 109,222.00 |
| | | | | Account 4755 | - Vehicle Pu | rchase Totals | Inv | oice Transactions | s 1 | \$109,222.00 |
| Sub-Department 60 - OEMA Account 4216 - Telephon e | e | | | | | | | | | |
| 4740 - SYNDEO NETWORKS, INC. | 17640 OEMA | Acct # 1206 | Paid by Check # 164884 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | 3 | 09/05/2023 | 856.45 |
| 4740 - SYNDEO NETWORKS, INC. | SN021632 OEMA | Acct # 1206 | Paid by Check # 164909 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 856.45 |
| | | | | Accour | nt 4216 - Tele | phone Totals | Inv | oice Transactions | s 2 | \$1,712.90 |
| Account 4510 - Office Sup | pplies | | | | | | | | | |
| 1246 - FISCHER'S | 0747134-001 | OCEMA | Paid by Check # 164875 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | 3 | 09/05/2023 | 76.72 |
| | | | | Account 45 | 10 - Office Su | ipplies Totals | Inv | oice Transactions | s 1 | \$76.72 |
| Account 4545.10 - Petrol | | | | | | | | | | |
| 3105 - CONSERV FS INC. | 09/2023 OEMA | Acct # 1896103 | Paid by Check # 164893 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 445.87 |
| | | | Account 4545.10 |) - Petroleum | Products - Ga | soline Totals | Inv | oice Transactions | s 1 | \$445.87 |
| Account 4724 - Office Equ | | | | | | | | | | |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 80817949 | 500-50404656 | Paid by Check # 164894 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 120.00 |
| | | | Account 4724 | - Office Equip | | | | oice Transactions | | \$120.00 |
| Sub-Department 62 - Emergency Co | ommunications | | | Sub-De | epartment 60 - | OEMA Totals | Inv | oice Transactions | s 5 | \$2,355.49 |
| Account 4500 - Supplies | | | | | | | | | | |
| 4479 - HINCKLEY SPRINGS | 14566521 090123 | Cust # 651877114566521 | Paid by Check # 164896 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | 3 | 09/12/2023 | 126.13 |
| | | | | | unt 4500 - Su | | Inv | oice Transactions | s 1 | \$126.13 |
| | | | Sub-Department | 62 - Emergen | cy Communic | ations Totals | Inv | oice Transactions | s 1 | \$126.13 |
| | | | | Dep | partment 12 - S | Sheriff Totals | Inv | oice Transactions | s 37 | \$125,698.86 |
| Department 14 - State's Attorney | | | | | | | | | | |
| Account 4422 - Travel Ex | | | | | | | | | | |
| Midwest Center for Traffic Safety | 2023-00003194 | Impaired Driving Conference - A. | Paid by Check # 164887 | | 08/31/2023 | 09/06/2023 | 09/06/2023 | } | 09/05/2023 | 450.00 |
| | | Huntley & H. Kruse | Account 4422 - T | ravel Evnense | s Dues & Ser | minare Totals | Inv | oice Transactions | s 1 | \$450.00 |
| | | | ACCOUNT TTEE - I | | 4 - State's At | | | oice Transactions | | \$450.00 |
| | | | | | | | | | | |



September 1-18, 2023 - Department Claims

| EST. 1836 | | | | | | | | | | |
|---|--------------------|---|---------------------------|----------------|----------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 22 - Corrections | | | | | | | | | | |
| Account 4444 - Medical Ex 1895 - OGLE COUNTY HEALTH | • | Inmata Madical | Doid by Chook | | 00/01/2022 | 00/01/2022 | 00/01/2022 | | 00/05/2022 | 410.00 |
| DEPARTMENT | 08/2023 | Inmate Medical Expense | Paid by Check # 164881 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | 1 | 09/05/2023 | 410.00 |
| 3991 - CARD SERVICE CENTER | 08/2023 CORR | • | Paid by Check # 164889 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 1,801.62 |
| | | | | Account 4444 | l - Medical Ex | pense Totals | Inv | oice Transactions | 2 | \$2,211.62 |
| Account 4510 - Office Supp | plies | | | | | | | | | |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 7366247 | Acct # 18694400 | Paid by Check # 164883 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | } | 09/05/2023 | 181.93 |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 7372347 | Acct # 18694400 | Paid by Check # 164883 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 368.53 |
| 1538 - PETTY CASH | 08/2023 | OCJ Petty Cash Disbursement 08/01/23 08/31/23 | Paid by Check # 164905 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | 1 | 09/12/2023 | 1.38 |
| 3991 - CARD SERVICE CENTER | 08/2023 CORR | Acct #2698; CORR | Paid by Check # 164889 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | ; | 09/12/2023 | 376.70 |
| 4479 - HINCKLEY SPRINGS | 15898053 090123 | Cust # 471764915898053 | Paid by Check # 164896 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 64.59 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Inv | oice Transactions | 5 | \$993.13 |
| Account 4545.10 - Petrolei | um Products - G | asoline | | | | | | | | |
| 3105 - CONSERV FS INC. | 09/2023 CORR | Acct # 1896103 | Paid by Check # 164893 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 588.39 |
| | | A | ccount 4545.1 0 |) - Petroleum | Products - Ga | soline Totals | Inv | oice Transactions | 1 | \$588.39 |
| Account 4550 - Food for Co | | | | | | | | | | |
| 4587 - PAN-O-GOLD BAKING CO. | 2689802 | Acct # 23777 | Paid by Check # 164882 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 53.89 |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 7366247 | Acct # 18694400 | Paid by Check # 164883 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 843.11 |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 7372347 | Acct # 18694400 | Paid by Check # 164883 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | } | 09/05/2023 | 1,788.35 |
| 1538 - PETTY CASH | 08/2023 | OCJ Petty Cash Disbursement 08/01/23 08/31/23 | Paid by Check # 164905 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 169.18 |
| 5545 - PRAIRIE FARMS DAIRY | 9008355 | Acct # 2849 | Paid by Check # 164906 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | } | 09/12/2023 | 272.50 |
| 4587 - PAN-O-GOLD BAKING CO. | 2700960 | Acct # 23777 | Paid by Check # 164904 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | ł | 09/12/2023 | 68.85 |
| 1518 - OREGON SUPER VALU | 08/2023 | Acct # 04000000129 | Paid by Check # 164903 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 22.11 |
| | | | | 4550 - Food fo | or County Pris | soners Totals | Inv | oice Transactions | 7 | \$3,217.99 |
| Account 4570 - Uniforms | | | | | | | | | | |
| 3354 - UNIFORM DEN EAST, INC. | 87684 | Cust Code OGLECOSD | Paid by Check | | 09/01/2023 | 09/01/2023 | 09/01/2023 | 1 | 09/05/2023 | 253.95 |



September 1-18, 2023 - Department Claims

Payment Date Range 09/01/23 - 09/18/23

| 1, 100 | | | | | | | | | | |
|--|------------------|---------------------------------|---------------------------|-----------------------|------------------------|----------------------|------------|-------------------|-----------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 22 - Corrections | | | | | | | | | | |
| Account 4570 - Uniforms | | | | | | | | | | |
| 3354 - UNIFORM DEN EAST, INC. | 87896-01 | OGLECOCORR | Paid by Check # 164886 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 12.00 |
| 3354 - UNIFORM DEN EAST, INC. | 87896 | OGLECOCORR | Paid by Check # 164886 | | 09/01/2023 | 09/01/2023 | 09/01/2023 | | 09/05/2023 | 41.00 |
| 3991 - CARD SERVICE CENTER | 08/2023 CORR | Acct #2698; CORR | Paid by Check # 164889 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 89.20 |
| | | | | Acco | unt 4570 - Un i | iforms Totals | Inv | oice Transactions | 5 4 | \$396.15 |
| Account 4724 - Office Equ | ipment Mainten | ance | | | | | | | | |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 80816445 CORR | 500-50404657 | Paid by Check # 164894 | | 09/08/2023 | 09/08/2023 | 09/08/2023 | | 09/12/2023 | 203.58 |
| | | | Account 472 | 4 - Office Equi | pment Mainte | nance Totals | Inv | oice Transactions | i 1 | \$203.58 |
| | | | | Departm | ent 22 - Corre | ctions Totals | Inv | oice Transactions | 20 | \$7,610.86 |
| Department 23 - Information Technol | logy | | | | | | | | | |
| Account 4710 - Computer | Hardware & Sof | tware | | | | | | | | |
| 3260 - LAURENCE G. CALLANT | 2023-00003183 | Dell PowerEdge R730XD - ebay | Paid by Check # 164873 | | 08/30/2023 | 08/30/2023 | 09/08/2023 | | 09/05/2023 | 3,259.96 |
| 3991 - CARD SERVICE CENTER | 2023-00003182 | Computer Hardware | Paid by Check # 164874 | | 08/30/2023 | 08/30/2023 | 09/08/2023 | | 09/05/2023 | 2,414.34 |
| | | | | - Computer Ha | ardware & Sof | ftware Totals | Inv | oice Transactions | 5 2 | \$5,674.30 |
| Account 4715 - Hardware | Maintenance | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | | Computer Hardware | Paid by Check # 164874 | | 08/30/2023 | 08/30/2023 | 09/08/2023 | | 09/05/2023 | 3,120.51 |
| | | | | unt 4715 - Har | dware Mainte | nance Totals | Inv | oice Transactions | · 1 | \$3,120.51 |
| | | | Depart | ment 23 - Info | rmation Techr | nology Totals | Inv | oice Transactions | 3 | \$8,794.81 |
| | | | . | | 100 - Genera | 0,1 | | oice Transactions | - | \$170,515.83 |
| | | | | | | Grand Totals | Inv | oice Transactions | 82 | \$170,515.83 |
| | | | | | | | VOII | not underfund | ded in August 2 | |
| | | | | | | | | | | |

\$169,888.40



| EST, 1836 | | | | | | | | | | |
|--|---------------------|-----------------------|---------------------------|-----------------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 09 - Focus House Account 4212 - Electricity | | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 0225 due | Cable TV | Paid by Check | | 09/20/2023 | 09/20/2023 | 09/20/2023 | 2 | 09/20/2023 | 1,284.69 |
| 3771 ONNO SERVICE SERVICE | 9/28/23 | Odbie 1 V | # 164988 | | 07/20/2023 | 07/20/2023 | 07/20/2020 | , | 07/20/2023 | 1,204.07 |
| | | | | Accou | nt 4212 - Elec | tricity Totals | Inv | oice Transactions | 1 | \$1,284.69 |
| Account 4219 - Cable TV | | c | 5 | | 00/00/0000 | 00/00/0000 | 00/00/000 | | 00/00/0000 | 40.00 |
| 3991 - CARD SERVICE CENTER | 0200 due 9.28.23 | Food for residents | Paid by Check # 164984 | | 09/20/2023 | 09/20/2023 | 09/20/2023 | 3 | 09/20/2023 | 12.99 |
| 3991 - CARD SERVICE CENTER | 0225 due | Cable TV | Paid by Check | | 09/20/2023 | 09/20/2023 | 09/20/2023 | 3 | 09/20/2023 | 272.17 |
| | 9/28/23 | | # 164988 | | | | | | | |
| | _ | | | Acco | unt 4219 - Ca | ble TV Totals | Inv | oice Transactions | 2 | \$285.16 |
| Account 4420 - Training E 3991 - CARD SERVICE CENTER | 0200 due | Food for residents | Doid by Chook | | 00/20/2022 | 00/20/2022 | 00/20/202 | . | 09/20/2023 | 629.00 |
| 3991 - CARD SERVICE CENTER | 9.28.23 | FOOD TOF TESIDERIES | Paid by Check # 164984 | | 09/20/2023 | 09/20/2023 | 09/20/2023 |) | 09/20/2023 | 029.00 |
| 3991 - CARD SERVICE CENTER | 0647 due | Training | Paid by Check | | 09/20/2023 | 09/20/2023 | 09/20/2023 | 3 | 09/20/2023 | 30.61 |
| | 9/28/23 | | # 164985 | | | | | | | *** |
| Account 4444 - Medical E | vnonco | | | Account 4420 · | - Training Exp | enses Lotals | Inv | oice Transactions | 2 | \$659.61 |
| 3991 - CARD SERVICE CENTER | 0118 due | Resident Medical | Paid by Check | | 09/20/2023 | 09/20/2023 | 09/20/2023 | ₹ | 09/20/2023 | 35.98 |
| STATE OF SERVICE SERVICE | 9/28/23 | Resident Wedical | # 164987 | | 07/20/2023 | 07/20/2023 | 07/20/2020 | , | 07/20/2023 | 33.70 |
| 3991 - CARD SERVICE CENTER | 0225 due | Cable TV | Paid by Check | | 09/20/2023 | 09/20/2023 | 09/20/2023 | 3 | 09/20/2023 | 265.05 |
| | 9/28/23 | | # 164988 | Account 111 | 4 - Medical Ex | nanca Totals | Inv | oice Transactions | | \$301.03 |
| Account 4507 - Residenti | al Home Supplie | es. | | Account 444 | + - Medical Ex | pense rotais | IIIV | oice mansactions | 2 | \$301.03 |
| 3991 - CARD SERVICE CENTER | 0225 due | Cable TV | Paid by Check | | 09/20/2023 | 09/20/2023 | 09/20/2023 | 3 | 09/20/2023 | 191.03 |
| | 9/28/23 | | # 164988 | | | | | | | |
| 4500 1/3 1 0 | | | Account | 4507 - Resider | ntial Home Su | pplies Totals | Inv | oice Transactions | 1 | \$191.03 |
| Account 4508 - Kitchen S 3991 - CARD SERVICE CENTER | upplies 0225 due | Cable TV | Daid by Chaok | | 00/20/2022 | 09/20/2023 | 09/20/2023 |) | 09/20/2023 | 37.99 |
| 3771 - CARD SERVICE CENTER | 9/28/23 | Cable IV | Paid by Check # 164988 | | 09/20/2023 | 09/20/2023 | 07/20/2023 |) | 07/20/2023 | 31.79 |
| | | | | Account 4508 | 3 - Kitchen Su | pplies Totals | Inv | oice Transactions | 1 | \$37.99 |
| Account 4510 - Office Sup | | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 0225 due | Cable TV | Paid by Check | | 09/20/2023 | 09/20/2023 | 09/20/2023 | 3 | 09/20/2023 | 106.01 |
| | 9/28/23 | | # 164988 | Account 45 | 10 - Office Su | nnlies Totals | Inv | oice Transactions | 1 | \$106.01 |
| Account 4520 - Janitorial | Supplies | | | Account 49 | | PP-100 TOTAIS | 1110 | oloo manbadalons | • | ψ100.01 |
| 3991 - CARD SERVICE CENTER | 0225 due | Cable TV | Paid by Check | | 09/20/2023 | 09/20/2023 | 09/20/2023 | 3 | 09/20/2023 | 34.99 |
| | 9/28/23 | | # 164988 | | | | | | | |
| Associate 4550 5 | Carrette Buildan | _ | | Account 4520 - | · Janitorial Su | pplies Totals | Inv | oice Transactions | 1 | \$34.99 |
| Account 4550 - Food for (3991 - CARD SERVICE CENTER | O200 due | Food for residents | Paid by Check | | 09/20/2023 | 09/20/2023 | 09/20/2023 | ρ | 09/20/2023 | 127.53 |
| 3771 - CARD SERVICE CLIVIER | 9.28.23 | 1 000 101 Testuetills | # 164984 | | 0 31 201 2023 | 0712012023 | 07/20/2023 | , | 07/20/2023 | 127.55 |
| 3991 - CARD SERVICE CENTER | 0704 due | Food for residents | Paid by Check | | 09/20/2023 | 09/20/2023 | 09/20/2023 | 3 | 09/20/2023 | 1,113.83 |
| | 9/28/23 | | # 164986 | | | | | | | |



| EST. 1830 | | | | | | | | | | |
|---|---------------------|---|---------------------------|--------------------------------|--|----------------------|------------|--|--------------|--------------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 09 - Focus House | | | | | | | | | | |
| Account 4550 - Food for Co | * | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 0225 due 9/28/23 | Cable TV | Paid by Check # 164988 | | 09/20/2023 | 09/20/2023 | 09/20/2023 | | 09/20/2023 | 223.32 |
| | | | Account | 4550 - Food fo Departme | or County Pris nt 09 - Focus I | | | oice Transactions oice Transactions | - | \$1,464.68 \$4,365.19 |
| Department 12 - Sheriff | | | | | | | | | | |
| Account 4111 - Salaries- Mo | erit Commissio | n | | | | | | | | |
| 1329 - ILLINOIS ASSOC OF CHIEFS OF POLICE | 13654 | POST Form B - Self Score | Paid by Check # 164997 | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 153.00 |
| | | | Account 4 | 111 - Salaries | - Merit Comm | ission Totals | Inv | oice Transactions | 1 | \$153.00 |
| Account 4216 - Telephone | | | | | | | | | | |
| 1265 - VERIZON | 61962909 | Corp ID #VN93310379 Bill Payer ID #Y2474359 | Paid by Check # 165013 | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 46.14 |
| | | | | Accour | nt 4216 - Tele | phone Totals | Inv | oice Transactions | 1 | \$46.14 |
| Account 4216.30 - Telephor | ne Cell Phones | & Pagers | | | | - | | | | |
| 1265 - VERIZON | 9944761603 | Acct # 880295765- 00001 | Paid by Check # 165012 | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 3,271.14 |
| | | Ac | count 4216.30 | - Telephone Ce | ell Phones & P | Pagers Totals | Inv | oice Transactions | 1 | \$3,271.14 |
| Account 4420 - Training Ex | penses | | | | | | | | | |
| 3587 - CHAD A GALLICK | 2023A094 | Per Diem - Illinois Homicide Investigators Assocation | Paid by Check # 164996 | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 162.00 |
| 4875 - JASON PLUMB | 2023A094 | Per Diem - Illinois Homicide Investigators Assocation | Paid by Check # 165003 | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 162.00 |
| | | | | Account 4420 · | Training Exp | enses Totals | Inv | oice Transactions | 2 | \$324.00 |
| Account 4510 - Office Supp | lies | | | | | | | | | |
| 2290 - UPS | Y74680363 | Shipper # Y74680 | Paid by Check # 165011 | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 78.23 |
| 2290 - UPS | Y74680373 | Shipper # Y74680 | Paid by Check # 165020 | | 09/28/2023 | 09/28/2023 | 09/28/2023 | | 09/29/2023 | 89.73 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Inv | oice Transactions | 2 | \$167.96 |
| Account 4545.10 - Petroleu | m Products - G | asoline | | | | | | | | |
| 3390 - WEX BANK | 91628174 OCSO | 0496-00-954425-5 | Paid by Check # 165014 | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 181.76 |
| | | F | account 4545.1 | 0 - Petroleum | Products - Ga | soline Totals | Inv | oice Transactions | 1 | \$181.76 |



| E11. 1870 | | | | | | | | | | |
|---|-----------------|-----------------------------|---------------------------|-----------------------|-----------------------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 12 - Sheriff | | | | | | | | | | |
| Account 4570 - Uniforms | | | | | | | | | | |
| 4868 - LIBERTY EMBLEM COMPANY, LLC | 17816 | 250 Ogle County | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 612.86 |
| | | Sheriff Shoulder Patches | # 164998 | | | | | | | |
| 4206 - SANITARY CLEANERS | 08/2023 OCSO | | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 151.81 |
| 1200 ONWITHIN SEEMMENS | 00/2020 0000 | 3/11/1/ | # 165009 | | 0772272020 | 0772272020 | 0772272020 | | 0772072020 | 101.01 |
| 3354 - UNIFORM DEN EAST, INC. | 88137 | OGLECOSD | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 196.12 |
| | | | # 165010 | | | | | | | |
| 3354 - UNIFORM DEN EAST, INC. | 88137-01 | Cust Code OGLECOSE | , | | 09/28/2023 | 09/28/2023 | 09/28/2023 | | 09/29/2023 | 110.17 |
| | | | # 165019 | Acco. | unt 4570 - Un i | forme Totals | Inve | oice Transactions | | \$1,070.96 |
| Account 4585 - Vehicle Ma | intenance | | | ACCO | unt 4370 - Un | Totals | IIIVC | nce Transactions | 4 | \$1,070.70 |
| 4752 - AUTO HUB | 1713 | 2020 Ford Transit | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 85.15 |
| 7.62 7.6.6 7.65 | | Maintenance | # 164991 | | 07,22,2020 | 0772272020 | 0772272020 | | 0772072020 | 001.10 |
| | | | Ac | count 4585 - V | ehicle Mainte | nance Totals | Invo | oice Transactions | 1 | \$85.15 |
| Account 4737 - Maintainer | nce of Radios | | | | | | | | | |
| 5700 - NICHOLSON1 COMMUNICATIONS | 26623 | 970 | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 115.00 |
| LLC | | | # 164999 | 4727 | | N- 41 T-4-1- | Louis | T | | #11F 00 |
| Sub Department 60 OEMA | | | Accol | unt 4737 - Mai | ntainence of F | kadios Totais | Invo | oice Transactions | I | \$115.00 |
| Sub-Department 60 - OEMA Account 4216 - Telephone | | | | | | | | | | |
| 1983 - COMCAST CABLE | 08/2023 | Acct # 8771 10 092 | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 274.90 |
| 1703 - COMCAST CABLE | 00/2023 | 0190780 | # 164995 | | 07/22/2023 | 07/22/2023 | 07/22/2023 | | 07/23/2023 | 274.70 |
| | | | | Accour | nt 4216 - Tele | phone Totals | Invo | oice Transactions | 1 | \$274.90 |
| Account 4216.30 - Telepho | one Cell Phones | & Pagers | | | | | | | | |
| 1265 - VERIZON | 9944761603 | Acct # 880295765- | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 58.65 |
| | OEMA | 00001 | # 165012 | | | | | | • | |
| | | F | Account 4216.30 | - Telephone Co | ell Phones & F | Pagers Totals | Invo | oice Transactions | 1 | \$58.65 |
| Account 4510 - Office Sup | • | OCENA | Delal less Observes | | 00/00/0000 | 00/00/0000 | 00/00/0000 | | 00/00/0000 | / 00 |
| 1246 - FISCHER'S | 0747350-001 | OCEMA | Paid by Check # 165016 | | 09/28/2023 | 09/28/2023 | 09/28/2023 | | 09/29/2023 | 6.99 |
| 1246 - FISCHER'S | 0747384-001 | OCEMA | Paid by Check | | 09/28/2023 | 09/28/2023 | 09/28/2023 | | 09/29/2023 | 118.49 |
| 1210 FIGURERO | 0717001 001 | OGENIA | # 165016 | | 0772072020 | 0772072020 | 0772072020 | | 0772772020 | 110.17 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Invo | oice Transactions | 2 | \$125.48 |
| Account 4570 - Uniforms | | | | | | | | | | |
| 4729 - THOMAS RICHTER | 09/2023 | Uniform Allowance - | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 64.79 |
| | | OEMA | # 165006 | Α. | 4570 | £ | | to Tues U | | h/1 = 0 |
| | | | | | unt 4570 - Uni | | | oice Transactions | | \$64.79 |
| | | | | Sub-De | epartment 60 - | UEMA Totals | Invo | oice Transactions | 5 | \$523.82 |
| | | | | | | | | | | |



| Invoice No. | 1 1 B 1 1 | | | | | | | | |
|----------------|--|----------------|---------------------|----------------------------------|---------------------|------------|---------------------|--------------|--|
| THIVOICE INC. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| | | | | | | | | | |
| | | | | | | | | | |
| nmunications | | | | | | | | | |
| | | | | | | | | | |
| | | , | | 09/22/2023 | 09/22/2023 | 09/22/2023 | 3 | 09/25/2023 | 1,254.33 |
| ECOIVI | 00001 | # 103012 | Acco | unt 4500 - Su | nnlies Totals | Inv | nice Transactions | 1 | \$1,254.33 |
| | | Sub-Department | | | | | | | \$1,254.33 |
| | | ous sopartment | _ | * | | | | | \$7,193.26 |
| | | | 201 | | | | 0.00 | 20 | ψ.γ., 70.20 |
| penses | | | | | | | | | |
| 4042 | PADI Referral Course | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | 3 | 09/25/2023 | 655.00 |
| | | # 164992 | | | | | | | |
| | | | Account 4420 | Training Exp | enses Totals | Inv | oice Transactions | 1 | \$655.00 |
| | | | | | | | | | |
| 227999 | | • | | 09/22/2023 | 09/22/2023 | 09/22/2023 | 3 | 09/25/2023 | 1,132.50 |
| | Duluth MN | | account 4434 - | Out-of-State | Fraval Tatals | Inv | voice Transactions | | \$1,132.50 |
| 20250 | | P | CCOUNT 4424 - | Out-or-State | iravei iotais | IIIV | TOICE TTAITSACTIONS | I | \$1,132.50 |
| | #CDD OCI | Paid by Chack | | 00/22/2023 | 00/22/2023 | 00/22/2023 | ρ | 00/25/2023 | 2,460.52 |
| 00/2023 | #OCJ999999 | # 165000 | | 07/22/2023 | 04/22/2023 | 09/22/2023 | , | 07/23/2023 | 2,400.32 |
| 38054 | Inmate Medical | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | 3 | 09/25/2023 | 370.00 |
| | Expense | # 165007 | | | | | | | |
| 940711 | | , | | 09/22/2023 | 09/22/2023 | 09/22/2023 | 3 | 09/25/2023 | 280.00 |
| | Expense | # 165008 | Account 444 | 1 Modical Ev | manga Totalo | Love | oloo Tropocations | | \$3,110.52 |
| lioc | | | Account 444 | + - Medical Ex | pense rotais | IIIV | Tolce Transactions | 3 | \$3,110.52 |
| | Acct # 1860//00 | Paid by Chack | | 00/22/2023 | 00/22/2023 | 00/22/2023 | ρ | 00/25/2023 | 126.30 |
| 7377017 | ACCI # 10074400 | | | 09/22/2023 | 09/22/2023 | 09/22/2023 |) | 09/25/2025 | 120.30 |
| 23-009-3164 | Replacement Battery | Paid by Check | | 09/28/2023 | 09/28/2023 | 09/28/2023 | 3 | 09/29/2023 | 735.00 |
| | | # 165017 | | | | | | | |
| 57810 | Warrant Jackets - | Paid by Check | | 09/28/2023 | 09/28/2023 | 09/28/2023 | 3 | 09/29/2023 | 994.75 |
| | Corrections | # 165018 | A | 10 065 6 | mmline Totale | Leave | olos Troposotions | | ¢1.057.05 |
| Duaduata (| Casalina | | Account 45 | 10 - Oπice Su | pplies rotals | Inv | oice Transactions | 3 | \$1,856.05 |
| | | Doid by Chook | | 00/22/2022 | 00/22/2022 | 00/22/2022 |) | 00/25/2022 | 133.60 |
| | 0490-00-934423-3 | , | | 09/22/2023 | 09/22/2023 | 09/22/2023 |) | 09/25/2023 | 133.00 |
| CORR | | | 0 - Petroleum | Products - Ga | soline Totals | Inv | oice Transactions | 1 | \$133.60 |
| untv Prisoners | 5 | | | | | | | | , |
| 2729399 | Acct # 23777 | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | 3 | 09/25/2023 | 65.59 |
| | | # 165001 | | | | | | | |
| 2717298 | Acct # 23777 | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | 3 | 09/25/2023 | 43.35 |
| 7277017 | Appt # 10/04400 | | | 00/22/2022 | 00/22/2022 | 00/22/2022 | . | 00/25/2022 | 0.140.40 |
| 1311811 | ACCL # 18694400 | | | 09/22/2023 | 09/22/2023 | 09/22/2023 | 5 | 09/25/2023 | 2,140.48 |
| | ce Travel 227999 pense 08/2023 38054 940711 plies 7377817 23-009-3164 57810 products - 0 91628174 CORR punty Prisoners 2729399 | 9944761603 | 9944761603 | 9944761603 | 9944761603 | 9944761603 | 9944761603 | 9944761603 | Polar Pola |



| (S), 1850 | | | 0 | | | | 0 // 5 / | 5 1 15 : | | |
|-----------------------------------|----------------------|------------------------------|---------------------------|-----------------------|-----------------------|----------------------|------------|--------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 22 - Corrections | . Country Duison and | | | | | | | | | |
| Account 4550 - Food for | | A + // 20 40 | Detail in Observi | | 00/00/0000 | 00/00/0000 | 00/00/0000 | | 00/05/0000 | 100.47 |
| 5545 - PRAIRIE FARMS DAIRY | 9017364 | Acct # 2849 | Paid by Check # 165004 | 4550 Food 6 | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 192.47 |
| Account 4570 - Uniform | | | Account | 4550 - Food fo | or County Pris | soners Totals | IIIVO | pice Transactions | 4 | \$2,441.89 |
| 4206 - SANITARY CLEANERS | 08/2023 CORR | CA1040 | Paid by Check | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 09/25/2023 | 277.90 |
| 4200 - SANTTART CLEANERS | 06/2023 CORR | 3A1949 | # 165009 | | | | 09/22/2023 | | 09/23/2023 | |
| | | | | | unt 4570 - Uni | | Invo | oice Transactions | 1 | \$277.90 |
| | | | | Departm | ent 22 - Corre | ctions Totals | Invo | oice Transactions | 14 | \$9,607.46 |
| Department 23 - Information Techr | | | | | | | | | | |
| Account 4510 - Office S | upplies | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 2023-00003324 | Computer Hardware & Software | Paid by Check # 164989 | | 09/13/2023 | 09/13/2023 | 09/15/2023 | | 09/20/2023 | 16.98 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Invo | oice Transactions | 1 | \$16.98 |
| Account 4545.10 - Petro | oleum Products - G | asoline | | | | | | | | |
| 3105 - CONSERV FS INC. | 2023-00003346 | Fuel Sept | Paid by Check # 164990 | | 09/13/2023 | 09/13/2023 | 09/15/2023 | | 09/20/2023 | 58.26 |
| | | A | Account 4545.1 (|) - Petroleum | Products - Ga | soline Totals | Invo | oice Transactions | 1 | \$58.26 |
| Account 4710 - Comput | er Hardware & Sof | tware | | | | | | | | |
| 3991 - CARD SERVICE CENTER | | Computer Hardware & Software | Paid by Check # 164989 | | 09/13/2023 | 09/13/2023 | 09/15/2023 | | 09/20/2023 | 7,020.11 |
| 3991 - CARD SERVICE CENTER | 2023-00003478 | Computer Hardware & Software | | | 09/25/2023 | 09/25/2023 | 09/25/2023 | | 09/25/2023 | 874.49 |
| 3260 - LAURENCE G. CALLANT | 2023-00003477 | Computer Hardware & Software | | | 09/25/2023 | 09/25/2023 | 09/25/2023 | | 09/25/2023 | 519.89 |
| 3260 - LAURENCE G. CALLANT | 2023-00003518 | Computer Hardware | Paid by Check # 165015 | | 09/29/2023 | 09/29/2023 | 09/29/2023 | | 09/29/2023 | 848.88 |
| 1246 - FISCHER'S | 2023-00003519 | Computer Hardware | Paid by Check # 165016 | | 09/29/2023 | 09/29/2023 | 09/29/2023 | | 09/29/2023 | 238.82 |
| | | | Account 4710 · | Computer Ha | rdware & Sof | tware Totals | Invo | oice Transactions | 5 | \$9,502.19 |
| Account 4714 - Softwar | e Maintenance | | 7,00004111 17 20 | compacer ric | | errare rotais | | Jioo Transaotions | 0 | Ψ7,002.17 |
| 3991 - CARD SERVICE CENTER | | Computer Hardware & Software | Paid by Check # 164989 | | 09/13/2023 | 09/13/2023 | 09/15/2023 | | 09/20/2023 | 1,320.00 |
| | | Surware | | unt 4714 - Sof | tware Mainte | nance Totals | Inve | oice Transactions | 1 | \$1,320.00 |
| Account 4715 - Hardwa | re Maintenance | | ACCO | ant 47 14 301 | trait mainte | iidiide Totals | 11100 | 7100 TTATISACTIONS | • | Ψ1,320.00 |
| 3260 - LAURENCE G. CALLANT | | Computer Hardware & | Daid by Chack | | 09/25/2023 | 09/25/2023 | 09/25/2023 | | 09/25/2023 | 4,328.57 |
| 3200 - LAUKENCE G. CALLANT | 2023-00003477 | Software | # 164993 | | 04/25/2023 | 09/25/2023 | 09/25/2023 | | 09/20/2023 | 4,328.57 |
| | | Joitware | n- 104773 | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------------|---------------|---------------------|---------------|-------------------------|--------------|---------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | ' | | | | | | |
| Department 23 - Information Technol | ogy | | | | | | | | |
| Account 4715 - Hardware | Maintenance | | | | | | | | |
| 3260 - LAURENCE G. CALLANT | 2023-00003518 | Computer Hardware | Paid by Check | | 09/29/2023 | 09/29/2023 | 09/29/2023 | 09/29/2023 | 53.41 |
| | | | # 165015 | | | | | | |
| | | | Accou | unt 4715 - Har e | dware Mainte | nance Totals | Invo | ice Transactions 2 | \$4,381.98 |
| | | | Departi | ment 23 - Info i | mation Techr | nology Totals | Invo | ice Transactions 10 | \$15,279.41 |
| | | | | Fund | 100 - Genera | I Fund Totals | Invo | ice Transactions 58 | \$36,445.32 |
| | | | | | | Grand Totals | Invo | ice Transactions 58 | \$36,445.32 |



Teyle Hopkins

Accounts Payable by G/L Distribution Report

G/L Date Range 09/01/23 - 09/30/23

10/10/2023

| /endor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|------------------|-----------------------|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------------|----------------------------|----------------|
| und 200 - County Highway | | | ' | | | | | | |
| Department 17 - Highway | | | | | | | | | |
| Account 4210 - Disposal S | Service | | | | | | | | |
| 1440 - NORTHERN ILLINOIS DISPOSAL | 22383349T086 | | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 112.52 |
| SVC | | Dumpster | # 112522 | Account 431 | 0 - Disposal S | onvico Totals | Investigation of the second | ice Transactions 1 | \$112.52 |
| Account 4212 - Electricity | , | | | Account 421 | 0 - Disposal S | ervice rotals | IIIVC | nice mansactions I | \$112.52 |
| 1156 - COMED | COMHWY2309 | Electricity - Monthly | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 768.46 |
| 1700 GOMED | 00IIIIIII 12307 | Usage | # 112508 | | 07/10/2023 | 07/10/2023 | 07/10/2023 | 07/17/2023 | 700.40 |
| | | J | | Accou | nt 4212 - Elec | tricity Totals | Invo | ice Transactions 1 | \$768.46 |
| Account 4214 - Gas (Heat | ting) | | | | | | | | |
| 898 - NICOR | NICHWY2309 | Natural Gas - Monthly | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 168.21 |
| | | Usage | # 112521 | | | > = | | | |
| Account 4216 10 Tolonh | one Drimon, Lee | ation | | Account 4 | 214 - Gas (He | ating) rotals | Invo | ice Transactions 1 | \$168.21 |
| Account 4216.10 - Teleph 1941 - FRONTIER | FROHWY2309 | Phones - Monthly | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 200.85 |
| 1941 - TRONTIER | 11(0110012309 | Usage | # 112511 | | 07/10/2023 | 04/10/2023 | 0 9/ 10/ 2023 | 07/17/2023 | 200.03 |
| 265 - VERIZON | 9943814814a | Phones - Monthly | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 340.64 |
| | | Usage | # 112533 | | | | | | |
| | | | Account 4216 | 10 - Telephor | ne Primary Lo | cation Totals | Invo | lice Transactions 2 | \$541.49 |
| Account 4412 - Official P | | | 5 | | 00/40/0000 | 00/40/0000 | 00/40/0000 | 00/40/0000 | 450.00 |
| 5858 - AMANDA JACINTO | JACHWY2309 | Job Posting | Paid by Check # 112514 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 150.00 |
| 502 - OGLE COUNTY LIFE | INV255632 | Legal Publications | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 40.25 |
| | 1144200002 | Logar r abnoations | # 112523 | | 07/10/2020 | 077 1072020 | 077 1072020 | 07/17/2020 | 10.20 |
| 502 - OGLE COUNTY LIFE | INV255608 | Legal Publications | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 72.00 |
| | | | # 112523 | | 00/40/0000 | 00/40/0000 | 00/40/0000 | 00/40/0000 | |
| 1502 - OGLE COUNTY LIFE | INV257441 | Legal Publications | Paid by Check # 112523 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 40.25 |
| 502 - OGLE COUNTY LIFE | INV257437 | Legal Publications | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 40.25 |
| 302 OGEL GOONTT EITE | 1147237437 | Legal i ablications | # 112523 | | 07/10/2023 | 07/10/2023 | 07/10/2023 | 07/17/2023 | 40.23 |
| 502 - OGLE COUNTY LIFE | INV257426 | Legal Publications | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 72.00 |
| | | | # 112523 | | | | | | |
| 1502 - OGLE COUNTY LIFE | INV258395 | Legal Publications | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 40.25 |
| 502 - OGLE COUNTY LIFE | INV258373 | Legal Publications | # 112523 Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 72.00 |
| 302 - OGLE COONTT EITE | 1111230373 | Legal i abileations | # 112523 | | 07/10/2023 | 07/10/2023 | 07/10/2023 | 07/17/2023 | 72.00 |
| | | | | count 4412 - (| Official Publica | ations Totals | Invo | ice Transactions 8 | \$527.00 |
| Account 4422 - Travel Ex | penses, Dues & S | eminars | | | | | | | |
| 846 - BUSINESS CARD | 6F284CCA-0002 | PASS Training & | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 120.00 |
| | | Compliance - ORourke | | | | | | | |
| A | | A | ccount 4422 - T | ravel Expense | s, Dues & Sen | ninars Totals | Invo | ice Transactions 1 | \$120.00 |
| Account 4474 - Deer Expo | | Daar Everen | Dalal lave Charalt | | 00/10/2022 | 00/10/2022 | 00/10/2022 | 00/10/2222 | 2.50 |
| 1876 - ROCHELLE WASTE DISPOSAL, LL | 3279 | Deer Expense | Paid by Check # 112527 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 3.50 |



| EST, 1840 | | | | | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|---------------------------|----------------|---------------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 200 - County Highway | | | | | | | | | | |
| Department 17 - Highway | | | | | | | | | | |
| Account 4474 - Deer Expen | | 5 - | 5 | | 00/40/0000 | 00/40/0000 | 00/40/0000 | | 00/10/0000 | 44.00 |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 3321 | Deer Expense | Paid by Check # 112527 | | | 09/18/2023 | | | 09/19/2023 | 11.00 |
| Account 4540 - Repairs & M | laint - Facilitie | | | Account 4 | 474 - Deer Ex | pense Totals | Inv | oice Transactions | 2 | \$14.50 |
| 1846 - BUSINESS CARD | 5122634 | Amazon - Authorized | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 2 | 09/19/2023 | 35.98 |
| | | Personnel Signs | # 112504 | | | | | | | |
| 4606 - PEGGY S. CORCORAN | 8252023 | Janitorial Services | Paid by Check # 112509 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 3 | 09/19/2023 | 800.00 |
| | | | | 1540 - Repairs | & Maint - Fac | cilities Totals | Inv | oice Transactions | 2 | \$835.98 |
| Account 4545.99 - Petroleu | | | | | 00/40/0000 | 00/40/0000 | 00/40/0000 | | 00/10/0000 | |
| 1924 - KELLEY WILLIAMSON COMPANY | IN-322764 | Fuel Additive | Paid by Check # 112515 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | } | 09/19/2023 | 680.54 |
| | | Account 4545.99 - | Petroleum Pro | ducts - Other | Petroleum Pro | oducts Totals | Inv | oice Transactions | 1 | \$680.54 |
| Account 4610.10 - Maint of | _ | | | | | | | | | |
| 1657 - STEVE BENESH & SONS QUARRIES | 15212 | Road Rock | Paid by Check # 112530 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 3 | 09/19/2023 | 1,099.95 |
| | | Accoun | t 4610.10 - Ma i | int of Roads & | Bridges Road | d Rock Totals | Inv | oice Transactions | 1 | \$1,099.95 |
| Account 4610.30 - Maint of | Roads & Bridg | es Seeding Material | | | | | | | | |
| 1863 - MARTENSON TURF PRODUCTS, INC. | 91629 | Seeding Material | Paid by Check # 112518 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 3 | 09/19/2023 | 3,409.50 |
| | | Account 4610 | .30 - Maint of F | Roads & Bridg | es Seeding Ma | aterial Totals | Inv | oice Transactions | 1 | \$3,409.50 |
| Account 4610.90 - Maint of | Roads & Bridg | es JULIE | | | | | | | | |
| 5197 - ADESTA LLC | INV3- 960002106 | JULIE Locates | Paid by Check # 112501 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 3 | 09/19/2023 | 2,600.68 |
| | | Ad | ccount 4610.90 | - Maint of Roa | ds & Bridges | JULIE Totals | Inv | oice Transactions | 1 | \$2,600.68 |
| Account 4620.10 - Repair P | arts - License \ | /ehicles | | | | | | | | |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7242924P | #18 License Vehicle Repair | Paid by Check # 112516 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 3 | 09/19/2023 | 46.16 |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7242953P | #15 License Vehicle Fuel Tank | Paid by Check # 112516 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 3 | 09/19/2023 | 1,282.62 |
| 1463 - NAPA AUTO PARTS | 464-29170 | #4 License Vehicle | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 3 | 09/19/2023 | 24.48 |
| 1463 - NAPA AUTO PARTS | 464-29667 | Repair #24 License Vehicle | # 112520 Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 3 | 09/19/2023 | 107.34 |
| 1463 - NAPA AUTO PARTS | 464-29921 | Repair License Vehicle Filters | # 112520 Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 3 | 09/19/2023 | 909.24 |
| 1463 - NAPA AUTO PARTS | 464-30311 | License Vehicle Filters | | | 09/18/2023 | 09/18/2023 | 09/18/2023 | } | 09/19/2023 | 375.07 |
| 1463 - NAPA AUTO PARTS | 464-30315 | #24 License Vehicle | # 112520 Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 |) | 09/19/2023 | 151.47 |
| 1403 - INAPA AUTO PAKTS | 404-30313 | #24 License venicie Repair | # 112520 | | 07/10/2023 | 07/10/2023 | 09/18/2023 |) | 07/17/2023 | 151.47 |



| EST. 1830 | Laureda e Ni | Leveler December | Chatana | Hald Dane | Investor Dell | December 1 | C/I D-4- | Described Data Described Data | Investor Association |
|--|-------------------|--------------------------------------|---------------------------|----------------|----------------|----------------------|------------|-------------------------------|----------------------|
| Vendor Fund 200 - County Highway | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Department 17 - Highway | | | | | | | | | |
| Account 4620.10 - Repai | r Parts - License | Vehicles | | | | | | | |
| 1463 - NAPA AUTO PARTS | 464-30317 | #19 License Vehicle Repair | Paid by Check # 112520 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 11.87 |
| 463 - NAPA AUTO PARTS | 464-30321 | #24 License Vehicle Repair | Paid by Check # 112520 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 311.62 |
| 463 - NAPA AUTO PARTS | 464-30332 | Return #24 License Vehicle Repair | Paid by Check # 112520 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | (300.22) |
| | | | Account 4620.10 | - Repair Part | s - License Ve | hicles Totals | Invo | ice Transactions 10 | \$2,919.65 |
| Account 4620.20 - Repair | r Parts - Heavy E | | | • | | | | | |
| 1862 - MILLER-BRADFORD & RISBERG, INC. | P2533408 | #35 Loader Filters | Paid by Check # 112519 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 193.75 |
| 1862 - MILLER-BRADFORD & RISBERG, NC. | P2550908 | #34 Loader Filters | Paid by Check # 112519 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 166.00 |
| 5763 - TK SEALCOATING, INC | 10217 | #840 Crack Sealer Wand Head | Paid by Check # 112531 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 167.12 |
| 1869 - WEST SIDE TRACTOR SALES | 213333 | #53 Excavator Repair | Paid by Check # 112534 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 374.18 |
| 1869 - WEST SIDE TRACTOR SALES | 213372 | Return #54 Motor Grader Repair | Paid by Check # 112534 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | (678.14) |
| 1869 - WEST SIDE TRACTOR SALES | 213839 | #54 Motor Grader Filters | Paid by Check # 112534 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 18.17 |
| 1869 - WEST SIDE TRACTOR SALES | F84857 | #46 Motor Grader Repair | Paid by Check # 112534 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 200.00 |
| 1869 - WEST SIDE TRACTOR SALES | 215798 | #53 Excavator Repair | Paid by Check # 112534 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 84.86 |
| 1869 - WEST SIDE TRACTOR SALES | 217984 | #33 Roller Repair | Paid by Check # 112534 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 2,021.91 |
| 1869 - WEST SIDE TRACTOR SALES | 218090 | #33 Roller Repair | Paid by Check # 112534 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 325.00 |
| 1869 - WEST SIDE TRACTOR SALES | 218091 | Return - #33 Roller Repair | Paid by Check # 112534 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | (486.42) |
| | | • | ccount 4620.20 · | - Repair Parts | - Heavy Equip | oment Totals | Invo | ice Transactions 11 | \$2,386.43 |
| Account 4620.30 - Repair | r Parts - Tractor | , Mower & Broom | | | | | | | |
| 2450 - DEKALB IMPLEMENT COMPANY | 239783 | #113 Tractor Repair | Paid by Check # 112510 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 126.67 |
| 2450 - DEKALB IMPLEMENT COMPANY | 240317 | #121 Tractor Repair | Paid by Check # 112510 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 60.56 |
| 2450 - DEKALB IMPLEMENT COMPANY | 240357 | #118 Tractor Bulb | Paid by Check # 112510 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 32.64 |
| 2450 - DEKALB IMPLEMENT COMPANY | 240674 | #118 #120 Tractor Repair | Paid by Check # 112510 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 123.49 |
| 1463 - NAPA AUTO PARTS | 464-30453 | Stock Tractor Filters | Paid by Check # 112520 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 36.18 |



| EST: 1836 | | | | | | | | | |
|---|------------------|-----------------------------------|---------------------------|-----------------|------------------|----------------------|------------|--------------------------|-------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Da | te Invoice Amount |
| Fund 200 - County Highway | | | | | | | | | |
| Department 17 - Highway | | | | | | | | | |
| Account 4620.30 - Repair I | , | | | | | | | | |
| 1463 - NAPA AUTO PARTS | 464-30774 | #112 Tractor Filters | Paid by Check # 112520 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 110.93 |
| 3932 - TRACTOR SUPPLY CO. | 504736 | Mower Repair | Paid by Check # 112532 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 31.96 |
| | | Account 4 | 620.30 - Repai | r Parts - Tract | or, Mower & E | Broom Totals | Inve | oice Transactions 7 | \$522.43 |
| Account 4620.40 - Repair I | Parts - Radio Re | pairs | | | | | | | |
| 1846 - BUSINESS CARD | 2701832 | Amazon - Radio Batteries | Paid by Check # 112504 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 79.98 |
| | | | Account 4620 | 40 - Repair P | arts - Radio R | epairs Totals | Inve | oice Transactions 1 | \$79.98 |
| Account 4620.50 - Repair I | Parts - Snow Plo | ws & Cinder Spreader | rs | | | | | | |
| 1100 - BONNELL INDUSTRIES INC. | 0211151-IN | Snow Plow Repair | Paid by Check # 112503 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 392.54 |
| | | Account 4620.50 | - Repair Parts | - Snow Plows | & Cinder Spre | eaders Totals | Inv | oice Transactions 1 | \$392.54 |
| Account 4640.10 - Sign & S | Striping Materia | I - Street & Traffic Lig | hting | | | | | | |
| 1156 - COMED | COMHWY2309 | St & Traffic Lighting | Paid by Check # 112505 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 56.43 |
| 1156 - COMED | COMHWY2309 | St & Traffic Lighting | Paid by Check # 112506 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 36.38 |
| 1156 - COMED | COMHWY2309 | St & Traffic Lighting | Paid by Check # 112507 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 119.80 |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2309a | St & Traffic Lighting | Paid by Check # 112526 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 69.36 |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2309b | St & Traffic Lighting | Paid by Check # 112526 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 9.19 |
| | | Account 4640.10 - Si | | laterial - Stre | et & Traffic Lig | ghting Totals | Inv | oice Transactions 5 | \$291.16 |
| Account 4640.99 - Sign & 5 | Striping Materia | I - Other Sign & Stripi | ng Materials | | | | | | |
| 4842 - INTERSTATE BATTERIES OF ROCKFORD | 400452034 | Batteries - Signs | Paid by Check # 112513 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 129.30 |
| 4842 - INTERSTATE BATTERIES OF ROCKFORD | 980990838 | Batteries - Signs | Paid by Check # 112513 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 145.00 |
| | Accou | nt 4640.99 - Sign & St | | - Other Sign 8 | & Striping Mat | terials Totals | Inv | oice Transactions 2 | \$274.30 |
| Account 4650.20 - Hardwa | | _ | | | | | | | |
| 1047 - ACE HARDWARE AND OUTDOOR CTR | K13025 | Shop Supplies | Paid by Check # 112500 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 5.94 |
| 4667 - AIRGAS USA, LLC | 5501609098 | Cylinder Rental | Paid by Check # 112502 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 169.08 |
| 1846 - BUSINESS CARD | 3197029b | Amazon - Return Rain Gear | Paid by Check # 112504 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | (38.10) |
| 1846 - BUSINESS CARD | 3197029a | Amazon - Rain Gear | Paid by Check # 112504 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 38.10 |
| 1846 - BUSINESS CARD | 3841041 | Amazon - Rain Gear | Paid by Check # 112504 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 38.10 |



Accounts Payable by G/L Distribution Report

G/L Date Range 09/01/23 - 09/30/23

| 1 | EST: 1830 | | | | | | | | | |
|--------|---|-----------------|-----------------------------------|---------------------------|--------------|---------------|----------------------|------------|----------------------------|----------------|
| Vendo | | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| | 200 - County Highway | | | | | | | | | |
| Depa | artment 17 - Highway | ava 8 Chan Cunn | lies Chan Cumplies | | | | | | | |
| 1072 | Account 4650.20 - Hardw GRAINGER | 9805029429 | Calcium Chloride Tank | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 69.48 |
| 10/3 - | GRAINGER | 7003027427 | Repair | # 112512 | | 09/10/2023 | 09/10/2023 | 09/10/2023 | 04/14/2023 | 07.40 |
| 2050 - | LAWSON PRODUCTS, INC. | 9310884255 | Shop Supplies | Paid by Check # 112517 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 251.98 |
| 2050 - | LAWSON PRODUCTS, INC. | 9310891451 | Shop Supplies | Paid by Check # 112517 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 32.00 |
| 2050 - | LAWSON PRODUCTS, INC. | 9310848153 | Shop Supplies | Paid by Check # 112517 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 941.84 |
| 1463 - | NAPA AUTO PARTS | 464-29551 | Hyd Hose Fittings | Paid by Check # 112520 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 129.66 |
| 1463 - | NAPA AUTO PARTS | 464-29593 | Hyd Hose Fittings | Paid by Check # 112520 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 56.72 |
| 1463 - | NAPA AUTO PARTS | 464-29594 | Hyd Hose Fittings | Paid by Check # 112520 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 35.91 |
| 1463 - | NAPA AUTO PARTS | 464-30107 | Hyd Hose Fittings | Paid by Check # 112520 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 95.76 |
| 1463 - | NAPA AUTO PARTS | 464-30275 | Shop Supplies | Paid by Check # 112520 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 17.08 |
| 1925 - | SAFETY-KLEEN SYSTEMS, INC. | 92422537 | Shop Supplies | Paid by Check # 112528 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 365.07 |
| 1515 - | SNYDER PHARMACY - OREGON | 00209666 | Shop Supplies | Paid by Check # 112529 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 22.99 |
| 1515 - | SNYDER PHARMACY - OREGON | 00209701 | Batteries - Shop | Paid by Check # 112529 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 10.99 |
| 1515 - | SNYDER PHARMACY - OREGON | 00209937 | Shop Supplies | Paid by Check # 112529 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 7.98 |
| 1515 - | SNYDER PHARMACY - OREGON | 00213220 | Shop Supplies | Paid by Check # 112529 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 21.99 |
| 1515 - | SNYDER PHARMACY - OREGON | 00211956 | Shop Supplies | Paid by Check # 112529 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 22.77 |
| 1515 - | SNYDER PHARMACY - OREGON | 00212606 | Shop Supplies | Paid by Check # 112529 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 10.77 |
| | | | Account 465 | 0.20 - Hardware | e & Shop Sup | plies Shop Su | pplies Totals | Invo | ice Transactions 21 | \$2,306.11 |
| | Account 4660.30 - Tires & | Tubes - Heavy I | | | | | | | | |
| 1865 - | POMP'S TIRE SERVICE, INC. | 2110008255 | #54 Motor Grader Tire Repair | Paid by Check # 112524 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 1,079.55 |
| | | | | ount 4660.30 - T | ires & Tubes | - Heavy Equip | oment Totals | Invo | ice Transactions 1 | \$1,079.55 |
| 1044 | Account 4710 - Computer | | | Database Ot 1 | | 00/10/2022 | 00/10/2022 | 00/10/2022 | 00/40/0000 | 05.01 |
| | BUSINESS CARD | 5356222 | Amazon - Tablet Case & Charger | Paid by Check # 112504 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 35.01 |
| 1265 - | VERIZON | 9943814814b | Tablet | Paid by Check # 112533 | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 149.98 |
| | | | | Account 4710 - | Computer Ha | rdware & Sof | tware Totals | Invo | ice Transactions 2 | \$184.99 |



| 21, 100 | | | | | | | | | |
|--------------------------------|------------------|-----------------------|----------------|---------------------|----------------|---------------------|------------|-------------------------|---------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment D | Date Invoice Amount |
| Fund 200 - County Highway | | | | | | | | | |
| Department 17 - Highway | | | | | | | | | |
| Account 4720 - Office Ed | quipment | | | | | | | | |
| 1568 - RK DIXON | IN4702338 | Copier Maintenance | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/202 | 3 40.59 |
| | | Agreement | # 112525 | | | | | | |
| | | _ | | Account 4720 | - Office Equi | pment Totals | Invo | oice Transactions 1 | \$40.59 |
| Account 4730.99 - Equip | oment - New & Us | sed Other Equipment | | | | | | | |
| 1100 - BONNELL INDUSTRIES INC. | 0211272-IN | #847 New Plow (7756) | Paid by Check | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/19/202 | 3 13,813.00 |
| | | | # 112503 | | | | | | |
| | | Account 4730 . | .99 - Equipmer | nt - New & Use | d Other Equi | pment Totals | Invo | oice Transactions 1 | \$13,813.00 |
| | | | | Depai | tment 17 - Hig | ghway Totals | Invo | oice Transactions 85 | \$35,169.56 |
| | | | | Fund 20 | 0 - County Hig | ghway Totals | Invo | oice Transactions 85 | \$35,169.56 |
| | | | | | | Grand Totals | Invo | oice Transactions 85 | \$35,169.56 |
| | | | | | | | | | |



scal Year to Date 09/30/23 Exclude Rollup Account

| SI:1 | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|---------------------|--|-----------------|------------|-----------------|----------------|--------------|-----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 100 - (| General Fund | | | | | | | | | |
| REVENUE | | | | | | | | | | |
| Departm | ent 00 - Non-Departmental | | | | | | | | | |
| 3110 | State Income Tax | 3,500,000.00 | .00 | 3,500,000.00 | 197,281.38 | .00 | 2,876,432.28 | 623,567.72 | 82 | 3,552,539.04 |
| 3120.10 | Sales Tax \$.0025 Portion | 1,301,000.00 | .00 | 1,301,000.00 | 126,922.08 | .00 | 1,175,628.93 | 125,371.07 | 90 | 1,352,741.37 |
| 3120.20 | Sales Tax 1% Portion | 767,000.00 | .00 | 767,000.00 | 83,163.65 | .00 | 911,478.15 | (144,478.15) | 119 | 824,131.11 |
| 3120.30 | Sales Tax Local Use Tax | 910,000.00 | .00 | 910,000.00 | 49,990.18 | .00 | 742,294.35 | 167,705.65 | 82 | 867,991.73 |
| 3123 | Cannabis Use Tax | 30,000.00 | .00 | 30,000.00 | 2,617.71 | .00 | 27,872.22 | 2,127.78 | 93 | 35,849.01 |
| 3125 | Property Tax | 5,000,000.00 | .00 | 5,000,000.00 | 1,185,182.18 | .00 | 4,203,253.08 | 796,746.92 | 84 | 4,756,031.56 |
| 3128 | Building Rent | 11,400.00 | .00 | 11,400.00 | .00 | .00 | 6,650.00 | 4,750.00 | 58 | 10,450.00 |
| 3129 | Video Gambling Tax | 30,000.00 | .00 | 30,000.00 | 3,343.51 | .00 | 32,751.99 | (2,751.99) | 109 | 36,862.98 |
| 3330 | Cable TV Franchise Fees | 98,000.00 | .00 | 98,000.00 | .00 | .00 | 71,463.56 | 26,536.44 | 73 | 98,350.08 |
| 3380 | Restitution | .00 | .00 | .00 | 688.00 | .00 | 883.00 | (883.00) | +++ | 150.00 |
| 610 | Grants | 14,913.00 | .00 | 14,913.00 | .00 | .00 | .00 | 14,913.00 | 0 | 10,024.60 |
| 3900.140 | Interfund Transfer In County Officers | 600,000.00 | .00 | 600,000.00 | .00 | .00 | .00 | 600,000.00 | 0 | 700,000.00 |
| 3900.190 | Interfund Transfer In ARPA Fund | 750,000.00 | .00 | 750,000.00 | .00 | .00 | .00 | 750,000.00 | 0 | 750,000.00 |
| 900.400 | Interfund Transfer In Interfund Transfer In Health | 50,058.00 | .00 | 50,058.00 | 2,000.00 | .00 | 18,000.00 | 32,058.00 | 36 | .00 |
| 900.420 | Interfund Transfer In Animal Control | 24,000.00 | .00 | 24,000.00 | 2,000.00 | .00 | 20,000.00 | 4,000.00 | 83 | 20,000.00 |
| 3900.905 | Interfund Transfer In Personal Property | 1,000,000.00 | .00 | 1,000,000.00 | .00 | .00 | .00 | 1,000,000.00 | 0 | 400,000.00 |
| 3999 | Other Revenue | 10,000.00 | .00 | 10,000.00 | 110.70 | .00 | 7,254.41 | 2,745.59 | 73 | 5,743.21 |
| | Department 00 - Non-Departmental Totals | \$14,096,371.00 | \$0.00 | \$14,096,371.00 | \$1,653,299.39 | \$0.00 | \$10,093,961.97 | \$4,002,409.03 | 72% | \$13,420,864.69 |
| Departm | ent 01 - County Clerk/Recorder | | | | | | | | | |
| 3129 | Video Gambling Tax | 6,750.00 | .00 | 6,750.00 | .00 | .00 | 6,400.00 | 350.00 | 95 | 1,175.00 |
| 3530 | Liquor License | 25,000.00 | .00 | 25,000.00 | .00 | .00 | 27,250.00 | (2,250.00) | 109 | 26,337.50 |
| 3542 | County Licenses | 1,550.00 | .00 | 1,550.00 | .00 | .00 | 2,175.00 | (625.00) | 140 | 1,550.00 |
| | Department 01 - County Clerk/Recorder Totals | \$33,300.00 | \$0.00 | \$33,300.00 | \$0.00 | \$0.00 | \$35,825.00 | (\$2,525.00) | 108% | \$29,062.50 |
| Departm | ent 03 - Treasurer | | | | | | | | | |
| 3310 | Copies | 4,500.00 | .00 | 4,500.00 | .00 | .00 | 5,000.00 | (500.00) | 111 | 7,269.50 |
| 3483 | Indemnity Cost | 6,500.00 | .00 | 6,500.00 | .00 | .00 | .00 | 6,500.00 | 0 | 7,300.00 |
| | Department 03 - Treasurer Totals | \$11,000.00 | \$0.00 | \$11,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$6,000.00 | 45% | \$14,569.50 |
| Departm | ent 06 - Judiciary & Jury | | | | | | | | | |
| 3900.350 | Interfund Transfer In County Ordinance | 100,000.00 | .00 | 100,000.00 | 100,000.00 | .00 | 100,000.00 | .00 | 100 | 100,000.00 |

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Sub-Department 15 - Public Defenders

| 3218 | Public Defender Reimbursement | 113,240.00 | .00 | 113,240.00 | 9,870.84 | .00 | 94,801.50 | 18,438.50 | 84 | 111,113.28 |
|----------|--|--------------|--------|--------------|--------------|--------|--------------|--------------|------|--------------|
| | Sub-Department 15 - Public Defenders Totals | \$113,240.00 | \$0.00 | \$113,240.00 | \$9,870.84 | \$0.00 | \$94,801.50 | \$18,438.50 | 84% | \$111,113.28 |
| | Department 06 - Judiciary & Jury Totals | \$213,240.00 | \$0.00 | \$213,240.00 | \$109,870.84 | \$0.00 | \$194,801.50 | \$18,438.50 | 91% | \$211,113.28 |
| Departm | ent 07 - Circuit Clerk | | | | | | | | | |
| 3361 | DUI Education Fee | .00 | .00 | .00 | 6.00 | .00 | 206.00 | (206.00) | +++ | 203.00 |
| 3362 | Police Vehicle Fee | 1,500.00 | .00 | 1,500.00 | .00 | .00 | 80.00 | 1,420.00 | 5 | 220.44 |
| 3375 | Public Defender | 500.00 | .00 | 500.00 | .00. | .00 | 492.67 | 7.33 | 99 | 539.16 |
| 3385 | Street Value Drugs | 5,000.00 | .00 | 5,000.00 | 255.75 | .00 | 2,323.98 | 2,676.02 | 46 | 4,655.45 |
| 3390 | Criminal Fines | 100,000.00 | .00 | 100,000.00 | 3,452.13 | .00 | 69,547.96 | 30,452.04 | 70 | 60,557.00 |
| 3395 | Traffic Fines | 230,000.00 | .00 | 230,000.00 | 20,497.11 | .00 | 173,748.27 | 56,251.73 | 76 | 256,699.31 |
| 3396 | County Fee -(Traffic) | 1,000.00 | .00 | 1,000.00 | 108.30 | .00 | 437.06 | 562.94 | 44 | 976.64 |
| 3397 | Arrest Agency Fee | 100,000.00 | .00 | 100,000.00 | 4,320.00 | .00 | 52,421.00 | 47,579.00 | 52 | 98,809.00 |
| 3900.550 | Interfund Transfer In Document Storage | 60,000.00 | .00 | 60,000.00 | .00 | .00 | 60,000.00 | .00 | 100 | 55,000.00 |
| 3900.555 | Interfund Transfer In County Automation - Circuit Cler | 60,000.00 | .00 | 60,000.00 | .00 | .00 | 60,000.00 | .00 | 100 | 55,000.00 |
| | Department 07 - Circuit Clerk Totals | \$558,000.00 | \$0.00 | \$558,000.00 | \$28,639.29 | \$0.00 | \$419,256.94 | \$138,743.06 | 75% | \$532,660.00 |
| Departm | ent 08 - Probation | | | | | | | | | |
| 3215 | Probation Salary Reimbursements | 655,612.00 | .00 | 655,612.00 | 52,994.16 | .00 | 551,755.77 | 103,856.23 | 84 | 662,819.09 |
| | Department 08 - Probation Totals | \$655,612.00 | \$0.00 | \$655,612.00 | \$52,994.16 | \$0.00 | \$551,755.77 | \$103,856.23 | 84% | \$662,819.09 |
| Departm | ent 09 - Focus House | | | | | | | | | |
| 3215 | Probation Salary Reimbursements | 329,472.00 | .00 | 329,472.00 | 23,888.16 | .00 | 260,468.06 | 69,003.94 | 79 | 287,854.45 |
| 3271 | School Reimbursements | 24,000.00 | .00 | 24,000.00 | 21,300.00 | .00 | 40,400.00 | (16,400.00) | 168 | 21,300.00 |
| 3469 | Alternative to Suspension | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 6,860.00 | 8,140.00 | 46 | 7,560.00 |
| 3470 | Foster Care | .00 | .00 | .00 | .00 | .00 | 17,500.00 | (17,500.00) | +++ | .00 |
| 3470.20 | Foster Care Boone County | .00 | .00 | .00 | .00 | .00 | 14,000.00 | (14,000.00) | +++ | .00 |
| 3470.30 | Foster Care Kendall County | 10,000.00 | .00 | 10,000.00 | .00. | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.38 | Foster Care Grundy County | 20,000.00 | .00 | 20,000.00 | .00 | .00 | .00 | 20,000.00 | 0 | 12,744.00 |
| 3470.40 | Foster Care Lee County | 20,000.00 | .00 | 20,000.00 | .00. | .00 | .00 | 20,000.00 | 0 | .00 |
| 3470.45 | Foster Care Tazewell County | 80,000.00 | .00 | 80,000.00 | 15,250.00 | .00 | 42,250.00 | 37,750.00 | 53 | 48,350.00 |
| 3470.48 | Foster Care Rock County, WI | 76,000.00 | .00 | 76,000.00 | .00. | .00 | 5,000.00 | 71,000.00 | 7 | 18,480.00 |
| 3470.50 | Foster Care Winnebago County | 10,000.00 | .00 | 10,000.00 | 7,750.00 | .00 | 30,250.00 | (20,250.00) | 302 | 41,750.00 |
| 3470.65 | Foster Care Peoria County | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 43,200.00 |
| 3470.70 | Foster Care McHenry County | 70,000.00 | .00 | 70,000.00 | 9,000.00 | .00 | 98,250.00 | (28,250.00) | 140 | 4,350.00 |
| 3470.75 | Foster Care Rock Island County | 4,000.00 | .00 | 4,000.00 | 1,250.00 | .00 | 78,975.00 | (74,975.00) | 1974 | 68,350.00 |
| | | | | | | | | | | |

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| EST | 1830 | | | | | | | | | |
|----------|---|--------------|--------|--------------|-------------|--------|--------------|--------------|-----|--------------|
| 3470.85 | Foster Care Woodford County | .00 | .00 | .00 | .00 | .00 | 10,750.00 | (10,750.00) | +++ | 22,200.00 |
| 3470.90 | Foster Care Whiteside County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.95 | Foster Care Out-of-State | .00 | .00 | .00 | .00 | .00 | 55,349.00 | (55,349.00) | +++ | 10,861.78 |
| 3473 | Illinois Juvenile Contract | 40,000.00 | .00 | 40,000.00 | .00 | .00 | .00 | 40,000.00 | 0 | .00 |
| 3608 | Sold Property | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 387.00 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 91.35 |
| | Department 09 - Focus House Totals | \$708,472.00 | \$0.00 | \$708,472.00 | \$78,438.16 | \$0.00 | \$660,052.06 | \$48,419.94 | 93% | \$587,478.58 |
| Depart | tment 10 - Assessment | | | | | | | | | |
| 3220 | Assessor's Salary Reimbursement | 32,500.00 | .00 | 32,500.00 | 2,789.58 | .00 | 27,814.60 | 4,685.40 | 86 | 6,814.52 |
| 3310 | Copies | 3,000.00 | .00 | 3,000.00 | .00 | .00 | 363.75 | 2,636.25 | 12 | 276.85 |
| | Department 10 - Assessment Totals | \$35,500.00 | \$0.00 | \$35,500.00 | \$2,789.58 | \$0.00 | \$28,178.35 | \$7,321.65 | 79% | \$7,091.37 |
| Depart | tment 11 - Zoning | | | | | | | | | |
| 3599 | Other Licenses & Permits | 40,000.00 | .00 | 40,000.00 | 2,655.24 | .00 | 37,538.95 | 2,461.05 | 94 | 48,521.01 |
| | Department 11 - Zoning Totals | \$40,000.00 | \$0.00 | \$40,000.00 | \$2,655.24 | \$0.00 | \$37,538.95 | \$2,461.05 | 94% | \$48,521.01 |
| Depart | tment 12 - Sheriff | | | | | | | | | |
| 3230 | Sheriff's Department Reimbursements | 50,000.00 | .00 | 50,000.00 | 5,769.66 | .00 | 21,995.89 | 28,004.11 | 44 | 29,400.31 |
| 3235 | Sheriff's Salary Reimbursement | 63,789.00 | .00 | 63,789.00 | 8,774.08 | .00 | 81,195.59 | (17,406.59) | 127 | 21,263.00 |
| 3271 | School Reimbursements | 160,000.00 | .00 | 160,000.00 | 16,000.00 | .00 | 120,500.00 | 39,500.00 | 75 | 153,500.00 |
| 3357 | Court Security Fee | 131,500.00 | .00 | 131,500.00 | 12,028.15 | .00 | 118,540.13 | 12,959.87 | 90 | 148,374.49 |
| 3410 | Computer Rent | 9,724.00 | .00 | 9,724.00 | .00 | .00 | 7,300.00 | 2,424.00 | 75 | 7,300.00 |
| 3415 | Fingerprinting | 600.00 | .00 | 600.00 | 75.00 | .00 | 1,125.00 | (525.00) | 188 | 900.00 |
| 3425 | Jail Boarding | 10,000.00 | .00 | 10,000.00 | 2,480.00 | .00 | 33,280.00 | (23,280.00) | 333 | 23,035.00 |
| 3435 | Take Bond Fee | 26,136.00 | .00 | 26,136.00 | 3,420.00 | .00 | 23,940.00 | 2,196.00 | 92 | 31,005.00 |
| 3445 | Work Release | 13,000.00 | .00 | 13,000.00 | .00 | .00 | 6,336.00 | 6,664.00 | 49 | 12,072.00 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | 179.00 | (179.00) | +++ | .00 |
| Sub | p-Department 60 - OEMA | | | | | | | | | |
| 3900.610 | Interfund Transfer In OEMA | 29,725.00 | .00 | 29,725.00 | .00 | .00 | .00 | 29,725.00 | 0 | 40,000.00 |
| | Sub-Department 60 - OEMA Totals | \$29,725.00 | \$0.00 | \$29,725.00 | \$0.00 | \$0.00 | \$0.00 | \$29,725.00 | 0% | \$40,000.00 |
| Sub | p-Department 62 - Emergency Communications | | | | | | | | | |
| 3900.640 | Interfund Transfer In 911 Emergency | 205,000.00 | .00 | 205,000.00 | 38,281.15 | .00 | 159,875.19 | 45,124.81 | 78 | 151,407.10 |
| | Sub-Department 62 - Emergency Communications Totals | \$205,000.00 | \$0.00 | \$205,000.00 | \$38,281.15 | \$0.00 | \$159,875.19 | \$45,124.81 | 78% | \$151,407.10 |
| | Department 12 - Sheriff Totals | \$699,474.00 | \$0.00 | \$699,474.00 | \$86,828.04 | \$0.00 | \$574,266.80 | \$125,207.20 | 82% | \$618,256.90 |
| Depart | tment 13 - Coroner | | | | | | | | | |
| 3999 | Other Revenue | 4,000.00 | .00 | 4,000.00 | 1,500.00 | .00 | 6,550.00 | (2,550.00) | 164 | 161,000.00 |
| | | | | | | | | | | |

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| E | 1836 | | | | | | | | | |
|---------|--|-----------------|--------|-----------------|----------------|--------|-----------------|----------------|------|-----------------|
| | Department 13 - Coroner Totals | \$4,000.00 | \$0.00 | \$4,000.00 | \$1,500.00 | \$0.00 | \$6,550.00 | (\$2,550.00) | 164% | \$161,000.00 |
| Depar | tment 14 - State's Attorney | | | | | | | | | |
| 3205 | State's Attorney Salary Reimbursement | 166,922.00 | .00 | 166,922.00 | 13,910.23 | .00 | 139,102.30 | 27,819.70 | 83 | 158,376.36 |
| 3210 | Victim Witness Advocate Reimbursement | 25,000.00 | .00 | 25,000.00 | 14,250.00 | .00 | 21,000.00 | 4,000.00 | 84 | 37,777.69 |
| | Department 14 - State's Attorney Totals | \$191,922.00 | \$0.00 | \$191,922.00 | \$28,160.23 | \$0.00 | \$160,102.30 | \$31,819.70 | 83% | \$196,154.05 |
| Depar | tment 26 - Human Resources | | | | | | | | | |
| 3999 | Other Revenue | 110,733.00 | .00 | 110,733.00 | .00 | .00 | .00 | 110,733.00 | 0 | .00 |
| | Department 26 - Human Resources Totals | \$110,733.00 | \$0.00 | \$110,733.00 | \$0.00 | \$0.00 | \$0.00 | \$110,733.00 | 0% | \$0.00 |
| | REVENUE TOTALS | \$17,357,624.00 | \$0.00 | \$17,357,624.00 | \$2,045,174.93 | \$0.00 | \$12,767,289.64 | \$4,590,334.36 | 74% | \$16,489,590.97 |
| EXPENSE | | | | | | | | | | |
| Depar | tment 01 - County Clerk/Recorder | | | | | | | | | |
| 4100 | Salaries- Departmental | 315,579.00 | .00 | 315,579.00 | 21,372.03 | .00 | 261,291.02 | 54,287.98 | 83 | 292,489.62 |
| 4120 | Part Time/ Extra Time | 3,500.00 | .00 | 3,500.00 | 30.08 | .00 | 1,745.19 | 1,754.81 | 50 | 10,207.26 |
| 4140 | Holiday Pay | .00 | .00 | .00 | 698.88 | .00 | 698.88 | (698.88) | +++ | .00 |
| 4422 | Travel Expenses, Dues & Seminars | 3,500.00 | .00 | 3,500.00 | 410.00 | .00 | 4,975.42 | (1,475.42) | 142 | 5,763.44 |
| Sul | b-Department 10 - Elections | | | | | | | | | |
| 4100 | Salaries- Departmental | 45,000.00 | .00 | 45,000.00 | .00 | .00 | 37,993.25 | 7,006.75 | 84 | 59,585.84 |
| 4412 | Official Publications | 6,000.00 | .00 | 6,000.00 | .00 | .00 | 5,535.07 | 464.93 | 92 | 9,994.66 |
| 4525 | Election Supplies | 150,000.00 | .00 | 150,000.00 | 18,630.00 | .00 | 123,165.81 | 26,834.19 | 82 | 128,186.78 |
| 4528 | Voter Registration Supplies | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 4,097.00 | 10,903.00 | 27 | 22,925.90 |
| | Sub-Department 10 - Elections Totals | \$216,000.00 | \$0.00 | \$216,000.00 | \$18,630.00 | \$0.00 | \$170,791.13 | \$45,208.87 | 79% | \$220,693.18 |
| | Department 01 - County Clerk/Recorder Totals | \$538,579.00 | \$0.00 | \$538,579.00 | \$41,140.99 | \$0.00 | \$439,501.64 | \$99,077.36 | 82% | \$529,153.50 |
| Depar | tment 02 - Building & Grounds | | | | | | | | | |
| 4100 | Salaries- Departmental | 293,300.00 | .00 | 293,300.00 | 27,052.12 | .00 | 267,880.65 | 25,419.35 | 91 | 347,027.02 |
| 4120 | Part Time/ Extra Time | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 8,184.34 | (3,184.34) | 164 | 3,644.96 |
| 4130 | Overtime | 4,000.00 | .00 | 4,000.00 | 372.59 | .00 | 5,843.36 | (1,843.36) | 146 | 3,077.40 |
| 4210 | Disposal Service | 12,000.00 | .00 | 12,000.00 | 870.56 | .00 | 7,865.45 | 4,134.55 | 66 | 12,473.85 |
| 4212 | Electricity | 200,000.00 | .00 | 200,000.00 | .00 | .00 | .00 | 200,000.00 | 0 | .00 |
| 4212.10 | Electricity Courthouse | .00 | .00 | .00 | .00 | .00 | 75,025.76 | (75,025.76) | +++ | 58,408.40 |
| 4212.20 | Electricity Judicial Center | .00 | .00 | .00 | 14,593.03 | .00 | 80,303.08 | (80,303.08) | +++ | 71,860.67 |
| 4212.30 | Electricity Weld Park | .00 | .00 | .00 | 53.59 | .00 | 506.38 | (506.38) | +++ | 557.18 |
| 4212.40 | Electricity Rochelle Offices | .00 | .00 | .00 | 1,316.90 | .00 | 10,309.07 | (10,309.07) | +++ | 12,645.82 |
| 4212.50 | Electricity Sheriff/Coroner Administration | .00 | .00 | .00 | 5,094.49 | .00 | 30,854.02 | (30,854.02) | +++ | 27,740.91 |
| 4212.70 | Electricity Maintenance Building | .00 | .00 | .00 | 374.97 | .00 | 1,927.77 | (1,927.77) | | 1,545.00 |

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| ESTE | K160 | | | | | | | | | |
|---------|--|--------------|--------|--------------|-------------|--------|--------------|-------------|-----|--------------|
| 4212.80 | Electricity Pines Road Annex | .00 | .00 | .00 | 1,118.13 | .00 | 7,338.17 | (7,338.17) | +++ | 6,608.01 |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | .00 | .00 | .00 | 63.59 | .00 | 596.95 | (596.95) | +++ | 705.31 |
| 4214 | Gas (Heating) | 70,000.00 | .00 | 70,000.00 | .00 | .00 | .00 | 70,000.00 | 0 | .00 |
| 4214.10 | Gas (Heating) Courthouse | .00 | .00 | .00 | 178.97 | .00 | 1,974.64 | (1,974.64) | +++ | 2,268.63 |
| 4214.20 | Gas (Heating) Judicial Center | .00 | .00 | .00 | 1,051.66 | .00 | 18,571.95 | (18,571.95) | +++ | 21,280.47 |
| 4214.40 | Gas (Heating) Rochelle Offices | .00 | .00 | .00 | 185.14 | .00 | 3,303.41 | (3,303.41) | +++ | 3,685.14 |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | .00 | .00 | .00 | 185.78 | .00 | 6,085.52 | (6,085.52) | +++ | 7,060.49 |
| 4214.60 | Gas (Heating) Judicial Center Annex | .00 | .00 | .00 | 1,165.41 | .00 | 17,377.23 | (17,377.23) | +++ | 20,221.30 |
| 4214.70 | Gas (Heating) Maintenance Building | .00 | .00 | .00 | 83.80 | .00 | 3,424.26 | (3,424.26) | +++ | 3,454.45 |
| 4214.80 | Gas (Heating) Pines Road Annex | .00 | .00 | .00 | 169.14 | .00 | 4,047.78 | (4,047.78) | +++ | 4,387.17 |
| 4216 | Telephone | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | (611.73) |
| 4218 | Water | 30,000.00 | .00 | 30,000.00 | .00 | .00 | .00 | 30,000.00 | 0 | .00 |
| 4218.10 | Water Courthouse | .00 | .00 | .00 | 117.83 | .00 | 1,921.60 | (1,921.60) | +++ | 1,572.79 |
| 4218.20 | Water Judicial Center | .00 | .00 | .00 | 347.78 | .00 | 3,352.00 | (3,352.00) | +++ | 2,964.50 |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg. | .00 | .00 | .00 | 102.50 | .00 | 1,001.80 | (1,001.80) | +++ | 1,146.63 |
| 4218.60 | Water Judicial Center Annex | .00 | .00 | .00 | 1,497.53 | .00 | 20,123.99 | (20,123.99) | +++ | 20,839.87 |
| 4218.70 | Water Maintenance Building | .00 | .00 | .00 | 102.50 | .00 | 1,060.54 | (1,060.54) | +++ | 1,132.16 |
| 4218.80 | Water Pines Road Annex | .00 | .00 | .00 | 158.56 | .00 | 730.85 | (730.85) | +++ | 566.08 |
| 4512 | Copy Paper | 20,000.00 | .00 | 20,000.00 | .00 | .00 | 4,673.75 | 15,326.25 | 23 | 16,640.00 |
| 4520 | Janitorial Supplies | 20,000.00 | .00 | 20,000.00 | 35.74 | .00 | 14,775.17 | 5,224.83 | 74 | 22,160.08 |
| 4540.10 | Repairs & Maint - Facilities | 110,000.00 | .00 | 110,000.00 | 10,000.05 | .00 | 73,722.03 | 36,277.97 | 67 | 129,299.76 |
| 4540.20 | Repairs & Maint - Facilities Planned | 60,000.00 | .00 | 60,000.00 | 18,642.13 | .00 | 87,503.36 | (27,503.36) | 146 | 77,213.55 |
| 4540.30 | Repairs & Maint - Facilities Weld Park | 6,500.00 | .00 | 6,500.00 | .00 | .00 | 7,560.00 | (1,060.00) | 116 | 7,120.00 |
| 4545.10 | Petroleum Products - Gasoline | 6,000.00 | .00 | 6,000.00 | 422.44 | .00 | 5,717.87 | 282.13 | 95 | 3,529.74 |
| 4570 | Uniforms | 1,800.00 | .00 | 1,800.00 | .00 | .00 | 1,800.00 | .00 | 100 | 1,815.99 |
| 4585 | Vehicle Maintenance | 4,000.00 | .00 | 4,000.00 | 2,239.09 | .00 | 10,052.97 | (6,052.97) | 251 | 3,620.14 |
| 4730 | Equipment - New & Used | 500.00 | .00 | 500.00 | .00 | .00 | .00 | 500.00 | 0 | .00 |
| | Department 02 - Building & Grounds Totals | \$843,100.00 | \$0.00 | \$843,100.00 | \$87,596.02 | \$0.00 | \$785,415.72 | \$57,684.28 | 93% | \$897,661.74 |
| Departm | ent 03 - Treasurer | | | | | | | | | |
| 4100 | Salaries- Departmental | 174,235.00 | .00 | 174,235.00 | 11,374.62 | .00 | 139,601.87 | 34,633.13 | 80 | 181,629.85 |
| 4120 | Part Time/ Extra Time | 16,000.00 | .00 | 16,000.00 | 2,144.98 | .00 | 17,989.81 | (1,989.81) | 112 | 15,513.86 |
| 4140 | Holiday Pay | .00 | .00 | .00 | 199.01 | .00 | 199.01 | (199.01) | +++ | .00 |
| 4412 | Official Publications | 1,400.00 | .00 | 1,400.00 | .00 | .00 | 385.20 | 1,014.80 | 28 | 1,226.50 |
| 4422 | Travel Expenses, Dues & Seminars | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 643.00 | 1,357.00 | 32 | 300.00 |
| | | | | | | | | | | |

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scal Year to Date 09/30/23 Exclude Rollup Account

| EST | 1830 | | | | | | | | | |
|---------|---|--------------|--------|--------------|-------------|--------|--------------|-------------|-----|--------------|
| 4510 | Office Supplies | 7,500.00 | .00 | 7,500.00 | .00 | .00 | 10,234.27 | (2,734.27) | 136 | 7,048.22 |
| 4516 | Postage | 15,000.00 | .00 | 15,000.00 | 310.00 | .00 | 12,925.30 | 2,074.70 | 86 | 17,041.85 |
| 4724 | Office Equipment Maintenance | 1,400.00 | .00 | 1,400.00 | .00 | .00 | 1,476.02 | (76.02) | 105 | 669.55 |
| | Department 03 - Treasurer Totals | \$217,535.00 | \$0.00 | \$217,535.00 | \$14,028.61 | \$0.00 | \$183,454.48 | \$34,080.52 | 84% | \$223,429.83 |
| Departn | nent 04 - HEW | | | | | | | | | |
| 4250.20 | Agency Allotments Board of Health | 56,000.00 | .00 | 56,000.00 | .00 | .00 | 56,000.00 | .00 | 100 | .00 |
| 4250.40 | Agency Allotments Soil & Water Conservation | 40,000.00 | .00 | 40,000.00 | .00 | .00 | 40,000.00 | .00 | 100 | 60,000.00 |
| Sub- | Department 20 - Regional Supt of Schools | | | | | | | | | |
| 4100 | Salaries- Departmental | 37,280.00 | .00 | 37,280.00 | 3,106.58 | .00 | 31,065.80 | 6,214.20 | 83 | 36,193.20 |
| 4220 | Rent | 10,200.00 | .00 | 10,200.00 | 1,000.00 | .00 | 8,133.33 | 2,066.67 | 80 | 8,200.03 |
| 4314 | Contractual Services | 11,250.00 | .00 | 11,250.00 | 2,216.15 | .00 | 10,555.20 | 694.80 | 94 | 11,186.41 |
| 4422 | Travel Expenses, Dues & Seminars | 6,000.00 | .00 | 6,000.00 | 305.00 | .00 | 4,630.11 | 1,369.89 | 77 | 6,349.73 |
| 4510 | Office Supplies | 1,000.00 | .00 | 1,000.00 | 28.92 | .00 | 457.39 | 542.61 | 46 | 1,534.70 |
| | Sub-Department 20 - Regional Supt of Schools Totals | \$65,730.00 | \$0.00 | \$65,730.00 | \$6,656.65 | \$0.00 | \$54,841.83 | \$10,888.17 | 83% | \$63,464.07 |
| | Department 04 - HEW Totals | \$161,730.00 | \$0.00 | \$161,730.00 | \$6,656.65 | \$0.00 | \$150,841.83 | \$10,888.17 | 93% | \$123,464.07 |
| Departn | nent 06 - Judiciary & Jury | | | | | | | | | |
| 4100 | Salaries- Departmental | 54,005.00 | .00 | 54,005.00 | 4,500.42 | .00 | 45,004.20 | 9,000.80 | 83 | 52,432.08 |
| 4112 | Judges State Reimbursement | 2,440.00 | .00 | 2,440.00 | .00 | .00 | 2,357.47 | 82.53 | 97 | 2,421.16 |
| 4324 | Appointed Attorneys | 24,000.00 | .00 | 24,000.00 | .00 | .00 | 24,399.70 | (399.70) | 102 | 44,977.08 |
| 4335 | Expert Witnesses | 2,500.00 | .00 | 2,500.00 | .00 | .00 | .00 | 2,500.00 | 0 | 1,800.00 |
| 4345 | Interpreter | 3,500.00 | .00 | 3,500.00 | 250.00 | .00 | 1,148.43 | 2,351.57 | 33 | 398.98 |
| 4422 | Travel Expenses, Dues & Seminars | 5,000.00 | .00 | 5,000.00 | 85.69 | .00 | 3,030.69 | 1,969.31 | 61 | 3,784.89 |
| 4442 | Counseling/ Psychiatric Services | 7,000.00 | .00 | 7,000.00 | .00 | .00 | 17,158.70 | (10,158.70) | 245 | 8,800.00 |
| 4465 | Jurors - Circuit Court | 22,500.00 | .00 | 22,500.00 | 1,278.58 | .00 | 4,061.55 | 18,438.45 | 18 | 9,741.90 |
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | 253.99 | .00 | 2,172.08 | 327.92 | 87 | 2,016.84 |
| 4535 | Law Library Materials | 13,000.00 | .00 | 13,000.00 | .00 | .00 | 12,982.92 | 17.08 | 100 | 12,924.92 |
| 4720 | Office Equipment | 3,500.00 | .00 | 3,500.00 | 220.00 | .00 | 2,185.01 | 1,314.99 | 62 | 2,868.59 |
| 4724 | Office Equipment Maintenance | 3,500.00 | .00 | 3,500.00 | .00 | .00 | 1,929.00 | 1,571.00 | 55 | 2,116.00 |
| Sub- | Department 15 - Public Defenders | | | | | | | | | |
| 4100 | Salaries- Departmental | 38,192.00 | .00 | 38,192.00 | 3,182.66 | .00 | 32,246.60 | 5,945.40 | 84 | 37,080.00 |
| 4106 | Salaries- Public Defenders | 314,769.00 | .00 | 314,769.00 | 26,891.06 | .00 | 252,090.67 | 62,678.33 | 80 | 286,374.18 |
| 4324 | Appointed Attorneys | 50,924.00 | .00 | 50,924.00 | 4,243.66 | .00 | 42,436.68 | 8,487.32 | 83 | 49,320.00 |
| 4415.10 | Printing Appeals & Transcripts | 2,500.00 | .00 | 2,500.00 | 380.00 | .00 | 2,100.00 | 400.00 | 84 | 1,062.34 |
| 4422 | Travel Expenses, Dues & Seminars | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 1,715.00 | 3,285.00 | 34 | 3,541.12 |
| | | | | | | | | | | |

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scal Year to Date 09/30/23 Exclude Rollup Account

| E | 17. 1836 | | | | | | | | | |
|-------|---|--------------|--------|--------------|-------------|--------|--------------|--------------|-----|--------------|
| 4510 | Office Supplies | 4,000.00 | .00 | 4,000.00 | 177.66 | .00 | 713.85 | 3,286.15 | 18 | 3,951.32 |
| 4535 | Law Library Materials | 4,500.00 | .00 | 4,500.00 | .00 | .00 | .00 | 4,500.00 | 0 | 2,211.38 |
| 4720 | Office Equipment | 5,700.00 | .00 | 5,700.00 | .00 | .00 | 1,858.90 | 3,841.10 | 33 | 6,700.00 |
| 4724 | Office Equipment Maintenance | 1,000.00 | .00 | 1,000.00 | .00 | .00 | .00 | 1,000.00 | 0 | 1,000.00 |
| | Sub-Department 15 - Public Defenders Totals | \$426,585.00 | \$0.00 | \$426,585.00 | \$34,875.04 | \$0.00 | \$333,161.70 | \$93,423.30 | 78% | \$391,240.34 |
| | Department 06 - Judiciary & Jury Totals | \$570,030.00 | \$0.00 | \$570,030.00 | \$41,463.72 | \$0.00 | \$449,591.45 | \$120,438.55 | 79% | \$535,522.78 |
| Depar | rtment 07 - Circuit Clerk | | | | | | | | | |
| 4100 | Salaries- Departmental | 536,250.00 | .00 | 536,250.00 | 48,780.06 | .00 | 480,379.31 | 55,870.69 | 90 | 605,253.31 |
| 4274 | CASA | 7,500.00 | .00 | 7,500.00 | .00 | .00 | 7,500.00 | .00 | 100 | 7,500.00 |
| 4412 | Official Publications | 1,000.00 | .00 | 1,000.00 | 246.15 | .00 | 246.15 | 753.85 | 25 | 728.40 |
| 4422 | Travel Expenses, Dues & Seminars | 500.00 | .00 | 500.00 | 26.20 | .00 | 416.80 | 83.20 | 83 | 503.40 |
| 4509 | Jury Supplies | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 5,000.00 | .00 | 100 | 5,000.00 |
| 4510 | Office Supplies | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 2,011.14 | 1,988.86 | 50 | 3,090.56 |
| 4516 | Postage | 10,000.00 | .00 | 10,000.00 | 1,000.00 | .00 | 11,097.61 | (1,097.61) | 111 | 9,911.28 |
| | Department 07 - Circuit Clerk Totals | \$564,250.00 | \$0.00 | \$564,250.00 | \$50,052.41 | \$0.00 | \$506,651.01 | \$57,598.99 | 90% | \$631,986.95 |
| Depar | rtment 08 - Probation | | | | | | | | | |
| 4100 | Salaries- Departmental | 788,300.00 | .00 | 788,300.00 | 69,032.59 | .00 | 712,532.65 | 75,767.35 | 90 | 766,869.82 |
| 4438 | Juvenile Detention Fees | 15,000.00 | .00 | 15,000.00 | 2,625.00 | .00 | 8,788.42 | 6,211.58 | 59 | 9,393.58 |
| | Department 08 - Probation Totals | \$803,300.00 | \$0.00 | \$803,300.00 | \$71,657.59 | \$0.00 | \$721,321.07 | \$81,978.93 | 90% | \$776,263.40 |
| Depar | rtment 09 - Focus House | | | | | | | | | |
| 4100 | Salaries- Departmental | 941,689.00 | .00 | 941,689.00 | 81,239.76 | .00 | 817,821.56 | 123,867.44 | 87 | 880,027.13 |
| 4120 | Part Time/ Extra Time | 197,025.00 | .00 | 197,025.00 | 6,942.38 | .00 | 59,835.81 | 137,189.19 | 30 | 95,037.11 |
| 4130 | Overtime | 10,000.00 | .00 | 10,000.00 | 878.29 | .00 | 5,066.45 | 4,933.55 | 51 | 8,795.50 |
| 4140 | Holiday Pay | 22,740.00 | .00 | 22,740.00 | 1,592.24 | .00 | 12,643.93 | 10,096.07 | 56 | 16,074.92 |
| 4180 | Medical Exams/ Drug Testing | 2,500.00 | .00 | 2,500.00 | 438.00 | .00 | 2,548.46 | (48.46) | 102 | 1,995.73 |
| 4212 | Electricity | 25,000.00 | .00 | 25,000.00 | 2,210.60 | .00 | 13,162.26 | 11,837.74 | 53 | 18,538.44 |
| 4214 | Gas (Heating) | 5,000.00 | .00 | 5,000.00 | 194.41 | .00 | 4,349.24 | 650.76 | 87 | 5,020.80 |
| 4219 | Cable TV | 2,500.00 | .00 | 2,500.00 | 285.16 | .00 | 2,724.65 | (224.65) | 109 | 3,128.52 |
| 4274 | CASA | 12,500.00 | .00 | 12,500.00 | .00 | .00 | 12,500.00 | .00 | 100 | 12,500.00 |
| 4326 | Medical Contracts | 6,000.00 | .00 | 6,000.00 | 500.00 | .00 | 5,000.00 | 1,000.00 | 83 | 6,000.00 |
| 4420 | Training Expenses | 7,500.00 | .00 | 7,500.00 | 659.61 | .00 | 4,985.17 | 2,514.83 | 66 | 3,189.29 |
| 4426 | Mileage | 1,000.00 | .00 | 1,000.00 | 42.51 | .00 | 1,085.18 | (85.18) | 109 | 1,096.57 |
| 4435 | Transportation of Detainees | 7,500.00 | .00 | 7,500.00 | 626.27 | .00 | 7,971.25 | (471.25) | 106 | 7,662.21 |
| 4441 | Sex Offender/ Polygraph Service | 15,000.00 | .00 | 15,000.00 | 500.00 | .00 | 1,020.00 | 13,980.00 | 7 | 5,000.00 |
| | | | | | | | | | | |

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scal Year to Date 09/30/23 Exclude Rollup Account

| E | 7.1846 | | | | | | | | | |
|-------|--|----------------|--------|----------------|--------------|--------|----------------|--------------|-----|----------------|
| 4444 | Medical Expense | 5,000.00 | .00 | 5,000.00 | 301.03 | .00 | 2,712.70 | 2,287.30 | 54 | 5,558.97 |
| 4507 | Residential Home Supplies | 1,000.00 | .00 | 1,000.00 | 191.03 | .00 | 864.91 | 135.09 | 86 | 860.02 |
| 4508 | Kitchen Supplies | 1,500.00 | .00 | 1,500.00 | 37.99 | .00 | 177.81 | 1,322.19 | 12 | 1,111.50 |
| 4510 | Office Supplies | 3,000.00 | .00 | 3,000.00 | 106.01 | .00 | 3,281.19 | (281.19) | 109 | 3,192.54 |
| 4520 | Janitorial Supplies | 4,000.00 | .00 | 4,000.00 | 401.07 | .00 | 2,484.57 | 1,515.43 | 62 | 3,976.36 |
| 4540 | Repairs & Maint - Facilities | 20,000.00 | .00 | 20,000.00 | 1,973.29 | .00 | 22,654.10 | (2,654.10) | 113 | 20,859.18 |
| 4550 | Food for County Prisoners | 40,000.00 | .00 | 40,000.00 | 2,890.51 | .00 | 22,428.99 | 17,571.01 | 56 | 28,618.95 |
| 4570 | Uniforms | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 291.00 | 709.00 | 29 | 759.31 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 4,279.20 |
| 4743 | Safety Equipment | 2,000.00 | .00 | 2,000.00 | 114.90 | .00 | 1,174.29 | 825.71 | 59 | 1,521.44 |
| | Department 09 - Focus House Totals | \$1,333,454.00 | \$0.00 | \$1,333,454.00 | \$102,125.06 | \$0.00 | \$1,006,783.52 | \$326,670.48 | 76% | \$1,134,803.69 |
| Depar | rtment 10 - Assessment | | | | | | | | | |
| 4100 | Salaries- Departmental | 128,000.00 | .00 | 128,000.00 | 10,260.76 | .00 | 107,049.84 | 20,950.16 | 84 | 111,777.08 |
| 4140 | Holiday Pay | .00 | .00 | .00 | 234.08 | .00 | 234.08 | (234.08) | +++ | .00 |
| 4412 | Official Publications | 9,000.00 | .00 | 9,000.00 | .00 | .00 | 247.55 | 8,752.45 | 3 | 8,913.53 |
| 4420 | Training Expenses | 2,000.00 | .00 | 2,000.00 | 120.00 | .00 | 1,380.76 | 619.24 | 69 | 1,000.00 |
| 4422 | Travel Expenses, Dues & Seminars | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 1,941.95 | 58.05 | 97 | 1,229.95 |
| 4510 | Office Supplies | 9,000.00 | .00 | 9,000.00 | 249.66 | .00 | 4,355.33 | 4,644.67 | 48 | 7,297.24 |
| 4530 | Mapping | 2,000.00 | .00 | 2,000.00 | .00 | .00 | .00 | 2,000.00 | 0 | 900.00 |
| 4720 | Office Equipment | 2,110.00 | .00 | 2,110.00 | .00 | .00 | 390.01 | 1,719.99 | 18 | .00 |
| 4724 | Office Equipment Maintenance | 300.00 | .00 | 300.00 | .00 | .00 | 49.99 | 250.01 | 17 | .00 |
| Su | b-Department 40 - Board of Review | | | | | | | | | |
| 4100 | Salaries- Departmental | 11,200.00 | .00 | 11,200.00 | .00 | .00 | 10,620.00 | 580.00 | 95 | 10,861.90 |
| 4328 | Professional Services | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 860.00 | 1,140.00 | 43 | .00 |
| 4412 | Official Publications | 150.00 | .00 | 150.00 | .00 | .00 | .00 | 150.00 | 0 | .00 |
| 4510 | Office Supplies | 200.00 | .00 | 200.00 | .00 | .00 | .00 | 200.00 | 0 | .00 |
| | Sub-Department 40 - Board of Review Totals | \$13,550.00 | \$0.00 | \$13,550.00 | \$0.00 | \$0.00 | \$11,480.00 | \$2,070.00 | 85% | \$10,861.90 |
| | Department 10 - Assessment Totals | \$167,960.00 | \$0.00 | \$167,960.00 | \$10,864.50 | \$0.00 | \$127,129.51 | \$40,830.49 | 76% | \$141,979.70 |
| Depai | rtment 11 - Zoning | | | | | | | | | |
| 4100 | Salaries- Departmental | 145,967.00 | .00 | 145,967.00 | 12,163.86 | .00 | 121,638.60 | 24,328.40 | 83 | 122,948.04 |
| 4145 | Board of Appeals | 2,750.00 | .00 | 2,750.00 | 180.00 | .00 | 1,917.30 | 832.70 | 70 | 2,360.30 |
| 4146 | Regional Planning Commission | 2,000.00 | .00 | 2,000.00 | 180.00 | .00 | 1,620.00 | 380.00 | 81 | 2,250.00 |
| 4412 | Official Publications | 800.00 | .00 | 800.00 | .00 | .00 | 453.05 | 346.95 | 57 | 330.00 |
| 4422 | Travel Expenses, Dues & Seminars | 4,500.00 | .00 | 4,500.00 | 194.55 | .00 | 2,282.49 | 2,217.51 | 51 | 3,589.47 |
| | | | | | | | | | | |

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| EST | K16 | | | | | | | | | |
|---------|---|--------------|--------|--------------|-------------|--------|--------------|-------------|-----|--------------|
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | 59.13 | .00 | 1,930.37 | 569.63 | 77 | 3,488.00 |
| 4585 | Vehicle Maintenance | 700.00 | .00 | 700.00 | 76.83 | .00 | 345.06 | 354.94 | 49 | 859.89 |
| 4720 | Office Equipment | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 76.26 | 923.74 | 8 | 319.70 |
| 4724 | Office Equipment Maintenance | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 838.50 | 161.50 | 84 | 674.66 |
| | Department 11 - Zoning Totals | \$161,217.00 | \$0.00 | \$161,217.00 | \$12,854.37 | \$0.00 | \$131,101.63 | \$30,115.37 | 81% | \$136,820.06 |
| Departn | nent 12 - Sheriff | | | | | | | | | |
| 4100 | Salaries- Departmental | 2,300,434.00 | .00 | 2,300,434.00 | 212,499.00 | .00 | 2,147,288.58 | 153,145.42 | 93 | 2,354,405.03 |
| 4108 | Salaries- Court Security | 233,724.00 | .00 | 233,724.00 | 21,252.00 | .00 | 212,520.00 | 21,204.00 | 91 | 262,114.23 |
| 4111 | Salaries- Merit Commission | 2,500.00 | .00 | 2,500.00 | 382.60 | .00 | 1,706.99 | 793.01 | 68 | 703.02 |
| 4120 | Part Time/ Extra Time | 15,270.00 | .00 | 15,270.00 | .00 | .00 | .00 | 15,270.00 | 0 | 6,585.00 |
| 4128 | Part Time / Extra Time - Court Security | .00 | .00 | .00 | 1,207.50 | .00 | 7,740.00 | (7,740.00) | +++ | .00 |
| 4130 | Overtime | 130,000.00 | .00 | 130,000.00 | 9,124.99 | .00 | 129,820.09 | 179.91 | 100 | 171,018.84 |
| 4138 | Overtime - Court Security | .00 | .00 | .00 | 394.73 | .00 | 6,297.15 | (6,297.15) | +++ | .00 |
| 4140 | Holiday Pay | 95,000.00 | .00 | 95,000.00 | 7,449.44 | .00 | 88,489.48 | 6,510.52 | 93 | 98,967.32 |
| 4216 | Telephone | 25,000.00 | .00 | 25,000.00 | 3,292.69 | .00 | 24,218.75 | 781.25 | 97 | 21,490.57 |
| 4216.30 | Telephone Cell Phones & Pagers | 42,000.00 | .00 | 42,000.00 | 5,292.72 | .00 | 52,451.89 | (10,451.89) | 125 | 49,088.97 |
| 4420 | Training Expenses | 35,000.00 | .00 | 35,000.00 | 1,424.00 | .00 | 42,440.78 | (7,440.78) | 121 | 39,626.61 |
| 4510 | Office Supplies | 13,500.00 | .00 | 13,500.00 | 1,736.56 | .00 | 16,038.55 | (2,538.55) | 119 | 11,407.62 |
| 4545.10 | Petroleum Products - Gasoline | 150,000.00 | .00 | 150,000.00 | 1,338.74 | .00 | 117,276.65 | 32,723.35 | 78 | 183,527.04 |
| 4570 | Uniforms | 25,000.00 | .00 | 25,000.00 | 2,231.03 | .00 | 26,185.99 | (1,185.99) | 105 | 22,986.72 |
| 4575 | Weapons & Ammunition | 25,500.00 | .00 | 25,500.00 | .00 | .00 | 28,021.90 | (2,521.90) | 110 | 25,429.77 |
| 4585 | Vehicle Maintenance | 50,000.00 | .00 | 50,000.00 | 4,002.53 | .00 | 54,713.43 | (4,713.43) | 109 | 54,912.72 |
| 4720 | Office Equipment | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 1,198.50 | 3,801.50 | 24 | .00 |
| 4724 | Office Equipment Maintenance | 4,500.00 | .00 | 4,500.00 | 224.08 | .00 | 2,482.34 | 2,017.66 | 55 | 2,385.74 |
| 4730.30 | Equipment - New & Used Radio Equipment | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 17,650.00 | (2,650.00) | 118 | .00 |
| 4737 | Maintainence of Radios | 25,000.00 | .00 | 25,000.00 | 115.00 | .00 | 4,499.47 | 20,500.53 | 18 | 7,445.66 |
| 4755 | Vehicle Purchase | 109,222.00 | .00 | 109,222.00 | 109,222.00 | .00 | 109,222.00 | .00 | 100 | 109,221.96 |
| Sub- | Department 60 - OEMA | | | | | | | | | |
| 4100 | Salaries- Departmental | 67,471.00 | .00 | 67,471.00 | 5,722.26 | .00 | 57,222.60 | 10,248.40 | 85 | 66,666.48 |
| 4216 | Telephone | 10,000.00 | .00 | 10,000.00 | 1,987.80 | .00 | 11,598.40 | (1,598.40) | 116 | 14,149.47 |
| 4216.30 | Telephone Cell Phones & Pagers | 1,000.00 | .00 | 1,000.00 | 58.65 | .00 | 585.97 | 414.03 | 59 | 884.04 |
| 4422 | Travel Expenses, Dues & Seminars | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 467.61 | 1,532.39 | 23 | 721.08 |
| 4510 | Office Supplies | 2,000.00 | .00 | 2,000.00 | 202.20 | .00 | 1,482.61 | 517.39 | 74 | 1,035.10 |
| 4545.10 | Petroleum Products - Gasoline | 3,500.00 | .00 | 3,500.00 | 445.87 | .00 | 2,930.85 | 569.15 | 84 | 3,354.15 |
| | | | | | | | | | | |

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| EST | IK M | | | | | | | | | |
|---------|---|----------------|--------|----------------|--------------|--------|----------------|--------------|------|----------------|
| 4570 | Uniforms | 500.00 | .00 | 500.00 | 64.79 | .00 | 64.79 | 435.21 | 13 | 334.98 |
| 4585 | Vehicle Maintenance | 800.00 | .00 | 800.00 | .00 | .00 | 266.43 | 533.57 | 33 | 67.61 |
| 4720 | Office Equipment | 3,000.00 | .00 | 3,000.00 | .00 | .00 | .00 | 3,000.00 | 0 | .00 |
| 4724 | Office Equipment Maintenance | 1,500.00 | .00 | 1,500.00 | 120.00 | .00 | 1,305.09 | 194.91 | 87 | 1,560.00 |
| 4737 | Maintainence of Radios | 2,000.00 | .00 | 2,000.00 | .00 | .00 | .00 | 2,000.00 | 0 | .00 |
| | Sub-Department 60 - OEMA Totals | \$93,771.00 | \$0.00 | \$93,771.00 | \$8,601.57 | \$0.00 | \$75,924.35 | \$17,846.65 | 81% | \$88,772.91 |
| Sub- | Department 62 - Emergency Communications | | | | | | | | | |
| 4100 | Salaries- Departmental | 604,110.00 | .00 | 604,110.00 | 54,364.16 | .00 | 513,873.71 | 90,236.29 | 85 | 609,350.15 |
| 4130 | Overtime | 20,000.00 | .00 | 20,000.00 | 1,857.42 | .00 | 22,293.28 | (2,293.28) | 111 | 26,880.17 |
| 4140 | Holiday Pay | 20,000.00 | .00 | 20,000.00 | 1,445.11 | .00 | 24,282.07 | (4,282.07) | 121 | 16,674.80 |
| 4500 | Supplies | 1,000.00 | .00 | 1,000.00 | 1,380.46 | .00 | 15,709.55 | (14,709.55) | 1571 | 16,783.72 |
| 4737 | Maintainence of Radios | 70,000.00 | .00 | 70,000.00 | .00 | .00 | 69,224.00 | 776.00 | 99 | 80,654.05 |
| | Sub-Department 62 - Emergency Communications Totals | \$715,110.00 | \$0.00 | \$715,110.00 | \$59,047.15 | \$0.00 | \$645,382.61 | \$69,727.39 | 90% | \$750,342.89 |
| | Department 12 - Sheriff Totals | \$4,110,531.00 | \$0.00 | \$4,110,531.00 | \$448,838.33 | \$0.00 | \$3,811,569.50 | \$298,961.50 | 93% | \$4,260,432.62 |
| Departr | nent 13 - Coroner | | | | | | | | | |
| 4100 | Salaries- Departmental | 296,780.00 | .00 | 296,780.00 | 28,951.96 | .00 | 285,902.94 | 10,877.06 | 96 | 268,767.60 |
| 4120 | Part Time/ Extra Time | .00 | .00 | .00 | 3,840.00 | .00 | 19,380.00 | (19,380.00) | +++ | 1,000.00 |
| 4130 | Overtime | .00 | .00 | .00 | 2,063.87 | .00 | 16,292.37 | (16,292.37) | +++ | 159,070.43 |
| 4355 | Autopsy Fees | 36,000.00 | .00 | 36,000.00 | 5,428.65 | .00 | 25,292.94 | 10,707.06 | 70 | 34,964.05 |
| 4458 | Coroner Lab Fees | 12,000.00 | .00 | 12,000.00 | 1,627.00 | .00 | 6,588.00 | 5,412.00 | 55 | 5,774.00 |
| 4545.10 | Petroleum Products - Gasoline | 2,800.00 | .00 | 2,800.00 | 299.56 | .00 | 2,890.43 | (90.43) | 103 | 3,489.48 |
| | Department 13 - Coroner Totals | \$347,580.00 | \$0.00 | \$347,580.00 | \$42,211.04 | \$0.00 | \$356,346.68 | (\$8,766.68) | 103% | \$473,065.56 |
| Departr | nent 14 - State's Attorney | | | | | | | | | |
| 4100 | Salaries- Departmental | 631,826.00 | .00 | 631,826.00 | 53,761.62 | .00 | 524,874.15 | 106,951.85 | 83 | 608,818.58 |
| 4107 | Salaries-Victim Witness Advocate | 48,880.00 | .00 | 48,880.00 | 4,073.34 | .00 | 40,733.40 | 8,146.60 | 83 | 46,999.92 |
| 4120 | Part Time/ Extra Time | 15,000.00 | .00 | 15,000.00 | 940.00 | .00 | 14,800.00 | 200.00 | 99 | 5,357.50 |
| 4216.30 | Telephone Cell Phones & Pagers | 800.00 | .00 | 800.00 | 58.57 | .00 | 585.88 | 214.12 | 73 | 705.07 |
| 4335 | Expert Witnesses | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 538.80 | 14,461.20 | 4 | .00 |
| 4340 | IL Appellate Prosecutor | 22,000.00 | .00 | 22,000.00 | .00 | .00 | 21,000.00 | 1,000.00 | 95 | 21,000.00 |
| 4415.10 | Printing Appeals & Transcripts | 3,000.00 | .00 | 3,000.00 | 47.50 | .00 | 674.00 | 2,326.00 | 22 | 1,050.50 |
| 4422 | Travel Expenses, Dues & Seminars | 6,500.00 | .00 | 6,500.00 | 533.84 | .00 | 3,531.87 | 2,968.13 | 54 | 6,617.74 |
| 4510 | Office Supplies | 12,500.00 | .00 | 12,500.00 | 1,081.81 | .00 | 8,100.91 | 4,399.09 | 65 | 11,577.76 |
| 4538 | Legal Materials & Books | 16,500.00 | .00 | 16,500.00 | 1,221.00 | .00 | 13,103.00 | 3,397.00 | 79 | 16,031.82 |
| 4720 | Office Equipment | 500.00 | .00 | 500.00 | .00 | .00 | 34.25 | 465.75 | 7 | .00 |
| | | | | | | | | | | |

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scal Year to Date 09/30/23 Exclude Rollup Account

| 4724 | Office Equipment Maintenance | 500.00 | .00 | 500.00 | .00 | .00 | 60.00 | 440.00 | 12 | .00 |
|---------|---|----------------|--------|----------------|--------------|--------|----------------|----------------|-----|----------------|
| | Department 14 - State's Attorney Totals | \$773,006.00 | \$0.00 | \$773,006.00 | \$61,717.68 | \$0.00 | \$628,036.26 | \$144,969.74 | 81% | \$718,158.89 |
| Departm | ent 15 - Insurance | | | | | | | | | |
| 4115 | Health Insurance Opt-Out Stipend | 34,000.00 | .00 | 34,000.00 | .00 | .00 | 40,000.00 | (6,000.00) | 118 | 37,700.00 |
| 4155 | Health Insurance | 2,300,000.00 | .00 | 2,300,000.00 | 169,703.20 | .00 | 1,692,536.30 | 607,463.70 | 74 | 2,052,893.07 |
| | Department 15 - Insurance Totals | \$2,334,000.00 | \$0.00 | \$2,334,000.00 | \$169,703.20 | \$0.00 | \$1,732,536.30 | \$601,463.70 | 74% | \$2,090,593.07 |
| Departm | ent 16 - Finance | | | | | | | | | |
| 4100 | Salaries- Departmental | 135,000.00 | .00 | 135,000.00 | 12,893.33 | .00 | 116,423.30 | 18,576.70 | 86 | 94,200.00 |
| 4158 | Personnel Committee | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 1,319.50 | 1,180.50 | 53 | 2,525.75 |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 14,500.00 | .00 | 14,500.00 | .00 | .00 | .00 | 14,500.00 | 0 | 12,313.17 |
| 4250.60 | Agency Allotments NW IL Criminal Justice | 4,700.00 | .00 | 4,700.00 | .00 | .00 | .00 | 4,700.00 | 0 | 4,519.00 |
| 4251 | Entrerprise Zone Administration | 8,000.00 | .00 | 8,000.00 | .00 | .00 | 8,536.25 | (536.25) | 107 | 8,127.18 |
| 4312 | Auditing | 62,550.00 | .00 | 62,550.00 | .00 | .00 | 64,710.00 | (2,160.00) | 103 | 59,820.00 |
| 4412 | Official Publications | 100.00 | .00 | 100.00 | .00 | .00 | 69.00 | 31.00 | 69 | 253.00 |
| 4422 | Travel Expenses, Dues & Seminars | 15,000.00 | .00 | 15,000.00 | 1,532.65 | .00 | 17,950.69 | (2,950.69) | 120 | 22,231.81 |
| 4490 | Contingencies | 738,949.00 | .00 | 738,949.00 | 1,070.00 | .00 | 79,140.15 | 659,808.85 | 11 | 6,477.64 |
| 4491 | Contingencies - Salary | 709,950.00 | .00 | 709,950.00 | .00 | .00 | .00 | 709,950.00 | 0 | .00 |
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 1,055.56 | 1,444.44 | 42 | 1,491.12 |
| 4740 | Postage Meter & Rental | 5,400.00 | .00 | 5,400.00 | .00 | .00 | 3,296.91 | 2,103.09 | 61 | 6,270.00 |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00 | .00 | 3,000.00 | .00 | .00 | .00 | 3,000.00 | 0 | 3,000.00 |
| | Department 16 - Finance Totals | \$1,702,149.00 | \$0.00 | \$1,702,149.00 | \$15,495.98 | \$0.00 | \$292,501.36 | \$1,409,647.64 | 17% | \$221,228.67 |
| Departm | ent 22 - Corrections | | | | | | | | | |
| 4100 | Salaries- Departmental | 1,476,933.00 | .00 | 1,476,933.00 | 119,626.02 | .00 | 1,198,534.12 | 278,398.88 | 81 | 1,428,452.60 |
| 4109 | Salaries - Jail Nurse | 89,745.00 | .00 | 89,745.00 | 7,478.68 | .00 | 74,786.80 | 14,958.20 | 83 | .00 |
| 4120 | Part Time/ Extra Time | 30,000.00 | .00 | 30,000.00 | 1,780.24 | .00 | 20,010.23 | 9,989.77 | 67 | 36,234.20 |
| 4130 | Overtime | 110,000.00 | .00 | 110,000.00 | 12,139.72 | .00 | 115,677.06 | (5,677.06) | 105 | 173,584.06 |
| 4140 | Holiday Pay | 60,000.00 | .00 | 60,000.00 | 6,113.80 | .00 | 72,636.80 | (12,636.80) | 121 | 91,335.22 |
| 4420 | Training Expenses | 10,000.00 | .00 | 10,000.00 | 655.00 | .00 | 9,449.31 | 550.69 | 94 | 9,955.58 |
| 4424 | Out-of-State Travel | 5,500.00 | .00 | 5,500.00 | 1,132.50 | .00 | 6,117.50 | (617.50) | 111 | 1,886.75 |
| 4444 | Medical Expense | 40,255.00 | .00 | 40,255.00 | 5,322.14 | .00 | 48,816.45 | (8,561.45) | 121 | 153,121.57 |
| 4446 | Prisoner Mental Health | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 15,000.00 | .00 | 100 | 15,000.00 |
| 4510 | Office Supplies | 25,000.00 | .00 | 25,000.00 | 2,849.18 | .00 | 23,958.37 | 1,041.63 | 96 | 31,242.95 |
| 4545.10 | Petroleum Products - Gasoline | 10,000.00 | .00 | 10,000.00 | 721.99 | .00 | 8,160.87 | 1,839.13 | 82 | 11,675.52 |
| 4550 | Food for County Prisoners | 126,000.00 | .00 | 126,000.00 | 5,659.88 | .00 | 104,406.16 | 21,593.84 | 83 | 148,569.11 |
| | | | | | | | | | | |

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scal Year to Date 09/30/23 Exclude Rollup Account

| EST | IKW | | | | | | | | | |
|---------|---|-----------------|--------|-----------------|----------------|--------|-----------------|----------------|-----|-----------------|
| 4570 | Uniforms | 9,000.00 | .00 | 9,000.00 | 674.05 | .00 | 10,175.56 | (1,175.56) | 113 | 8,661.53 |
| 4575 | Weapons & Ammunition | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 11,694.30 | (1,694.30) | 117 | 6,694.98 |
| 4724 | Office Equipment Maintenance | 3,000.00 | .00 | 3,000.00 | 203.58 | .00 | 2,217.77 | 782.23 | 74 | 4,527.72 |
| 4737 | Maintainence of Radios | 500.00 | .00 | 500.00 | .00 | .00 | 678.41 | (178.41) | 136 | 1,912.40 |
| | Department 22 - Corrections Totals | \$2,020,933.00 | \$0.00 | \$2,020,933.00 | \$164,356.78 | \$0.00 | \$1,722,319.71 | \$298,613.29 | 85% | \$2,122,854.19 |
| Departr | ment 23 - Information Technology | | | | | | | | | |
| 4100 | Salaries- Departmental | 148,472.00 | .00 | 148,472.00 | 12,374.52 | .00 | 123,745.20 | 24,726.80 | 83 | 147,668.96 |
| 4142 | IT/ Network Administration | 25,000.00 | .00 | 25,000.00 | .00 | .00 | 31,842.07 | (6,842.07) | 127 | 22,410.00 |
| 4211 | Internet Service | 8,500.00 | .00 | 8,500.00 | 3,235.50 | .00 | 6,973.60 | 1,526.40 | 82 | 5,154.30 |
| 4383 | Website Maintenance | 8,500.00 | .00 | 8,500.00 | .00 | .00 | 3,650.00 | 4,850.00 | 43 | 4,231.68 |
| 4420 | Training Expenses | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 2,469.00 | 1,531.00 | 62 | .00 |
| 4426 | Mileage | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 170.11 | 829.89 | 17 | 761.48 |
| 4510 | Office Supplies | 2,000.00 | .00 | 2,000.00 | 16.98 | .00 | 1,663.04 | 336.96 | 83 | 2,038.69 |
| 4545.10 | Petroleum Products - Gasoline | 1,500.00 | .00 | 1,500.00 | 58.26 | .00 | 753.32 | 746.68 | 50 | 831.12 |
| 4585 | Vehicle Maintenance | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 6,028.96 | (4,028.96) | 301 | 951.49 |
| 4710 | Computer Hardware & Software | 125,000.00 | .00 | 125,000.00 | 15,176.49 | .00 | 102,676.13 | 22,323.87 | 82 | 152,889.65 |
| 4714 | Software Maintenance | 160,000.00 | .00 | 160,000.00 | 1,320.00 | .00 | 146,064.71 | 13,935.29 | 91 | 114,975.50 |
| 4715 | Hardware Maintenance | 90,000.00 | .00 | 90,000.00 | 7,502.49 | .00 | 33,442.48 | 56,557.52 | 37 | 81,161.55 |
| 4738 | Maintenance Contracts | 20,000.00 | .00 | 20,000.00 | .00 | .00 | 4,215.79 | 15,784.21 | 21 | 13,960.00 |
| | Department 23 - Information Technology Totals | \$595,972.00 | \$0.00 | \$595,972.00 | \$39,684.24 | \$0.00 | \$463,694.41 | \$132,277.59 | 78% | \$547,034.42 |
| Departr | ment 26 - Human Resources | | | | | | | | | |
| 4100 | Salaries- Departmental | 75,000.00 | .00 | 75,000.00 | 6,250.00 | .00 | 55,872.26 | 19,127.74 | 74 | 6,538.46 |
| 4120 | Part Time/ Extra Time | 16,983.00 | .00 | 16,983.00 | .00 | .00 | .00 | 16,983.00 | 0 | .00 |
| 4422 | Travel Expenses, Dues & Seminars | 7,250.00 | .00 | 7,250.00 | 54.60 | .00 | 54.60 | 7,195.40 | 1 | .00 |
| 4490 | Contingencies | 10,000.00 | .00 | 10,000.00 | 719.99 | .00 | 1,194.32 | 8,805.68 | 12 | .00 |
| 4510 | Office Supplies | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 697.80 | 302.20 | 70 | .00 |
| 4516 | Postage | 500.00 | .00 | 500.00 | .00 | .00 | 4.14 | 495.86 | 1 | .00 |
| | Department 26 - Human Resources Totals | \$110,733.00 | \$0.00 | \$110,733.00 | \$7,024.59 | \$0.00 | \$57,823.12 | \$52,909.88 | 52% | \$6,538.46 |
| | EXPENSE TOTALS | \$17,356,059.00 | \$0.00 | \$17,356,059.00 | \$1,387,471.76 | \$0.00 | \$13,566,619.20 | \$3,789,439.80 | 78% | \$15,570,991.60 |
| | Fund 100 - General Fund Totals | | | | | | | | | |
| | DEVENUE TOTALO | 17,357,624.00 | .00 | 17,357,624.00 | 2,045,174.93 | .00 | 12,767,289.64 | 4,590,334.36 | 74% | 16,489,590.97 |
| | REVENUE TOTALS | 17/007/02 1100 | .00 | | | | | | | |
| | EXPENSE TOTALS | 17,356,059.00 | .00 | 17,356,059.00 | 1,387,471.76 | .00 | 13,566,619.20 | 3,789,439.80 | 78% | 15,570,991.60 |

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Budget Performance Report

Fiscal Year to Date 09/30/23 Exclude Rollup Account

2022 Budget - Through 9/30/2022

Grand Totals

| REVENUE TOTALS | 16,361,420.00 | .00 | 16,361,420.00 | 2,577,144.64 | .00 | 14,662,573.18 | 1,698,846.82 | 90% | 14,954,914.18 |
|----------------|---------------|--------|---------------|----------------|--------|----------------|------------------|-----|----------------|
| EXPENSE TOTALS | 16,361,420.00 | .00 | 16,361,420.00 | 1,227,130.92 | .00 | 12,586,901.36 | 3,774,518.64 | 77% | 15,173,037.23 |
| Grand Totals | \$0.00 | \$0.00 | \$0.00 | \$1,350,013.72 | \$0.00 | \$2,075,671.82 | (\$2,075,671.82) | | (\$218,123.05) |

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Bank Balances

From Date: 9/1/2023 - To Date: 9/30/2023 Summary Listing, Report By Account - Fund

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|--------------------------------------|-------------------|----------------|----------------|----------------|
| 1000 | Cash | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 1000.010 | Cash BB - Insurance Reserve | \$21,767.73 | \$0.00 | \$0.00 | \$21,767.73 |
| 1000.012 | Cash BB - Probation Service Fee | \$587,988.72 | \$16,702.84 | \$8,708.54 | \$595,983.02 |
| 1000.014 | Cash BB - County Bridge | \$490,331.44 | \$219,268.90 | \$203,832.23 | \$505,768.11 |
| 1000.015 | Cash IL Trust - County Bridge | \$1,590,347.68 | \$0.00 | \$0.00 | \$1,590,347.68 |
| 1000.016 | Cash BB - Document Storage | \$737,830.33 | \$28,134.27 | \$2,213.43 | \$763,751.17 |
| 1000.018 | Cash BB - Long Range Planning | \$1,575,550.62 | \$0.00 | \$844.30 | \$1,574,706.32 |
| 1000.019 | Cash BB - Vehicle Purchase | \$79,198.29 | \$109,222.00 | \$104,720.00 | \$83,700.29 |
| 1000.024 | Cash FSB - 911 | \$489,901.03 | \$80,035.21 | \$92,234.98 | \$477,701.26 |
| 1000.030 | Cash HSB - Federal Aid Matching | \$787,551.77 | \$219,268.90 | \$2,096.27 | \$1,004,724.40 |
| 1000.033 | Cash IL Trust - Township MFT | \$2,117,124.73 | \$0.00 | \$0.00 | \$2,117,124.73 |
| 1000.035 | Cash IL Trust - American Rescue Plan | \$5,173,930.12 | \$0.00 | \$0.00 | \$5,173,930.12 |
| 1000.036 | Cash IL Trust - County Highway | \$482,248.45 | \$0.00 | \$0.00 | \$482,248.45 |
| 1000.037 | Cash IL Trust - FAM | \$726,230.04 | \$0.00 | \$0.00 | \$726,230.04 |
| 1000.039 | Cash IL Trust - 911 | \$2,175,434.69 | \$0.00 | \$0.00 | \$2,175,434.69 |
| 1000.040 | Cash NBR - Treasurer | \$3,348,552.17 | \$3,055,142.51 | \$1,963,079.41 | \$4,440,615.27 |
| 1000.041 | Cash IL Trust - County MFT | \$1,105,669.59 | \$0.00 | \$0.00 | \$1,105,669.59 |
| 1000.042 | Cash NBR - Township MFT | \$195,988.53 | \$175,828.30 | \$27,421.86 | \$344,394.97 |
| 1000.044 | Cash NBR - Engineering | \$57,602.88 | \$0.00 | \$0.00 | \$57,602.88 |
| 1000.046 | Cash NBR - Vital Records | \$84,529.69 | \$924.00 | \$10,102.50 | \$75,351.19 |
| 1000.048 | Cash NBR - GIS Fee Fund | \$1,004.41 | \$12,456.00 | \$0.00 | \$13,460.41 |
| 1000.050 | Cash NBR - Marriage Fund | \$4,944.59 | \$50.00 | \$0.00 | \$4,994.59 |
| 1000.059 | Cash RRB - Highway | \$1,045,930.96 | \$483,678.96 | \$103,769.38 | \$1,425,840.54 |
| 1000.060 | Cash RRB - Animal Control | \$182,140.63 | \$23,384.80 | \$17,129.98 | \$188,395.45 |
| 1000.061 | Cash RRB - Solid Waste | \$1,143,344.65 | \$51.11 | \$25,704.02 | \$1,117,691.74 |
| 1000.062 | Cash RRB - Public Health | \$1,740,854.67 | \$244,598.09 | \$100,083.74 | \$1,885,369.02 |
| 1000.063 | Cash RRB - Bond Debt Service Fund | \$243,684.19 | \$0.00 | \$0.00 | \$243,684.19 |
| 1000.064 | Cash RRB - Payroll Clearing | \$0.00 | \$1,495,753.56 | \$1,495,753.56 | \$0.00 |
| 1000.066 | Cash RRB - County MFT | \$200,708.69 | \$120,022.93 | \$69,566.48 | \$251,165.14 |
| 1000.067 | Cash RRB - Child Support & Maint | \$1,162.04 | \$0.00 | \$0.00 | \$1,162.04 |
| 1000.068 | Cash RRB - GIS Committee Fund | \$358,495.13 | \$4,385.56 | \$27,084.82 | \$335,795.87 |
| 1000.070 | Cash RRB - County Orders | \$627.43 | \$1,386,844.33 | \$1,387,471.76 | \$0.00 |
| 1000.072 | Cash RRB - A/P Clearing | \$0.00 | \$849,492.30 | \$849,492.30 | \$0.00 |
| 1000.075 | Cash RRB - Administrative Tow Fund | \$40,284.05 | \$13,520.00 | \$16,831.91 | \$36,972.14 |

Bank Balances

From Date: 9/1/2023 - To Date: 9/30/2023 Summary Listing, Report By Account - Fund

| Grand Total: 58 Accounts | | \$40,164,212.70 | \$12,454,551.76 | \$9,709,482.34 | \$42,909,282.12 |
|--------------------------|--|-----------------|-----------------|----------------|-----------------|
| | | | | | |
| 1101 | Due From | \$1,457,017.75 | \$2,345,245.86 | \$2,345,245.86 | \$1,457,017.75 |
| 1100 | Accounts Receivable | \$2,697,097.80 | \$0.00 | \$0.00 | \$2,697,097.80 |
| 1010 | Municipal Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1004 | Postage | \$11,770.64 | \$0.00 | \$0.00 | \$11,770.64 |
| 1002.080 | Investments Holcomb - 911 | \$527,037.38 | \$13,175.93 | \$0.00 | \$540,213.31 |
| 1002.079 | Investments BB- Bond Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.026 | Investments NBB Solid Waste | \$556,639.08 | \$0.00 | \$0.00 | \$556,639.08 |
| 1002.024 | Investments LSB Solid Waste | \$922,005.08 | \$20,450.83 | \$0.00 | \$942,455.91 |
| 1002.018 | Investments RRB -911 | \$911,879.07 | \$0.00 | \$0.00 | \$911,879.07 |
| 1002.014 | Investments Storm Water Management | \$67,326.80 | \$0.00 | \$0.00 | \$67,326.80 |
| 1002.013 | Investments RRB- GIS Committee | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 |
| 1002.009 | Investments BB -Thorpe Road Overpass | \$408,850.12 | \$0.00 | \$0.00 | \$408,850.12 |
| 1002.003 | Investments IL Trust - Bond Debt Service | \$58,209.76 | \$0.00 | \$0.00 | \$58,209.76 |
| 1000.099 | Cash Treasurer's Cash | \$1,900.00 | \$0.00 | \$0.00 | \$1,900.00 |
| 1000.092 | Cash HBT - Bond Debt Service Fund | \$611,338.01 | \$0.00 | \$0.00 | \$611,338.01 |
| 1000.091 | Cash SV - Flex Spending | \$8,359.05 | \$4,669.12 | \$967.04 | \$12,061.13 |
| 1000.090 | Cash SV- Health Claims | \$0.00 | \$364,553.96 | \$364,553.96 | \$0.00 |
| 1000.088 | Cash SV - Recorder's Resolution | \$394,307.22 | \$7,723.20 | \$1,365.02 | \$400,665.40 |
| 1000.085 | Cash IL Trust - IMRF | \$2,068,698.98 | \$0.00 | \$0.00 | \$2,068,698.98 |
| 1000.084 | Cash SV - IMRF | \$750,655.18 | \$479,420.53 | \$216,435.57 | \$1,013,640.14 |
| 1000.082 | Cash SV - Township Bridge | \$1.11 | \$209,441.14 | \$0.00 | \$209,442.25 |
| 1000.080 | Cash SV - Mental Health | \$452,532.21 | \$244,158.09 | \$195,421.06 | \$501,269.24 |
| 1000.078 | Cash RRB - Treasurer | \$411,570.15 | \$13,605.47 | \$158.20 | \$425,017.42 |
| 1000.076 | Cash RRB - Social Security | \$754,557.37 | \$213,343.06 | \$77,194.16 | \$890,706.27 |
| | | | | | |

Fund Balances

From Date: 9/1/2023 - To Date: 9/30/2023 Summary Listing, Report By Fund - Account

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------|---------------------------------|-------------|-------------------------|-------------------|----------------|----------------------|----------------|
| 100 | General Fund | 100 | General Fund | (\$692,274.53) | \$3,432,019.26 | \$2,774,316.09 | (\$34,571.36) |
| 120 | AP Clearing | 120 | AP Clearing | \$0.00 | \$1,698,984.60 | \$1,698,984.60 | \$0.00 |
| 130 | County Payroll Clearing | 130 | County Payroll Clearing | \$0.00 | \$2,991,507.12 | \$2,991,507.12 | \$0.00 |
| 140 | County OfficersFund | 120 | AP Clearing | \$2,801,449.71 | \$73,093.09 | \$0.00 | \$2,874,542.80 |
| 150 | Social Security | 120 | AP Clearing | \$754,557.37 | \$213,343.06 | \$77,194.16 | \$890,706.27 |
| 160 | IMRF | 120 | AP Clearing | \$2,819,354.16 | \$479,420.53 | \$216,435.57 | \$3,082,339.12 |
| 170 | Capital Improvement Fund | 120 | AP Clearing | \$25,290.00 | \$0.00 | \$0.00 | \$25,290.00 |
| 180 | Long Range Capital Improvemnt | 120 | AP Clearing | \$1,745,502.62 | \$0.00 | \$844.30 | \$1,744,658.32 |
| 184 | Revolving Vehicle Purchase Fund | 120 | AP Clearing | \$204,464.00 | \$109,222.00 | \$104,720.00 | \$208,966.00 |
| 185 | Bond Debt Service Fund | 120 | AP Clearing | \$2,768,242.50 | \$0.00 | \$0.00 | \$2,768,242.50 |
| 190 | American Rescue Plan Act Fund | 120 | AP Clearing | \$4,900,039.01 | \$0.00 | \$0.00 | \$4,900,039.01 |
| 192 | Economic Development Fund | 120 | AP Clearing | \$32,232.69 | \$0.00 | \$4,130.00 | \$28,102.69 |
| 200 | County Highway | 120 | AP Clearing | \$1,533,868.32 | \$483,678.96 | \$103,769.38 | \$1,913,777.90 |
| 210 | County Bridge Fund | 120 | AP Clearing | \$2,080,679.12 | \$219,268.90 | \$203,832.23 | \$2,096,115.79 |
| 212 | Thorpe Road Overpass | 120 | AP Clearing | \$408,850.12 | \$0.00 | \$0.00 | \$408,850.12 |
| 220 | County Motor Fuel Tax Fund | 120 | AP Clearing | \$307,077.34 | \$120,022.93 | \$69,566.48 | \$357,533.79 |
| 230 | County Highway Engineering | 120 | AP Clearing | \$57,602.88 | \$0.00 | \$0.00 | \$57,602.88 |
| 240 | Federal Aid Matching | 120 | AP Clearing | \$1,513,781.81 | \$219,268.90 | \$2,096.27 | \$1,730,954.44 |
| 250 | Township Roads - Motor Fuel Tax | 120 | AP Clearing | \$347,303.17 | \$175,828.30 | \$27,421.86 | \$495,709.61 |
| 260 | Township Bridge Fund | 120 | AP Clearing | \$335,209.96 | \$209,441.14 | \$0.00 | \$544,651.10 |
| 270 | GIS Committee Fund | 120 | AP Clearing | \$658,495.13 | \$4,385.56 | \$27,084.82 | \$635,795.87 |
| 280 | Storm Water Management | 120 | AP Clearing | \$72,342.40 | \$0.00 | \$0.00 | \$72,342.40 |
| 300 | Insurance - Hospital & Medical | 120 | AP Clearing | \$1,993,962.12 | \$726,273.08 | \$799,759.96 | \$1,920,475.24 |
| 310 | Insurance Premium Levy | 120 | AP Clearing | \$302,488.81 | \$136,300.77 | \$11,535.72 | \$427,253.86 |
| 320 | Self Insurance Reserve | 120 | AP Clearing | \$21,767.73 | \$0.00 | \$0.00 | \$21,767.73 |
| 350 | County Ordinance | 120 | AP Clearing | \$168,882.53 | \$14,647.09 | \$110,392.11 | \$73,137.51 |
| 360 | Marriage Fund | 120 | AP Clearing | \$4,944.59 | \$50.00 | \$0.00 | \$4,994.59 |
| 370 | Law Library | 120 | AP Clearing | \$3,638.50 | \$1,970.00 | \$132.34 | \$5,476.16 |
| 380 | Public Defender Automation | 120 | AP Clearing | \$13,585.68 | \$370.00 | \$0.00 | \$13,955.68 |
| 400 | Public Health | 120 | AP Clearing | \$2,050,253.21 | \$236,497.58 | \$98,138.45 | \$2,188,612.34 |
| 410 | TB Fund | 120 | AP Clearing | \$96,271.50 | \$8,258.71 | \$2,103.49 | \$102,426.72 |
| 420 | Animal Control | 120 | AP Clearing | \$137,380.48 | \$21,299.80 | \$15,895.98 | \$142,784.30 |
| 425 | Pet Population Control - Dog | 120 | AP Clearing | \$43,685.15 | \$1,930.00 | \$1,234.00 | \$44,381.15 |
| 426 | Pet Population Control - Cat | 120 | AP Clearing | \$1,075.00 | \$155.00 | \$0.00 | \$1,230.00 |
| 430 | Solid Waste | 120 | AP Clearing | \$3,770,465.45 | \$20,501.94 | \$25,704.02 | \$3,765,263.37 |
| 455 | Trust Deposits | 120 | AP Clearing | \$6,504.07 | \$0.00 | \$0.00 | \$6,504.07 |
| 460 | Condemnation Fund | 120 | AP Clearing | \$60,920.11 | \$331,897.92 | \$0.00 | \$392,818.03 |
| | | | | | | | |

Fund Balances

From Date: 9/1/2023 - To Date: 9/30/2023 Summary Listing, Report By Fund - Account

| | | | 3, 1 | | | | |
|-----------------|----------------------------------|-----|-------------|-----------------|-----------------|----------------|-----------------|
| 465 | Hotel/Motel Tax | 120 | AP Clearing | \$15,293.37 | \$2,057.97 | \$0.00 | \$17,351.34 |
| 470 | Cooperative Extension Service | 120 | AP Clearing | \$84,509.88 | \$33,186.63 | \$0.00 | \$117,696.51 |
| 475 | Mental Health | 120 | AP Clearing | \$452,532.21 | \$244,158.09 | \$195,421.06 | \$501,269.24 |
| 480 | Senior Social Services | 120 | AP Clearing | \$49,827.58 | \$64,968.45 | \$0.00 | \$114,796.03 |
| 500 | Recorder's Automation | 120 | AP Clearing | \$413,131.44 | \$7,723.20 | \$1,365.02 | \$419,489.62 |
| 510 | GIS Fee Fund | 120 | AP Clearing | \$21,068.41 | \$12,456.00 | \$0.00 | \$33,524.41 |
| 520 | Recorder's GIS Fund | 120 | AP Clearing | \$80,953.84 | \$538.00 | \$10,102.50 | \$71,389.34 |
| 530 | Vital Records | 120 | AP Clearing | \$4,422.85 | \$386.00 | \$0.00 | \$4,808.85 |
| 550 | Document Storage Fee Fund | 120 | AP Clearing | \$313,850.26 | \$8,991.29 | \$0.00 | \$322,841.55 |
| 552 | Child Support & Maint | 120 | AP Clearing | \$2,002.04 | \$0.00 | \$0.00 | \$2,002.04 |
| 553 | E - Citiation Circuit Clerk | 120 | AP Clearing | \$50,169.58 | \$7,740.40 | \$0.00 | \$57,909.98 |
| 554 | Circuit Clerk Ops & Admin | 120 | AP Clearing | \$72,499.40 | \$2,443.20 | \$1,188.49 | \$73,754.11 |
| 555 | County Automation -Circuit Clerk | 120 | AP Clearing | \$324,369.10 | \$8,959.38 | \$1,024.94 | \$332,303.54 |
| 570 | Probation Services | 120 | AP Clearing | \$552,530.72 | \$14,268.97 | \$5,401.04 | \$561,398.65 |
| 571 | Drug Court | 120 | AP Clearing | \$42,815.81 | \$2,001.00 | \$3,307.50 | \$41,509.31 |
| 572 | Victim Impact | 120 | AP Clearing | \$1,276.32 | \$0.00 | \$0.00 | \$1,276.32 |
| 595 | Juvenile Diversion | 120 | AP Clearing | \$43,285.30 | \$936.87 | \$0.00 | \$44,222.17 |
| 600 | Drug Assistance Forfeiture | 120 | AP Clearing | \$31,392.98 | \$0.00 | \$0.00 | \$31,392.98 |
| 602 | State's Attorney Automation | 120 | AP Clearing | \$29,375.33 | \$374.00 | \$0.00 | \$29,749.33 |
| 610 | OEMA | 120 | AP Clearing | \$59,403.57 | \$410.15 | \$0.00 | \$59,813.72 |
| 611 | EOC | 120 | AP Clearing | \$8,376.06 | \$0.00 | \$0.00 | \$8,376.06 |
| 612 | E - Citiation Sheriff | 120 | AP Clearing | \$26,902.75 | \$308.00 | \$5,000.00 | \$22,210.75 |
| 620 | Sheriff's Petty Cash | 120 | AP Clearing | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 625 | DUI Equipment | 120 | AP Clearing | \$18,129.92 | \$3,294.00 | \$0.00 | \$21,423.92 |
| 630 | Arrestee's Medical Cost | 120 | AP Clearing | \$113,821.31 | \$939.35 | \$0.00 | \$114,760.66 |
| 632 | Sex Offender Registration | 120 | AP Clearing | \$6,484.29 | \$700.00 | \$650.00 | \$6,534.29 |
| 634 | Administrative Tow Fund | 120 | AP Clearing | \$40,284.05 | \$13,520.00 | \$16,831.91 | \$36,972.14 |
| 635 | Drug Traffic Prevention | 120 | AP Clearing | \$1,894.09 | \$116.00 | \$514.78 | \$1,495.31 |
| 640 | 911 Emergency | 120 | AP Clearing | \$4,320,831.27 | \$93,211.14 | \$92,234.98 | \$4,321,807.43 |
| 650 | Out of County Medical | 120 | AP Clearing | \$6,345.80 | \$0.00 | \$0.00 | \$6,345.80 |
| 660 | Federal/ State Grants | 120 | AP Clearing | \$144,148.56 | \$377.43 | \$9,481.65 | \$135,044.34 |
| 665 | Fed/State Reimb/Overtime | 120 | AP Clearing | \$2,984.79 | \$0.00 | \$0.00 | \$2,984.79 |
| 700 | Tax Sale Automation | 120 | AP Clearing | \$40,545.19 | \$0.00 | \$0.00 | \$40,545.19 |
| 705 | Sale in Error Fund | 120 | AP Clearing | \$60,193.35 | \$0.00 | \$0.00 | \$60,193.35 |
| 710 | Indemnity Cost Fund | 120 | AP Clearing | \$10,200.00 | \$0.00 | \$0.00 | \$10,200.00 |
| 725 | Coroner's Fee Fund | 120 | AP Clearing | \$9,384.79 | \$850.00 | \$159.52 | \$10,075.27 |
| Grand Total: 73 | Funds | | | \$38,806,628.92 | \$12,454,551.76 | \$9,709,482.34 | \$41,551,698.34 |
| | | | | | | | |



| EST, 1830 | | | | | | | | | | |
|--|----------------|--|---------------------------|-----------------------|-----------------------|-----------------|------------|--------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 184 - Revolving Vehicle Purchase Fu | nd | | | | | | | | | |
| Account 2002 - Due To | DI# 121/4 | Donales and 2002 Females | Datable Observe (| , | 00/14/2002 | 00/14/2022 | 00/14/0000 | | 00/14/2002 | (52.2(0.00) |
| 5851 - PHIL LONG FORD OF RATON | Deal# 13164 | Purchase 2023 Ford Explorer | Paid by Check # 112461 | | 09/14/2023 | 09/14/2023 | 09/14/2023 | | 09/14/2023 | (52,360.00) |
| 5851 - PHIL LONG FORD OF RATON | Deal# 13162 | Purchase 2023 Ford Explorer | Paid by Check # 112461 | ŧ | 09/14/2023 | 09/14/2023 | 09/14/2023 | | 09/14/2023 | (52,360.00) |
| | | | | | Account 2002 - | • Due To Totals | I | nvoice Transaction | s 2 | (\$104,720.00) |
| | | | Fund 18 | 34 - Revolving | Vehicle Purcha | se Fund Totals | 1 | nvoice Transaction | s 2 | (\$104,720.00) |
| Fund 192 - Economic Development Fund | | | | | | | | | | |
| Account 2002 - Due To | | | | | | | | | | |
| 5209 - MANHEIM SOLUTIONS, INC. | 20230907-2 | Economic Development Fund - Aug 2023 Services | Paid by Check # 112546 | ŧ | 09/21/2023 | 09/21/2023 | 09/21/2023 | | 09/21/2023 | (4,000.00) |
| | | | | | Account 2002 - | • Due To Totals | - 1 | nvoice Transaction | s 1 | (\$4,000.00) |
| | | | Fur | nd 192 - Econo | mic Developme | ent Fund Totals | I | nvoice Transaction | s 1 | (\$4,000.00) |
| Fund 200 - County Highway Account 2002 - Due To | | | | | | | | | | |
| 1047 - ACE HARDWARE AND OUTDOOR CTR | K13025 | Shop Supplies | Paid by Check # | ŧ | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (5.94) |
| | | | 112500 | | | | | | | (|
| 5197 - ADESTA LLC | INV3-960002106 | JULIE Locates | Paid by Check # 112501 | ŧ | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (2,600.68) |
| 4667 - AIRGAS USA, LLC | 5501609098 | Cylinder Rental | Paid by Check # 112502 | ŧ | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (169.08) |
| 1100 - BONNELL INDUSTRIES INC. | 0211272-IN | #847 New Plow (7756) | Paid by Check # 112503 | 4 | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (13,813.00) |
| 1100 - BONNELL INDUSTRIES INC. | 0211151-IN | Snow Plow Repair | Paid by Check # | ŧ | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (392.54) |
| 1846 - BUSINESS CARD | 3197029b | Amazon - Return Rain | 112503 Paid by Check # | 4 | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | 38.10 |
| | | Gear | 112504 | | | | | | | (00.10) |
| 1846 - BUSINESS CARD | 3197029a | Amazon - Rain Gear | Paid by Check # 112504 | t | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (38.10) |
| 1846 - BUSINESS CARD | 5356222 | Amazon - Tablet Case & | Paid by Check # | ŧ | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (35.01) |
| 104/ PURINERS CARD | 2041041 | Charger | 112504 | , | 00/10/2022 | 00/10/2022 | 00/10/2022 | | 00/10/2022 | (20.10) |
| 1846 - BUSINESS CARD | 3841041 | Amazon - Rain Gear | Paid by Check # 112504 | • | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (38.10) |
| 1846 - BUSINESS CARD | 2701832 | Amazon - Radio Batteries | Paid by Check # | ŧ | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (79.98) |
| 1846 - BUSINESS CARD | 5122634 | Amazon - Authorized | 112504 Paid by Check # | Ł | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (35.98) |
| | | Personnel Signs | 112504 | | | | | | | |
| 1846 - BUSINESS CARD | 6F284CCA-0002 | PASS Training & Compliance - ORourke | Paid by Check # 112504 | ŧ | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (120.00) |
| 1156 - COMED | COMHWY2309 | Electricity - Monthly | Paid by Check # | ŧ | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (768.46) |
| | | Usage | 112508 | | | | | | | · · · · · · |
| 1156 - COMED | COMHWY2309 4 | St & Traffic Lighting | Paid by Check # 112505 | <u> </u> | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (56.43) |
| 1156 - COMED | COMHWY2309 7 | St & Traffic Lighting | Paid by Check # 112506 | £ | 09/18/2023 | 09/18/2023 | 09/19/2023 | | 09/19/2023 | (36.38) |
| | | | 112300 | | | | | | | |

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| SECONS DE L'ANDRE |
|-------------------|
| |
| 1156 - COMED |

| 31, 1830 | | | | | | | | |
|---|--------------|----------------------------------|-------------------------------------|------------|------------|------------|------------|------------|
| 1156 - COMED | COMHWY2309 9 | St & Traffic Lighting | Paid by Check # 112507 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (119.80) |
| 4606 - PEGGY S. CORCORAN | 8252023 | Janitorial Services | Paid by Check # 112509 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (800.00) |
| 2450 - DEKALB IMPLEMENT COMPANY | 239783 | #113 Tractor Repair | Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (126.67) |
| 2450 - DEKALB IMPLEMENT COMPANY | 240317 | #121 Tractor Repair | 112510 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (60.56) |
| 2450 - DEKALB IMPLEMENT COMPANY | 240357 | #118 Tractor Bulb | 112510 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (32.64) |
| 2450 - DEKALB IMPLEMENT COMPANY | 240674 | #118 #120 Tractor | 112510 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (123.49) |
| 1941 - FRONTIER | FROHWY2309 | Repair Phones - Monthly Usage | 112510 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (200.85) |
| 1873 - GRAINGER | 9805029429 | Calcium Chloride Tank | 112511 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (69.48) |
| 4842 - INTERSTATE BATTERIES OF ROCKFORD | 400452034 | Repair Batteries - Signs | 112512 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (129.30) |
| 4842 - INTERSTATE BATTERIES OF ROCKFORD | 980990838 | Batteries - Signs | 112513 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (145.00) |
| 5858 - AMANDA JACINTO | JACHWY2309 | Job Posting | 112513 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (150.00) |
| 1924 - KELLEY WILLIAMSON COMPANY | IN-322764 | Fuel Additive | 112514 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (680.54) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7242924P | #18 License Vehicle | 112515 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (46.16) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7242953P | | 112516 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (1,282.62) |
| 2050 - LAWSON PRODUCTS, INC. | 9310884255 | Tank Shop Supplies | 112516 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (251.98) |
| 2050 - LAWSON PRODUCTS, INC. | 9310891451 | Shop Supplies | 112517 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (32.00) |
| 2050 - LAWSON PRODUCTS, INC. | 9310848153 | Shop Supplies | 112517 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (941.84) |
| 1863 - MARTENSON TURF PRODUCTS, INC. | 91629 | Seeding Material | 112517 Paid by Check # 112518 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (3,409.50) |
| 1862 - MILLER-BRADFORD & RISBERG, INC. | P2533408 | #35 Loader Filters | Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (193.75) |
| 1862 - MILLER-BRADFORD & RISBERG, INC. | P2550908 | #34 Loader Filters | 112519 Paid by Check # 112519 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (166.00) |
| 1463 - NAPA AUTO PARTS | 464-29170 | #4 License Vehicle Repair | | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (24.48) |
| 1463 - NAPA AUTO PARTS | 464-29551 | Hyd Hose Fittings | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (129.66) |
| 1463 - NAPA AUTO PARTS | 464-29593 | Hyd Hose Fittings | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (56.72) |
| 1463 - NAPA AUTO PARTS | 464-29594 | Hyd Hose Fittings | Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (35.91) |
| 1463 - NAPA AUTO PARTS | 464-29667 | #24 License Vehicle Repair | 112520 Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (107.34) |
| | | Nepail | 112020 | | | | | |

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| SECOND PROPERTY. | |
|------------------|--|
| LATE ISSUE | |

| 1463 - NAPA AUTO PARTS | 464-29921 | License Vehicle Filters | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (909.24) |
|---------------------------------------|--------------|--------------------------------------|---------------------------|------------|------------|------------|------------|------------|
| 1463 - NAPA AUTO PARTS | 464-30107 | Hyd Hose Fittings | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (95.76) |
| 1463 - NAPA AUTO PARTS | 464-30275 | Shop Supplies | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (17.08) |
| 1463 - NAPA AUTO PARTS | 464-30311 | License Vehicle Filters | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (375.07) |
| 1463 - NAPA AUTO PARTS | 464-30315 | #24 License Vehicle Repair | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (151.47) |
| 1463 - NAPA AUTO PARTS | 464-30317 | #19 License Vehicle Repair | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (11.87) |
| 1463 - NAPA AUTO PARTS | 464-30321 | #24 License Vehicle Repair | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (311.62) |
| 1463 - NAPA AUTO PARTS | 464-30332 | Return #24 License Vehicle Repair | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | 300.22 |
| 1463 - NAPA AUTO PARTS | 464-30453 | Stock Tractor Filters | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (36.18) |
| 1463 - NAPA AUTO PARTS | 464-30774 | #112 Tractor Filters | Paid by Check # 112520 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (110.93) |
| 1898 - NICOR | NICHWY2309 | Natural Gas - Monthly Usage | Paid by Check # 112521 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (168.21) |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC | 22383349T086 | Disposal Services - Dumpster | Paid by Check # 112522 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (112.52) |
| 1502 - OGLE COUNTY LIFE | INV255632 | Legal Publications | Paid by Check # 112523 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (40.25) |
| 1502 - OGLE COUNTY LIFE | INV255608 | Legal Publications | Paid by Check # 112523 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (72.00) |
| 1502 - OGLE COUNTY LIFE | INV257441 | Legal Publications | Paid by Check # 112523 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (40.25) |
| 1502 - OGLE COUNTY LIFE | INV257437 | Legal Publications | Paid by Check # 112523 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (40.25) |
| 1502 - OGLE COUNTY LIFE | INV257426 | Legal Publications | Paid by Check # 112523 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (72.00) |
| 1502 - OGLE COUNTY LIFE | INV258395 | Legal Publications | Paid by Check # 112523 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (40.25) |
| 1502 - OGLE COUNTY LIFE | INV258373 | Legal Publications | Paid by Check # 112523 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (72.00) |
| 1865 - POMP'S TIRE SERVICE, INC. | 2110008255 | #54 Motor Grader Tire Repair | Paid by Check # 112524 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (1,079.55) |
| 1568 - RK DIXON | IN4702338 | Copier Maintenance Agreement | Paid by Check # 112525 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (40.59) |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2309a | St & Traffic Lighting | Paid by Check # 112526 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (69.36) |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2309b | St & Traffic Lighting | Paid by Check # 112526 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (9.19) |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 3279 | Deer Expense | Paid by Check # 112527 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (3.50) |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 3321 | Deer Expense | Paid by Check # 112527 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (11.00) |

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| CONTRACTOR OF THE PARTY OF THE | |
|---|---|
| 1925 - SAFETY-KLEEN SYSTEMS IN | C |

| 31, 1830 | | | | | | | | |
|---|-------------|--|-------------------------------------|---|-----------------------|------------|--------------------|----------------|
| 1925 - SAFETY-KLEEN SYSTEMS, INC. | 92422537 | Shop Supplies | Paid by Check # 112528 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (365.07) |
| 1515 - SNYDER PHARMACY - OREGON | 00209666 | Shop Supplies | Paid by Check # 112529 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (22.99) |
| 1515 - SNYDER PHARMACY - OREGON | 00209701 | Batteries - Shop | Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (10.99) |
| 1515 - SNYDER PHARMACY - OREGON | 00209937 | Shop Supplies | 112529 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (7.98) |
| 1515 - SNYDER PHARMACY - OREGON | 00213220 | Shop Supplies | 112529 Paid by Check # 112529 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (21.99) |
| 1515 - SNYDER PHARMACY - OREGON | 00211956 | Shop Supplies | Paid by Check # 112529 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (22.77) |
| 1515 - SNYDER PHARMACY - OREGON | 00212606 | Shop Supplies | Paid by Check # 112529 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (10.77) |
| 1657 - STEVE BENESH & SONS QUARRIES | 15212 | Road Rock | Paid by Check # 112530 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (1,099.95) |
| 5763 - TK SEALCOATING, INC | 10217 | #840 Crack Sealer Wand Head | Paid by Check # 112531 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (167.12) |
| 3932 - TRACTOR SUPPLY CO. | 504736 | Mower Repair | Paid by Check # 112532 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (31.96) |
| 1265 - VERIZON | 9943814814a | Phones - Monthly Usage | Paid by Check # 112533 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (340.64) |
| 1265 - VERIZON | 9943814814b | Tablet | Paid by Check # 112533 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (149.98) |
| 1869 - WEST SIDE TRACTOR SALES | 213333 | #53 Excavator Repair | Paid by Check # 112534 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (374.18) |
| 1869 - WEST SIDE TRACTOR SALES | 213372 | Return #54 Motor Grader Repair | | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | 678.14 |
| 1869 - WEST SIDE TRACTOR SALES | 213839 | #54 Motor Grader Filters | | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (18.17) |
| 1869 - WEST SIDE TRACTOR SALES | F84857 | #46 Motor Grader Repair | Paid by Check # 112534 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (200.00) |
| 1869 - WEST SIDE TRACTOR SALES | 215798 | #53 Excavator Repair | Paid by Check # 112534 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (84.86) |
| 1869 - WEST SIDE TRACTOR SALES | 217984 | #33 Roller Repair | Paid by Check # 112534 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (2,021.91) |
| 1869 - WEST SIDE TRACTOR SALES | 218090 | #33 Roller Repair | Paid by Check # 112534 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (325.00) |
| 1869 - WEST SIDE TRACTOR SALES | 218091 | Return - #33 Roller Repair | Paid by Check # 112534 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | 486.42 |
| | | | | Account 2002 - | Due To Totals | Invoi | ce Transactions 85 | (\$35,169.56) |
| | | | | Fund 200 - County F | lighway Totals | Invoi | ce Transactions 85 | (\$35,169.56) |
| Fund 210 - County Bridge Fund Account 2002 - Due To | | | | | | | | |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2309a | CAB - 22-00345-00-BR Eagle Point Rd Culvert - | Paid by Check # 112535 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (203,832.23) |
| | | g | | Account 2002 - Due To Totals Invoice Transactions 1 Fund 210 - County Bridge Fund Totals Invoice Transactions 1 | | | | (\$203,832.23) |
| | | | | | | | | (\$203,832.23) |
| | | | | | | | | |

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Fund 220 - County Motor Fuel Tax Fund

| Account | 2002 - | Due | To |
|---------|--------|-----|----|
|---------|--------|-----|----|

| Account 2002 - Due To | | | | | | | | |
|--|------------------|--|---------------------------|------------------------------|-----------------|------------------------|----------------|---------------|
| 2647 - MARTIN AND COMPANY EXCAVATING | 30552 | CO MFT - 2023 Co Patching Material | Paid by Check # 112541 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (2,264.42) |
| | | J | | Account 2002 | - Due To Totals | Invoice 7 | Transactions 1 | (\$2,264.42) |
| | | | Fund | 220 - County Motor Fuel T | Tax Fund Totals | Invoice 7 | Transactions 1 | (\$2,264.42) |
| Fund 240 - Federal Aid Matching Account 2002 - Due To | | | | | | | | |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30571 | FAM - 23-00000-01-GM Co Patching Material | Paid by Check # 112540 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (2,096.27) |
| | | | | Account 2002 | - Due To Totals | Invoice 7 | Transactions 1 | (\$2,096.27) |
| | | | | Fund 240 - Federal Aid N | Matching Totals | Invoice 7 | Transactions 1 | (\$2,096.27) |
| Fund 250 - Township Roads - Motor Fuel Ta Account 2002 - Due To | ах | | | | | | | |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30478 | TWP MFT - 23-10000-00- GM Hot Mix Patching | Paid by Check # 112536 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (6,002.07) |
| 1500 - OGLE COUNTY HIGHWAY DEPARTMENT | LAFHWY2309 | TWP MFT - 23-09000-00- GM Culvert Material | Paid by Check # 112537 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (4,444.20) |
| 1657 - STEVE BENESH & SONS QUARRIES | 15211a | TWP MFT - 23-09000-00- GM Road Rock - Rebuild | Paid by Check # 112538 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (5,873.52) |
| 1657 - STEVE BENESH & SONS QUARRIES | 15211b | TWP MFT - 23-09000-00- GM Road Rock | Paid by Check # 112539 | 09/18/2023 | 09/18/2023 | 09/19/2023 | 09/19/2023 | (11,102.07) |
| | | | | Account 2002 | - Due To Totals | Invoice 7 | Transactions 4 | (\$27,421.86) |
| | | | Fund 250 - | Township Roads - Motor | Fuel Tax Totals | Invoice 7 | Transactions 4 | (\$27,421.86) |
| Fund 270 - GIS Committee Fund Account 2002 - Due To | | | | | | | | |
| 5189 - 42 TECH SOLUTIONS, INC. | 20984 | GIS Committee- Aerial Server | Paid by Check # 112542 | 09/20/2023 | 09/20/2023 | 09/20/2023 | 09/20/2023 | (14,854.41) |
| 1500 - OGLE COUNTY HIGHWAY DEPARTMENT | 8.2.23-9.7.23 | Hosting 3 GIS tablets on Highway Verizon Wireless | , | 09/20/2023 | 09/20/2023 | 09/20/2023 | 09/20/2023 | (108.03) |
| | | | | Account 2002 | - Due To Totals | Invoice 7 | Transactions 2 | (\$14,962.44) |
| | | | | Fund 270 - GIS Committ | tee Fund Totals | Invoice 7 | Transactions 2 | (\$14,962.44) |
| Fund 300 - Insurance - Hospital & Medical Account 2002 - Due To | | | | | | | | |
| 3463 - GROUP ADMINISTRATORS, LTD. | 10.1.23 | Group Insurance Administration Fee | Paid by Check # 112551 | 09/25/2023 | 09/25/2023 | 09/25/2023 | 09/25/2023 | (66,665.00) |
| 4892 - HOLMES, MURPHY & ASSOCIATES, LLC | 725913 | Insurance Advisor InsG Consulting Service | Paid by Check # 112552 | 09/25/2023 | 09/25/2023 | 09/25/2023 | 09/25/2023 | (3,020.00) |
| | | 3 | | Account 2002 - Due To Totals | | Invoice Transactions 2 | | (\$69,685.00) |
| | | | Fund 30 | 0 - Insurance - Hospital & | Medical Totals | Invoice 7 | Transactions 2 | (\$69,685.00) |
| Fund 310 - Insurance Premium Levy Account 2002 - Due To | | | | | | | | |
| 1912 - THE HARVARD STATE BANK | 2nd Quarter 2023 | 3 Quarterly Unemployment Insurance Taxes | Paid by Check # 112398 | 09/01/2023 | 09/01/2023 | 09/01/2023 | 09/01/2023 | (10,824.75) |

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Fund Payments G/L Date Range 09/01/23 - 09/30/23

| EVE 1830 | | | | | | | | |
|---------------------------------------|-----------------|---|---------------------------|----------------------------|------------------|------------|----------------|----------------|
| 1256 - TALX UC EXPRESS | 2057183101 | Quarterly Unemployment Claims Management | Paid by Check # 112422 | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (710.97) |
| | | Ü | | Account 2002 | - Due To Totals | Invoice | Transactions 2 | (\$11,535.72) |
| | | | | Fund 310 - Insurance Premi | ium Levy Totals | Invoice | Transactions 2 | (\$11,535.72) |
| Fund 350 - County Ordinance | | | | | | | | |
| Account 2002 - Due To | | | | | | | | |
| 5216 - NICOLE E. OKERBLAD | Aug 16-31, 2023 | Interpreting Services | Paid by Check # | 09/01/2023 | 09/01/2023 | 09/01/2023 | 09/01/2023 | (2,600.00) |
| 1720 THOMSON DELITEDS WEST | 848865731 | West ou Drofley Dien | 112399 | 00/14/2022 | 00/14/2022 | 09/14/2023 | 00/14/2022 | (2 511 0/) |
| 1728 - THOMSON REUTERS - WEST | 040003731 | WestLaw Proflex Plan Monthly Charges - Acct: | Paid by Check # 112467 | 09/14/2023 | 09/14/2023 | 09/14/2023 | 09/14/2023 | (2,511.86) |
| 5157 - ANN'S SIGN LANGUAGE, INC. | 1797 | Sign Language | Paid by Check # | 09/19/2023 | 09/19/2023 | 09/19/2023 | 09/19/2023 | (172.75) |
| | | Interpreting Services | 112494 | | | | | |
| 5216 - NICOLE E. OKERBLAD | Sept 1-15, 2023 | Interpreting Services | Paid by Check # | 09/19/2023 | 09/19/2023 | 09/19/2023 | 09/19/2023 | (2,100.00) |
| 5863 - WEINTERPRET, LLC | 231121 | Interpreting Services - | 112495 Paid by Check # | 09/19/2023 | 09/19/2023 | 09/19/2023 | 09/19/2023 | (1,920.00) |
| 3003 - WEINTERFRET, LEC | 231121 | Sept 2023 | 112496 | 07/17/2023 | 07/17/2023 | 04/14/2023 | 07/17/2023 | (1,720.00) |
| 1147 - OGLE COUNTY TREASURER | FY2023 | Ogle County Ordinance TRANSFER TO General | Paid by Check # 112544 | 09/20/2023 | 09/20/2023 | 09/20/2023 | 09/20/2023 | (100,000.00) |
| | | | | Account 2002 | - Due To Totals | Invoice | Transactions 6 | (\$109,304.61) |
| | | | | Fund 350 - County O | rdinance Totals | Invoice | Transactions 6 | (\$109,304.61) |
| Fund 370 - Law Library | | | | , | | | | , |
| Account 2002 - Due To | | | | | | | | |
| 1728 - THOMSON REUTERS - WEST | 848957376 | West Information | Paid by Check # | 09/14/2023 | 09/14/2023 | 09/14/2023 | 09/14/2023 | (132.34) |
| | | Charges Acct# | 112466 | | | | | |
| | | | | Account 2002 | - Due To Totals | Invoice | Transactions 1 | (\$132.34) |
| | | | | Fund 370 - Lav | w Library Totals | Invoice | Transactions 1 | (\$132.34) |
| Fund 400 - Public Health | | | | | | | | |
| Account 2002 - Due To | | | | | | | | |
| 5600 - AMAZON CAPITAL SERVICES | 1YXQ-FVGR- | Amazon Purchases | Paid by Check # | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (65.71) |
| 5125 - CHELSEA BIRD | 99MN 9.6.23 | Cell Phone | 112408 Paid by Check # | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (25.00) |
| 5125 - CHELSEA BIRD | 9.0.23 | Cell Filone | 112410 | 09/06/2023 | 09/00/2023 | 09/00/2023 | 09/00/2023 | (23.00) |
| 5254 - LIZETH KAY | 9.6.23 | Mileage | Paid by Check # | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (108.40) |
| | | - | 112413 | | | | | |
| 2657 - OGLE COUNTY TREASURER | 09-2023 | Rochelle Rent | Paid by Check # | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (2,000.00) |
| 5663 - PACE ANALYTICAL SERVICES, LLC | 19566957 | Water Testing | 112414 Paid by Check # | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (653.20) |
| 3003 - FACE ANALT FIGAL SERVICES, ELC | 17300737 | water resting | 112415 | 04/00/2023 | 04/00/2023 | 04/00/2023 | 04/00/2023 | (055.20) |
| 4740 - SYNDEO NETWORKS, INC. | 9.6.23 | County Phone | Paid by Check # | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (136.65) |
| | | | 112419 | | | | | |
| 1698 - UNIVERSITY OF ILLINOIS | CRM01751 | SDoH Assessments | Paid by Check # | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (328.13) |
| 5125 - CHELSEA BIRD | 9.18.23 | Mileage | 112420 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (63.52) |
| 5125 SHELDEN DIND | 7.10.25 | wiiicage | 112485 | 07/10/2023 | 07/10/2023 | 07/10/2023 | 07/10/2023 | (05.52) |
| 3991 - CARD SERVICE CENTER | 8331.9.18.23 | Credit Card | Paid by Check # | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (948.50) |
| | | | 112486 | | | | | |
| | | | | | | | | |

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| C. | A 184 | |
| 1853 - | CAPDINAL | HEVI. |

| 31, 1830 | | | | | | | | |
|-----------------------------------|---------------------|-------------------------------|---------------------------|-----------------------|------------------------|--------------------|--------------|---------------|
| 4853 - CARDINAL HEALTH, INC. | 7314187602 | Vaccines | Paid by Check # 112488 | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (1,723.65) |
| 4853 - CARDINAL HEALTH, INC. | 7317172504 | Vaccines | Paid by Check # 112488 | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (2,485.19) |
| 4853 - CARDINAL HEALTH, INC. | 7315537006 | Vaccines | Paid by Check # | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (6,563.46) |
| 4853 - CARDINAL HEALTH, INC. | 7316197885 | Vaccines | 112488 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (4,046.51) |
| 3105 - CONSERV FS INC. | 9.18.23 | Fuel | 112488 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (225.41) |
| 5795 - MATTHEW DALSTROM | 9.8.23 | SDoH assessments | 112489 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (845.00) |
| 1564 - QUEST DIAGNOSTICS | 9205744030 | Health Ed Lab Work | 112490 Paid by Check # | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (175.82) |
| | | | 112493 | Account 2002 - | - Due To Totals | Invoice Trar | nsactions 16 | (\$20,394.15) |
| | | | | Fund 400 - Publi | c Health Totals | Invoice Tran | nsactions 16 | (\$20,394.15) |
| Fund 410 - TB Fund | | | | | | | | , |
| Account 2002 - Due To | | | | | | | | |
| 4957 - AMY BARDELL | 9.6.23 | Cell Phone | Paid by Check # 112409 | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (25.00) |
| 5078 - CHUCK CANTRELL | 9.6.23 | Cell Phone | Paid by Check # 112411 | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (25.00) |
| 5712 - LAURA DINDERMAN | 9.6.23 | Cell Phone Reimbursement | Paid by Check # 112412 | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (25.00) |
| 5395 - CHERIE RUCKER | 9.6.23 | Cell Phone | Paid by Check # 112416 | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (25.00) |
| 5691 - EVAN O SOLOGAISTOA | 9.6.23 | Cell Phone | Paid by Check # 112417 | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (25.00) |
| 5807 - MELISSA SPANGLER | 9.6.23 | Cell Phone | Paid by Check # 112418 | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (25.00) |
| 5807 - MELISSA SPANGLER | 8.23.23 | Siren Training | Paid by Check # 112418 | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (143.84) |
| 5182 - ASHLY WHALEY | 9.6.23 | Cell Phone | Paid by Check # 112421 | 09/06/2023 | 09/06/2023 | 09/06/2023 | 09/06/2023 | (25.00) |
| 3991 - CARD SERVICE CENTER | 8331.9.18.23 | Credit Card | Paid by Check # 112486 | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (66.00) |
| 5403 - CARDIAC LIFE PRODUCTS, INC | 143981 | Cardiac Pads | Paid by Check # 112487 | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (308.00) |
| 5747 - EAGLE ASSOCIATES, INC | 63902 | HIPAA Compliance | Paid by Check # 112491 | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (337.50) |
| 1502 - OGLE COUNTY LIFE | INV255618 | Human Service Directory | | 09/18/2023 | 09/18/2023 | 09/18/2023 | 09/18/2023 | (99.00) |
| | | | 112472 | Account 2002 - | - Due To Totals | Invoice Tran | nsactions 12 | (\$1,129.34) |
| | | | | Fund 410 - | TB Fund Totals | Invoice Tran | nsactions 12 | (\$1,129.34) |
| Fund 430 - Solid Waste | | | | | | | | , |
| Account 2002 - Due To | | | | | | | | |
| 1846 - BUSINESS CARD | BOA MD8205 82723 | BOA Business Card - MD8205 | Paid by Check # 112446 | 08/27/2023 | 09/21/2023 | 09/13/2023 09/05/2 | 09/13/2023 | (292.20) |
| | | | | | | | | |

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| SECOND PROPERTY. | |
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| 1846 - BUSINESS CARD | BOA PC6694 82723 | BOA Business Card - PC6694 | Paid by Check # 112446 | 08/27/2023 | 09/21/2023 | 09/13/2023 | 09/05/2023 | 09/13/2023 | (484.50) |
|---|---|--|--|--|--|--|------------------|--|--|
| 3105 - CONSERV FS INC. | 972023 | Fuel for truck | Paid by Check # 112447 | 09/07/2023 | 09/13/2023 | 09/13/2023 | 09/07/2023 | 09/13/2023 | (144.65) |
| 4936 - DYNAMIC LIFECYCLE INNOVATIONS, INC. | INV-230731033 | Electronic Recycling Cost | | 08/15/2023 | 09/13/2023 | 09/13/2023 | 08/16/2023 | 09/13/2023 | (200.00) |
| 5523 - EARTHPAINT.ORG | Ogle Co. Event 7 | Paint Recycling Service | Paid by Check # 112449 | 08/18/2023 | 09/13/2023 | 09/13/2023 | 08/18/2023 | 09/13/2023 | (1,061.50) |
| 5631 - FLAT CAN RECYCLING INC. | 1281 | Aerosol Can & Propane Recycling | Paid by Check # 112450 | 08/14/2023 | 09/13/2023 | 09/13/2023 | 08/15/2023 | 09/13/2023 | (415.00) |
| 5166 - ILLINOIS RECOVERY GROUP, INC. | 116571 | Oil/Antifreeze Recycling Costs | Paid by Check # 112451 | 08/12/2023 | 09/13/2023 | 09/13/2023 | 08/23/2023 | 09/13/2023 | (150.00) |
| 5591 - KLEIN, THORPE AND JENKINS, LTD. | 235781 | Legal Services | Paid by Check # 112452 | 08/18/2023 | 09/13/2023 | 09/13/2023 | 08/23/2023 | 09/13/2023 | (1,222.00) |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC | 22383337T086 | Recycling Bins Hauling Service | Paid by Check # 112453 | 09/01/2023 | 09/13/2023 | 09/13/2023 | 09/06/2023 | 09/13/2023 | (2,900.00) |
| 1506 - OGLE COUNTY SOIL & WATER CONSERVATION DISTRICT | 982023 | Grant for Outdoor Stewardship Days | Paid by Check # 112454 | 09/08/2023 | 09/13/2023 | 09/13/2023 | 09/08/2023 | 09/13/2023 | (3,500.00) |
| 4740 - SYNDEO NETWORKS, INC. | 17640 SW | Phone bill | Paid by Check # 112455 | 08/02/2023 | 09/13/2023 | 09/13/2023 | 08/23/2023 | 09/13/2023 | (41.67) |
| 4740 - SYNDEO NETWORKS, INC. | SNO21632 | Phone bill | Paid by Check # 112455 | 09/05/2023 | 09/13/2023 | 09/13/2023 | 09/08/2023 | 09/13/2023 | (41.67) |
| 2725 - VILLAGE OF HILLCREST | 82323 | Clean Up Days Grant | Paid by Check # 112456 | 09/01/2023 | 09/13/2023 | 09/13/2023 | 09/01/2023 | 09/13/2023 | (531.25) |
| 1318 - HUB-REMSEN PRINT GROUP | 9316 | Recycling & Notice Signs | Paid by Check # | 09/20/2023 | 09/22/2023 | 09/20/2023 | 09/19/2023 | 09/20/2023 | (369.62) |
| TOTO THOS NEMBERT TRINT CROSS | | 3 3 3 | • | | | | | | , , |
| nere need nearest needs. | | , J | 112545 | Account 2002 - | Due To Totals | In | voice Transactio | ns 14 | (\$11,354.06) |
| | | | • | Account 2002 - Fund 430 - Solid | | | voice Transactio | | |
| Fund 475 - Mental Health | | | • | | | | | | (\$11,354.06) |
| Fund 475 - Mental Health Account 2002 - Due To 1857 - EASTER SEALS METROPOLITAN | 2023-00003520 | Ogle County Mental | 112545 Paid by Check # | | | | | | (\$11,354.06) |
| Fund 475 - Mental Health Account 2002 - Due To | | Ogle County Mental Health Ogle County Mental | 112545 Paid by Check # 112570 Paid by Check # | Fund 430 - Solid | Waste Totals | In | | ns 14 | (\$11,354.06) (\$11,354.06) |
| Fund 475 - Mental Health Account 2002 - Due To 1857 - EASTER SEALS METROPOLITAN CHICAGO 1859 - HOPE OF OGLE COUNTY 1858 - LUTHERAN SOCIAL SERVICES OF | 2023-00003520 | Ogle County Mental Health Ogle County Mental Health Ogle County Mental | Paid by Check # 112570 Paid by Check # 112571 Paid by Check # | Fund 430 - Solid 09/29/2023 | Waste Totals 09/29/2023 | In 109/29/2023 | | ns 14 09/29/2023 | (\$11,354.06) (\$11,354.06) (2,100.00) |
| Fund 475 - Mental Health Account 2002 - Due To 1857 - EASTER SEALS METROPOLITAN CHICAGO 1859 - HOPE OF OGLE COUNTY | 2023-00003520 2023-00003521 | Ogle County Mental Health Ogle County Mental Health Ogle County Mental Health Ogle County Mental | Paid by Check # 112570 Paid by Check # 112571 Paid by Check # 112572 Paid by Check # | Fund 430 - Solid 09/29/2023 09/29/2023 | Waste Totals 09/29/2023 09/29/2023 | 09/29/2023 09/29/2023 | | 09/29/2023 09/29/2023 | (\$11,354.06) (\$11,354.06) (2,100.00) (10,000.00) |
| Fund 475 - Mental Health Account 2002 - Due To 1857 - EASTER SEALS METROPOLITAN CHICAGO 1859 - HOPE OF OGLE COUNTY 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS 5358 - JUSTINE MESSENGER 5188 - ROCKFORD SEXUAL ASSAULT | 2023-00003520 2023-00003521 2023-00003522 | Ogle County Mental Health Ogle County Mental Health Ogle County Mental Health Ogle County Mental Health Ogle County Mental | Paid by Check # 112570 Paid by Check # 112571 Paid by Check # 112572 Paid by Check # 112573 Paid by Check # | Fund 430 - Solid 09/29/2023 09/29/2023 09/29/2023 | Waste Totals 09/29/2023 09/29/2023 09/29/2023 | 09/29/2023 09/29/2023 09/29/2023 | | 09/29/2023 09/29/2023 09/29/2023 | (\$11,354.06) (\$11,354.06) (\$11,354.06) (2,100.00) (10,000.00) (3,333.33) |
| Fund 475 - Mental Health Account 2002 - Due To 1857 - EASTER SEALS METROPOLITAN CHICAGO 1859 - HOPE OF OGLE COUNTY 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS 5358 - JUSTINE MESSENGER | 2023-00003520 2023-00003521 2023-00003522 2023-00003523 | Ogle County Mental Health Ogle County Mental | Paid by Check # 112570 Paid by Check # 112571 Paid by Check # 112572 Paid by Check # 112573 Paid by Check # 112574 Paid by Check # | Fund 430 - Solid 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | Waste Totals 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | | 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | (\$11,354.06) (\$11,354.06) (\$11,354.06) (2,100.00) (10,000.00) (3,333.33) (441.90) |
| Fund 475 - Mental Health Account 2002 - Due To 1857 - EASTER SEALS METROPOLITAN CHICAGO 1859 - HOPE OF OGLE COUNTY 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS 5358 - JUSTINE MESSENGER 5188 - ROCKFORD SEXUAL ASSAULT COUNSELING, INC. | 2023-00003520 2023-00003521 2023-00003522 2023-00003523 2023-00003524 | Ogle County Mental Health Ogle County Mental | Paid by Check # 112570 Paid by Check # 112571 Paid by Check # 112572 Paid by Check # 112573 Paid by Check # 112574 Paid by Check # 112575 Paid by Check # | Fund 430 - Solid 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | Waste Totals 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | | 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | (\$11,354.06) (\$11,354.06) (\$11,354.06) (2,100.00) (10,000.00) (3,333.33) (441.90) (1,000.00) |
| Fund 475 - Mental Health Account 2002 - Due To 1857 - EASTER SEALS METROPOLITAN CHICAGO 1859 - HOPE OF OGLE COUNTY 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS 5358 - JUSTINE MESSENGER 5188 - ROCKFORD SEXUAL ASSAULT COUNSELING, INC. 1860 - SERENITY HOSPICE AND HOME | 2023-00003520 2023-00003521 2023-00003522 2023-00003523 2023-00003524 2023-00003525 | Ogle County Mental Health Ogle County Mental | Paid by Check # 112570 Paid by Check # 112571 Paid by Check # 112572 Paid by Check # 112573 Paid by Check # 112574 Paid by Check # 112575 Paid by Check # 112576 Paid by Check # | Fund 430 - Solid 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | Waste Totals 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | | 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | (\$11,354.06) (\$11,354.06) (\$11,354.06) (2,100.00) (10,000.00) (3,333.33) (441.90) (1,000.00) (3,166.67) |
| Fund 475 - Mental Health Account 2002 - Due To 1857 - EASTER SEALS METROPOLITAN CHICAGO 1859 - HOPE OF OGLE COUNTY 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS 5358 - JUSTINE MESSENGER 5188 - ROCKFORD SEXUAL ASSAULT COUNSELING, INC. 1860 - SERENITY HOSPICE AND HOME 5321 - SHINING STAR | 2023-00003520 2023-00003521 2023-00003522 2023-00003523 2023-00003524 2023-00003525 2023-00003526 | Ogle County Mental Health | Paid by Check # 112570 Paid by Check # 112571 Paid by Check # 112572 Paid by Check # 112573 Paid by Check # 112574 Paid by Check # 112575 Paid by Check # 112575 | Fund 430 - Solid 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | Waste Totals 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | | 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 09/29/2023 | (\$11,354.06) (\$11,354.06) (\$11,354.06) (2,100.00) (10,000.00) (3,333.33) (441.90) (1,000.00) (3,166.67) (583.33) |

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Fund Payments G/L Date Range 09/01/23 - 09/30/23

| (ST. 1836) | | | | | | | | |
|--|----------------|---|---------------------------|---------------------------------------|-----------------------|------------|---------------|---------------|
| | | | | Account 2002 - | Due To Totals | Invoice Tr | ransactions 9 | (\$85,421.06) |
| | | | | Fund 475 - Menta | I Health Totals | Invoice Tr | ransactions 9 | (\$85,421.06) |
| Fund 500 - Recorder's Automation | | | | | | | | |
| Account 2002 - Due To | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 2023-00003480 | RECORDER'S OFFICE - WORKSTATION | Paid by Check : 112559 | 99/14/2023 | 09/27/2023 | 09/28/2023 | 09/28/2023 | (405.34) |
| 1165 - LAURA J COOK | 2023-00003510 | PRIA MEMBERSHIP - LAURA & HEATHER | Paid by Check : 112560 | # 09/27/2023 | 09/27/2023 | 09/28/2023 | 09/28/2023 | (110.00) |
| 1177 - CULLIGAN | 2023-00003481 | WATER BILL - CC PORTION | Paid by Check : 112561 | # 08/31/2023 | 09/27/2023 | 09/28/2023 | 09/28/2023 | (29.40) |
| 3585 - FIDLAR TECHNOLOGY | 2023-00003482 | AVID LIFE CYCLE SERVICE (TAPESTRY & | Paid by Check : 112562 | # 08/31/2023 | 09/27/2023 | 09/28/2023 | 09/28/2023 | (505.10) |
| 1246 - FISCHER'S | 0746943-001 | NOTARY STAMP | Paid by Check : 112563 | # 08/24/2023 | 09/27/2023 | 09/28/2023 | 09/28/2023 | (19.99) |
| 1246 - FISCHER'S | 0747201-001 | RECORDER'S OFFICE SUPPLIES | Paid by Check : 112563 | # 09/01/2023 | 09/27/2023 | 09/28/2023 | 09/28/2023 | (5.94) |
| 1246 - FISCHER'S | 0747288-001 | OFFICE SUPPLIES - COUNTY CLERK | Paid by Check : 112563 | # 09/08/2023 | 09/27/2023 | 09/28/2023 | 09/28/2023 | (23.75) |
| 1246 - FISCHER'S | 0747479-001 | COPY COUNTS - CC | Paid by Check : 112563 | # 09/18/2023 | 09/27/2023 | 09/28/2023 | 09/28/2023 | (254.66) |
| 1246 - FISCHER'S | 0747480-001 | COPY COUNTS - RECORDER'S OFFICE | Paid by Check : 112563 | # 09/18/2023 | 09/27/2023 | 09/28/2023 | 09/28/2023 | (10.84) |
| | | | | Account 2002 - | Due To Totals | Invoice Tr | ansactions 9 | (\$1,365.02) |
| | | | | Fund 500 - Recorder's Auto | omation Totals | Invoice Tr | ransactions 9 | (\$1,365.02) |
| Fund 520 - Recorder's GIS Fund | | | | | | | | |
| Account 2002 - Due To | | | | | | | | |
| 5865 - THE EXEMPTION PROJECT, INC | 2023-00003476 | HOMESTEAD ANALYSIS (ANNUAL CONTRACT) | Paid by Check : 112558 | # 09/01/2023 | 09/28/2023 | 09/28/2023 | 09/28/2023 | (10,102.50) |
| | | | | Account 2002 - | Due To Totals | Invoice Tr | ransactions 1 | (\$10,102.50) |
| | | | | Fund 520 - Recorder's G | IS Fund Totals | Invoice Tr | ransactions 1 | (\$10,102.50) |
| Fund 554 - Circuit Clerk Ops & Admin Account 2002 - Due To | | | | | | | | |
| 4527 - KIMBERLY A STAHL | August 2023 | Reimbursement - Hotel fee & mileage | Paid by Check : 112400 | 9/01/2023 | 09/01/2023 | 09/01/2023 | 09/01/2023 | (556.64) |
| 4479 - HINCKLEY SPRINGS | 9667201 090123 | Circuit Clerk Water Bill Acct#46890019667201 | Paid by Check : 112464 | 9/14/2023 | 09/14/2023 | 09/14/2023 | 09/14/2023 | (177.93) |
| 5790 - RED OXYGEN INC | CI002176826280 | License & message charges | Paid by Check : 112465 | 9/14/2023 | 09/14/2023 | 09/14/2023 | 09/14/2023 | (32.00) |
| 1615 - SAUK VALLEY MEDIA | 2102238 | Legal Publication - 2023DC35 | Paid by Check : 112497 | 9/19/2023 | 09/19/2023 | 09/19/2023 | 09/19/2023 | (125.00) |
| 4527 - KIMBERLY A STAHL | Sept 2023 | Reimbursement - Mileage | | 9/19/2023 | 09/19/2023 | 09/19/2023 | 09/19/2023 | (41.92) |
| 1972 - U.S. POSTAL SERVICE | Sept 2023 | Mailing Jury Questionnaire Post Cards | Paid by Check | 9/28/2023 | 09/28/2023 | 09/28/2023 | 09/28/2023 | (255.00) |
| | | 2205tionnane i ost oalus | . 12007 | Account 2002 - | Due To Totals | Invoice Tr | ansactions 6 | (\$1,188.49) |
| | | | | Fund 554 - Circuit Clerk Ops 8 | & Admin Totals | Invoice Tr | ransactions 6 | (\$1,188.49) |
| | | | | | | | | (+./.55.77) |

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Fund 555 - County Automation -Circuit Clerk

| Account 2002 - | · Due To | |
|----------------|----------|--|
|----------------|----------|--|

| 3991 - CARD SERVICE CENTER | August 2023 | County Automation-5 Bulbs for Courtroom | Paid by Check # 112401 | 09/01/2023 | 09/01/2023 | 09/01/2023 | 09/01/2023 | (1,024.94) |
|--|------------------|---|---------------------------|-----------------------------|------------------|------------------------|----------------|--------------|
| | | Buibs for Courtroom | 112401 | Account 2002 | - Due To Totals | Invoice T | ransactions 1 | (\$1,024.94) |
| | | | Fund 555 - C | County Automation -Circ | uit Clerk Totals | Invoice T | ransactions 1 | (\$1,024.94) |
| Fund 570 - Probation Services | | | | | | | | |
| Account 2002 - Due To 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 80817841 | Printer Sept 15 2023 Bill | Paid by Check # 112405 | 09/01/2023 | 09/01/2023 | 09/01/2023 | 09/01/2023 | (400.00) |
| 1246 - FISCHER'S | 747139-001 | Paper - Drug Testing Cards | Paid by Check # 112406 | 09/01/2023 | 09/01/2023 | 09/01/2023 | 09/01/2023 | (16.42) |
| 3105 - CONSERV FS INC. | Prob Aug Conserv | / Probation Conserv Aug 2023 | Paid by Check # 112437 | 09/11/2023 | 09/11/2023 | 09/13/2023 | 09/13/2023 | (127.10) |
| 4479 - HINCKLEY SPRINGS | 17120746 090223 | | Paid by Check # 112438 | 09/11/2023 | 09/11/2023 | 09/13/2023 | 09/13/2023 | (177.44) |
| 4816 - KUNES COUNTRY AUTO GROUP | 64080 | Broken Car Seat Controller | Paid by Check # 112439 | 09/11/2023 | 09/11/2023 | 09/13/2023 | 09/13/2023 | (541.87) |
| 5538 - SCRAM SYSTEMS OF ILLINOIS | 39 | Scram Sept 2023 | Paid by Check # 112440 | 09/11/2023 | 09/11/2023 | 09/13/2023 | 09/13/2023 | (880.00) |
| 5002 - VISA | CB Visa 9/23 | CB Visa Ending 1039 | Paid by Check # 112441 | 09/11/2023 | 09/11/2023 | 09/13/2023 | 09/13/2023 | (765.25) |
| 1573 - REDWOOD TOXICOLOGY LABORATORY INC. | , 215720238 | Redwood Aug 2023 | Paid by Check # 112462 | 09/13/2023 | 09/13/2023 | 09/14/2023 | 09/14/2023 | (23.50) |
| 1639 - SINNISSIPPI CENTERS INC. | Sept 8 Bill | SC Treatment Aug 2023 | Paid by Check # 112463 | 09/13/2023 | 09/13/2023 | 09/14/2023 | 09/14/2023 | (1,725.00) |
| 1246 - FISCHER'S | 747143/747168 | More Calendars | Paid by Check # 112556 | 09/26/2023 | 09/26/2023 | 09/28/2023 | 09/28/2023 | (4.65) |
| 1265 - VERIZON | 9944761603 PB | Probation Verizon Sept 2023 | Paid by Check # 112557 | 09/26/2023 | 09/26/2023 | 09/28/2023 | 09/28/2023 | (739.81) |
| | | | | Account 2002 | - Due To Totals | Invoice T | ransactions 11 | (\$5,401.04) |
| | | | | Fund 570 - Probation | Services Totals | Invoice T | ransactions 11 | (\$5,401.04) |
| Fund 571 - Drug Court Account 2002 - Due To | | | | | | | | |
| 5170 - PHMC - ACCOUNTING DEPARTMENT | SI00063125 | 2024 RANT License | Paid by Check # 112407 | 09/05/2023 | 09/05/2023 | 09/01/2023 | 09/01/2023 | (2,500.00) |
| 5002 - VISA | BP 1625 | Plachno Visa Sept 2023 | Paid by Check # 112442 | 09/12/2023 | 09/12/2023 | 09/13/2023 | 09/13/2023 | (807.50) |
| | | | | Account 2002 | - Due To Totals | Invoice T | ransactions 2 | (\$3,307.50) |
| | | | | Fund 571 - Dr u | ug Court Totals | Invoice T | ransactions 2 | (\$3,307.50) |
| Fund 612 - E - Citiation Sheriff Account 2002 - Due To | | | | | | | | |
| 1508 - OGLE COUNTY CIRCUIT CLERK | 09/2023 | Transfer from E-Citation Sheriff Fund to Kim Stahl | Paid by Check # | 09/08/2023 | 09/08/2023 | 09/13/2023 | 09/13/2023 | (5,000.00) |
| | | S.I.S. II I WING TO KINI OLUM | 2110 | Account 2002 | - Due To Totals | Invoice T | ransactions 1 | (\$5,000.00) |
| | | | | Fund 612 - E - Citiation | n Sheriff Totals | Invoice Transactions 1 | | (\$5,000.00) |

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Fund 632 - Sex Offender Registration

| Account 2002 - Due To | | | | | | | | |
|--|--------------|-------------------------|------------------------|----------------------------------|---------------------------|------------|---------------------|---------------|
| 4645 - ILLINOIS ATTORNEY GENERAL | August 2023 | 30% OF RECEIVED FEES | Paid by Check # 112402 | 9/01/202 | 3 09/01/2023 | 09/01/2023 | 09/01/2023 | (300.00) |
| 3192 - ILLINOIS STATE POLICE | August 2023 | 30% OF RECEIVED FEES | | 99/01/202 | 3 09/01/2023 | 09/01/2023 | 09/01/2023 | (300.00) |
| 2319 - OFFICE OF THE ILLINOIS STATE TREASURER | August 2023 | 5% OF RECEIVED FEES | Paid by Check # 112404 | # 09/01/202 | 09/01/2023 | 09/01/2023 | 09/01/2023 | (50.00) |
| | | | | Account 200 | 02 - Due To Totals | Invo | ice Transactions 3 | (\$650.00) |
| | | | | Fund 632 - Sex Offender R | Registration Totals | Invo | ice Transactions 3 | (\$650.00) |
| Fund 634 - Administrative Tow Fund Account 2002 - Due To | | | | | | | | |
| 3559 - BYRON AUTOBODY | 6411 | OCS Vehicle Maintenance | Paid by Check # 112394 | 9/01/202 | 3 09/01/2023 | 09/01/2023 | 09/01/2023 | (2,316.20) |
| 1246 - FISCHER'S | 0746238-001 | Canopy | Paid by Check # 112395 | 9/01/202 | 9 09/01/2023 | 09/01/2023 | 09/01/2023 | (1,609.00) |
| 5666 - M+J AUTO AND TRUCK REPAIR | 2420 | OCS Vehicle Maintenance | | 9/01/202 | 09/01/2023 | 09/01/2023 | 09/01/2023 | (83.40) |
| 5445 - OQUAWKA BOATS & FABRICATIONS, INC | 8370 | Hydraulic Jack Plate | Paid by Check # 112397 | 9/01/202 | 3 09/01/2023 | 09/01/2023 | 09/01/2023 | (3,820.00) |
| 3991 - CARD SERVICE CENTER | 08/2023. Tow | Acct #2698; Tow | Paid by Check # 112457 | 9/08/202 | 3 09/08/2023 | 09/14/2023 | 09/14/2023 | (1,155.73) |
| 1181 - D & W GARAGE, INC. | 12863. | OCS Vehicle Maintenance | | 9/08/202 | 3 09/08/2023 | 09/14/2023 | 09/14/2023 | (970.48) |
| 5666 - M+J AUTO AND TRUCK REPAIR | 2453. | OCS Vehicle Maintenance | | 99/08/202 | 3 09/08/2023 | 09/14/2023 | 09/14/2023 | (305.22) |
| 2971 - MOORE TIRES, INC. | 1041689. | OCS Vehicle Maintenance | | 9/08/202 | 9 09/08/2023 | 09/14/2023 | 09/14/2023 | (809.08) |
| 3187 - BOCKER AUTO GROUP | 24620 | OCS Vehicle Maintenance | | 99/22/202 | 3 09/22/2023 | 09/25/2023 | 09/25/2023 | (81.76) |
| 5666 - M+J AUTO AND TRUCK REPAIR | 2477 | OCS Vehicle Maintenance | | 99/22/202 | 3 09/22/2023 | 09/25/2023 | 09/25/2023 | (94.68) |
| 5666 - M+J AUTO AND TRUCK REPAIR | 2460 | OCS Vehicle Maintenance | | 99/22/202 | 3 09/22/2023 | 09/25/2023 | 09/25/2023 | (2,683.85) |
| 2971 - MOORE TIRES, INC. | 1042366 | OCS Vehicle Maintenance | | 99/22/202 | 3 09/22/2023 | 09/25/2023 | 09/25/2023 | (622.52) |
| 5187 - RON'S TOWING | 6367 | 2009 Cadillac CTS | Paid by Check # 112550 | 99/22/202 | 3 09/22/2023 | 09/25/2023 | 09/25/2023 | (375.00) |
| 4752 - AUTO HUB | 1726 | OCS Vehicle Maintenance | | 99/28/202 | 3 09/28/2023 | 09/28/2023 | 09/28/2023 | (1,046.96) |
| 4732 - FORTUNE AUTOMOTIVE INC | 10656 | OCS Vehicle Maintenance | | 99/28/202 | 3 09/28/2023 | 09/28/2023 | 09/28/2023 | (103.03) |
| 4816 - KUNES COUNTRY AUTO GROUP | 64590 | OCS Vehicle Maintenance | | 99/28/202 | 3 09/28/2023 | 09/28/2023 | 09/28/2023 | (105.76) |
| 2971 - MOORE TIRES, INC. | 1043343 | OCS Vehicle Maintenance | | 99/28/202 | 3 09/28/2023 | 09/28/2023 | 09/28/2023 | (649.24) |
| | | | 112300 | Account 200 | 02 - Due To Totals | Invo | ice Transactions 17 | (\$16,831.91) |
| | | | | Fund 634 - Administrative | e Tow Fund Totals | Invo | ice Transactions 17 | (\$16,831.91) |
| | | | | | | | | |

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Fund 635 - Drug Traffic Prevention Account 2002 - Due To

| Account 2002 - Due To | | | | | | | | |
|---|---------------------|---|---------------------------|------------------------------|----------------------|--------------------|------------|--------------------------------------|
| 5239 - ASHTON ANIMAL CLINIC | 08/2023 | K9 Veterinary Services - Duke | Paid by Check # 112444 | 09/08/2023 | 09/08/2023 | 09/13/2023 | 09/13/2023 | (364.70) |
| 3991 - CARD SERVICE CENTER | 08/2023 Drug | Acct# 2698; Drug | Paid by Check # 112445 | 09/08/2023 | 09/08/2023 | 09/13/2023 | 09/13/2023 | (150.08) |
| | | | 112443 | Account 2002 - | Due To Totals | Invoice Transactio | ns 2 | (\$514.78) |
| | | | | Fund 635 - Drug Traffic Prev | | Invoice Transactio | _ | (\$514.78) |
| | | | | Tana 033 - Diag Hame Fred | rention rotals | Tivoice Transactio | 113 2 | (\$514.70) |
| Fund 640 - 911 Emergency | | | | | | | | |
| Account 2002 - Due To | | 0015 00111177 044 | D : | 00/45/0000 | 00/45/0000 | 00/45/0000 | 00/45/0000 | (50.40) |
| 5685 - TAYLOR D BURKE | August 2023 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (59.60) |
| 2000 CARD MEMBER SERVICE (FLAN | Sept 2023 STMT | Training OGLE COUNTY 911- | 112468 | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (1 457 05) |
| 2980 - CARD MEMBER SERVICE (ELAN FINANCIAL) | Sept 2023 31W1 | ETSB Credit Card | Paid by Check # 112469 | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (1,457.95) |
| 3991 - CARD SERVICE CENTER | August 2022 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (1,148.37) |
| 3991 - CARD SERVICE CENTER | August 2023 STMT | | 112470 | 09/15/2025 | 09/13/2023 | 09/15/2023 | 09/13/2023 | (1,140.37) |
| 1830 - CITY OF ROCHELLE | | Radio Systems-Sheriff OGLE COUNTY 911 -9% | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (17,598.94) |
| 1830 - CITT OF ROCHELLE | 310 Quarter 2023 | | • | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (17,596.94) |
| 5046 - DE LAGE LANDEN FINANCIAL | #80545690 | Wage/Benefit OGLE COUNTY 911 EMG | 112471 Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (142 00) |
| | #80343090 | | , | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (163.80) |
| SERVICES, INC. | 11041210 | Monthly Printer Lease OGLE COUNTY 911 - | 112472 | 00/15/2022 | 00/15/2022 | 00/15/2022 | 00/15/2022 | (2 142 24) |
| 5244 - EVANS CONSOLES INCORPORATED | U041318 | | Paid by Check # 112473 | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (2,142.24) |
| E740 DIANCA HIIDDAMO | August 2022 | Dispatch Furniture | | 00/15/2022 | 00/15/2022 | 00/15/2022 | 00/15/2022 | (42.22) |
| 5748 - BIANCA HUERAMO | August 2023 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (43.23) |
| 104E I.D. Communications | 10000517959 | Training | 112474 | 00/15/2022 | 00/15/2022 | 00/15/2022 | 00/15/2022 | (750.00) |
| 1945 - LR Communications | 100000317939 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (750.00) |
| 4004 NO 044 INO | 11040 | 99930047488 | 112475 | 00/15/2022 | 00/15/2022 | 00/15/0000 | 00/45/0000 | (2.504.00) |
| 4031 - NG-911 INC. | 11043 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (3,584.00) |
| 4004 NO 044 INO | 11000 | HOSTING SERVICES-Ogle | | 00/15/2022 | 00/15/2022 | 00/15/0000 | 00/45/0000 | (4 F2 (00) |
| 4031 - NG-911 INC. | 11033 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (1,536.00) |
| 11.17 OCLE COUNTY TREACURER | 2-1 0 | HOSTING SERVICES- | 112476 | 00/15/2022 | 00/15/2022 | 00/15/0000 | 00/45/0000 | (20 201 15) |
| 1147 - OGLE COUNTY TREASURER | 3rd Quarter 2023 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (38,281.15) |
| AZOO DUCC DACCETT CODD | 00010 | Wage/Benefit | 112477 | 00/15/2022 | 00/15/2022 | 00/15/0000 | 00/45/0000 | (0.400.00) |
| 4790 - RUSS BASSETT CORP. | 92313 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (2,490.00) |
| 4545 011/055 0111011101/ 005001 | | Furniture | 112478 | 00/45/0000 | | 00/45/0000 | 00/45/0000 | ((= ==) |
| 1515 - SNYDER PHARMACY - OREGON | Aug 2023- | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (65.59) |
| ATA SAMPES METIMORYS INS | 7326666 | Radio Systems | 112479 | 00/45/0000 | | 00/45/0000 | 00/45/0000 | ((00.00) |
| 4740 - SYNDEO NETWORKS, INC. | SN021610 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (692.30) |
| ATA SAMPES METIMORYS INS | 01100151 | Telephones-Sips | 112480 | 00/45/0000 | | 00/45/0000 | 00/45/0000 | (100.00) |
| 4740 - SYNDEO NETWORKS, INC. | SN021516 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (199.99) |
| AFOO MEDITIN CORPORATION | 10000017 | Telephones-PSALI | 112481 | 00/45/0000 | 00/45/0000 | 00/45/0000 | 00/45/0000 | (11.007.54) |
| 4593 - VERTIV CORPORATION | 13239317 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (11,927.54) |
| | | Emergency Backup Power | | | | | | (== -=) |
| 4770 - VOIANCE LANGUAGE SERVICES, LLC. | 2023059769 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (73.08) |
| | | Translation Services | 112483 | | | | | |
| 4741 - WIDMER INTERIORS | 359338 | OGLE COUNTY 911 - | Paid by Check # | 09/15/2023 | 09/15/2023 | 09/15/2023 | 09/15/2023 | (1,233.39) |
| | | Furniture | 112484 | | | | <u>-</u> | |
| | | | | Account 2002 - | Due To Totals | Invoice Transactio | ns 18 | (\$83,447.17) |
| | | | | Fund 640 - 911 Eme | rgency Totals | Invoice Transactio | ns 18 | (\$83,447.17) |
| | | | | | 5 | | | (, , - , - , - , - , - , - , - , - , |

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Fund 660 - Federal/ State Grants Account 2002 - Due To

| Account 2002 - Due To | | | | | | | | |
|--|--------------|---|-------------------------------------|--------------------------|-----------------|------------|-----------------|----------------|
| 2370 - JUSTICE BENEFITS, INC. | 201705483 | SCAPP FY 2022 - Award | Paid by Check # | 09/19/2023 | 09/19/2023 | 09/19/2023 | 09/19/2023 | (2,872.10) |
| 5509 - MIDWEST MAILWORKS | #244558 | Amount x 22% Voter Registration Cards | 112499 Paid by Check # 112564 | 09/28/2023 | 09/28/2023 | 09/28/2023 | 09/28/2023 | (6,609.55) |
| | | | | Account 2002 | - Due To Totals | Invoice T | ransactions 2 | (\$9,481.65) |
| | | | | Fund 660 - Federal/ Stat | e Grants Totals | Invoice T | ransactions 2 | (\$9,481.65) |
| Fund 725 - Coroner's Fee Fund Account 2002 - Due To | | | | | | | | |
| 1222 - ECOWATER SYSTEMS | 8.5.23 | Coroner's Fee Fund- Office Water Acct 208629 | Paid by Check # 112553 | 09/25/2023 | 09/25/2023 | 09/25/2023 | 09/25/2023 | (51.95) |
| 1222 - ECOWATER SYSTEMS | 9.2.23 | Coroner's Fee Fund- Office Water Acct 208629 | Paid by Check # 112553 | 09/25/2023 | 09/25/2023 | 09/25/2023 | 09/25/2023 | (44.05) |
| 1246 - FISCHER'S | STMT 8.21.23 | Coroner's Fee Fund - Office Supplies | Paid by Check # 112554 | 09/25/2023 | 09/25/2023 | 09/25/2023 | 09/25/2023 | (37.22) |
| 1538 - PETTY CASH | Sept 2023 | Coroner's Fee Fund - Petty Cash - Office | Paid by Check # 112555 | 09/25/2023 | 09/25/2023 | 09/25/2023 | 09/25/2023 | (26.30) |
| | | , | | Account 2002 | - Due To Totals | Invoice T | ransactions 4 | (\$159.52) |
| | | | | Fund 725 - Coroner's F | Fee Fund Totals | Invoice T | ransactions 4 | (\$159.52) |
| | | | | | Grand Totals | Invoice T | ransactions 236 | (\$841,897.58) |

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Ogle County ETSB

202 S 1st Street Oregon, IL 61061 815-732-1119

Chairman B. VanVickle called the Ogle County ETSB meeting to order on Wednesday, September 13, 2023 at 11:00 am.

Members Present:

- B. VanVickle
- C. Tveit
- L. Nambo
- D. Sawlsville
- S. Kenney
- L. Callant
- C. Clothier

No Members Absent

Others present:

B. Carls - 911 Coordinator

A motion by B. VanVickle and seconded by L. Nambo to approve the draft minutes of the June 14, 2023 meeting. The motion carried.

A motion by S. Kenney and seconded by C. Clothier to approve the draft minutes of the August 9, 2023 meeting. S. Kenney discussed that he did not feel that the comments made by J. Finfrock at the August meeting were properly noted in the previous meeting minutes, and requested clarification on the discussion between the ETSB and the County board regarding the Liberty Hill tower. The minutes were reviewed and approved by roll call: B. VanVickle—yes L. Nambo—yes C. Tveit- yes L. Callant—yes C. Clothier—yes D. Sawlsville—yes S. Kenney—no.

Coordinator Report:

B.Carls stated that Ogle County is still waiting for Frontier to cut the NIU site over at Taft Campus, and the county is 95% migrated to the NINGA ESInet. B. Carls also shared that a public education committee was started between the two PSAPs. There are 6 members total, with 3 members from each PSAP. The main goal of the committee is to promote proper 911 use to the public.

Chairman report:

VanVickle: stated the mobile tower site is complete and it will be used at Autumn on Parade.

Chairman VanVickle discussed the Liberty Hill tower project funding and responsibility. He stated that in 2017 or 2018, the ETSB paid one third of the cost of fiber and the county board paid two thirds of the cost of the fiber because they wanted to retain ownership of it to use for a future project. The



Ogle County ETSB

202 S 1st Street Oregon, IL 61061 815-732-1119

County Board Chairman indicated he believes that whoever owns the property owns the tower. The ETSB reached out to Attorney John Kelly who stated the ETSB is well within their power to own the tower. As the tower can be moved as it is bolted to a cement pad. The previous States Attorney gave path to move forward with the purchase of the property and tower until another option was made available. Chairman Vanvickle offered the property to MABAS Division 18, which they agreed to, although not as a primary option. Chairman VanVickle then reached out to the Oregon Fire Protection District individually, and they were interested. An agreement was made between the ETSB and the Oregon Fire Protection District stating that the ETSB owns the tower and receives the revenue, and the Oregon Fire Protection District owns the property that the tower sits on. Chairman VanVickle stated that he wanted the agreement in writing for the future and that both of the entities attorneys are comfortable with the agreement, which is signed by both the ETSB and the Oregon Fire Protection District, and waiting to be executed.

S. Kenney would like the County Board Chairman at the October meeting to discuss this further and come up with a resolution.

Vice-Chairman: would like a quote obtained for a battery back up to be installed at the Forreston Tower site. He also discussed a need for a radio network diagram provided by Kevin Nicholson.

County Board report: S. Kenney asked how the ETSB equipment on the Rochelle water tower will be affected when the painting project begins. Chairman VanVickle stated that additional conversations need to be had in the upcoming months.

PSAP reports: L. Nambo provided an overview of some radio issues at the Rochelle PSAP and presented a quote for a MABAS pager which is going to be tabled until the current issues are resolved entirely.

Old Business: D. Sawlsville offered to handle the Rochelle generator project.

A motion by C. Tveit and seconded by C. Clothier was made to pay the September bills. Approved by roll call: B. VanVickle—yes L. Nambo—yes C. Tveit- yes L. Callant—yes C. Clothier—yes D. Sawlsville—yes S. Kenney—yes

A motion by B. VanVickle and seconded by C. Tveit for adjournment. The motion carried and the meeting was adjourned at 11:50 am.

Respectfully Submitted,

Brittany Carls

Finance, Revenue and Insurance Committee Budget Meeting Tentative Minutes September 7, 2023

- 1. Call Meeting to Order: Chairman Billeter called the meeting to order at 8:30 a.m. Present: Finfrock, Griffin, Larson, Nordman, Youman (remote attendance) and Billeter. Others present: County Clerk and Recorder Laura Cook and Treasurer Tiffany O'Brien. Absent: Miller.
- 2. Public Comment: None
- 3. Budget Review FY2024: Billeter reviewed the revenue and expense reports presented. Treasurer Tiffany O'Brien commented that the committee needs to direct her as to what numbers to use in the Non-Departmental Revenue line items. Billeter will give the numbers to O'Brien. There was discussion about how the sales tax has come in over the past years. County Clerk and Recorder Laura Cook said the County Board receives the Sales Tax report every month in the County Board Packets. It does break it down by month and year for the past 4 years.

4. Old Business:

➤ Budget Recommendations:

Non-Departmental Revenue:

- 3900.190: Interfund Transfer in ARPA Fund: Billeter stated \$500,000 will be transferred.
- 3900.400: Interfund transfer in Health: The committee discussed the rent received from the Health Department. Larson stated the Health Department said the grant requests do not include administrative costs. Nordman stated the Health Department does not see rent as an administrative cost. Billeter recommends to decrease the amount to \$24,000. Nordman said with the intent to increase next year. Nordman stated maybe the county can receive some inkind service from them.
- 3900.905: Interfund Transfer in Personal Property and 3900.140: Interfund Transfer in County Officers: It was stated that the previous Finance Chairman flipped the amount in years past due to the County Officers fund declining.
- County Clerk/Recorder:
 - 3129: Video Gambling Tax: This is for the County Video Gaming Licenses issued by the County Clerk. This does include the increase in the number of machines allowed which is 6 terminals at \$150 each.
 - 3530: Liquor License: Billeter suggested increasing to \$27,250.
- Judiciary & Jury:
 - 3900.350: Interfund Transfer in County Ordinance: Finfrock stated before Judge Hanson retired, he agreed to transfer anything above \$50,000. Judge Roe was going to look into this and we need to go back to him. O'Brien stated we have not received the transfer for FY23.
- Circuit Clerk:
 - 3397: Billeter stated with the unknown due to the SAFE-T Act maybe it should be dropped

to \$50,000.

- 3900.550: Nordman stated this should be more since ARPA funds are being used for the scanning project in the Circuit Clerk's Office. O'Brien stated this is money transferred to the General Fund from the two dedicated funds. Nordman said we need to check and see if there will be any remaining ARPA funds from the project that we can claw back. Nordman will talk to Circuit Clerk Kim Stahl.

• Zoning:

- 3599: Other Licenses & Permits: There was discussion that this depends on new businesses that come into the county. Youman thinks it could be increased to \$42,000.

• Sheriff:

- 3230: Sheriff Department Reimbursements: O'Brien emailed the committee that this
 revenue is from a monthly Highway Safety Project, training reimbursements and other
 small items that do not occur on a regular basis.
- 3357: Court Security Fee: Finfrock stated this number needs to be increased. There was discussion to see where this money comes from. Finfrock thought this was money collected from trial expenses. Billeter asked if the SAFE-T Act will affect this fee?
- 3425: Jail Boarding: Youman asked if it is worth forming a small task force to see if there are options to increase this. Finfrock stated there have been talks with Congressman Darren LaHood and Central Region Marshalls and it is moving forward slowly. Nordman reminded the committee we are at a \$5.1 million in deficit since the facility was built and the \$19 million it cost to build. There was discussion that this cannot go back to the taxpayers and no safety tax. The committee discussed to keep this at \$30,000.
- 3900.610: Interfund Transfer in OEMA: The figure came in at \$34,500.
- 3900.640: Interfund Transfer in 911 Emergency: It was stated this is based on the number of calls 911 takes in. There was discussion as to why in years past has the revenue not come in as projected. Finfrock stated they can contribute to more of the telecommunicator's costs. The amount budgeted is not the amount that has been collected.
- There was discussion to send changes to the department heads and have them come back. The departments will have until 9-13 to respond to changes and the next meeting will be on 9-14 at 8:30 a.m. and on 9-28 at 2:30 p.m.

Human Resources:

- 3999: Other Revenue: This money is being transferred from ARPA funds for the HR Director and Administrative Assistant. It was decided that changes will need to be made for the HR budget since the Administrative Assistant will be a full-time position. Nordman stated this person will be assisting with economic development, County Board Chairman, committee minutes and agendas and HR.

Expenses:

Salaries: The committee discussed the amount to use as the annual salary increase for the non-union employees. The Sheriff's Union contract has not been settled at this time. The committee decided to use 3% as the non-union increase for FY24.

• County Clerk / Recorder:

- 4120: Part-time/Extra-Time: Billeter questioned the \$10,000 request for this line item and 10.4100: Elections Salaries, who is this for. Cook stated the election salaries are for people who work the elections. Cook stated the \$10,000 for 4120 is for the extra hours the election staff will be working during the two elections in 2024. The County Clerk and Recorder offices will be working on Election Day. There will be additional hours added for early voting to allow people to come before and/or after work to vote. This worked out well during the 2020 elections. Cook stated she reduced her office supplies to zero years ago. Finfrock asked if the election salary line item should be use for the staff working elections. Cook stated no, this is for the election judges and others that work for elections. There was discussion on the \$139,000 for Election Salary. Cook stated this does include the increase and additional \$65 per election judge reimbursement from the SBOE. It was decided to show the increase in EJ pay and add a revenue line item for the SBOE election judge reimbursement. Cook stated when the reimbursement is received from the state, it is receipted and turnover to the Treasurer's Office as an earning. It was decided to show the election judge reimbursement in the revenue of the department for tracking purposes.
- 4422: Travel expenses, Dues & Seminars: Finfrock asked how many seminars do you attend. Cook stated she will be attending two for IACCR and two for IACO. They will be conducting Election Training at conferences beginning this month. Griffin asked how many go? Cook stated both Chief Deputies attend as well. Cook explained there are County Clerks, Recorders and County Clerk/Recorders and at the IACCR Conferences, they split the Clerks and Recorders. The Chief Deputy Recorder attends the recorder sessions, while Cook and Chief Deputy of Elections attend the Clerks portion. There was discussion about the previous attendance conferences of the previous County Clerk and Recorder. Cook stated she does what is best for the County Clerk and Recorder Offices and yes, does things differently than the former clerk. Cook said it is a benefit to the Chief Deputies to understand their office responsibilities and give them the tools to be productive. Nordman commented there is overtime and traveling fees. Cook stated there is no over-time for the conferences as they are held during working hours. Cook said in 2016 when she took office, the Finance Chairman asked if I would honor the previous County Clerk's promise to reduce a staff member. Cook did honor the request when there was a vacancy in the Recorders Office. It has been difficult for them but it works. When there is a vacation, sick or personal day used, the office is required to close for the lunch hour. This was directed to Cook due to the Department of Labor requirements. It was mentioned only 20 minutes was needed, Cook said the office is closed for one hour for their lunch. There was discussion about that these conferences should be recorded. Cook stated they do not. There was discussion about cross- training. Cook stated it is hard when the staff is on two floors and during the election, they are on three floors. Nordman asked if anyone is interested in crosstraining. Cooks stated at this time there are two that are interested and one that will not.

• Buildings and Grounds:

- 4100: Billeter stated we have to have a number in here \$330,000
- 4512: Reduce to \$15,000

- 4540.10, 4540.20, 4540.30: leave the same. There was discussion on Weld Park and a request for disc golf course.
- 4730: zero out this line item

• Treasurer:

- 4100: O'Brien stated this includes the current salaries along with a 3% increase.
- 4120: O'Brien stated this was cut for FY23 but it is increased 3% with the current hours.
 Nordman asked if O'Brien needed another part-timer. O'Brien stated not if she can hire a full-time person.
- 4422: O'Brien stated the mandatory training she attended was paid for by the state. The other conferences are usually around tax time and she is unable to attend.

• H.E.W. – R.O.E.

- 4220: Reduce to \$13,000
- 4314: Reduce to \$13,500
- 4100: Salaries There was discussion about a change in the law where they will need to transition away from the county having an ROE employee. HR Director Amanda Jacinto stated ROE was informed that their employees are not eligible for IMRF and the change in the law will be in effect after this school year. They will be offered the ROE benefits but will need the time to make the change. The transition will take affect after August of 2024.

• Judiciary & Jury:

- 4100: Billeter said the salary line increase is at 3%.
- 4465: This line item is increased due to the number of trials scheduled for next year and two of them are murder trials.

• Circuit Clerk:

- 4100: Finfrock stated they have a "me too" contract for COLA and steps. The committee will use 2.75% increase which will be reduced \$601,000. This is a placeholder since the contract has not been approved.

• Probation:

- 4438: Reduce to \$13,000

Focus House:

- 4100: Mason will need to recalculate the amount as she has both union and non-union employees.
- 4120: Reduce to \$200,000. There was discussion about the increase in salaries and the hourly rate was increased this year.
- 4212: Reduce to \$20,000.
- 4441: Ask Mason to defend the line item because the committee wants to reduce it.
- 4507: Reduce to \$2,000.

• Assessment:

 4100: O'Brien stated there will be a retirement in the office next year and this will allow the new hire to train alongside before the departure. O'Brien will ask Supervisor of Assessment Tricia Black to recalculate.

• Sheriff:

- 4100: Billeter will ask to increase the union personnel to 2.75% and non-union personnel to 3% and ask the Sheriff to recalculate.
- 4108: Increased 2.75% to \$262,037.
- 4120: Finfrock asked why this has not been used in 8 months. Cook said the Sheriff commented that this must be a coding error in NW and will need to look into this. The committee is recommending to reduce it to \$12,000.
- 4130: Reduce to \$130,000.
- 4138: Reduce to \$135,000.
- 4575: This line item was increased due to increased mandatory training and next generation of guns.
- 4720: Reduce to \$2,000.
- 4724: Reduce to \$2,500.
- 4730.20 & 4737: The committee would like an explanation on this line item. There was some discussion about the new body cameras being a part of this line item.
- 4755: There was discussion on why this fund was created. The Sheriff owes \$109,222 for this year and there are more cards coming. There was discussion to discontinue the Revolving Vehicle Fund. There was discussion on fleet maintenance of vehicles for future maintenance costs. O'Brien stated in FY24, the Sheriff will owe \$93,647 to this fund.

Sheriff - OEMA:

- 4216: Billeter isn't sure about this line item.
- 4100: Add the 3% increase to the salary line item.
- 4422: Reduce to \$1,000.
- 4720: Reduce to \$2,000.
- 4734: Reduce to \$1,000.

• Sheriff – Emergency Communications:

- 4100: These are union positions which and the committee will use the 2.75% increase. The committee will use \$630,000 as the new projected amount.
- 4737: There was a question on the maintenance of radios. Nordman stated this is the CAD and LEADS systems.

Insurance:

- 4115: Billeter would like to see the Opt-out Stipend discontinued but will put \$40,000 for the upcoming year. Nordman asked if this will need to be negotiated. The committee does

not think it is. Cook believes this is also included in the Personnel and Policy Manual.

- 4155: Billeter stated insurance is expected to increase 4% to 8% increase next year. Billeter wants to use \$2.2 for the estimated number.

• Finance:

- 4158: Zero out this line item and move it to HR.
- 4251: Increase to \$9,000.
- 4250.30: Finfrock stated he has not paid the 2023 dues at this time. He is asking questions as to what Blackhawk Hills RCD does for the county.
- 4422: Increase to \$20,000.
- 4491: Should have been zeroed out since it is back in the department budgets.

Corrections:

- 4100: They will use the figure of \$1,478,104 using 2.75% increase.
- 4109: The medical contract does not receive a raise but the other Nurse does receive a raise. O'Brien will get that figure for the committee.
- 4120: Reduce to \$25,000.
- IT (Information Technology):
 - 4426: Finfrock stated they have two vehicles.

• HR (Human Resources):

- 4100: O'Brien asked if 4120 will be absorbed into 4100 for the Administrative Assistant.
 Finfrock stated yes. O'Brien asked what figure does the committee want to use. Billeter said to take salaries to \$117,250.
- 4120: Will zero out and moved to 4100.
- 4422: Reduce to \$5,000.
- 4490: Finfrock stated to leave this in to use for the labor attorney fees.
- There was discussion as to when to move the ARPA monies for the HR salary. O'Brien asked if she should transfer what they need. O'Brien stated we told ARPA that we allocated \$110,000 but only used what we need.

• Public Defender:

- 4100: Billeter stated this needs to be at 3% not 5%.
- 4106: Isley will need to recalculate this figure giving the PD's a 3% increase.
- 4324: The committee discussed the need for the appointed attorneys.
- 4422: Reduce to \$3,500.
- 4510: Reduce to \$3,500.
- 4720: Reduce to \$5,000.

- 5. New Business: Billeter would like to set the next meeting for September 14, 2023 at 10:30 a.m. and September 28, 2023 at 2:30 p.m.
- 6. There was discussion on the ROE change that will begin 7-1-2024 where the county will reimburse for the salary and benefits of the employee.
- 7. Adjournment: With no further business, Chairman Billeter adjourned the meeting. Time: 12:42 p.m.

Transcribed by, Laura J. Cook Ogle County Clerk and Recorder

2024 General Fund Budget - Revenues

Account Number Account Description 2022 Amended Budget 2022 Actual Amount 2023 Adopted Budget 2023 Actual Amount 2024 Department 23 Adopt - 24 Dept 23 Adopt - 24 Dept Fund: 100 - General Fund REVENUES 00 - Non-Departmental Department: 3110 State Income Tax 2,960,000.00 3,552,539.04 3,500,000.00 2,679,150.90 3,500,000.00 33 0.00 0.00% 3120,10 Sales Tax \$.0025 Portion 1,041,000.00 1,352,741.37 1,301,000.00 1,048,706.85 1,301,000.00 0.00 0.00% 3120.20 Sales Tax 1% Portion 462,000.00 824,131.11 767,000.00 828,314.50 767,000.00 0.00 0.00% 3120.30 Sales Tax Local Use Tax 983,000.00 867,991.73 910,000.00 692,304.17 910,000.00 0.00 0.00% 3123 Cannabis Use Tax 16,480.00 35,849.01 30,000.00 25,254.51 30,000.00 0.00 0.00% 3125 Property Tax 4,760,000.00 4,756,031.56 5,000,000.00 3,018,070.90 5,000,000.00 0.00 0.00% 3128 **Building Rent** 11,400.00 10,450.00 11,400.00 6,650.00 11,400.00 0.00 0.00% 3129 Video Gambling Tax 19,570.00 36,862.98 30,000.00 29,408.48 30,000.00 0.00 0.00% 3330 Cable TV Franchise Fees 98,000.00 98,350.08 98,000.00 71,463.56 98,000.00 0.00 0.00% 3380 Restitution 0.00 150.00 0.00 195.00 0.00 0.00 N/A 3610 Grants 0.00 10,024.60 14,913.00 0.00 0.00 (14,913.00) -100.00% One-Time grant reimbursements 3900.140 Interfund Transfer In County Officers 1,200,000.00 700,000.00 600,000.00 0.00 600,000.00 0.00 0.00% Only Transfer if needed 3900.190 Interfund Transfer In ARPA Fund 750,000.00 750,000.00 750,000.00 0.00 500,000.00 (250,000.00) -33.33% 3900.400 Interfund Transfer In Interfund Transfer In Health 50,058.00 0.00 50,058.00 16,000.00 50,058:00 24,000 0.00 0.00% 3900,420 Interfund Transfer In Animal Control 24,000.00 20,000.00 24,000.00 18,000.00 24,000.00 0.00 0.00% 3900.905 Interfund Transfer In Personal Property 400,000.00 400,000.00 1,000,000.00 0.00 1,000,000.00 0.00 0.00% Always do this transfer 3999 Other Revenue 10,000.00 5,743.21 10,000.00 7,143.71 10,000.00 0.00 0.00% Department Total: 00 - Non-Departmental 12,785,508.00 13,420,864.69 14,096,371.00 8,440,662.58 13,831,458.00 (264,913.00)-1.88% Department: 01 - County Clerk/Recorder 3129 Video Gambling Tax 1,000.00 1,175.00 6,750.00 6,400.00 6,750.00 0.00 0.00% 3530 Liquor License 20,000.00 26,337.50 25,000.00 27,250.00 25,000.00 0.00 0.00% 3542 County Licenses 2,000.00 1,550.00 1,550.00 2,175.00 3,236.00 1,686.00 109.00% Department Total: 01 - County Clerk/Recorder 23,000.00 29,062.50 33,300.00 35,825.00 34,986.00 1,686.00 5.06% Department: 03 - Treasurer 3310 Copies 4,500.00 7,269.50 4,500.00 5,000.00 5,000.00 500.00 11.00% 3483 Indemnity Cost 6,500.00 7,300.00 6,500.00 0.00 6,500.00 0.00 0.00% Department Total: 03 - Treasurer 11,000.00 14,569.50 11,000.00 5,000.00 11.500.00 500.00 4.55% Department: 06 - Judiciary & Jury Sub-Department: 3900.350 Interfund Transfer In County Ordinance 100,000.00 100,000.00 100,000.00 0.00 100,000.00 0.00 0.00% Sub-Department Total 100,000.00 100,000.00 100,000.00 0.00 100,000.00 0.00% 0.00 Sub-Department: 15 - Public Defenders 3218 Public Defender Reimbursement 110,061.00 111,113.28 113,240.00 84.930.66 113,240.00 0.00 0.00% Sub-Department Total: 15 - Public Defenders 110,061.00 111,113.28 113,240.00 84,930.66 113,240.00 0.00 0.00% Department Total: 06 - Judiciary & Jury 210,061.00 211,113.28 213,240.00 84,930.66 213,240.00 0.00 0.00% 07 - Circuit Clerk Department: 3361 DUI Education Fee 0.00 203.00 0.00 200.00 0.00 0.00 N/A

2024 General Fund Budget - Revenues

| | Account Number | Account Description 20 | 022 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount | 2024 Department | \$ Difference 23 Adopt - 24 Dept | % Difference 23 Adopt - 24 Dept |
|--------------|---|--|--|--|---------------------|--------------------|-----------------|-------------------------------------|------------------------------------|
| | | | 3,000.00 | 220.44 | 1,500.00 | 80.00 | 1,500.00 | 0.00 | 0.00% |
| | 3362 | Police Vehicle Fee | 500.00 | 539.16 | 500.00 | 492.67 | 500.00 | 0.00 | 0.00% |
| | 3375 | Public Defender | 10,000.00 | 4,655.45 | 5,000.00 | 2,068.23 | 5,000.00 | 0.00 | 0.00% |
| | 3385 | Street Value Drugs | 100,000.00 | 60,557.00 | 100,000.00 | 66,095.83 | 100,000.00 | 0.00 | 0.00% |
| | 3390 | Criminal Fines | 230,000.00 | 256,699.31 | 230,000.00 | 153,251.16 | 230,000.00 | 0.00 | 0.00% |
| | 3395 | Traffic Fines | 3,500.00 | 976.64 | 1,000.00 | 328.76 | 1,000.00 | 0.00 | 0.00% |
| | 3396 | County Fee -(Traffic) | 150,000.00 | 98,809.00 | 100,000.00 | 48,101.00 | 70,000.00 | (30,000.00) | -30.00% |
| | 3397 | Arrest Agency Fee | 55,000.00 | 55,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 0.00 | 0.00% |
| | 3900.550 | Interfund Transfer In Document Storage Interfund Transfer In County Automation - Circuit | , | , | | | 60,000.00 | 0.00 | 0.00% |
| | 3900.555 | Cler | 55,000.00 | 55,000.00 | 60,000.00 | 60,000.00 | | and over MOR or | |
| | yangan bilipulah dipil Asakan gamban | Department Total: 07 - Circuit Clerk | 607,000.00 | 532,660.00 | 558,000.00 | 390,617.65 | 528,000.00 | (30,000.00) | -5.38% |
| Departn | | | | | | | | | |
| | 3215 | Probation Salary Reimbursements | 564,222.00 | 662,819.09 | 655,612.00 | 498,761.61 | 926,660.00 | 271,048.00 | 41.00% |
| | | Department Total: 08 - Probation | 564,222.00 | 662,819.09 | 655,612.00 | 498,761.61 | 926,660.00 | 271,048.00 | 41.34% |
| Departn | | House | | | | | | | |
| | 3215 | Probation Salary Reimbursements | 286,926.00 | 287,854.45 | 329,472.00 | 236,579.90 | 354,597.00 | 25,125.00 | 8.00% |
| | 3271 | School Reimbursements | 24,000.00 | 21,300.00 | 24,000.00 | 19,100.00 | 24,000.00 | 0.00 | 0.00% |
| | 3469 | Alternative to Suspension | 15,000.00 | 7,560.00 | 15,000.00 | 6,860.00 | 11,000.00 | (4,000.00) | -27.00% |
| | 3470 | Foster Care | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 300,000.00 | N/A |
| | 3470.20 | Foster Care Boone County | 0.00 | 0.00 | 0.00 | 14,000.00 | 0.00 | 0.00 | N/A |
| | 3470.30 | Foster Care Kendall County | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | (10,000.00) | -100.00% |
| | 3470.38 | Foster Care Grundy County | 20,000.00 | 12,744.00 | 20,000.00 | 0.00 | 0.00 | (20,000.00) | -100.00% |
| | 3470.40 | Foster Care Lee County | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | (20,000.00) | -100.00% |
| | 3470.45 | Foster Care Tazewell County | 80,000.00 | 48,350.00 | 80,000.00 | 27,000.00 | 0.00 | (80,000.00) | -100.00% |
| | 3470.48 | Foster Care Rock County, WI | 76,000.00 | 18,480.00 | 76,000.00 | 5,000.00 | 0.00 | (76,000.00) | -100.00% |
| | 3470.50 | Foster Care Winnebago County | 10,000.00 | 41,750.00 | 10,000.00 | 22,500.00 | 0.00 | (10,000.00) | -100.00% |
| | 3470.65 | Foster Care Peoria County | 0.00 | 43,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| | 3470.70 | Foster Care McHenry County | 70,000.00 | 4,350.00 | 70,000.00 | 89,250.00 | 0.00 | (70,000.00) | -100.00% |
| | 3470.75 | Foster Care Rock Island County | 4,000.00 | 68,350.00 | 4,000.00 | 77,725.00 | 0.00 | (4,000.00) | -100.00% |
| | 3470.85 | Foster Care Woodford County | 0.00 | 22,200.00 | 0.00 | 10,750.00 | 0.00 | 0.00 | N/A |
| | 3470.90 | Foster Care Whiteside County | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | (10,000.00) | -100.00% |
| | 3470.95 | Foster Care Out-of-State | 0.00 | 10,861.78 | 0.00 | 55,349.00 | 0.00 | 0.00 | N/A |
| | 3473 | Illinois Juvenile Contract | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00% |
| | 3608 | Sold Property | 0.00 | 387.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| | 3999 | Other Revenue | 0.00 | 91.35 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| an spendiger | 1.40 1 20 1 40 10 | | 665,926.00 | 587,478.58 | 708,472.00 | 564,113.90 | 729,597.00 | 21,125.00 | 2.98% |
| Departi | ment: 10 - Asses | 1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,19 | (1997년 - 1997년 - 1997년 | 7. 7. 6.14. Silentines | | | | | |
| -chair | 3220 | Assessor's Salary Reimbursement | 32,500.00 | 6,814.52 | 32,500.00 | 25,025.02 | 34,500.00 | 2,000.00 | 6.00% |
| | 3310 | Copies | 3,000.00 | | | 363.75 | 1,500.00 | (1,500.00) | -50.00% |
| | | · · · · · · · · · · · · · · · · · · · | 35,500.00 | weren in the control of the season which | | 25,388.77 | 36,000.00 | 500.00 | 1.41% |

Department: 11 - Zoning

Ogle County

2024 General Fund Budget - Revenues

| Account Number | Account Description | 20 2 2 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount | 2024 Department | \$ Difference 23 Adopt - 24 Dept | % Difference 23 Adopt - 24 Dept |
|--|---|--|--|--|--|--|-------------------------------------|------------------------------------|
| 3599 | Other Licenses & Permits | 40,000.00 | 48,521.01 | 40,000.00 | 34,883.71 | 40,000.00 ب | ر عت ^{ات} 0.00 | 0.00% |
| Department: 12 - Sherif | Department Total: 11 - Zoning | 40,000.00 | 48,521.01 | 40,000.00 | 34,883.71 | 40,000.00 | 0.00 | 0.00% |
| Sub-Department: | | | | | | | | |
| 3230 | Sheriff's Department Reimbursements | 50,000.00 | 29,400.31 | 50,000.00 | 16,226.23 | 50,000.00 | 0.00 | 0.00% |
| 3235 | Sheriff's Salary Reimbursement | 0.00 | 21,263.00 | 63,789.00 | 72,421.51 | 63,789.00 | 0.00 | 0.00% |
| 3271 | School Reimbursements | 160,000.00 | 153,500.00 | 160,000.00 | 87,500.00 | 160,000.00 | 0.00 | 0.00% |
| 3357 | Court Security Fee | 125,000.00 | 148,374.49 | 131,500.00 | 106,511.98 | 131,500.00 | 0.00 | 0.00% |
| 3410 | Computer Rent | 7,000.00 | 7,300.00 | 9,724.00 | 7,300.00 | 9,724.00 | 0.00 | 0.00% |
| 3415 | Fingerprinting | 600.00 | 900.00 | 600.00 | 900.00 | 600.00 | 0.00 | 0.00% |
| 3425 | Jail Boarding | 650,000.00 | 23,035.00 | 10,000.00 | 30,800.00 | 10 ,000.0 0 3 | | 0.00% |
| 3435 | Take Bond Fee | 20,000.00 | 31,005.00 | 26,136.00 | 20,520.00 | 26,136.00 | 0.00 | 0.00% |
| 3445 | Work Release | 10,000.00 | 12,072.00 | 13,000.00 | 6,336.00 | 13,000.00 | 0.00 | 0.00% |
| 3999 | Other Revenue | 0.00 | 0.00 | 0.00 | 179.00 | 0.00 | 0.00 | N/A |
| Sub-Department: 60 - | Sub-Department Total OEMA | 1,022,600.00 | 426,849.80 | 464,749.00 | 348,694.72 | 464,749.00 | 0.00 | 0.00% |
| 3900.610 | Interfund Transfer In OEMA | 40,000.00 | 40,000.00 | 29,725.00 | 0.00 | 29 ,725:00 | 4.500 0.00 | 0.00% |
| | Sub-Department Total: 60 - OEMA | 40,000.00 | 40,000.00 | 29,725.00 | 0.00 | 29,725.00 | 0.00 | 0.00% |
| Sub-Department: 62 - | Emergency Communications | an Maringa Pelukan perunah Jawa Balua Jahat Pelukan berasa da 1929 | ang pendalah sebia kebapatan pendalah dianggan berapada | New Professional Control of the Cont | . সভা সভাই শাস্ত্রীয়ের প্রশ্ন স্থান প্রত্যুক্ত জিল্প - | | 7 (| , |
| 3900.640 | Interfund Transfer In 911 Emergency | 170,000.00 | 151,407.10 | 205,000.00 | 121,594.04 | 205,000.00 | 0.00 | 0.00% |
| Sub-Departi | ment Total: 62 - Emergency Communications | 170,000.00 | 151,407.10 | 205,000.00 | 121,594.04 | 205,000.00 | 0.00 | 0.00% |
| and the state of t | Department Total: 12 - Sheriff | 1,232,600.00 | 618,256.90 | 699,474.00 | 470,288.76 | 699,474.00 | 0.00 | 0.00% |
| Department: 13 - Coron | er | to a security and desire and the research of the security of t | in pulletine in the property of the second o | er og av til grad grad prikk og styrindige blever fill system er etgan. | and the second s | e Production de La Section de Production de La Section de La Section de La Section de La Section de La Section La companyage de la Companyage de La Section de La Sec | a ment sagender bl | |
| 3999 | Other Revenue | 0.00 | 161,000.00 | 4,000.00 | 5,050.00 | 4,000.00 | 0.00 | 0.00% |
| | Department Total: 13 - Coroner | 0.00 | 161,000.00 | 4,000.00 | 5,050.00 | 4,000.00 | 0.00 | 0.00% |
| Department: 14 - State | s Attorney | | | | | | | |
| 3205 | State's Attorney Salary Reimbursement | 161,603.00 | 158,376.36 | 166,922.00 | 125,192.07 | 166,922.00 | 0.00 | 0.00% |
| 3210 | Victim Witness Advocate Reimbursement | 25,000.00 | 37,777.69 | 25,000.00 | 6,750.00 | 25,000.00 | 0.00 | 0.00% |
| Department: 26 - Huma | Department Total: 14 - State's Attorney n Resources | 186,603.00 | 196,154.05 | 191,922.00 | 131,942.07 | 191,922.00 | 0.00 | 0.00% |
| 3999 | Other Revenue | 0.00 | 0.00 | 110,733.00 | 0.00 | 110,733.00 | 0.00 | 0.000/ |
| | Department Total: 26 - Human Resources | \$0.00 | \$0.00 | \$110,733.00 | \$0.00 | \$110,733.00 | 0.00 \$ 0.00 | 0.00% |
| | REVENUES Total | \$16,361,420.00 | \$16,489,590.97 | \$17,357,624.00 | \$10,687,464.71 | \$17,357,570.00 | (\$54.00) | 0.00% |
| | Fund REVENUE Total: 100 - General Fund | \$16,361,420.00 | \$16,489,590.97 | \$17,357,624.00 | \$10,687,464.71 | \$17,357,570.00 | (\$54.00) | 0.00% |
| | DEVENUE CRANC T-4-1- | | | | | | | |
| | REVENUE GRAND Totals: | \$16,361,420.00 | \$16,489, 5 90 .97 | \$17, 35 7,624 .00 | \$10,687,464. 7 1 | \$17,357,570.00 | \$2 49 ,946.00 | 0.00% |

Budget Meeting 8/31/2023
Page 3 of 3

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Propose Total |
|--|---|--|-------------------------------|---|--|-----------------|------------------------------------|---|--|
| ınd: 100 - General Fund | | | | | | | | | |
| EXPENSES | | | | | | | | | |
| Department: 00 - Non- | -Departmental | | | | | | | | |
| 4 - Interfund Transfers | | | | | | | | | |
| 4900 | Interfund Transfer Out | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| | Account Classification Total: 4 - Interfund Transfers | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | or decided and a reconstruction |
| | Department Total: 00 - Non-Departmental | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | And the second section of the second section s |
| Department: 01 - Cour | nty Clerk/Recorder | e em esta (114, etc. 164), e e e e e e e e e e e e e e e e e e e | | | | | | 0.0078 | |
| 1 - Services | | | | | | | | terom for reproduct on matrix of control country, and | |
| 4100 | Salaries- Departmental | 283,389.38 | 292,489.62 | 315,579.00 | 239,918.99 | 317,805.00 | 2,226.00 | 1.00% | e term metakan kerence eran ayan eran ing |
| 4120 | Part Time/ Extra Time | 8,771.25 | 10,207.26 | 3,500.00 | 1,715.11 | 10,000.00 | 6,500.00 | 185.71% | t en television en |
| 4422 | Travel Expenses, Dues & Seminars | 2,747.55 | 5,763.44 | 3,500.00 | 4,565.42 | 6,000.00 | 2,500.00 | 71.00% | |
| | Account Classification Total: 1 - Services | 294,908.18 | 308,460.32 | 322,579.00 | 246,199.52 | 333,805.00 | 11,226.00 | 3.48% | T |
| 2 - Material | en en 1960 e 1964 de la completa de la politica de la completa de la completa de la completa de la completa de | * | | | Total Williams | 333,003.00 | 11,220.00 | J. TO 70 | manager and a second and a second as |
| 4510 | Office Supplies | 5,244.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | ere en |
| A CONTRACTOR OF THE STATE OF TH | Account Classification Total: 2 - Material | 5,244.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | tion the contract of the contr |
| Sub-Department: 10 | - Elections | Conserved | . श्रूपेशक कृतिविश्वस्थाः । च | | er value de la | | | 0.00 /0 | The second secon |
| 1 - Services | | | | | | | | Produced of the electric contract and | en er er er ender er ender er endem (e.e.). Er er |
| 4100 | Salaries- Departmental | 25,981.12 | 59,585.84 | 45,000.00 | 37,993.25 | 139,000.00 | 94,000.00 | 209.00% | MAN TO SERVICE ASSOCIATION OF THE SERVICE |
| 4412 | Official Publications | 6,273.90 | 9,994.66 | 6,000.00 | 5,535.07 | 10,000.00 | 4,000.00 | 67.00% | |
| e en en de la Colonia de Recolado de la colonia. La | Account Classification Total: 1 - Services | 32,255.02 | 69,580.50 | 51,000.00 | 43,528.32 | 149,000.00 | 98,000.00 | 192.16% | e ou descendence accessor |
| 2 - Material | The first section of the section of | APT CONTRACT | The second | o to the state of | , | 77.74 | 20,000.00 | TO ME TO 10 | |
| 4525 | Election Supplies | 36,314.25 | 128,186.78 | 150,000.00 | 104,535.81 | 180,000.00 | 30,000.00 | 20.00% | |
| 4528 | Voter Registration Supplies | 4,332.62 | 22,925.90 | 15,000.00 | 3,597.00 | 15,000.00 | 0.00 | 0.00% | Complete the second property of the second |
| | Account Classification Total: 2 - Material | 40,646.87 | 151,112.68 | 165,000.00 | 108,132.81 | 195,000.00 | 30,000.00 | 18.18% | |
| | Sub-Department Total: 10 - Elections | 72,901.89 | 220,693.18 | 216,000.00 | 151,661.13 | 344,000.00 | 128,000.00 | 59.26% | energe in the second of |
| | epartment Total: 01 - County Clerk/Recorder | 373,054.18 | 529,153.50 | 538,579.00 | 397,860.65 | 677,805.00 | 139,226.00 | 25.85% | |
| Department: 02 - Build | ling & Grounds | " | | : 1 - 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | 22,0070 | E TOTAL SECTION STATES OF |
| 1 - Services | | | | | | | | | |
| 4100 | Salaries- Departmental | 335,912.95 | 347,027.02 | 320,000.00 | 240,828.53 | 0.00 | (320,000.00) | -100.00% | |
| 4120 | Part Time/ Extra Time | 1,990.61 | 3,644.96 | 5,000.00 | 8,184.34 | 5,000.00 | 0.00 | 0.00% | to a series of the series of |
| 4130 | Overtime | 4,287.17 | 3,077.40 | 4,000.00 | 5,470.77 | 4,000.00 | 0.00 | 0.00% | |
| 4210 | Disposal Service | 10,233.16 | 12,473.85 | 12,000.00 | 6,994.89 | 12,000.00 | 0.00 | 0.00% | * - 1 * * * - 1 * - 1 * - 1 * * * * * * |
| 4212 | Electricity | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | | |
| 4212.10 | Electricity Courthouse | 0.00 | 58,408.40 | 0.00 | 75,025.76 | 200,000.00 | | 0.00% | |
| 4212.20 | Electricity Judicial Center | 0.00 | 71,860.67 | 0.00 | 65,710.05 | | 0.00 | N/A | |
| 4212.30 | Electricity Weld Park | 0.00 | 557.18 | 0.00 | 452.79 | 0.00 | 0.00 | N/A | |
| 4212.40 | Electricity Rochelle Offices | 0.00 | | | | 0.00 | 0.00 | N/A | |
| | Librariolog Robinolic Offices | 0.00 | 12,645.82 | 0.00 | 8,992.17 | 0.00 | 0.00 | N/A | |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 023 A mended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Propose Total |
|---|--|---------------------|---------------------------|---------------------------------|--------------------|--------------------------|--|--|--|
| 4212.50 | Electricity Sheriff/Coroner Administration | 0.00 | 27,740.91 | 0.00 | 25,759.53 | 0.00 | 0.00 | N/A | an an again ng sangkana na an again gabanta ta ta |
| 4212.70 | Electricity Maintenance Building | 0.00 | 1,545.00 | 0.00 | 1,552.80 | 0.00 | 0.00 | N/A | |
| 4212.80 | Electricity Pines Road Annex | 0.00 | 6,608.01 | 0.00 | 6,220.04 | 0.00 | 0.00 | N/A | 1 |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | 0.00 | 705.31 | 0.00 | 533.36 | 0.00 | 0.00 | N/A | |
| 4214 | Gas (Heating) | 0.00 | 0.00 | 70,000.00 | 0.00 | 70,000.00 | 0.00 | 0.00% | |
| 4214.10 | Gas (Heating) Courthouse | 0.00 | 2,268.63 | 0.00 | 1,795.67 | 0.00 | 0.00 | N/A | on page delight space () in party any differ the and |
| 4214.20 | Gas (Heating) Judicial Center | 0.00 | 21,280.47 | 0.00 | 17,520.29 | 0.00 | 0.00 | N/A | |
| 4214.40 | Gas (Heating) Rochelle Offices | 0.00 | 3,685.14 | 0.00 | 3,118.27 | 0.00 | 0.00 | N/A | |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | 0.00 | 7,060.49 | 0.00 | 5,899.74 | 0.00 | 0.00 | N/A | |
| 4214.60 | Gas (Heating) Judicial Center Annex | 0.00 | 20,221.30 | 0.00 | 16,211.82 | 0.00 | 0.00 | N/A | į |
| 4214.70 | Gas (Heating) Maintenance Building | 0.00 | 3,454.45 | 0.00 | 3,340.46 | 0.00 | 0.00 | N/A | |
| 4214.80 | Gas (Heating) Pines Road Annex | 0.00 | 4,387.17 | 0.00 | 3,878.64 | 0.00 | 0.00 | N/A | |
| 4214.60 | Telephone | 40,021.32 | (611.73) | 0.00 | 0.00 | 0.00 | 0.00 | N/A | X 44 Th 2 people in agreement of the first |
| | Telephone Cell Phones & Pagers | 34,739.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | 1 |
| 4216.30 | Water | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00% | a week to the control of the |
| 4218 | Water Courthouse | 0.00 | 1,572.79 | 0.00 | 1,803.77 | 0.00 | 0.00 | N/A | |
| 4218.10 | Water Judicial Center | 0.00 | 2,964.50 | 0.00 | 3,004.22 | 0.00 | 0.00 | N/A | |
| 4218.20 | | 0.00 | 1,146.63 | 0.00 | 899.30 | 0.00 | 0.00 | N/A | |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg. | 0.00 | 20,839.87 | 0.00 | 18,626.46 | 0.00 | 0.00 | N/A | |
| 4218.60 | Water Judicial Center Annex | 0.00 | 1,132.16 | 0.00 | 958.04 | 0.00 | 0.00 | N/A | |
| 4218.70 | Water Riese Read Appear | 0.00 | 566.08 | 0.00 | 572.29 | 0.00 | 0.00 | N/A | |
| 4218.80 | Water Pines Road Annex | 427,185.16 | 636,262.48 | 641,000.00 | 523,354.00 | 321,000.00 | (320,000.00) | -47.75% | ng nama, milit namatan, ni kati patawa |
| ? - Material | Account Classification Total: 1 - Services | 427,103:10 | | 1996 (1996) — Milliand Albander | | au ES in sinteressent is | er i i i i i i i i i i i i i i i i i i i | | |
| 4512 | Copy Paper | 9,360.00 | 16,640.00 | 20,000.00 | 4,673.75 | 20,000.00 | 0.00 | 0.00% | |
| 4520 | Janitorial Supplies | 12,107.43 | 22,160.08 | 20,000.00 | 14,739.43 | 20,000.00 | 0.00 | 0.00% | |
| 4540.10 | Repairs & Maint - Facilities | 116,579.45 | 129,299.76 | 110,000.00 | 63,721.98 | 95,000.00 | (15,000.00) | -14.00% | |
| 4540.20 | Repairs & Maint - Facilities Planned | 10,393.13 | 77,213.55 | 60,000.00 | 68,861.23 | 75,000.00 | 15,000.00 | 25.00% | |
| 4540.20 4540.30 | Repairs & Maint - Facilities Weld Park | 6,500.00 | 7,120.00 | 6,500.00 | 7,560.00 | 6,500.00 | 0.00 | 0.00% | |
| 4545.10 | Petroleum Products - Gasoline | 5,273.09 | , 3,529.74 | 6,000.00 | 5,295.43 | 6,000.00 | 0.00 | 0.00% | |
| 4570 | Uniforms | 1,800.00 | 1,815.99 | 1,800.00 | 1,800.00 | 1,800.00 | 0.00 | 0.00% | |
| 4585 | Vehicle Maintenance | 4,488.47 | 3,620.14 | 4,000.00 | 7,813.88 | 4,000.00 | 0.00 | 0.00% | 1 |
| HOOD The Commence of the Commence of | Account Classification Total: 2 - Material | 166,501.57 | 261,399.26 | 228,300.00 | 174,465.70 | 228,300.00 | 0.00 | 0.00% | |
| 3 - Equipment | | y in the section of | n en ing samaan die 1992. | | | | | gayara saaca waxaa aha | Control of the second relationships |
| 4710 | Computer Hardware & Software | 22,922.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | in the second section of the section |
| 4715 | Hardware Maintenance | 235.00 | | 0.00 | 0.00 | 0.00 | 0.00 | N/A | en e |
| 4730 | Equipment - New & Used | 0.00 | | 500.00 | 0.00 | 500.00 | 0.00 | 0.00% | e de la composição de l |
| | | 23,157.23 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00% | 1 |

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| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 2 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed Total |
|--|--|---|--|--|--|--|---|--|--|
| Department: 03 - Treas | surer | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 1 - Services | | | | | | | | Alexander and the same of the | and the second of the second |
| 4100 | Salaries- Departmental | 176,933.27 | 181,629.85 | 174,235.00 | 128,227.25 | 178,574.00 | 4,339.00 | 2.00% | |
| 4120 | Part Time/ Extra Time | 12,494.14 | 15,513.86 | 16,000.00 | 15,844.83 | 21,725.00 | 5,725.00 | 36.00% | terte i cara e cara, |
| 4412 | Official Publications | 946.25 | 1,226.50 | 1,400.00 | 385.20 | 1,300.00 | (100.00) | -7.00% | eran orași de la compania del la compania de la com |
| 4422 | Travel Expenses, Dues & Seminars | 834.04 | 300.00 | 2,000.00 | 643.00 | 1,500.00 | (500.00) | -25.00% | Service - Service - Service - |
| | Account Classification Total: 1 - Services | 191,207.70 | 198,670.21 | 193,635.00 | 145,100.28 | 203,099.00 | 9,464.00 | 4.89% | material and remove to the property of the second |
| 2 - Material | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | the first to see a street when sever the street | 19 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - | and the second of the second o | 19 - 10 10 10 10 10 10 10 10 10 10 10 10 10 | A construction interests of a factor of a construction of the cons | Andread in the species in any |
| 4510 | Office Supplies | 8,247.94 | 7,048.22 | 7,500.00 | 10,234.27 | 7,500.00 | 0.00 | 0.00% | |
| 4516 | Postage | 15,323.20 | 17,041.85 | 15,000.00 | 12,615.30 | 16,000.00 | 1,000.00 | 7.00% | e e disentence successive and the second |
| | Account Classification Total: 2 - Material | 23,571.14 | 24,090.07 | 22,500.00 | 22,849.57 | 23,500.00 | 1,000.00 | 4.44% | and the first ordered have that the gradient |
| 3 - Equipment | | | | In the support sectors of the su | See 18 an | The responsible | * pro-3444 | IN 180 Mill address take the six of Material Springer is a | to the state of th |
| 4724 | Office Equipment Maintenance | 1,396.60 | 669.55 | 1,400.00 | 1,476.02 | 1,550.00 | 150.00 | 11.00% | THE REPORT OF THE PARTY OF THE |
| | Account Classification Total: 3 - Equipment | 1,396.60 | 669.55 | 1,400.00 | 1,476.02 | 1,550.00 | 150.00 | 10.71% | ere e promoto na proposación |
| | Department Total: 03 - Treasurer | 216,175.44 | 223,429.83 | 217,535.00 | 169,425.87 | 228,149.00 | 10,614.00 | 4.88% | A considerable recognision of the |
| Department: 04 - HEW | | | | | A CONTRACTOR OF THE STATE OF TH | | and the first of the control of the | Production in the Product Control Control Sphiladelp | The months of the proper street and account account account and account accoun |
| 1 - Services | | | | | | | | | er it der i delektrichten giber geleichen eine gegen ge- |
| 4250.20 | Agency Allotments Board of Health | 83,000.00 | 0.00 | 56,000.00 | 56,000.00 | 56,000.00 | 0.00 | 0.00% | er agranden manne er |
| 4250.40 | Agency Allotments Soil & Water Conservation | 40,000.00 | 60,000.00 | 40,000.00 | 40,000.00 | 40,000.00 | 0.00 | 0.00% | - PP Marin mention with particular |
| | Account Classification Total: 1 - Services | 122 000 00 | CO 000 00 | 05 000 00 | 06.000.00 | | | The state of the s | to the territory and a second control of |
| the second of th | | 123,000.00 | 60,000.00 | 96,000.00 | 96,000.00 | 96,000.00 | 0.00 | 0.00% | |
| | - Regional Supt of Schools | 123,000.00 | 60,000.00 | 96,000.00 | 96,000.00 | 96,000.00 | 0.00 | 0.00% | · · · · / · · · · · · · · · · · · · · · |
| Sub-Department: 20 1 - Services | | 125,000.00 | 50,000.00 | 96,000.00 | 96,000.00 Broken britishedaka karri | 96,000.00 | 0.00 | 0.00% | |
| 1 - Services 4100 | | 35,139.12 | 36,193.20 | 37,280.00 | 27,959.22 | 96,000.00 37,280.00 | 0.00 | 0.00% | |
| <i>1 - Services</i> 4100 4220 | - Regional Supt of Schools | - (Au 152 17) - G 11 - 2 高高品品では、2008年2月2日 9 | tiska Astronomers (septimental angles and angles and angles angles and angles and angles and angles and angles | - 23 Polis (44 Cumm) | Partners in Europe (1997) et anderskripe (1996) et anderskripe (1996) et anderskripe (1996) et anderskripe (19 | , till og er å til år til film sa dittabille til kalenderstöderstaden, er | an tin a tin see ta ta tin see ta tin see tin s | All markets and control contro | |
| 1 - Services 4100 4220 4314 | - Regional Supt of Schools Salaries- Departmental | 35,139.12 | 36,193.20 | 37,280.00 | 27,959.22 | 37,280.00 | 0.00 | 0.00% | |
| <i>1 - Services</i> 4100 4220 | - Regional Supt of Schools Salaries- Departmental Rent | 35,139.12 8,333.32 | 36,193.20 8,200.03 | 37,280.00 10,200.00 | 27,959.22 7,133.33 | 37,280.00 15,600.00 | 0.00 5,400.00 | 0.00% 53.00% | |
| 1 - Services 4100 4220 4314 4422 | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services | 35,139.12 8,333.32 7,662.54 | 36,193.20 8,200.03 11,186.41 | 37,280.00 10,200.00 11,250.00 | 27,959.22 7,133.33 8,339.05 | 37,280.00 15,600.00 14,250.00 | 0.00 5,400.00 3,000.00 | 0.00% 53.00% 27.00% | |
| 1 - Services 4100 4220 4314 4422 2 - Material | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars | 35,139.12 8,333.32 7,662.54 8,060.56 | 36,193.20 8,200.03 11,186.41 6,349.73 | 37,280.00 10,200.00 11,250.00 6,000.00 | 27,959.22 7,133.33 8,339.05 4,325.11 | 37,280.00 15,600.00 14,250.00 6,000.00 | 0.00 5,400.00 3,000.00 0.00 | 0.00% 53.00% 27.00% 0.00% | |
| 1 - Services 4100 4220 4314 4422 | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars | 35,139.12 8,333.32 7,662.54 8,060.56 | 36,193.20 8,200.03 11,186.41 6,349.73 | 37,280.00 10,200.00 11,250.00 6,000.00 | 27,959.22 7,133.33 8,339.05 4,325.11 | 37,280.00 15,600.00 14,250.00 6,000.00 | 0.00 5,400.00 3,000.00 0.00 | 0.00% 53.00% 27.00% 0.00% | |
| 1 - Services 4100 4220 4314 4422 2 - Material | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services | 35,139.12 8,333.32 7,662.54 8,060.56 59,195.54 | 36,193.20 8,200.03 11,186.41 6,349.73 61,929.37 | 37,280.00 10,200.00 11,250.00 6,000.00 64,730.00 | 27,959.22 7,133.33 8,339.05 4,325.11 47,756.71 | 37,280.00 15,600.00 14,250.00 6,000.00 73,130.00 | 0.00 5,400.00 3,000.00 0.00 8,400.00 | 0.00% 53.00% 27.00% 0.00% 12.98% | |
| 1 - Services 4100 4220 4314 4422 2 - Material 4510 | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services Office Supplies | 35,139.12 8,333.32 7,662.54 8,060.56 59,195.54 | 36,193.20 8,200.03 11,186.41 6,349.73 61,929.37 | 37,280.00 10,200.00 11,250.00 6,000.00 64,730.00 | 27,959.22 7,133.33 8,339.05 4,325.11 47,756.71 | 37,280.00 15,600.00 14,250.00 6,000.00 73,130.00 | 0.00 5,400.00 3,000.00 0.00 8,400.00 | 0.00% 53.00% 27.00% 0.00% 12.98% | |
| 1 - Services 4100 4220 4314 4422 2 - Material 4510 | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services Office Supplies Account Classification Total: 2 - Material | 35,139.12 8,333.32 7,662.54 8,060.56 59,195.54 943.46 | 36,193.20 8,200.03 11,186.41 6,349.73 61,929.37 1,534.70 1,534.70 | 37,280.00 10,200.00 11,250.00 6,000.00 64,730.00 1,000.00 | 27,959.22 7,133.33 8,339.05 4,325.11 47,756.71 428.47 | 37,280.00 15,600.00 14,250.00 6,000.00 73,130.00 1,000.00 | 0.00 5,400.00 3,000.00 0.00 8,400.00 | 0.00% 53.00% 27.00% 0.00% 12.98% 0.00% | |
| 1 - Services 4100 4220 4314 4422 2 - Material 4510 Sub-Dep Department: 06 - Judic | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services Office Supplies Account Classification Total: 2 - Material Partment Total: 20 - Regional Supt of Schools | 35,139.12 8,333.32 7,662.54 8,060.56 59,195.54 943.46 943.46 60,139.00 | 36,193.20 8,200.03 11,186.41 6,349.73 61,929.37 1,534.70 1,534.70 63,464.07 | 37,280.00 10,200.00 11,250.00 6,000.00 64,730.00 1,000.00 1,000.00 65,730.00 | 27,959.22 7,133.33 8,339.05 4,325.11 47,756.71 428.47 428.47 48,185.18 | 37,280.00 15,600.00 14,250.00 6,000.00 73,130.00 1,000.00 1,000.00 74,130.00 | 0.00 5,400.00 3,000.00 0.00 8,400.00 0.00 0.00 | 0.00% 53.00% 27.00% 0.00% 12.98% 0.00% 0.00% | |
| 1 - Services 4100 4220 4314 4422 2 - Material 4510 Sub-Dep | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services Office Supplies Account Classification Total: 2 - Material Partment Total: 20 - Regional Supt of Schools Department Total: 04 - HEW | 35,139.12 8,333.32 7,662.54 8,060.56 59,195.54 943.46 943.46 60,139.00 | 36,193.20 8,200.03 11,186.41 6,349.73 61,929.37 1,534.70 1,534.70 63,464.07 | 37,280.00 10,200.00 11,250.00 6,000.00 64,730.00 1,000.00 1,000.00 65,730.00 | 27,959.22 7,133.33 8,339.05 4,325.11 47,756.71 428.47 428.47 48,185.18 | 37,280.00 15,600.00 14,250.00 6,000.00 73,130.00 1,000.00 1,000.00 74,130.00 | 0.00 5,400.00 3,000.00 0.00 8,400.00 0.00 0.00 | 0.00% 53.00% 27.00% 0.00% 12.98% 0.00% 0.00% | |
| 1 - Services 4100 4220 4314 4422 2 - Material 4510 Sub-Dep Department: 06 - Judic | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services Office Supplies Account Classification Total: 2 - Material Partment Total: 20 - Regional Supt of Schools Department Total: 04 - HEW | 35,139.12 8,333.32 7,662.54 8,060.56 59,195.54 943.46 943.46 60,139.00 | 36,193.20 8,200.03 11,186.41 6,349.73 61,929.37 1,534.70 1,534.70 63,464.07 | 37,280.00 10,200.00 11,250.00 6,000.00 64,730.00 1,000.00 1,000.00 65,730.00 | 27,959.22 7,133.33 8,339.05 4,325.11 47,756.71 428.47 428.47 48,185.18 | 37,280.00 15,600.00 14,250.00 6,000.00 73,130.00 1,000.00 1,000.00 74,130.00 | 0.00 5,400.00 3,000.00 0.00 8,400.00 0.00 0.00 | 0.00% 53.00% 27.00% 0.00% 12.98% 0.00% 0.00% | |
| 1 - Services 4100 4220 4314 4422 2 - Material 4510 Sub-Dep Department: 06 - Judic 1 - Services | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services Office Supplies Account Classification Total: 2 - Material partment Total: 20 - Regional Supt of Schools Department Total: 04 - HEW | 35,139.12 8,333.32 7,662.54 8,060.56 59,195.54 943.46 943.46 60,139.00 183,139.00 | 36,193.20 8,200.03 11,186.41 6,349.73 61,929.37 1,534.70 1,534.70 63,464.07 123,464.07 | 37,280.00 10,200.00 11,250.00 6,000.00 64,730.00 1,000.00 1,000.00 65,730.00 | 27,959.22 7,133.33 8,339.05 4,325.11 47,756.71 428.47 428.47 48,185.18 144,185.18 | 37,280.00 15,600.00 14,250.00 6,000.00 73,130.00 1,000.00 1,000.00 74,130.00 | 0.00 5,400.00 3,000.00 0.00 8,400.00 0.00 0.00 8,400.00 | 0.00% 53.00% 27.00% 0.00% 12.98% 0.00% 0.00% 12.78% 5.19% | |
| 1 - Services 4100 4220 4314 4422 2 - Material 4510 Sub-Dep Department: 06 - Judic 1 - Services 4100 | - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services Office Supplies Account Classification Total: 2 - Material Partment Total: 20 - Regional Supt of Schools Department Total: 04 - HEW Salaries- Departmental | 35,139.12 8,333.32 7,662.54 8,060.56 59,195.54 943.46 943.46 60,139.00 183,139.00 | 36,193.20 8,200.03 11,186.41 6,349.73 61,929.37 1,534.70 1,534.70 63,464.07 123,464.07 | 37,280.00 10,200.00 11,250.00 6,000.00 64,730.00 1,000.00 1,000.00 65,730.00 161,730.00 | 27,959.22 7,133.33 8,339.05 4,325.11 47,756.71 428.47 428.47 48,185.18 144,185.18 | 37,280.00 15,600.00 14,250.00 6,000.00 73,130.00 1,000.00 74,130.00 170,130.00 | 0.00 5,400.00 3,000.00 0.00 8,400.00 0.00 0.00 8,400.00 8,400.00 | 0.00% 53.00% 27.00% 0.00% 12.98% 0.00% 0.00% 12.78% 5.19% | |

| Account | t Number Account Description | 2021 Actual Amount | 2022 Actual Amount 2023 Ar | mended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed Total |
|---|---|--------------------|----------------------------|---------------|--------------------|-----------------|------------------------------------|--|--|
| 4345 | Interpreter | 428.84 | 398.98 | 3,500.00 | 898.43 | 3,500.00 | 0.00 | 0.00% | Ministra aggres a gat agressa de la companio de la La companio de la co |
| 4422 | Travel Expenses, Dues & Seminars | 2,843.14 | 3,784.89 | 5,000.00 | 2,945.00 | 5,000.00 | 0.00 | 0.00% | ووالمساورة والمساولة المراجع والمساورة والمساو |
| 4442 | Counseling/ Psychiatric Services | 6,380.00 | 8,800.00 | 7,000.00 | 17,158.70 | 15,000.00 | 8,000.00 | 114.00% | o en la calacterista de la companiona de |
| 4465 | Jurors - Circuit Court | 3,896.94 | 9,741.90 | 22,500.00 | 2,782.97 | 22,500.00 | 0.00 | 0.00% | with the Bert Mark with a december of the Park State (1995) and the |
| | Account Classification Total: 1 - Services | 84,568.94 | 124,356.09 | 120,945.00 | 91,046.05 | 134,065.00 | 13,120.00 | 10.85% | and the second s |
| 2 - Material | a de la companya de l La companya de la co | | | | | | | in the control of the | no a nacional de despeta consciono com a construitamente e mantenazione |
| 4510 | Office Supplies | 3,828.30 | 2,016.84 | 2,500.00 | 1,918.09 | 2,500.00 | 0.00 | 0.00% | en e |
| 4535 | Law Library Materials | 17,526.55 | 12,924.92 | 13,000.00 | 12,982.92 | 13,000.00 | 0.00 | 0.00% | Control and purchase of the state of the sta |
| | Account Classification Total: 2 - Material | 21,354.85 | 14,941.76 | 15,500.00 | 14,901.01 | 15,500.00 | 0.00 | 0.00% | |
| 3 - Equipment | Mission Construction of State Confidence Members Mission Confidence Mission Confidence< | | | | | | | nga nasi yaka najiyo ili uga nasi ka na | energe i siĝe i escalia con nervero a el centra kien si benega a |
| 4720 | Office Equipment | 15,367.43 | 2,868.59 | 3,500.00 | 1,965.01 | 3,500.00 | 0.00 | 0.00% | ig in polymer was in the second second second second |
| 4724 | Office Equipment Maintenance | 1,997.00 | 2,116.00 | 3,500.00 | 1,929.00 | 3,500.00 | 0.00 | 0.00% | and the second of the second o |
| | Account Classification Total: 3 - Equipment | 17,364.43 | 4,984.59 | 7,000.00 | 3,894.01 | 7,000.00 | 0.00 | 0.00% | e mande sel missa modere l'il a rossollation de la liste de l'édite e le management. |
| The first of the state of the second of the | Department Total: 06 - Judiciary & Jury | 123,288.22 | 144,282.44 | 143,445.00 | 109,841.07 | 156,565.00 | 13,120.00 | 9.15% | The second secon |
| Department: | 07 - Circuit Clerk | | | | | | | | |
| 1 - Servicas | | | | | | | | | |
| 4100 | Salaries- Departmental | 612,671.52 | 605,253.31 | 585,000.00 | 431,599.25 | 620,000.00 | 35,000.00 | 5.98% | |
| 4274 | CASA | 5,000.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 0.00 | 0.00% | |
| 4412 | Official Publications | 955.38 | 728.40 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00% | |
| 4422 | Travel Expenses, Dues & Seminars | 517.00 | 503.40 | 500.00 | 390.60 | 500.00 | 0.00 | 0.00% | |
| | Account Classification Total: 1 - Services | 619,143.90 | 613,985.11 | 594,000.00 | 439,489.85 | 629,000.00 | 35,000.00 | 5.89% | |
| 2 - Material | | | | | | | | and a subsect of the control of the | |
| 4509 | Jury Supplies | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00% | eners i successive a communication de la commu |
| 4510 | Office Supplies | 3,552.87 | 3,090.56 | 4,000.00 | 2,011.14 | 4,000.00 | 0.00 | 0.00% | |
| 4516 | Postage | 9,933.73 | 9,911.28 | 10,000.00 | 10,097.61 | 14,000.00 | 4,000.00 | 40.00% | eta en en en en esta en |
| | Account Classification Total: 2 - Material | 18,486.60 | 18,001.84 | 19,000.00 | 17,108.75 | 23,000.00 | 4,000.00 | 21.05% | |
| 1505-5002-501 | Department Total: 07 - Circuit Clerk | 637,630.50 | 631,986.95 | 613,000.00 | 456,598.60 | 652,000.00 | 39,000.00 | 6.36% | |
| Department: | 08 - Probation | | | | | | | geographic and the control of the co | er nanterianliga a controlar etteratur estetementen (entre agazga) |
| 1 - Services | | | | | | | | | t and the second |
| 4100 | Salaries- Departmental | 743,037.67 | 766,869.82 | 860,000.00 | 643,500.06 | 890,000.00 | 30,000.00 | 3.49% | |
| 4438 | Juvenile Detention Fees | 8,325.00 | 9,393.58 | 15,000.00 | 6,163.42 | 15,000.00 | 0.00 | 0.00% | The control of the co |
| | Account Classification Total: 1 - Services | 751,362.67 | 776,263.40 | 875,000.00 | 649,663.48 | 905,000.00 | 30,000.00 | 3.43% | er er en har er gere gilt altright med dag erlich som er finne en menne hilligen, albeiten som |
| Department: | Department Total: 08 - Probation 09 - Focus House | 751,362.67 | 776,263.40 | 875,000.00 | 649,663.48 | 905,000.00 | 30,000.00 | 3.43% | |
| 1 - Services | | | | | | | | Applicate property and a second of the secon | and the contract of the contra |
| 4100 | Salaries- Departmental | 881,062.21 | 880,027.13 | 1,027,339.00 | 736,581.80 | 1,109,424.00 | 82,085.00 | 7.99% | nn dan samba (konsossa as amerikkannakantharitmashikannakatharitmassas). |
| 4120 | Part Time/ Extra Time | 114,250.71 | 95,037.11 | 197,025.00 | 52,893.43 | 268,630.00 | 71,605.00 | 36.34% | |
| 4130 | Overtime | 8,479.27 | 8,795.50 | 10,000.00 | 4,188.16 | 10,000.00 | 0.00 | 0.00% | and the same of th |
| ,150 | | • | • | | | | | | Page 4 of |

Page 4 of 12

| Holder Pay 17,566.33 10,774.50 22,4000 10,0011.00 10,0010 12,0010 10,001 14,0010 14,00 | Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 2023 | 3 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed Total |
|--|------------------------|---|---|-------------------------|------------------|--------------------|-----------------|------------------------------------|--|--|
| Medical Exempl Cing Legang | 4140 | Holiday Pay | 17,666.83 | 16,074.92 | 22,740.00 | 11,051.69 | 24,000.00 | 1,260.00 | 5.54% | entropy of the second of the second |
| Section Sect | 4143 | Tuition Reimbursement | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | The specific of the second specific section is a second se |
| | 4180 | Medical Exams/ Drug Testing | 1,843.63 | 1,995.73 | 2,500.00 | 2,110.46 | 2,500.00 | 0.00 | 0.00% | |
| | 4212 | Electricity | 18,356.10 | 18,538.44 | 25,000.00 | 10,951.66 | 25,000.00 | 0.00 | 0.00% | THE PERSON OF TH |
| Cable TV CASA 1,250.00 1, | 4214 | Gas (Heating) | 4,522.63 | 5,020.80 | 5,000.00 | 4,154.83 | 6,000.00 | 1,000.00 | 20.00% | h 141 Telephia nemberah da lagarawa w |
| ACAS | 4216 | Telephone | 917.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | of latter to the experience of the states was the service of |
| | 4219 | Cable TV | 2,710.02 | 3,128.52 | 2,500.00 | 2,439.49 | 2,500.00 | 0.00 | 0.00% | - Marie - Marie Arthritis - Annoque Marie and a considerable and a second secon |
| Hard Training Expenses | 4274 | CASA | 12,500.00 | 12,500.00 | 12,500.00 | 12,500.00 | 12,500.00 | 0.00 | 0.00% | All Martin of American States of American American States of American |
| 4426 Mileage | 4326 | Medical Contracts | 6,000.00 | 6,000.00 | 6,000.00 | 4,500.00 | 6,000.00 | 0.00 | 0.00% | North of Specification to the form of the second |
| Hard Franchistation of Detaines | 4420 | Training Expenses | 3,833.44 | 3,189.29 | 7,500.00 | 4,325.56 | 7,500.00 | 0.00 | 0.00% | The street ten advantages on a |
| Additional Consisting Psychiatric Services | 4426 | Mileage | 0.00 | 1,096.57 | 1,000.00 | 1,042.67 | 1,000.00 | 0.00 | 0.00% | The second of the second of the second order ord |
| 4442 Counseling/ Psychiatric Services 33.6.63 0.00 | 4435 | Transportation of Detainees | 7,034.69 | 7,662.21 | 7,500.00 | 7,344.98 | 8,000.00 | 500.00 | 6.67% | |
| 4444 Modical Expenses 3,86.3 0.00 | 4441 | Sex Offender/ Polygraph Service | 8,150.00 | 5,000.00 | 15,000.00 | 520.00 | 15,000.00 | | Market had been placed to the property of the object of the property of the object of the property of the object of the property of the proper | er same a security or long or colony or usual company or usual |
| Medical Expense 3,081.85 5,558.97 5,000.00 2,411.67 5,000.00 0.00 0.00% | 4442 | Counseling/ Psychiatric Services | 338.63 | 0.00 | 0.00 | 0.00 | | 0.00 | The property of the property o | And the first or special states and the contracting of purposes. |
| ### Account Classification Total: 1 - Services 1,091,247.94 1,069,625.19 1,346,604.00 857,016.40 1,503,054.00 156,450.00 11,62% ### Afor Residential Home Supplies 672.72 860.02 1,000.00 673.88 3,000.00 2,000.00 200.00% ### Afor Residential Home Supplies 923.26 1,111.50 1,500.00 139.82 1,500.00 0.00 0.00% ### Afor Office Supplies 3,858.44 3,192.54 3,000.00 3,175.18 4,000.00 1,000.00 33.00% ### Afor Amount Interval Supplies 3,227.64 3,976.36 4,000.00 2,083.50 4,000.00 0.00 0.00% ### Afor Repairs & Maint - Facilities 24,807.25 20,859.18 20,000.00 20,680.81 20,000.00 0.00 0.00% ### Afor Uniforms 444.35 759.31 1,000.00 19,538.48 40,000.00 0.00 0.00% ### Account Classification Total: 2 - Material 61,552.66 59,377.86 70,500.00 46,882.67 73,500.00 3,000.00 4,260.00 ### Account Classification Total: 2 - Material 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 3,000.00 190.00% ### Account Classification Total: 3 - Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 3,000.00 1,000.00 ### Account Classification Total: 3 - Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 3,000.00 1,000.00 ### Account Classification Total: 3 - Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 3,000.00 1,000.00 ### Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1,419,104.00 904,658.46 1,582,354.00 163,250.00 11,50% ### Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1,419,104.00 904,658.46 1,582,354.00 163,250.00 11,50% ### Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1,419,104.00 904,658.46 1,582,354.00 163,250.00 11,50% ### Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1,419,104.00 904,658.46 1,582,354.00 163,250.00 11,50% ### Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1 | 4444 | Medical Expense | 3,081.85 | 5,558.97 | 5,000.00 | 2,411.67 | 5,000.00 | 0.00 | years with a percentage of the second of the | reference on the control of the cont |
| 4508 Ktchen Supplies 923.26 1,111.50 1,500.00 139.82 1,500.00 0.00 0.00% 4510 Office Supplies 3,858.44 3,192.54 3,000.00 3,175.18 4,000.00 1,000.00 33.00% 4520 Janitorial Supplies 3,227.64 3,976.36 4,000.00 2,883.50 4,000.00 0.00 0.00% 4540 Repairs Maint - Facilities 24,807.25 20,859.18 20,000.00 20,883.50 4,000.00 0.00 0.00% 4550 Food for County Prisoners 27,601.60 28,618.95 40,000.00 19,538.48 40,000.00 0.00 0.00% 4570 Uniforms 444.35 759.31 1,000.00 291.00 1,000.00 0.00 0.00% 4570 Uniforms 444.35 759.31 1,000.00 291.00 1,000.00 0.00 0.00 0.00% 4700 Computer Hardware & Software 38.19 4,279.20 0.00 46,582.67 73,500.00 3,000.00 1,26% 4710 Computer Hardware & Software 38.19 4,279.20 0.00 0.00 4,300.00 4,300.00 1,000.00 0.00 0.00 0.00 0.00 0.00 | 2 - Material | Account Classification Total: 1 - Services | 1,091,247.94 | 1,069,625.19 | 1,346,604.00 | 857,016.40 | 1,503,054.00 | 156,450.00 | 11.62% | entere francis i montenega atropia agua ya Napaga in sansa |
| 4508 Ktchen Supplies 923.26 1,111.50 1,500.00 139.82 1,500.00 0.00 0.00% 4510 Office Supplies 3,858.44 3,192.54 3,000.00 3,175.18 4,000.00 1,000.00 33.00% 4520 Jancharial Supplies 3,227.64 3,976.36 4,000.00 2,083.50 4,000.00 0.00 0.00% 4550 Repairs Maint - Facilities 24,807.25 20,859.18 20,000.00 20,680.81 20,000.00 0.00 0.00% 4550 Food for County Prisoners 27,601.60 28,618.95 40,000.00 19,538.48 40,000.00 0.00 0.00% 4570 Uniforms 444.35 759.31 1,000.00 291.00 1,000.00 0.00 0.00% 4570 Account Classification Total: 2 - Material 61,535.26 59,377.86 70,500.00 46,582.67 73,500.00 3,000.00 4.26% 4710 Computer Hardware & Software 38.19 4,279.20 0.00 0.00 4,300.00 4,300.00 4,300.00 N/A 4743 Safety Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 (500.00) -25.00% 4720 Account Classification Total: 3 - Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 (500.00) -25.00% 4720 Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1,191,100 904,658.46 1,582,354.00 163,250.00 11,500.00 4100 Salaries- Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1,419,104.00 96,789.08 139,000.00 11,000.00 9,00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 247.55 9,000.00 0.00 0.00 0.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 247.55 9,000.00 0.00 0.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 1,260.76 2,000.00 0.00 0.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 1,260.76 2,000.00 0.00 0.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 1,260.76 2,000.00 0.00 0.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 1,260.76 2,000.00 0.00 0.00% 4412 Official Publications 1,351.52 1,229.95 | 4507 | Residential Home Supplies | 672.72 | 860.02 | 1,000.00 | 673.88 | 3.000.00 | 2,000.00 | 200 00% | A commence of the contract of |
| 4510 Office Supplies 3,858.44 3,192.54 3,000.00 3,175.18 4,000.00 1,000.00 33.00% 4500 1,000.00 3,00% 1,000.00 3,00% 1,000.00 3,00% 1,000.00 3,00% 1,000.00 3,00% 1,000.00 3,00% 1,000.00 3,00% 1,000.00 0,000 0,00% 1,000.00 0,00% 1,0 | 4508 | Kitchen Supplies | 923.26 | 1,111.50 | 1,500.00 | | | • | respectively. The state of the | e dispersione in the site of the same of t |
| 4520 Janktorial Supplies 3,227.64 3,976.36 4,000.00 2,083.50 4,000.00 0.00 0.00% 4540 Repairs & Maint-Facilities 24,807.25 20,859.18 20,000.00 20,680.81 20,000.00 0.00 0.00% 4550 Food for County Prisoners 27,601.60 28,618.95 40,000.00 19,538.48 40,000.00 0.00 0.00% 4570 Uniforms 444.35 759.31 1,000.00 291.00 1,000.00 0.00 0.00% 46,582.67 73,500.00 3,000.00 4.26% 3 - Equipment 4710 Computer Hardware & Software 38.19 4,279.20 0.00 0.00 4,300.00 4,300.00 4,300.00 7,000 4741 Safety Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 (500.00) -25,00% 4200 Account Classification Total: 3 - Equipment 2,003.76 1,521.44 2,000.00 1,059.39 1,500.00 (500.00) -25,00% 4200 Account Classification Total: 3 - Equipment 2,071.95 5,800.64 2,000.00 1,059.39 5,800.00 3,800.00 190.00% Department 1 - Services 1,154,855.15 1,134,803.69 1,419,104.00 904,658.46 1,582,354.00 163,250.00 11,50% Department 1 - Services 1,260.00 1,000.00 2,000.00 247.55 9,000.00 0.00 0.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 247.55 9,000.00 0.00 0.00% 4420 Training Expenses 1,280.00 1,000.00 2,000.00 1,261.76 2,000.00 0.00 0.00% 4420 Training Expenses 1,280.00 1,289.95 2,000.00 1,941.95 2,000.00 0.00 0.00% | 4510 | Office Supplies | 3,858.44 | 3,192.54 | Ť | | · | | remove and the second production of the second | The second secon |
| Repairs & Maint - Facilities 24,807.25 20,859.18 20,000.00 20,680.81 20,000.00 0.00 0.000 0. | 4520 | Janitorial Supplies | 3,227.64 | | • | • | · | · | and the second second second second second | |
| Food for County Prisoners 27,601.60 28,618.95 40,000.00 19,538.48 40,000.00 0.00 0.00 0.00% Account Classification Total: 2 - Material 61,535.26 59,377.86 70,500.00 46,582.67 73,500.00 3,000.00 4.26% Account Classification Total: 2 - Material 61,535.26 59,377.86 70,500.00 46,582.67 73,500.00 3,000.00 4.26% Account Classification Total: 2 - Material 61,535.26 59,377.86 70,500.00 46,582.67 73,500.00 3,000.00 4.26% Account Classification Total: 3 - Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 (500.00) 25,00% Account Classification Total: 3 - Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 (500.00) 25,00% Account Classification Total: 3 - Equipment 2,071.95 5,800.64 2,000.00 1,059.39 5,800.00 3,800.00 190.00% Department: 10 - Assessment 1 - Services 1,154,855.15 1,134,803.69 1,419,104.00 904,658.46 1,582,354.00 163,250.00 11,50% At 10 | 4540 | Repairs & Maint - Facilities | 24,807.25 | 20,859.18 | · | | , | | Birth other in Computational Action in the contract of the con | The first of the little and a consideration of |
| A570 Uniforms A44.35 759.31 1,000.00 291.00 1,000.00 0.0 | 4550 | Food for County Prisoners | 27,601.60 | | | • | , | | with your fidence, the second of the second | The State of State of the State |
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| A710 Computer Hardware & Software 38.19 4,279.20 0.00 0.00 4,300.00 4,300.00 4,300.00 N/A 4743 Safety Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 (500.00) -25,00% Account Classification Total: 3 - Equipment 2,071.95 5,800.64 2,000.00 1,059.39 5,800.00 3,800.00 190.00% Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1,419,104.00 904,658.46 1,582,354.00 163,250.00 11.50% Department: 1 - Services 10 - Assessment 1 - Services 10 - Assessment 1 - Services 1,547.34 111,777.08 128,000.00 96,789.08 139,000.00 11,000.00 9.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 247.55 9,000.00 0.00 0.00% 4420 Training Expenses 1,280.00 1,000.00 2,000.00 1,260.76 2,000.00 0.00 0.00% 4420 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% | | Account Classification Total: 2 - Material | 61,535.26 | | | | | | | A to Control of the Control of Co |
| Account Classification Total: 3 - Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 (500.00) -25.00% Account Classification Total: 3 - Equipment 2,071.95 5,800.64 2,000.00 1,059.39 5,800.00 3,800.00 190.00% Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1,419,104.00 904,658.46 1,582,354.00 163,250.00 11,50% Department 1 - Services 10 - Assessment 1 - Services 1 - Service | 3 - Equipment | | , | | | 10,002.107 | 73,300.00 | 5,000.00 | 4.2070 | Control State Control |
| A743 Safety Equipment 2,033.76 1,521.44 2,000.00 1,059.39 1,500.00 (500.00) -25.00% Account Classification Total: 3 - Equipment 2,071.95 5,800.64 2,000.00 1,059.39 5,800.00 3,800.00 190.00% Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1,419,104.00 904,658.46 1,582,354.00 163,250.00 11.50% Department: 1 - Services 4100 Salaries- Departmental 130,661.42 111,777.08 128,000.00 96,789.08 139,000.00 11,000.00 9.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 247.55 9,000.00 0.00 0.00% 4420 Training Expenses 1,280.00 1,000.00 2,000.00 1,260.76 2,000.00 0.00 0.00% 4421 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% 4422 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% 4423 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% 4424 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% 4425 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% 4426 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% 4426 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% 4427 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00% 4428 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00% 4429 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00% 4429 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00% 4420 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00% 4420 | 4710 | Computer Hardware & Software | 38.19 | 4,279,20 | 0.00 | 0.00 | 4 300 00 | 4 300 00 | NI/A | The second control and the second of the second of the second of |
| Account Classification Total: 3 - Equipment 2,071.95 5,800.64 2,000.00 1,059.39 5,800.00 3,800.00 190.00% Department: I - Services 10 - Assessment 10 - Assessment 111,777.08 128,000.00 96,789.08 139,000.00 11,000.00 9.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 247.55 9,000.00 0.00 0.00% 4420 Training Expenses 1,280.00 1,000.00 2,000.00 1,260.76 2,000.00 0.00 0.00% 4422 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% | 4743 | Safety Equipment | | • | | | , | · | | |
| Department Total: 09 - Focus House 1,154,855.15 1,134,803.69 1,419,104.00 904,658.46 1,582,354.00 163,250.00 11.50% | | Account Classification Total: 3 - Equipment | | | | | | | the state of the s | Service Communication |
| Department: 10 - Assessment 1 - Services 4100 Salaries- Departmental 130,661.42 111,777.08 128,000.00 96,789.08 139,000.00 11,000.00 9.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 247.55 9,000.00 0.00 0.00% 4420 Training Expenses 1,280.00 1,000.00 2,000.00 1,260.76 2,000.00 0.00 0.00% 4422 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% | | Department Total: 09 - Focus House | | | | | | | | 1 |
| 4100 Salaries- Departmental 130,661.42 111,777.08 128,000.00 96,789.08 139,000.00 11,000.00 9.00% 4412 Official Publications 1,647.34 8,913.53 9,000.00 247.55 9,000.00 0.00 0.00% 4420 Training Expenses 1,280.00 1,000.00 2,000.00 1,260.76 2,000.00 0.00 0.00% 4422 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 | Department: 10 - Asses | sment | , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 30 1,0301 10 | 1,302,33 1.00 | 103,250.00 | 11.50 /0 | and the second of the second o |
| 4412 Official Publications 1,647.34 8,913.53 9,000.00 247.55 9,000.00 0.00 0.00% 4420 Training Expenses 1,280.00 1,000.00 2,000.00 1,260.76 2,000.00 0.00 0.00% 4422 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% | 1 - Services | | | | | | | | | The Market of the Control of the Control |
| 4412 Official Publications 1,647.34 8,913.53 9,000.00 247.55 9,000.00 0.00 0.00% 4420 Training Expenses 1,280.00 1,000.00 2,000.00 1,260.76 2,000.00 0.00 0.00% 4422 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% | 4100 | Salaries- Departmental | 130,661.42 | 111.777.08 | 128.000.00 | 96.789.08 | 139 000 00 | 11 000 00 | 9 00% | n de la seconda de la composición del composición de la composició |
| 4420 Training Expenses 1,280.00 1,000.00 2,000.00 1,260.76 2,000.00 0.00 0.00% 4422 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% | 4412 | ' | • | • | • | , | • | • | | 2 |
| 4422 Travel Expenses, Dues & Seminars 1,351.52 1,229.95 2,000.00 1,941.95 2,000.00 0.00 0.00% | 4420 | Training Expenses | • | • | • | | • | | and the second of the second o | |
| 4.000 (0.00%) | 4422 | • ' | | | | | • | | 4 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - | the second second |
| | | | | | | | | ···· | and the state of | *** * * * * * * * * * * * * * * * * * * |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 2023 | 3 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 202 3 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed Total |
|---------------------------------------|--|--|---|--|--|--|--|--|--|
| 4510 | Office Supplies | 3,815.79 | 7,297.24 | 9,000.00 | 4,105.67 | 9,500.00 | 500.00 | 6.00% | to the secretarian and the total of the company of papersons |
| 4530 | Mapping | 900.00 | 900.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00% | and the second second second second second |
| | Account Classification Total: 2 - Material | 4,715.79 | 8,197.24 | 11,000.00 | 4,105.67 | 11,500.00 | 500.00 | 4.55% | |
| 3 - Equipment | | | | | | | | | |
| 4720 | Office Equipment | 0.00 | 0.00 | 2,110.00 | 390.01 | 2,110.00 | 0.00 | 0.00% | and the special section of the secti |
| 4724 | Office Equipment Maintenance | 0.00 | 0.00 | 300.00 | 49.99 | 300.00 | 0.00 | 0.00% | |
| | Account Classification Total: 3 - Equipment | 0.00 | 0.00 | 2,410.00 | 440.00 | 2,410.00 | 0.00 | 0.00% | e . |
| Sub-Department: 4 | 10 - Board of Review | | | | | | | Approximately and the second of the second o | Control of the last control of the second of the control of the co |
| 1 - Services | | | | | | | | | |
| 4100 | Salaries- Departmental | 10,850.32 | 10,861.90 | 11,200.00 | 10,620.00 | 11,200.00 | 0.00 | 0.00% | 1 |
| 4328 | Professional Services | 0.00 | 0.00 | 2,000.00 | 860.00 | 2,000.00 | 0.00 | 0.00% | |
| 4412 | Official Publications | 112.15 | 0.00 | 150.00 | 0.00 | 150.00 | 0.00 | 0.00% | |
| | Account Classification Total: 1 - Services | 10,962.47 | 10,861.90 | 13,350.00 | 11,480.00 | 13,350.00 | 0.00 | 0.00% | and the general section and address of the original |
| ∠ - Materiai | | | | | | | | and the second s | and the second special section of the second section of the |
| 45 10 | Office Supplies | 1,883.26 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00% | The second of the second of the second |
| | Account Classification Total: 2 - Material | 1,883.26 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00% | |
| | Sub-Department Total: 40 - Board of Review | 12,845.73 | 10,861.90 | 13,550.00 | 11,480.00 | 13,550.00 | 0.00 | 0.00% | |
| | Department Total: 10 - Assessment | 152,501.80 | 141,979.70 | 167,960.00 | 116,265.01 | 179,460.00 | 11,500.00 | 6.85% | |
| Department: 11 - Zo 1 - Services 4100 | Salaries- Departmental | 119,226.11 | 122,948.04 | 145,967.00 | 109,474.74 | 150,346.00 | 4,379.00 | 3.00% | The gradest contact is the configuration of the system temperature of |
| 4145 | Board of Appeals | 4,176.51 | 2,360.30 | 2,750.00 | 1,737.30 | 2,750.00 | 0.00 | 0.00% | de como elección lando engrandi dello Mission hillo como del genero migrapo enque, que galego. E |
| 4146 | Regional Planning Commission | 1,440.00 | 2,250.00 | 2,000.00 | 1,440.00 | 2,000.00 | 0.00 | 0.00% | it opmisser und fins autschlicht i som den de definitioners und ausen überlingsung |
| 4412 | Official Publications | 435.55 | 330.00 | 800.00 | 453.05 | 800.00 | 0.00 | 0.00% | $t \approx (0.14\mathrm{eV})$ to a three field of the second policy of the second and explains a t |
| 4422 | Travel Expenses, Dues & Seminars | 2,461.81 | 3,589.47 | 4,500.00 | 2,087.94 | 4,500.00 | 0.00 | 0.00% | . Althous, which is the control of the superior of the superi |
| 4422 | Account Classification Total: 1 - Services | 127,739.98 | 131,477.81 | 156,017.00 | 115,193.03 | 160,396.00 | 4,379.00 | 2.81% | e i na y termena di may i dan sila mani mimingki penjamapi dilagan galpatap anga magami, agam <u>a</u> T |
| 2 - Material | Account Classification Total, 1 Services | 15,1,25,25 | |), y = 1, y = 1777.5 * 6657.556.51 ± | 7777 W 1999 | ಳ ಪ್ ⁹ ್ನಿ ಜನಕ್ಕಳ ಬಗ್ಗು | e i e ne krakvili nasetovajste i | THE ROY LOSS OF THE THE PARTY OF THE PARTY O | ina amminina aminina aminina dhibhabanhanina da babaga assas a |
| 4510 | Office Supplies | 3,668.65 | 3,488.00 | 2,500.00 | 1,871.24 | 2,750.00 | 250.00 | 10.00% | the another from the energy of a greater a real state of greater accompany of the greater. |
| 4585 | Vehicle Maintenance | 404.83 | 859.89 | 700.00 | 268.23 | 1,100.00 | 400.00 | 57.00% | erie di montre militare se conserva e mantre e |
| 15 数数法 建液层 | Account Classification Total: 2 - Material | 4,073.48 | 4,347.89 | 3,200.00 | 2,139.47 | 3,850.00 | 650.00 | 20.31% | e par anti-andi satu mangan anti-anti-anti-anti-anti-anti-anti-anti- |
| 3 - Equipment | | 10000000000000000000000000000000000000 | 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - | i geralia | The state of the s | | The second secon | | *** *** *** *** *** *** *** *** *** ** |
| 4720 | Office Equipment | 1,402.19 | 319.70 | 1,000.00 | 76.26 | 1,000.00 | 0.00 | 0.00% | akka ing indgist kistor alastisk i sakhinga aksi a akkingbyshari labara |
| 4724 | Office Equipment Maintenance | 1,100.37 | 674.66 | 1,000.00 | 838.50 | 1,000.00 | 0.00 | 0.00% | e manger sing at the company of the contract o |
| 7/ 27 | Account Classification Total: 3 - Equipment | 2,502.56 | 994.36 | 2,000.00 | 914.76 | 2,000.00 | 0.00 | 0.00% | a for the of the attribute of the analysis of the original of the same shall apply the |
| | Department Total: 11 - Zoning | 134,316.02 | 136,820.06 | 161,217.00 | 118,247.26 | 166,246.00 | 5,029.00 | 3.12% | and the second representative and the second representative representative and the second representative repres |
| Department: 12 - Sh | 성 발생으로 하는 것으로 있다. 발생선생활 주요를 보통하는 보통하는 것으로 보는 것이다. 그런 그런 그런 그런 그를 보고 있다. 그런 | |) · : - : : : : : : : : : : : : : : : : : | rangga pangangan kalanda dan di Pangan dan 1977 di Kal | guyda visikka a salah salah guratti digirka di 1950 a s | er vije og foret i foret foretagen fra 1 | e i kontroljovinski kritoriove svetski sa poslave si sa pro- | deren kenst i Friedrich (1905) in der Friedrick (1905) zu der zu deutschaften (2005). | In the first of the second of t |
| 1 - Services | | | | | | | | , alternatures consistent and a fill of the amendant in a | en de nimero qui figure a samuna d'asservate a principio de la quantità de la septembra de la companya de la c |
| 4100 | Salaries- Departmental | 2,251,486.43 | 2,354,405.03 | 2,509,584.00 | 1,934,789.58 | 0.00 | (2,509,584.00) | -100.00% | The state of the season of the state of the |
| 1100 | Saluries Beparemental | 2,222, .53. 15 | , , | | . , | | • | Appendix content of the comment | Радо 6 о |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 2023 | Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed Total |
|----------------------|--|--------------------|-------------------------|--------------------|--------------------|------------------|------------------------------------|--|--|
| 4108 | Salaries- Court Security | 281,554.79 | 262,114.23 | 255,024.00 | 191,268.00 | 0.00 | (255,024.00) | -100.00% | The second of the second of the second |
| 4111 | Salaries- Merit Commission | 2,106.06 | 703.02 | 2,500.00 | 1,324.39 | 2,500.00 | 0.00 | 0.00% | The state of the state of the state of |
| 4120 | Part Time/ Extra Time | 12,060.00 | 6,585.00 | 15,270.00 | 0.00 | 15,270.00 | 0.00 | 0.00% | |
| 4128 | Part Time / Extra Time - Court Security | 0.00 | 0.00 | 0.00 | 6,532.50 | 0.00 | 0.00 | N/A | and the second s |
| 4130 | Overtime | 152,087.73 | 171,018.84 | 130,000.00 | 120,695.10 | 145,000.00 | 15,000.00 | 11.54% | The state was a manufacture. |
| 4138 | Overtime - Court Security | 0.00 | 0.00 | 0.00 | 5,902.42 | 0.00 | 0.00 | N/A | the transference of a measure appeal. |
| 4140 | Holiday Pay | 88,309.73 | 98,967.32 | 95,000.00 | 81,040.04 | 95,000.00 | 0.00 | 0.00% | the an incident the street and the s |
| 4216 | Telephone | 0.00 | 21,490.57 | 25,000.00 | 20,926.06 | 25,000.00 | 0.00 | 0.00% | The cart of the transfer of the contract of th |
| 4216.30 | Telephone Cell Phones & Pagers | 0.00 | 49,088.97 | 42,000.00 | 47,159.17 | 45,000.00 | 3,000.00 | 7.14% | - com the second constitution and applying |
| 4420 | Training Expenses | 26,790.34 | 39,626.61 | 35,000.00 | 41,016.78 | 45,000.00 | 10,000.00 | 28.57% | |
| 2 - Material | Account Classification Total: 1 - Services | 2,814,395.08 | 3,003,999.59 | 3,109,378.00 | 2,450,654.04 | 372,770.00 | (2,736,608.00) | -88.01% | the street factors with the property of the pr |
| 4510 | Office Supplies | 13,581.42 | 11,407.62 | 13,500.00 | 14,301.99 | 13,500.00 | 0.00 | 0.00% | A STATE OF THE PROPERTY OF THE PROPERTY OF |
| 4545.10 | Petroleum Products - Gasoline | 110,478.48 | 183,527.04 | 150,000.00 | 115,937.91 | 175,000.00 | 25,000.00 | 17.00% | The analysis are a survey and |
| 4570 | Uniforms | 26,320.01 | 22,986.72 | 25,000.00 | 24,582.39 | 25,000.00 | 0.00 | 0.00% | The transfer of the same of th |
| 4575 | Weapons & Ammunition | 21,849.84 | 25,429.77 | 25,500.00 | 28,021.90 | 56,000.00 | 30,500.00 | 120.00% | and the bright the problem are applying to a party of the |
| 4585 | Vehicle Maintenance | 61,507.11 | 54,912.72 | 50,000.00 | 50,710.90 | 50,000.00 | 0.00 | 0.00% | Animalier probability along two conjugations |
| 3 - Equipment | Account Classification Total; 2 - Material | 233,736.86 | 298,263.87 | 264,000.00 | 233,555.09 | 319,500.00 | 55,500.00 | 21.02% | and the same probabilities are considered as the same probabilities and the same probabilities are considered as the same probabilities and the same probabilities are considered as the same probabiliti |
| 4715 | Hardware Maintenance | 4,099.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | Tref in community and management and |
| 4720 | Office Equipment | 1,918.48 | 0.00 | 5,000.00 | 1,198.50 | 5,000.00 | 0.00 | 0.00% | The second secon |
| 4724 | Office Equipment Maintenance | 5,851.19 | 2,385.74 | 4,500.00 | 2,258.26 | 4,500.00 | 0.00 | 0.00% | |
| 4730.30 | Equipment - New & Used Radio Equipment | 0.00 | 0.00 | 15,000.00 | 17,650.00 | 43,500.00 | 28,500.00 | 190.00% | the common of the common o |
| 4737 | Maintainence of Radios | 3,060.00 | 7,445.66 | 25,000.00 | 4,384.47 | 25,000.00 | 0.00 | 0.00% | A CONTRACTOR OF THE STATE OF TH |
| 4755 | Vehicle Purchase | 69,570.36 | 109,221.96 | 109,222.00 | 0.00 | 109,222.00 | 0.00 | 0.00% | The two terms are all regions and residence and the second |
| Sub-Department: 60 | Account Classification Total: 3 - Equipment - OEMA | 84,499.07 | 119,053.36 | 158,722.00 | 25,491.23 | 187,222.00 | 28,500.00 | 17.96% | The second secon |
| 1 - Services | | | | | | | | Waster Company | and the second second second |
| 4100 | Salaries- Departmental | 64,724.64 | 66,666.48 | 67,471.00 | 51,500.34 | 0.00 | (67,471.00) | -100.00% | THE RESERVE OF THE SECTION OF THE SE |
| 4216 | Telephone | 12,447.98 | 14,149.47 | 10,000.00 | 9,610.60 | 16,000.00 | 6,000.00 | 60.00% | the contraction of the same of |
| 4216.30 | Telephone Cell Phones & Pagers | 1,156.48 | 884.04 | 1,000.00 | 527.32 | 1,000.00 | 0.00 | 0.00% | The state of the s |
| 4422 | Travel Expenses, Dues & Seminars | 2,173.83 | 721.08 | 2,000.00 | 467.61 | 2,000.00 | 0.00 | 0.00% | The state of the state of the state of |
| 2 - Material | Account Classification Total: 1 - Services | 80,502.93 | 82,421.07 | 80,471.00 | 62,105.87 | 19,000.00 | (61,471.00) | -76.39% | |
| 4510 | Office Supplies | 1,845.31 | 1,035.10 | 2,000.00 | 1,280.41 | 2 000 00 | 0.00 | 0.000 | |
| 4545.10 | Petroleum Products - Gasoline | 2,430.76 | 3,354.15 | · | · | 2,000.00 | 0.00 | 0.00% | |
| 4570 | Uniforms | 358.83 | 3,354.15 | 3,500.00 500.00 | 2,484.98 | 3,500.00 | 0.00 | 0.00% | my server |
| 4585 | Vehicle Maintenance | 8.01 | 534.98 67.61 | 800.00 | 0.00 266.43 | 500.00 800.00 | 0.00 0.00 | 0.00% | |
| ot Mooting 9/21/2022 | | 5.01 | 07.02 | 000.00 | 200.13 | 000.00 | 0.00 | 0.0070 | |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am- 20 24 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Propose Total |
|--|--|---|-----------------------|--------------------|--------------------|-----------------|---|--|--|
| | Account Classification Total: 2 - Material | 4,642.91 | 4,791.84 | 6,800.00 | 4,031.82 | 6,800.00 | 0.00 | 0.00% | |
| 3 - Equipment | | | | | | | | propagation of the special state of the special sta | en e |
| 4720 | Office Equipment | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00% | |
| 4724 | Office Equipment Maintenance | 744.00 | 1,560.00 | 1,500.00 | 1,185.09 | 1,500.00 | 0.00 | 0.00% | agenty of the second second |
| 4737 | Maintainence of Radios | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00% | |
| | Account Classification Total: 3 - Equipment | 744.00 | 1,560.00 | 6,500.00 | 1,185.09 | 6,500.00 | 0.00 | 0.00% | |
| Marie Carlos Barbara da actual de la carlos d Carlos de la carlos | Sub-Department Total: 60 - OEMA | 85,889.84 | 88,772.91 | 93,771.00 | 67,322.78 | 32,300.00 | (61,471.00) | -65.55% | t or many grantes are the comme |
| Sub-Department: 62 | - Emergency Communications | | | | | | | See against the second of the | en agent i gje og en engele en begåt kan tilsteten i ste gag |
| 1 - Services | | | | | | | | anamental social control of the control | grane and terminal or democratic |
| 4100 | Salaries- Departmental | 581,512.66 | 609,350.15 | 659,060.00 | 459,509.55 | 0.00 | (604,110.00) | -100.00% | and other tops of the control of the |
| 4130 | Overtime | 52,609.08 | 26,880.17 | 20,000.00 | 20,435.86 | 20,000.00 | 0.00 | 0.00% | and the second second second second second second |
| 4140 | Holiday Pay | 21,019.68 | 16,674.80 | 20,000.00 | 22,836.96 | 20,000.00 | 0.00 | 0.00% | |
| | Account Classification Total: 1 - Services | 655,141.42 | 652,905.12 | 699,060.00 | 502,782.37 | 40,000.00 | (604,110.00) | -93.79% | The state of the s |
| 2 - Material | | | | | | | | 30 H 1 10 1 10 10 10 10 10 10 10 10 10 10 10 | |
| 4500 | Supplies | 15,823.42 | 16,783.72 | 1,000.00 | 14,329.09 | 1,000.00 | 0.00 | 0.00% | |
| | Account Classification Total: 2 - Material | 15,823.42 | 16,783.72 | 1,000.00 | 14,329.09 | 1,000.00 | 0.00 | 0.00% | |
| 3 - Equioment | | | | | | | | | |
| 47 10 | Computer Hardware & Software | 4,659.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 4715 | Hardware Maintenance | 4,488.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 4737 | Maintainence of Radios | 43,953.48 | 80,654.05 | 70,000.00 | 69,224.00 | 70,000.00 | 0.00 | 0.00% | and the second areas |
| | Account Classification Total: 3 - Equipment | 53,101.37 | 80,654.05 | 70,000.00 | 69,224.00 | 70,000.00 | 0.00 | 0.00% |) or spent on the constructions |
| Sub-Departi | ment Total: 62 - Emergency Communications | 724,066.21 | 750,342.89 | 770,060.00 | 586,335.46 | 111,000.00 | (604,110.00) | -84.48% | the consumer of the second of the second |
| | Department Total: 12 - Sheriff | 3,942,587.06 | 4,260,432.62 | 4,395,931.00 | 3,363,358.60 | 1,022,792.00 | (3,318,189.00) | -75.12% | nas care for an extended in the content development |
| Department: 13 - Coro | ner | - Gardy S. Str. 492 (kg) cm will known 19 mau in all in New yn daeth 1920 chwell o'it mae beneddau'i ar | | | | | | alanging a property of the control and con- | and pulposes and state of state and |
| 1 - Services | | | | | | | | network to notice that graphs approximate | |
| 4100 | Salaries- Departmental | 219,414.72 | 268,767.60 | 296,780.00 | 256,950.98 | 361,076.00 | | 22.00% | and the second of the second o |
| 4120 | Part Time/ Extra Time | 0.00 | 1,000.00 | 0.00 | 15,540.00 | 0.00 | 0.00 | N/A | againment of the second second second |
| 4130 | Overtime | 0.00 | 159,070.43 | 0.00 | 14,228.50 | 0.00 | 0.00 | N/A | i para de la compansión |
| 4216.30 | Telephone Cell Phones & Pagers | 0.00 | 0.00 | 0.00 | 0.00 | 2,900.00 | 2,900.00 | N/A | - |
| 4355 | Autopsy Fees | 37,069.23 | 34,964.05 | 36,000.00 | 19,864.29 | 36,000.00 | 0.00 | 0.00% | The second control of |
| 4458 | Coroner Lab Fees | 9,193.10 | 5,774.00 | 12,000.00 | 4,961.00 | 12,000.00 | 0.00 | 0.00% | ing paramong magazina in magazina bersari |
| | Account Classification Total: 1 - Services | 265,677.05 | 469,576.08 | 344,780.00 | 311,544.77 | 411,976.00 | 67,196.00 | 19.49% | Janes Company and the State of |
| 2 - Material | ere gar printing for indifference of magazinetic profession of the contract of | | | | | | | property and the second | and the second second second |
| | Petroleum Products - Gasoline | 3,182.72 | 3,489.48 | 2,800.00 | 2,590.87 | 3,500.00 | 700.00 | 25.00% | |
| 4 54 5.10 | | | | | 2,590.87 | 3,500.00 | 700.00 | 25.00% | |

Department: 14 - State's Attorney

1 - Services

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 202 | 3 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 202 3 A m- 202 4 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed Total |
|--------------------------|--|--|--|--|--|---|--|--|--|
| 4100 | Salaries- Departmental | 613,296.45 | 608,818.58 | 689,276.00 | 471,112.53 | 720,965.00 | 31,689.00 | 4.60% | PROFILE TO STATE THE PROFILE STATE OF THE ST |
| 4107 | Salaries-Victim Witness Advocate | 42,713.97 | 46,999.92 | 48,880.00 | 36,660.06 | 50,755.00 | 1,875.00 | 3.84% | where the stable is a proper to decrease the sequence of the set of the sequence of the seque |
| 4120 | Part Time/ Extra Time | 0.00 | 5,357.50 | 15,000.00 | 13,860.00 | 15,000.00 | 0.00 | 0.00% | The state of the s |
| 4216.30 | Telephone Cell Phones & Pagers | 706.52 | 705.07 | 800.00 | 527.31 | 800.00 | 0.00 | 0.00% | and the defendance of the construction of the |
| 4335 | Expert Witnesses | 250.00 | 0.00 | 15,000.00 | 538.80 | 15,000.00 | 0.00 | 0.00% | The control of the second community of the second comm |
| 4340 | IL Appellate Prosecutor | 22,000.00 | 21,000.0 0 | 22,000.00 | 21,000.00 | 22,000.00 | 0.00 | 0.00% | $x \in \mathbb{R}^{n}$. We differ that a constraint of the distribution of the $x \in \mathbb{R}^{n}$, where $x \in \mathbb{R}^{n}$ |
| 4415.07 | Printing - Victim Witness Advocate | 0.00 | 0.00 | 0.00 | 0.00 | 295.00 | 295.00 | N/A | and a first contradicated anti-strong constraint and a superconductive \mathcal{L} |
| 4415.10 | Printing Appeals & Transcripts | 2,467.50 | 1,050.50 | 3,000.00 | 626.50 | 3,000.00 | 0.00 | 0.00% | Backet a thingshoot on a phononic resource region a should be considered company. |
| 4422 | Travel Expenses, Dues & Seminars | 4,377.64 | 6,617.74 | 6,500.00 | 2,998.03 | 6,500.00 | 0.00 | 0.00% | er med finelle er i viste entrepletelen ophilipie ekonomyregen skylig vjergen. S |
| 3 - Material | Account Classification Total: 1 - Services | 685,812.08 | 690,549.31 | 800,456.00 | 547,323.23 | 834,315.00 | 33,859.00 | 4.23% | |
| 4510 | Office Supplies | 12,703.62 | 11,577.76 | 12,500.00 | 7,019.10 | 12,500.00 | 0.00 | 0.00% | The state of the state of the second |
| 4510.07 | Office Supplies - Victim Witness Advocate | 0.00 | 0.00 | 0.00 | 0.00 | 63.00 | 63.00 | N/A | Commence of the contract of th |
| 4538 | Legal Materials & Books | 15,232.74 | 16,031.82 | 16,500.00 | 11,882.00 | 16,500.00 | 0.00 | 0.00% | The state of the second of the |
| | Account Classification Total: 2 - Material | 27,936.36 | 27,609.58 | 29,000.00 | 18,901.10 | 29,063.00 | 63.00 | 0.22% | |
| 3 - Equipment | The same area, recommended definition and the same and th | - 27 Nati Mak 1884 8 1 15 U.S. | The state of the s | a an amalian marketing a | and the second of the second o | | ur in the last of Flates Tables. | time of all contract expensions and a social expensions. | |
| 4720 | Office Equipment | 276.36 | 0.00 | 500.00 | 34.25 | 500.00 | 0.00 | 0.00% | The state of the color of the color describes an expensive and the state of the sta |
| 4724 | Office Equipment Maintenance | 492.62 | 0.00 | 500.00 | 60.00 | 500.00 | 0.00 | 0.00% | |
| | Account Classification Total: 3 - Equipment | 768.98 | 0.00 | 1,000.00 | 94.25 | 1,000.00 | 0.00 | 0.00% | Compared to the contract of the c |
| | Department Total: 14 - State's Attorney | 714,517.42 | 718,158.89 | 830,456.00 | 566,318.58 | 864,378.00 | 33,922.00 | 4.08% | A the second particles of the property of the second standard and the particles of the second standard and the second standard and the second standard second standard second sec |
| Department: 15 - Insura | ance | The state of the s | (Beren 22 + 1174), 19 (12 to 14 19) (19 17 17 18 18 18 19 19 19 19 19 19 19 19 19 19 19 19 19 | - 1997 (1-1-1920) (1997 (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1 | ACCOUNTY OF THE PROPERTY OF TH | | | Kilon (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) | A Mark Song Commission of the |
| 1 - Services | | | | | | | | the second control of | and property country of contents of particles and particles of particles of the particles o |
| 4115 | Health Insurance Opt-Out Stipend | 30,600.00 | 37,700.00 | 34,000.00 | 40,000.00 | 34,000.00 | 0.00 | 0.00% | Committee on the Committee of the second second section (second second s |
| 4155 | Health Insurance | 2,108,068.03 | 2,052,893.07 | 2,300,000.00 | 1,522,833.10 | 2,300,000.00 | 0.00 | 0.00% | A code of the A. Meller have Autopolitical and Applications |
| | Account Classification Total: 1 - Services | 2,138,668.03 | 2,090,593.07 | 2,334,000.00 | 1,562,833.10 | 2,334,000.00 | 0.00 | 0.00% | A Company of the Section 6. Commission of the participation of the section of the |
| | Department Total: 15 - Insurance | 2,138,668.03 | 2,090,593.07 | 2,334,000.00 | 1,562,833.10 | 2,334,000.00 | 0.00 | 0.00% | A color of the control of the color of the c |
| Department: 16 - Finance | ce | 100 mm - 100 | e per en | | | e en 1900 en 1900 for en 1900 en 1900 En 1900 en 190 | | 2 (1 (2 (1)) (1 (1)) (1 (1)) (1 (1)) (1 (1)) (1 (1)) (1 (1)) (1 (1)) (1 (1)) (1 (1)) (1 (1)) (1 (1)) | And the horizon of the first contract the second of the se |
| 1 - Services | | | | | | | | en in the second | APRIL PART TO THE PROPERTY OF THE ARREST CONTRACTOR OF THE PROPERTY OF THE PRO |
| 4100 | Salaries- Departmental | 93,700.00 | 94,200.00 | 135,000.00 | 103,529.97 | 135,000.00 | 0.00 | 0.00% | $x \in \mathbb{R}^{2}$. We can apply that the set of the second constraints and $x \in \mathbb{R}^{2}$, the |
| 4158 | Personnel Committee | 1,621.25 | 2,525.75 | 2,500.00 | 1,319.50 | 2,500.00 | 0.00 | 0.00% | A COMPANY OF THE PROPERTY OF T |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 12,313.17 | 12,313.17 | 14,500.00 | 0.00 | 14,500.00 | 0.00 | 0.00% | The second of the second decision of the second subject was |
| 4250.60 | Agency Allotments NW IL Criminal Justice | 4,519.00 | 4,519.00 | 4,700.00 | 0.00 | 4,700.00 | 0.00 | 0.00% | The second secon |
| 4251 | Entrerprise Zone Administration | 7,885.36 | 8,127.18 | 8,000.00 | 8,536.25 | 8,000.00 | 0.00 | 0.00% | and the same of th |
| 4312 | Auditing | 60,996.00 | 59,820.00 | 62,550.00 | 64,710.00 | 67,000.00 | 4,450.00 | 7.00% | The second secon |
| 4412 | Official Publications | 237.00 | 253.00 | 100.00 | 69.00 | 100.00 | 0.00 | 0.00% | The second debut thing on an area of the second |
| 4422 | Travel Expenses, Dues & Seminars | 15,906.64 | 22,231.81 | 15,000.00 | 16,418.04 | 15,000.00 | 0.00 | 0.00% | The first consequence of the same of the same |
| 4490 | Contingencies | 134,320.44 | 6,477.64 | 738,949.00 | 78,070 .15 | 738,949.00 | 0.00 | 0.00% | |
| 4491 | Contingencies - Salary | 0.00 | 0.00 | 709,950.00 | 0.00 | 709,950.00 | 0.00 | 0.00% | |
| Budget Meeting 8/31/2023 | | | | | | | | The state of the s | Page 9 of 1 |

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| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 202 | 3 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Propose Total |
|--|--|--|------------------------|--|---|-----------------|--|--|--|
| | Account Classification Total: 1 - Services | 331,498.86 | 210,467.55 | 1,691,249.00 | 272,652.91 | 1,695,699.00 | 4,450.00 | 0.26% | and the state of t |
| 2 - Material | | | | | | | | and the contract of the contra | The second section of the second |
| 4510 | Office Supplies | 1,992.54 | 1,491.12 | 2,500.00 | 1,055.56 | 2,500.00 | 0.00 | 0.00% | and the second second |
| | Account Classification Total: 2 - Material | 1,992.54 | 1,491.12 | 2,500.00 | 1,055.56 | 2,500.00 | 0.00 | 0.00% | , a general community of the contract of |
| 3 - Equipment | | | | | | | | and the second s | and the second second |
| 4740 | Postage Meter & Rental | 5,441.52 | 6,270.00 | 5,400.00 | 3,296.91 | 5,400.00 | 0.00 | 0.00% | And the second section of the section of t |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00% | e company and a material state of participation of the con- |
| | Account Classification Total: 3 - Equipment | 8,441.52 | 9,270.00 | 8,400.00 | 3,296.91 | 8,400.00 | 0.00 | 0.00% | e gran najmin sakon in dina - di n |
| | Department Total: 16 - Finance | 341,932.92 | 221,228.67 | 1,702,149.00 | 277,005.38 | 1,706,599.00 | 4,450.00 | 0.26% | |
| epartment: 22 - Corre | ections | | | | | | | gan and the above the abov | and the second of the second section of |
| 1 - Services | | | | | | | | s novembers manufactured by the edit of the fill | e negativene en energe en |
| 4100 | Salaries- Departmental | 1,374,396.67 | 1,428,452.60 | 1,611,233.00 | 1,078,908.10 | 0.00 | (1,611,233.00) | -100.00% | 1 |
| 4109 | Salaries - Jail Nurse | 0.00 | 0.00 | 89,745.00 | 67,308.12 | 89,745.00 | 0.00 | 0.00% | The second section of the section |
| 4120 | Part Time/ Extra Time | 35,738.96 | 36,234.20 | 30,000.00 | 18,229.99 | 30,000.00 | 0.00 | 0.00% | er og produktere ere |
| 4130 | Overtime | 226,053.82 | 173,584.06 | 110,000.00 | 103,537.34 | 110,000.00 | 0.00 | 0.00% | |
| 4140 | Holiday Pay | 75,637.42 | 91,335.22 | 60,000.00 | 66,523.00 | 60,000.00 | 0.00 | 0.00% | |
| 4420 | Training Expenses | 10,421.63 | 9,955.58 | 10,000.00 | 8,794.31 | 14,000.00 | 4,000.00 | 40.00% | |
| 4424 | Out-of-State Travel | 17,151.30 | 1,886.75 | 5,500.00 | 4,985.00 | 5,500.00 | 0.00 | 0.00% | |
| 4444 | Medical Expense | 125,996.54 | 153,121.57 | 40,255.00 | 43,494.31 | 50,000.00 | 9,745.00 | 24.00% | |
| 4446 | Prisoner Mental Health | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00% | Company of the Compan |
| | Account Classification Total: 1 - Services | 1,880,396.34 | 1,909,569.98 | 1,971,733.00 | 1,406,780.17 | 374,245.00 | (1,597,488.00) | -79.63% | and the state of t |
| 2 - Material | u Perseguter — Public Davies III in rede into par wat deddaarda to dee and it in the | | | | | | | ويع ما والمرافقة المادي الدوليس والمرافقة والمرافقة والمرافقة والمرافقة والمرافقة والمرافقة والمرافقة والمرافقة | |
| 4510 | Office Supplies | 36,491.96 | 31,242.95 | 25,000.00 | 21,109.19 | 25,000.00 | 0.00 | 0.00% | and the second second second second second second |
| 4545.10 | Petroleum Products - Gasoline | 7,359.98 | 11,675.52 | 10,000.00 | 7,438.88 | 10,000.00 | 0.00 | 0.00% | |
| 4550 | Food for County Prisoners | 96,707.07 | 148,569.11 | 126,000.00 | 98,746.28 | 135,000.00 | 9,000.00 | 7.00% | المراجع والمستعلق والمراجع والمستعلق والمستع والمستعلق والمستعلق والمستعلق والمستعلق والمستعلق والمستعلق و |
| 4570 | Uniforms | 7,258.50 | 8,661.53 | 9,000.00 | 9,501.51 | 9,000.00 | 0.00 | 0.00% | 2 magnesis tempoleni tempoleni matematika |
| 4575 | Weapons & Ammunition | 2,615.64 | 6,694.98 | 10,000.00 | 11,694.30 | 10,000.00 | 0.00 | 0.00% | in and the second secon |
| 4585 | Vehicle Maintenance | 1,829.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| | Account Classification Total: 2 - Material | 152,262.82 | 206,844.09 | 180,000.00 | 148,490.16 | 189,000.00 | 9,000.00 | 5.00% | |
| 3 - Equipment | | g victoria in the first security of the securi | | The state of the s | | | | galangan mangkara and halika kangkara kangkara | August Complete Complete Comment of the Comment of |
| 4715 | Hardware Maintenance | 4,488.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | e de la compansión de l |
| 4724 | Office Equipment Maintenance | 2,600.80 | 4,527.72 | 3,000.00 | 2,014.19 | 3,000.00 | 0.00 | 0.00% | The second secon |
| 4724 | Maintainence of Radios | 3,008.95 | 1,912.40 | 500.00 | 678.41 | 500.0 0 | 0.00 | 0.00% | |
| 4/3/ | Account Classification Total: 3 - Equipment | 10,097.75 | 6,440.12 | 3,500.00 | 2,692.60 | 3,500.00 | 0.00 | 0.00% | |
| and the second of the second o | Department Total: 22 - Corrections | 2,042,756.91 | 2,122,854.19 | 2,155,233.00 | 1,557,962.93 | 566,745.00 | (1,588,488.00) | -73.70% | |
| 사람들 하지 하고 사람들이 가는 하지 않는 길이 | rmation Technology | ga ga tan ing men glijagaan dig edi T | | general des grandes de la filma de la f La filma de la | energies in grand und gest du me Britist en besticht deut Similia | | and the second s | and the second s | |
| | imación reciniology | | | | | | | hanne d _{er} den gigde die John geltig die von der der der Art John der Art J | The second secon |
| 1 - Services | Calarias Donartmental | 139,965.36 | 147,668.96 | 148,472.00 | 111,370.68 | 160,895.00 | 12,423.00 | 8.00% | |
| 4100 | Salaries- Departmental | 137,503.30 | /000.55 | , | • | | | provide country Judge Physiologic Lock - | Page |
| | | | | | | | | | |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed Total |
|------------------------|---|--|-----------------------|---|--|--|---|--|--|
| 4142 | IT/ Network Administration | 16,980.88 | 22,410.00 | 25,000.00 | 31,842.07 | 35,000.00 | 10,000.00 | 40.00% | per ment to the partition of the Property of t |
| 4211 | Internet Service | 5,979.71 | 5,154.30 | 8,500.00 | 3,738.10 | 8,500.00 | 0.00 | 0.00% | and the special production of the second control of the second con |
| 4383 | Website Maintenance | 5,393.85 | 4,231.68 | 8,500.00 | 3,650.00 | 8,500.00 | 0.00 | 0.00% | The second secon |
| 4420 | Training Expenses | 0.00 | 0.00 | 4,000.00 | 2,469.00 | 5,000.00 | 1,000.00 | 25.00% | to a control of the c |
| 4426 | Mileage | 577.97 | 761.48 | 1,000.00 | 170.11 | 1,000.00 | 0.00 | 0.00% | The second section of the sect |
| | Account Classification Total: 1 - Services | 168,897.77 | 180,226.42 | 195,472.00 | 153,239.96 | 218,895.00 | 23,423.00 | 11.98% | Transmission registres de consistención o a proportio de para (|
| 2 - Material | | | | | | | | Michigan remains the constant of a signature place | Marin agreement a sine some of against the single |
| 4510 | Office Supplies | 438.98 | 2,038.69 | 2,000.00 | 1,646.06 | 3,000.00 | 1,000.00 | 50.00% | en partie en jaro en |
| 4540.50 | Repairs & Maint - Facilities Fire-Door | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | N/A | enter et de regione : enterprisente de la company de la co |
| 4545.10 | Petroleum Products - Gasoline | 740.08 | 831.12 | 1,500.00 | 695.06 | 1,800.00 | 300.00 | 20.00% | t com determination and an experience of the second |
| 4585 | Vehicle Maintenance | 439.50 | 951.49 | 2,000.00 | 6,028.96 | 4,000.00 | 2,000.00 | 100.00% | area de la companio della companio d |
| | Account Classification Total: 2 - Material | 1,618.56 | 3,821.30 | 5,500.00 | 8,370.08 | 13,800.00 | 8,300.00 | 150.91% | Profit of Spiritor over November and account of the major states. |
| 3 - Equipment | | | | | | | , | and the controlled state of the controlled and the | and the state of t |
| 4710 | Computer Hardware & Software | 165,554.69 | 152,889.65 | 125,000.00 | 87,499.64 | 135,000.00 | 10,000.00 | 8.00% | erana ar referencia erana e Erana erana era |
| 4714 | Software Maintenance | 123,821.58 | 114,975.50 | 160,000.00 | 144,744.71 | 185,000.00 | 25,000.00 | 16.00% | Province distribute to the Chambers of Association (Association) and |
| 4715 | Hardware Maintenance | 59,217.18 | 81,161.55 | 90,000.00 | 25,939.99 | 90,000.00 | 0.00 | 0.00% | terri e alfanomia artica a territoria que espera e un su |
| 4736 | Equipment - Rental | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | N/A | The hand the state of the common planting to a supply the supply of the common supply of the |
| 4738 | Maintenance Contracts | 15,840.00 | 13,960.00 | 20,000.00 | 4,215.79 | 20,000.00 | 0.00 | 0.00% | |
| | Account Classification Total: 3 - Equipment | 364,433.45 | 362,986.70 | 395,000.00 | 262,400.13 | 431,500.00 | 36,500.00 | 9.24% | 4. Angur - Protes Mestinakan kalangan pangungan yang pangungan, sigri j |
| Dej | partment Total: 23 - Information Technology | 534,949.78 | 547,034.42 | 595,972.00 | 424,010.17 | 664,195.00 | 68,223.00 | 11.45% | - maketi affat automorpi u unione, type affat y a y agaz y y y y y a |
| Department: 26 - Huma | an Resources | The state of the s | | | an farmen a Kingaran i saga sa tang an manah tang menjadi pangan a Manah i | ggeregegyaterskie Orderspieligiet geweister obsasiliet au di | | | |
| 1 - Services | | | | | | | | destination of the second control of the sec | transfer transfer transfer to the contract of |
| 4100 | Salaries- Departmental | 0.00 | 6,538.46 | 75,000.00 | 49,622.26 | 75,000.00 | 0.00 | 0.00% | The section of the second section is a second |
| 4120 | Part Time/ Extra Time | 0.00 | 0.00 | 16,983.00 | 0.00 | 16,983.00 | 0.00 | 0.00% | tion to the second seco |
| 4422 | Travel Expenses, Dues & Seminars | 0.00 | 0.00 | 7,250.00 | 0.00 | 7,250.00 | 0.00 | 0.00% | er per ster de la compre a consequence de partir que la consequence de la consequence del la consequence del la consequence de la consequence del la consequence de la consequ |
| 4490 | Contingencies | 0.00 | 0.00 | 10,000.00 | 474.33 | 10,000.00 | 0.00 | 0.00% | Control of the Contro |
| | Account Classification Total: 1 - Services | 0.00 | 6,538.46 | 109,233.00 | 50,096.59 | 109,233.00 | 0.00 | 0.00% | |
| 2 - Material | | | | | • | · | | The second of th | Charlis for an Color gas absolutely as a larger of |
| 4510 | Office Supplies | 0.00 | 0.00 | 1,000.00 | 697.80 | 1,000.00 | 0.00 | 0.00% | ere contact of the contact of |
| 4516 | Postage | 0.00 | 0.00 | 500.00 | 4.14 | 500.00 | 0.00 | 0.00% | |
| | Account Classification Total: 2 - Material | 0.00 | 0.00 | 1,500.00 | 701.94 | 1,500.00 | 0.00 | 0.00% | |
| | Department Total: 26 - Human Resources | 0.00 | 6,538.46 | 110,733.00 | 50,798.53 | 110,733.00 | 0.00 | 0.00% | |
| Department: 27 - Publi | ic Defender | and a superior of the second of Marie Congress (1928). | ty whattage geometr | n in en | erander en der et | . ೧೯೮೮ ಜನ್ನಡ್ ಪಡೆಗಿಸಿಗಳು - | | | |
| 1 - Services | | | | | | | • | An entered with the control of | |
| 4100 | Salaries- Departmental | 33,000.00 | 37,080.00 | 38,192.00 | 29,063.94 | 40,101.00 | 1,909.00 | 5.00% | |
| 4106 | Salaries- Public Defenders | 265,825.06 | 286,374.18 | 314,769.00 | 225,199.61 | 332,693.00 | 17,924.00 | 5.69% | W |
| 4324 | Appointed Attorneys | 41,500.00 | 49,320.00 | 50,924.00 | 38,193.02 | 53,470.00 | 2,546.00 | 5.00% | |
| 4415.10 | Printing Appeals & Transcripts | 896.00 | 1,062.34 | 2,500.00 | 1,720.00 | 3,000.00 | 500.00 | 20.00% | |
| d+ NA+i 0 /21 /2022 | | | 2,002.01 | 2,500.00 | 1,720.00 | 5,000.00 | 500.00 | 20.0078 | |

Budget Meeting 8/31/2023

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 |)23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed Total |
|--|---|--------------------|-----------------------|--------------------|--------------------|-----------------|------------------------------------|---|--|
| 4422 | Travel Expenses, Dues & Seminars | 410.00 | 3,541.12 | 5,000.00 | 1,715.00 | 5,000.00 | 0.00 | 0.00% | |
| | Account Classification Total: 1 - Services | 341,631.06 | 377,377.64 | 411,385.00 | 295,891.57 | 434,264.00 | 22,879.00 | 5.56% | |
| 2 - Material | | | | | | | | AND THE RESIDENCE OF A PERSON | The state of the s |
| 4510 | Office Supplies | 3,466.54 | 3,951.32 | 4,000.00 | 536.19 | 4,000.00 | 0.00 | 0.00% | The second secon |
| 4535 | Law Library Materials | 1,328.23 | 2,211.38 | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.00% | |
| | Account Classification Total: 2 - Material | 4,794.77 | 6,162.70 | 8,500.00 | 536.19 | 8,500.00 | 0.00 | 0.00% | engagos que premio se el el como de ellocal particles y como sono. |
| 3 - Equipment | | | | | | | | ر و در الای ما در الای الای الای الای الای الای الای الا |). |
| 4720 | Office Equipment | 1,500.00 | 6,700.00 | 5,700.00 | 1,858.90 | 5,700.00 | 0.00 | 0.00% | The second of the field of the second of the |
| 4724 | Office Equipment Maintenance | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00% | ing the control of the three control on the control of the control |
| | Account Classification Total: 3 - Equipment | 1,500.00 | 7,700.00 | 6,700.00 | 1,858.90 | \$6,700.00 | \$0.00 | 0.00% | and the second of the second o |
| | Department Total: 27 - Public Defender | 347,925.83 | 391,240.34 | 426,585.00 | 298,286.66 | \$449,464.00 | \$22,879.00 | 5.36% | in again, and have a photodology and may shouly bright 1954 48 (1955, 1955, 1955). |
| The subsection of the subsecti | EXPENSES Total | \$14,725,364.66 | \$15,570,991.60 | \$18,066,009.00 | \$12,179,274.87 | \$13,401,891.00 | (\$4,609,168.00) | -25.82% | tion on the contract of the co |
| | Fund EXPENSE Total: 100 - General Fund | \$14,725,364.66 | \$15,570,991.60 | \$18,066,009.00 | \$12,179,274.87 | \$13,401,891.00 | (\$4,609,168.00) | -25.82% | A CONTRACTOR OF THE PROPERTY O |
| | EXPENSE GRAND Totals: | \$14,725,364.66 | \$15,570,991.60 | \$18,066,009.00 | \$12,179,274.87 | \$13,828,476.00 | (\$3,527,583.00) | -23.46% | |

Budget Meeting 8/31/2023 Page 12 of 12

Finance, Revenue and Insurance Committee Tentative Minutes

September 14, 2023

- 1. Call Meeting to Order: Chairman Billeter called the meeting to order at 10:30 a.m.. Present: Finfrock, Griffin, Larson, Miller, Nordman, Youman (remote attendance) and Billeter. Others present: County Clerk and Recorder Laura Cook and Treasurer Tiffany O'Brien Absent: None.
- 2. Public Comment: None
- 3. Budget Review FY2024:

• Revenue:

- Treasurer Tiffany O'Brien explained the revenue worksheets and the expenses that are highlighted are departments that did not respond to the proposed changes by the committee.
- Billeter commented the extrapolated figure is \$18,138,394 on the presented reports. O'Brien stated the committee needs to determine what figures to use for FY24.
- Nordman reminds the committee of the COVID monies the county has received the past couple of years.
- 3900.640: Interfund Transfer in 911 Emergency: Finfrock asked about the number to use for this line item. The committee discussed the numbers fell short for the last couple of years. This is based off the percentage of calls handled and these numbers come from the Sheriff. Finfrock stated by law 911 can pay for two telecommunicators per shift and not go by the call percentage.

♦ Expenses:

- 4755: Vehicle Revolving Fund: Billeter has talked to the Sheriff and he is in favor of discontinuing this line item. Billeter asked the committee for recommendations of what to do with this line item. Griffin stated if the committee decides to do away with this line item, the other departments who have vehicles need to be notified. Miller stated it is easier to have the revolving fund due to the continuance of purchases. It seems there is a lack of accountability, stated Billeter. There have been four cars that have been ordered and have not been paid for, yet. Nordman commented there have been purchases made; three came from the Administrative Tow Fund and two from ARPA. There was discussion about placing money in Finance for a central tracking system of vehicles. Billeter suggests having a line item for vehicle purchases and place it in the budget of the Sheriff and remove the revolving vehicle fund. Finfrock stated there needs to be oversight. There was discussion on the maintenance of vehicles. Billeter stated we will see what number the Sheriff comes back to the committee with for vehicle purchases.
- Griffin asked if there is going to be money in the budget for the storage with the City of Oregon. Nordman stated that is not being pursued at this time. Miller stated the Sheriff did say he had a couple of irons in the fire.

- 14.4100: Salary Billeter asked O'Brien if the State's Attorney responded for the salary line item with the potential hiring of the 4th ASA. O'Brien stated he did not. Nordman will contact State's Attorney Mike Rock for clarification.
- 12.4100.60: Finfrock questioned the 4.83% increase in the OEMA salary line item. O'Brien stated that is the correct amount.
- 13.4100: Finfrock questioned the 21.66% increase. O'Brien stated they said this figure was good with a 3% increase. O'Brien stated there were pay adjustments made this year.
- 27.4100: Billeter stated this number needs to be adjusted to 3% increase. The committee asked O'Brien to change this figure.
- 7.4100: Billeter stated they are using 2.75% increase on salaries. O'Brien stated the numbers are confirmed. They have longevity steps in their union contract.
- Nordman verified that the State's Attorney salary line item should be \$72,965 plus \$35,000.
- O'Brien asked if someone talked to Judge Roe about the Ordinance Fund. Finfrock stated he did and said he would look into this and take care of it.
- There was discussion of CASA and why they are not part of the Mental Health 708 Board. Griffin stated it has something to do with the way they are funded.
- Billeter will get in touch with the Sheriff on the vehicle purchase number to use. O'Brien will make the necessary corrections.
- 4. Old Business: None.
- 5. New Business:
 - Billeter stated the next meeting will be on Thursday, September 28th at 2:30 p.m.
 - Nordman stated the economic development group is requesting funding from the county and do we want them to put it in writing.
- 6. Adjournment: With no further business, Chairman Billeter adjourned the meeting. Time: 11:36 a.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

2024 General Fund Budget - Revenues

| Accou | nt Number | Account Description | 2022 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount | 2024 Department | \$ Difference | Proposed % Difference Change |
|-----------------|-------------|--|------------------------|--------------------|------------------------|--------------------|-----------------|----------------|------------------------------|
| Fund: 100 - Gen | neral Fund | | | | | | | | |
| REVENUES | | | | | | | | | |
| Department: | 00 - Non-D | epartmental | | | | | | | |
| 3110 | | State Income Tax | 2,960,000.00 | 3,552,539.04 | 3,500,000.00 | 2,679,150.90 | 3,500,000.00 | 0.00 | 0.00% |
| 3120.1 | 10 | Sales Tax \$.0025 Portion | 1,041,000.00 | 1,352,741.37 | 1,301,000.00 | 1,175,628.93 | 1,301,000.00 | 0.00 | 0.00% |
| 3120.2 | 20 | Sales Tax 1% Portion | 462,000.00 | 824,131.11 | 767,000.00 | 911,478.15 | 767,000.00 | 0.00 | 0.00% |
| 3120.3 | 30 | Sales Tax Local Use Tax | 983,000.00 | 867,991.73 | 910,000.00 | 692,304.17 | 910,000.00 | 0.00 | 0.00% |
| 3123 | | Cannabis Use Tax | 16,480.00 | 35,849.01 | 30,000.00 | 25,254.51 | 30,000.00 | 0.00 | 0.00% |
| 3125 | | Property Tax | 4,760,000.00 | 4,756,031.56 | 5,000,000.00 | 3,018,070.90 | 5,000,000.00 | 0.00 | 0.00% |
| 3128 | | Building Rent | 11,400.00 | 10,450.00 | 11,400.00 | 6,650.00 | 11,400.00 | 0.00 | 0.00% |
| 3129 | | Video Gambling Tax | 19,570.00 | 36,862.98 | 30,000.00 | 29,408.48 | 30,000.00 | 0.00 | 0.00% |
| 3330 | | Cable TV Franchise Fees | 98,000.00 | 98,350.08 | 98,000.00 | 71,463.56 | 98,000.00 | 0.00 | 0.00% |
| 3380 | | Restitution | 0.00 | 150.00 | 0.00 | 883.00 | 0.00 | 0.00 | N/A |
| 3610 | | Grants | 0.00 | 10,024.60 | 14,913.00 | 0.00 | 0.00 | (14,913.00) | -100.00% |
| 3900.1 | 140 | Interfund Transfer In County Officers | 1,200,000.00 | 700,000.00 | 600,000.00 | 0.00 | 600,000.00 | 0.00 | 0.00% |
| 3900.1 | 190 | Interfund Transfer In ARPA Fund | 750,000.00 | 750,000.00 | 750,000.00 | 0.00 | 500,000.00 | (250,000.00) | -33.00% |
| 3900.4 | 400 | Interfund Transfer In Interfund Transfer In Health | 50,058.00 | 0.00 | 50,058.00 | 18,000.00 | 24,000.00 | (26,058.00) | -52.00% |
| 3900.4 | 420 | Interfund Transfer In Animal Control | 24,000.00 | 20,000.00 | 24,000.00 | 18,000.00 | 24,000.00 | 0.00 | 0.00% |
| 3900.9 | 905 | Interfund Transfer In Personal Property | 400,000.00 | 400,000.00 | 1,000,000.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00% |
| 3999 | | Other Revenue | 10,000.00 | 5,743.21 | 10,000.00 | 7,143.71 | 10,000.00 | 0.00 | 0.00% |
| | | Department Total: 00 - Non-Departmental | \$12,785,508.00 | \$13,420,864.69 | \$14,096,371.00 | \$8,653,436.31 | \$13,805,400.00 | (\$290,971.00) | -2.06% |
| Department: | 01 - Count | y Clerk/Recorder | | | | | | | |
| 3129 | | Video Gambling Tax | 1,000.00 | 1,175.00 | 6,750.00 | 6,400.00 | 6,750.00 | 0.00 | 0.00% |
| 3530 | | Liquor License | 20,000.00 | 26,337.50 | 25,000.00 | 27,250.00 | 25,000.00 | 0.00 | 0.00% |
| 3542 | | County Licenses | 2,000.00 | 1,550.00 | 1,550.00 | 2,175.00 | 3,236.00 | 1,686.00 | 109.00% |
| 3999 | | Other Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 26,520.00 | 26,520.00 | N/A |
| | De | epartment Total: 01 - County Clerk/Recorder | \$23,000.00 | \$29,062.50 | \$33,300.00 | \$35,825.00 | \$61,506.00 | \$28,206.00 | 84.70% |
| Department: | 03 - Treasu | ırer | | | | | | | |
| 3310 | | Copies | 4,500.00 | 7,269.50 | 4,500.00 | 5,000.00 | 5,000.00 | 500.00 | 11.00% |
| 3483 | | Indemnity Cost | 6,500.00 | 7,300.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 | 0.00% |
| | | Department Total: 03 - Treasurer | \$11,000.00 | \$14,569.50 | \$11,000.00 | \$5,000.00 | \$11,500.00 | \$500.00 | 4.55% |

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2024 General Fund Budget - Revenues

| Account Number | er Account Description | 2022 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount | 2024 Department | \$ Difference | Propo |
|---------------------|---|------------------------|--------------------|------------------------|--------------------|-----------------|---------------|----------|
| Department: 06 - Ju | udiciary & Jury | | | | | | | |
| Sub-Department: | | | | | | | | |
| 3900.350 | Interfund Transfer In County Ordinance | 100,000.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00% |
| | Sub-Department Total | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | 0.00% |
| Sub-Department: | 15 - Public Defenders | | | | | | | |
| 3218 | Public Defender Reimbursement | 110,061.00 | 111,113.28 | 113,240.00 | 84,930.66 | 113,240.00 | 0.00 | 0.00% |
| | Sub-Department Total: 15 - Public Defenders | \$110,061.00 | \$111,113.28 | \$113,240.00 | \$84,930.66 | \$113,240.00 | \$0.00 | 0.00% |
| | Department Total: 06 - Judiciary & Jury | \$210,061.00 | \$211,113.28 | \$213,240.00 | \$84,930.66 | \$213,240.00 | \$0.00 | 0.00% |
| Department: 07 - C | Circuit Clerk | | | | | | | |
| 3361 | DUI Education Fee | 0.00 | 203.00 | 0.00 | 200.00 | 0.00 | 0.00 | N/A |
| 3362 | Police Vehicle Fee | 3,000.00 | 220.44 | 1,500.00 | 80.00 | 1,500.00 | 0.00 | 0.00% |
| 3375 | Public Defender | 500.00 | 539.16 | 500.00 | 492.67 | 500.00 | 0.00 | 0.00% |
| 3385 | Street Value Drugs | 10,000.00 | 4,655.45 | 5,000.00 | 2,068.23 | 5,000.00 | 0.00 | 0.00% |
| 3390 | Criminal Fines | 100,000.00 | 60,557.00 | 100,000.00 | 66,095.83 | 100,000.00 | 0.00 | 0.00% |
| 3395 | Traffic Fines | 230,000.00 | 256,699.31 | 230,000.00 | 153,251.16 | 230,000.00 | 0.00 | 0.00% |
| 3396 | County Fee -(Traffic) | 3,500.00 | 976.64 | 1,000.00 | 328.76 | 1,000.00 | 0.00 | 0.00% |
| 3397 | Arrest Agency Fee | 150,000.00 | 98,809.00 | 100,000.00 | 48,101.00 | 50,000.00 | (50,000.00) | -50.00% |
| 3900.550 | Interfund Transfer In Document Storage | 55,000.00 | 55,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 0.00 | 0.00% |
| 3900.555 | Interfund Transfer In County Automation - Circuit Cler | 55,000.00 | 55,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 0.00 | 0.00% |
| | Department Total: 07 - Circuit Clerk | \$607,000.00 | \$532,660.00 | \$558,000.00 | \$390,617.65 | \$508,000.00 | (\$50,000.00) | -8.96% |
| Department: 08 - P | Probation | | | | | | | |
| 3215 | Probation Salary Reimbursements | 564,222.00 | 662,819.09 | 655,612.00 | 498,761.61 | 926,660.00 | 271,048.00 | 41.00% |
| | Department Total: 08 - Probation | \$564,222.00 | \$662,819.09 | \$655,612.00 | \$498,761.61 | \$926,660.00 | \$271,048.00 | 41.34% |
| Department: 09 - Fo | ocus House | | | | | | | |
| 3215 | Probation Salary Reimbursements | 286,926.00 | 287,854.45 | 329,472.00 | 236,579.90 | 354,597.00 | 25,125.00 | 8.00% |
| 3271 | School Reimbursements | 24,000.00 | 21,300.00 | 24,000.00 | 19,100.00 | 24,000.00 | 0.00 | 0.00% |
| 3469 | Alternative to Suspension | 15,000.00 | 7,560.00 | 15,000.00 | 6,860.00 | 11,000.00 | (4,000.00) | -27.00% |
| 3470 | Foster Care | 0.00 | 0.00 | 0.00 | 17,500.00 | 300,000.00 | 300,000.00 | N/A |
| 3470.20 | Foster Care Boone County | 0.00 | 0.00 | 0.00 | 14,000.00 | 0.00 | 0.00 | N/A |
| 3470.30 | Foster Care Kendall County | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | (10,000.00) | -100.00% |
| 3470.38 | Foster Care Grundy County | 20,000.00 | 12,744.00 | 20,000.00 | 0.00 | 0.00 | (20,000.00) | -100.00% |
| 3470.40 | Foster Care Lee County | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | (20,000.00) | -100.00% |
| 3470.45 | Foster Care Tazewell County | 80,000.00 | 48,350.00 | 80,000.00 | 27,000.00 | 0.00 | (80,000.00) | -100.00% |

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2024 General Fund Budget - Revenues

| Account | t Number | Account Description | 2022 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount | 2024 Department | \$ Difference | Propose % Difference Change |
|--------------------------|--------------|-------------------------------------|------------------------|--------------------|------------------------|--------------------|-----------------|---------------|-----------------------------|
| 3470.48 | 8 | Foster Care Rock County, WI | 76,000.00 | 18,480.00 | 76,000.00 | 5,000.00 | 0.00 | (76,000.00) | -100.00% |
| 3470.50 | 0 | Foster Care Winnebago County | 10,000.00 | 41,750.00 | 10,000.00 | 22,500.00 | 0.00 | (10,000.00) | -100.00% |
| 3470.65 | 5 | Foster Care Peoria County | 0.00 | 43,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 3470.70 | 0 | Foster Care McHenry County | 70,000.00 | 4,350.00 | 70,000.00 | 89,250.00 | 0.00 | (70,000.00) | -100.00% |
| 3470.75 | 5 | Foster Care Rock Island County | 4,000.00 | 68,350.00 | 4,000.00 | 77,725.00 | 0.00 | (4,000.00) | -100.00% |
| 3470.85 | 5 | Foster Care Woodford County | 0.00 | 22,200.00 | 0.00 | 10,750.00 | 0.00 | 0.00 | N/A |
| 3470.90 | 0 | Foster Care Whiteside County | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | (10,000.00) | -100.00% |
| 3470.95 | 5 | Foster Care Out-of-State | 0.00 | 10,861.78 | 0.00 | 55,349.00 | 0.00 | 0.00 | N/A |
| 3473 | | Illinois Juvenile Contract | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00% |
| 3608 | | Sold Property | 0.00 | 387.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 3999 | | Other Revenue | 0.00 | 91.35 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| | | Department Total: 09 - Focus House | \$665,926.00 | \$587,478.58 | \$708,472.00 | \$581,613.90 | \$729,597.00 | \$21,125.00 | 2.98% |
| Department: | 10 - Assess | ment | | | | | | | |
| 3220 | | Assessor's Salary Reimbursement | 32,500.00 | 6,814.52 | 32,500.00 | 25,025.02 | 34,500.00 | 2,000.00 | 6.00% |
| 3310 | | Copies | 3,000.00 | 276.85 | 3,000.00 | 363.75 | 1,500.00 | (1,500.00) | -50.00% |
| | | Department Total: 10 - Assessment | \$35,500.00 | \$7,091.37 | \$35,500.00 | \$25,388.77 | \$36,000.00 | \$500.00 | 1.41% |
| Department: | 11 - Zoning |] | | | | | | | |
| 3599 | | Other Licenses & Permits | 40,000.00 | 48,521.01 | 40,000.00 | 36,561.33 | 40,000.00 | 0.00 | 0.00% |
| | | Department Total: 11 - Zoning | \$40,000.00 | \$48,521.01 | \$40,000.00 | \$36,561.33 | \$40,000.00 | \$0.00 | 0.00% |
| Department: Sub-Departme | 12 - Sheriff | f | | | | | | | |
| 3230 | | Sheriff's Department Reimbursements | 50,000.00 | 29,400.31 | 50,000.00 | 21,995.89 | 231,286.00 | 181,286.00 | 363.00% |
| 3235 | | Sheriff's Salary Reimbursement | 0.00 | 21,263.00 | 63,789.00 | 72,421.51 | 105,289.00 | 41,500.00 | 65.00% |
| 3271 | | School Reimbursements | 160,000.00 | 153,500.00 | 160,000.00 | 104,500.00 | 160,000.00 | 0.00 | 0.00% |
| 3357 | | Court Security Fee | 125,000.00 | 148,374.49 | 131,500.00 | 106,511.98 | 131,500.00 | 0.00 | 0.00% |
| 3410 | | Computer Rent | 7,000.00 | 7,300.00 | 9,724.00 | 7,300.00 | 9,724.00 | 0.00 | 0.00% |
| 3415 | | Fingerprinting | 600.00 | 900.00 | 600.00 | 1,050.00 | 600.00 | 0.00 | 0.00% |
| 3425 | | Jail Boarding | 650,000.00 | 23,035.00 | 10,000.00 | 30,800.00 | 30,000.00 | 20,000.00 | 200.00% |
| 3435 | | Take Bond Fee | 20,000.00 | 31,005.00 | 26,136.00 | 22,860.00 | 26,136.00 | 0.00 | 0.00% |
| 3445 | | Work Release | 10,000.00 | 12,072.00 | 13,000.00 | 6,336.00 | 13,000.00 | 0.00 | 0.00% |
| 3999 | | Other Revenue | 0.00 | 0.00 | 0.00 | 179.00 | 0.00 | 0.00 | N/A |
| | | Sub-Department Total | \$1,022,600.00 | \$426,849.80 | \$464,749.00 | \$373,954.38 | \$707,535.00 | \$242,786.00 | 52.24% |

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2024 General Fund Budget - Revenues

| Accoun | nt Number | Account Description | 2022 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount | 2024 Department | \$ Difference | Proposed % Difference Change |
|--------------|--------------|--|------------------------|--------------------|------------------------|--------------------|-----------------|---------------|------------------------------|
| Sub-Departme | ent: 60 - 0 | PEMA | | | | | | | |
| 3900.6 | 10 | Interfund Transfer In OEMA | 40,000.00 | 40,000.00 | 29,725.00 | 0.00 | 34,500.00 | 4,775.00 | 16.00% |
| | | Sub-Department Total: 60 - OEMA | \$40,000.00 | \$40,000.00 | \$29,725.00 | \$0.00 | \$34,500.00 | \$4,775.00 | 16.06% |
| Sub-Departme | ent: 62 - E | mergency Communications | | | | | | | |
| 3900.6 | 40 | Interfund Transfer In 911 Emergency | 170,000.00 | 151,407.10 | 205,000.00 | 121,594.04 | 205,000.00 | 0.00 | 0.00% |
| | Sub-Departm | ent Total: 62 - Emergency Communications | \$170,000.00 | \$151,407.10 | \$205,000.00 | \$121,594.04 | \$205,000.00 | \$0.00 | 0.00% |
| | | Department Total: 12 - Sheriff | \$1,232,600.00 | \$618,256.90 | \$699,474.00 | \$495,548.42 | \$947,035.00 | \$247,561.00 | 35.39% |
| Department: | 13 - Corone | | | | | | | | |
| 3999 | | Other Revenue | 0.00 | 161,000.00 | 4,000.00 | 5,050.00 | 4,000.00 | 0.00 | 0.00% |
| | | Department Total: 13 - Coroner | \$0.00 | \$161,000.00 | \$4,000.00 | \$5,050.00 | \$4,000.00 | \$0.00 | 0.00% |
| Department: | 14 - State's | Attorney | | | | | | | |
| 3205 | | State's Attorney Salary Reimbursement | 161,603.00 | 158,376.36 | 166,922.00 | 125,192.07 | 175,606.00 | 8,684.00 | 5.00% |
| 3210 | | Victim Witness Advocate Reimbursement | 25,000.00 | 37,777.69 | 25,000.00 | 6,750.00 | 25,000.00 | 0.00 | 0.00% |
| | | Department Total: 14 - State's Attorney | \$186,603.00 | \$196,154.05 | \$191,922.00 | \$131,942.07 | \$200,606.00 | \$8,684.00 | 4.52% |
| Department: | 26 - Human | Resources | | | | | | | |
| 3999 | | Other Revenue | 0.00 | 0.00 | 110,733.00 | 0.00 | 110,733.00 | 0.00 | 0.00% |
| | | Department Total: 26 - Human Resources | \$0.00 | \$0.00 | \$110,733.00 | \$0.00 | \$110,733.00 | \$0.00 | 0.00% |
| | | REVENUES Total | \$16,361,420.00 | \$16,489,590.97 | \$17,357,624.00 | \$10,944,675.72 | \$17,594,277.00 | \$236,653.00 | 1.36% |
| | | Fund REVENUE Total: 100 - General Fund | \$16,361,420.00 | \$16,489,590.97 | \$17,357,624.00 | \$10,944,675.72 | \$17,594,277.00 | \$236,653.00 | 1.36% |
| | | REVENUE GRAND Totals: | \$16,361,420.00 | \$16,489,590.97 | \$17,357,624.00 | \$10,944,675.72 | \$17,594,277.00 | \$236,653.00 | 1.00% |

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Finance, Revenue and Insurance Committee Tentative Minutes

September 12, 2023

- 1. Call Meeting to Order: Chairman Billeter called the meeting to order at 4:00 p.m.. Present: Finfrock, Griffin, Larson, Miller, Nordman, Youman and Billeter. Others present: Heuer, Janes, County Clerk and Recorder Laura Cook, Treasurer Tiffany O'Brien, HR Director Amanda Jacinto, County Engineer Jeremy Ciesiel, Arlene Sangmeister and Lloyd Droege. Absent: None.
- 2. Approval of Minutes: August 8, 10, 17, 18 & 31, 2023 Motion by Nordman to approve, 2nd by Finfrock. Miller noted he was not at the August 31st meeting. County Clerk and Recorder Laura Cook stated she will have the minutes corrected before posting. Motion carried.
- 3. Public Comment: None.
- 4. Approval of Bills
 - ♦ County Clerk: \$19,040.00. Motion by Larson to approve, 2nd by Youman. Billeter asked about the invoice for Liberty Systems. Cook stated this is the quarterly payment for the vendor who provides election services. Motion carried.
 - ♦ Treasurer: \$310.00. Motion by Griffin to approve, 2nd by Youman. Motion carried.
 - ♦ Finance: \$1,070.00. Motion by Nordman to approve, 2nd by Finfrock. There was discussion on the cleaning of the EOC building. Motion carried.
 - ♦ HR: \$774.59. Motion by Griffin to approve, 2nd by Miller. Motion carried.
 - ♦ Department Claims: None.

5. Insurance:

- ♦ Health Insurance and Aggregate Report (attached) .81 loss ratio.
- Property Casualty CIRMA Update: Billeter stated the contract was renewed. There was a deductible recovery in the amount of \$8,000. Treasurer Tiffany O'Brien stated she had not received any information.
- ♦ Insurance Program Review: The committee discussed the timing needed to put out for bid to package the health insurance, workers comp, liability and property casualty. Miller explained the process needed. There was discussion to see if UCCI or IACBM could assist the county. Billeter said it looks like we will need to get information out by April 1, 2024. He would like to see this coordinated with HR, as well.

6. Department Reports:

- County Clerk and Recorder: Nothing to report.
- ♦ Treasurer: O'Brien said the last installment of property taxes was last Friday and they have completed the mail-in payments. The department will begin working on balancing payments from the various financial institutions. Billeter asked if there is a projected amount received. O'Brien stated when she ran reports it showed 8,000 parcels are delinquent, but that does not include any payments made at a financial institution.
- Economic Development: Nothing to report.

7. Budget Review:

- ♦ FY23: Billeter reviewed the reports.
- FY24: Billeter stated at the meeting on Thursday they will be looking at the responses received from the department heads regarding the adjustments made by the committee. There has been no communication from the Sheriff.

8. Old Business:

- ♦ ARPA Department requests: Nordman stated the Public Defender project has been pushed to the LRP Committee. Nordman stated the Ogle County Economic Development Group have asked for additional funds again this year. Nordman stated Oregon, Mt Morris, Byron and Polo have committed and are on the board. The City of Rochelle has agreed to do a one-time contribution, but they have not heard what the amount will be. There was discussion on the need to look at the issue in the IT Department on the 3rd floor of the Courthouse.
- ♦ Constellation (ComEd) Assessment: Billeter stated we are going to be receiving 2.9% less from Constellation. O'Brien stated they did send in their 2nd installment. She has not processed it because they took into consideration their new values. She said she is waiting to hear from DevNet to assist her addressing it into the tax software system.

9. New Business:

- ♦ ARPA recommendation(s): None.
- ◆ Economic Development Grant(s): None.
- ♦ Hiring Freeze Position Review:
 - Highway: County Engineer Jeremy Ciesiel stated he is asking to replace an Engineering Technician that has resigned. Ciesiel worked with HR on the job posting and will be going out to some local technical schools for job fairs. Motion by Griffin to allow Ciesiel to look for a replacement, 2nd by Youman. Motion carried.
- ♦ State's Attorney: Billeter stated State's Attorney Mike Rock has talked to him about the possibility of Rock hiring the 4th ASA for his office.
- ♦ Weld Park: Larson gave a brief update on the request for a disc golf course and Meridian School District #223 would like to use the park for a cross country venue. There is a concern about liability.
- ♦ Human Resource Information Systems (HRIS): HR Director Amanda Jacinto said they are continuing to meet weekly and the team is working well together. They are creating the business structure which is creating and mapping different pay codes and earning codes to match up with what we are currently using in New World. It has been time consuming. They are working on creating a Master File of employees which will then take the different fields and create your profile in ADP. Larson stated maybe we could replace the County Board Paysheets with ADP, as well.
- 10. Other Business for consideration: None.
- 11. Closed Session: None.
- 12. Adjournment: With no further business, Chairman Billeter adjourned the meeting. Time: 4:41 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder



Group Administrators, Ltd.

20 North Martingale, Suite 290 • Schaumburg, Illinois 60173 • (847) 519-1880 • Fax (847) 519-1979 www.groupadministrators.com

Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2022 to 08/31/2023 Paid 08/01/2023 to 08/31/2023

Division *** SUMMARY ***

341 NATIONWIDE (THRU ACCURISK)

Policy period

08/01/2023

07/31/2024

| | WIDE (THRU ACC | URISK) | | Attachma | | | | | |
|----------------------|--|---|---|---|--|------------------------|---|--|-------------------|
| 27/12 | | | | | 1 | | | | |
| Monthly Aggregate | Claims inside of Aggregate | Claims outside of Aggregate | Other claims Aggregate | Specific Amount | Net claims subject to Aggregate | YTD Aggregate | YTD claims subject to Aggregate | YTD Summary | Loss Ratio |
| \$356,834.88 | \$287,378.78 | \$0.00 | \$0.00 | \$0.00 | \$287,378.78 | \$356,834.88 | \$287,378.78 | \$69,456.10 | 0.81 |
| \$356,834.88 | \$287,378.78 | \$0.00 | \$0.00 | \$0.00 | \$287,378.78 | | | | |
| | | | | August 2023 | | | | | |
| | Employees | s Factor | Total | Claim type | | Paid | YTD | | |
| YEE ONLY | 93 | \$1,101.86 | \$102,472.98 | Medical | | \$227,331.82 | \$227,331.82 | | |
| YEE & SPOUSE | 23 | \$2,923.70 | \$67,245.10 | Dental | | \$14,840.90 | \$14,840.90 | | |
| CHILD(REN) | 13 | \$2,923.70 | \$38,008.10 | Drugs | | \$59,910.96 | \$59,910.96 | | |
| YEE & FAMILY | 51 180 | · · · · · · · · · · · · · · · · · · · | \$149,108.70 \$356.834.88 | | | \$302,083.68 | \$302,083.68 | | |
| | Monthly Aggregate \$356,834.88 \$356,834.88 YEE ONLY YEE & SPOUSE CHILD(REN) | 24/12 Monthly Claims inside of Aggregate \$356,834.88 \$287,378.78 \$356,834.88 \$287,378.78 Employees YEE ONLY YEE & SPOUSE 23 CHILD(REN) 13 YEE & FAMILY 51 | Monthly Aggregate Claims inside of Aggregate Claims outside of Aggregate \$356,834.88 \$287,378.78 \$0.00 \$356,834.88 \$287,378.78 \$0.00 Employees Factor YEE ONLY 93 \$1,101.86 YEE & SPOUSE 23 \$2,923.70 CHILD(REN) 13 \$2,923.70 YEE & FAMILY 51 \$2,923.70 | Monthly Aggregate Claims inside of Aggregate Claims outside of Aggregate Other claims Aggregate \$356,834.88 \$287,378.78 \$0.00 \$0.00 \$356,834.88 \$287,378.78 \$0.00 \$0.00 \$356,834.88 \$287,378.78 \$0.00 \$0.00 YEE ONLY 93 \$1,101.86 \$102,472.98 YEE & SPOUSE 23 \$2,923.70 \$67,245.10 CHILD(REN) 13 \$2,923.70 \$38,008.10 YEE & FAMILY 51 \$2,923.70 \$149,108.70 | Attachme Claim type Monthly Aggregate of Aggregate of Aggregate Aggregate Aggregate Aggregate Aggregate Amount \$356,834.88 \$287,378.78 \$0.00 \$0.00 \$0.00 \$356,834.88 \$287,378.78 \$0.00 \$0.00 \$0.00 \$356,834.88 \$287,378.78 \$0.00 \$0.00 \$0.00 August 2023 Employees Factor Total Claim type Medical Claim type Aggregate Aggregate Aggregate August 2023 Employees Factor Total Claim type Medical Claim type Aggregate Aggregate August 2023 Employees Factor Total Claim type August 2023 | Attachment point \$4 | Attachment point \$4,343,548.00 MED DRU | Attachment point Sq.343,548.00 MED DRU | Monthly Aggregate |

Bank Balances

From Date: 8/1/2023 - To Date: 8/31/2023 Summary Listing, Report By Account - Fund

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|--------------------------------------|-------------------|----------------|----------------|----------------|
| 1000 | Cash | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 1000.010 | Cash BB - Insurance Reserve | \$21,672.64 | \$0.00 | \$0.00 | \$21,672.64 |
| 1000.012 | Cash BB - Probation Service Fee | \$590,663.88 | \$12,776.76 | \$18,133.51 | \$585,307.13 |
| 1000.014 | Cash BB - County Bridge | \$559,805.26 | \$32,193.01 | \$103,803.83 | \$488,194.44 |
| 1000.015 | Cash IL Trust - County Bridge | \$1,583,092.20 | \$0.00 | \$0.00 | \$1,583,092.20 |
| 1000.016 | Cash BB - Document Storage | \$716,402.79 | \$19,607.54 | \$1,486.34 | \$734,523.99 |
| 1000.018 | Cash BB - Long Range Planning | \$1,520,312.02 | \$48,562.09 | \$508.10 | \$1,568,366.01 |
| 1000.019 | Cash BB - Vehicle Purchase | \$78,846.21 | \$0.00 | \$0.00 | \$78,846.21 |
| 1000.024 | Cash FSB - 911 | \$434,086.46 | \$83,819.08 | \$28,821.96 | \$489,083.58 |
| 1000.030 | Cash HSB - Federal Aid Matching | \$797,922.86 | \$32,193.01 | \$42,664.21 | \$787,451.66 |
| 1000.033 | Cash IL Trust - Township MFT | \$2,107,465.99 | \$0.00 | \$0.00 | \$2,107,465.99 |
| 1000.035 | Cash IL Trust - American Rescue Plan | \$5,150,325.63 | \$0.00 | \$0.00 | \$5,150,325.63 |
| 1000.036 | Cash IL Trust - County Highway | \$480,048.34 | \$0.00 | \$0.00 | \$480,048.34 |
| 1000.037 | Cash IL Trust - FAM | \$722,916.84 | \$0.00 | \$0.00 | \$722,916.84 |
| 1000.039 | Cash IL Trust - 911 | \$2,165,509.93 | \$0.00 | \$0.00 | \$2,165,509.93 |
| 1000.040 | Cash NBR - Treasurer | \$3,623,801.30 | \$1,509,650.26 | \$1,789,392.91 | \$3,344,058.65 |
| 1000.041 | Cash IL Trust - County MFT | \$1,100,625.31 | \$0.00 | \$0.00 | \$1,100,625.31 |
| 1000.042 | Cash NBR - Township MFT | \$595,121.13 | \$168,889.84 | \$568,413.25 | \$195,597.72 |
| 1000.044 | Cash NBR - Engineering | \$57,529.59 | \$0.00 | \$0.00 | \$57,529.59 |
| 1000.046 | Cash NBR - Vital Records | \$83,489.93 | \$933.00 | \$0.00 | \$84,422.93 |
| 1000.048 | Cash NBR - GIS Fee Fund | \$1,005.36 | \$12,648.00 | \$12,653.36 | \$1,000.00 |
| 1000.050 | Cash NBR - Marriage Fund | \$4,908.33 | \$30.00 | \$0.00 | \$4,938.33 |
| 1000.059 | Cash RRB - Highway | \$1,380,301.85 | \$99,998.95 | \$440,375.27 | \$1,039,925.53 |
| 1000.060 | Cash RRB - Animal Control | \$172,195.66 | \$28,914.80 | \$19,747.09 | \$181,363.37 |
| 1000.061 | Cash RRB - Solid Waste | \$1,144,173.31 | \$14,116.46 | \$20,100.82 | \$1,138,188.95 |
| 1000.062 | Cash RRB - Public Health | \$1,747,924.91 | \$70,770.68 | \$85,691.99 | \$1,733,003.60 |
| 1000.063 | Cash RRB - Bond Debt Service Fund | \$242,586.90 | \$0.00 | \$0.00 | \$242,586.90 |
| 1000.064 | Cash RRB - Payroll Clearing | \$0.00 | \$1,513,970.53 | \$1,513,970.53 | \$0.00 |
| 1000.066 | Cash RRB - County MFT | \$419,799.80 | \$115,292.31 | \$336,180.10 | \$198,912.01 |
| 1000.067 | Cash RRB - Child Support & Maint | \$800.59 | \$357.00 | \$0.00 | \$1,157.59 |
| 1000.068 | Cash RRB - GIS Committee Fund | \$360,365.37 | \$13,873.36 | \$17,352.10 | \$356,886.63 |
| 1000.070 | Cash RRB - County Orders | \$0.00 | \$1,279,319.92 | \$1,278,692.49 | \$627.43 |
| 1000.072 | Cash RRB - A/P Clearing | \$0.00 | \$1,789,726.87 | \$1,789,726.87 | \$0.00 |
| 1000.075 | Cash RRB - Administrative Tow Fund | \$42,060.67 | \$16,500.00 | \$18,452.26 | \$40,108.41 |
| 1000.076 | Cash RRB - Social Security | \$798,430.73 | \$32,112.74 | \$79,498.04 | \$751,045.43 |

Bank Balances

From Date: 8/1/2023 - To Date: 8/31/2023 Summary Listing, Report By Account - Fund

| 1000.078 | Cash RRB - Treasurer | \$413,315.70 | \$13,613.97 | \$17,237.71 | \$409,691.96 |
|--------------------------|--|-----------------|-----------------|-----------------|-----------------|
| 1000.080 | Cash SV - Mental Health | \$503,252.26 | \$35,847.24 | \$86,774.66 | \$452,324.84 |
| 1000.082 | Cash SV - Township Bridge | \$1.11 | \$0.00 | \$0.00 | \$1.11 |
| 1000.084 | Cash SV - IMRF | \$768,646.57 | \$198,608.25 | \$217,246.81 | \$750,008.01 |
| 1000.085 | Cash IL Trust - IMRF | \$2,059,261.17 | \$0.00 | \$0.00 | \$2,059,261.17 |
| 1000.088 | Cash SV - Recorder's Resolution | \$395,531.19 | \$6,765.56 | \$8,499.38 | \$393,797.37 |
| 1000.090 | Cash SV- Health Claims | \$0.00 | \$302,219.68 | \$302,219.68 | \$0.00 |
| 1000.091 | Cash SV - Flex Spending | \$6,862.15 | \$4,669.12 | \$3,172.45 | \$8,358.82 |
| 1000.092 | Cash HBT - Bond Debt Service Fund | \$611,260.14 | \$0.00 | \$0.00 | \$611,260.14 |
| 1000.099 | Cash Treasurer's Cash | \$1,900.00 | \$0.00 | \$0.00 | \$1,900.00 |
| 1002.003 | Investments IL Trust - Bond Debt Service | \$57,944.20 | \$0.00 | \$0.00 | \$57,944.20 |
| 1002.009 | Investments BB -Thorpe Road Overpass | \$408,850.12 | \$0.00 | \$0.00 | \$408,850.12 |
| 1002.013 | Investments RRB- GIS Committee | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 |
| 1002.014 | Investments Storm Water Management | \$67,326.80 | \$0.00 | \$0.00 | \$67,326.80 |
| 1002.018 | Investments RRB -911 | \$911,879.07 | \$0.00 | \$0.00 | \$911,879.07 |
| 1002.024 | Investments LSB Solid Waste | \$922,005.08 | \$0.00 | \$0.00 | \$922,005.08 |
| 1002.026 | Investments NBB Solid Waste | \$556,639.08 | \$0.00 | \$0.00 | \$556,639.08 |
| 1002.079 | Investments BB- Bond Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.080 | Investments Holcomb - 911 | \$527,037.38 | \$0.00 | \$0.00 | \$527,037.38 |
| 1004 | Postage | \$8,213.33 | \$10,000.00 | \$6,442.69 | \$11,770.64 |
| 1010 | Municipal Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100 | Accounts Receivable | \$2,697,097.80 | \$0.00 | \$0.00 | \$2,697,097.80 |
| 1101 | Due From | \$1,457,017.75 | \$3,303,697.40 | \$3,303,697.40 | \$1,457,017.75 |
| Grand Total: 58 Accounts | | \$41,379,732.69 | \$10,771,677.43 | \$12,110,955.81 | \$40,040,454.31 |



Fiscal Year to Date 08/31/23 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|----------------------|--|-----------------|------------|-----------------|---------------|--------------|----------------|----------------|---------|------------------|
| ccount | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| und 100 - G e | eneral Fund | | | | | | | | | |
| REVENUE | | | | | | | | | | |
| Departme | ent 00 - Non-Departmental | | | | | | | | | |
| 110 | State Income Tax | 3,500,000.00 | .00 | 3,500,000.00 | 217,351.98 | .00 | 2,679,150.90 | 820,849.10 | 77 | 3,552,539.04 |
| 120.10 | Sales Tax \$.0025 Portion | 1,301,000.00 | .00 | 1,301,000.00 | 121,767.95 | .00 | 1,048,706.85 | 252,293.15 | 81 | 1,352,741.37 |
| 120.20 | Sales Tax 1% Portion | 767,000.00 | .00 | 767,000.00 | 77,448.86 | .00 | 828,314.50 | (61,314.50) | 108 | 824,131.11 |
| 120.30 | Sales Tax Local Use Tax | 910,000.00 | .00 | 910,000.00 | 66,593.43 | .00 | 692,304.17 | 217,695.83 | 76 | 867,991.73 |
| 123 | Cannabis Use Tax | 30,000.00 | .00 | 30,000.00 | 2,974.06 | .00 | 25,254.51 | 4,745.49 | 84 | 35,849.01 |
| 125 | Property Tax | 5,000,000.00 | .00 | 5,000,000.00 | 174,008.22 | .00 | 3,018,070.90 | 1,981,929.10 | 60 | 4,756,031.56 |
| 128 | Building Rent | 11,400.00 | .00 | 11,400.00 | .00 | .00 | 6,650.00 | 4,750.00 | 58 | 10,450.00 |
| 129 | Video Gambling Tax | 30,000.00 | .00 | 30,000.00 | 3,791.06 | .00 | 29,408.48 | 591.52 | 98 | 36,862.98 |
| 330 | Cable TV Franchise Fees | 98,000.00 | .00 | 98,000.00 | 23,597.42 | .00 | 71,463.56 | 26,536.44 | 73 | 98,350.08 |
| 380 | Restitution | .00 | .00 | .00 | .00 | .00 | 195.00 | (195.00) | +++ | 150.00 |
| 510 | Grants | 14,913.00 | .00 | 14,913.00 | .00 | .00 | .00 | 14,913.00 | 0 | 10,024.60 |
| 900.140 | Interfund Transfer In County Officers | 600,000.00 | .00 | 600,000.00 | .00 | .00 | .00 | 600,000.00 | 0 | 700,000.00 |
| 900.190 | Interfund Transfer In ARPA Fund | 750,000.00 | .00 | 750,000.00 | .00 | .00 | .00 | 750,000.00 | 0 | 750,000.00 |
| 900.400 | Interfund Transfer In Interfund Transfer In Health | 50,058.00 | .00 | 50,058.00 | 2,000.00 | .00 | 16,000.00 | 34,058.00 | 32 | .00 |
| 900.420 | Interfund Transfer In Animal Control | 24,000.00 | .00 | 24,000.00 | 2,000.00 | .00 | 18,000.00 | 6,000.00 | 75 | 20,000.00 |
| 900.905 | Interfund Transfer In Personal Property | 1,000,000.00 | .00 | 1,000,000.00 | .00 | .00 | .00 | 1,000,000.00 | 0 | 400,000.00 |
| 999 | Other Revenue | 10,000.00 | .00 | 10,000.00 | 382.52 | .00 | 7,143.71 | 2,856.29 | 71 | 5,743.21 |
| | Department 00 - Non-Departmental Totals | \$14,096,371.00 | \$0.00 | \$14,096,371.00 | \$691,915.50 | \$0.00 | \$8,440,662.58 | \$5,655,708.42 | 60% | \$13,420,864.69 |
| Departme | ent 01 - County Clerk/Recorder | | | | | | | | | |
| 129 | Video Gambling Tax | 6,750.00 | .00 | 6,750.00 | .00 | .00 | 6,400.00 | 350.00 | 95 | 1,175.00 |
| 530 | Liquor License | 25,000.00 | .00 | 25,000.00 | 250.00 | .00 | 27,250.00 | (2,250.00) | 109 | 26,337.50 |
| 542 | County Licenses | 1,550.00 | .00 | 1,550.00 | .00 | .00 | 2,175.00 | (625.00) | 140 | 1,550.00 |
| | Department 01 - County Clerk/Recorder Totals | \$33,300.00 | \$0.00 | \$33,300.00 | \$250.00 | \$0.00 | \$35,825.00 | (\$2,525.00) | 108% | \$29,062.50 |
| Departme | ent 03 - Treasurer | | | | | | | | | |
| 310 | Copies | 4,500.00 | .00 | 4,500.00 | .00 | .00 | 5,000.00 | (500.00) | 111 | 7,269.50 |
| 183 | Indemnity Cost | 6,500.00 | .00 | 6,500.00 | .00 | .00 | .00 | 6,500.00 | 0 | 7,300.00 |
| | Department 03 - Treasurer Totals | \$11,000.00 | \$0.00 | \$11,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$6,000.00 | 45% | \$14,569.50 |
| Departme | ent 06 - Judiciary & Jury | | | | | | | | | |
| 900.350 | Interfund Transfer In County Ordinance | 100,000.00 | .00 | 100,000.00 | .00 | .00 | .00 | 100,000.00 | 0 | 100,000.00 |
| Sub-De | epartment 15 - Public Defenders | | | | | | | | | |

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Fiscal Year to Date 08/31/23 Exclude Rollup Account

| 3218 | Public Defender Reimbursement | 113,240.00 | .00 | 113,240.00 | 9,436.74 | .00 | 84,930.66 | 28,309.34 | 75 | 111,113.28 |
|----------|--|--------------|--------|--------------|-------------|--------|--------------|--------------|------|--------------|
| J2 10 | Sub-Department 15 - Public Defenders Totals | \$113,240.00 | \$0.00 | \$113,240.00 | \$9,436.74 | \$0.00 | \$84,930.66 | \$28,309.34 | 75% | \$111,113.28 |
| | Department 06 - Judiciary & Jury Totals | \$213,240.00 | \$0.00 | \$213,240.00 | \$9,436.74 | \$0.00 | \$84,930.66 | \$128,309.34 | 40% | \$211,113.28 |
| Denartn | nent 07 - Circuit Clerk | Ψ210,210.00 | ψ0.00 | ψ210,210.00 | ψ7,100.71 | ψ0.00 | ψο 1,700.00 | ψ120,007.01 | 1070 | Ψ211,110.20 |
| 3361 | DUI Education Fee | .00 | .00 | .00 | .00 | .00 | 200.00 | (200.00) | +++ | 203.00 |
| 3362 | Police Vehicle Fee | 1,500.00 | .00 | 1,500.00 | .00 | .00 | 80.00 | 1,420.00 | 5 | 220.44 |
| 3375 | Public Defender | 500.00 | .00 | 500.00 | .00 | .00 | 492.67 | 7.33 | 99 | 539.16 |
| 3385 | Street Value Drugs | 5,000.00 | .00 | 5,000.00 | 95.25 | .00 | 2,068.23 | 2,931.77 | 41 | 4,655.45 |
| 3390 | Criminal Fines | 100,000.00 | .00 | 100,000.00 | 5,437.00 | .00 | 66,095.83 | 33,904.17 | 66 | 60,557.00 |
| 3395 | Traffic Fines | 230,000.00 | .00 | 230,000.00 | 11,301.41 | .00 | 153,251.16 | 76,748.84 | 67 | 256,699.31 |
| 3396 | County Fee -(Traffic) | 1,000.00 | .00 | 1,000.00 | 40.61 | .00 | 328.76 | 671.24 | 33 | 976.64 |
| 3397 | Arrest Agency Fee | 100,000.00 | .00 | 100,000.00 | 4,041.00 | .00 | 48,101.00 | 51,899.00 | 48 | 98,809.00 |
| 3900.550 | Interfund Transfer In Document Storage | 60,000.00 | .00 | 60,000.00 | .00 | .00 | 60,000.00 | .00 | 100 | 55,000.00 |
| 3900.555 | Interfund Transfer In County Automation - Circuit Cler | 60,000.00 | .00 | 60,000.00 | .00 | .00 | 60,000.00 | .00 | 100 | 55,000.00 |
| | Department 07 - Circuit Clerk Totals | \$558,000.00 | \$0.00 | \$558,000.00 | \$20,915.27 | \$0.00 | \$390,617.65 | \$167,382.35 | 70% | \$532,660.00 |
| Departn | nent 08 - Probation | | | | | | | | | |
| 3215 | Probation Salary Reimbursements | 655,612.00 | .00 | 655,612.00 | 53,449.87 | .00 | 498,761.61 | 156,850.39 | 76 | 662,819.09 |
| | Department 08 - Probation Totals | \$655,612.00 | \$0.00 | \$655,612.00 | \$53,449.87 | \$0.00 | \$498,761.61 | \$156,850.39 | 76% | \$662,819.09 |
| Departn | nent 09 - Focus House | | | | | | | | | |
| 3215 | Probation Salary Reimbursements | 329,472.00 | .00 | 329,472.00 | 24,882.82 | .00 | 236,579.90 | 92,892.10 | 72 | 287,854.45 |
| 3271 | School Reimbursements | 24,000.00 | .00 | 24,000.00 | .00 | .00 | 19,100.00 | 4,900.00 | 80 | 21,300.00 |
| 3469 | Alternative to Suspension | 15,000.00 | .00 | 15,000.00 | 1,155.00 | .00 | 6,860.00 | 8,140.00 | 46 | 7,560.00 |
| 3470 | Foster Care | .00 | .00 | .00 | 17,500.00 | .00 | 17,500.00 | (17,500.00) | +++ | .00 |
| 3470.20 | Foster Care Boone County | .00 | .00 | .00 | .00 | .00 | 14,000.00 | (14,000.00) | +++ | .00 |
| 3470.30 | Foster Care Kendall County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.38 | Foster Care Grundy County | 20,000.00 | .00 | 20,000.00 | .00 | .00 | .00 | 20,000.00 | 0 | 12,744.00 |
| 3470.40 | Foster Care Lee County | 20,000.00 | .00 | 20,000.00 | .00 | .00 | .00 | 20,000.00 | 0 | .00 |
| 3470.45 | Foster Care Tazewell County | 80,000.00 | .00 | 80,000.00 | .00 | .00 | 27,000.00 | 53,000.00 | 34 | 48,350.00 |
| 3470.48 | Foster Care Rock County, WI | 76,000.00 | .00 | 76,000.00 | .00 | .00 | 5,000.00 | 71,000.00 | 7 | 18,480.00 |
| 3470.50 | Foster Care Winnebago County | 10,000.00 | .00 | 10,000.00 | 15,250.00 | .00 | 22,500.00 | (12,500.00) | 225 | 41,750.00 |
| 3470.65 | Foster Care Peoria County | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 43,200.00 |
| 3470.70 | Foster Care McHenry County | 70,000.00 | .00 | 70,000.00 | 30,500.00 | .00 | 89,250.00 | (19,250.00) | 128 | 4,350.00 |
| 3470.75 | Foster Care Rock Island County | 4,000.00 | .00 | 4,000.00 | 2,500.00 | .00 | 77,725.00 | (73,725.00) | 1943 | 68,350.00 |
| 3470.85 | Foster Care Woodford County | .00 | .00 | .00 | .00 | .00 | 10,750.00 | (10,750.00) | +++ | 22,200.00 |
| 3470.90 | Foster Care Whiteside County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | .00 | 10,000.00 | 0 | .00 |
| | | | | | | | | | | |

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| EST | 1830 | | | | | | | | | |
|----------|---|--------------|--------|--------------|-------------|--------|--------------|--------------|------|--------------|
| 3470.95 | Foster Care Out-of-State | .00 | .00 | .00 | 2,250.00 | .00 | 55,349.00 | (55,349.00) | +++ | 10,861.78 |
| 3473 | Illinois Juvenile Contract | 40,000.00 | .00 | 40,000.00 | .00 | .00 | .00 | 40,000.00 | 0 | .00 |
| 3608 | Sold Property | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 387.00 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 91.35 |
| | Department 09 - Focus House Totals | \$708,472.00 | \$0.00 | \$708,472.00 | \$94,037.82 | \$0.00 | \$581,613.90 | \$126,858.10 | 82% | \$587,478.58 |
| Depart | ment 10 - Assessment | | | | | | | | | |
| 3220 | Assessor's Salary Reimbursement | 32,500.00 | .00 | 32,500.00 | 2,789.58 | .00 | 25,025.02 | 7,474.98 | 77 | 6,814.52 |
| 3310 | Copies | 3,000.00 | .00 | 3,000.00 | 263.80 | .00 | 363.75 | 2,636.25 | 12 | 276.85 |
| | Department 10 - Assessment Totals | \$35,500.00 | \$0.00 | \$35,500.00 | \$3,053.38 | \$0.00 | \$25,388.77 | \$10,111.23 | 72% | \$7,091.37 |
| Depart | ment 11 - Zoning | | | | | | | | | |
| 3599 | Other Licenses & Permits | 40,000.00 | .00 | 40,000.00 | 3,459.60 | .00 | 34,883.71 | 5,116.29 | 87 | 48,521.01 |
| | Department 11 - Zoning Totals | \$40,000.00 | \$0.00 | \$40,000.00 | \$3,459.60 | \$0.00 | \$34,883.71 | \$5,116.29 | 87% | \$48,521.01 |
| Depart | ment 12 - Sheriff | | | | | | | | | |
| 3230 | Sheriff's Department Reimbursements | 50,000.00 | .00 | 50,000.00 | 11,029.26 | .00 | 16,226.23 | 33,773.77 | 32 | 29,400.31 |
| 3235 | Sheriff's Salary Reimbursement | 63,789.00 | .00 | 63,789.00 | 8,388.22 | .00 | 72,421.51 | (8,632.51) | 114 | 21,263.00 |
| 3271 | School Reimbursements | 160,000.00 | .00 | 160,000.00 | 17,000.00 | .00 | 104,500.00 | 55,500.00 | 65 | 153,500.00 |
| 3357 | Court Security Fee | 131,500.00 | .00 | 131,500.00 | 9,988.28 | .00 | 106,511.98 | 24,988.02 | 81 | 148,374.49 |
| 3410 | Computer Rent | 9,724.00 | .00 | 9,724.00 | .00 | .00 | 7,300.00 | 2,424.00 | 75 | 7,300.00 |
| 3415 | Fingerprinting | 600.00 | .00 | 600.00 | 150.00 | .00 | 1,050.00 | (450.00) | 175 | 900.00 |
| 3425 | Jail Boarding | 10,000.00 | .00 | 10,000.00 | 2,480.00 | .00 | 30,800.00 | (20,800.00) | 308 | 23,035.00 |
| 3435 | Take Bond Fee | 26,136.00 | .00 | 26,136.00 | 1,260.00 | .00 | 20,520.00 | 5,616.00 | 79 | 31,005.00 |
| 3445 | Work Release | 13,000.00 | .00 | 13,000.00 | .00 | .00 | 6,336.00 | 6,664.00 | 49 | 12,072.00 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | 179.00 | (179.00) | +++ | .00 |
| Sub | -Department 60 - OEMA | | | | | | | | | |
| 3900.610 | Interfund Transfer In OEMA | 29,725.00 | .00 | 29,725.00 | .00 | .00 | .00 | 29,725.00 | 0 | 40,000.00 |
| | Sub-Department 60 - OEMA Totals | \$29,725.00 | \$0.00 | \$29,725.00 | \$0.00 | \$0.00 | \$0.00 | \$29,725.00 | 0% | \$40,000.00 |
| Sub | -Department 62 - Emergency Communications | | | | | | | | | |
| 3900.640 | Interfund Transfer In 911 Emergency | 205,000.00 | .00 | 205,000.00 | .00 | .00 | 121,594.04 | 83,405.96 | 59 | 151,407.10 |
| | Sub-Department 62 - Emergency Communications Totals | \$205,000.00 | \$0.00 | \$205,000.00 | \$0.00 | \$0.00 | \$121,594.04 | \$83,405.96 | 59% | \$151,407.10 |
| | Department 12 - Sheriff Totals | \$699,474.00 | \$0.00 | \$699,474.00 | \$50,295.76 | \$0.00 | \$487,438.76 | \$212,035.24 | 70% | \$618,256.90 |
| Depart | ment 13 - Coroner | | | | | | | | | |
| 3999 | Other Revenue | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 5,050.00 | (1,050.00) | 126 | 161,000.00 |
| | Department 13 - Coroner Totals | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$5,050.00 | (\$1,050.00) | 126% | \$161,000.00 |
| Depart | ment 14 - State's Attorney | | | | | | | | | |
| 3205 | State's Attorney Salary Reimbursement | 166,922.00 | .00 | 166,922.00 | 13,910.23 | .00 | 125,192.07 | 41,729.93 | 75 | 158,376.36 |

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| 3210 | Victim Witness Advocate Reimbursement | 25,000.00 | .00 | 25,000.00 | .00 | .00 | 6,750.00 | 18,250.00 | 27 | 37,777.69 |
|---------|--|-----------------|--------|-----------------|--------------|--------|-----------------|----------------|-----|-----------------|
| | Department 14 - State's Attorney Totals | \$191,922.00 | \$0.00 | \$191,922.00 | \$13,910.23 | \$0.00 | \$131,942.07 | \$59,979.93 | 69% | \$196,154.05 |
| Departn | nent 26 - Human Resources | | | | | | | | | |
| 3999 | Other Revenue | 110,733.00 | .00 | 110,733.00 | .00 | .00 | .00 | 110,733.00 | 0 | .00 |
| | Department 26 - Human Resources Totals | \$110,733.00 | \$0.00 | \$110,733.00 | \$0.00 | \$0.00 | \$0.00 | \$110,733.00 | 0% | \$0.00 |
| | REVENUE TOTALS | \$17,357,624.00 | \$0.00 | \$17,357,624.00 | \$940,724.17 | \$0.00 | \$10,722,114.71 | \$6,635,509.29 | 62% | \$16,489,590.97 |
| EXPENSE | | | | | | | | | | |
| Departn | nent 01 - County Clerk/Recorder | | | | | | | | | |
| 4100 | Salaries- Departmental | 315,579.00 | .00 | 315,579.00 | 26,446.35 | .00 | 239,918.99 | 75,660.01 | 76 | 292,489.62 |
| 4120 | Part Time/ Extra Time | 3,500.00 | .00 | 3,500.00 | 454.88 | .00 | 1,715.11 | 1,784.89 | 49 | 10,207.26 |
| 4422 | Travel Expenses, Dues & Seminars | 3,500.00 | .00 | 3,500.00 | 831.51 | .00 | 4,565.42 | (1,065.42) | 130 | 5,763.44 |
| Sub- | Department 10 - Elections | | | | | | | | | |
| 4100 | Salaries- Departmental | 45,000.00 | .00 | 45,000.00 | .00 | .00 | 37,993.25 | 7,006.75 | 84 | 59,585.84 |
| 4412 | Official Publications | 6,000.00 | .00 | 6,000.00 | .00 | .00 | 5,535.07 | 464.93 | 92 | 9,994.66 |
| 4525 | Election Supplies | 150,000.00 | .00 | 150,000.00 | .00 | .00 | 104,535.81 | 45,464.19 | 70 | 128,186.78 |
| 4528 | Voter Registration Supplies | 15,000.00 | .00 | 15,000.00 | 500.00 | .00 | 4,097.00 | 10,903.00 | 27 | 22,925.90 |
| | Sub-Department 10 - Elections Totals | \$216,000.00 | \$0.00 | \$216,000.00 | \$500.00 | \$0.00 | \$152,161.13 | \$63,838.87 | 70% | \$220,693.18 |
| | Department 01 - County Clerk/Recorder Totals | \$538,579.00 | \$0.00 | \$538,579.00 | \$28,232.74 | \$0.00 | \$398,360.65 | \$140,218.35 | 74% | \$529,153.50 |
| Departn | nent 02 - Building & Grounds | | | | | | | | | |
| 4100 | Salaries- Departmental | 293,300.00 | .00 | 293,300.00 | 27,004.12 | .00 | 240,828.53 | 52,471.47 | 82 | 347,027.02 |
| 4120 | Part Time/ Extra Time | 5,000.00 | .00 | 5,000.00 | 2,770.71 | .00 | 8,184.34 | (3,184.34) | 164 | 3,644.96 |
| 4130 | Overtime | 4,000.00 | .00 | 4,000.00 | 899.32 | .00 | 5,470.77 | (1,470.77) | 137 | 3,077.40 |
| 4210 | Disposal Service | 12,000.00 | .00 | 12,000.00 | 870.56 | .00 | 6,994.89 | 5,005.11 | 58 | 12,473.85 |
| 4212 | Electricity | 200,000.00 | .00 | 200,000.00 | .00 | .00 | .00 | 200,000.00 | 0 | .00 |
| 4212.10 | Electricity Courthouse | .00 | .00 | .00 | .00 | .00 | 75,025.76 | (75,025.76) | +++ | 58,408.40 |
| 4212.20 | Electricity Judicial Center | .00 | .00 | .00 | 12,698.37 | .00 | 65,710.05 | (65,710.05) | +++ | 71,860.67 |
| 4212.30 | Electricity Weld Park | .00 | .00 | .00 | 54.05 | .00 | 452.79 | (452.79) | +++ | 557.18 |
| 4212.40 | Electricity Rochelle Offices | .00 | .00 | .00 | 1,055.22 | .00 | 8,992.17 | (8,992.17) | +++ | 12,645.82 |
| 4212.50 | Electricity Sheriff/Coroner Administration | .00 | .00 | .00 | 4,647.91 | .00 | 25,759.53 | (25,759.53) | +++ | 27,740.91 |
| 4212.70 | Electricity Maintenance Building | .00 | .00 | .00 | 291.36 | .00 | 1,552.80 | (1,552.80) | +++ | 1,545.00 |
| 4212.80 | Electricity Pines Road Annex | .00 | .00 | .00 | 1,130.80 | .00 | 6,220.04 | (6,220.04) | +++ | 6,608.01 |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | .00 | .00 | .00 | 62.85 | .00 | 533.36 | (533.36) | +++ | 705.31 |
| 4214 | Gas (Heating) | 70,000.00 | .00 | 70,000.00 | .00 | .00 | .00 | 70,000.00 | 0 | .00 |
| 4214.10 | Gas (Heating) Courthouse | .00 | .00 | .00 | 179.48 | .00 | 1,795.67 | (1,795.67) | +++ | 2,268.63 |
| | | | | | | | | | | |

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| AST: U | SUB-SUB-SUB-SUB-SUB-SUB-SUB-SUB-SUB-SUB- | | | | | | | | | |
|----------|--|--------------|--------|--------------|-------------|--------|--------------|--------------|-----|--------------|
| 4214.40 | Gas (Heating) Rochelle Offices | .00 | .00 | .00 | 185.51 | .00 | 3,118.27 | (3,118.27) | +++ | 3,685.14 |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | .00 | .00 | .00 | 209.98 | .00 | 5,899.74 | (5,899.74) | +++ | 7,060.49 |
| 4214.60 | Gas (Heating) Judicial Center Annex | .00 | .00 | .00 | 1,268.83 | .00 | 16,211.82 | (16,211.82) | +++ | 20,221.30 |
| 4214.70 | Gas (Heating) Maintenance Building | .00 | .00 | .00 | 84.73 | .00 | 3,340.46 | (3,340.46) | +++ | 3,454.45 |
| 4214.80 | Gas (Heating) Pines Road Annex | .00 | .00 | .00 | 171.17 | .00 | 3,878.64 | (3,878.64) | +++ | 4,387.17 |
| 4216 | Telephone | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | (611.73) |
| 4218 | Water | 30,000.00 | .00 | 30,000.00 | .00 | .00 | .00 | 30,000.00 | 0 | .00 |
| 4218.10 | Water Courthouse | .00 | .00 | .00 | 577.73 | .00 | 1,803.77 | (1,803.77) | +++ | 1,572.79 |
| 4218.20 | Water Judicial Center | .00 | .00 | .00 | 439.76 | .00 | 3,004.22 | (3,004.22) | +++ | 2,964.50 |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg. | .00 | .00 | .00 | 102.50 | .00 | 899.30 | (899.30) | +++ | 1,146.63 |
| 4218.60 | Water Judicial Center Annex | .00 | .00 | .00 | 1,819.46 | .00 | 18,626.46 | (18,626.46) | +++ | 20,839.87 |
| 4218.70 | Water Maintenance Building | .00 | .00 | .00 | 117.83 | .00 | 958.04 | (958.04) | +++ | 1,132.16 |
| 4218.80 | Water Pines Road Annex | .00 | .00 | .00 | 143.23 | .00 | 572.29 | (572.29) | +++ | 566.08 |
| 4512 | Copy Paper | 20,000.00 | .00 | 20,000.00 | .00 | .00 | 4,673.75 | 15,326.25 | 23 | 16,640.00 |
| 4520 | Janitorial Supplies | 20,000.00 | .00 | 20,000.00 | 2,792.33 | .00 | 14,739.43 | 5,260.57 | 74 | 22,160.08 |
| 4540.10 | Repairs & Maint - Facilities | 110,000.00 | .00 | 110,000.00 | 10,790.66 | .00 | 63,721.98 | 46,278.02 | 58 | 129,299.76 |
| 4540.20 | Repairs & Maint - Facilities Planned | 60,000.00 | .00 | 60,000.00 | 1,391.76 | .00 | 68,861.23 | (8,861.23) | 115 | 77,213.55 |
| 4540.30 | Repairs & Maint - Facilities Weld Park | 6,500.00 | .00 | 6,500.00 | .00 | .00 | 7,560.00 | (1,060.00) | 116 | 7,120.00 |
| 4545.10 | Petroleum Products - Gasoline | 6,000.00 | .00 | 6,000.00 | 2,981.63 | .00 | 5,295.43 | 704.57 | 88 | 3,529.74 |
| 4570 | Uniforms | 1,800.00 | .00 | 1,800.00 | .00 | .00 | 1,800.00 | .00 | 100 | 1,815.99 |
| 4585 | Vehicle Maintenance | 4,000.00 | .00 | 4,000.00 | 1,712.51 | .00 | 7,813.88 | (3,813.88) | 195 | 3,620.14 |
| 4730 | Equipment - New & Used | 500.00 | .00 | 500.00 | .00 | .00 | .00 | 500.00 | 0 | .00 |
| | Department 02 - Building & Grounds Totals | \$843,100.00 | \$0.00 | \$843,100.00 | \$77,478.84 | \$0.00 | \$697,819.70 | \$145,280.30 | 83% | \$897,661.74 |
| Departme | ent 03 - Treasurer | | | | | | | | | |
| 4100 | Salaries- Departmental | 174,235.00 | .00 | 174,235.00 | 11,971.65 | .00 | 128,227.25 | 46,007.75 | 74 | 181,629.85 |
| 4120 | Part Time/ Extra Time | 16,000.00 | .00 | 16,000.00 | 2,289.43 | .00 | 15,844.83 | 155.17 | 99 | 15,513.86 |
| 4412 | Official Publications | 1,400.00 | .00 | 1,400.00 | .00 | .00 | 385.20 | 1,014.80 | 28 | 1,226.50 |
| 4422 | Travel Expenses, Dues & Seminars | 2,000.00 | .00 | 2,000.00 | 522.64 | .00 | 643.00 | 1,357.00 | 32 | 300.00 |
| 4510 | Office Supplies | 7,500.00 | .00 | 7,500.00 | .00 | .00 | 10,234.27 | (2,734.27) | 136 | 7,048.22 |
| 4516 | Postage | 15,000.00 | .00 | 15,000.00 | 1,346.34 | .00 | 12,615.30 | 2,384.70 | 84 | 17,041.85 |
| 4724 | Office Equipment Maintenance | 1,400.00 | .00 | 1,400.00 | .00 | .00 | 1,476.02 | (76.02) | 105 | 669.55 |
| | Department 03 - Treasurer Totals | \$217,535.00 | \$0.00 | \$217,535.00 | \$16,130.06 | \$0.00 | \$169,425.87 | \$48,109.13 | 78% | \$223,429.83 |
| Departme | ent O4 - HEW | | | | | | | | | |
| 4250.20 | Agency Allotments Board of Health | 56,000.00 | .00 | 56,000.00 | .00 | .00 | 56,000.00 | .00 | 100 | .00 |
| 4250.40 | Agency Allotments Soil & Water Conservation | 40,000.00 | .00 | 40,000.00 | .00 | .00 | 40,000.00 | .00 | 100 | 60,000.00 |
| | | | | | | | | | | |

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Exclude Rollup Account

| Sub-D | epartment 20 - Regional Supt of Schools | | | | | | | | | |
|----------|---|--------------|--------|--------------|-------------|--------|--------------|--------------|-----|--------------|
| 4100 | Salaries- Departmental | 37,280.00 | .00 | 37,280.00 | 3,106.58 | .00 | 27,959.22 | 9,320.78 | 75 | 36,193.20 |
| 4220 | Rent | 10,200.00 | .00 | 10,200.00 | 2,000.00 | .00 | 7,133.33 | 3,066.67 | 70 | 8,200.03 |
| 4314 | Contractual Services | 11,250.00 | .00 | 11,250.00 | 1,666.22 | .00 | 8,339.05 | 2,910.95 | 74 | 11,186.41 |
| 4422 | Travel Expenses, Dues & Seminars | 6,000.00 | .00 | 6,000.00 | 739.02 | .00 | 4,325.11 | 1,674.89 | 72 | 6,349.73 |
| 4510 | Office Supplies | 1,000.00 | .00 | 1,000.00 | 254.30 | .00 | 428.47 | 571.53 | 43 | 1,534.70 |
| | Sub-Department 20 - Regional Supt of Schools Totals | \$65,730.00 | \$0.00 | \$65,730.00 | \$7,766.12 | \$0.00 | \$48,185.18 | \$17,544.82 | 73% | \$63,464.07 |
| | Department 04 - HEW Totals | \$161,730.00 | \$0.00 | \$161,730.00 | \$7,766.12 | \$0.00 | \$144,185.18 | \$17,544.82 | 89% | \$123,464.07 |
| Departme | ent 06 - Judiciary & Jury | | | | | | | | | |
| 4100 | Salaries- Departmental | 54,005.00 | .00 | 54,005.00 | 4,500.42 | .00 | 40,503.78 | 13,501.22 | 75 | 52,432.08 |
| 4112 | Judges State Reimbursement | 2,440.00 | .00 | 2,440.00 | .00 | .00 | 2,357.47 | 82.53 | 97 | 2,421.16 |
| 4324 | Appointed Attorneys | 24,000.00 | .00 | 24,000.00 | 5,676.32 | .00 | 24,399.70 | (399.70) | 102 | 44,977.08 |
| 4335 | Expert Witnesses | 2,500.00 | .00 | 2,500.00 | .00 | .00 | .00 | 2,500.00 | 0 | 1,800.00 |
| 4345 | Interpreter | 3,500.00 | .00 | 3,500.00 | 148.43 | .00 | 898.43 | 2,601.57 | 26 | 398.98 |
| 4422 | Travel Expenses, Dues & Seminars | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 2,945.00 | 2,055.00 | 59 | 3,784.89 |
| 4442 | Counseling/ Psychiatric Services | 7,000.00 | .00 | 7,000.00 | .00 | .00 | 17,158.70 | (10,158.70) | 245 | 8,800.00 |
| 4465 | Jurors - Circuit Court | 22,500.00 | .00 | 22,500.00 | .00 | .00 | 2,782.97 | 19,717.03 | 12 | 9,741.90 |
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | 561.72 | .00 | 1,918.09 | 581.91 | 77 | 2,016.84 |
| 4535 | Law Library Materials | 13,000.00 | .00 | 13,000.00 | .00 | .00 | 12,982.92 | 17.08 | 100 | 12,924.92 |
| 4720 | Office Equipment | 3,500.00 | .00 | 3,500.00 | 220.00 | .00 | 1,965.01 | 1,534.99 | 56 | 2,868.59 |
| 4724 | Office Equipment Maintenance | 3,500.00 | .00 | 3,500.00 | .00 | .00 | 1,929.00 | 1,571.00 | 55 | 2,116.00 |
| Sub-D | epartment 15 - Public Defenders | | | | | | | | | |
| 4100 | Salaries- Departmental | 38,192.00 | .00 | 38,192.00 | 3,182.66 | .00 | 29,063.94 | 9,128.06 | 76 | 37,080.00 |
| 4106 | Salaries- Public Defenders | 314,769.00 | .00 | 314,769.00 | 26,891.06 | .00 | 225,199.61 | 89,569.39 | 72 | 286,374.18 |
| 4324 | Appointed Attorneys | 50,924.00 | .00 | 50,924.00 | 4,243.66 | .00 | 38,193.02 | 12,730.98 | 75 | 49,320.00 |
| 4415.10 | Printing Appeals & Transcripts | 2,500.00 | .00 | 2,500.00 | 100.00 | .00 | 1,720.00 | 780.00 | 69 | 1,062.34 |
| 4422 | Travel Expenses, Dues & Seminars | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 1,715.00 | 3,285.00 | 34 | 3,541.12 |
| 4510 | Office Supplies | 4,000.00 | .00 | 4,000.00 | 45.56 | .00 | 536.19 | 3,463.81 | 13 | 3,951.32 |
| 4535 | Law Library Materials | 4,500.00 | .00 | 4,500.00 | .00 | .00 | .00 | 4,500.00 | 0 | 2,211.38 |
| 4720 | Office Equipment | 5,700.00 | .00 | 5,700.00 | .00 | .00 | 1,858.90 | 3,841.10 | 33 | 6,700.00 |
| 4724 | Office Equipment Maintenance | 1,000.00 | .00 | 1,000.00 | .00 | .00 | .00 | 1,000.00 | 0 | 1,000.00 |
| | Sub-Department 15 - Public Defenders Totals | \$426,585.00 | \$0.00 | \$426,585.00 | \$34,462.94 | \$0.00 | \$298,286.66 | \$128,298.34 | 70% | \$391,240.34 |
| | Department 06 - Judiciary & Jury Totals | \$570,030.00 | \$0.00 | \$570,030.00 | \$45,569.83 | \$0.00 | \$408,127.73 | \$161,902.27 | 72% | \$535,522.78 |
| Departme | ent 07 - Circuit Clerk | | | | | | | | | |
| 4100 | Salaries- Departmental | 536,250.00 | .00 | 536,250.00 | 48,780.06 | .00 | 431,599.25 | 104,650.75 | 80 | 605,253.31 |

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| EST | IX No. | | | | | | | | | |
|---------|--------------------------------------|--------------|--------|--------------|-------------|--------|--------------|--------------|-----|--------------|
| 4274 | CASA | 7,500.00 | .00 | 7,500.00 | .00 | .00 | 7,500.00 | .00 | 100 | 7,500.00 |
| 4412 | Official Publications | 1,000.00 | .00 | 1,000.00 | .00 | .00 | .00 | 1,000.00 | 0 | 728.40 |
| 4422 | Travel Expenses, Dues & Seminars | 500.00 | .00 | 500.00 | 78.60 | .00 | 390.60 | 109.40 | 78 | 503.40 |
| 4509 | Jury Supplies | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 5,000.00 | .00 | 100 | 5,000.00 |
| 4510 | Office Supplies | 4,000.00 | .00 | 4,000.00 | 508.44 | .00 | 2,011.14 | 1,988.86 | 50 | 3,090.56 |
| 4516 | Postage | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,097.61 | (97.61) | 101 | 9,911.28 |
| | Department 07 - Circuit Clerk Totals | \$564,250.00 | \$0.00 | \$564,250.00 | \$49,367.10 | \$0.00 | \$456,598.60 | \$107,651.40 | 81% | \$631,986.95 |
| Departn | nent 08 - Probation | | | | | | | | | |
| 4100 | Salaries- Departmental | 788,300.00 | .00 | 788,300.00 | 71,581.02 | .00 | 643,500.06 | 144,799.94 | 82 | 766,869.82 |
| 4438 | Juvenile Detention Fees | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 6,163.42 | 8,836.58 | 41 | 9,393.58 |
| | Department 08 - Probation Totals | \$803,300.00 | \$0.00 | \$803,300.00 | \$71,581.02 | \$0.00 | \$649,663.48 | \$153,636.52 | 81% | \$776,263.40 |
| Departn | nent 09 - Focus House | | | | | | | | | |
| 4100 | Salaries- Departmental | 941,689.00 | .00 | 941,689.00 | 83,512.96 | .00 | 736,581.80 | 205,107.20 | 78 | 880,027.13 |
| 4120 | Part Time/ Extra Time | 197,025.00 | .00 | 197,025.00 | 4,809.16 | .00 | 52,893.43 | 144,131.57 | 27 | 95,037.11 |
| 4130 | Overtime | 10,000.00 | .00 | 10,000.00 | 252.54 | .00 | 4,188.16 | 5,811.84 | 42 | 8,795.50 |
| 4140 | Holiday Pay | 22,740.00 | .00 | 22,740.00 | .00 | .00 | 11,051.69 | 11,688.31 | 49 | 16,074.92 |
| 4180 | Medical Exams/ Drug Testing | 2,500.00 | .00 | 2,500.00 | 208.00 | .00 | 2,110.46 | 389.54 | 84 | 1,995.73 |
| 4212 | Electricity | 25,000.00 | .00 | 25,000.00 | 556.94 | .00 | 10,951.66 | 14,048.34 | 44 | 18,538.44 |
| 4214 | Gas (Heating) | 5,000.00 | .00 | 5,000.00 | 195.85 | .00 | 4,154.83 | 845.17 | 83 | 5,020.80 |
| 4219 | Cable TV | 2,500.00 | .00 | 2,500.00 | 272.17 | .00 | 2,439.49 | 60.51 | 98 | 3,128.52 |
| 4274 | CASA | 12,500.00 | .00 | 12,500.00 | .00 | .00 | 12,500.00 | .00 | 100 | 12,500.00 |
| 4326 | Medical Contracts | 6,000.00 | .00 | 6,000.00 | 1,000.00 | .00 | 4,500.00 | 1,500.00 | 75 | 6,000.00 |
| 4420 | Training Expenses | 7,500.00 | .00 | 7,500.00 | 235.74 | .00 | 4,325.56 | 3,174.44 | 58 | 3,189.29 |
| 4426 | Mileage | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,042.67 | (42.67) | 104 | 1,096.57 |
| 4435 | Transportation of Detainees | 7,500.00 | .00 | 7,500.00 | 528.09 | .00 | 7,344.98 | 155.02 | 98 | 7,662.21 |
| 4441 | Sex Offender/ Polygraph Service | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 520.00 | 14,480.00 | 3 | 5,000.00 |
| 4444 | Medical Expense | 5,000.00 | .00 | 5,000.00 | 287.35 | .00 | 2,411.67 | 2,588.33 | 48 | 5,558.97 |
| 4507 | Residential Home Supplies | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 673.88 | 326.12 | 67 | 860.02 |
| 4508 | Kitchen Supplies | 1,500.00 | .00 | 1,500.00 | .00 | .00 | 139.82 | 1,360.18 | 9 | 1,111.50 |
| 4510 | Office Supplies | 3,000.00 | .00 | 3,000.00 | 63.50 | .00 | 3,175.18 | (175.18) | 106 | 3,192.54 |
| 4520 | Janitorial Supplies | 4,000.00 | .00 | 4,000.00 | 26.38 | .00 | 2,083.50 | 1,916.50 | 52 | 3,976.36 |
| 4540 | Repairs & Maint - Facilities | 20,000.00 | .00 | 20,000.00 | 3,071.30 | .00 | 20,680.81 | (680.81) | 103 | 20,859.18 |
| 4550 | Food for County Prisoners | 40,000.00 | .00 | 40,000.00 | 2,244.03 | .00 | 19,538.48 | 20,461.52 | 49 | 28,618.95 |
| 4570 | Uniforms | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 291.00 | 709.00 | 29 | 759.31 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 4,279.20 |
| | | | | | | | | | | |

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| | LIEND | | | | | | | | | |
|-------|--|----------------|--------|----------------|-------------|--------|--------------|--------------|-----|----------------|
| 4743 | Safety Equipment | 2,000.00 | .00 | 2,000.00 | 114.90 | .00 | 1,059.39 | 940.61 | 53 | 1,521.44 |
| | Department 09 - Focus House Totals | \$1,333,454.00 | \$0.00 | \$1,333,454.00 | \$97,378.91 | \$0.00 | \$904,658.46 | \$428,795.54 | 68% | \$1,134,803.69 |
| ' | tment 10 - Assessment | | | | | | | | | |
| 4100 | Salaries- Departmental | 128,000.00 | .00 | 128,000.00 | 10,963.00 | .00 | 96,789.08 | 31,210.92 | 76 | 111,777.08 |
| 4412 | Official Publications | 9,000.00 | .00 | 9,000.00 | .00 | .00 | 247.55 | 8,752.45 | 3 | 8,913.53 |
| 4420 | Training Expenses | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 1,260.76 | 739.24 | 63 | 1,000.00 |
| 4422 | Travel Expenses, Dues & Seminars | 2,000.00 | .00 | 2,000.00 | 435.50 | .00 | 1,941.95 | 58.05 | 97 | 1,229.95 |
| 4510 | Office Supplies | 9,000.00 | .00 | 9,000.00 | 378.23 | .00 | 4,105.67 | 4,894.33 | 46 | 7,297.24 |
| 4530 | Mapping | 2,000.00 | .00 | 2,000.00 | .00 | .00 | .00 | 2,000.00 | 0 | 900.00 |
| 4720 | Office Equipment | 2,110.00 | .00 | 2,110.00 | 390.01 | .00 | 390.01 | 1,719.99 | 18 | .00 |
| 4724 | Office Equipment Maintenance | 300.00 | .00 | 300.00 | 49.99 | .00 | 49.99 | 250.01 | 17 | .00 |
| Su | b-Department 40 - Board of Review | | | | | | | | | |
| 4100 | Salaries- Departmental | 11,200.00 | .00 | 11,200.00 | .00 | .00 | 10,620.00 | 580.00 | 95 | 10,861.90 |
| 4328 | Professional Services | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 860.00 | 1,140.00 | 43 | .00 |
| 4412 | Official Publications | 150.00 | .00 | 150.00 | .00 | .00 | .00 | 150.00 | 0 | .00 |
| 4510 | Office Supplies | 200.00 | .00 | 200.00 | .00 | .00 | .00 | 200.00 | 0 | .00 |
| | Sub-Department 40 - Board of Review Totals | \$13,550.00 | \$0.00 | \$13,550.00 | \$0.00 | \$0.00 | \$11,480.00 | \$2,070.00 | 85% | \$10,861.90 |
| | Department 10 - Assessment Totals | \$167,960.00 | \$0.00 | \$167,960.00 | \$12,216.73 | \$0.00 | \$116,265.01 | \$51,694.99 | 69% | \$141,979.70 |
| Depar | tment 11 - Zoning | | | | | | | | | |
| 4100 | Salaries- Departmental | 145,967.00 | .00 | 145,967.00 | 12,163.86 | .00 | 109,474.74 | 36,492.26 | 75 | 122,948.04 |
| 4145 | Board of Appeals | 2,750.00 | .00 | 2,750.00 | 225.00 | .00 | 1,737.30 | 1,012.70 | 63 | 2,360.30 |
| 4146 | Regional Planning Commission | 2,000.00 | .00 | 2,000.00 | 180.00 | .00 | 1,440.00 | 560.00 | 72 | 2,250.00 |
| 4412 | Official Publications | 800.00 | .00 | 800.00 | .00 | .00 | 453.05 | 346.95 | 57 | 330.00 |
| 4422 | Travel Expenses, Dues & Seminars | 4,500.00 | .00 | 4,500.00 | 423.15 | .00 | 2,087.94 | 2,412.06 | 46 | 3,589.47 |
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | 392.48 | .00 | 1,871.24 | 628.76 | 75 | 3,488.00 |
| 4585 | Vehicle Maintenance | 700.00 | .00 | 700.00 | 86.06 | .00 | 268.23 | 431.77 | 38 | 859.89 |
| 4720 | Office Equipment | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 76.26 | 923.74 | 8 | 319.70 |
| 4724 | Office Equipment Maintenance | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 838.50 | 161.50 | 84 | 674.66 |
| | Department 11 - Zoning Totals | \$161,217.00 | \$0.00 | \$161,217.00 | \$13,470.55 | \$0.00 | \$118,247.26 | \$42,969.74 | 73% | \$136,820.06 |
| Depar | tment 12 - Sheriff | | | | | | | | | |
| 4100 | Salaries- Departmental | 2,300,434.00 | .00 | 2,300,434.00 | 219,517.07 | .00 | 1,934,789.58 | 365,644.42 | 84 | 2,354,405.03 |
| 4108 | Salaries- Court Security | 233,724.00 | .00 | 233,724.00 | 21,252.00 | .00 | 191,268.00 | 42,456.00 | 82 | 262,114.23 |
| 4111 | Salaries- Merit Commission | 2,500.00 | .00 | 2,500.00 | 222.39 | .00 | 1,324.39 | 1,175.61 | 53 | 703.02 |
| 4120 | Part Time/ Extra Time | 15,270.00 | .00 | 15,270.00 | .00 | .00 | .00 | 15,270.00 | 0 | 6,585.00 |
| 4128 | Part Time / Extra Time - Court Security | .00 | .00 | .00 | 1,410.00 | .00 | 6,532.50 | (6,532.50) | +++ | .00 |
| | | | | | | | | | | |

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| EST: 1 | X10 | | | | | | | | | |
|---------|--|-------------|--------|-------------|------------|--------|-------------|-------------|------|-------------|
| 4130 | Overtime | 130,000.00 | .00 | 130,000.00 | 8,324.54 | .00 | 120,695.10 | 9,304.90 | 93 | 171,018.84 |
| 4138 | Overtime - Court Security | .00 | .00 | .00 | 995.90 | .00 | 5,902.42 | (5,902.42) | +++ | .00 |
| 4140 | Holiday Pay | 95,000.00 | .00 | 95,000.00 | .00 | .00 | 81,040.04 | 13,959.96 | 85 | 98,967.32 |
| 4216 | Telephone | 25,000.00 | .00 | 25,000.00 | 4,988.17 | .00 | 20,926.06 | 4,073.94 | 84 | 21,490.57 |
| 4216.30 | Telephone Cell Phones & Pagers | 42,000.00 | .00 | 42,000.00 | 3,469.95 | .00 | 47,159.17 | (5,159.17) | 112 | 49,088.97 |
| 4420 | Training Expenses | 35,000.00 | .00 | 35,000.00 | 707.90 | .00 | 41,016.78 | (6,016.78) | 117 | 39,626.61 |
| 4510 | Office Supplies | 13,500.00 | .00 | 13,500.00 | 560.29 | .00 | 14,301.99 | (801.99) | 106 | 11,407.62 |
| 4545.10 | Petroleum Products - Gasoline | 150,000.00 | .00 | 150,000.00 | 16,868.54 | .00 | 115,937.91 | 34,062.09 | 77 | 183,527.04 |
| 4570 | Uniforms | 25,000.00 | .00 | 25,000.00 | 3,022.86 | .00 | 23,954.96 | 1,045.04 | 96 | 22,986.72 |
| 4575 | Weapons & Ammunition | 25,500.00 | .00 | 25,500.00 | .00 | .00 | 28,021.90 | (2,521.90) | 110 | 25,429.77 |
| 4585 | Vehicle Maintenance | 50,000.00 | .00 | 50,000.00 | 4,082.34 | .00 | 50,710.90 | (710.90) | 101 | 54,912.72 |
| 4720 | Office Equipment | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 1,198.50 | 3,801.50 | 24 | .00 |
| 4724 | Office Equipment Maintenance | 4,500.00 | .00 | 4,500.00 | 224.08 | .00 | 2,258.26 | 2,241.74 | 50 | 2,385.74 |
| 4730.30 | Equipment - New & Used Radio Equipment | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 17,650.00 | (2,650.00) | 118 | .00 |
| 4737 | Maintainence of Radios | 25,000.00 | .00 | 25,000.00 | 1,050.00 | .00 | 4,384.47 | 20,615.53 | 18 | 7,445.66 |
| 4755 | Vehicle Purchase | 109,222.00 | .00 | 109,222.00 | .00 | .00 | .00 | 109,222.00 | 0 | 109,221.96 |
| Sub-l | Department 60 - OEMA | | | | | | | | | |
| 4100 | Salaries- Departmental | 67,471.00 | .00 | 67,471.00 | 5,722.26 | .00 | 51,500.34 | 15,970.66 | 76 | 66,666.48 |
| 4216 | Telephone | 10,000.00 | .00 | 10,000.00 | 274.90 | .00 | 9,610.60 | 389.40 | 96 | 14,149.47 |
| 4216.30 | Telephone Cell Phones & Pagers | 1,000.00 | .00 | 1,000.00 | 58.57 | .00 | 527.32 | 472.68 | 53 | 884.04 |
| 4422 | Travel Expenses, Dues & Seminars | 2,000.00 | .00 | 2,000.00 | 23.37 | .00 | 467.61 | 1,532.39 | 23 | 721.08 |
| 4510 | Office Supplies | 2,000.00 | .00 | 2,000.00 | 44.94 | .00 | 1,280.41 | 719.59 | 64 | 1,035.10 |
| 4545.10 | Petroleum Products - Gasoline | 3,500.00 | .00 | 3,500.00 | 331.07 | .00 | 2,484.98 | 1,015.02 | 71 | 3,354.15 |
| 4570 | Uniforms | 500.00 | .00 | 500.00 | .00 | .00 | .00 | 500.00 | 0 | 334.98 |
| 4585 | Vehicle Maintenance | 800.00 | .00 | 800.00 | .00 | .00 | 266.43 | 533.57 | 33 | 67.61 |
| 4720 | Office Equipment | 3,000.00 | .00 | 3,000.00 | .00 | .00 | .00 | 3,000.00 | 0 | .00 |
| 4724 | Office Equipment Maintenance | 1,500.00 | .00 | 1,500.00 | 126.00 | .00 | 1,185.09 | 314.91 | 79 | 1,560.00 |
| 4737 | Maintainence of Radios | 2,000.00 | .00 | 2,000.00 | .00 | .00 | .00 | 2,000.00 | 0 | .00 |
| | Sub-Department 60 - OEMA Totals | \$93,771.00 | \$0.00 | \$93,771.00 | \$6,581.11 | \$0.00 | \$67,322.78 | \$26,448.22 | 72% | \$88,772.91 |
| Sub-I | Department 62 - Emergency Communications | | | | | | | | | |
| 4100 | Salaries- Departmental | 604,110.00 | .00 | 604,110.00 | 52,251.04 | .00 | 459,509.55 | 144,600.45 | 76 | 609,350.15 |
| 4130 | Overtime | 20,000.00 | .00 | 20,000.00 | 3,787.46 | .00 | 20,435.86 | (435.86) | 102 | 26,880.17 |
| 4140 | Holiday Pay | 20,000.00 | .00 | 20,000.00 | .00 | .00 | 22,836.96 | (2,836.96) | 114 | 16,674.80 |
| 4500 | Supplies | 1,000.00 | .00 | 1,000.00 | 1,416.68 | .00 | 14,329.09 | (13,329.09) | 1433 | 16,783.72 |
| 4737 | Maintainence of Radios | 70,000.00 | .00 | 70,000.00 | 10,536.00 | .00 | 69,224.00 | 776.00 | 99 | 80,654.05 |
| | | | | | | | | | | |

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| Su. | b-Department 62 - Emergency Communications Totals | | | | | | | | | |
|------------|---|----------------|--------|----------------|--------------|--------|----------------|--------------|-----|----------------|
| | b-bepartment 02 - Emergency communications rotals | \$715,110.00 | \$0.00 | \$715,110.00 | \$67,991.18 | \$0.00 | \$586,335.46 | \$128,774.54 | 82% | \$750,342.89 |
| | Department 12 - Sheriff Totals | \$4,110,531.00 | \$0.00 | \$4,110,531.00 | \$361,268.32 | \$0.00 | \$3,362,731.17 | \$747,799.83 | 82% | \$4,260,432.62 |
| Department | t 13 - Coroner | | | | | | | | | |
| 4100 | Salaries- Departmental | 296,780.00 | .00 | 296,780.00 | 29,051.96 | .00 | 256,950.98 | 39,829.02 | 87 | 268,767.60 |
| 4120 | Part Time/ Extra Time | .00 | .00 | .00 | 1,680.00 | .00 | 15,540.00 | (15,540.00) | +++ | 1,000.00 |
| 4130 | Overtime | .00 | .00 | .00 | 1,261.26 | .00 | 14,228.50 | (14,228.50) | +++ | 159,070.43 |
| 4355 | Autopsy Fees | 36,000.00 | .00 | 36,000.00 | 876.35 | .00 | 19,864.29 | 16,135.71 | 55 | 34,964.05 |
| 4458 | Coroner Lab Fees | 12,000.00 | .00 | 12,000.00 | 215.00 | .00 | 4,961.00 | 7,039.00 | 41 | 5,774.00 |
| 4545.10 | Petroleum Products - Gasoline | 2,800.00 | .00 | 2,800.00 | 224.09 | .00 | 2,590.87 | 209.13 | 93 | 3,489.48 |
| | Department 13 - Coroner Totals | \$347,580.00 | \$0.00 | \$347,580.00 | \$33,308.66 | \$0.00 | \$314,135.64 | \$33,444.36 | 90% | \$473,065.56 |
| Departmen! | t 14 - State's Attorney | | | | | | | | | |
| 4100 | Salaries- Departmental | 631,826.00 | .00 | 631,826.00 | 53,286.35 | .00 | 471,112.53 | 160,713.47 | 75 | 608,818.58 |
| 4107 | Salaries-Victim Witness Advocate | 48,880.00 | .00 | 48,880.00 | 4,073.34 | .00 | 36,660.06 | 12,219.94 | 75 | 46,999.92 |
| 4120 | Part Time/ Extra Time | 15,000.00 | .00 | 15,000.00 | 840.00 | .00 | 13,860.00 | 1,140.00 | 92 | 5,357.50 |
| 4216.30 | Telephone Cell Phones & Pagers | 800.00 | .00 | 800.00 | 58.57 | .00 | 527.31 | 272.69 | 66 | 705.07 |
| 4335 | Expert Witnesses | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 538.80 | 14,461.20 | 4 | .00 |
| 4340 | IL Appellate Prosecutor | 22,000.00 | .00 | 22,000.00 | .00 | .00 | 21,000.00 | 1,000.00 | 95 | 21,000.00 |
| 4415.10 | Printing Appeals & Transcripts | 3,000.00 | .00 | 3,000.00 | .00 | .00 | 626.50 | 2,373.50 | 21 | 1,050.50 |
| 4422 | Travel Expenses, Dues & Seminars | 6,500.00 | .00 | 6,500.00 | 58.95 | .00 | 2,998.03 | 3,501.97 | 46 | 6,617.74 |
| 4510 | Office Supplies | 12,500.00 | .00 | 12,500.00 | 1,391.21 | .00 | 7,019.10 | 5,480.90 | 56 | 11,577.76 |
| 4538 | Legal Materials & Books | 16,500.00 | .00 | 16,500.00 | 1,221.00 | .00 | 11,882.00 | 4,618.00 | 72 | 16,031.82 |
| 4720 | Office Equipment | 500.00 | .00 | 500.00 | .00 | .00 | 34.25 | 465.75 | 7 | .00 |
| 4724 | Office Equipment Maintenance | 500.00 | .00 | 500.00 | .00 | .00 | 60.00 | 440.00 | 12 | .00 |
| | Department 14 - State's Attorney Totals | \$773,006.00 | \$0.00 | \$773,006.00 | \$60,929.42 | \$0.00 | \$566,318.58 | \$206,687.42 | 73% | \$718,158.89 |
| Department | t 15 - Insurance | | | | | | | | | |
| 4115 | Health Insurance Opt-Out Stipend | 34,000.00 | .00 | 34,000.00 | 700.00 | .00 | 40,000.00 | (6,000.00) | 118 | 37,700.00 |
| 4155 | Health Insurance | 2,300,000.00 | .00 | 2,300,000.00 | 169,551.20 | .00 | 1,522,833.10 | 777,166.90 | 66 | 2,052,893.07 |
| | Department 15 - Insurance Totals | \$2,334,000.00 | \$0.00 | \$2,334,000.00 | \$170,251.20 | \$0.00 | \$1,562,833.10 | \$771,166.90 | 67% | \$2,090,593.07 |
| Department | t 16 - Finance | | | | | | | | | |
| 4100 | Salaries- Departmental | 135,000.00 | .00 | 135,000.00 | 10,338.33 | .00 | 103,529.97 | 31,470.03 | 77 | 94,200.00 |
| 4158 | Personnel Committee | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 1,319.50 | 1,180.50 | 53 | 2,525.75 |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 14,500.00 | .00 | 14,500.00 | .00 | .00 | .00 | 14,500.00 | 0 | 12,313.17 |
| 4250.60 | Agency Allotments NW IL Criminal Justice | 4,700.00 | .00 | 4,700.00 | .00 | .00 | .00 | 4,700.00 | 0 | 4,519.00 |
| 4251 | Entrerprise Zone Administration | 8,000.00 | .00 | 8,000.00 | .00 | .00 | 8,536.25 | (536.25) | 107 | 8,127.18 |
| 4312 | Auditing | 62,550.00 | .00 | 62,550.00 | .00 | .00 | 64,710.00 | (2,160.00) | 103 | 59,820.00 |

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| AST. U | Sh I | | | | | | | | | |
|----------|--|----------------|--------|----------------|--------------|--------|----------------|----------------|-----|----------------|
| 4412 | Official Publications | 100.00 | .00 | 100.00 | 69.00 | .00 | 69.00 | 31.00 | 69 | 253.00 |
| 4422 | Travel Expenses, Dues & Seminars | 15,000.00 | .00 | 15,000.00 | 2,618.34 | .00 | 16,418.04 | (1,418.04) | 109 | 22,231.81 |
| 4490 | Contingencies | 738,949.00 | .00 | 738,949.00 | 10,893.25 | .00 | 78,070.15 | 660,878.85 | 11 | 6,477.64 |
| 4491 | Contingencies - Salary | 709,950.00 | .00 | 709,950.00 | .00 | .00 | .00 | 709,950.00 | 0 | .00 |
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | 280.11 | .00 | 1,055.56 | 1,444.44 | 42 | 1,491.12 |
| 4740 | Postage Meter & Rental | 5,400.00 | .00 | 5,400.00 | .00 | .00 | 3,296.91 | 2,103.09 | 61 | 6,270.00 |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00 | .00 | 3,000.00 | .00 | .00 | .00 | 3,000.00 | 0 | 3,000.00 |
| | Department 16 - Finance Totals | \$1,702,149.00 | \$0.00 | \$1,702,149.00 | \$24,199.03 | \$0.00 | \$277,005.38 | \$1,425,143.62 | 16% | \$221,228.67 |
| Departme | ent 22 - Corrections | | | | | | | | | |
| 4100 | Salaries- Departmental | 1,476,933.00 | .00 | 1,476,933.00 | 119,123.81 | .00 | 1,078,908.10 | 398,024.90 | 73 | 1,428,452.60 |
| 4109 | Salaries - Jail Nurse | 89,745.00 | .00 | 89,745.00 | 7,478.68 | .00 | 67,308.12 | 22,436.88 | 75 | .00 |
| 4120 | Part Time/ Extra Time | 30,000.00 | .00 | 30,000.00 | 3,059.30 | .00 | 18,229.99 | 11,770.01 | 61 | 36,234.20 |
| 4130 | Overtime | 110,000.00 | .00 | 110,000.00 | 19,454.74 | .00 | 103,537.34 | 6,462.66 | 94 | 173,584.06 |
| 4140 | Holiday Pay | 60,000.00 | .00 | 60,000.00 | .00 | .00 | 66,523.00 | (6,523.00) | 111 | 91,335.22 |
| 4420 | Training Expenses | 10,000.00 | .00 | 10,000.00 | 50.00 | .00 | 8,794.31 | 1,205.69 | 88 | 9,955.58 |
| 4424 | Out-of-State Travel | 5,500.00 | .00 | 5,500.00 | .00 | .00 | 4,985.00 | 515.00 | 91 | 1,886.75 |
| 4444 | Medical Expense | 40,255.00 | .00 | 40,255.00 | 4,462.01 | .00 | 43,494.31 | (3,239.31) | 108 | 153,121.57 |
| 4446 | Prisoner Mental Health | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 15,000.00 | .00 | 100 | 15,000.00 |
| 4510 | Office Supplies | 25,000.00 | .00 | 25,000.00 | 1,491.28 | .00 | 21,109.19 | 3,890.81 | 84 | 31,242.95 |
| 4545.10 | Petroleum Products - Gasoline | 10,000.00 | .00 | 10,000.00 | 525.80 | .00 | 7,438.88 | 2,561.12 | 74 | 11,675.52 |
| 4550 | Food for County Prisoners | 126,000.00 | .00 | 126,000.00 | 9,720.20 | .00 | 98,746.28 | 27,253.72 | 78 | 148,569.11 |
| 4570 | Uniforms | 9,000.00 | .00 | 9,000.00 | 143.37 | .00 | 9,501.51 | (501.51) | 106 | 8,661.53 |
| 4575 | Weapons & Ammunition | 10,000.00 | .00 | 10,000.00 | 3,049.44 | .00 | 11,694.30 | (1,694.30) | 117 | 6,694.98 |
| 4724 | Office Equipment Maintenance | 3,000.00 | .00 | 3,000.00 | 203.58 | .00 | 2,014.19 | 985.81 | 67 | 4,527.72 |
| 4737 | Maintainence of Radios | 500.00 | .00 | 500.00 | .00 | .00 | 678.41 | (178.41) | 136 | 1,912.40 |
| | Department 22 - Corrections Totals | \$2,020,933.00 | \$0.00 | \$2,020,933.00 | \$168,762.21 | \$0.00 | \$1,557,962.93 | \$462,970.07 | 77% | \$2,122,854.19 |
| Departme | ent 23 - Information Technology | | | | | | | | | |
| 4100 | Salaries- Departmental | 148,472.00 | .00 | 148,472.00 | 12,374.52 | .00 | 111,370.68 | 37,101.32 | 75 | 147,668.96 |
| 4142 | IT/ Network Administration | 25,000.00 | .00 | 25,000.00 | .00 | .00 | 31,842.07 | (6,842.07) | 127 | 22,410.00 |
| 4211 | Internet Service | 8,500.00 | .00 | 8,500.00 | 16.35 | .00 | 3,738.10 | 4,761.90 | 44 | 5,154.30 |
| 4383 | Website Maintenance | 8,500.00 | .00 | 8,500.00 | .00 | .00 | 3,650.00 | 4,850.00 | 43 | 4,231.68 |
| 4420 | Training Expenses | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 2,469.00 | 1,531.00 | 62 | .00 |
| 4426 | Mileage | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 170.11 | 829.89 | 17 | 761.48 |
| 4510 | Office Supplies | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 1,646.06 | 353.94 | 82 | 2,038.69 |
| 4545.10 | Petroleum Products - Gasoline | 1,500.00 | .00 | 1,500.00 | .00 | .00 | 695.06 | 804.94 | 46 | 831.12 |
| | | | | | | | | | | |

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| 52 | 1836 | | | | | | | | | |
|--------|---|-----------------|--------|-----------------|----------------|--------|------------------|----------------|-----|-----------------|
| 4585 | Vehicle Maintenance | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 6,028.96 | (4,028.96) | 301 | 951.49 |
| 4710 | Computer Hardware & Software | 125,000.00 | .00 | 125,000.00 | 14,162.73 | .00 | 87,499.64 | 37,500.36 | 70 | 152,889.65 |
| 4714 | Software Maintenance | 160,000.00 | .00 | 160,000.00 | 7,347.00 | .00 | 144,744.71 | 15,255.29 | 90 | 114,975.50 |
| 4715 | Hardware Maintenance | 90,000.00 | .00 | 90,000.00 | .00 | .00 | 25,939.99 | 64,060.01 | 29 | 81,161.55 |
| 4738 | Maintenance Contracts | 20,000.00 | .00 | 20,000.00 | .00 | .00 | 4,215.79 | 15,784.21 | 21 | 13,960.00 |
| | Department 23 - Information Technology Totals | \$595,972.00 | \$0.00 | \$595,972.00 | \$33,900.60 | \$0.00 | \$424,010.17 | \$171,961.83 | 71% | \$547,034.42 |
| Depart | tment 26 - Human Resources | | | | | | | | | |
| 4100 | Salaries- Departmental | 75,000.00 | .00 | 75,000.00 | 6,250.00 | .00 | 49,622.26 | 25,377.74 | 66 | 6,538.46 |
| 4120 | Part Time/ Extra Time | 16,983.00 | .00 | 16,983.00 | .00 | .00 | .00 | 16,983.00 | 0 | .00 |
| 4422 | Travel Expenses, Dues & Seminars | 7,250.00 | .00 | 7,250.00 | .00 | .00 | .00 | 7,250.00 | 0 | .00 |
| 4490 | Contingencies | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 474.33 | 9,525.67 | 5 | .00 |
| 4510 | Office Supplies | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 697.80 | 302.20 | 70 | .00 |
| 4516 | Postage | 500.00 | .00 | 500.00 | .00 | .00 | 4.14 | 495.86 | 1 | .00 |
| | Department 26 - Human Resources Totals | \$110,733.00 | \$0.00 | \$110,733.00 | \$6,250.00 | \$0.00 | \$50,798.53 | \$59,934.47 | 46% | \$6,538.46 |
| | EXPENSE TOTALS | \$17,356,059.00 | \$0.00 | \$17,356,059.00 | \$1,278,061.34 | \$0.00 | \$12,179,147.44 | \$5,176,911.56 | 70% | \$15,570,991.60 |
| | Fund 100 - General Fund Totals | | | | | | | | | |
| | REVENUE TOTALS | 17,357,624.00 | .00 | 17,357,624.00 | 940,724.17 | .00 | 10,722,114.71 | 6,635,509.29 | 62% | 16,489,590.97 |
| | EXPENSE TOTALS | 17,356,059.00 | .00 | 17,356,059.00 | 1,278,061.34 | .00 | 12,179,147.44 | 5,176,911.56 | 70% | 15,570,991.60 |
| | Fund 100 - General Fund Totals | \$1,565.00 | \$0.00 | \$1,565.00 | (\$337,337.17) | \$0.00 | (\$1,457,032.73) | \$1,458,597.73 | | \$918,599.37 |
| | 2022 Budget - Through 8/31/2022 | | | | | | | | | |
| | Grand Totals REVENUE TOTALS | 16,361,420.00 | .00 | 16,361,420.00 | 975,966.31 | .00 | 12,085,428.54 | 4,275,991.46 | 74% | |
| | EXPENSE TOTALS | | .00 | | | .00 | 12,085,428.54 | | 69% | |
| | <u> </u> | 16,361,420.00 | | 16,361,420.00 | 1,212,725.77 | | | 5,001,649.56 | 09% | |
| | Grand Totals | \$0.00 | \$0.00 | \$0.00 | (\$236,759.46) | \$0.00 | \$725,658.10 | (\$725,658.10) | | |
| | | | | | | | | | | |

Finance Committee 9/12/2023 Page 12 of 12

Fund Balances

From Date: 8/1/2023 - To Date: 8/31/2023 Summary Listing, Report By Fund - Account

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------|---------------------------------|-------------|-------------------------|-------------------|----------------|----------------|----------------|
| 100 | General Fund | 100 | General Fund | (\$354,937.36) | \$2,236,490.50 | \$2,573,827.67 | (\$692,274.53) |
| 120 | AP Clearing | 120 | AP Clearing | \$0.00 | \$3,579,453.74 | \$3,579,453.74 | \$0.00 |
| 130 | County Payroll Clearing | 130 | County Payroll Clearing | \$0.00 | \$3,027,941.06 | \$3,027,941.06 | \$0.00 |
| 140 | County OfficersFund | 120 | AP Clearing | \$2,723,129.17 | \$71,948.83 | \$0.00 | \$2,795,078.00 |
| 150 | Social Security | 120 | AP Clearing | \$798,430.73 | \$32,112.74 | \$79,498.04 | \$751,045.43 |
| 160 | IMRF | 120 | AP Clearing | \$2,827,907.74 | \$198,608.25 | \$217,246.81 | \$2,809,269.18 |
| 170 | Capital Improvement Fund | 120 | AP Clearing | \$25,290.00 | \$0.00 | \$0.00 | \$25,290.00 |
| 180 | Long Range Capital Improvemnt | 120 | AP Clearing | \$1,690,264.02 | \$48,562.09 | \$508.10 | \$1,738,318.01 |
| 184 | Revolving Vehicle Purchase Fund | 120 | AP Clearing | \$204,111.92 | \$0.00 | \$0.00 | \$204,111.92 |
| 185 | Bond Debt Service Fund | 120 | AP Clearing | \$2,758,307.80 | \$0.00 | \$0.00 | \$2,758,307.80 |
| 190 | American Rescue Plan Act Fund | 120 | AP Clearing | \$4,893,593.13 | \$0.00 | \$17,158.61 | \$4,876,434.52 |
| 192 | Economic Development Fund | 120 | AP Clearing | \$55,573.29 | \$0.00 | \$23,340.60 | \$32,232.69 |
| 200 | County Highway | 120 | AP Clearing | \$1,866,039.10 | \$99,998.95 | \$440,375.27 | \$1,525,662.78 |
| 210 | County Bridge Fund | 120 | AP Clearing | \$2,142,897.46 | \$32,193.01 | \$103,803.83 | \$2,071,286.64 |
| 212 | Thorpe Road Overpass | 120 | AP Clearing | \$408,850.12 | \$0.00 | \$0.00 | \$408,850.12 |
| 220 | County Motor Fuel Tax Fund | 120 | AP Clearing | \$526,168.45 | \$115,292.31 | \$336,180.10 | \$305,280.66 |
| 230 | County Highway Engineering | 120 | AP Clearing | \$57,529.59 | \$0.00 | \$0.00 | \$57,529.59 |
| 240 | Federal Aid Matching | 120 | AP Clearing | \$1,520,839.70 | \$32,193.01 | \$42,664.21 | \$1,510,368.50 |
| 250 | Township Roads - Motor Fuel Tax | 120 | AP Clearing | \$746,435.77 | \$168,889.84 | \$568,413.25 | \$346,912.36 |
| 260 | Township Bridge Fund | 120 | AP Clearing | \$335,209.96 | \$0.00 | \$0.00 | \$335,209.96 |
| 270 | GIS Committee Fund | 120 | AP Clearing | \$660,365.37 | \$13,873.36 | \$17,352.10 | \$656,886.63 |
| 280 | Storm Water Management | 120 | AP Clearing | \$72,342.40 | \$0.00 | \$0.00 | \$72,342.40 |
| 300 | Insurance - Hospital & Medical | 120 | AP Clearing | \$2,031,332.09 | \$705,895.03 | \$743,265.23 | \$1,993,961.89 |
| 310 | Insurance Premium Levy | 120 | AP Clearing | \$282,477.16 | \$20,011.65 | \$0.00 | \$302,488.81 |
| 320 | Self Insurance Reserve | 120 | AP Clearing | \$21,672.64 | \$0.00 | \$0.00 | \$21,672.64 |
| 350 | County Ordinance | 120 | AP Clearing | \$159,832.98 | \$13,202.00 | \$4,152.45 | \$168,882.53 |
| 360 | Marriage Fund | 120 | AP Clearing | \$4,908.33 | \$30.00 | \$0.00 | \$4,938.33 |
| 370 | Law Library | 120 | AP Clearing | \$4,575.92 | \$1,690.00 | \$2,627.42 | \$3,638.50 |
| 380 | Public Defender Automation | 120 | AP Clearing | \$13,300.52 | \$285.16 | \$0.00 | \$13,585.68 |
| 400 | Public Health | 120 | AP Clearing | \$2,056,754.80 | \$69,535.03 | \$83,887.69 | \$2,042,402.14 |
| 410 | TB Fund | 120 | AP Clearing | \$96,840.15 | \$1,314.75 | \$1,883.40 | \$96,271.50 |
| 420 | Animal Control | 120 | AP Clearing | \$127,891.51 | \$26,424.80 | \$17,713.09 | \$136,603.22 |
| 425 | Pet Population Control - Dog | 120 | AP Clearing | \$43,449.15 | \$2,270.00 | \$2,034.00 | \$43,685.15 |
| 426 | Pet Population Control - Cat | 120 | AP Clearing | \$855.00 | \$220.00 | \$0.00 | \$1,075.00 |
| 430 | Solid Waste | 120 | AP Clearing | \$3,771,294.11 | \$14,116.46 | \$20,100.82 | \$3,765,309.75 |

Fund Balances

From Date: 8/1/2023 - To Date: 8/31/2023 Summary Listing, Report By Fund - Account

| | | | Summary Listing, Report By F | una - Account | | | |
|-----|----------------------------------|-----|------------------------------|----------------|-------------|-------------|----------------|
| 455 | Trust Deposits | 120 | AP Clearing | \$6,504.07 | \$0.00 | \$0.00 | \$6,504.07 |
| 460 | Condemnation Fund | 120 | AP Clearing | \$53,066.84 | \$7,853.27 | \$0.00 | \$60,920.11 |
| 465 | Hotel/Motel Tax | 120 | AP Clearing | \$7,484.94 | \$7,808.43 | \$0.00 | \$15,293.37 |
| 470 | Cooperative Extension Service | 120 | AP Clearing | \$79,637.43 | \$4,872.45 | \$0.00 | \$84,509.88 |
| 475 | Mental Health | 120 | AP Clearing | \$503,252.26 | \$35,847.24 | \$86,774.66 | \$452,324.84 |
| 480 | Senior Social Services | 120 | AP Clearing | \$40,288.93 | \$9,538.65 | \$0.00 | \$49,827.58 |
| 500 | Recorder's Automation | 120 | AP Clearing | \$414,355.41 | \$6,765.56 | \$8,499.38 | \$412,621.59 |
| 510 | GIS Fee Fund | 120 | AP Clearing | \$21,069.36 | \$12,648.00 | \$12,653.36 | \$21,064.00 |
| 520 | Recorder's GIS Fund | 120 | AP Clearing | \$80,426.84 | \$527.00 | \$0.00 | \$80,953.84 |
| 530 | Vital Records | 120 | AP Clearing | \$3,910.09 | \$406.00 | \$0.00 | \$4,316.09 |
| 550 | Document Storage Fee Fund | 120 | AP Clearing | \$304,052.92 | \$7,641.00 | \$1,150.00 | \$310,543.92 |
| 552 | Child Support & Maint | 120 | AP Clearing | \$1,640.59 | \$357.00 | \$0.00 | \$1,997.59 |
| 553 | E - Citiation Circuit Clerk | 120 | AP Clearing | \$47,858.79 | \$2,310.79 | \$0.00 | \$50,169.58 |
| 554 | Circuit Clerk Ops & Admin | 120 | AP Clearing | \$70,833.99 | \$2,001.75 | \$336.34 | \$72,499.40 |
| 555 | County Automation -Circuit Clerk | 120 | AP Clearing | \$316,715.10 | \$7,654.00 | \$0.00 | \$324,369.10 |
| 570 | Probation Services | 120 | AP Clearing | \$550,310.58 | \$10,812.46 | \$11,273.91 | \$549,849.13 |
| 571 | Drug Court | 120 | AP Clearing | \$48,108.66 | \$1,566.75 | \$6,859.60 | \$42,815.81 |
| 572 | Victim Impact | 120 | AP Clearing | \$1,276.32 | \$0.00 | \$0.00 | \$1,276.32 |
| 595 | Juvenile Diversion | 120 | AP Clearing | \$42,567.75 | \$717.55 | \$0.00 | \$43,285.30 |
| 600 | Drug Assistance Forfeiture | 120 | AP Clearing | \$30,282.98 | \$1,110.00 | \$0.00 | \$31,392.98 |
| 602 | State's Attorney Automation | 120 | AP Clearing | \$29,107.33 | \$268.00 | \$0.00 | \$29,375.33 |
| 610 | OEMA | 120 | AP Clearing | \$46,434.61 | \$12,968.96 | \$0.00 | \$59,403.57 |
| 611 | EOC | 120 | AP Clearing | \$8,376.06 | \$0.00 | \$0.00 | \$8,376.06 |
| 612 | E - Citiation Sheriff | 120 | AP Clearing | \$26,621.15 | \$281.60 | \$0.00 | \$26,902.75 |
| 620 | Sheriff's Petty Cash | 120 | AP Clearing | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 625 | DUI Equipment | 120 | AP Clearing | \$20,818.90 | \$2,005.00 | \$4,693.98 | \$18,129.92 |
| 630 | Arrestee's Medical Cost | 120 | AP Clearing | \$113,064.81 | \$756.50 | \$0.00 | \$113,821.31 |
| 632 | Sex Offender Registration | 120 | AP Clearing | \$5,750.79 | \$1,000.00 | \$266.50 | \$6,484.29 |
| 634 | Administrative Tow Fund | 120 | AP Clearing | \$42,060.67 | \$16,500.00 | \$18,452.26 | \$40,108.41 |
| 635 | Drug Traffic Prevention | 120 | AP Clearing | \$2,000.16 | \$96.00 | \$202.07 | \$1,894.09 |
| 640 | 911 Emergency | 120 | AP Clearing | \$4,255,091.94 | \$83,819.08 | \$28,821.96 | \$4,310,089.06 |
| 650 | Out of County Medical | 120 | AP Clearing | \$6,345.80 | \$0.00 | \$0.00 | \$6,345.80 |
| 660 | Federal/ State Grants | 120 | AP Clearing | \$152,643.55 | \$18,793.41 | \$27,288.40 | \$144,148.56 |
| 665 | Fed/State Reimb/Overtime | 120 | AP Clearing | \$2,636.38 | \$348.41 | \$0.00 | \$2,984.79 |
| 700 | Tax Sale Automation | 120 | AP Clearing | \$40,545.19 | \$0.00 | \$0.00 | \$40,545.19 |
| 705 | Sale in Error Fund | 120 | AP Clearing | \$60,193.35 | \$0.00 | \$0.00 | \$60,193.35 |
| 710 | Indemnity Cost Fund | 120 | AP Clearing | \$10,200.00 | \$0.00 | \$0.00 | \$10,200.00 |
| | | | | | | | |

Fund Balances

From Date: 8/1/2023 - To Date: 8/31/2023 Summary Listing, Report By Fund - Account

725 Coroner's Fee Fund 120 AP Clearing \$7,790.69 \$1,850.00 \$255.90 \$9,384.79

Grand Total: 73 Funds \$40,028,357.95 \$10,771,677.43 \$12,110,955.81 \$38,689,079.57





| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|----------------|---|-------------------------------------|---------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| Fund 190 - American Rescue Plan Act Fun Account 2002 - Due To | ıd | | | | | | | | | |
| 5751 - GESIN, INC | 6265 | Public Defender ARPA | Paid by Check # | | 08/11/2023 | 08/11/2023 | 08/11/2023 | | 08/11/2023 | (16,576.11) |
| 5140 - TESKA ASSOCIATES, INC. | 13248 | Grant Purchases R2023- Zoning ARPA Grant Purchases R2023-0604 | 112295 Paid by Check # 112296 | | 08/11/2023 | 08/11/2023 | 08/11/2023 | | 08/11/2023 | (582.50) |
| | | Turchases N2025-0004 | 112270 | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 2 | (\$17,158.61) |
| | | | Fund 1 9 | 90 - American | Rescue Plan A | ct Fund Totals | Inv | oice Transaction: | s 2 | (\$17,158.61) |
| Fund 192 - Economic Development Fund Account 2002 - Due To | | | | | | | | | | |
| 4921 - PAULA DIEHL | June 2023 | Reimbursement - Mileage / Meal | Paid by Check # 112307 | | 08/21/2023 | 08/21/2023 | 08/22/2023 | | 08/22/2023 | (217.75) |
| 5209 - MANHEIM SOLUTIONS, INC. | 20230630 | Economic Development Fund - July 2023 services | Paid by Check # | | 08/21/2023 | 08/21/2023 | 08/22/2023 | | 08/22/2023 | (3,000.00) |
| 5859 - GRUEN GRUEN & ASSOCIATES, INC | 2831 | DECO - Rise Grant: Ogle Co Economic | | | 08/29/2023 | 08/29/2023 | 08/29/2023 | | 08/29/2023 | (19,982.85) |
| | | 00 20011011110 | 112007 | | Account 2002 - | Due To Totals | Inv | oice Transaction: | s 3 | (\$23,200.60) |
| | | | Fund | 192 - Econon | nic Developmeı | nt Fund Totals | Inv | oice Transaction: | s 3 | (\$23,200.60) |
| Fund 200 - County Highway | | | | | | | | | | |
| Account 2002 - Due To 5197 - ADESTA LLC | INV3-960001908 | JULIE Locates | Paid by Check # | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (1,741.27) |
| 4667 - AIRGAS USA, LLC | 5500128642 | Cylinder Rental | Paid by Check # 112138 | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (163.50) |
| 1846 - BUSINESS CARD | 04712 | Ebay - #47 Power Pack Repair | Paid by Check # 112139 | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (166.00) |
| 1846 - BUSINESS CARD | 4033019 | Amazon - Dewalt | Paid by Check # | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (125.49) |
| 1140 - CITY OF OREGON | OREHWY2307 | Batteries Disposal Services - | 112139 Paid by Check # | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (52.28) |
| 1156 - COMED | COMHWY2307b | Sewer Fee St & Traffic Lighting | 112140 Paid by Check # | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (38.97) |
| 1156 - COMED | COMHWY2307c | Electricity - Monthly | 112142 Paid by Check # | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (658.77) |
| 1156 - COMED | COMHWY2307a | Usage St & Traffic Lighting | 112143 Paid by Check # | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (98.22) |
| 4606 - PEGGY S. CORCORAN | 6252023 | Janitorial Services | 112141 Paid by Check # | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (800.00) |
| 1941 - FRONTIER | FROHWY2307 | Phones - Monthly Usage | , | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (192.51) |
| 1878 - HELM TRUCK AND EQUIPMENT | 01W3021 | #37 License Vehicle | 112145 Paid by Check # | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (3,822.32) |
| 1871 - HOWARD LEE & SONS INC | 73251 | Repair Fuel Pump Tape | 112146 Paid by Check # | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (24.15) |
| 1924 - KELLEY WILLIAMSON COMPANY | IN-319019 | Antifreeze | 112147 Paid by Check # 112148 | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (601.28) |
| 1924 - KELLEY WILLIAMSON COMPANY | IN-319019 | Antifreeze | , | | 08/02/2023 | 08/02/2023 | 08/01/2023 | | 08/01/2023 | (601.28) |

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|---|------------|--|---------------------------|------------|------------|------------|------------|------------|
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7237454P | #8 License Vehicle Repair | Paid by Check # 112149 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (410.07) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7238104P | #13 License Vehicle | Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (628.59) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7238369P | Repair #37 License Vehicle | 112149 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (419.10) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7238859P | Repair #15 License Vehicle | 112149 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (58.13) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7238782P | Repair #11 License Vehicle | 112149 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (442.09) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7238863P | Repair #15 License Vehicle | 112149 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (1,730.48) |
| | | Repair | 112149 | | | | | |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7239066P | #15 License Vehicle Repair | Paid by Check # 112149 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (69.35) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | CM7238863P | Return #13 License Vehicle Repair | Paid by Check # 112149 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | 628.59 |
| 2050 - LAWSON PRODUCTS, INC. | 9310748302 | Shop Supplies | Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (145.41) |
| 2050 - LAWSON PRODUCTS, INC. | 9310777758 | Shop Supplies | 112150 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (59.05) |
| 2050 - LAWSON PRODUCTS, INC. | 9310777757 | Shop Supplies | 112150 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (47.50) |
| 5730 - MID-WEST TRUCKERS ASSOCIATION, | 25574 | Pre Employment | 112150 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (123.00) |
| INC 2971 - MOORE TIRES, INC. | 6013178 | Screening - Good #120 Tractor Tires | 112151 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (105.27) |
| 2971 - MOORE TIRES, INC. | 6014401 | #2 Pickup Tires | 112152 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (184.79) |
| | | | 112152 | | | | | |
| 1898 - NICOR | NICHWY2307 | Natural Gas - Monthly Usage | Paid by Check # 112153 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (168.58) |
| 1865 - POMP'S TIRE SERVICE, INC. | 260090782 | #120 Tractor Tires | Paid by Check # 112154 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (1,652.98) |
| 1865 - POMP'S TIRE SERVICE, INC. | 260091255 | #2 Pickup Tires | Paid by Check # 112154 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (296.28) |
| 1568 - RK DIXON | IN572746 | Copier Maintenance | Paid by Check # 112155 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (40.59) |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 3214 | Agreement Deer Expense | Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (3.50) |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 3242 | Deer Expense | 112156 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (4.00) |
| 1606 - ROGERS READY MIX | 302955 | Cement Blocks | 112156 Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (160.00) |
| 10/7 CMITH INDUCTORAL DUDDED O | 0011/007 | // 47 Danier David Daniel | 112157 | 00/00/0000 | 00/00/0000 | 00/01/2022 | 00/01/0000 | (/54.74) |
| 1867 - SMITH INDUSTRIAL RUBBER & PLASTICS | 00116897 | #47 Power Pack Repair | Paid by Check # 112158 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (654.71) |
| 1657 - STEVE BENESH & SONS QUARRIES | 15130a | Road Rock | Paid by Check # 112159 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (2,238.14) |
| 1676 - TERMINAL SUPPLY CO | 55268-00 | Shop Supplies | Paid by Check # 112160 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (214.98) |
| 1265 - VERIZON | 9939027189 | Phones - Monthly Usage | Paid by Check # 112161 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (340.28) |
| | | | | | | | | |

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| 31,183 | | | | | | | | |
|---|----------------|--|---------------------------|------------|------------|------------|------------|-------------|
| 3613 - WAGNER AGGREGATE, INC. | 39788 | Road Rock | Paid by Check # 112162 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (82.94) |
| 1047 - ACE HARDWARE AND OUTDOOR CTR | 708832 | Shop Supplies | Paid by Check # 112321 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (101.95) |
| 5197 - ADESTA LLC | INV3-960001995 | JULIE Locates | Paid by Check # 112322 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (1,475.19) |
| 4667 - AIRGAS USA, LLC | 5500863827 | Cylinder Rental | Paid by Check # 112323 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (168.70) |
| 5110 - BECKER STORAGE, WELDING & EQUIPMENT | 150435 | Mower Repair | Paid by Check # 112324 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (1,054.00) |
| 5694 - BOBCAT OF DIXON | 03-261977 | Tool Rental - Asphalt Plan FX | Paid by Check # 112325 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (400.00) |
| 1100 - BONNELL INDUSTRIES INC. | 0211018-IN | #12 Spreader Repair | Paid by Check # 112326 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (1,248.11) |
| 1100 - BONNELL INDUSTRIES INC. | 0211061-IN | Stock Spreader Repair | Paid by Check # 112326 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (1,147.71) |
| 1846 - BUSINESS CARD | 2284269 | Amazon - Safety Vests | Paid by Check # 112327 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (28.97) |
| 1846 - BUSINESS CARD | 8719444 | Amazon - Stock Tractor Bulb | Paid by Check # 112327 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (32.64) |
| 1140 - CITY OF OREGON | OREHWY2308 | Disposal Services - Sewer Fee | Paid by Check # 112328 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (164.42) |
| 1156 - COMED | COMHWY2308c | Electricity - Monthly Usage | Paid by Check # 112329 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (776.21) |
| 4606 - PEGGY S. CORCORAN | 7252023 | Janitorial Services | Paid by Check # 112330 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (800.00) |
| 2450 - DEKALB IMPLEMENT COMPANY | 238268 | #118 Tractor Bulb | Paid by Check # 112331 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (32.64) |
| 2450 - DEKALB IMPLEMENT COMPANY | 239286 | #113 Tractor Fuel Pump | Paid by Check # 112331 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (75.41) |
| 5828 - DOCS EXCAVATING INC | 4572 | CHF - Maint of Roads & Bridges Road Rock | Paid by Check # 112332 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (3,131.25) |
| 1246 - FISCHER'S | 0746602-001 | Office Supplies | Paid by Check # 112333 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (63.54) |
| 1246 - FISCHER'S | 0746743-001 | Office Supplies | Paid by Check # 112333 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (150.18) |
| 1941 - FRONTIER | FROHWY2308 | Phones - Monthly Usage | Paid by Check # 112334 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (192.51) |
| 2227 - ILLINOIS ASSOCIATION OF COUNTY ENGINEERS | IACHWY2308 | Fall Meeting 2023 - Registration Fee | Paid by Check # 112335 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (200.00) |
| 1924 - KELLEY WILLIAMSON COMPANY | IN-321338 | Grease | Paid by Check # 112336 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (701.40) |
| 1924 - KELLEY WILLIAMSON COMPANY | IN-320952 | Gasoline | Paid by Check # 112336 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (6,285.39) |
| 1924 - KELLEY WILLIAMSON COMPANY | IN-320953 | Diesel | Paid by Check # 112336 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (18,404.59) |
| 3621 - KEN NELSON GROUP | 167742 | #5 License Vehicle Repair | Paid by Check # 112337 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (334.83) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7239230P | #17 License Vehicle Repair | Paid by Check # 112338 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (97.07) |

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| 4188 - LAKESIDE INTERNATIONAL, LLC | 7100465 | #14 License Vehicle Repair | Paid by Check # 112338 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (1,485.77) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7239955P | #15 & Stock License | Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (85.22) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7240357P | Vehicle Filters #17 License Vehicle | 112338 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (326.80) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7240290P | Repair #15 License Vehicle | 112338 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (67.76) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7240465P | Repair #18 License Vehicle | 112338 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (101.63) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7100538C | Repair #12 License Vehicle | 112338 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (2,388.22) |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7240475P | Repair #18 License Vehicle | 112338 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (28.67) |
| 2050 - LAWSON PRODUCTS, INC. | 9310820412 | Repair Shop Supplies | 112338 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (314.76) |
| 2028 - MACKLIN, INCORPORATED | 52607 | Road Rock | 112339 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (9,307.94) |
| 2028 - MACKLIN, INCORPORATED | 52671 | Road Rock | 112340 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (8,413.23) |
| 2028 - MACKLIN, INCORPORATED | 52777 | Road Rock | 112341 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (59.16) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30497b | Road Rock | 112342 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (70.98) |
| 1434 - MENARDS | 37063 | Tank Sprayer | 112343 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (47.96) |
| 5730 - MID-WEST TRUCKERS ASSOCIATION, | 26008 | Annual Query | 112344 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (140.00) |
| INC 4675 - MODERN SOLUTIONS | MODHWY2308 | Insect Treatment | 112345 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (250.00) |
| 2971 - MOORE TIRES, INC. | 6015605 | Stock Tractor Tires | 112346 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (378.36) |
| 1463 - NAPA AUTO PARTS | 464-26451 | #125 Tractor Filters | 112347 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (8.88) |
| 1463 - NAPA AUTO PARTS | 464-26636 | Disposable Gloves | 112348 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (29.98) |
| 1463 - NAPA AUTO PARTS | 464-26778 | Shop Floor Sealing | 112348 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (41.94) |
| 1463 - NAPA AUTO PARTS | 464-26945 | #9 License Vehicle | 112348 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (25.64) |
| 1463 - NAPA AUTO PARTS | 464-27345 | Repair #5 License Vehicle | 112348 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (118.44) |
| 1463 - NAPA AUTO PARTS | 464-27651 | Repair #818 Walk Behind Saw | 112348 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (18.13) |
| 1463 - NAPA AUTO PARTS | 464-27873 | Repair #28 Trailer Repair | 112348 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (26.50) |
| 1463 - NAPA AUTO PARTS | 464-28320 | #1 License Vehicle | 112348 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (50.82) |
| 1463 - NAPA AUTO PARTS | 464-28600 | Repair Stock License Vehicle | 112348 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (135.82) |
| | | Filters | 112348 | | | | | |

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| 1463 - NAPA AUTO PARTS | 464-28714 | #2 License Vehicle | Paid by Check # 112348 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (247.99) |
| 1898 - NICOR | NICHWY2308 | Repair Natural Gas - Monthly | Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (167.34) |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC | 22339309T086 | Usage Disposal Services - | 112349 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (476.10) |
| 1568 - RK DIXON | IN4625750 | Dumpster Copier Maintenance | 112350 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (40.59) |
| 1013 - ROCHELLE JANITORIAL SUPPLY, INC | 072623-4 | Agreement Paper Towels & Lava | 112351 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (90.51) |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2308a | Soap St & Traffic Lighting | 112352 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (60.49) |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2308b | St & Traffic Lighting | 112353 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (9.19) |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 3266 | Deer Expense | 112353 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (10.00) |
| 1515 - SNYDER PHARMACY - OREGON | 00203893 | Shop Floor Sealing | 112354 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (34.85) |
| 1676 - TERMINAL SUPPLY CO | 64335-00 | Shop Supplies | 112355 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (249.95) |
| 1265 - VERIZON | 9941415093 | Phones - Monthly Usage | , | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (340.28) |
| 3613 - WAGNER AGGREGATE, INC. | 40119 | Road Rock | 112357 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (4,099.64) |
| 3613 - WAGNER AGGREGATE, INC. | 40138 | Road Rock | 112358 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (2,685.73) |
| 5849 - WHITE CAP, LP | 50022752602 | Shop Floor Sealing | 112358 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (1,750.00) |
| 5849 - WHITE CAP, LP | 50022947414 | Shop Floor Sealing | 112359 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (3,003.40) |
| 1875 - ZARNOTH BRUSH WORKS, INC. | 0194885-IN | Broom Refills | 112359 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (1,305.20) |
| 4726 - RUSH TRUCK CENTER | 2810-01925 | #14 New 2024 | 112360 Paid by Check # | 08/30/2023 | 08/30/2023 | 08/30/2023 | 08/30/2023 | (158,965.00) |
| 4726 - RUSH TRUCK CENTER | 2810-01955 | International HV507 #7 New 2024 | 112392 Paid by Check # | 08/30/2023 | 08/30/2023 | 08/30/2023 | 08/30/2023 | (121,465.00) |
| | | International HV507 | 112393 | Account 2002 - I | Due To Totals | Invoice - | Transactions 106 | (\$374,126.56) |
| | | | | Fund 200 - County Hi | | | Transactions 106 | (\$374,126.56) |
| Fund 210 - County Bridge Fund | | | | rana 200 - County III | giiway Totais | IIIVOICE | Transactions 100 | (\$374,120.30) |
| Account 2002 - Due To | | | | | | | | |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2308a | CAB - 22-00345-00-BR Eagle Point Rd Culvert - | Paid by Check # 112205 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (99,447.35) |
| 1606 - ROGERS READY MIX | 302754 | Concrete - Holcomb Rd Culvert | Paid by Check # 112206 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (900.00) |
| 3450 - TESTING SERVICE CORPORATION | IN127450 | CAB - 20-00327-00-BR | Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (1,872.00) |
| 5496 - IMEG Corp | IMEHWY2308 | Leaf River Rd - Testing CAB - 23-00347-00-BR | 112207 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (1,584.48) |
| | | Lowell Park Rd/Penn | 112376 | Account 2002 - I | Due To Totals | Invoice ⁻ | Transactions 4 | (\$103,803.83) |
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Fund Payments G/L Date Range 08/01/23 - 08/31/23

| EST: 1830 | | | | | | | | |
|---|----------|--|-------------------------------------|-----------------------------|---------------------|------------|---------------|----------------|
| | | | | Fund 210 - County Bridge | Fund Totals | Invoice Tr | ansactions 4 | (\$103,803.83) |
| Fund 220 - County Motor Fuel Tax Fund | | | | | | | | |
| Account 2002 - Due To | | | | | | | | |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30524 | 23-00000-01-GM County Patching Material | Paid by Check # 112364 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (23,355.15) |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2308d | CO MFT - 20-00327-00- | Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (203,095.68) |
| 5825 - OZARK MATERIALS, LLC | INV10169 | BR Leaf River Rd Bridge- CO MFT - 23-00000-05- | Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (32,175.00) |
| | | GM County Striping | 112366 | Account 2002 - D | ue To Totals | Invoice Tr | ansactions 3 | (\$258,625.83) |
| | | | | | | | | |
| | | | Fund 2 | 220 - County Motor Fuel Tax | Fund Totals | Invoice Tr | ransactions 3 | (\$258,625.83) |
| Fund 240 - Federal Aid Matching Account 2002 - Due To | | | | | | | | |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30390 | 23-00000-01-GM County | Paid by Check # 112204 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (611.83) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30313a | Patching Material FAM - 23-00000-01-GM | Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (5,665.77) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30480 | Co Patching Material FAM - 23-00000-01-GM Co Patching Material | 112203 Paid by Check # 112361 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (725.70) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30497a | FAM - 23-00000-01-GM | Paid by Check # 112362 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (32,759.75) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316011 | Co Patching Material FAM - 23-00000-01-GM Co Patching Material | Paid by Check # 112363 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (2,901.16) |
| | | co i atching material | 112303 | Account 2002 - D | ue To Totals | Invoice Tr | ansactions 5 | (\$42,664.21) |
| | | | | | | | ansactions 5 | (\$42,664.21) |
| | | | | Fund 240 - Federal Aid Mat | cillig Totals | THVOICE II | alisactions 3 | (\$42,004.21) |
| Fund 250 - Township Roads - Motor Fuel 1 | ах | | | | | | | |
| Account 2002 - Due To | 2/522- | TWD MET 22 25000 00 | Daid by Charle # | 00/02/2022 | 00/02/2022 | 00/01/2022 | 00/01/2022 | (12 221 50) |
| 1960 - ALLIANCE MATERIALS, INC. | 36523a | TWP MFT - 23-25000-00- GM Road Rock | 112163 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (12,221.58) |
| 4702 - BUFFALO TOWNSHIP | 4261c | TWP MFT - 23-02000-00- | Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (14,014.24) |
| 5828 - DOCS EXCAVATING INC | 4262a | GM Road Rock Hauling TWP MFT - 23-01000-00- | , | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (19,871.70) |
| 5828 - DOCS EXCAVATING INC | 4262b | GM Road Rock - Rebuild TWP MFT - 23-01000-00- | Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (18,485.94) |
| 5828 - DOCS EXCAVATING INC | 4208 | GM Road Rock TWP MFT - 23-11000-00- | - | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (47,537.12) |
| 5828 - DOCS EXCAVATING INC | 4261a | GM Road Rock TWP MFT - 23-02000-00- | , | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (20,306.91) |
| 5828 - DOCS EXCAVATING INC | 4261b | GM Road Rock - Rebuild TWP MFT - 23-02000-00- | Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (10,703.31) |
| 5828 - DOCS EXCAVATING INC | 4263a | GM Road Rock TWP MFT - 23-05000-00- | , | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (13,658.11) |
| 5828 - DOCS EXCAVATING INC | 4263b | GM Road Rock - Rebuild TWP MFT - 23-05000-00- | Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (13,819.61) |
| 4600 - EAGLE POINT TOWNSHIP | 4263c | GM Road Rock TWP MFT - 23-05000-00- GM Road Rock Hauling | 112168 Paid by Check # 112169 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (9,088.78) |

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| 2647 - MARTIN AND COMPANY EXCAVATING | 30192a | TWP MFT - 23-16000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (4,037.98) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30192b | GM Hot Mix Patching - 112170 TWP MFT - 23-16000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (1,061.39) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30307 | GM Hot Mix Patching 112170 TWP MFT - 23-16000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (475.14) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30286 | GM Road Rock 112173 TWP MFT - 23-20000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (5,657.51) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30249 | GM Hot Mix Patching 112172 TWP MFT - 23-20000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (7,936.09) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30341 | GM Hot Mix Patching 112171 TWP MFT - 23-15000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (1,429.57) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30362 | GM Hot Mix Patching - 112174 TWP MFT - 23-15000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (4,944.79) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30313b | GM Hot Mix Patching - 112175 TWP MFT - 23-15000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (2,123.41) |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2308b | GM Hot Mix Patching - 112176 TWP MFT-22-26131-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (21,390.44) |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2308c | FP Daysville St 112177 TWP MFT-22-26131-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (35,133.35) |
| 2603 - R.E. WOLBER & SONS EXCAVATING | 10530 | FP Daysville St 112177 TWP MFT - 23-19000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (1,730.00) |
| 2051 - ROCK CUT QUARRIES | 4900 | GM Seal Coat Shaping - 112178 TWP MFT - 23-10000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (2,800.09) |
| 2051 - ROCK CUT QUARRIES | 4882a | GM Road Rock 112180 TWP MFT - 23-10000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (3,122.30) |
| 2051 - ROCK CUT QUARRIES | 4882b | GM Road Rock - Rebuild 112179 TWP MFT - 23-10000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (7,932.52) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316372 | GM Road Rock 112179 TWP MFT - 23-15000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (2,920.07) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316493 | GM Hot Mix Patching - 112185 TWP MFT - 23-15000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (2,243.58) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316558a | GM Hot Mix Patching - 112186 TWP MFT - 23-12000-00- Paid by Check # GM Hot Mix Patching 112181 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (737.49) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316526 | TWP MFT - 23-12000-00- Paid by Check # GM Hot Mix Patching 112187 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (1,460.34) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316558b | TWP MFT - 23-04000-00- Paid by Check # GM Hot Mix Patching - 112182 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (732.61) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316583 | TWP MFT - 23-04000-00- Paid by Check # GM Hot Mix Patching - 112188 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (4,385.90) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316611 | TWP MFT - 23-04000-00- Paid by Check # GM Hot Mix Patching - 112189 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (2,247.24) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316665 | TWP MFT - 23-04000-00- Paid by Check # GM Hot Mix Patching - 112190 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (2,261.27) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316218 | TWP MFT - 23-15000-00- Paid by Check # GM Hot Mix Patching - 112184 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (3,364.15) |
| 1964 - ROCK ROAD COMPANIES, INC. | 316187 | TWP MFT - 23-15000-00- Paid by Check # GM Hot Mix Patching - 112183 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (5,524.77) |
| 1963 - SICALCO, LTD. | 74707 | TWP MFT - 23-01000-00- Paid by Check # GM Calcium Chloride 112198 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (9,512.34) |
| | | | | | | | |

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G/L Date Range 08/01/23 - 08/31/23

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| 1963 - SICALCO, LTD. | 74693 | TWP MFT - 23-07000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (565.00) |
| 1963 - SICALCO, LTD. | 74687 | GM Calcium Chloride - 112196 TWP MFT - 23-11000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (9,178.99) |
| 1963 - SICALCO, LTD. | 74694 | GM Calcium Chloride 112193 TWP MFT - 23-10000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (4,541.47) |
| 1963 - SICALCO, LTD. | 74669 | GM Calcium Chloride - 112197 TWP MFT - 23-14000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (9,595.96) |
| 1963 - SICALCO, LTD. | 74692a | GM Calcium Chloride - 112191 TWP MFT - 23-14000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (1,287.20) |
| 1963 - SICALCO, LTD. | 74692b | GM Calcium Chloride - 112195 TWP MFT - 23-14000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (3,169.52) |
| 1963 - SICALCO, LTD. | 74686 | GM Calcium Chloride 112195 TWP MFT - 23-02000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (9,636.64) |
| 1963 - SICALCO, LTD. | 74708 | GM Calcium Chloride 112192 TWP MFT - 23-25000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (4,978.78) |
| 1963 - SICALCO, LTD. | 74746 | GM Calcium Chloride 112199 TWP MFT - 23-05000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (4,612.66) |
| 1963 - SICALCO, LTD. | 74688 | GM Calcium Chloride 112200 TWP MFT - 23-12000-00- Paid by Check # | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (9,201.59) |
| | | GM Calcium Chloride 112194 | | | | | , |
| 1657 - STEVE BENESH & SONS QUARRIES | 15130b | TWP MFT - 23-15000-00- Paid by Check # GM Road Rock - Rebuild 112201 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (121.20) |
| 5136 - WOOSUNG TOWNSHIP | 36523b | TWP MFT - 23-25000-00- Paid by Check # GM Road Rock Hauling 112202 | 08/02/2023 | 08/02/2023 | 08/01/2023 | 08/01/2023 | (6,273.74) |
| 3392 - CORDRAY BROS. INC. | 0806923329 | TWP MFT - 23-14000-00- Paid by Check # GM Road Rock 112367 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (76,119.20) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30409 | TWP MFT - 23-06000-00- Paid by Check # GM Hot Mix Patching - 112369 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (5,278.14) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30437 | TWP MFT - 23-06000-00- Paid by Check # GM Hot Mix Patching - 112370 | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (7,789.77) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30483 | TWP MFT - 23-24000-00- Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (17,840.42) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 30384 | GM Hot Mix Patching 112371 TWP MFT - 23-12000-00- Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (1,403.02) |
| 1963 - SICALCO, LTD. | 74784 | GM Hot Mix Patching 112368 TWP MFT - 23-14000-00- Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (9,340.58) |
| 1963 - SICALCO, LTD. | 74805 | GM Calcium Chloride 112372 TWP MFT - 23-14000-00- Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (9,895.41) |
| 1963 - SICALCO, LTD. | 74806 | GM Calcium Chloride 112372 TWP MFT - 23-19000-00- Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (4,972.00) |
| 1657 - STEVE BENESH & SONS QUARRIES | 15145a | GM Calcium Chloride - 112373 TWP MFT - 23-19000-00- Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (15,236.54) |
| 1657 - STEVE BENESH & SONS QUARRIES | 15145b | GM Road Rock - Rebuild 112374 TWP MFT - 23-19000-00- Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (10,359.16) |
| 1657 - STEVE BENESH & SONS QUARRIES | 15173 | GM Road Rock 112374 TWP MFT - 23-19000-00- Paid by Check # | 08/22/2023 | 08/22/2023 | 08/23/2023 | 08/23/2023 | (32,144.62) |
| | | GM Road Rock 112375 | Account 2002 - I | Due To Totals | Invoice T | ransactions 58 | (\$568,413.25) |
| | | Fund 2E0 | - Township Roads - Motor Fu | | | ransactions 58 | (\$568,413.25) |
| | | 1 tillt 250 | - 10 WIISIND ROAUS - WOLDI FU | ici ian iulais | IIIVUICE I | 1011306110113 30 | (\$300,413.23) |

Fund **270 - GIS Committee Fund** Account **2002 - Due To**

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|---|---------------------|--|---------------------------|-------------------------------|-----------------------|-------------------|------------|----------------|
| 5381 - CLOUDPOINT GEOGRAPHICS, INC. | INV 3588 | Professional Services - Block of 24 hours | Paid by Check # 112216 | 08/04/2023 | 08/04/2023 | 08/04/2023 | 08/04/2023 | (4,680.00) |
| 1246 - FISCHER'S | 0746213-001 | Office Supplies - Toner | Paid by Check # 112217 | 08/04/2023 | 08/04/2023 | 08/04/2023 | 08/04/2023 | (355.96) |
| 3544 - CAPITAL ONE BANK | August 2023 STMT | GIS Committee-Credit Card Payment | Paid by Check # 112380 | 08/24/2023 | 08/24/2023 | 08/24/2023 | 08/24/2023 | (13.70) |
| 1500 - OGLE COUNTY HIGHWAY DEPARTMENT | 6.8.23-7.7.23 | Hosting 3 GIS tablets on Highway Verizon | | 08/24/2023 | 08/24/2023 | 08/24/2023 | 08/24/2023 | (108.03) |
| 1500 - OGLE COUNTY HIGHWAY DEPARTMENT | 7.8.23-8.7.23 | Hosting 3 GIS tablets on Highway Verizon | | 08/24/2023 | 08/24/2023 | 08/24/2023 | 08/24/2023 | (72.02) |
| | | | | Account 2002 - E | Due To Totals | Invoice Transacti | ons 5 | (\$5,229.71) |
| | | | | Fund 270 - GIS Committee | e Fund Totals | Invoice Transacti | ons 5 | (\$5,229.71) |
| Fund 300 - Insurance - Hospital & Medica Account 2002 - Due To | nI . | | | | | | | |
| 3463 - GROUP ADMINISTRATORS, LTD. | August 2023 | Group Insurance Administration Fee | Paid by Check # 112215 | 08/04/2023 | 08/04/2023 | 08/04/2023 | 08/04/2023 | (65,282.98) |
| 3463 - GROUP ADMINISTRATORS, LTD. | 9.1.2023 | Group Insurance Administration Fee | Paid by Check # 112388 | 08/29/2023 | 08/29/2023 | 08/29/2023 | 08/29/2023 | (66,475.44) |
| 4892 - HOLMES, MURPHY & ASSOCIATES, LL | C 724441 | Insurance Advisor InsG Consulting Service | Paid by Check # 112391 | 08/30/2023 | 08/30/2023 | 08/30/2023 | 08/30/2023 | (3,020.00) |
| | | | | Account 2002 - D | Due To Totals | Invoice Transacti | ons 3 | (\$134,778.42) |
| | | | Fund 300 |) - Insurance - Hospital & M | ledical Totals | Invoice Transacti | ons 3 | (\$134,778.42) |
| Fund 350 - County Ordinance | | | | | | | | |
| Account 2002 - Due To | | | | | | | | |
| 5216 - NICOLE E. OKERBLAD | 8.1.23-8.15.23 | Interpreting Services | Paid by Check # 112304 | 08/22/2023 | 08/22/2023 | 08/22/2023 | 08/22/2023 | (2,550.00) |
| | | | | Account 2002 - D | Due To Totals | Invoice Transacti | | (\$2,550.00) |
| | | | | Fund 350 - County Ordi | inance Totals | Invoice Transacti | ons 1 | (\$2,550.00) |
| Fund 370 - Law Library | | | | | | | | |
| Account 2002 - Due To 1728 - THOMSON REUTERS - WEST | 848708377 | WestLaw Proflex Plan | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (2,511.86) |
| 1720 THOMOGN REGIENC WEST | 010700077 | Monthly Charges - Acct: | 112294 | 00/10/2020 | 00/10/2020 | 00/10/2020 | 00/10/2020 | (2,011.00) |
| 1728 - THOMSON REUTERS - WEST | 848800260 | West Library Plan Charges Acct: | Paid by Check # 112294 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (115.56) |
| | | | | Account 2002 - D | Due To Totals | Invoice Transacti | ons 2 | (\$2,627.42) |
| | | | | Fund 370 - Law L | Library Totals | Invoice Transacti | ons 2 | (\$2,627.42) |
| Fund 400 - Public Health Account 2002 - Due To | | | | | | | | |
| 5125 - CHELSEA BIRD | 8.1.23 | Cell Phone | Paid by Check # 112123 | 08/01/2023 | 08/01/2023 | 08/01/2023 | 08/01/2023 | (25.00) |
| 2254 - HEMOCUE, INC. | 3353072 | Hemocue Analyzer | Paid by Check # 112126 | 08/01/2023 | 08/01/2023 | 08/01/2023 | 08/01/2023 | (530.00) |
| 2657 - OGLE COUNTY TREASURER | 8.1.23 | Rochelle Rent | Paid by Check # 112127 | 08/01/2023 | 08/01/2023 | 08/01/2023 | 08/01/2023 | (2,000.00) |
| 4740 - SYNDEO NETWORKS, INC. | 8.1.23 | County Phone | Paid by Check # 112131 | 08/01/2023 | 08/01/2023 | 08/01/2023 | 08/01/2023 | (136.65) |
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| 5600 - AMAZON CAPITAL SERVICES | 1FTD-VWWG- HPQ3 | Amazon Purchases | Paid by Check # 112283 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (82.89) |
| 3991 - CARD SERVICE CENTER | 8331.8.10.23 | Credit Card | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (280.95) |
| 3105 - CONSERV FS INC. | 8.11.23 | Fuel | 112284 Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (130.09) |
| 4866 - McKESSON MEDICAL-SURGICAL INC. | 114762479 | Imms Supplies | 112285 Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 48.01 |
| 4866 - McKESSON MEDICAL-SURGICAL INC. | 20935786 | Imms Supplies | 112286 Paid by Check # 112286 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (109.49) |
| 1147 - OGLE COUNTY TREASURER | 8.11.23 | Postage-Environmental | Paid by Check # 112287 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (39.28) |
| 5829 - OSF HEALTH CARE SYSTEM | 7262023OGLE | BLS Cards | Paid by Check # 112288 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (16.00) |
| 5663 - PACE ANALYTICAL SERVICES, LLC | 19563361 | Water Testing | Paid by Check # 112289 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (740.80) |
| 1564 - QUEST DIAGNOSTICS | 9205346582 | Health Ed Lab Work | Paid by Check # 112290 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (150.65) |
| 1615 - SAUK VALLEY MEDIA | 72310123745 | Imms EBlast | Paid by Check # 112291 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (395.00) |
| 5807 - MELISSA SPANGLER | 8.11.23 | Lunch Supplies | Paid by Check # 112292 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (102.90) |
| 2422 - IALEHA | 8.21.23 | Educational Session | Paid by Check # 112298 | 08/21/2023 | 08/21/2023 | 08/22/2023 | 08/22/2023 | (30.00) |
| | | | 112270 | Account 2002 - | Due To Totals | Invoice T | ransactions 16 | (\$4,721.69) |
| | | | | | | | _ | · · · · · · · · · · · · · · · · · · · |
| | | | | Fund 400 - Public | Health Totals | Invoice T | ransactions 16 | (\$4,721.69) |
| Fund 410 - TB Fund | | | | Fund 400 - Public | Health Totals | Invoice T | ransactions 16 | (\$4,721.69) |
| Fund 410 - TB Fund Account 2002 - Due To | | | | Fund 400 - Public | Health Totals | Invoice T | ransactions 16 | (\$4,721.69) |
| | 8.1.23 | Cell Phone | Paid by Check # 112122 | Fund 400 - Public 08/01/2023 | 08/01/2023 | Invoice T 08/01/2023 | 08/01/2023 | (\$4,721.69) (25.00) |
| Account 2002 - Due To | 8.1.23 8.1.23 | Cell Phone Cell Phone | 112122 Paid by Check # | | | | | |
| Account 2002 - Due To 4957 - AMY BARDELL | | Cell Phone Cell Phone | 112122 Paid by Check # 112124 Paid by Check # | 08/01/2023 | 08/01/2023 | 08/01/2023 | 08/01/2023 | (25.00) |
| Account 2002 - Due To 4957 - AMY BARDELL 5078 - CHUCK CANTRELL | 8.1.23 | Cell Phone | 112122 Paid by Check # 112124 Paid by Check # 112125 Paid by Check # | 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 | (25.00) (25.00) |
| Account 2002 - Due To 4957 - AMY BARDELL 5078 - CHUCK CANTRELL 5712 - LAURA DINDERMAN | 8.1.23 8.1.23 | Cell Phone Cell Phone Reimbursement | 112122 Paid by Check # 112124 Paid by Check # 112125 Paid by Check # 112128 Paid by Check # | 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 | (25.00) (25.00) (25.00) |
| Account 2002 - Due To 4957 - AMY BARDELL 5078 - CHUCK CANTRELL 5712 - LAURA DINDERMAN 5395 - CHERIE RUCKER | 8.1.23 8.1.23 8.1.23 | Cell Phone Cell Phone Reimbursement Cell Phone | 112122 Paid by Check # 112124 Paid by Check # 112125 Paid by Check # 112128 Paid by Check # 112129 Paid by Check # | 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | (25.00) (25.00) (25.00) (25.00) |
| Account 2002 - Due To 4957 - AMY BARDELL 5078 - CHUCK CANTRELL 5712 - LAURA DINDERMAN 5395 - CHERIE RUCKER 5691 - EVAN O SOLOGAISTOA | 8.1.23 8.1.23 8.1.23 8.1.23 | Cell Phone Cell Phone Reimbursement Cell Phone Cell Phone | 112122 Paid by Check # 112124 Paid by Check # 112125 Paid by Check # 112128 Paid by Check # 112129 Paid by Check # 112130 Paid by Check # | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | (25.00) (25.00) (25.00) (25.00) |
| Account 2002 - Due To 4957 - AMY BARDELL 5078 - CHUCK CANTRELL 5712 - LAURA DINDERMAN 5395 - CHERIE RUCKER 5691 - EVAN O SOLOGAISTOA 5807 - MELISSA SPANGLER | 8.1.23 8.1.23 8.1.23 8.1.23 8.1.23 | Cell Phone Cell Phone Reimbursement Cell Phone Cell Phone Cell Phone | 112122 Paid by Check # 112124 Paid by Check # 112125 Paid by Check # 112128 Paid by Check # 112129 Paid by Check # 112130 Paid by Check # 112132 Paid by Check # | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | (25.00) (25.00) (25.00) (25.00) (25.00) (25.00) |
| Account 2002 - Due To 4957 - AMY BARDELL 5078 - CHUCK CANTRELL 5712 - LAURA DINDERMAN 5395 - CHERIE RUCKER 5691 - EVAN O SOLOGAISTOA 5807 - MELISSA SPANGLER 4078 - ULINE | 8.1.23 8.1.23 8.1.23 8.1.23 8.1.23 166174558 8.1.23 1FTD-VWWG- | Cell Phone Cell Phone Reimbursement Cell Phone Cell Phone Cell Phone Doorknob bags | 112122 Paid by Check # 112124 Paid by Check # 112125 Paid by Check # 112128 Paid by Check # 112129 Paid by Check # 112130 Paid by Check # 112132 Paid by Check # 112132 Paid by Check # 112133 Paid by Check # | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | (25.00) (25.00) (25.00) (25.00) (25.00) (25.00) (48.38) |
| Account 2002 - Due To 4957 - AMY BARDELL 5078 - CHUCK CANTRELL 5712 - LAURA DINDERMAN 5395 - CHERIE RUCKER 5691 - EVAN O SOLOGAISTOA 5807 - MELISSA SPANGLER 4078 - ULINE 5182 - ASHLY WHALEY | 8.1.23 8.1.23 8.1.23 8.1.23 8.1.23 166174558 8.1.23 | Cell Phone Cell Phone Reimbursement Cell Phone Cell Phone Cell Phone Doorknob bags Cell Phone | 112122 Paid by Check # 112124 Paid by Check # 112125 Paid by Check # 112128 Paid by Check # 112129 Paid by Check # 112130 Paid by Check # 112132 Paid by Check # 112133 Paid by Check # 112283 Paid by Check # | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | (25.00) (25.00) (25.00) (25.00) (25.00) (25.00) (48.38) (25.00) |
| Account 2002 - Due To 4957 - AMY BARDELL 5078 - CHUCK CANTRELL 5712 - LAURA DINDERMAN 5395 - CHERIE RUCKER 5691 - EVAN O SOLOGAISTOA 5807 - MELISSA SPANGLER 4078 - ULINE 5182 - ASHLY WHALEY 5600 - AMAZON CAPITAL SERVICES | 8.1.23 8.1.23 8.1.23 8.1.23 8.1.23 166174558 8.1.23 1FTD-VWWG-HPQ3 | Cell Phone Cell Phone Reimbursement Cell Phone Cell Phone Cell Phone Doorknob bags Cell Phone Amazon Purchases | 112122 Paid by Check # 112124 Paid by Check # 112125 Paid by Check # 112128 Paid by Check # 112129 Paid by Check # 112130 Paid by Check # 112132 Paid by Check # 112132 Paid by Check # 112133 Paid by Check # 112283 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 08/01/2023 | (25.00) (25.00) (25.00) (25.00) (25.00) (25.00) (48.38) (25.00) (15.98) |

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Fund Payments G/L Date Range 08/01/23 - 08/31/23

| EST, 1830 | | | | | | | | | |
|--|----------------------------|--|---------------------------|--------------------------|----------------------|------------|------------------|--------------|--------------|
| 3991 - CARD SERVICE CENTER | 0106.8.21.23 | Credit Card | Paid by Check # 112297 | 08/21/2023 | 08/21/2023 | 08/22/2023 | | 08/22/2023 | (538.80) |
| | | | | Account 2002 - | Due To Totals | Inv | oice Transaction | ns 12 | (\$816.27) |
| | | | | Fund 410 - | TB Fund Totals | Inv | oice Transaction | ns 12 | (\$816.27) |
| Fund 430 - Solid Waste | | | | | | | | | |
| Account 2002 - Due To | | | | | | | | | |
| 1846 - BUSINESS CARD | BOA PC6694 72723 | BOA Business Card - PC6694 | Paid by Check # 112249 | 07/27/2023 | 08/23/2023 | 08/31/2023 | 08/07/2023 | 08/31/2023 | (271.69) |
| 1846 - BUSINESS CARD | BOA MD8205 72723 | BOA Business Card - MD8205 | Paid by Check # 112249 | 07/27/2023 | 08/23/2023 | 08/31/2023 | 08/07/2023 | 08/31/2023 | (15.27) |
| 1125 - CARROLL SERVICE CO | 10672 | Fuel for Fork lift | Paid by Check # 112250 | 08/04/2023 | 08/09/2023 | 08/31/2023 | 08/04/2023 | 08/31/2023 | (30.50) |
| 3105 - CONSERV FS INC. | 8042023 | Fuel for truck | Paid by Check # 112251 | 08/04/2023 | 08/09/2023 | 08/31/2023 | 08/04/2023 | 08/31/2023 | (127.10) |
| 1246 - FISCHER'S | 0746320-001 | Office Supplies | Paid by Check # 112252 | 07/31/2023 | 08/09/2023 | 08/31/2023 | 07/31/2023 | 08/31/2023 | (9.28) |
| 5833 - JEM FARMS, LLC | 8012023 | Waste Reduction/Recycling | Paid by Check # 112253 | 08/01/2023 | 08/09/2023 | 08/31/2023 | 08/01/2023 | 08/31/2023 | (100.00) |
| 5591 - KLEIN, THORPE AND JENKINS, LTD. | 235269 | Legal Services | Paid by Check # 112254 | 07/27/2023 | 08/09/2023 | 08/31/2023 | 07/31/2023 | 08/31/2023 | (164.50) |
| 2343 - LEE COUNTY HIGHWAY DEPARTMENT | 2023-01202 | Recycling Platforms | Paid by Check # 112255 | 07/17/2023 | 08/09/2023 | 08/31/2023 | 07/17/2023 | 08/31/2023 | (4,000.00) |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC | 22339297T086 | Recycling Bin | Paid by Check # 112256 | 08/01/2023 | 08/09/2023 | 08/31/2023 | 08/02/2023 | 08/31/2023 | (1,000.00) |
| 1147 - OGLE COUNTY TREASURER | 8022023 | Postage | Paid by Check # 112257 | 08/02/2023 | 08/09/2023 | 08/31/2023 | 08/02/2023 | 08/31/2023 | (32.49) |
| | | | 112237 | Account 2002 - | Due To Totals | Inv | oice Transaction | ns 10 | (\$5,750.83) |
| | | | | Fund 430 - Soli e | d Waste Totals | Inv | oice Transaction | ns 10 | (\$5,750.83) |
| Fund 475 - Mental Health | | | | | | | | | |
| Account 2002 - Due To | | | | | | | | | |
| 1857 - EASTER SEALS METROPOLITAN CHICAGO | August 2023 | Ogle County Mental Health | Paid by Check # 112309 | 08/22/2023 | 08/22/2023 | 08/22/2023 | | 08/22/2023 | (2,100.00) |
| 1859 - HOPE OF OGLE COUNTY | August 2023 | Ogle County Mental Health | Paid by Check # 112310 | 08/22/2023 | 08/22/2023 | 08/22/2023 | | 08/22/2023 | (10,000.00) |
| 1363 - IN TOTIDEM VERBIS, LLC | 23CB200 | Ogle County Mental Health - 708 Hearings | Paid by Check # 112311 | 08/22/2023 | 08/22/2023 | 08/22/2023 | | 08/22/2023 | (1,503.50) |
| 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS | August 2023 | Ogle County Mental Health | Paid by Check # 112312 | 08/22/2023 | 08/22/2023 | 08/22/2023 | | 08/22/2023 | (3,333.33) |
| 5358 - JUSTINE MESSENGER | August 2023 | Ogle County Mental Health | Paid by Check # 112313 | 08/22/2023 | 08/22/2023 | 08/22/2023 | | 08/22/2023 | (292.00) |
| 5188 - ROCKFORD SEXUAL ASSAULT | August 2023 | Ogle County Mental Health | Paid by Check # 112314 | 08/22/2023 | 08/22/2023 | 08/22/2023 | | 08/22/2023 | (1,000.00) |
| COLINISEI ING ING | | Health | 112314 | | | 00/22/2022 | | 00/00/0000 | (2 144 47) |
| COUNSELING, INC. 1860 - SERENITY HOSPICE AND HOME | August 2023 | Ogle County Mental | Paid by Check # | 08/22/2023 | 08/22/2023 | 08/22/2023 | | 08/22/2023 | (3,166.67) |
| · | August 2023 August 2023 | Ogle County Mental Health Ogle County Mental | 112315 Paid by Check # | 08/22/2023 08/22/2023 | 08/22/2023 | 08/22/2023 | | 08/22/2023 | (583.33) |
| 1860 - SERENITY HOSPICE AND HOME | J | Ogle County Mental Health | 112315 | | | | | | |

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Fund Payments G/L Date Range 08/01/23 - 08/31/23

| EST: 1830 | | | | | | | | |
|--|---------------|--|---------------------------|---|------------|-------------------------|------------|---------------|
| 1856 - VILLAGE OF PROGRESS | August 2023 | Ogle County Mental Health | Paid by Check # 112318 | 08/22/2023 | 08/22/2023 | 08/22/2023 | 08/22/2023 | (34,750.00) |
| | | | | Account 2002 - Due To Totals Fund 475 - Mental Health Totals | | Invoice Transactions 10 | | (\$86,774.66) |
| | | | | | | Invoice Transactions 10 | | (\$86,774.66) |
| Fund 500 - Recorder's Automation | | | | | | | | |
| Account 2002 - Due To C.E.S., INC | 2023-00002950 | ESCROW REFUND | Paid by Check # 112225 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (36.00) |
| COMPEER FINANCIAL - CORE MARKET | 2023-00002951 | ESCROW REFUND | Paid by Check # 112226 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (50.00) |
| 2938 - FEHR-GRAHAM & ASSOCIATES | 2023-00002952 | ESCROW REFUND | Paid by Check # 112219 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (3.50) |
| FOSTER, BUICK, CONKLIN & LUNDGREN LLC | 2023-00002953 | ESCROW REFUND | Paid by Check # 112227 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (3.00) |
| 2116 - H.B. WILKINSON TITLE | 2023-00002954 | ESCROW REFUND | Paid by Check # 112220 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (140.25) |
| INTEGRITY TITLE SERVICES | 2023-00002955 | ESCROW REFUND | Paid by Check # 112228 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (50.00) |
| LIGHTHOUSE SEARCH TEAM INC | 2023-00002957 | ESCROW REFUND | Paid by Check # 112229 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (90.75) |
| LJ EATON LAND SURVEYING LTD | 2023-00002958 | ESCROW REFUND | Paid by Check # 112230 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (19.00) |
| METROPOLITAN TITLE AGENCY | 2023-00002959 | ESCROW REFUND | Paid by Check # 112231 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (269.00) |
| 3108 - STERLING FEDERAL BANK, F.S.B. | 2023-00002960 | ESCROW REFUND | Paid by Check # 112221 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (100.00) |
| 4576 - SURVEY-TECH | 2023-00002961 | ESCROW REFUND | Paid by Check # 112222 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (1.50) |
| 4559 - WARD MURRAY PACE & JOHNSON PC | 2023-00002962 | ESCROW REFUND | Paid by Check # 112223 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (100.25) |
| WHEATLAND TITLE GUARANTY | 2023-00002963 | ESCROW REFUND | Paid by Check # 112232 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (433.50) |
| 1965 - WILLETT, HOFMANN & ASSOCIATES, INC. | 2023-00002964 | ESCROW REFUND | Paid by Check # 112224 | 08/05/2023 | 08/05/2023 | 08/07/2023 | 08/07/2023 | (50.00) |
| 1046 - ACCURATE BUSINESS CONTROLS | 74497 | COUNTY BOARD CHECKS | | 07/25/2023 | 08/07/2023 | 08/07/2023 | 08/07/2023 | (534.08) |
| 4589 - ARC APPRAISALS | 2023-00002990 | ESCROW REFUND | Paid by Check # 112243 | 08/07/2023 | 08/07/2023 | 08/08/2023 | 08/08/2023 | (50.00) |
| 1177 - CULLIGAN | 08262023 | WATER | Paid by Check # 112234 | 07/31/2023 | 08/07/2023 | 08/07/2023 | 08/07/2023 | (25.17) |
| 3585 - FIDLAR TECHNOLOGY | 0233862-IN | LAREDO JUNE 2023 | Paid by Check # 112235 | 07/31/2023 | 08/07/2023 | 08/07/2023 | 08/07/2023 | (1,434.28) |
| 4482 - KENZLEY TITLE GROUP INC | 2023-00002989 | ESCROW REFUND | Paid by Check # 112244 | 08/07/2023 | 08/07/2023 | 08/08/2023 | 08/08/2023 | (250.00) |
| 1147 - OGLE COUNTY TREASURER | 2023-00002965 | POSTAGE MAY 1 - JULY 31, 2023 | Paid by Check # 112236 | 08/07/2023 | 08/07/2023 | 08/07/2023 | 08/07/2023 | (1,734.01) |
| 3585 - FIDLAR TECHNOLOGY | 0896217-IN | AVID LIFE CYCLE SERVICE - JULY 2023 | Paid by Check # 112383 | 07/31/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (984.05) |
| 3585 - FIDLAR TECHNOLOGY | 0234097-IN | LAREDO USAGE (Monarch Credit) | Paid by Check # 112383 | 08/23/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (1,388.14) |

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| C) 1, 1830 | | | | | | | | |
|--|----------------------|--|-------------------------------------|---------------------------------------|---------------------------------|----------------------|------------------------|---------------|
| 1246 - FISCHER'S | 0745944-001 | BUSINEES CARDS - | Paid by Check | # 06/26/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (35.99) |
| 1246 - FISCHER'S | 0746123-001 | LAURA RECORDER'S OFFICE | 112384 Paid by Check | # 06/29/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (42.08) |
| 1246 - FISCHER'S | 0746252-001 | SUPPLIES OFFICE SUPPLIES - | 112384 Paid by Check | # 07/10/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (25.16) |
| | | RECORDER | 112384 | | | | 227.237.222 | (==::=) |
| 1246 - FISCHER'S | 0746393-001 | COMPUTER MAINTENANCE - | Paid by Check = 112384 | # 07/20/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (434.99) |
| 1246 - FISCHER'S | 0746528-001 | COPY COUNTS - CC | Paid by Check : 112384 | # 07/21/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (35.75) |
| 1246 - FISCHER'S | 0746529-001 | COPY COUNTS - | Paid by Check : | # 07/21/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (38.86) |
| 1246 - FISCHER'S | 0745996-001 | RECORDER'S OFFICE COPY COUNTS - CC | 112384 Paid by Check : 112384 | # 08/21/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (61.49) |
| 1246 - FISCHER'S | 0746997-001 | COPY COUNTS - RECORDER'S OFFICE | Paid by Check : | # 08/21/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (20.18) |
| 1246 - FISCHER'S | 0746925-001 | | Paid by Check = 112384 | # 08/25/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (39.90) |
| 1504 - OGLE COUNTY RECORDER | 2023-00003098 | INTER-FUND TRANSFERS - JULY 2023 | Paid by Check | # 08/10/2023 | 08/25/2023 | 08/25/2023 | 08/25/2023 | (18.50) |
| | | | | Account 2002 - | Due To Totals | Invoice | Transactions 32 | (\$8,499.38) |
| | | | | Fund 500 - Recorder's Auto | omation Totals | Invoice | Transactions 32 | (\$8,499.38) |
| Fund 510 - GIS Fee Fund Account 2002 - Due To | | | | | | | | |
| 2153 - OGLE COUNTY GIS COMMITTEE | 2023-00003145 | Recording Fees Transfer to GIS Committee Fund | , | # 08/24/2023 | 08/24/2023 | 08/24/2023 | 08/24/2023 | (12,653.36) |
| | | to oro committee rand | 112002 | Account 2002 - | Due To Totals | Invoice | Transactions 1 | (\$12,653.36) |
| | | | | Fund 510 - GIS F | ee Fund Totals | Invoice | Transactions 1 | (\$12,653.36) |
| Fund 550 - Document Storage Fee Fund Account 2002 - Due To | | | | | | | | |
| 5207 - PRINTING BY LAURA MEDLAR | 5604 | FORMS - 5000 3 part Orders forms | Paid by Check : 112305 | # 08/21/2023 | 08/21/2023 | 08/22/2023 | 08/22/2023 | (1,150.00) |
| | | | | Account 2002 - | Due To Totals | Invoice | Transactions 1 | (\$1,150.00) |
| | | Fund 550 - Do | | nd 550 - Document Storage F | ocument Storage Fee Fund Totals | | Invoice Transactions 1 | |
| Fund 554 - Circuit Clerk Ops & Admin Account 2002 - Due To | | | | | | | | |
| 1147 - OGLE COUNTY TREASURER | 5.1.23-7.31.23 | Postage Due for 5.1.23-7.31.23 | Paid by Check : 112258 | # 08/09/2023 | 08/09/2023 | 08/09/2023 | 08/09/2023 | (13.95) |
| 5790 - RED OXYGEN INC | | License & message | Paid by Check | # 08/09/2023 | 08/09/2023 | 08/09/2023 | 08/09/2023 | (32.00) |
| 4479 - HINCKLEY SPRINGS | 17 9667201 080423 | charges 6.30.23 to Circuit Clerk Water Bill | 112259 Paid by Check : | # 08/21/2023 | 08/21/2023 | 08/22/2023 | 08/22/2023 | (262.70) |
| 5687 - ILLINOIS ASSOCIATION OF COUNTY OFFICIALS | 2865 | Acct#46890019667201 Circuit Clerk Ops & Admin - Registration for | 112306 Paid by Check : 112386 | # 08/29/2023 | 08/29/2023 | 08/29/2023 | 08/29/2023 | (205.00) |
| 557125 | | Addition Registration for | . 12000 | Account 2002 - | Due To Totals | Invoice ² | Transactions 4 | (\$513.65) |
| | | | I | Fund 554 - Circuit Clerk Ops & | Admin Totals | Invoice ³ | Transactions 4 | (\$513.65) |

Fund **570 - Probation Services**

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| Account 2002 - Due To | | | | | | | | |
|--|----------------------|--|---------------------------|---|----------------------|-------------------------|--------------|---------------|
| 5046 - DE LAGE LANDEN FINANCIAL | 80546198 | Printer Sept 2023 | Paid by Check # | 08/02/2023 | 08/02/2023 | 08/04/2023 | 08/04/2023 | (400.00) |
| SERVICES, INC. | | | 112211 | | | | 20.2 | (100100) |
| 1246 - FISCHER'S | 746441/746575 | Business Cards & Envelopes | Paid by Check # 112212 | 08/02/2023 | 08/02/2023 | 08/04/2023 | 08/04/2023 | (157.60) |
| 5074 - SOLUTION SPECIALTIES, INC. | 20296-52921- 1008 | 7/26/23 Invoice | Paid by Check # 112213 | 08/02/2023 | 08/02/2023 | 08/04/2023 | 08/04/2023 | (143.48) |
| 5002 - VISA | Cindy Visa 8/23 | Cindy Visa ending 1039 | Paid by Check # 112214 | 08/02/2023 | 08/02/2023 | 08/04/2023 | 08/04/2023 | (1,284.05) |
| 3105 - CONSERV FS INC. | Prob Jul Conserv | Aug 2023 Probation Conserv July 2023 | Paid by Check # 112237 | 08/07/2023 | 08/07/2023 | 08/07/2023 | 08/07/2023 | (144.98) |
| 4479 - HINCKLEY SPRINGS | 17120746 080523 | July 2023 Hinckley | Paid by Check # 112247 | 08/08/2023 | 08/08/2023 | 08/09/2023 | 08/09/2023 | (149.24) |
| 1573 - REDWOOD TOXICOLOGY LABORATORY, INC. | 215720237 | Redwood Jul 2023 | Paid by Check # 112248 | 08/08/2023 | 08/08/2023 | 08/09/2023 | 08/09/2023 | (502.73) |
| 5538 - SCRAM SYSTEMS OF ILLINOIS | 38 | Aug 2023 Scram | Paid by Check # 112293 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (992.00) |
| 1246 - FISCHER'S | 0746879-001 | Name Sign for C. Coers | Paid by Check # 112377 | 08/23/2023 | 08/23/2023 | 08/24/2023 | 08/24/2023 | (17.46) |
| 1639 - SINNISSIPPI CENTERS INC. | 8/23 OCP-DC | Aug 2023 Sinnissippi | Paid by Check # 112378 | 08/23/2023 | 08/23/2023 | 08/24/2023 | 08/24/2023 | (1,050.00) |
| 1265 - VERIZON | 9939965316 8/23 | Probation Verizon Aug 2023 | Paid by Check # 112379 | 08/23/2023 | 08/23/2023 | 08/24/2023 | 08/24/2023 | (772.09) |
| 1246 - FISCHER'S | 747061-001 | 2024 Calendars | Paid by Check # 112389 | 08/28/2023 | 08/28/2023 | 08/30/2023 | 08/30/2023 | (270.28) |
| 5700 - NICHOLSON1 COMMUNICATIONS LLC | 26577 | Portable Radios | Paid by Check # 112390 | 08/28/2023 | 08/28/2023 | 08/30/2023 | 08/30/2023 | (5,390.00) |
| | | | 112370 | Account 2002 - Due To Totals | | Invoice Transactions 13 | | (\$11,273.91) |
| | | | | Fund 570 - Probation Services Totals | | Invoice Transactions 13 | | (\$11,273.91) |
| Fund 571 - Drug Court Account 2002 - Due To | | | | | | | | |
| 5170 - PHMC - ACCOUNTING DEPARTMENT | SI00051298 | RANT Annual License | Paid by Check # 112208 | 08/03/2023 | 08/03/2023 | 08/04/2023 | 08/04/2023 | (1,250.00) |
| 5002 - VISA | CB Visa 571 | Cindy Visa Ending 1039 Aug 2023 571 | Paid by Check # 112210 | 08/03/2023 | 08/03/2023 | 08/04/2023 | 08/04/2023 | (1,108.89) |
| 5002 - VISA | BP Visa Aug 2023 | Brooke Visa Aug 2023 | Paid by Check # 112209 | 08/03/2023 | 08/03/2023 | 08/04/2023 | 08/04/2023 | (4,500.71) |
| | | | | Account 2002 - | Due To Totals | Invoice Tr | ansactions 3 | (\$6,859.60) |
| | | | | Fund 571 - Drug Court Totals | | Invoice Transactions 3 | | (\$6,859.60) |
| Fund 625 - DUI Equipment | | | | | | | | |
| Account 2002 - Due To 1389 - KUSTOM SIGNALS, INC. | 605110 | Eagle II Radar | Paid by Check # | 08/04/2023 | 08/04/2023 | 08/07/2023 | 08/07/2023 | (4,693.98) |
| 1307 - ROSTOWI STOWALS, TIVO. | 003110 | Lagie II Naudi | 112238 | 00/04/2023 | 00/04/2023 | 00/07/2023 | 00/07/2023 | (4,073.70) |
| | | | | Account 2002 - | Due To Totals | Invoice Tr | (\$4,693.98) | |
| | | | | Fund 625 - DUI Equ | ipment Totals | Invoice Tr | (\$4,693.98) | |
| | | | | | | | | , , , , |

Fund 632 - Sex Offender Registration Account 2002 - Due To

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| STATE OF THE PARTY | |
|--|--|
| AST, 1850 | |

| July 2023 | 30% OF RECEIVED FEES | , | 08/01/2023 | 08/01/2023 | 08/01/2023 | 08/01/2023 | (123.00) |
|----------------|--|--|---|---|--|--|--|
| July 2023 | 30% OF RECEIVED FEES | Paid by Check # | 08/01/2023 | 08/01/2023 | 08/01/2023 | 08/01/2023 | (123.00) |
| July 2023 | 5% OF RECEIVED FEES | Paid by Check # | 08/01/2023 | 08/01/2023 | 08/01/2023 | 08/01/2023 | (20.50) |
| | | 112130 | Account 2002 | - Due To Totals | Invoice Transaction | ons 3 | (\$266.50) |
| | | F | und 632 - Sex Offender Reg | istration Totals | Invoice Transaction | ons 3 | (\$266.50) |
| | | | g | , | | | (+=====) |
| | | | | | | | |
| 109939 | K9 Platform Units | Paid by Check # 112239 | 08/04/2023 | 08/04/2023 | 08/07/2023 | 08/07/2023 | (7,462.00) |
| 630 Tow | FILMING | , | 08/04/2023 | 08/04/2023 | 08/07/2023 | 08/07/2023 | (3,200.00) |
| 26540 | Dash Cams | Paid by Check # | 08/04/2023 | 08/04/2023 | 08/07/2023 | 08/07/2023 | (496.00) |
| 08/2023 | Corrected Certificate of | Paid by Check # | 08/04/2023 | 08/04/2023 | 08/07/2023 | 08/07/2023 | (165.00) |
| 8680 | OCS Vehicle | Paid by Check # | 08/18/2023 | 08/18/2023 | 08/22/2023 | 08/22/2023 | (452.00) |
| 07/2023 TOW | Acct #2698; Tow | Paid by Check # | 08/18/2023 | 08/18/2023 | 08/22/2023 | 08/22/2023 | (3,634.65) |
| 2398 | OCS Vehicle | Paid by Check # | 08/18/2023 | 08/18/2023 | 08/22/2023 | 08/22/2023 | (1,564.61) |
| 11171 | OCS Vehicle | Paid by Check # | 08/18/2023 | 08/18/2023 | 08/22/2023 | 08/22/2023 | (1,478.00) |
| | Maintenance | 112302 | Account 2002 | - Due To Totals | Invoice Transaction | nns 8 | (\$18,452.26) |
| | | | | | | | (\$18,452.26) |
| | | ' | und 034 - Administrative in | OW Fulla Totals | THVOICE TRAITSACTIC | 0115 0 | (\$10,432.20) |
| | | | | | | | |
| 07/2023 DRUG | Acct# 2698; Drug | , | 08/18/2023 | 08/18/2023 | 08/22/2023 | 08/22/2023 | (202.07) |
| | | 112303 | Account 2002 | - Due To Totals | Invoice Transaction | ons 1 | (\$202.07) |
| | | | Fund 635 - Drug Traffic Pre | evention Totals | Invoice Transaction | ons 1 | (\$202.07) |
| | | | | | | | |
| | | | | | | | |
| 287288934140X0 | | , | 08/04/2023 | 08/04/2023 | 08/04/2023 | 08/04/2023 | (37,239.00) |
| August 2023 | OGLE COUNTY 911 - | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (100.34) |
| August 2023 | OGLE COUNTY 911- | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (2,666.32) |
| | ETSB Credit Card | 112272 | 00/10/2022 | 09/10/2022 | 09/10/2022 | 09/10/2022 | (368.97) |
| August 2023 | | | 08/10/2023 | 00/10/2023 | 00/10/2023 | 00/10/2023 | (308.97) |
| 34748 | | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (125.00) |
| 10000491530 | OGLE COUNTY 911 - 99930047488 | | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (750.00) |
| | July 2023 July 2023 July 2023 109939 630 Tow 26540 08/2023 8680 07/2023 TOW 2398 11171 07/2023 DRUG 287288934140XC August 2023 August 2023 STMT August 2023 34748 | July 2023 30% OF RECEIVED FEES July 2023 5% OF RECEIVED FEES 109939 K9 Platform Units 630 Tow FILMING 26540 Dash Cams 08/2023 Corrected Certificate of Title 8680 OCS Vehicle Maintenance 07/2023 TOW Acct # 2698; Tow 2398 OCS Vehicle Maintenance 11171 OCS Vehicle Maintenance 07/2023 DRUG Acct# 2698; Drug 287288934140X0 OGLE COUNTY 911 - Reimbursement August 2023 OGLE COUNTY 911 - Reimbursement OGLE COUNTY 911 - | July 2023 30% OF RECEIVED FEES Paid by Check # 112135 July 2023 5% OF RECEIVED FEES Paid by Check # 112136 Received Fees Paid by Check # 112239 630 Tow FILMING Paid by Check # 112240 26540 Dash Cams Paid by Check # 112241 08/2023 Corrected Certificate of Title 112242 8680 OCS Vehicle Paid by Check # 112299 07/2023 TOW Acct #2698; Tow Paid by Check # 112300 2398 OCS Vehicle Paid by Check # 112301 2398 OCS Vehicle Paid by Check # 112301 11171 OCS Vehicle Paid by Check # 112301 11171 OCS Vehicle Paid by Check # 112302 07/2023 DRUG Acct# 2698; Drug Paid by Check # 112302 07/2023 DRUG Acct# 2698; Drug Paid by Check # 112302 07/2023 DRUG Acct# 2698; Drug Paid by Check # 112303 287288934140X0 OGLE COUNTY 911 - Paid by Check # 112303 287288934140X0 OGLE COUNTY 911 - Paid by Check # 112271 August 2023 OGLE COUNTY 911 - Paid by Check # 112271 August 2023 OGLE COUNTY 911 - Paid by Check # 112272 August 2023 OGLE COUNTY 911 - Paid by Check # 112273 August 2023 OGLE COUNTY 911 - Paid by Check # 112273 August 2023 OGLE COUNTY 911 - Paid by Check # 112274 August 2023 OGLE COUNTY 911 - Paid by Check # 112274 August 2023 OGLE COUNTY 911 - Legal Paid by Check # 112274 10000491530 OGLE COUNTY 911 - Paid by Check # 112274 10000491530 OGLE COUNTY 911 - Paid by Check # 112274 | July 2023 30% OF RECEIVED FEES Paid by Check # 08/01/2023 112135 July 2023 5% OF RECEIVED FEES Paid by Check # 08/01/2023 112136 Account 2002 Fund 632 - Sex Offender Reg Paid by Check # 08/04/2023 112239 630 Tow FILMING Paid by Check # 08/04/2023 112240 26540 Dash Cams Paid by Check # 08/04/2023 112240 26540 Dash Cams Paid by Check # 08/04/2023 112240 2680 OCS Vehicle Paid by Check # 08/04/2023 112242 2680 OCS Vehicle Paid by Check # 08/04/2023 112299 07/2023 TOW Acct #2698; Tow Paid by Check # 08/18/2023 112300 2398 OCS Vehicle Paid by Check # 08/18/2023 112300 2398 OCS Vehicle Paid by Check # 08/18/2023 112300 11171 OCS Vehicle Paid by Check # 08/18/2023 112300 2398 OCS Vehicle Paid by Check # 08/18/2023 112300 24 Account 2002 25 Fund 634 - Administrative T Paid by Check # 08/18/2023 112302 Account 2002 Fund 635 - Drug Traffic Pr 287288934140X0 OGLE COUNTY 911 - Paid by Check # 08/04/2023 112303 Account 2002 Fund 635 - Drug Traffic Pr 287288934140X0 OGLE COUNTY 911 - Paid by Check # 08/04/2023 112218 August 2023 OGLE COUNTY 911 - Paid by Check # 08/10/2023 112218 August 2023 OGLE COUNTY 911 - Paid by Check # 08/10/2023 112273 August 2023 OGLE COUNTY 911 - Paid by Check # 08/10/2023 112273 August 2023 OGLE COUNTY 911 - Paid by Check # 08/10/2023 112273 August 2023 OGLE COUNTY 911 - Paid by Check # 08/10/2023 112273 August 2023 OGLE COUNTY 911 - Paid by Check # 08/10/2023 112273 August 2023 OGLE COUNTY 911 - Paid by Check # 08/10/2023 112274 August 2023 OGLE COUNTY 911 - Paid by Check # 08/10/2023 112274 August 2023 OGLE COUNTY 911 - Paid by Check # 08/10/2023 112274 Di0000491530 OGLE COUNTY 911 - Paid by Check # 08/10/2023 | 1213/4 1213/5 1213/5 1213/5 1213/5 1213/5 1213/5 1213/5 1213/5 1213/5 1213/5 1213/5 1213/5 1213/5 1213/5 1213/5 1213/6 1 | 112134 12136 121 | 11213 11214 11215 11216 1121 |

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Fund Payments G/L Date Range 08/01/23 - 08/31/23

| EST: 1830 | | | | | | | | |
|--|--------------|---|---------------------------|---------------------------------|----------------------|--------------|-----------------|------------------|
| 3296 - LUISA NAMBO | August 2023 | OGLE COUNTY 911 - | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (188.03) |
| 2204 LIUCA NAMPO | August 2022 | Reimbursement OGLE COUNTY 911 - | 112276 | 00/10/2022 | 00/10/2022 | 00/10/2022 | 00/10/2022 | (1EE 00) |
| 3296 - LUISA NAMBO | August -2023 | Reimbursement | Paid by Check # 112276 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (155.89) |
| 4031 - NG-911 INC. | 10930 | OGLE COUNTY 911 - | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (3,584.00) |
| | | HOSTING SERVICES- | 112277 | | | | | |
| 4031 - NG-911 INC. | 10940 | OGLE COUNTY 911 - | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (1,536.00) |
| 5700 - NICHOLSON1 COMMUNICATIONS LLC | 26200 | HOSTING SERVICES- OGLE COUNTY 911 - | 112277 Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (6,720.00) |
| 0.00 | 20200 | Radio Systems | 112278 | 00, 10, 2020 | 00, 10, 2020 | 007 107 2020 | 00/ 10/ 2020 | (07.20.00) |
| 5700 - NICHOLSON1 COMMUNICATIONS LLC | 26555 | OGLE COUNTY 911 - | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (2,924.45) |
| 4F4F CNIVDED DUADMACV ODECOM | CTMT 7 24 22 | Radio Systems | 112278 | 00/10/2022 | 00/10/2022 | 00/10/2022 | 00/10/0000 | (470 (0) |
| 1515 - SNYDER PHARMACY - OREGON | STMT 7.31.23 | OGLE COUNTY 911 - Radio Systems | Paid by Check # 112279 | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (470.60) |
| 4740 - SYNDEO NETWORKS, INC. | SN021471 | OGLE COUNTY 911 - | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (680.68) |
| | | Telephones-Sips | 112280 | | | | | , , |
| 4740 - SYNDEO NETWORKS, INC. | SN021389 | OGLE COUNTY 911 - | Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (199.99) |
| 4770 - VOIANCE LANGUAGE SERVICES, LLC. | 2023051702 | Telephones-PSALI OGLE COUNTY 911 - | 112281 Paid by Check # | 08/10/2023 | 08/10/2023 | 08/10/2023 | 08/10/2023 | (50.40) |
| 4770 - VOIANCE LANGUAGE SERVICES, EEC. | 2023031702 | Translation Services | 112282 | 00/10/2023 | 06/10/2023 | 00/10/2023 | 00/10/2023 | (50.40) |
| | | Translation corrido | | Account 2002 - | Due To Totals | Invoice T | ransactions 16 | (\$57,759.67) |
| | | | | Fund 640 - 911 Em e | ergency Totals | Invoice T | ransactions 16 | (\$57,759.67) |
| Fund 660 - Federal/ State Grants | | | | | | | | |
| Account 2002 - Due To | | | | | | | | |
| 5509 - MIDWEST MAILWORKS | 244558 | Voter Registration - | Paid by Check # | 08/22/2023 | 08/22/2023 | 08/22/2023 | 08/22/2023 | (3,747.40) |
| 5630 - PLATINUM TECHNOLOGY RESOURCE, | 3053 | Postage Voter Registration - VR | 112319 Paid by Check # | 08/22/2023 | 08/22/2023 | 08/22/2023 | 08/22/2023 | (23,541.00) |
| LLC | 3033 | Software Annual Fee | 112320 | 00/22/2023 | 00/22/2023 | 00/22/2023 | 00/22/2023 | (23,341.00) |
| | | | | Account 2002 - | Due To Totals | Invoice T | ransactions 2 | (\$27,288.40) |
| | | | | Fund 660 - Federal/ State | Grants Totals | Invoice T | ransactions 2 | (\$27,288.40) |
| Fund 725 - Coroner's Fee Fund | | | | | | | | |
| Account 2002 - Due To | | | | | | | | |
| 1222 - ECOWATER SYSTEMS | 7.8.23 | Coroner's Fee Fund- | Paid by Check # | 08/08/2023 | 08/08/2023 | 08/08/2023 | 08/08/2023 | (55.90) |
| 1538 - PETTY CASH | August 2023 | Office Water Acct Coroner's Fee Fund - | 112245 Paid by Check # | 08/08/2023 | 08/08/2023 | 08/08/2023 | 08/08/2023 | (200,00) |
| 1330 - PETTI CASH | August 2023 | Petty Cash - Morgue | 112246 | 00/00/2023 | 06/06/2023 | 00/00/2023 | 00/00/2023 | (200.00) |
| | | . stry sasti morgae | | Account 2002 - | Due To Totals | Invoice T | ransactions 2 | (\$255.90) |
| | | | | Fund 725 - Coroner's F e | ee Fund Totals | Invoice T | ransactions 2 | (\$255.90) |
| | | | | | | | | |
| | | | | | Grand Totals | | ransactions 327 | (\$1,781,110.57) |

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Finance, Revenue and Insurance Committee Budget Hearing Tentative Minutes

September 28, 2023

- 1. Call Meeting to Order: Chairman Billeter called the meeting to order at 2:35 p.m.. Present: Griffin, Larson, Nordman and Billeter. Others present: Treasurer Tiffany O'Brien, Chief Deputy Clerk Becky Duke and IT Director Larry Callant. Absent: Finfrock, Miller and Youman.
- 2. Public Comment: IT Director Larry Callant asked for an increase of \$10,000 in his software line item for a program purchased by Assessments. Callant stated the County Clerk has agreed to pay for this software for this year, but he will need an increase as this is an annual payment. Motion by Griffin to increase the IT Software line item as requested, 2nd by Larson. Motion carried.

3. Budget Review FY2024:

♦ Revenue:

- Billeter presented information to use as a guideline to use extrapolated figures of 75% to 95%.

♦ Expenses:

- Billeter stated expenses are expected to come in below budget looking at the figures from the end of September. Treasurer Tiffany O'Brien spoke about the Finance Contingency salary line item. In this budget there is \$738,000 currently or does the committee want to change it. The other item for discussion should be the County Board Salary line item. Griffin stated there is the need to have the money for the purchase of Sheriff vehicles. Currently the Sheriff will owe \$93,000 in FY2024. There is no money sitting in the Revolving Vehicle Fund at this time. There was discussion of ARPA monies to go back into the General Fund and ARPA, as well. There was discussion regarding Health Insurance and lowering the debt percentage.

♦ Other:

- Griffin stated the purchase of vehicles is a capital expense and stated he would like to recommend this be moved to Long Range. There was discussion on how departments would need to request funding for vehicle purchases via the Long Range Planning Committee. There was discussion about the sale of vehicles and who keeps track of the titles of the vehicles. Larson stated the county is the corporate body to own the vehicles, insure vehicles and maintenance of vehicles. Griffin agreed to talk to the Sheriff. O'Brien stated the Sheriff has repayments to the fund for FY24 thru FY27. The committee will take the \$93,647 from the Sheriff budget and place it in the LRP budget. The intent is the Sheriff will need to request funding of vehicle purchases from the LRP Committee. Motion by Griffin to move the \$93,647.00 from the Sheriff's budget line item 100.12.4755 vehicle purchase, in addition to an as yet undetermined amount from the line item 100.16.4490 Contingencies under the Finance Budget, to a line item in the Long-Range Planning Budget for vehicle

purchases. Future repayments to the revolving fund for past vehicle purchases will be forgiven for all departments in all subsequent years. 2nd by Larson. Motion carried. Griffin will talk to the Sheriff. Billeter stated this will eliminate the Revolving Vehicle Fund.

- 4. Old Business: None.
- 5. New Business:
 - O'Brien stated she needs the information from the committee well before 2 weeks to prepare the budget document. Nordman stated the Sheriff will not need to repay \$211,838 back. Billeter did email the revenue figures to O'Brien. O'Brien stated she needs Billeter to send revenue figures by line item and not total.
 - Billeter stated the next meeting will be on Thursday, October 12th at 10:00 a.m.
 - Motion by Nordman to lock down NW from departments, 2nd by Griffin. Motion carried. Any changes will need to come before the Finance Committee for consideration.
- 6. Adjournment: With no further business, Chairman Billeter adjourned the meeting. Time: 3:36 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|--------------------------|---|--------------------|-----------------------|-------------------|--------------------|-----------------|------------------------------------|--|
| Fund: 100 - General Fund | | | | | | | | |
| EXPENSES | | | | | | | | |
| Department: 00 - Non-I | Departmental | | | | | | | |
| 4 - Interfund Transfers | | | | | | | | |
| 4900 | Interfund Transfer Out | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| | Account Classification Total: 4 - Interfund Transfers | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | Department Total: 00 - Non-Departmental | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Department: 01 - Coun | ty Clerk/Recorder | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 283,389.38 | 292,489.62 | 315,579.00 | 261,291.02 | 317,805.00 | 2,226.00 | 0.71% |
| 4120 | Part Time/ Extra Time | 8,771.25 | 10,207.26 | 3,500.00 | 1,745.19 | 10,000.00 | 6,500.00 | 185.71% |
| 4140 | Holiday Pay | 0.00 | 0.00 | 0.00 | 698.88 | 0.00 | 0.00 | N/A |
| 4422 | Travel Expenses, Dues & Seminars | 2,747.55 | 5,763.44 | 3,500.00 | 4,975.42 | 4,500.00 | 1,000.00 | 28.57% |
| | Account Classification Total: 1 - Services | \$294,908.18 | \$308,460.32 | \$322,579.00 | \$268,710.51 | \$332,305.00 | \$9,726.00 | 3.02% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 5,244.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| | Account Classification Total: 2 - Material | \$5,244.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Sub-Department: 10 | - Elections | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 25,981.12 | 59,585.84 | 45,000.00 | 37,993.25 | 139,000.00 | 94,000.00 | 208.89% |
| 4412 | Official Publications | 6,273.90 | 9,994.66 | 6,000.00 | 5,535.07 | 4,000.00 | (2,000.00) | -33.33% |
| | Account Classification Total: 1 - Services | \$32,255.02 | \$69,580.50 | \$51,000.00 | \$43,528.32 | \$143,000.00 | \$92,000.00 | 180.39% |
| 2 - Material | | | | | | | | |
| 4525 | Election Supplies | 36,314.25 | 128,186.78 | 150,000.00 | 123,165.81 | 180,000.00 | 30,000.00 | 20.00% |
| 4528 | Voter Registration Supplies | 4,332.62 | 22,925.90 | 15,000.00 | 4,097.00 | 10,000.00 | (5,000.00) | -33.33% |
| | Account Classification Total: 2 - Material | \$40,646.87 | \$151,112.68 | \$165,000.00 | \$127,262.81 | \$190,000.00 | \$25,000.00 | 15.15% |
| | Sub-Department Total: 10 - Elections | \$72,901.89 | \$220,693.18 | \$216,000.00 | \$170,791.13 | \$333,000.00 | \$117,000.00 | 54.17% |
| | Department Total: 01 - County Clerk/Recorder | \$373,054.18 | \$529,153.50 | \$538,579.00 | \$439,501.64 | \$665,305.00 | \$126,726.00 | 23.53% |
| Department: 02 - Build | ing & Grounds | | | | | | | |
| 4100 | Salaries- Departmental | 335,912.95 | 347,027.02 | 320,000.00 | 267,880.65 | 330,000.00 | 10,000.00 | 3.13% |
| 4120 | Part Time/ Extra Time | 1,990.61 | 3,644.96 | 5,000.00 | 8,184.34 | 5,000.00 | 0.00 | 0.00% |
| 4130 | Overtime | 4,287.17 | 3,077.40 | 4,000.00 | 5,843.36 | 4,000.00 | 0.00 | 0.00% |
| 4210 | Disposal Service | 10,233.16 | 12,473.85 | 12,000.00 | 7,865.45 | 12,000.00 | 0.00 | 0.00% |
| Budget Meeting 9/28/2023 | • | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00% Page 1 of 13 |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|--------------------------|--|--------------------|-----------------------|-------------------|--------------------|-----------------|------------------------------------|--|
| 4212.10 | Electricity Courthouse | 0.00 | 58,408.40 | 0.00 | 75,025.76 | 0.00 | 0.00 | N/A |
| 4212.20 | Electricity Judicial Center | 0.00 | 71,860.67 | 0.00 | 80,303.08 | 0.00 | 0.00 | N/A |
| 4212.30 | Electricity Weld Park | 0.00 | 557.18 | 0.00 | 506.38 | 0.00 | 0.00 | N/A |
| 4212.40 | Electricity Rochelle Offices | 0.00 | 12,645.82 | 0.00 | 10,309.07 | 0.00 | 0.00 | N/A |
| 4212.50 | Electricity Sheriff/Coroner Administration | 0.00 | 27,740.91 | 0.00 | 30,854.02 | 0.00 | 0.00 | N/A |
| 4212.70 | Electricity Maintenance Building | 0.00 | 1,545.00 | 0.00 | 1,927.77 | 0.00 | 0.00 | N/A |
| 4212.80 | Electricity Pines Road Annex | 0.00 | 6,608.01 | 0.00 | 7,338.17 | 0.00 | 0.00 | N/A |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | 0.00 | 705.31 | 0.00 | 596.95 | 0.00 | 0.00 | N/A |
| 4214 | Gas (Heating) | 0.00 | 0.00 | 70,000.00 | 0.00 | 70,000.00 | 0.00 | 0.00% |
| 4214.10 | Gas (Heating) Courthouse | 0.00 | 2,268.63 | 0.00 | 1,974.64 | 0.00 | 0.00 | N/A |
| 4214.20 | Gas (Heating) Judicial Center | 0.00 | 21,280.47 | 0.00 | 18,571.95 | 0.00 | 0.00 | N/A |
| 4214.40 | Gas (Heating) Rochelle Offices | 0.00 | 3,685.14 | 0.00 | 3,303.41 | 0.00 | 0.00 | N/A |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | 0.00 | 7,060.49 | 0.00 | 6,085.52 | 0.00 | 0.00 | N/A |
| 4214.60 | Gas (Heating) Judicial Center Annex | 0.00 | 20,221.30 | 0.00 | 17,377.23 | 0.00 | 0.00 | N/A |
| 4214.70 | Gas (Heating) Maintenance Building | 0.00 | 3,454.45 | 0.00 | 3,424.26 | 0.00 | 0.00 | N/A |
| 4214.80 | Gas (Heating) Pines Road Annex | 0.00 | 4,387.17 | 0.00 | 4,047.78 | 0.00 | 0.00 | N/A |
| 4216 | Telephone | 40,021.32 | (611.73) | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4216.30 | Telephone Cell Phones & Pagers | 34,739.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4218 | Water | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00% |
| 4218.10 | Water Courthouse | 0.00 | 1,572.79 | 0.00 | 1,921.60 | 0.00 | 0.00 | N/A |
| 4218.20 | Water Judicial Center | 0.00 | 2,964.50 | 0.00 | 3,352.00 | 0.00 | 0.00 | N/A |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg. | 0.00 | 1,146.63 | 0.00 | 1,001.80 | 0.00 | 0.00 | N/A |
| 4218.60 | Water Judicial Center Annex | 0.00 | 20,839.87 | 0.00 | 20,123.99 | 0.00 | 0.00 | N/A |
| 4218.70 | Water Maintenance Building | 0.00 | 1,132.16 | 0.00 | 1,060.54 | 0.00 | 0.00 | N/A |
| 4218.80 | Water Pines Road Annex | 0.00 | 566.08 | 0.00 | 730.85 | 0.00 | 0.00 | N/A |
| | Account Classification Total: 1 - Services | \$427,185.16 | \$636,262.48 | \$641,000.00 | \$579,610.57 | \$651,000.00 | \$10,000.00 | 1.56% |
| 2 - Material | | | | | | | | |
| 4512 | Copy Paper | 9,360.00 | 16,640.00 | 20,000.00 | 4,673.75 | 15,000.00 | (5,000.00) | -25.00% |
| 4520 | Janitorial Supplies | 12,107.43 | 22,160.08 | 20,000.00 | 14,775.17 | 20,000.00 | 0.00 | 0.00% |
| 4540.10 | Repairs & Maint - Facilities | 116,579.45 | 129,299.76 | 110,000.00 | 73,722.03 | 95,000.00 | (15,000.00) | -13.64% |
| 4540.20 | Repairs & Maint - Facilities Planned | 10,393.13 | 77,213.55 | 60,000.00 | 87,503.36 | 75,000.00 | 15,000.00 | 25.00% |
| 4540.30 | Repairs & Maint - Facilities Weld Park | 6,500.00 | 7,120.00 | 6,500.00 | 7,560.00 | 6,500.00 | 0.00 | 0.00% |
| 4545.10 | Petroleum Products - Gasoline | 5,273.09 | 3,529.74 | 6,000.00 | 5,717.87 | 6,000.00 | 0.00 | 0.00% |
| 4570 | Uniforms | 1,800.00 | 1,815.99 | 1,800.00 | 1,800.00 | 1,800.00 | 0.00 | 0.00% |
| Budget Meeting 9/28/2023 | Vehicle Maintenance | 4,488.47 | 3,620.14 | 4,000.00 | 10,052.97 | 4,000.00 | 0.00 | 0.00% Page 2 of 13 |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 223 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Propos 2023 Am-2024 Dept Change |
|-----------------------------------|---|--------------------|-----------------------|--------------------|--------------------|-----------------|------------------------------------|---|
| | Account Classification Total: 2 - Material | \$166,501.57 | \$261,399.26 | \$228,300.00 | \$205,805.15 | \$223,300.00 | (\$5,000.00) | -2.19% |
| 3 - Equipment | | | | | | | | |
| 4710 | Computer Hardware & Software | 22,922.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4715 | Hardware Maintenance | 235.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4730 | Equipment - New & Used | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | (500.00) | -100.00% |
| | Account Classification Total: 3 - Equipment | \$23,157.23 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | (\$500.00) | -100.00% |
| | Department Total: 02 - Building & Grounds | \$616,843.96 | \$897,661.74 | \$869,800.00 | \$785,415.72 | \$874,300.00 | \$4,500.00 | 3.70% |
| Department: 03 - Treasi | urer | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 176,933.27 | 181,629.85 | 174,235.00 | 139,601.87 | 178,574.00 | 4,339.00 | 2.49% |
| 4120 | Part Time/ Extra Time | 12,494.14 | 15,513.86 | 16,000.00 | 17,989.81 | 21,725.00 | 5,725.00 | 35.78% |
| 4140 | Holiday Pay | 0.00 | 0.00 | 0.00 | 199.01 | 0.00 | 0.00 | N/A |
| 4412 | Official Publications | 946.25 | 1,226.50 | 1,400.00 | 385.20 | 1,300.00 | (100.00) | -7.14% |
| 4422 | Travel Expenses, Dues & Seminars | 834.04 | 300.00 | 2,000.00 | 643.00 | 1,500.00 | (500.00) | -25.00% |
| | Account Classification Total: 1 - Services | \$191,207.70 | \$198,670.21 | \$193,635.00 | \$158,818.89 | \$203,099.00 | \$9,464.00 | 4.89% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 8,247.94 | 7,048.22 | 7,500.00 | 10,234.27 | 7,500.00 | 0.00 | 0.00% |
| 4516 | Postage | 15,323.20 | 17,041.85 | 15,000.00 | 12,925.30 | 16,000.00 | 1,000.00 | 6.67% |
| | Account Classification Total: 2 - Material | \$23,571.14 | \$24,090.07 | \$22,500.00 | \$23,159.57 | \$23,500.00 | \$1,000.00 | 4.44% |
| 3 - Equipment | | | | | | | | |
| 4724 | Office Equipment Maintenance | 1,396.60 | 669.55 | 1,400.00 | 1,476.02 | 1,550.00 | 150.00 | 10.71% |
| | Account Classification Total: 3 - Equipment | \$1,396.60 | \$669.55 | \$1,400.00 | \$1,476.02 | \$1,550.00 | \$150.00 | 10.71% |
| | Department Total: 03 - Treasurer | \$216,175.44 | \$223,429.83 | \$217,535.00 | \$183,454.48 | \$228,149.00 | \$10,614.00 | 4.88% |
| Department: 04 - HEW | | | | | | | | |
| 1 - Services | | | | | | | | |
| 4250.20 | Agency Allotments Board of Health | 83,000.00 | 0.00 | 56,000.00 | 56,000.00 | 56,000.00 | 0.00 | 0.00% |
| 4250.40 | Agency Allotments Soil & Water Conservation | 40,000.00 | 60,000.00 | 40,000.00 | 40,000.00 | 40,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$123,000.00 | \$60,000.00 | \$96,000.00 | \$96,000.00 | \$96,000.00 | \$0.00 | 0.00% |
| Sub-Department: 20 - 1 - Services | Regional Supt of Schools | | | | | | | |
| 4100 | Salaries- Departmental | 35,139.12 | 36,193.20 | 37,280.00 | 31,065.80 | 38,398.00 | 1,118.00 | 3.00% |
| 4220 | Rent | 8,333.32 | 8,200.03 | 10,200.00 | 8,133.33 | 13,000.00 | 2,800.00 | 27.45% |
| 4314 | Contractual Services | 7,662.54 | 11,186.41 | 11,250.00 | 10,555.20 | 13,500.00 | 2,250.00 | 20.00% |
| 4422 | Travel Expenses, Dues & Seminars | 8,060.56 | 6,349.73 | 6,000.00 | 4,630.11 | 6,000.00 | 0.00 | 0.00% |
| 1166 | Account Classification Total: 1 - Services | \$59,195.54 | \$61,929.37 | \$64,730.00 | \$54,384.44 | \$70,898.00 | \$6,168.00 | 9.53% Page 3 |
| 3EL MEEHING 3/ 20/ 2023 | | | | | | | | Page 3 |

| Account | Number Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|------------------|---|--------------------|-----------------------|--------------------|--------------------|-----------------|------------------------------------|--|
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 943.46 | 1,534.70 | 1,000.00 | 457.39 | 1,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$943.46 | \$1,534.70 | \$1,000.00 | \$457.39 | \$1,000.00 | \$0.00 | 0.00% |
| | Sub-Department Total: 20 - Regional Supt of Schools | \$60,139.00 | \$63,464.07 | \$65,730.00 | \$54,841.83 | \$71,898.00 | \$6,168.00 | 9.38% |
| | Department Total: 04 - HEW | \$183,139.00 | \$123,464.07 | \$161,730.00 | \$150,841.83 | \$167,898.00 | \$6,168.00 | 3.81% |
| Department: | 06 - Judiciary & Jury | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 50,904.96 | 52,432.08 | 54,005.00 | 45,004.20 | 55,625.00 | 1,620.00 | 3.00% |
| 4112 | Judges State Reimbursement | 2,420.81 | 2,421.16 | 2,440.00 | 2,357.47 | 2,440.00 | 0.00 | 0.00% |
| 4324 | Appointed Attorneys | 17,694.25 | 44,977.08 | 24,000.00 | 24,399.70 | 24,000.00 | 0.00 | 0.00% |
| 4335 | Expert Witnesses | 0.00 | 1,800.00 | 2,500.00 | 0.00 | 6,000.00 | 3,500.00 | 140.00% |
| 4345 | Interpreter | 428.84 | 398.98 | 3,500.00 | 1,148.43 | 3,500.00 | 0.00 | 0.00% |
| 4422 | Travel Expenses, Dues & Seminars | 2,843.14 | 3,784.89 | 5,000.00 | 3,030.69 | 5,000.00 | 0.00 | 0.00% |
| 4442 | Counseling/ Psychiatric Services | 6,380.00 | 8,800.00 | 7,000.00 | 17,158.70 | 15,000.00 | 8,000.00 | 114.29% |
| 4465 | Jurors - Circuit Court | 3,896.94 | 9,741.90 | 22,500.00 | 4,061.55 | 22,500.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$84,568.94 | \$124,356.09 | \$120,945.00 | \$97,160.74 | \$134,065.00 | \$13,120.00 | 10.85% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 3,828.30 | 2,016.84 | 2,500.00 | 2,172.08 | 2,500.00 | 0.00 | 0.00% |
| 4535 | Law Library Materials | 17,526.55 | 12,924.92 | 13,000.00 | 12,982.92 | 13,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$21,354.85 | \$14,941.76 | \$15,500.00 | \$15,155.00 | \$15,500.00 | \$0.00 | 0.00% |
| 3 - Equipment | | | | | | | | |
| 4720 | Office Equipment | 15,367.43 | 2,868.59 | 3,500.00 | 2,185.01 | 3,500.00 | 0.00 | 0.00% |
| 4724 | Office Equipment Maintenance | 1,997.00 | 2,116.00 | 3,500.00 | 1,929.00 | 3,500.00 | 0.00 | 0.00% |
| | Account Classification Total: 3 - Equipment | \$17,364.43 | \$4,984.59 | \$7,000.00 | \$4,114.01 | \$7,000.00 | \$0.00 | 0.00% |
| | Department Total: 06 - Judiciary & Jury | \$123,288.22 | \$144,282.44 | \$143,445.00 | \$116,429.75 | \$156,565.00 | \$13,120.00 | 9.15% |
| Department: | 07 - Circuit Clerk | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 612,671.52 | 605,253.31 | 585,000.00 | 480,379.31 | 615,000.00 | 30,000.00 | 5.13% |
| 4274 | CASA | 5,000.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 0.00 | 0.00% |
| 4412 | Official Publications | 955.38 | 728.40 | 1,000.00 | 246.15 | 1,000.00 | 0.00 | 0.00% |
| 4422 | Travel Expenses, Dues & Seminars | 517.00 | 503.40 | 500.00 | 416.80 | 500.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$619,143.90 | \$613,985.11 | \$594,000.00 | \$488,542.26 | \$624,000.00 | \$30,000.00 | 5.05% |
| 2 - Material | | | | | | | | |
| 4509 | Jury Supplies | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00% |
| udget Meeting 9/ | Office Supplies | 3,552.87 | 3,090.56 | 4,000.00 | 2,011.14 | 4,000.00 | 0.00 | 0.00% Page 4 of 1. |

| Accoun | t Number Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|-------------------|--|--------------------|-----------------------|-------------------|--------------------|-----------------|------------------------------------|--|
| 4516 | Postage | 9,933.73 | 9,911.28 | 10,000.00 | 11,097.61 | 14,000.00 | 4,000.00 | 40.00% |
| | Account Classification Total: 2 - Material | \$18,486.60 | \$18,001.84 | \$19,000.00 | \$18,108.75 | \$23,000.00 | \$4,000.00 | 21.05% |
| | Department Total: 07 - Circuit Clerk | \$637,630.50 | \$631,986.95 | \$613,000.00 | \$506,651.01 | \$647,000.00 | \$34,000.00 | 5.55% |
| Department: | 08 - Probation | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 743,037.67 | 766,869.82 | 860,000.00 | 712,532.65 | 890,000.00 | 30,000.00 | 3.49% |
| 4438 | Juvenile Detention Fees | 8,325.00 | 9,393.58 | 15,000.00 | 8,788.42 | 13,000.00 | (2,000.00) | -13.33% |
| | Account Classification Total: 1 - Services | \$751,362.67 | \$776,263.40 | \$875,000.00 | \$721,321.07 | \$903,000.00 | \$28,000.00 | 3.20% |
| | Department Total: 08 - Probation | \$751,362.67 | \$776,263.40 | \$875,000.00 | \$721,321.07 | \$903,000.00 | \$28,000.00 | 3.20% |
| Department: | 09 - Focus House | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 881,062.21 | 880,027.13 | 1,027,339.00 | 817,821.56 | 1,109,424.00 | 82,085.00 | 7.99% |
| 4120 | Part Time/ Extra Time | 114,250.71 | 95,037.11 | 197,025.00 | 59,835.81 | 268,630.00 | 71,605.00 | 36.34% |
| 4130 | Overtime | 8,479.27 | 8,795.50 | 10,000.00 | 5,066.45 | 10,000.00 | 0.00 | 0.00% |
| 4140 | Holiday Pay | 17,666.83 | 16,074.92 | 22,740.00 | 12,643.93 | 24,000.00 | 1,260.00 | 5.54% |
| 4143 | Tuition Reimbursement | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4180 | Medical Exams/ Drug Testing | 1,843.63 | 1,995.73 | 2,500.00 | 2,548.46 | 2,500.00 | 0.00 | 0.00% |
| 4212 | Electricity | 18,356.10 | 18,538.44 | 25,000.00 | 13,162.26 | 20,000.00 | (5,000.00) | -20.00% |
| 4214 | Gas (Heating) | 4,522.63 | 5,020.80 | 5,000.00 | 4,349.24 | 6,000.00 | 1,000.00 | 20.00% |
| 4216 | Telephone | 917.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4219 | Cable TV | 2,710.02 | 3,128.52 | 2,500.00 | 2,724.65 | 2,500.00 | 0.00 | 0.00% |
| 4274 | CASA | 12,500.00 | 12,500.00 | 12,500.00 | 12,500.00 | 12,500.00 | 0.00 | 0.00% |
| 4326 | Medical Contracts | 6,000.00 | 6,000.00 | 6,000.00 | 5,000.00 | 6,000.00 | 0.00 | 0.00% |
| 4420 | Training Expenses | 3,833.44 | 3,189.29 | 7,500.00 | 4,985.17 | 7,500.00 | 0.00 | 0.00% |
| 4426 | Mileage | 0.00 | 1,096.57 | 1,000.00 | 1,085.18 | 1,000.00 | 0.00 | 0.00% |
| 4435 | Transportation of Detainees | 7,034.69 | 7,662.21 | 7,500.00 | 7,971.25 | 8,000.00 | 500.00 | 6.67% |
| 4441 | Sex Offender/ Polygraph Service | 8,150.00 | 5,000.00 | 15,000.00 | 1,020.00 | 15,000.00 | 0.00 | 0.00% |
| 4442 | Counseling/ Psychiatric Services | 338.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4444 | Medical Expense | 3,081.85 | 5,558.97 | 5,000.00 | 2,712.70 | 5,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$1,091,247.94 | \$1,069,625.19 | \$1,346,604.00 | \$953,426.66 | \$1,498,054.00 | \$151,450.00 | 11.25% |
| 2 - Material | | | | | | | | |
| 4507 | Residential Home Supplies | 672.72 | 860.02 | 1,000.00 | 864.91 | 2,000.00 | 1,000.00 | 100.00% |
| 4508 | Kitchen Supplies | 923.26 | 1,111.50 | 1,500.00 | 177.81 | 1,500.00 | 0.00 | 0.00% |
| 4510 | Office Supplies | 3,858.44 | 3,192.54 | 3,000.00 | 3,281.19 | 4,000.00 | 1,000.00 | 33.33% |
| Budget Meeting 9, | /28/2023 Janitorial Supplies | 3,227.64 | 3,976.36 | 4,000.00 | 2,484.57 | 4,000.00 | 0.00 | 0.00% Page 5 of 13 |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|----------------------------|---|--------------------|-----------------------|--------------------|--------------------|-----------------|------------------------------------|---|
| 4540 | Repairs & Maint - Facilities | 24,807.25 | 20,859.18 | 20,000.00 | 22,654.10 | 20,000.00 | 0.00 | 0.00% |
| 4550 | Food for County Prisoners | 27,601.60 | 28,618.95 | 40,000.00 | 22,428.99 | 40,000.00 | 0.00 | 0.00% |
| 4570 | Uniforms | 444.35 | 759.31 | 1,000.00 | 291.00 | 1,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$61,535.26 | \$59,377.86 | \$70,500.00 | \$52,182.57 | \$72,500.00 | \$2,000.00 | 2.84% |
| 3 - Equipment | | | | | | | | |
| 4710 | Computer Hardware & Software | 38.19 | 4,279.20 | 0.00 | 0.00 | 4,300.00 | 4,300.00 | N/A |
| 4743 | Safety Equipment | 2,033.76 | 1,521.44 | 2,000.00 | 1,174.29 | 1,500.00 | (500.00) | -25.00% |
| | Account Classification Total: 3 - Equipment | \$2,071.95 | \$5,800.64 | \$2,000.00 | \$1,174.29 | \$5,800.00 | \$3,800.00 | 190.00% |
| | Department Total: 09 - Focus House | \$1,154,855.15 | \$1,134,803.69 | \$1,419,104.00 | \$1,006,783.52 | \$1,576,354.00 | \$157,250.00 | 11.08% |
| Department: 10 - Assess | sment | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 130,661.42 | 111,777.08 | 128,000.00 | 107,049.84 | 129,224.00 | 4,640.00 | 3.63% |
| 4140 | Holiday Pay | 0.00 | 0.00 | 0.00 | 234.08 | 3,416.00 | 0.00 | N/A |
| 4412 | Official Publications | 1,647.34 | 8,913.53 | 9,000.00 | 247.55 | 9,000.00 | 0.00 | 0.00% |
| 4420 | Training Expenses | 1,280.00 | 1,000.00 | 2,000.00 | 1,380.76 | 2,000.00 | 0.00 | 0.00% |
| 4422 | Travel Expenses, Dues & Seminars | 1,351.52 | 1,229.95 | 2,000.00 | 1,941.95 | 2,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$134,940.28 | \$122,920.56 | \$141,000.00 | \$110,854.18 | \$145,640.00 | \$4,640.00 | 3.29% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 3,815.79 | 7,297.24 | 9,000.00 | 4,355.33 | 9,500.00 | 500.00 | 5.56% |
| 4530 | Mapping | 900.00 | 900.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$4,715.79 | \$8,197.24 | \$11,000.00 | \$4,355.33 | \$11,500.00 | \$500.00 | 4.55% |
| 3 - Equipment | | | | | | | | |
| 4720 | Office Equipment | 0.00 | 0.00 | 2,110.00 | 390.01 | 2,110.00 | 0.00 | 0.00% |
| 4724 | Office Equipment Maintenance | 0.00 | 0.00 | 300.00 | 49.99 | 300.00 | 0.00 | 0.00% |
| | Account Classification Total: 3 - Equipment | \$0.00 | \$0.00 | \$2,410.00 | \$440.00 | \$2,410.00 | \$0.00 | 0.00% |
| Sub-Department: 40 - | Board of Review | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 10,850.32 | 10,861.90 | 11,200.00 | 10,620.00 | 11,200.00 | 0.00 | 0.00% |
| 4328 | Professional Services | 0.00 | 0.00 | 2,000.00 | 860.00 | 2,000.00 | 0.00 | 0.00% |
| 4412 | Official Publications | 112.15 | 0.00 | 150.00 | 0.00 | 150.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$10,962.47 | \$10,861.90 | \$13,350.00 | \$11,480.00 | \$13,350.00 | \$0.00 | 0.00% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 1,883.26 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$1,883.26 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | 0.00% |
| | Sub-Department Total: 40 - Board of Review | \$12,845.73 | \$10,861.90 | \$13,550.00 | \$11,480.00 | \$13,550.00 | \$0.00 | 0.00% Page 6 of |
| 18EL INIEETHIR 3/ 40/ 4043 | | | | | | | | rage 6 01 |

| Account No | umber Account Description | 2021 Actual Amount | 2022 Actual Amount 2 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|---------------------|---|--------------------|----------------------|--------------------|--------------------|-----------------|------------------------------------|---|
| | Department Total: 10 - Assessment | \$152,501.80 | \$141,979.70 | \$167,960.00 | \$127,129.51 | \$173,100.00 | \$5,140.00 | 3.06% |
| Department: 11 | 1 - Zoning | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 119,226.11 | 122,948.04 | 145,967.00 | 121,638.60 | 150,346.00 | 4,379.00 | 3.00% |
| 4145 | Board of Appeals | 4,176.51 | 2,360.30 | 2,750.00 | 1,917.30 | 2,750.00 | 0.00 | 0.00% |
| 4146 | Regional Planning Commission | 1,440.00 | 2,250.00 | 2,000.00 | 1,620.00 | 2,000.00 | 0.00 | 0.00% |
| 4412 | Official Publications | 435.55 | 330.00 | 800.00 | 453.05 | 800.00 | 0.00 | 0.00% |
| 4422 | Travel Expenses, Dues & Seminars | 2,461.81 | 3,589.47 | 4,500.00 | 2,282.49 | 4,500.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$127,739.98 | \$131,477.81 | \$156,017.00 | \$127,911.44 | \$160,396.00 | \$4,379.00 | 2.81% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 3,668.65 | 3,488.00 | 2,500.00 | 1,930.37 | 2,750.00 | 250.00 | 10.00% |
| 4585 | Vehicle Maintenance | 404.83 | 859.89 | 700.00 | 345.06 | 1,100.00 | 400.00 | 57.14% |
| | Account Classification Total: 2 - Material | \$4,073.48 | \$4,347.89 | \$3,200.00 | \$2,275.43 | \$3,850.00 | \$650.00 | 20.31% |
| 3 - Equipment | | | | | | | | |
| 4720 | Office Equipment | 1,402.19 | 319.70 | 1,000.00 | 76.26 | 1,000.00 | 0.00 | 0.00% |
| 4724 | Office Equipment Maintenance | 1,100.37 | 674.66 | 1,000.00 | 838.50 | 1,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 3 - Equipment | \$2,502.56 | \$994.36 | \$2,000.00 | \$914.76 | \$2,000.00 | \$0.00 | 0.00% |
| | Department Total: 11 - Zoning | \$134,316.02 | \$136,820.06 | \$161,217.00 | \$131,101.63 | \$166,246.00 | \$5,029.00 | 3.12% |
| Department: 12 | 2 - Sheriff | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 2,251,486.43 | 2,354,405.03 | 2,509,584.00 | 2,147,288.58 | 2,762,375.00 | 252,791.00 | 10.07% |
| 4108 | Salaries- Court Security | 281,554.79 | 262,114.23 | 255,024.00 | 212,520.00 | 262,621.00 | 7,597.00 | 2.98% |
| 4111 | Salaries- Merit Commission | 2,106.06 | 703.02 | 2,500.00 | 1,706.99 | 2,500.00 | 0.00 | 0.00% |
| 4120 | Part Time/ Extra Time | 12,060.00 | 6,585.00 | 15,270.00 | 0.00 | 12,000.00 | (3,270.00) | -21.41% |
| 4128 | Part Time / Extra Time - Court Security | 0.00 | 0.00 | 0.00 | 7,740.00 | 0.00 | 0.00 | N/A |
| 4130 | Overtime | 152,087.73 | 171,018.84 | 130,000.00 | 129,820.09 | 135,000.00 | 5,000.00 | 3.85% |
| 4138 | Overtime - Court Security | 0.00 | 0.00 | 0.00 | 6,297.15 | 0.00 | 0.00 | N/A |
| 4140 | Holiday Pay | 88,309.73 | 98,967.32 | 95,000.00 | 88,489.48 | 95,000.00 | 0.00 | 0.00% |
| 4216 | Telephone | 0.00 | 21,490.57 | 25,000.00 | 24,218.75 | 25,000.00 | 0.00 | 0.00% |
| 4216.30 | Telephone Cell Phones & Pagers | 0.00 | 49,088.97 | 42,000.00 | 52,451.89 | 50,000.00 | 8,000.00 | 19.05% |
| 4420 | Training Expenses | 26,790.34 | 39,626.61 | 35,000.00 | 42,440.78 | 45,000.00 | 10,000.00 | 28.57% |
| | Account Classification Total: 1 - Services | \$2,814,395.08 | \$3,003,999.59 | \$3,109,378.00 | \$2,712,973.71 | \$3,389,496.00 | \$280,118.00 | 9.01% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 13,581.42 | 11,407.62 | 13,500.00 | 15,948.82 | 13,500.00 | 0.00 | 0.00% |
| Budget Meeting 9/28 | Petroleum Products - Gasoline | 110,478.48 | 183,527.04 | 150,000.00 | 117,276.65 | 175,000.00 | 25,000.00 | 16.67% Page 7 of 13 |

| Account Numbe | r Account Description | 2021 Actual Amount | 2022 Actual Amount 2 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|------------------------|---|--------------------|----------------------|--------------------|--------------------|-----------------|------------------------------------|--|
| 4570 | Uniforms | 26,320.01 | 22,986.72 | 25,000.00 | 26,075.82 | 25,000.00 | 0.00 | 0.00% |
| 4575 | Weapons & Ammunition | 21,849.84 | 25,429.77 | 25,500.00 | 28,021.90 | 56,000.00 | 30,500.00 | 119.61% |
| 4585 | Vehicle Maintenance | 61,507.11 | 54,912.72 | 50,000.00 | 54,713.43 | 50,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$233,736.86 | \$298,263.87 | \$264,000.00 | \$242,036.62 | \$319,500.00 | \$55,500.00 | 21.02% |
| 3 - Equipment | | | | | | | | |
| 4715 | Hardware Maintenance | 4,099.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4720 | Office Equipment | 1,918.48 | 0.00 | 5,000.00 | 1,198.50 | 2,000.00 | (3,000.00) | -60.00% |
| 4724 | Office Equipment Maintenance | 5,851.19 | 2,385.74 | 4,500.00 | 2,482.34 | 2,500.00 | (2,000.00) | -44.44% |
| 4730.30 | Equipment - New & Used Radio Equipment | 0.00 | 0.00 | 15,000.00 | 17,650.00 | 43,500.00 | 28,500.00 | 190.00% |
| 4737 | Maintainence of Radios | 3,060.00 | 7,445.66 | 25,000.00 | 4,499.47 | 25,000.00 | 0.00 | 0.00% |
| 4755 | Vehicle Purchase | 69,570.36 | 109,221.96 | 109,222.00 | 109,222.00 | 93,647.00 | (15,575.00) | -14.26% |
| | Account Classification Total: 3 - Equipment | \$84,499.07 | \$119,053.36 | \$158,722.00 | \$135,052.31 | \$166,647.00 | \$7,925.00 | 4.99% |
| Sub-Department: | 60 - OEMA | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 64,724.64 | 66,666.48 | 67,471.00 | 57,222.60 | 70,727.00 | 3,256.00 | 4.83% |
| 4216 | Telephone | 12,447.98 | 14,149.47 | 10,000.00 | 11,598.40 | 16,000.00 | 6,000.00 | 60.00% |
| 4216.30 | Telephone Cell Phones & Pagers | 1,156.48 | 884.04 | 1,000.00 | 585.97 | 1,000.00 | 0.00 | 0.00% |
| 4422 | Travel Expenses, Dues & Seminars | 2,173.83 | 721.08 | 2,000.00 | 467.61 | 1,000.00 | (1,000.00) | -50.00% |
| | Account Classification Total: 1 - Services | \$80,502.93 | \$82,421.07 | \$80,471.00 | \$69,874.58 | \$88,727.00 | \$8,256.00 | 10.26% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 1,845.31 | 1,035.10 | 2,000.00 | 1,357.13 | 2,000.00 | 0.00 | 0.00% |
| 4545.10 | Petroleum Products - Gasoline | 2,430.76 | 3,354.15 | 3,500.00 | 2,930.85 | 3,500.00 | 0.00 | 0.00% |
| 4570 | Uniforms | 358.83 | 334.98 | 500.00 | 64.79 | 500.00 | 0.00 | 0.00% |
| 4585 | Vehicle Maintenance | 8.01 | 67.61 | 800.00 | 266.43 | 800.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$4,642.91 | \$4,791.84 | \$6,800.00 | \$4,619.20 | \$6,800.00 | \$0.00 | 0.00% |
| 3 - Equipment | | | | | | | | |
| 4720 | Office Equipment | 0.00 | 0.00 | 3,000.00 | 0.00 | 2,000.00 | (1,000.00) | -33.33% |
| 4724 | Office Equipment Maintenance | 744.00 | 1,560.00 | 1,500.00 | 1,305.09 | 1,500.00 | 0.00 | 0.00% |
| 4737 | Maintainence of Radios | 0.00 | 0.00 | 2,000.00 | 0.00 | 1,000.00 | (1,000.00) | -50.00% |
| | Account Classification Total: 3 - Equipment | \$744.00 | \$1,560.00 | \$6,500.00 | \$1,305.09 | \$4,500.00 | (\$2,000.00) | -30.77% |
| | Sub-Department Total: 60 - OEMA | \$85,889.84 | \$88,772.91 | \$93,771.00 | \$75,798.87 | \$100,027.00 | \$6,256.00 | 6.67% |
| Sub-Department: | 62 - Emergency Communications | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 581,512.66 | 609,350.15 | 659,060.00 | 513,873.71 | 678,800.00 | 19,740.00 | 3.00% |
| Budget Meeting 9/28/20 | Overtime Overtime | 52,609.08 | 26,880.17 | 20,000.00 | 22,293.28 | 20,000.00 | 0.00 | 0.00% Page 8 of 13 |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|--------------------------------------|---|--------------------|-----------------------|-------------------|--------------------|-----------------|------------------------------------|---|
| 4140 | Holiday Pay | 21,019.68 | 16,674.80 | 20,000.00 | 24,282.07 | 20,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$655,141.42 | \$652,905.12 | \$699,060.00 | \$560,449.06 | \$718,800.00 | \$19,740.00 | 2.82% |
| 2 - Material | | | | | | | | |
| 4500 | Supplies | 15,823.42 | 16,783.72 | 1,000.00 | 15,709.55 | 1,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$15,823.42 | \$16,783.72 | \$1,000.00 | \$15,709.55 | \$1,000.00 | \$0.00 | 0.00% |
| 3 - Equipment | | | | | | | | |
| 4710 | Computer Hardware & Software | 4,659.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4715 | Hardware Maintenance | 4,488.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4737 | Maintainence of Radios | 43,953.48 | 80,654.05 | 70,000.00 | 69,224.00 | 70,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 3 - Equipment | \$53,101.37 | \$80,654.05 | \$70,000.00 | \$69,224.00 | \$70,000.00 | \$0.00 | 0.00% |
| Sub-Depart | ment Total: 62 - Emergency Communications | \$724,066.21 | \$750,342.89 | \$770,060.00 | \$645,382.61 | \$789,800.00 | \$19,740.00 | 2.56% |
| | Department Total: 12 - Sheriff | \$3,942,587.06 | \$4,260,432.62 | \$4,395,931.00 | \$3,811,244.12 | \$4,765,470.00 | \$369,539.00 | 8.41% |
| Department: 13 - Corone 1 - Services | er | | | | | | | |
| 4100 | Salaries- Departmental | 219,414.72 | 268,767.60 | 296,780.00 | 285,902.94 | 361,076.00 | 64,296.00 | 21.66% |
| 4120 | Part Time/ Extra Time | 0.00 | 1,000.00 | 0.00 | 19,380.00 | 0.00 | 0.00 | N/A |
| 4130 | Overtime | 0.00 | 159,070.43 | 0.00 | 16,292.37 | 0.00 | 0.00 | N/A |
| 4216.30 | Telephone Cell Phones & Pagers | 0.00 | 0.00 | 0.00 | 0.00 | 2,900.00 | 2,900.00 | N/A |
| 4355 | Autopsy Fees | 37,069.23 | 34,964.05 | 36,000.00 | 25,292.94 | 36,000.00 | 0.00 | 0.00% |
| 4458 | Coroner Lab Fees | 9,193.10 | 5,774.00 | 12,000.00 | 6,588.00 | 12,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$265,677.05 | \$469,576.08 | \$344,780.00 | \$353,456.25 | \$411,976.00 | \$67,196.00 | 19.49% |
| 2 - Material | | | | | | | | |
| 4545.10 | Petroleum Products - Gasoline | 3,182.72 | 3,489.48 | 2,800.00 | 2,890.43 | 3,500.00 | 700.00 | 25.00% |
| | Account Classification Total: 2 - Material | \$3,182.72 | \$3,489.48 | \$2,800.00 | \$2,890.43 | \$3,500.00 | \$700.00 | 25.00% |
| | Department Total: 13 - Coroner | \$268,859.77 | \$473,065.56 | \$347,580.00 | \$356,346.68 | \$415,476.00 | \$67,896.00 | 19.53% |
| Department: 14 - State's | Attorney | | | | | | | |
| 4100 | Salaries- Departmental | 613,296.45 | 608,818.58 | 637,571.00 | 524,874.15 | 720,965.00 | 83,394.00 | 13.08% |
| 4107 | Salaries-Victim Witness Advocate | 42,713.97 | 46,999.92 | 48,880.00 | 40,733.40 | 50,755.00 | 1,875.00 | 3.84% |
| 4120 | Part Time/ Extra Time | 0.00 | 5,357.50 | 15,000.00 | 14,800.00 | 15,000.00 | 0.00 | 0.00% |
| 4216.30 | Telephone Cell Phones & Pagers | 706.52 | 705.07 | 800.00 | 585.88 | 800.00 | 0.00 | 0.00% |
| 4335 | Expert Witnesses | 250.00 | 0.00 | 15,000.00 | 538.80 | 15,000.00 | 0.00 | 0.00% |
| 4340 | IL Appellate Prosecutor | 22,000.00 | 21,000.00 | 22,000.00 | 21,000.00 | 22,000.00 | 0.00 | 0.00% |
| 4415.07 | Printing - Victim Witness Advocate | 0.00 | 0.00 | 0.00 | 0.00 | 295.00 | 295.00 | N/A |
| 8 Budget Meeting 9/28/2023 | Printing Appeals & Transcripts | 2,467.50 | 1,050.50 | 3,000.00 | 674.00 | 3,000.00 | 0.00 | 0.00% Page 9 of 13 |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Propose 2023 Am-2024 Dept Changes |
|---|---|--------------------|-----------------------|--------------------|--------------------|-----------------|------------------------------------|--|
| 4422 | Travel Expenses, Dues & Seminars | 4,377.64 | 6,617.74 | 6,500.00 | 3,531.87 | 6,500.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$685,812.08 | \$690,549.31 | \$748,751.00 | \$606,738.10 | \$834,315.00 | \$85,564.00 | 11.43% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 12,703.62 | 11,577.76 | 12,500.00 | 8,100.91 | 12,500.00 | 0.00 | 0.00% |
| 4510.07 | Office Supplies - Victim Witness Advocate | 0.00 | 0.00 | 0.00 | 0.00 | 63.00 | 63.00 | N/A |
| 4538 | Legal Materials & Books | 15,232.74 | 16,031.82 | 16,500.00 | 13,103.00 | 16,500.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$27,936.36 | \$27,609.58 | \$29,000.00 | \$21,203.91 | \$29,063.00 | \$63.00 | 0.22% |
| 3 - Equipment | | | | | | | | |
| 4720 | Office Equipment | 276.36 | 0.00 | 500.00 | 34.25 | 500.00 | 0.00 | 0.00% |
| 4724 | Office Equipment Maintenance | 492.62 | 0.00 | 500.00 | 60.00 | 500.00 | 0.00 | 0.00% |
| | Account Classification Total: 3 - Equipment | \$768.98 | \$0.00 | \$1,000.00 | \$94.25 | \$1,000.00 | \$0.00 | 0.00% |
| | Department Total: 14 - State's Attorney | \$714,517.42 | \$718,158.89 | \$778,751.00 | \$628,036.26 | \$864,378.00 | \$85,627.00 | 11.00% |
| Department: 15 - Insura 1 - Services | ance | | | | | | | |
| 4115 | Health Insurance Opt-Out Stipend | 30,600.00 | 37,700.00 | 34,000.00 | 40,000.00 | 40,000.00 | 6,000.00 | 17.65% |
| 4155 | Health Insurance | 2,108,068.03 | 2,052,893.07 | 2,300,000.00 | 1,692,536.30 | 2,200,000.00 | (100,000.00) | -4.35% |
| | Account Classification Total: 1 - Services | \$2,138,668.03 | \$2,090,593.07 | \$2,334,000.00 | \$1,732,536.30 | \$2,240,000.00 | (\$94,000.00) | -4.03% |
| | Department Total: 15 - Insurance | \$2,138,668.03 | \$2,090,593.07 | \$2,334,000.00 | \$1,732,536.30 | \$2,240,000.00 | (\$94,000.00) | -4.03% |
| Department: 16 - Finance 1 - Services | ce | | | | | | | |
| 4100 | Salaries- Departmental | 93,700.00 | 94,200.00 | 135,000.00 | 116,423.30 | 140,000.00 | 5,000.00 | 3.70% |
| 4158 | Personnel Committee | 1,621.25 | 2,525.75 | 2,500.00 | 1,319.50 | 0.00 | (2,500.00) | -100.00% |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 12,313.17 | 12,313.17 | 14,500.00 | 0.00 | 14,500.00 | 0.00 | 0.00% |
| 4250.60 | Agency Allotments NW IL Criminal Justice | 4,519.00 | 4,519.00 | 4,700.00 | 0.00 | 4,700.00 | 0.00 | 0.00% |
| 4251 | Entrerprise Zone Administration | 7,885.36 | 8,127.18 | 8,000.00 | 8,536.25 | 9,000.00 | 1,000.00 | 12.50% |
| 4312 | Auditing | 60,996.00 | 59,820.00 | 62,550.00 | 64,710.00 | 67,000.00 | 4,450.00 | 7.11% |
| 4412 | Official Publications | 237.00 | 253.00 | 100.00 | 69.00 | 100.00 | 0.00 | 0.00% |
| 4422 | Travel Expenses, Dues & Seminars | 15,906.64 | 22,231.81 | 15,000.00 | 17,950.69 | 20,000.00 | 5,000.00 | 33.33% |
| 4490 | Contingencies | 134,320.44 | 6,477.64 | 738,949.00 | 79,140.15 | 738,949.00 | 0.00 | 0.00% |
| 4491 | Contingencies - Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$331,498.86 | \$210,467.55 | \$981,299.00 | \$288,148.89 | \$994,249.00 | \$12,950.00 | 1.32% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 1,992.54 | 1,491.12 | 2,500.00 | 1,055.56 | 2,500.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$1,992.54 | \$1,491.12 | \$2,500.00 | \$1,055.56 | \$2,500.00 | \$0.00 | 0.00% |

Budget Meeting 9/28/2023 Page 10 of 13

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount | 2023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|--------------------------|--|--------------------|--------------------|---------------------|--------------------|-----------------|------------------------------------|---|
| 3 - Equipment | | | | | | | | |
| 4740 | Postage Meter & Rental | 5,441.52 | 6,270.00 | 5,400.00 | 3,296.91 | 5,400.00 | 0.00 | 0.00% |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 3 - Equipment | \$8,441.52 | \$9,270.00 | \$8,400.00 | \$3,296.91 | \$8,400.00 | \$0.00 | 0.00% |
| | Department Total: 16 - Finance | \$341,932.92 | \$221,228.67 | \$992,199.00 | \$292,501.36 | \$1,005,149.00 | \$12,950.00 | 1.31% |
| Department: 22 - Correct | tions | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 1,374,396.67 | 1,428,452.60 | 1,611,233.00 | 1,198,534.12 | 1,659,536.00 | 48,303.00 | 3.00% |
| 4109 | Salaries - Jail Nurse | 0.00 | 0.00 | 89,745.00 | 74,786.80 | 100,841.00 | 11,096.00 | 12.36% |
| 4120 | Part Time/ Extra Time | 35,738.96 | 36,234.20 | 30,000.00 | 20,010.23 | 25,000.00 | (5,000.00) | -16.67% |
| 4130 | Overtime | 226,053.82 | 173,584.06 | 110,000.00 | 115,677.06 | 110,000.00 | 0.00 | 0.00% |
| 4140 | Holiday Pay | 75,637.42 | 91,335.22 | 60,000.00 | 72,636.80 | 60,000.00 | 0.00 | 0.00% |
| 4420 | Training Expenses | 10,421.63 | 9,955.58 | 10,000.00 | 9,449.31 | 14,000.00 | 4,000.00 | 40.00% |
| 4424 | Out-of-State Travel | 17,151.30 | 1,886.75 | 5,500.00 | 6,117.50 | 5,500.00 | 0.00 | 0.00% |
| 4444 | Medical Expense | 125,996.54 | 153,121.57 | 40,255.00 | 48,816.45 | 50,000.00 | 9,745.00 | 24.21% |
| 4446 | Prisoner Mental Health | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$1,880,396.34 | \$1,909,569.98 | \$1,971,733.00 | \$1,561,028.27 | \$2,039,877.00 | \$68,144.00 | 3.46% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 36,491.96 | 31,242.95 | 25,000.00 | 22,228.62 | 25,000.00 | 0.00 | 0.00% |
| 4545.10 | Petroleum Products - Gasoline | 7,359.98 | 11,675.52 | 10,000.00 | 8,160.87 | 10,000.00 | 0.00 | 0.00% |
| 4550 | Food for County Prisoners | 96,707.07 | 148,569.11 | 126,000.00 | 104,406.16 | 135,000.00 | 9,000.00 | 7.14% |
| 4570 | Uniforms | 7,258.50 | 8,661.53 | 9,000.00 | 10,175.56 | 9,000.00 | 0.00 | 0.00% |
| 4575 | Weapons & Ammunition | 2,615.64 | 6,694.98 | 10,000.00 | 11,694.30 | 10,000.00 | 0.00 | 0.00% |
| 4585 | Vehicle Maintenance | 1,829.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| | Account Classification Total: 2 - Material | \$152,262.82 | \$206,844.09 | \$180,000.00 | \$156,665.51 | \$189,000.00 | \$9,000.00 | 5.00% |
| 3 - Equipment | | | | | | | | |
| 4715 | Hardware Maintenance | 4,488.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 4724 | Office Equipment Maintenance | 2,600.80 | 4,527.72 | 3,000.00 | 2,217.77 | 3,000.00 | 0.00 | 0.00% |
| 4737 | Maintainence of Radios | 3,008.95 | 1,912.40 | 500.00 | 678.41 | 500.00 | 0.00 | 0.00% |
| | Account Classification Total: 3 - Equipment | \$10,097.75 | \$6,440.12 | \$3,500.00 | \$2,896.18 | \$3,500.00 | \$0.00 | 0.00% |
| | Department Total: 22 - Corrections | \$2,042,756.91 | \$2,122,854.19 | \$2,155,233.00 | \$1,720,589.96 | \$2,232,377.00 | \$77,144.00 | 3.58% |
| - | nation Technology | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 139,965.36 | 147,668.96 | 148,472.00 | 123,745.20 | 152,927.00 | 4,455.00 | 3.00% |
| Budget Meeting 9/28/2023 | IT/ Network Administration | 16,980.88 | 22,410.00 | 25,000.00 | 31,842.07 | 35,000.00 | 10,000.00 | 40.00% Page 11 of 13 |

| Account Nu | umber Account Description | 2021 Actual Amount | 2022 Actual Amount 20 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|---------------------|---|--------------------|-----------------------|-------------------|--------------------|-----------------|------------------------------------|---|
| 4211 | Internet Service | 5,979.71 | 5,154.30 | 8,500.00 | 6,973.60 | 8,500.00 | 0.00 | 0.00% |
| 4383 | Website Maintenance | 5,393.85 | 4,231.68 | 8,500.00 | 3,650.00 | 8,500.00 | 0.00 | 0.00% |
| 4420 | Training Expenses | 0.00 | 0.00 | 4,000.00 | 2,469.00 | 5,000.00 | 1,000.00 | 25.00% |
| 4426 | Mileage | 577.97 | 761.48 | 1,000.00 | 170.11 | 1,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$168,897.77 | \$180,226.42 | \$195,472.00 | \$168,849.98 | \$210,927.00 | \$15,455.00 | 7.91% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 438.98 | 2,038.69 | 2,000.00 | 1,663.04 | 3,000.00 | 1,000.00 | 50.00% |
| 4540.50 | Repairs & Maint - Facilities Fire-Door | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | N/A |
| 4545.10 | Petroleum Products - Gasoline | 740.08 | 831.12 | 1,500.00 | 753.32 | 1,800.00 | 300.00 | 20.00% |
| 4585 | Vehicle Maintenance | 439.50 | 951.49 | 2,000.00 | 6,028.96 | 4,000.00 | 2,000.00 | 100.00% |
| | Account Classification Total: 2 - Material | \$1,618.56 | \$3,821.30 | \$5,500.00 | \$8,445.32 | \$13,800.00 | \$8,300.00 | 150.91% |
| 3 - Equipment | | | | | | | | |
| 4710 | Computer Hardware & Software | 165,554.69 | 152,889.65 | 125,000.00 | 101,588.43 | 135,000.00 | 10,000.00 | 8.00% |
| 4714 | Software Maintenance | 123,821.58 | 114,975.50 | 160,000.00 | 146,064.71 | 185,000.00 | 25,000.00 | 15.63% |
| 4715 | Hardware Maintenance | 59,217.18 | 81,161.55 | 90,000.00 | 33,389.07 | 90,000.00 | 0.00 | 0.00% |
| 4736 | Equipment - Rental | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | N/A |
| 4738 | Maintenance Contracts | 15,840.00 | 13,960.00 | 20,000.00 | 4,215.79 | 20,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 3 - Equipment | \$364,433.45 | \$362,986.70 | \$395,000.00 | \$285,258.00 | \$431,500.00 | \$36,500.00 | 9.24% |
| | Department Total: 23 - Information Technology | \$534,949.78 | \$547,034.42 | \$595,972.00 | \$462,553.30 | \$656,227.00 | \$60,255.00 | 10.11% |
| Department: 26 | - Human Resources | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 0.00 | 6,538.46 | 75,000.00 | 55,872.26 | 117,250.00 | 42,250.00 | 56.33% |
| 4120 | Part Time/ Extra Time | 0.00 | 0.00 | 16,983.00 | 0.00 | 0.00 | (16,983.00) | -100.00% |
| 4422 | Travel Expenses, Dues & Seminars | 0.00 | 0.00 | 7,250.00 | 54.60 | 5,000.00 | (2,250.00) | -31.03% |
| 4490 | Contingencies | 0.00 | 0.00 | 10,000.00 | 1,194.32 | 10,000.00 | 0.00 | 0.00% |
| | Account Classification Total: 1 - Services | \$0.00 | \$6,538.46 | \$109,233.00 | \$57,121.18 | \$132,250.00 | \$23,017.00 | 21.07% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 0.00 | 0.00 | 1,000.00 | 697.80 | 1,000.00 | 0.00 | 0.00% |
| 4516 | Postage | 0.00 | 0.00 | 500.00 | 4.14 | 500.00 | 0.00 | 0.00% |
| | Account Classification Total: 2 - Material | \$0.00 | \$0.00 | \$1,500.00 | \$701.94 | \$1,500.00 | \$0.00 | 0.00% |
| | Department Total: 26 - Human Resources | \$0.00 | \$6,538.46 | \$110,733.00 | \$57,823.12 | \$133,750.00 | \$23,017.00 | 20.79% |
| Department: 27 | - Public Defender | | | | | | | |
| 1 - Services | | | | | | | | |
| 4100 | Salaries- Departmental | 33,000.00 | 37,080.00 | 38,192.00 | 0.00 | 39,338.00 | 1,146.00 | 3.00 |
| Budget Meeting 9/28 | /2023 Salaries- Public Defenders | 265,825.06 | 286,374.18 | 314,769.00 | 0.00 | 368,602.00 | 53,833.00 | 17.10 Page 12 of 13 |

| Account Number | Account Description | 2021 Actual Amount | 2022 Actual Amount | 2023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference 2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Changes |
|----------------|---|--------------------|--------------------|---------------------|--------------------|-----------------|------------------------------------|---|
| 4324 | Appointed Attorneys | 41,500.00 | 49,320.00 | 50,924.00 | 0.00 | 53,470.00 | 2,546.00 | 5.00 |
| 4415.10 | Printing Appeals & Transcripts | 896.00 | 1,062.34 | 2,500.00 | 0.00 | 3,000.00 | 500.00 | 20.00 |
| 4422 | Travel Expenses, Dues & Seminars | 410.00 | 3,541.12 | 5,000.00 | 0.00 | 3,500.00 | (1,500.00) | (30.00) |
| | Account Classification Total: 1 - Services | \$341,631.06 | \$377,377.64 | \$411,385.00 | \$0.00 | \$467,910.00 | \$56,525.00 | 13.74% |
| 2 - Material | | | | | | | | |
| 4510 | Office Supplies | 3,466.54 | 3,951.32 | 4,000.00 | 0.00 | 3,000.00 | (1,000.00) | (0.25) |
| 4535 | Law Library Materials | 1,328.23 | 2,211.38 | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.00 |
| | Account Classification Total: 2 - Material | \$4,794.77 | \$6,162.70 | \$8,500.00 | \$0.00 | \$7,500.00 | (\$1,000.00) | -11.76% |
| 3 - Equipment | | | | | | | | |
| 4720 | Office Equipment | 1,500.00 | 6,700.00 | 5,700.00 | 0.00 | 5,000.00 | (700.00) | 0.00 |
| 4724 | Office Equipment Maintenance | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 |
| | Account Classification Total: 3 - Equipment | \$1,500.00 | \$7,700.00 | \$6,700.00 | \$0.00 | \$6,000.00 | (\$700.00) | -10.45% |
| | Department Total: 27 - Public Defender | \$347,925.83 | \$391,240.34 | \$426,585.00 | \$0.00 | \$481,410.00 | \$54,825.00 | 12.85% |
| | EXPENSES Total | \$14,725,364.66 | \$15,570,991.60 | \$17,304,354.00 | \$13,230,261.26 | \$18,352,154.00 | \$1,047,800.00 | 6.06% |
| | Fund EXPENSE Total: 100 - General Fund | \$14,725,364.66 | \$15,570,991.60 | \$17,304,354.00 | \$13,230,261.26 | \$18,352,154.00 | \$1,047,800.00 | 6.06% |
| | EXPENSE GRAND Totals: | \$14,725,364.66 | \$15,570,991.60 | \$17,304,354.00 | \$13,230,261.26 | \$18,352,154.00 | \$1,047,800.00 | 6.06% |

Budget Meeting 9/28/2023 Page 13 of 13

Ogle County Regional Planning Commission

911 Pines Road Oregon, IL 61061 (815) 732-1190 Fax: (815) 732-3709 www.planning&zoning@oglecountyil.gov

REGIONAL PLANNING COMMISSION REPORT SEPTEMBER 21, 2023

The regular monthly meeting of the Ogle County Regional Planning Commission was held on Thursday, September 21, 2023 at 6: 00 P.M. in the Old Ogle County Courthouse, First Floor Conference Room #100, 105 S. Fifth St., Oregon, IL.

1. ROLL CALL AND DECLARATION OF A QUORUM

Five members of the Regional Planning Commission were present: Reeverts, Reising, Flanagan, Franklin, and White. Probasco was absent.

2. READING AND APPROVAL OF AUGUST 24, 2023 REPORT AS MINUTES

Mr. Flanagan moved and Mr. Reeverts seconded to approve the report of August 24, 2023 as presented. The motion carried 5-0 via voice vote.

3. UNFINISHED BUSINESS (CONSIDERATION AND POSSIBLE ACTION)

None.

4. NEW BUSINESS (DECISIONS (CONSIDERATION AND POSSIBLE ACTION)

#04-23 MAP AMENDMENT - Richard & Colleen Considine, 8499 Winnebago Lane, Byron, IL for an Amendment to the Zoning District to rezone from AG-1 Agricultural District to R-1 Rural Residential District on property described as follows and owned by the petitioner(s):

Part of the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 24 Byron Township 25N, R10E of the 4th P.M., Ogle County, IL, 5.0 acres, more or less Property Identification Number: Part of 04-24-400-022 Common Location(s): 9000 Block of N. Hedge Rd.

Mr. Miller reviewed the Staff Report which was provided to the RPC members in advance of the meeting. The LESA score of 177.2 indicates a low rating for protection (LE = 72.2; SA = 105). A letter from Byron Township states at their meeting held September 14, 2023 this petition was reviewed and the Byron Township Planning Commission and Byron Board of Trustees voted to recommend approving the request as presented. Signed Terry Reeverts, Byron Township Supervisor.

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Ogle County Regional Planning Commission

911 Pines Road Oregon, IL 61061 (815) 732-1190 Fax: (815) 732-3709 www.planning&zoning@oglecountyil.gov

Mr. Reising stated this use meets the comprehensive plan, the site has a low less score, and there are other houses in the area so I have no objection to this request. Mr. Reeverts stated I attended the Byron Township meeting and there was no discussion or debate as the request is straight forward. Discussion ensued regarding the proposed location and growth in the area.

Mr. Reeverts made a motion to approve #04-23AM for Richard & Colleen Considine as it fits the Comprehensive Plan, fits the Byron comprehensive plan, has a low LESA score, and there is no objection from Byron Township. Seconded by Mr. Reising. Motion to approve carries 5-0 via voice vote.

- 5. OTHER BUSINESS (CONSIDERATION AND POSSIBLE ACTION)
- 6. PUBLIC COMMENT

Mr. Franklin stated my neighbor blew himself up the other day.

7. ADJOURN – 6:13P.M.

Next meeting Thursday, October 19, 2023 at 6:00 P.M. in the Old County Courthouse, First Floor Conference Room #100, 105 S. Fifth St., Oregon, IL.



Ogle County Highway Department

Road & Bridge Committee

October 2023 Meeting Minutes

October 10, 2023

I. Meeting called to order at 8:00 AM by Chairman Hopkins at the Ogle County Courthouse, Room 100.

Members present: Stan Asp, Rick Fritz, Austin Gillis, Skip Kenney, Ryan Reeverts, and Lyle

Hopkins.

Members absent: Dave Williams

Others present: Jeremy Ciesiel (County Engineer)

II. Approval of Minutes

A. Reviewed September 12, 2023 Road & Bridge Minutes.

- 1. Motion to approve minutes by –Kenney
- 2. Motion seconded by Fritz
- 3. Discussion: None
- 4. Vote All in favor

III. Reviewed Bills and Payroll

- A. Reviewed Bills and Payroll.
 - 1. Motion to approve Highway Dept bills and payrolls by Asp
 - 2. Motion seconded by Gillis
 - 3. Discussion: None
 - 4. Vote All in favor

IV. Received Bids

A. None this month.

V. Petitions and Resolutions

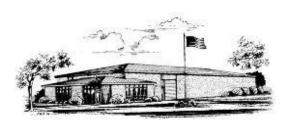
- A. Preliminary Engineering Services Agreement with Chastain & Associates. for the Lake Mistake Drain Hydraulic Study.
 - 1. Motion to approve by Kenney
 - 2. Motion seconded by Fritz
 - 3. Discussion: Joint project between Ogle County and the City of Oregon to study the flooding of Lake Mistake near Pines Rd in the southwest portion of the City of Oregon. The study will produce a hydraulic model of the area and simulate mitigation projects for future consideration. The modelling will also be used to size a replacement culvert beneath Pines Rd. Kenney recommended looking at culverts in flood-prone areas around Rochelle. Study will be primarily funded through a grant from FEMA.
 - 4. Vote All in favor

VI. Business & Communications

- A. Unfinished Business
 - 1. Project Status Report (see attached).
 - 2. Employment Search Update:
 - a. Truck Driver Highway Department has hired a new truck driver. Today is his first day.
 - b. Engineering Technician Job fair next week at MIT. Will also contact other nearby schools, such as Kishwaukee College.
 - 3. Rochelle Southwest Truck Loop: Kenney asked about the status of any transportation improvements southwest of Rochelle. The results of the Rochelle flood study and our joint engineering study with Rochelle & Lee County identified restrictions on what could be done in that area. These restrictions dramatically increased the cost of any transportation projects in the Center Rd & Brush Grove Rd areas. This combined with the shuttering of the intermodal facility put any transportation projects on indefinite hold.

B. New Business

- 1. IACE Policy Committee Update:
 - a. The FHWA has revised the requirements for information gathered during bridge inspections. These requirements will go into effect for our next round of inspections in 2025.
 - b. IDOT is working on requirements for the new legislatively approved Design-Build project delivery method for local highway projects. Historically, this process has been used on very complex and high dollar projects (>\$10 Million).
- 2. IACE Legislative Committee:
 - a. Veto session is coming up. No update on potential transportation legislation.
- 3. Next Meeting Monday, November 14, 2023, @ 8:00 AM, Lettings: None
- VII. Public Comment: None
- VIII. Meeting adjourned at 8:40 A.M. by Chairman Hopkins. Minutes submitted by Jeremy A. Ciesiel, PE



Ogle County Highway Department

Road & Bridge Committee Project Status

October 2023 Update

- 1. Lowell Park Rd Culvert Extensions (Section 21-00339-00-BR) (Contr. Martin & Co.)
 - a. Project complete. 2022 project carried into 2023.
 - b. Work completed: \$409,862. Remaining work: \$0.
- 2. Milledgeville Rd Bridge Replacement (Section 20-00326-00-BR) (Contr. Sjostrom)
 - a. Superstructure in place, deck formed and working on rebar placement.
 - b. Work completed: ~\$1,993,599. Remaining work: ~\$1,000,000
- 3. Leaf River Rd Bridge Replacement (Section 20-00327-00-BR) (Contr. Martin & Co.)
 - a. Deck beams in place and post tensioned. Currently working on concrete wearing surface prep and slope wall.
 - b. Work completed: ~\$1,164,874. Remaining work: ~\$464,143.
- 4. Lowell Park Rd Overlay (Section 20-00330-00-RS) (Contr. Helm Civil)
 - a. Project complete.
 - b. Work completed: ~\$906,000. Remaining work: ~\$0.
- 5. Eagle Point Rd Culvert Expansion (Section 22-00345-00-BR) (Contr.: Martin & Co.)
 - a. Project mostly complete. Working on punch list items.
 - b. Work completed: \$338,148. Remaining work: \$0.
- 6. Stillman Rd Culvert Replacement (Section 22-00346-00-BR) (Contr.: Martin & Co.)
 - a. Located utilities.
 - b. Work completed: \$0. Remaining work: \$109,397.
- 7. Center Rd & Bethel Rd Overlay (Section 23-00000-04-GM) (Contr. Rock Road Co.)
 - a. Project is complete.
 - b. Work completed: ~\$556,082. Remaining work: ~\$0.
- 8. County Seal Coat (Section 23-00000-02-GM) (Contr. Helm Civil)
 - a. County seal coat application is complete.
 - b. Work completed: ~\$582,961. Remaining work: ~\$0.
- 9. Township/Village Seal Coat (Section 23-XX000-00-GM) (Contr: Helm Civil)
 - a. Seal coat is complete.
 - b. Work completed: ~\$1,513,113. Remaining work: ~\$0.
- 10. Flagg Twp Paving Westwood Sub. (Section 23-06143-00-RS) (Contr.: Martin & Co)
 - a. Paving is complete.
 - b. Work completed: ~\$208,221. Remaining work: \$0
- 11. Marion Twp Paving Wildwood Rd (Section 23-13116-00-RS) (Contr.: Martin & Co)
 - a. Paving is complete. Finishing up earthwork.
 - b. Work completed: \$272,940. Remaining work: \$46,077
- 12. Rockvale Twp Paving Mongan/Etnyre Sub (Sec 23-21000-00-GM) (Contr. Martin)
 - a. Paving is complete. Need to perform some earthwork.
 - b. Work completed: ~\$265,946. Remaining work: ~\$10,000.
- 13. Oregon-Nashua Twp Paving East Daysville–(Sec 22-26131-00-FP) (Contr. Martin & Co)
 - a. Earthwork and widening is complete. Paving to take place in October.
 - b. Work completed: ~\$76,000. Remaining work: \$221,835
- 14. County Striping (Contractor: Countryman, Inc.)
 - a. Project complete.
 - b. Work completed: ~\$56,000. Work remaining: \$0.

Road & Bridge Committee Project Status October 10, 2023

- 15. Crack Sealing (Day Labor) Crack sealing under way.
- 16. Various County Pipe Culverts & Grading (Day Labor)
- 17. County Patching (Day Labor)
- 18. Courthouse Parking Lot Expansion
 - a. Project complete.

b. Work completed: ~\$57,540. Remaining work: \$0

Total work under contract: \$10,252,738

Total contracted work completed: \$8,401,286 (82%) Remaining contracted work: \$1,851,452 (18%)



SUPERVISOR OF ASSESSMENTS AND PLANNING & ZONING COMMITTEE of the OGLE COUNTY BOARD

SUPERVISOR OF ASSESSMENTS AND PLANNING & ZONING COMMITTEE REPORT OCTOBER 10, 2023

The regular monthly meeting of the Supervisor of Assessments and Planning & Zoning Committee of the Ogle County Board was held on Tuesday, October 10, 2023 at 10:00 A.M. the Old Ogle County Courthouse, Third Floor County Board Room #317, 105 S. Fifth St., Oregon, IL.

The Order of Business is as follows:

1. ROLL CALL AND DECLARATION OF A QUORUM

Chairman Janes called the meeting to order at 10:00 A.M. Roll call indicated seven members of the Committee were present: Asp, Fritz, Reeverts, Hopkins, Smith, Youman and Janes.

2. READING AND APPROVAL OF REPORT OF SEPTEMBER 12, 2023 MEETING AS MINUTES

Mr. Janes asked for a motion regarding the report of the September 12, 2023 regular meeting. Mr. Fritz made a motion to approve the report as presented. Seconded by Mr. Reeverts. The motion to approve carried 7-0 via voice vote.

3. REVIEW AND APPROVAL OF CLOSED MINUTES PER 5 ILCS 120/2 @ (21) (IF NEEDED)

Approval of Closed Minutes (if needed)

SUPERVISOR OF ASSESSMENTS PORTION OF MEETING:

4. CONSIDERATION OF MONTHLY BILLS OF SUPERVISOR OF ASSESSMENTS, AND ACTION

Ms. Black presented the monthly bills of the Supervisor of Assessments for consideration in the amount of \$1,315.43 for three (3) claims. Mr. Reeverts made a motion to approve the payment of the bills as presented. Seconded by Mr. Fritz. The motion to approve carries 7-0 via voice call vote.

5. UNFINISHED BUSINESS

Ms. Black stated the meeting regarding the 2018 P-Tab hearing for Road Ranger meeting is set for October 24th. We currently have an offer from Road Ranger and hope to have a settlement this week. Their assessment figure was \$500,000, ours was \$850,000 and we received an offer to settle at \$625,000. The county is in agreement with this figure and are waiting for an

agreement from the schools to proceed.

We have emailed the township publications dates and factors to the newspapers and awaiting a check for mailing notices. Mr. Fritz asked about emailing notices. Ms. Black stated we are required to mail and publish notices as per state statute. Discussion ensued regarding the factors for townships.

6. NEW BUSINESS

None.

PLANNING & ZONING PORTION OF MEETING:

7. CONSIDERATION OF MONTHLY BILLS OF PLANNING & ZONING DEPARTMENT, AND ACTION

Mr. Miller presented the monthly bills of the Planning & Zoning Department for consideration in the amount of \$112.39 for one (1) claim. Mr. Hopkins made a motion to approve the payment of the bills presented. Seconded by Mr. Asp. The motion to approve carries 7-0 via voice call vote.

- 8. UNFINISHED BUSINESS (CONSIDERATION AND POSSIBLE ACTION)
 - Training

Mr. Youman asked if there are any comments regarding this from last month. We will ask for the Executive Committee for a review and work on a schedule for the training. Mr. Miller will work with the law firm regarding scheduling. Mr. Janes stated this training will be for RPC, ZBA, APZC and County Board members but is not mandatory. Discussion ensued regarding inviting township officials and planning committees. Mr. Youman stated we can also put the presentation on the website.

• Discussion of definitions of business, commercial, industrial, etc.

Mr. Janes stated there is nothing to discuss at this time.

9. NEW BUSINESS (CONSIDERATION AND POSSIBLE ACTION)

None.

10. MOBILE HOME APPLICATIONS (CONSIDERATION AND POSSIBLE ACTION)

None.

11. SUBDIVISION PLATS (CONSIDERATION AND POSSIBLE ACTION)

None.

12. PETITIONS FOR REFERRAL TO THE ZBA (Referral only – no discussion)

#05-23 MAP AMENDMENT – Gary J. Ferb, 1204 Amber Dr., Oregon, IL; and Christopher M. Mueller, 2239 Pine Bluff Dr., Dixon, IL for an Amendment to the Zoning District to rezone from AG-1 Agricultural District to R-1 Rural Residential District on property described as follows; owned by Gary J. Ferb, and being purchased by Christopher M. Mueller:

Part of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 7 Byron Township 25N, R11E of the 4th P.M., Ogle County, IL, 6.66 acres, more or less Property Identification Number: Part of 05-07-200-005 Common Location(s): 3000 Block of E. Oak Grove Rd.

#04-23 SPECIAL USE - USS Stillman Creek Solar, LLC, 100 N. 6th St., Ste. 410B, Minneapolis, MN for a Special Use Permit in the AG-1 Agricultural District to allow the construction and operation of a 5MWac Community Solar Facility on the property described as follows and being leased by the petitioner:

Part of the G.L. 2 of Northwest Quarter (NW1/4) Fractional Section 18 Scott Township 42 North, Range 1 East of the 3rd P.M.; and part of the Southwest Quarter (SW1/4) Fractional Section 36 Marion Township 25N, R11E of the 4th P.M., Ogle County, IL, 35.0 acres, more or less of the 89.56 acre site

Property Identification Number: Part of 11-18-100-003 and Part of 05-36-300-006 Common Location: 7000 block of N. Stillman Rd.

13. PETITIONS FOR REFERRAL TO THE COUNTY BOARD (Discussion & Recommendation)

#04-23 MAP AMENDMENT - Richard & Colleen Considine, 8499 Winnebago Lane, Byron, IL for an Amendment to the Zoning District to rezone from AG-1 Agricultural District to R-1 Rural Residential District on property described as follows and owned by the petitioner(s):

Part of the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 24 Byron Township 25N, R10E of the 4th P.M., Ogle County, IL, 5.0 acres, more or less Property Identification Number: Part of 04-24-400-022

Common Location(s): 9000 Block of N. Hedge Rd.

RPC approved 5-0 as the use fits the Comprehensive Plan, fits the Byron comprehensive plan, has a low LESA score, and there is no objection from Byron Township. Motion to approve carried 5-0 via voice vote.

ZBA approved 4-0 as all of the Standards were met.

Mr. Reeverts made a motion to send #04-23 Map Amendment for Richard and Colleen Considine to the Ogle County Board for approval. Seconded by Mr. Hopkins. Motion carried 7-0 via voice vote.

14. PUBLIC COMMENT

None.

15. ADJOURN - Meeting adjourned at 10:21. The next meeting of the Supervisor of Assessments and Planning & Zoning Committee of the Ogle County Board will be November 14, 2023 at 10:00 A.M. at the Old Ogle County Courthouse, Third Floor County Board Room #317, 105 S. Fifth St., Oregon, IL.

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Page 3
 1 STATE OF ILLINOIS
                                                                  1
                                                                           MR. OCKEN: Mr. Miller, what's the next
                                  04-23 Map Amendment
 2 COUNTY OF OGLE
                                                                  2
                                                                        order of business?
                                                                  3
                                                                           MR. MILLER: The next order of business is
                                                                  4
                                                                        to consider the request filed August 1st, 2023,
                                                                  5
                                                                        of Richard and Colleen Considine, 8499 Winnebago
5 In the Matter of the Petition
                                                                  6
                                                                        Lane, Byron, Illinois, for an Amendment to the
                       of
                                                                  7
                                                                        Zoning District to rezone from AG-1 Agricultural
 7 Richard and Colleen Considine
                                                                  8
                                                                        District to R-1 Rural Residential District on
   Byron Township
Ogle County, Illinois
                                                                  9
                                                                        property described as follows and owned by the
                                                                 10
                                                                        Petitioner:
10
                                                                 11
                                                                           Part of the West Half of the Southeast
                        Testimony of Witnesses
Produced, Sworn and
Examined on this 28th day
of September, A.D., 2023,
before the Ogle County
Zoning Board of Appeals
                                                                 12
                                                                           Quarter of Section 24 Byron Township 25N,
12
                                                                 13
                                                                           Range 10E of the 4th P.M., 5 acres, more
13
                                                                 14
                                                                           or less.
14
                                                                 15
                                                                           Common location being the 9000 Block of
15
                                                                 16
                                                                           North Hedge Road.
16
                                                                 17
                                                                           For the record, a sign was posted along
17 Present:
                                                                 18
                                                                         the frontage of the premises indicating that a
  Rob Urish
Randall Bulthaus
Paul Soderholm
Randy Ocken, Chairman
                                                                 19
                                                                        zoning hearing is to be held regarding this
                                                                 20
                                                                        property. All adjoining owners have been
                                                                 21
                                                                        notified of the hearing this evening and the
   Mark Miller, Zoning Administrator
21
                                                                 22
                                                                        specifics of the petition. And a legal notice
                                                                 23
22
                                                                        was published in the Ogle County Life newspaper
                                                                 24
                                                                        on September 4th, 2023, notifying the public of
23
                                                                              In Totidem Verbis, LLC (ITV)
24
                                                       Page 2
                                                                                                                        Page 4
                                                                         the hearing this evening and the specifics of
                                                                  1
 1
                     INDEX
                                                                  2
 2
                                                                         the petition.
                                                                  3
                                                                            Under the Staff Report, a copy of which
 3
        Witness
                                       Examination
                                                                  4
     Richard Considine . . . . . . . . . . . . . 7
                                                                         you should have, the purpose being to rezone
                                                                  5
                                                                         from AG-1 Agricultural to R-1 Rural Residential
 5
                                                                  6
                                                                         to allow the construction of a single-family
 6
                                                                  7
                                                                         dwelling.
 7
                                                                            Surrounding land use and zoning, the site
 8
                                                                  8
                                                                  9
 9
                                                                         is located within an agricultural and rural
10
                                                                 10
                                                                         residential area. Land to the north is zoned
                                                                 11
                                                                         Intermediate Ag and is in agricultural use.
11
                                                                 12
12
                                                                         Land to the east, south and west is zoned AG-1
                                                                 13
13
                                                                         and is in agricultural use.
14
                                                                 14
                                                                            Comprehensive Plan, the parcel upon which
15
                                                                 15
                                                                         the Map Amendment is applied for is located
16
                                                                 16
                                                                         within a mile and a half of -- in the
17
                                                                 17
                                                                         incorporated -- of the incorporated municipality
18
                                                                 18
                                                                         of the City of Byron.
19
                                                                 19
                                                                            The City of Byron's Comprehensive Plan
20 End . . . . . . . . . . . . . . . . . 23
                                                                 20
                                                                         designates the site and surrounding area for
21
                                                                 21
                                                                         single-family residential uses.
22
                                                                 22
                                                                            No zoning history.
23
                                                                 23
                                                                            Public utilities, none.
24
                                                                 24
                                                                            Transportation, North Hedge Road is
               In Totidem Verbis, LLC (ITV)
                                                                               In Totidem Verbis, LLC (ITV)
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| | Page 5 | | Page 7 |
|----------|--|----|--|
| 1 | classified as a local road. | 1 | Sincerely, Terry Reeverts, Supervisor |
| 2 | The physical characteristics, this | 2 | of Byron Township. |
| 3 | analysis is relative to proposed Map Amendment | 3 | That's all I have, Mr. Chairman. |
| 4 | Area, which is approximately 5 acres. The site | 4 | MR. OCKEN: A minor point. My report has |
| 5 | is located in an area of sloping terrain and | 5 | a LESA score of 176.8. Was there a revision |
| 6 | cropland. There are no mapped wetland or | 6 | that was done? |
| 7 | floodplain areas present on the site. | 7 | MR. MILLER: There was. We sent these out |
| 8 | According to the Ogle County Digital Soil | 8 | to you before we got the Land Evaluation portion |
| 9 | Survey, soil types on the site are: | 9 | back from the Soil and Water Conservation |
| 10 | 57.7 percent 509B, 509 C2 and 509 D2 Whalan | 10 | District. |
| 11 | Loam, 37.9 percent Flagg Silt Loam, and | 11 | MR. OCKEN: So it should be 177.2; is that |
| 12 | 4.4 percent 403D Elizabeth Loam. | 12 | correct? |
| 13 | Under the LESA report, a score of 177.2 | 13 | MR. MILLER: Yes. |
| 14 | indicates a Low Rating for Protection; the Land | 14 | MR. OCKEN: Okay. Would the Petitioners |
| 15 | Evaluation portion being 72.2 and the Site | 15 | please come forward to the podium? |
| 16 | Assessment portion being 105. | 16 | Please raise your right hand. |
| 17 | At the September 21st, 2023, meeting of | 17 | RICHARD CONSIDINE, |
| 18 | the Regional Planning Commission, Mr. Reeverts | 18 | being first duly sworn, testified as follows: |
| 19 | made a motion to approve Number 4-23 MA for | 19 | MR. OCKEN: Please state your name and |
| 20 | Richard and Colleen Considine, as it fits the | 20 | address for the recording secretary. |
| 21 | Comprehensive Plan, fits the Byron Comprehensive | 21 | MR. CONSIDINE: Richard Considine. Last |
| 22 | Plan, has a low LESA score, and there is no | 22 | name spelled C-O-N-S-I-D-I-N-E. Address, |
| 23 | objection from Byron Township. Seconded by | 23 | 8499 Winnebago Lane, Byron, Illinois. |
| 24 | Mr. Reising. Motion to approve carries five to | 24 | MR. OCKEN: And tell us why you're |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | Page 6 | | Page 8 |
| 1 | zero via voice vote. | 1 | requesting to rezone from AG-1 to R-1 Rural |
| 2 | I do have a letter from Byron Township | 2 | Residential on this piece of property. |
| 3 | dated September 18th, 2023: | 3 | MR. CONSIDINE: My wife and I acquired the |
| 4 | The Byron Township Planning | 4 | property just a little bit over a year ago, and |
| 5 | Commission met on September 14th, 2023, to | 5 | we acquired it with the thought it would be a |
| 6 | hear and discuss the request for an | 6 | beautiful spot for a home. |
| 7 | Amendment to the Zoning District to allow | 7 | MR. OCKEN: Is that the 11 acres that you |
| 8 | rezoning from 00 or to rezone that | 8 | acquired? Is that right? |
| 9 | doesn't read quite right to rezone from | 9 | MR. CONSIDINE: Yeah, 11.54 or 11.57. |
| 10 | AG-1 Agricultural District to R-1 Rural | 10 | 11.57, I believe. |
| 11 | Residence District on property described | 11 | This is just a beautiful site there. |
| 12 | as follows, owned by Richard and Colleen | 12 | Looking to the west, you can see for miles. |
| 13 | Considine. | 13 | So we have been looking to downsize for a |
| 14 | All present at the meeting voted to | 14 | number of years; hadn't found anything. We want |
| 15 | recommend approving the request as | 15 | to be up in that area because our three young |
| 16 | presented to the Byron Township Board of | 16 | adults now, our kids, live up in that area; got |
| 17 | Trustees. | 17 | ten grandkids up in that area. So my wife wants |
| 18 | At the regular Board of Trustees | 18 | to be right up in that area. She helps them out |
| 19 | meeting September 14th, 2023, the Byron | 19 | a lot with the kids. |
| 20 | Township Board of Trustees voted five to | 20 | So, you know, that's the reason, for our |
| 20 | | | own personal home site. We are really not |
| 21 | zero to approve the Byron Township | 21 | own personal nome site. We are really not |
| | zero to approve the Byron Township Planning Commission's recommendation in | 22 | = |
| 21 | | | excited about building, but, you know, our plans are, you know, if we get this approved, to more |
| 21 22 | Planning Commission's recommendation in | 22 | excited about building, but, you know, our plans |

| | Page 9 | | Page 11 |
|----------|--|----------|--|
| 1 | after waiting for material costs to come down. | 1 | see what you're saying, with the increase of |
| 2 | MR. OCKEN: And this petition refers to | 2 | fees on that. |
| 3 | 5 acres of the 11-acre parcel. What will you do | 3 | MR. OCKEN: Is that |
| 4 | with the remaining 6 acres that surround that? | 4 | MR. CONSIDINE: That was part of it. |
| 5 | MR. CONSIDINE: Right now, 9.4 are | 5 | MR. OCKEN: Is that tillable land then to |
| 6 | tillable. And, you know, I'll probably have a | 6 | the west of this 5-acre parcel? In that L part, |
| 7 | yard, I'm thinking like an acre and a half, and | 7 | is that also tillable? |
| 8 | the remaining portion will stay tillable, row | 8 | MR. CONSIDINE: Yes. |
| 9 | | 9 | MR. OCKEN: Okay. |
| 10 | crop. MR. OCKEN: You'll row crop that, okay. | 10 | MR. SODERHOLM: If you carved off that L, |
| 11 | Any questions or comments from the Board? | 11 | would it leave a 5-acre tract there on Lot 2, on |
| 12 | MR. SODERHOLM: Mr. Considine, do you own | 12 | Tract 2? |
| 13 | Tract 2? | 13 | MR. CONSIDINE: That's |
| 14 | MR. CONSIDINE: The | 14 | MR. SODERHOLM: And then my follow-up to |
| 15 | | 15 | that is, what's the chance of that being rezoned |
| 16 | MR. SODERHOLM: Just to the south of you, I believe. It hooks around to the west. | 16 | |
| 17 | | 17 | here in a year from now or whatever and say, We |
| 18 | MR. BULTHAUS: The other 6 acres. MR. CONSIDINE: I think Tract 1 and | 18 | would like to go from AG-1 to R-1? MR. CONSIDINE: I think that's about |
| 19 | | | |
| 20 | Tract 2 combined is the 11.57 acres, which I do | 19 20 | 6.5 acres total, that L. So I have no plans to, |
| 21 | own, yes. | 21 | you know, rezone that. I did want to keep the |
| 22 | MR. SODERHOLM: So you own both of those? | 22 | option open long-term, you know, 10 years down the road, 20 years down the road, if my daughter |
| 23 | MR. CONSIDINE: Yes. | 23 | |
| 24 | MR. SODERHOLM: Okay. | 24 | wanted to build a house next to us or something |
| 24 | MR. BULTHAUS: Why did you just not go | 24 | like that. Right now there is absolutely no |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | Page 10 | | Page 12 |
| 1 | straight back, instead of leaving that L? | 1 | plans for something like that at this current |
| 2 | MR. CONSIDINE: You know, originally I was | 2 | time. |
| 3 | looking at just maybe doing an Intermediate | 3 | MR. OCKEN: Any other questions or |
| 4 | AG-1, but, you know, one of the driving factors | 4 | comments from the Board? |
| 5 | that I didn't go that route is the Soil and | 5 | MR. SODERHOLM: I guess, if I can find my |
| 6 | Water Conservation fee is 500 bucks for the | 6 | notes here, and they have a statement here about |
| 7 | first 5 acres and it's thousand dollars for | 7 | the Ogle County Comprehensive Plan, and I think |
| 8 | every acre beyond 5 acres. Now, I guess just a | 8 | that is to preserve as much ag land as possible. |
| 9 | little bit over a year ago it used to be just 20 | 9 | That looked like a pretty nice field there, you |
| 10 | bucks an acre. | 10 | know, that's going to be put under being |
| 11 | So, you know, in the scheme of things, if | 11 | concrete and lawn and things like that. |
| 12 | you're buying a house, an extra six or seven | 12 | That's my only concern is, it is not real |
| 13 | grand I guess is not that big of a deal, but | 13 | consistent with the Ogle County Comprehensive |
| 14 | that's kind of the principal of it. | 14 | Plan, in my reading of it. |
| 15 | So just, I have had a number of | 15 | MR. OCKEN: Okay. Other questions or |
| 16 | conversations with Mr. Miller and Shannon at the | 16 | comments? |
| 17 | Planning and Zoning and looked over the | 17 | (No verbal response.) |
| 18 | different options. I just felt this option fit | 18 | MR. OCKEN: Hearing none oh, go ahead. |
| 19 | me best. | 19 | MR. BULTHAUS: With all of that 5 acres |
| 20 | MR. BULTHAUS: I mean, when I went by | 20 | south of you, I noticed there was a lot of |
| 21 | there, all your housing to the south is just | 21 | chickens, cattle, whatever, horses, on those |
| 1 | librar land of housed firm comes area language while | 22 | 5 acres. Is that going to the aroma, I guess |
| 22 | like a loaf of bread, five acres, you know, chh, | | |
| 22 23 | chh, chh, chh. I looked at this and I | 23 | you want to call it, get a southwest wind I |
| 22 | | | |

| | Page 13 | | Page 15 |
|--|--|--|---|
| 1 | saying? It's all developed up in there, but I | 1 | ag land to residential; however, this parcel is |
| 2 | just notice that one section seemed like | 2 | within the one-and-a-half-mile radius of the |
| 3 | everybody had livestock. | 3 | Byron Jurisdictional Planning distance, and they |
| 4 | MR. CONSIDINE: South of there, yeah, I | 4 | have designated this parcel for residential. So |
| 5 | mean, I'm not personally worried about it at | 5 | it's within their jurisdiction. |
| 6 | all. I grew up on a small farm; we raised Angus | 6 | MR. SODERHOLM: Thank you for your |
| 7 | cattle. My son, you know, allows the | 7 | comment, Mr. Chairman. |
| 8 | (inaudible) to put some of his cattle on his | 8 | MR. OCKEN: That will make a difference to |
| 9 | property there, so. We actually like livestock, | 9 | me. |
| 10 | so it's not a concern, no. | 10 | MR. SODERHOLM: Thank you. |
| 11 | MR. BULTHAUS: That's it. | 11 | MR. OCKEN: I think we have to respect |
| 12 | MR. OCKEN: Any other questions or | 12 | Byron's wishes and their Planning Commission in |
| 13 | comments from the Board? | 13 | regards to this parcel. |
| 14 | (No verbal response.) | 14 | Any other questions or comments? |
| 15 | | 15 | |
| | MR. OCKEN: Hearing none, you may be | | (No verbal response.) |
| 16 | seated. Thank you. | 16 | MR. OCKEN: We're about to close the |
| 17 | MR. CONSIDINE: Thank you. | 17 | public portion of this hearing, after which |
| 18 | MR. OCKEN: Has anyone filed for an | 18 | there will be no further public comment or |
| 19 | appearance? | 19 | testimony. |
| 20 | MR. MILLER: We do have one, Martin D. | 20 | Is there anyone who wishes to be heard |
| 21 | Brantner. | 21 | before we proceed? |
| 22 | MR. OCKEN: Is Mr. Brantner present? | 22 | (No verbal response.) |
| 23 | MR. BRANTNER: I'm here. | 23 | MR. OCKEN: At this time I will entertain |
| 24 | MR. OCKEN: Step forward to the podium, | 24 | a motion to close the public portion of this |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | Page 14 | | Page 16 |
| 1 | please. | 1 | hearing. |
| 2 | MR. BRANTNER: No, I just wanted to | 2 | MR. URISH: I move that we close the |
| 3 | eavesdrop. | 3 | public portion of the meeting of the hearing. |
| 4 | MR. OCKEN: Okay. You have no questions | 4 | MR. OCKEN: Mr. Urish moves. |
| 5 | for the Petitioner? | 5 | Is there a second? |
| 6 | MR. BRANTNER: No. I'm an adjacent | 6 | MR. SODERHOLM: Second. |
| 7 | landowner; I just wanted to kind of hear what | 7 | MR. OCKEN: Mr. Soderholm seconds. All in |
| 8 | was going on. | 8 | favor say aye. |
| 9 | MR. SODERHOLM: Who is that again? | 9 | (All those simultaneously |
| 10 | MR. OCKEN: He's an adjacent landowner, | 10 | responded.) |
| 10 | WIR. OCKETY. The sam adjacent landowner, | | responded.) |
| | • | | |
| 11 | just wanted to hear what the procedure was. | 11 | MR. OCKEN: The public portion of this |
| 11 12 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. | 11 12 | MR. OCKEN: The public portion of this hearing is now closed. No additional public |
| 11 12 13 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak | 11 12 13 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be |
| 11 12 13 14 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak in favor of this petition? | 11 12 13 14 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be presented. |
| 11 12 13 14 15 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak in favor of this petition? (No verbal response.) | 11 12 13 14 15 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be presented. The Board will now go through the findings |
| 11 12 13 14 15 16 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak in favor of this petition? (No verbal response.) MR. OCKEN: Does anyone here wish to speak | 11 12 13 14 15 16 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be presented. The Board will now go through the findings of fact. Mr. Miller, please read the first |
| 11 12 13 14 15 16 17 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak in favor of this petition? (No verbal response.) MR. OCKEN: Does anyone here wish to speak against this petition? | 11 12 13 14 15 16 17 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be presented. The Board will now go through the findings of fact. Mr. Miller, please read the first standard. |
| 11 12 13 14 15 16 17 18 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak in favor of this petition? (No verbal response.) MR. OCKEN: Does anyone here wish to speak against this petition? (No verbal response.) | 11 12 13 14 15 16 17 18 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be presented. The Board will now go through the findings of fact. Mr. Miller, please read the first standard. MR. MILLER: Number 1) That the proposed |
| 11 12 13 14 15 16 17 18 19 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak in favor of this petition? (No verbal response.) MR. OCKEN: Does anyone here wish to speak against this petition? (No verbal response.) MR. OCKEN: Are there any other questions | 11 12 13 14 15 16 17 18 19 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be presented. The Board will now go through the findings of fact. Mr. Miller, please read the first standard. MR. MILLER: Number 1) That the proposed amendment will allow development that is |
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| 11 12 13 14 15 16 17 18 19 20 21 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak in favor of this petition? (No verbal response.) MR. OCKEN: Does anyone here wish to speak against this petition? (No verbal response.) MR. OCKEN: Are there any other questions or comments from the Board? (No verbal response.) | 11 12 13 14 15 16 17 18 19 20 21 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be presented. The Board will now go through the findings of fact. Mr. Miller, please read the first standard. MR. MILLER: Number 1) That the proposed amendment will allow development that is compatible with existing uses and zoning of nearby property. |
| 11 12 13 14 15 16 17 18 19 20 21 22 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak in favor of this petition? (No verbal response.) MR. OCKEN: Does anyone here wish to speak against this petition? (No verbal response.) MR. OCKEN: Are there any other questions or comments from the Board? (No verbal response.) MR. OCKEN: My I would make one | 11 12 13 14 15 16 17 18 19 20 21 22 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be presented. The Board will now go through the findings of fact. Mr. Miller, please read the first standard. MR. MILLER: Number 1) That the proposed amendment will allow development that is compatible with existing uses and zoning of nearby property. MR. URISH: The site is currently zoned |
| 11 12 13 14 15 16 17 18 19 20 21 22 23 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak in favor of this petition? (No verbal response.) MR. OCKEN: Does anyone here wish to speak against this petition? (No verbal response.) MR. OCKEN: Are there any other questions or comments from the Board? (No verbal response.) MR. OCKEN: My I would make one comment, and, Mr. Soderholm, that's in regards | 11 12 13 14 15 16 17 18 19 20 21 22 23 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be presented. The Board will now go through the findings of fact. Mr. Miller, please read the first standard. MR. MILLER: Number 1) That the proposed amendment will allow development that is compatible with existing uses and zoning of nearby property. MR. URISH: The site is currently zoned AG-1 Agricultural District and zoning the parcel |
| 11 12 13 14 15 16 17 18 19 20 21 22 | just wanted to hear what the procedure was. MR. SODERHOLM: Thank you. MR. OCKEN: Does anyone here wish to speak in favor of this petition? (No verbal response.) MR. OCKEN: Does anyone here wish to speak against this petition? (No verbal response.) MR. OCKEN: Are there any other questions or comments from the Board? (No verbal response.) MR. OCKEN: My I would make one | 11 12 13 14 15 16 17 18 19 20 21 22 | MR. OCKEN: The public portion of this hearing is now closed. No additional public comments, testimony or evidence will be presented. The Board will now go through the findings of fact. Mr. Miller, please read the first standard. MR. MILLER: Number 1) That the proposed amendment will allow development that is compatible with existing uses and zoning of nearby property. MR. URISH: The site is currently zoned |

| | Page 17 | | Page 19 |
|-----|--|----|--|
| 1 | the use of the site remains compatible with the | 1 | MR. MILLER: All agree. |
| 2 | existing residential and agricultural uses of | 2 | Number 5) That the proposed zoning |
| 3 | nearby parcels and follows the general trend of | 3 | classification is consistent with the trend of |
| 4 | development in the area. | 4 | development, if any, in the general area of the |
| 5 | I think that standard's been met. | 5 | subject property including changes, if any, |
| 6 | (All those simultaneously | 6 | which have taken place since the day the |
| 7 | agreed.) | 7 | property in question was placed in its present |
| 8 | MR. MILLER: All agree. | 8 | zoning classification. |
| 9 | Number 2) That the County of Ogle and | 9 | MR. SODERHOLM: Rezoning to the R-1 |
| 10 | other service providers will be able to provide | 10 | Residence District is consistent with the |
| 11 | adequate public facilities and services to the | 11 | agricultural and residential uses surrounding |
| 12 | property, including, but not necessarily limited | 12 | the site and follows the trend of increased |
| 13 | to, schools, police and fire protection, roads | 13 | single-family dwellings in the area. |
| 14 | and highways, water supply and sewage disposal, | 14 | I feel that standard is met. |
| 15 | while maintaining adequate public facilities and | 15 | (All those simultaneously |
| 16 | levels of service to existing development. | 16 | agreed.) |
| 17 | MR. SODERHOLM: Due to the low density of | 17 | MR. MILLER: All agree. |
| 18 | the proposed development, Ogle and other service | 18 | Number 6) That the proposed amendment is |
| 19 | providers will be able to provide adequate | 19 | consistent with the public interest and not |
| 20 | services to the property. | 20 | solely for the interest of the Applicant, giving |
| 21 | That standard is met, I feel. | 21 | due consideration to the stated purpose and |
| 22 | (All those simultaneously | 22 | intent of the Amendatory Zoning Ordinance as set |
| 23 | agreed.) | 23 | forth in Division 1 therein, the Land Evaluation |
| 24 | MR. MILLER: All agree. | 24 | and Site Assessment findings, and the |
| - ' | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | | | |
| | Page 18 | | Page 20 |
| 1 | Number 3) That the proposed amendment | 1 | recommendation of the Ogle County Regional |
| 2 | will not result in significant adverse impacts | 2 | Planning Commission with respect to the Ogle |
| 3 | on other property in the vicinity of the subject | 3 | County Amendatory Comprehensive Plan. |
| 4 | site or on the environment, including air, | 4 | MR. BULTHAUS: The proposed amendment is |
| 5 | noise, stormwater management, wildlife and | 5 | consistent with the public interest and the |
| 6 | natural resources. | 6 | purpose and intent of the Amendatory Zoning |
| 7 | MR. BULTHAUS: No adverse impacts on other | 7 | Ordinance. The Zoning Board of Appeals has |
| 8 | property in the vicinity of the subject site or | 8 | given due consideration that the Regional |
| 9 | on the environment, including air, noise, | 9 | Planning Commission has recommended approval. |
| 10 | stormwater management, wildlife and natural | 10 | Standard's met. |
| 11 | resources are anticipated from rezoning of the | 11 | (All those simultaneously |
| 12 | site. | 12 | agreed.) |
| 13 | Standard met. | 13 | MR. MILLER: All agree. |
| 14 | (All those simultaneously | 14 | In addition to the standards contained |
| 15 | agreed.) | 15 | herein, the Illinois courts have established |
| 16 | MR. MILLER: All agree. | 16 | additional factors; i.e., the LaSalle Factors, |
| 17 | Number 4) That the subject property is | 17 | that should be given consideration in all |
| 18 | suitable for the proposed zoning classification. | 18 | amendment cases, as follows. |
| 19 | MR. URISH: The proposed site meets the | 19 | Has the Board considered the LaSalle |
| 20 | lot area and lot width of the R-1 Rural | 20 | Factors? |
| 21 | Residence District. | 21 | (All those simultaneously |
| 22 | I think that standard's been met. | 22 | affirmatively responded.) |
| 23 | (All those simultaneously | 23 | MR. OCKEN: All of the standards have been |
| 24 | agreed.) | 24 | met. I will entertain a motion to approve this |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |

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| | Page 21 | | Page 23 |
| 1 | petition, including the fact that this was also | 1 | Now on this 28th day of September, A.D., 2023, |
| 2 | approved by the Regional Planning Commission, | 2 | I do signify that the foregoing testimony was given |
| 3 | there is a low LESA score on the site, and this | 3 | before the Ogle County Zoning Board of Appeals. |
| 4 | is also within Byron's jurisdictional planning | 5 | |
| 5 | distance. | 6 | |
| 6 | Does anyone care to make a motion? | 7 | |
| 7 | MR. SODERHOLM: Mr. Chairman, I'd move | | Randy Ocken, Chairman |
| 8 | that we approve Map Amendment Number 04-23 on | 8 | |
| 9 | behalf of Richard and Colleen Considine, in | 9 | |
| 10 | light of the fact that all the standards have | 10 11 | |
| 11 | been met. | 12 | |
| 12 | MR. OCKEN: And Regional Planning | | Mark Miller, |
| 13 | Commission? | 13 | Zoning Administrator |
| 14 | | 14 | |
| | MR. SODERHOLM: And the RPC has approved | 15 | |
| 15 | it also. MR. URISH: I'll second the motion. | 16 17 | Caseis & Bod mes |
| 16 | | 1 / | Callie S. Bodmer |
| 17 | MR. OCKEN: Mr. Soderholm moves; Mr. Urish | 18 | Certified Shorthand Reporter |
| 18 | seconds. | | Registered Professional Reporter |
| 19 | Does the Board have any other questions or | 19 | IL License No. 084-004489 |
| 20 | comments? | 20 | P.O. Box 381 |
| 21 | (No verbal response.) | 20 | Dixon, Illinois 61021 |
| 22 | MR. OCKEN: Hearing none, Mr. Miller, | 22 | |
| 23 | please call the roll. | 23 | |
| 24 | MR. MILLER: Bulthaus? | 24 | |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | Page 22 | | |
| 1 | MR. BULTHAUS: Yes. | | |
| 2 | MR. MILLER: Soderholm? | | |
| 3 | MR. SODERHOLM: Yes. | | |
| 4 | MR. MILLER: Urish? | | |
| 5 | MR. URISH: Yes. | | |
| 6 | MR. MILLER: Ocken? | | |
| 7 | MR. OCKEN: Yes. | | |
| 8 | (By voice vote four ayes.) | | |
| 9 | MR. MILLER: Four yes. | | |
| 10 | MR. OCKEN: This petition has been | | |
| 11 | approved by a vote of four to zero. | | |
| 12 | This petition will go to the Assessment | | |
| 13 | Planning and Zoning Committee on Tuesday, | | |
| 14 | October 10th, at 10 a.m. in this room; and to | | |
| 15 | the County Board on Tuesday, October 17th, at | | |
| 16 | 5:30 p.m. in this room. | | |
| 17 | It's not necessary for you to be present | | |
| 18 | at those hearings, but you are welcome to attend | | |
| 19 | if you wish to do so. | | |
| 20 | (The hearing was concluded at | | |
| 21 | 6:46 p.m.) | | |
| 22 | o p) | | |
| 23 | | | |
| 24 | | | |
| | In Totidem Verbis, LLC (ITV) | | |
| 1 | | I | |

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Page 3
 1 STATE OF ILLINOIS
                                                                  1
                                                                           MR. OCKEN: Mr. Miller, what's the next
                                   03-23 Variation
 2 COUNTY OF OGLE
                                                                  2
                                                                        order of business?
                                                                  3
                                                                           MR. MILLER: The next order of business is
                                                                  4
                                                                        to consider the request filed August 17th, 2023,
                                                                  5
                                                                        of Jay Friberg, 1522 North Stillman Road,
 5
   In the Matter of the Petition
                                                                  6
                                                                        Oregon, Illinois, for an amendment to the AG-1
                       \circ f
                                                                  7
                                                                        Agricultural District to allow the construction
   Jay Friberg
                                                                  8
                                                                        of a residential accessory building to be
   Marion Township
Ogle County, Illinois
                                                                  9
                                                                        18 feet from the right-of-way of North Stillman
                                                                 10
                                                                        Road, in lieu of 60 feet as required by the Ogle
10
                                                                 11
                                                                        County Amendatory Zoning Ordinance but going no
                         Testimony of Witnesses
Produced, Sworn and
Examined on this 28th day
of 2023, A.D. 2023,
before the Ogle County
Zoning Board of Appeals
                                                                 12
                                                                        closer to North Stillman Road than the existing
12
                                                                 13
                                                                        legal nonconforming structures on property
13
                                                                 14
                                                                        described as follows and owned by the
14
                                                                 15
                                                                        Petitioner:
15
                                                                 16
                                                                           Part of the Southeast Quarter of the
16
                                                                 17
                                                                           Northwest Quarter of Section 34 Marion
17 Present:
                                                                 18
                                                                           Township 24 north, Range 11 East of the
  Rob Urish
Randall Bulthaus
Paul Soderholm
Randy Ocken, Chairman
                                                                 19
                                                                           4th P.M., 8.24 acres, more or less.
                                                                 20
                                                                           Common location being 1522 North Stillman
                                                                 21
                                                                           Road.
   Mark Miller, Zoning Administrator
21
                                                                 22
                                                                           For the record, a sign was posted along
                                                                 23
22
                                                                        the frontage of the premises indicating that a
                                                                 24
                                                                        zoning hearing is to be held regarding this
23
                                                                              In Totidem Verbis, LLC (ITV)
24
                                                       Page 2
                                                                                                                       Page 4
                                                                  1
                                                                         property. All adjoining owners have been
 1
                     INDEX
                                                                  2
 2
                                                                         notified of the hearing this evening and the
                                                                  3
                                                                         specifics of the petition. And a legal notice
 3
        Witness
                                      Examination
                                                                  4
    was published in the Ogle County Life newspaper
 4
                                                                  5
                                                                         on September 4th, 2023, notifying the public of
 5
                                                                  6
                                                                         the hearing this evening and the specifics of
 6
                                                                  7
                                                                         the petition.
 7
                                                                  8
 8
                                                                            Under the Staff Report, a copy of which
                                                                  9
                                                                         the Board should have, existing land use is
 9
                                                                 10
10
                                                                         residence.
                                                                 11
                                                                            Surrounding land use and zoning, the site
11
                                                                 12
                                                                         is located in an agricultural area. All land
12
                                                                 13
13
                                                                         surrounding the proposed site is in agricultural
14
                                                                 14
                                                                         use and is zoned AG-1.
                                                                 15
15
                                                                            No zoning history.
16
                                                                 16
                                                                            Transportation, North Stillman Road is a
17
                                                                 17
                                                                         County highway functionally classified as a
18
                                                                 18
                                                                         minor collector.
19
                                                                 19
                                                                            Physical characteristics, the site is
    End . . . . . . . . . . . . . . . . . 27
                                                                 20
                                                                         relatively flat terrain. There are no mapped
21
                                                                 21
                                                                         wetlands or floodplain areas present on the
22
                                                                 22
23
                                                                 23
                                                                            I have a letter from Marion Township dated
24
                                                                 24
                                                                         September 26th, 2023:
               In Totidem Verbis, LLC (ITV)
                                                                              In Totidem Verbis, LLC (ITV)
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| | Page 5 | | Page 7 |
|-----|--|-----|--|
| 1 | The Marion Township Planning | 1 | existing driveway and he will not be |
| 2 | Committee presented recommendations to the | 2 | pursuing an additional highway access |
| 3 | Marion Township Board regarding two | 3 | point; therefore, no entrance permit will |
| 4 | separate zoning issues. The first | 4 | be needed. |
| 5 | property described as Variation 03-23 VAR | 5 | Should the County ultimately grant |
| 6 | Friberg. Common location, 1522 North | 6 | the requested Variation, the Highway |
| 7 | Stillman Road. | 7 | Department requests that Mr. Friberg sign |
| 8 | The Marion Township Board is in | 8 | a liability waiver releasing Ogle County |
| 9 | agreement with the Marion Planning | 9 | from any liability for damages resulting |
| 10 | Commission Board that the new structure | 10 | from the maintenance or improvements of |
| 11 | would present no vision issues with | 11 | the County highway. |
| 12 | traffic traveling in both directions of | 12 | Respectfully yours, Jeremy Ciesiel, |
| 13 | Stillman Road. | 13 | County Engineer. |
| 14 | Marion Township Board voted | 14 | And that's all I have, Mr. Chairman. |
| 15 | unanimously to approve the request. | 15 | MR. OCKEN: Okay. Mr. Friberg, please |
| 16 | Respectfully Submitted, Candy Beck, | 16 | step to the podium. Please raise your right |
| 17 | Clerk. | 17 | hand. |
| 18 | I have a letter from the Ogle County | 18 | JAY FRIBERG, |
| 19 | Highway Department dated September 15th, 2023: | 19 | being first duly sworn, testified as follows: |
| 20 | Due to the proximity of the proposed | 20 | MR. OCKEN: Please state your name and |
| 21 | improvements, the right-of-way of Stillman | 21 | address to the recording secretary. |
| 22 | Road, this office objects to the issuance | 22 | MR. FRIBERG: Jay Friberg, F-R-I-B-E-R-G, |
| 23 | of the requested Variation. The existing | 23 | 1522 North Stillman Road, Oregon, Illinois, |
| 24 | right-of-way for Stillman Road is already | 24 | 61061. |
| 2-7 | In Totidem Verbis, LLC (ITV) | - ' | In Totidem Verbis, LLC (ITV) |
| | in Totalem vereis, EEC (IT v) | | m 1011dem + 01015, 220 (11+) |
| | Page 6 | | Page 8 |
| 1 | quite narrow for the County highway, at | 1 | MR. OCKEN: And tell us why you're |
| 2 | 66 feet, which is 33 feet either side of | 2 | requesting this Variation. |
| 3 | the roadway center line. | 3 | MR. FRIBERG: I'm building a new garage, |
| 4 | The proposed close proximity of the | 4 | and I'm replacing the garage that's on site. |
| 5 | improvement to existing Stillman Road | 5 | The garage that's on site was built in 1954, and |
| 6 | roadway could lead to the following | 6 | the foundation and the floor are crumbling |
| 7 | issues: | 7 | beneath it. So what I'm trying to do is build a |
| 8 | Number 1, unintentional damage by | 8 | new garage which sits just to the north of the |
| 9 | required snow and ice removal operations. | 9 | current garage and actually is a foot further |
| 10 | Number 2, unintentional damage from | 10 | from the road than the current garage. |
| 11 | roadside mowing crews. While the Fribergs | 11 | Neither my garage or my house meet the |
| 12 | currently mow the grass in front of their | 12 | current setbacks. The house they were both |
| 13 | home, that may not always be the case. | 13 | built in 1954. |
| 14 | Number 3, difficulty with future | 14 | MR. OCKEN: Okay. And are there no other |
| 15 | roadway improvements. The existing | 15 | options on your property to move that proposed |
| 16 | roadway ditch is minimal to nonexistent | 16 | new garage further back? |
| 17 | along the property due to the existing | 17 | MR. FRIBERG: If I move the new garage |
| 18 | structures and large mature trees. Having | 18 | further back, I have to move it both back and |
| 19 | a new structure near the property line | 19 | north to fit it in. I'm trying to protect old |
| 20 | will compound the difficulty. | 20 | hickory and oak trees that I have on the |
| 0.1 | And, Number 4, obstructions in the | 21 | property. I'm not wanting to cut those down. |
| 21 | | 122 | That would result in the garage being |
| 22 | highway due to extreme weather. | 22 | |
| | Mr. Friberg has informed me that the | 23 | between 65 and 70 yards from my back door. So |
| 22 | | | |

| | Page 9 | | Page 11 |
|----|--|-----|--|
| | J. Comments of the comments of | | - |
| 1 | road, the front of the property, and this would | 1 | where they want to pass, and there's no place to |
| 2 | be then sort of in the middle of my woods and | 2 | go. Because a lot of times a car was pretty |
| 3 | along to the house. It would also require a new | 3 | close to that road. I don't go by there |
| 4 | electric service, because I couldn't get | 4 | anymore. |
| 5 | electric to it from the house, and the driveway | 5 | MR. FRIBERG: The new garage should take |
| 6 | would be about three times longer than I was | 6 | care of that because the cars will be the |
| 7 | hoping to build. | 7 | garage will be facing south and the cars will be |
| 8 | In the 35 years that I have lived there, I | 8 | in front of it. So they will be much further |
| 9 | have never once had an issue with a snowplow. | 9 | off the road. |
| 10 | MR. OCKEN: Okay. | 10 | MR. BULTHAUS: It is kind of a dangerous |
| 11 | MR. FRIBERG: So the current garage, which | 11 | little curve. |
| 12 | I'm saying is closer actually than the one I'm | 12 | MR. FRIBERG: There's a slight curve |
| 13 | going to build, I have never had snow from the | 13 | there. |
| 14 | road hit that garage when the plow came by. | 14 | MR. BULTHAUS: You're coming from the |
| 15 | MR. OCKEN: And just looking at the map, | 15 | north, you can't see south until you're right |
| 16 | it's not possible to build that new garage to | 16 | level with your house. |
| 17 | the west of the garage that's being removed? | 17 | MR. FRIBERG: Yeah. I can tell you also, |
| 18 | MR. FRIBERG: To the west of the garage | 18 | in the 35 years that I have lived there, I have |
| 19 | that's being removed, there's an LP tank there, | 19 | never had an incident around the driveway. |
| 20 | but there's a chicken coop there as well that's | 20 | People do go by there very fast, I understand |
| 21 | not on the map. | 21 | that. |
| 22 | MR. OCKEN: Okay. | 22 | MR. BULTHAUS: Oh, yeah. I live just |
| 23 | MR. FRIBERG: So I don't want to destroy | 23 | south of you; I know it very well. |
| 24 | my wife's chicken coop. | 24 | That's the reason I'm asking, because if |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | Page 10 | | Page 12 |
| 1 | MR. OCKEN: Okay. | 1 | you park that where the old garage would be, |
| 2 | MR. BULTHAUS: Where's the doors going to | 2 | park your vehicles there and that, then they're |
| 3 | be on this shed? | 3 | away from the road. |
| 4 | MR. FRIBERG: The doors are going to face | 4 | MR. FRIBERG: Yes. |
| 5 | south. So if you look at the map, the picture | 5 | MR. BULTHAUS: You'll have a better vision |
| 6 | you have in front of you, I'm going to tear down | 6 | both ways. |
| 7 | the building, the new driveway is going to go | 7 | MR. OCKEN: And if this petition were to |
| 8 | right through where that building is and make a | 8 | be granted, would you be willing to sign a |
| 9 | 90-degree turn to the north. The result of that | 9 | request from the highway commissioner |
| 10 | is going to be, I'll be able to park my cars | 10 | MR. FRIBERG: I would. |
| 11 | farther off the road than I do now. | 11 | MR. OCKEN: to relieve them of any |
| 12 | MR. OCKEN: Okay. | 12 | damage that might occur to your buildings |
| 13 | MR. BULTHAUS: So if you park your car, | 13 | MR. FRIBERG: I would, yes. |
| 14 | covered trailer, that's going to be in by the | 14 | MR. OCKEN: from mowing or snow |
| 15 | shed driveway, not east of the house? | 15 | removal? |
| 16 | MR. FRIBERG: It's going to be north of | 16 | MR. FRIBERG: Yes. |
| 17 | the house. And I was actually planning on | 17 | MR. OCKEN: Any other questions or |
| 18 | paving enough space so I have a trailer | 18 | comments from the Board? |
| 19 | there, that the trailer would be on the west | 19 | MR. SODERHOLM: Yeah, a comment. I had |
| 20 | side of the garage, way far away from the road. | 20 | the opportunity to meet Mr. Friberg at his place |
| 21 | MR. BULTHAUS: Because I years ago I | 21 | when I did the site visit. And, in fact, the |
| 22 | used to go by there with farm machinery. And I | 22 | new structure is going to be moved 1 foot |
| 23 | don't care what you say, people pass you, you | 23 | further to the east than the existing footprint, |
| | , and a second of | 0.4 | 1 . 1 |
| 24 | come up to your mailbox or culvert there, that's In Totidem Verbis, LLC (ITV) | 24 | which is good. In Totidem Verbis, LLC (ITV) |

| | Page 13 | | Page 15 |
|----|---|----|--|
| 1 | MR. FRIBERG: 1 foot further to the west. | 1 | ago. |
| 2 | MR. BULTHAUS: To the west. | 2 | MR. BULTHAUS: More than that. |
| 3 | MR. SODERHOLM: To the west, yeah. | 3 | MR. FRIBERG: Well, 38 you would know. |
| 4 | MR. BULTHAUS: Away from the road. | 4 | How long? |
| 5 | MR. SODERHOLM: And also I have got to | 5 | MR. BULTHAUS: Early '60s. |
| 6 | commend him for those beautiful trees that he | 6 | MR. FRIBERG: That's when it was built, |
| 7 | planted when he first came there. It's a | 7 | '54, but I have been there since '87 maybe, '88, |
| 8 | MR. FRIBERG: Thank you. | 8 | something like that. |
| 9 | MR. SODERHOLM: Thank you. | 9 | MR. OCKEN: So would it be up to the |
| 10 | MR. BULTHAUS: Do you own that land to the | 10 | County Highway Commission to approach and |
| 11 | north of you? | 11 | request a waiver of damage? |
| 12 | MR. FRIBERG: I own all the way down to | 12 | MR. MILLER: We would make that a |
| 13 | the next house. It's a long, narrow piece, and | 13 | requirement officially in the building permit, |
| 14 | that piece gets narrower as I go down. | 14 | that we get a copy of that. |
| 15 | MR. BULTHAUS: I didn't know if you owned | 15 | MR. OCKEN: That we would request a copy |
| 16 | that yet. | 16 | of the waiver? |
| 17 | MR. FRIBERG: Yeah, I still do, uh-huh. | 17 | MR. MILLER: Uh-huh. |
| 18 | MR. BULTHAUS: Okay. | 18 | MR. OCKEN: Not holding the County |
| 19 | MR. OCKEN: Mr. Urish, did you have a | 19 | responsible for any damage due to snow removal |
| 20 | question? | 20 | or mowing or anything else, although I suppose |
| 21 | - | 21 | those would be the main issues. |
| 22 | MR. URISH: I drove by, but I'm looking at | 22 | |
| 23 | a Google street level map picture of the site, and it looks like the foundation is the | 23 | MR. BULTHAUS: Do you have any problems |
| 24 | | | if I remember right, that ditch in there isn't |
| 24 | foundation already poured? It looks like | 24 | very deep. |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | Page 14 | | Page 16 |
| 1 | there's a slab there. | 1 | MR. FRIBERG: Yeah, no, it's not. |
| 2 | MR. FRIBERG: There's a gravel pad there, | 2 | MR. BULTHAUS: Do you have any water |
| 3 | and that's my mistake. I ordered a Morton | 3 | coming |
| 4 | building, and the Morton I took the Morton | 4 | MR. FRIBERG: My front yard goes, as you |
| 5 | salesman out and showed him where I wanted to | 5 | know, right out to the road. There's no ditch |
| 6 | put the garage. He said that's great. So he | 6 | in my front yard at all. |
| 7 | went to get the building permit and called me up | 7 | But where I'm planning on putting the |
| 8 | in a panic after we had the pad down and said, | 8 | garage, the ditch is shallow. I have never had |
| 9 | You can't put it there. And so that's why I'm | 9 | any problem. There's no culvert under my |
| 10 | standing in front of you. | 10 | driveway or anything like that. |
| 11 | So if you don't approve tonight I have | 11 | So the site actually slopes to the west |
| 12 | already talked to Kenny Norup, my contractor | 12 | slightly, and so water runs off the road and |
| 13 | we're going to have to move that pad. And so | 13 | towards my house. So that's another reason I |
| 14 | but that's my fault. And it's already there. | 14 | want to turn the garage to the south, is because |
| 15 | That where the pad is, is where I want to put | 15 | most of our severe winter weather comes out on |
| 16 | the garage. | 16 | the east, and I get a giant drift in my driveway |
| 17 | MR. URISH: Yeah, that's pretty clear. | 17 | and in front of the garage door. And if I turn |
| 18 | MR. OCKEN: Were those buildings there | 18 | the garage 90 degrees to the south, the wind |
| 19 | when you bought the property, the house and | 19 | should blow the snow across the driveway into |
| 20 | the | 20 | the yard. |
| 21 | MR. FRIBERG: Yup. The house and the | 21 | MR. BULTHAUS: Or else it will accumulate |
| 22 | garage were there, yes. | 22 | between the two buildings. I know because |
| 23 | MR. OCKEN: And that was 35 years ago? | 23 | that's what happens to me. |
| 24 | MR. FRIBERG: No, it was about 40 years | 24 | MR. OCKEN: There's quite a distance |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | | | |

| | Page 17 | | Page 19 |
|----------------------|--|----------------|--|
| 1 | between them now. | 1 | All in favor say aye. |
| 2 | MR. BULTHAUS: I was just wondering if the | 2 | (All those simultaneously |
| 3 | County came in and made a little bit of a ditch | 3 | responded.) |
| 4 | there for more drainage or something, I don't | 4 | MR. OCKEN: Motion passes. The public |
| 5 | know | 5 | portion of this hearing is now closed. No |
| 6 | MR. FRIBERG: There's never been standing | 6 | additional public comment, testimony or evidence |
| 7 | water in that ditch that I'm aware of, and so I | 7 | will be presented. |
| 8 | wouldn't see the need to do that. I mean, it | 8 | Mr. Miller, please read the first |
| 9 | would be within their rights if they wanted to, | 9 | standard. |
| 10 | certainly. | 10 | MR. MILLER: In determining whether the |
| 11 | MR. OCKEN: So if the County was to come | 11 | strict application of the Zoning Ordinance |
| 12 | in and excavate that ditch to a somewhat deeper | 12 | creates practical difficulties for, or imposes a |
| 13 | level, there would still be room to do that? | 13 | particular hardship on, an Applicant for a |
| 14 | MR. FRIBERG: Oh, yeah. | 14 | Variation, the Board shall consider the extent |
| 15 | MR. BULTHAUS: If they put a ditch in, | 15 | to which the following facts have been |
| 16 | then they would have to put a culvert then too | 16 | established by the evidence: |
| 17 | at their expense. | 17 | Number 1) That the particular physical |
| 18 | MR. OCKEN: Yeah, yeah, but there would be | 18 | surroundings, shape or topographical condition |
| 19 | room for that. | 19 | of the specific property involved would result |
| 20 | MR. FRIBERG: But there's never been a | 20 | in a particular hardship upon the owner, as |
| 21 | culvert there. | 21 | distinguished from a mere inconvenience, if the |
| 22 | MR. OCKEN: And you see no drainage | 22 | strict letter of the regulations were carried |
| 23 | issues? | 23 | out. |
| 24 | MR. FRIBERG: No. | 24 | MR. URISH: The unique size of the lot and |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | Dage 10 | | Dama 20 |
| | Page 18 | 1 | Page 20 |
| 1 | MR. OCKEN: Okay. Questions or comments | 1 | existing nonconforming dwelling result in a |
| 2 | from the Board? | 2 | hardship upon the owner in constructing an |
| 3 | (No verbal response.) | 3 | accessory building in a suitable location that |
| 4 | MR. OCKEN: Okay. Hearing none, has | 4 | maintains the 60-foot required front yard. |
| 5 | anyone filed for an appearance in regard to this | 5 | I think that standard's been met. |
| 6 | petition? | 6 | (All those simultaneously |
| 7 | MR. MILLER: No, sir. | 7 | agreed.) |
| 8 | MR. OCKEN: You may be seated. Thank you. | 8 | MR. MILLER: All agree. |
| 9 | MR. FRIBERG: Thank you. | 9 | Number 2) The conditions upon which the |
| 10 | MR. OCKEN: We're about to close the | 10 | petition for a Variation are based are unique |
| 11 | public portion of this hearing, after which | 11 | and would not be applicable, generally, to other |
| 12 | there will be no further public comment or | 12 | property within the same zoning classifications. |
| 13 | testimony. | 13 | MR. SODERHOLM: The conditions upon which |
| 14 | Is there anyone who wishes to be heard | 14 | the petition for a Variation are based are |
| 15 | before we proceed? | 15 | unique and are not applicable, generally, to |
| 16 | (No verbal response.) | 16 | other property within the AG-1 Zoning District. |
| 17 | MR. OCKEN: At this time I will entertain | 17 | I believe that standard is met. |
| 18 | a motion to close the public portion of the | 18 | (All those simultaneously |
| | hearing. | 19 | agreed.) |
| 19 | | 20 | MR. MILLER: All agree. |
| 20 | MR. BULTHAUS: I move. | | |
| 20 21 | MR. OCKEN: Mr. Bulthaus moves. Is there | 21 | Number 3) The purpose of the Variation is |
| 20 21 22 | MR. OCKEN: Mr. Bulthaus moves. Is there a second? | 21 22 | not based exclusively upon a desire to obtain a |
| 20 21 22 23 | MR. OCKEN: Mr. Bulthaus moves. Is there a second? MR. SODERHOLM: Second. | 21 22 23 | not based exclusively upon a desire to obtain a higher financial return on the property. |
| 20 21 22 | MR. OCKEN: Mr. Bulthaus moves. Is there a second? | 21 22 | not based exclusively upon a desire to obtain a |

| | Page 21 | | Page 23 |
|----------|--|----|--|
| 1 | purpose of the Variation is not based | 1 | Standard met. |
| 2 | exclusively on a desire to obtain a higher | 2 | (All those simultaneously |
| 3 | financial return on the property, but rather to | 3 | agreed.) |
| 4 | provide an accessory building for the owners of | 4 | MR. MILLER: All agree. |
| 5 | the property. | 5 | The Zoning Board of Appeals shall not vary |
| 6 | Standard's met. | 6 | the regulations of this Ordinance unless it |
| 7 | (All those simultaneously | 7 | shall make findings based upon the evidence |
| 8 | agreed.) | 8 | presented to it in each specific case that, A) |
| 9 | MR. MILLER: All agree. | 9 | The plight of the owner is due to unique |
| 10 | Number 4) The alleged difficulty or | 10 | circumstances. |
| 11 | hardship has not been created by any person | 11 | MR. URISH: The circumstances are unique |
| 12 | presently having an interest in the property. | 12 | due to the unique size of the lot and presence |
| 13 | MR. URISH: Evidence indicates that the | 13 | of existing house and septic system on a portion |
| 14 | alleged difficulty or hardship has not been | 14 | of the site. |
| 15 | created by the Petitioner. | 15 | I think that standard's met. |
| 16 | I think that standard's been met. | 16 | (All those simultaneously |
| 17 | (All those simultaneously | 17 | agreed.) |
| 18 | agreed.) | 18 | MR. MILLER: All agree. |
| 19 | MR. MILLER: All agree. | 19 | And, B) The Variation, if granted, will |
| 20 | Number 5) The granting of the Variation | 20 | not alter the essential character of the |
| 21 | will not be materially detrimental to the public | 21 | locality. |
| 22 | welfare or injurious to other property or | 22 | MR. SODERHOLM: The Variation will allow |
| 23 | improvements in the neighborhood in which the | 23 | construction that is not out of character with |
| 24 | property is located. | 24 | the surrounding area, as many houses in the AG-1 |
| 2-7 | In Totidem Verbis, LLC (ITV) | 24 | In Totidem Verbis, LLC (ITV) |
| | Page 22 | | Page 24 |
| | _ | | - |
| 1 | MR. SODERHOLM: No evidence has been | 1 | Zoning District have reduced distances to the |
| 2 | submitted that would indicate the granting of | 2 | side or rear lot lines. |
| 3 | the Variation will be materially detrimental to | 3 | I feel that standard is met. |
| 4 | the public welfare or injurious to other | 4 | (All those simultaneously |
| 5 | property or improvements in the neighborhood in | 5 | agreed.) |
| 6 | which the property is located. | 6 | MR. MILLER: All agree. |
| 7 | I feel that standard is met. | 7 | All the standards have been met. I will |
| 8 | (All those simultaneously | 8 | entertain a motion to approve this petition, |
| 9 | agreed.) | 9 | which should include that a waiver from the |
| 10 | MR. MILLER: All agree. | 10 | Petitioner will be provided to the Zoning Office |
| 11 | Number 6) The proposed Variation will not | 11 | in regards to relieving the County of liability |
| 12 | impair an adequate supply of light and air to | 12 | to damage due to snow or grass mowing. |
| 13 | adjacent property, or substantially increase the | 13 | MR. BULTHAUS: Did they say did they |
| 14 | congestion in the public streets, or increase | 14 | have County Board County did they say |
| 15 | the danger of fire, or endanger the public | 15 | anything about adjusting the road or anything in |
| 16 | safety, or substantially diminish or impair | 16 | there? |
| 17 | property values within the neighborhood. | 17 | MR. MILLER: I don't believe so. |
| 18 | MR. BULTHAUS: The Variation will not | 18 | MR. OCKEN: Adjusting the road? |
| 19 | impair an adequate supply of light and air to | 19 | MR. BULTHAUS: Yeah, make it a little |
| 20 | the adjacent property, or substantially increase | 20 | straighter. |
| 21 | the congestion in the public streets, or | 21 | MR. OCKEN: No, I don't they didn't |
| | increase the danger of fire, or endanger the | 22 | mention that. |
| 22 | | | |
| 22 23 | public safety, or substantially diminish or | 23 | MR. BULTHAUS: Okay. That's all I wanted |
| 22 | | | MR. BULTHAUS: Okay. That's all I wanted to know. In Totidem Verbis, LLC (ITV) |

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Page 25
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 1
         MR. SODERHOLM: Are you ready for a
                                                                 Now on this 28th day of September, A.D., 2023,
                                                              I do signify that the foregoing testimony was given
 2
      motion?
                                                              before the Ogle County Zoning Board of Appeals.
 3
         MR. OCKEN: Yes, I am.
 4
         MR. SODERHOLM: Mr. Chairman, I move that
                                                           5
 5
      we approve Variation Number 03-23, on behalf of
                                                           6
                                                            7
 6
      Jay Friberg, 1522 North Stillman Road, in light
                                                                       Randy Ocken, Chairman
 7
      of the fact that all of the standards have been
                                                            8
 8
      met, with the stipulation that he sign a release
                                                           9
 9
      that will be filed with the Ogle County Zoning
                                                           10
10
      Offices absolving the County Road Department of
                                                          11
11
                                                          12
      any mishap, should there be a collision.
                                                                       Mark Miller,
12
         MR. OCKEN: Or any damage to the
                                                           13
                                                                       Zoning Administrator
13
      buildings?
                                                           14
14
         MR. SODERHOLM: Yeah.
                                                           15
15
         MR. OCKEN: Is there a second?
                                                          16
                                                                                 Carries & Bod mer
                                                          17
16
         MR. URISH: Second.
                                                                       Callie S. Bodmer
17
         MR. OCKEN: Mr. Urish seconds.
                                                           18
                                                                       Certified Shorthand Reporter
18
         Does the Board have any other questions or
                                                                       Registered Professional Reporter
19
      comments?
                                                          19
                                                                       IL License No. 084-004489
20
              (No verbal response.)
                                                                       P.O. Box 381
                                                          20
                                                                       Dixon, Illinois 61021
21
         MR. OCKEN: Hearing none, Mr. Miller,
                                                          21
22
      please call the roll.
                                                          22
23
         MR. MILLER: Bulthaus?
                                                          23
24
         MR. BULTHAUS: Yeah.
                                                          24
            In Totidem Verbis, LLC (ITV)
                                                                      In Totidem Verbis, LLC (ITV)
                                                Page 26
          MR. MILLER: Soderholm?
 1
          MR. SODERHOLM: Yes.
 2
 3
          MR. MILLER: Urish?
 4
          MR. URISH: Yes.
          MR. MILLER: Ocken?
 5
 6
          MR. OCKEN: Yes.
 7
                (By voice vote four ayes.)
 8
          MR. MILLER: Four yes.
 9
          This motion has been approved by a vote of
10
       four to zero. You may see Mr. Miller for your
11
       building permit.
12
                (The hearing was concluded at
13
                7:10 p.m.)
14
15
16
17
18
19
20
21
22
23
24
             In Totidem Verbis, LLC (ITV)
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Page 1
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 1 STATE OF ILLINOIS
                                                                 1
                                                                          MR. OCKEN: I call this October --
                                  02-23 VAR
 2 COUNTY OF OGLE
                                                                2
                                                                      September 28th meeting of the Ogle County Zoning
                                                                3
                                                                      Board of Appeals to order at 6 p.m.
                                                                4
                                                                          Mr. Miller, please call the roll.
                                                                5
   In the Matter of the Petition
                                                                               (Roll call was taken.)
                                                                6
                                                                          MR. MILLER: Four present.
                       \circ f
                                                                7
                                                                          MR. OCKEN: We have four members present;
  Ted Wilson
                                                                8
                                                                      there is a quorum.
   Marion Township
Ogle County, Illinois
                                                                9
                                                                          Please rise for the Pledge of Allegiance.
                                                               10
                                                                               (The Pledge of Allegiance was
10
                                                                11
                                                                                recited.)
                        Testimony of Witnesses
Produced, Sworn and
Examined on this 28th day
of September, A.D., 2023,
before the Ogle County
Zoning Board of Appeals
                                                               12
                                                                          MR. OCKEN: The verbatim transcript
12
                                                               13
                                                                      serving as minutes of the last meeting is on
13
                                                               14
                                                                      file and will not be read at this time.
14
                                                                15
                                                                          I will entertain a motion to approve the
15
                                                               16
                                                                      minutes of last ZBA meeting.
16
                                                               17
                                                                          MR. SODERHOLM: So move.
17 Present:
                                                               18
                                                                          MR. BULTHAUS: Second.
  Rob Urish
Randall Bulthaus
Paul Soderholm
Randy Ocken, Chairman
                                                                19
                                                                          MR. OCKEN: Mr. Soderholm moves;
                                                               20
                                                                      Mr. Bulthaus seconds.
                                                               21
                                                                          All in favor say aye.
   Mark Miller, Zoning Administrator
21
                                                               22
                                                                               (All those simultaneously
                                                               23
22
                                                                               responded.)
                                                               24
                                                                          MR. OCKEN: Motion passes.
23
                                                                            In Totidem Verbis, LLC (ITV)
24
                                                     Page 2
                                                                                                                     Page 4
                                                                1
                                                                          All testimony will be taken under oath.
 1
                    INDEX
                                                                2
 2
                                                                       Please come forward to testify, and state your
                                                                3
                                                                       name and address to the recording secretary.
 3
        Witness
                                      Examination
                                                                4
    Ted Wilson. . . . . . . . . . . . 8
                                                                       Please spell your last name.
                                                                5
                                                                          When testifying, please speak clearly and
 5
                                                                6
                                                                       loudly enough to be heard. This hearing is the
 6
                                                                7
                                                                       only opportunity to be place testimony and
 7
 8
                                                                8
                                                                       evidence on the record. There will not be
                                                                9
                                                                       another opportunity beyond tonight's hearing to
 9
10
                                                                10
                                                                       submit additional evidence or testimony for
                                                               11
                                                                       consideration.
11
                                                               12
                                                                          Please turn off or silence all electronic
12
                                                               13
13
                                                                       devices.
14
                                                               14
                                                                          The procedures on hearings that will be
15
                                                               15
                                                                       followed tonight is as found in the ZBA Rules of
16
                                                               16
                                                                       Procedures or the Citizen's Guide to the Zoning
17
                                                               17
                                                                       Board of Appeals, which are available on the
18
                                                               18
                                                                       desk near the entrance to this room.
19
                                                               19
                                                                          If anyone has trouble hearing, please let
20
    20
                                                                       us know. After your petition has been voted on,
21
                                                               21
                                                                       you are free to leave; however, you are welcome
22
                                                               22
                                                                       to stay for the rest of the meeting.
23
                                                               23
                                                                          Mr. Miller, what is the first order of
24
                                                               24
                                                                       business?
               In Totidem Verbis, LLC (ITV)
                                                                             In Totidem Verbis, LLC (ITV)
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| | Page 5 | | Page ' |
|--|--|----------|---|
| 1 | MR. MILLER: The first order of business | 1 | 6580 North Marrill Road. |
| 2 | is to consider the request filed July 31st, | 2 | Marion Township Board expressed some |
| 3 | 2023, of Ted Wilson, 6580 North Marrill Road, | 3 | concerns regarding drainage issues with |
| 4 | Byron, Illinois, for a Variation in the AG-1 | 4 | this build. A large Township drainage |
| 5 | Agricultural District to allow the construction | 5 | tube runs near the proposed building site. |
| 6 | of a residential accessory building to be | 6 | The Board would be interested in the |
| 7 | 30 feet from the right-of-way of North Marrill | 7 | contractor's plan to adjust the runoff |
| 8 | Road, in lieu of 40 feet as required by the Ogle | 8 | that occurs in this area after heavy |
| 9 | County Amendatory Zoning Ordinance, on property | 9 | storms. There is a national natural |
| 10 | described as follows and owned by the | 10 | slope to the property. |
| 11 | Petitioner: | 11 | The Board questioned if it would be |
| 12 | Part of the East Half of the Northeast | 12 | possible for the county engineer to |
| 13 | Quarter of Section 5, Marion Township 24 | 13 | consult on this project. Given the fact |
| 14 | North, Range 10 East of the 4th P.M., 2.38 | 14 | that Mr. Wilson was unable to attend the |
| 15 | acres, more or less. | 15 | meeting to address the questions, the |
| 16 | Common location is 6580 North Marrill | 16 | Board felt unable to make an informed |
| 17 | Road. | 17 | decision regarding this zoning request. |
| 18 | For the record, a sign was posted along | 18 | Respectfully submitted, Candy Beck, |
| 19 | the frontage of the premises indicating that a | 19 | Clerk. |
| 20 | zoning hearing is to be held regarding this | 20 | And that is all I have, Mr. Chairman. |
| 21 | property. All adjoining owners have been | 21 | MR. OCKEN: Okay. Mr. Wilson, please step |
| 22 | notified of the hearing this evening and the | 22 | forward to the podium. |
| 23 | specifics of the petition, and the legal notice | 23 | MR. WILSON: Good evening. |
| 23 24 | was published in the Ogle County Life newspaper | 24 | MR. OCKEN: Good evening. Please raise |
| 2 4 | In Totidem Verbis, LLC (ITV) | 24 | In Totidem Verbis, LLC (ITV) |
| | Page 6 | | Page 1 |
| 1 | on September 4th, 2023. | 1 | your right hand. |
| 2 | Under the Staff Report, a copy of which | 2 | TED WILSON, |
| 3 | the members should have, existing land use is a | 3 | being first duly sworn, testified as follows: |
| 4 | residence. | 4 | MR. OCKEN: Please state your name and |
| 5 | Surrounding land use and zoning, the site | 5 | address and spell your last name. |
| 6 | is located within a residential area. All land | 6 | MR. WILSON: Ted Wilson, W-I-L-S-O-N, |
| 7 | surrounding the proposed site is in residential | 7 | 6580 North Marrill Road, Byron, Illinois. |
| 8 | use and is zoned AG-1. | 8 | MR. OCKEN: For the record, Mr. Wilson was |
| 9 | No zoning history. | 9 | present when I inspected the property, and he |
| 10 | Transportation, North Marrill Road is a | 10 | did point out to me the location of the proposed |
| 11 | Township-maintained road functionally classified | 11 | building in question. |
| 12 | as a local road. | 12 | And tell us why you're requesting a |
| 13 | The physical characteristics, the site is | 13 | Variance. |
| 14 | rolling terrain. There are no mapped wetlands | 14 | MR. WILSON: The 10-foot or the 40-foot |
| 15 | or floodplain areas present on the site. | 15 | location required by the current zoning puts the |
| 16 | I have a letter from Marion Township dated | 16 | building within 10 feet of some old-growth |
| 17 | September 26th, 2023: | 17 | trees. I would like to try to save those trees. |
| | The Marion Township Planning | 18 | The excavation, seeing how the building is into |
| 18 | Commission presented recommendations to | 19 | a hill, is definitely going to get into the root |
| | Commission presented recommendations to | 20 | system. |
| 19 | the Marion Township Board regarding two | 20 | |
| 19 20 | <u>-</u> | 20 21 | There's also a concern my wife has a |
| 19 20 21 | the Marion Township Board regarding two | | • |
| 19 20 21 22 | the Marion Township Board regarding two separate zoning issues. The first | 21 | There's also a concern my wife has a |
| 18 19 20 21 22 23 24 | the Marion Township Board regarding two separate zoning issues. The first property, described as Variation 03-23 | 21 22 | There's also a concern my wife has a shed and a greenhouse down there. We are |

| | Page 9 | | Page 11 |
|----|--|----|--|
| 1 | | 1 | |
| 1 | MR. SODERHOLM: Would you mind speaking | 1 | separate there is going to come off my |
| 2 | closer into the mic? Thank you. | 2 | existing driveway, so there will be no separate |
| 3 | MR. OCKEN: Is that on? | 3 | driveway going onto Marrill Road. |
| 4 | MR. WILSON: Is it on? | 4 | MR. OCKEN: Okay. Questions from the |
| 5 | MR. MILLER: It should be. | 5 | Board? |
| 6 | MR. WILSON: Testing. Somebody know how | 6 | MR. SODERHOLM: I, too, was very concerned |
| 7 | to run this? I'm not a rock star. | 7 | about the depth of that canyon there, and I just |
| 8 | Okay. Where would you like me to go back | 8 | jotted down something here: It's like damming |
| 9 | to? Just carry on? | 9 | up the Grand Canyon. Because it looked to me, |
| 10 | MR. OCKEN: Yes, that's fine. | 10 | if you're going to are you going to bring |
| 11 | MR. WILSON: So those are the primary | 11 | that pad up to grade with Marrill Road? |
| 12 | reasons, as well as moving the site over by that | 12 | MR. WILSON: Well, the building itself is |
| 13 | 10 feet, according to my builder, will make the | 13 | going to be a little higher than Marrill Road. |
| 14 | excavation into the hill less expensive and | 14 | MR. SODERHOLM: And with all the fill |
| 15 | easier. | 15 | dirt, it's going to take dump truck loads upon |
| 16 | And then our driveway that we have | 16 | dump truck loads of earth or rock to put a |
| 17 | proposed, which there are questions on, we won't | 17 | buildable site in there, I think. And with |
| 18 | have to remove the garden. | 18 | doing that, I would be concerned that if you had |
| 19 | MR. OCKEN: And there was a concern about | 19 | the so-called 100-year rain or the flood, that |
| 20 | the drainage. As I remember the site, it | 20 | it could wreak havoc with that canyon upstream. |
| 21 | doesn't seem like the building would affect the | 21 | You know, I don't know, that's one concern |
| 22 | drainage into that culvert that goes under the | 22 | that I would have. |
| 23 | road? | 23 | MR. WILSON: The soil and rock it's |
| 24 | MR. WILSON: No. The building is going to | 24 | going to be mostly rock, I do believe; we live |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | Page 10 | | Page 12 |
| 1 | be significantly higher than any water I have | 1 | on a limestone pit will be used to make the |
| 2 | ever seen there in the 30 years we have lived | 2 | new driveway. |
| 3 | there. | 3 | At our elevation, if we have a |
| 4 | This was also addressed by the Marion | 4 | hundred-year flood, my place is going to be the |
| 5 | Township Zoning Board which I apologize to | 5 | least of your worries. |
| 6 | the Board. I had my date wrong. I was there | 6 | MR. BULTHAUS: Do you know how much that |
| 7 | Tuesday, a day late. | 7 | ditch is that you're going to have to go |
| 8 | But, yeah, and the excavator, Kenny Norup, | 8 | over, how much that drains? How many acres that |
| 9 | and the builder, Sean Adams, got together, and | 9 | drains to the west of you? |
| 10 | they have determined I don't know the size, | 10 | MR. WILSON: It comes through those woods, |
| 11 | but they have determined the proper sized tube | 11 | and there's cornfields beyond the woods. I've |
| 12 | to put in there so the water will continually | 12 | seen cornstalks come out of there in heavy rain. |
| 13 | flow. | 13 | Right now, the tube at the road, I think |
| 14 | There was concerns about this driveway | 14 | they're getting ready to replace it, but that |
| 15 | washing out. Well, there will be some sort of | 15 | tube has been half-filled for years and I have |
| 16 | retaining wall on that side of the culvert for | 16 | not seen great water backup there. |
| 17 | sure, if not both sides. | 17 | MR. BULTHAUS: As long as you've got a big |
| 18 | MR. OCKEN: So as you run your driveway | 18 | enough tube for your drive to this shed, it |
| 19 | over to that building, you'll have a tube there | 19 | shouldn't hamper it. It's got to be a pretty |
| 20 | to allow drainage to go towards that culvert | 20 | good-sized one. |
| 21 | under the road? | 21 | MR. WILSON: Yes, and like I said, |
| 22 | MR. WILSON: Correct. | 22 | according to my excavator and my builder, they |
| 23 | MR. OCKEN: Okay. | 23 | have sized it for what they feel is appropriate. |
| 24 | MR. WILSON: Also there will no | 24 | And I do not know what that size is myself. |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| 1 | • • • | | / |

| | Page 13 | | Page 15 |
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| 1 | MR. OCKEN: And in terms of the | 1 | before us tonight, and they filed no objection. |
| 2 | construction of the pad for the building, is | 2 | MR. SODERHOLM: Okay. |
| 3 | that going into the side of the hill? | 3 | MR. OCKEN: So I'm assuming that they're |
| 4 | MR. WILSON: Yes. | 4 | okay with it, if we didn't hear from them. |
| 5 | MR. OCKEN: So you're not just going to | 5 | MR. SODERHOLM: Okay. |
| 6 | put it on top of the existing ground? | 6 | MR. OCKEN: Anything else from the Board? |
| 7 | MR. WILSON: No. That's all going to be | 7 | Any other questions or comments? |
| 8 | cored out, and the side the back walls and | 8 | (No verbal response.) |
| 9 | side walls will be concrete. | 9 | MR. OCKEN: Thank you. You may be seated. |
| 10 | MR. OCKEN: And so the dirt that's removed | 10 | Has anyone filed for appearance? |
| 11 | then, will that be used on the front part, to | 11 | MR. MILLER: No. |
| 12 | level that off, or rock or whatever that is? | 12 | MR. OCKEN: Does anyone here wish to speak |
| 13 | MR. WILSON: That will be used on the | 13 | in favor of this petition? |
| 14 | front part to create the drive. | 14 | (No verbal response.) |
| 15 | MR. OCKEN: Okay. And the road | 15 | MR. OCKEN: Does anyone here wish to speak |
| 16 | commissioner has no objections; is that correct? | 16 | against this petition? |
| 17 | MR. MILLER: We got nothing back from the | 17 | (No verbal response.) |
| 18 | road commissioner. | 18 | MR. OCKEN: Hearing none, if there are no |
| 19 | MR. OCKEN: Have you talked to the road | 19 | other questions or comments from the Board, we |
| 20 | commissioner? Do you know | 20 | are about to close the public portion of this |
| 21 | MR. WILSON: I have not specifically | 21 | hearing, after which there will be no further |
| 22 | talked about the building. I have talked to | 22 | public comment or testimony. |
| 23 | Brian. He knows where the building is going to | 23 | Is there anyone who wishes to be heard |
| 23 24 | go. But beyond that, I have only talked to him | 24 | before we proceed? |
| 24 | In Totidem Verbis, LLC (ITV) | 24 | In Totidem Verbis, LLC (ITV) |
| | | | in Totalem Verois, EDE (TTV) |
| | Page 14 | | Page 16 |
| 1 | when he's been out there when there's been a | 1 | (No verbal response.) |
| 2 | hole in the middle of the road. | 2 | MR. OCKEN: At this time, I will entertain |
| 3 | MR. OCKEN: Okay. Any other questions | 3 | a motion to close the public portion of this |
| 4 | from the Board? | 4 | hearing. |
| 5 | MR. SODERHOLM: So it has to pass muster | 5 | MR. BULTHAUS: I so move. |
| 6 | with the Ogle County Road Commissioner? Are | 6 | MR. OCKEN: Mr. Bulthaus moves. |
| 7 | they going to do the engineering on it to see if | 7 | Is there a second? |
| 8 | it's feasible? | 8 | MR. URISH: Second. |
| 9 | MR. BULTHAUS: The Township would. | 9 | MR. OCKEN: Mr. Urish seconds. |
| 10 | MR. OCKEN: It's a Township road, isn't | 10 | All in favor say aye. |
| 11 | it? | 11 | (All those simultaneously |
| 12 | MR. MILLER: Correct. | 12 | responded.) |
| 13 | MR. OCKEN: It's a Township road. They | 13 | MR. OCKEN: Motion passes. The public |
| 14 | voiced no objections. | 14 | part of this hearing is now closed. No |
| 15 | MR. SODERHOLM: Would the Township Road | 15 | additional public comment, testimony or evidence |
| 16 | Commissioner have to adjudicate it and pass on | 16 | will be presented. |
| 17 | it? | 17 | The Board will now go through the findings |
| 18 | MR. OCKEN: No. | 18 | of fact. For each of the six standards, we have |
| 19 | MR. SODERHOLM: No? | 19 | two prepared statements: one statement to |
| 20 | MR. OCKEN: No. If they have they | 20 | approve this petition and one statement to deny |
| 20 | filed no objection. | 21 | this petition. For each standard, a Board |
| 21 | _ | 22 | member will read either the statement to approve |
| | They were notified of this, correct? | 23 | = = |
| 23 | MR. MILLER: Correct. | | or the statement to deny, whichever he believes is most applicable in this situation. The Board |
| 24 | MR. OCKEN: So they knew this was coming | 24 | |
| | In Totidem Verbis, LLC (ITV) | 1 | In Totidem Verbis, LLC (ITV) |

| | Page 17 | | Page 19 |
|----|--|----|--|
| 1 | members will either agree or disagree. All six | 1 | financial return on the property but rather to |
| 2 | standards must be met in order to approve this | 2 | provide an accessory building for the owners of |
| 3 | petition. | 3 | the property. |
| 4 | If a Board member wishes to discuss the | 4 | Standard met. |
| 5 | standard before voting, please indicate so. | 5 | (All those simultaneously |
| 6 | Mr. Miller, please read the first | 6 | agreed.) |
| 7 | standard. | 7 | MR. MILLER: All agree. |
| 8 | MR. MILLER: In determining whether the | 8 | Number 4) The alleged difficulty or |
| 9 | strict application of the Zoning Ordinance | 9 | hardship has not been created by any person |
| 10 | creates practical difficulties for, or imposes a | 10 | presently having an interest in the property. |
| 11 | particular hardship on, an applicant for a | 11 | MR. URISH: Evidence indicates that the |
| 12 | Variation, the Board shall consider the extent | 12 | alleged difficulty or hardship has not been |
| 13 | to which the following facts have been | 13 | created by the Petitioner. |
| 14 | established by the evidence: | 14 | I think that standards's been met. |
| 15 | Number 1) The particular physical | 15 | (All those simultaneously |
| 16 | surroundings, shape or topographical condition | 16 | agreed.) |
| 17 | of the specific property involved would result | 17 | MR. MILLER: All agree. |
| 18 | in a particular hardship upon the owner, as | 18 | Number 5) The granting of the Variation |
| 19 | distinguished from a mere inconvenience, if the | 19 | will not be materially detrimental to the public |
| 20 | strict letter of the regulations were carried | 20 | welfare or injurious to other property or |
| 21 | out. | 21 | improvements in the neighborhood in which the |
| 22 | MR. URISH: The unique size of the lot and | 22 | property is located. |
| 23 | topography result in a hardship upon the owner | 23 | MR. SODERHOLM: No evidence has been |
| 24 | in constructing an accessory building in a | 24 | submitted that would indicate the granting of |
| | In Totidem Verbis, LLC (ITV) | | In Totidem Verbis, LLC (ITV) |
| | Page 18 | | Page 20 |
| 1 | suitable location that maintains the 40-foot | 1 | the Variation will be materially detrimental to |
| 2 | required front yard. | 2 | the public welfare or injurious to other |
| 3 | I believe the standard's been met. | 3 | property or improvements in the neighborhood in |
| 4 | (All those simultaneously | 4 | which the property is located. |
| 5 | agreed.) | 5 | I believe that standard is met. |
| 6 | MR. MILLER: All agree. | 6 | (All those simultaneously |
| 7 | Number 2) The conditions upon which the | 7 | agreed.) |
| 8 | petition for a Variation are based are unique | 8 | MR. MILLER: All agree. |
| 9 | and would not be applicable, generally, to other | 9 | Number 6, The proposed Variation will not |
| 10 | property within the same zoning classifications. | 10 | impair an adequate supply of light and air to |
| 11 | MR. SODERHOLM: The conditions upon which | 11 | adjacent property, or substantially increase the |
| 12 | the petition for a Variation are based are | 12 | congestion in the public streets, or increase |
| 13 | unique and are not applicable, generally, to | 13 | the danger of fire, or endanger the public |
| 14 | other property within the AG-1 Zoning District. | 14 | safety, or substantially diminish or impair |
| 15 | I believe that standard is met. | 15 | property values within the neighborhood. |
| 16 | (All those simultaneously | 16 | MR. BULTHAUS: The Variation will not |
| 17 | agreed.) | 17 | impair an adequate supply of light and air to |
| 18 | MR. MILLER: All agree. | 18 | adjacent property, or substantially increase the |
| 19 | Number 3) The purpose of the Variation is | 19 | congestion in the public streets, or increase |
| 20 | not based exclusively upon a desire to obtain a | 20 | the danger of fire, or endanger public safety, |
| 21 | higher financial return on the property. | 21 | or substantially diminish or impair property |
| 22 | MR. BULTHAUS: Evidence indicates that the | 22 | values within the neighborhood. |
| 23 | purpose of the Variation is not based | 23 | I think the standard's met. |
| 24 | exclusively upon a desire to obtain a higher | 24 | (All those simultaneously |
| ~ | In Totidem Verbis, LLC (ITV) | [- | In Totidem Verbis, LLC (ITV) |
| | in roudem verous, LLC (11 v) | | III TOUGOIII TOTOIS, ELEC (II T) |

| | Page 21 | | Daga 22 |
|----------------------------------|---|----------------------|---|
| | Page 21 | | Page 23 |
| 1 | agreed.) | 1 | MR. BULTHAUS: Yes. |
| 2 | MR. MILLER: All agree. | 2 | MR. MILLER: Soderholm? |
| 3 | The Zoning Board of Appeals shall not vary | 3 | MR. SODERHOLM: Yes. |
| 4 | the regulations of this Ordinance unless it | 4 | MR. MILLER: Urish? |
| 5 | shall make findings based upon the evidence | 5 | MR. URISH: Yes. |
| 6 | presented to it in each specific case that, A) | 6 | MR. MILLER: Ocken? |
| 7 | The plight of the owner is due to unique | 7 | MR. OCKEN: Yes. |
| 8 | circumstances. | 8 | (By voice vote four ayes.) |
| 9 | MR. URISH: The circumstances are unique | 9 | MR. MILLER: Four yes. |
| 10 | due to the unique size of the lot and presence | 10 | MR. OCKEN: This petition has been |
| 11 | of existing house and septic system on a portion | 11 | approved by a vote of four to zero. |
| 12 | of this site. | 12 | (The hearing was concluded at |
| 13 | I think the standard's been met. | 13 | 6:25 p.m.) |
| 14 | (All those simultaneously | 14 | 1 / |
| 15 | agreed.) | 15 | |
| 16 | MR. MILLER: All agree. | 16 | |
| 17 | And, B) The Variation, if granted, will | 17 | |
| 18 | not alter the essential character of the | 18 | |
| 19 | locality. | 19 | |
| 20 | MR. SODERHOLM: The Variation will allow | 20 | |
| 21 | construction that is not out of character with | 21 | |
| 22 | the surrounding area, as many houses in the AG-1 | 22 | |
| 23 | Zoning District have reduced distances to the | 23 | |
| 24 | side or rear lot lines. | 24 | |
| 24 | In Totidem Verbis, LLC (ITV) | 21 | In Totidem Verbis, LLC (ITV) |
| | in Totaciii verois, ELC (11 v) | | |
| | Page 22 | | Page 24 |
| 1 | That standard is met. | 1 | Now on this 28th day of September, A.D., 2023, |
| 2 | (All those simultaneously | 2 | I do signify that the foregoing testimony was given |
| 3 | agreed.) | 3 | before the Ogle County Zoning Board of Appeals. |
| 4 | MR. MILLER: All agree. | 5 | |
| 5 | MR. OCKEN: All of the standards have been | 6 | |
| 6 | met. I will entertain a motion to approve this | 7 | |
| 7 | petition. | | Randy Ocken, Chairman |
| 8 | MR. URISH: Mr. Chairman, I would move | 8 | |
| 9 | that, as the standards have been met, that we | 10 | |
| 10 | approve the Variation for this File Number | 10 11 | |
| 11 | MR. SODERHOLM: 2-23. | 12 | |
| 12 | MR. URISH: 02-23. | | Mark Miller, |
| 13 | Thank you. | 13 | Zoning Administrator |
| 14 | MR. SODERHOLM: You're welcome. | 14 | |
| 15 | MR. OCKEN: Is there a second? | 15 16 | |
| 16 | MR. SODERHOLM: Second. | 17 | raceis & Bod mer |
| 17 | MR. OCKEN: Mr. Urish moves; Mr. Soderholm | | Callie S. Bodmer |
| | | 18 | Certified Shorthand Reporter |
| | seconds | | Registered Professional Reporter |
| 18 | seconds. | 10 | |
| 18 19 | Does the Board have any other questions or | 19 | IL License No. 084-004489 |
| 18 19 20 | Does the Board have any other questions or comments? | | IL License No. 084-004489 P.O. Box 381 |
| 18 19 20 21 | Does the Board have any other questions or comments? (No verbal response.) | 19 20 21 | IL License No. 084-004489 |
| 18 19 20 21 22 | Does the Board have any other questions or comments? (No verbal response.) MR. OCKEN: Hearing none, Mr. Miller, | 20 | IL License No. 084-004489 P.O. Box 381 |
| 18 19 20 21 22 23 | Does the Board have any other questions or comments? (No verbal response.) MR. OCKEN: Hearing none, Mr. Miller, please call the roll. | 20 21 22 23 | IL License No. 084-004489 P.O. Box 381 |
| 18 19 20 21 22 | Does the Board have any other questions or comments? (No verbal response.) MR. OCKEN: Hearing none, Mr. Miller, | 20 21 22 | IL License No. 084-004489 P.O. Box 381 |

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Page 1
1 STATE OF ILLINOIS
                                                               1
                                                                     may have a room full of people next month, and
2 COUNTY OF OGLE
                                                               2
                                                                     we're bound by the State statute to hold the
                                                               3
                                                                     hearing. The State law doesn't say the Zoning
                                                               4
                                                                     Board of Appeals has to meet standards or that
                                                               5
5 Ogle County Zoning Board of Appeals
                                                                     it has to approve it or not approve it, but the
6 Discussion
                                                               6
                                                                     County Board is compelled to approve it if they
                                                               7
7 RE: Other Business
                                                                     met the siting standards upfront.
                                                               8
                                                                        MR. OCKEN: So will we go through the six
                                                               9
                                                                     standards then?
9
                                                              10
                                                                        MR. MILLER: That's a good question. You
                        Testimony of Witnesses
Produced, Sworn and
Examined on this 28th day
of September, A.D., 2023,
before the Ogle County
Zoning Board of Appeals
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                                                              11
                                                                     can. I would think that would be something they
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                                                              12
                                                                     would want to take a look at in the statute,
12
                                                              13
                                                                     because that is a requirement of Special Use
13
                                                              14
                                                                     Permits and Amendments by law.
14
                                                              15
                                                                        MR. OCKEN: So if we go through the six
15
                                                              16
                                                                     standards -- but we have to approve them, right?
  Present:
                                                              17
                                                                        MR. MILLER: No, not necessarily. You
   Rob Urish
Randall Bulthaus
                                                              18
                                                                     could find that the standards weren't met and
   Paul Soderholm
Randy Ocken, Chairman
                                                              19
                                                                     you could make a motion to the County Board to
                                                              20
                                                                     approve -- or to recommend denial. But the
   Mark Miller, Zoning Administrator
20
                                                              21
                                                                     County Board can't really consider that part of
                                                              22
                                                                     it; they have to approve it based on the State
21
                                                              23
                                                                     law said if they have met these requirements
22
                                                              24
                                                                     upfront, the County Board has to approve it.
23
                                                                           In Totidem Verbis, LLC (ITV)
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                                                    Page 2
                                                                                                                  Page 4
                                                               1
                                                                       MR. OCKEN: So what would be conditions
 1
          MR. OCKEN: Under Other Business this
                                                               2
                                                                     under which the County could deny a solar
 2
       evening, I would like to have a brief discussion
                                                               3
 3
                                                                     petition?
       of how the legislation of the State of Illinois
                                                               4
                                                                       MR. MILLER: Well, the standards would be
 4
       in regards to solar farms affects our options
                                                               5
 5
       for solar hearings.
                                                                     the same as what we would have for any other
                                                               6
 6
           And, Mr. Miller, if you want to give us a
                                                                     Special Use Permit.
                                                               7
 7
       brief review so that we have some idea of
                                                                        MR. OCKEN: But in the end, we can't deny
                                                               8
 8
       procedures that we can and cannot follow for
                                                               9
 9
                                                                        MR. MILLER: Well, the County can't deny
       next month?
10
                                                              10
          MR. SODERHOLM: Because I see solar is
                                                                     it, no.
                                                              11
11
       coming up in Stillman Valley itself next time.
                                                                        MR. OCKEN: The Board of Appeals could, I
12
                                                              12
       They keep coming back to Stillman Valley.
                                                                     suppose, out of principle. I don't know.
13
                                                              13
           MR. OCKEN: Yeah, so I just wanted to have
                                                                        MR. SODERHOLM: The County cannot deny the
14
        something so that we all are on the same page as
                                                              14
                                                                     application put out by a commercial solar
15
                                                              15
       to what we can and cannot do in regards to these
                                                                     company?
16
       upcoming solar petitions.
                                                              16
                                                                       MR. MILLER: Nope.
                                                              17
17
           MR. MILLER: I have a copy of the public
                                                                        MR. OCKEN: Not if it meets the siting
18
       notice. We released the USS Stillman Creek
                                                              18
                                                                     requirements.
19
        Solar petition today. We worded the public
                                                              19
                                                                        However, within the one and a half mile
20
        notice slightly different to reference the
                                                              20
                                                                     jurisdictional planning distance, does the
21
       Public Act. If you guys want a copy of that, I
                                                              21
                                                                     municipality have jurisdiction over that?
22
                                                              22
       made copies.
                                                                       MR. MILLER: No.
23
          MR. OCKEN: Oh, sure, yeah.
                                                              23
                                                                       MR. OCKEN: Not even within that?
24
          MR. MILLER: Because what may happen, we
                                                              24
                                                                        MR. MILLER: No.
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                                                                          In Totidem Verbis, LLC (ITV)
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| 1 | MR. OCKEN: Is there any limit to size of | 1 | underway or is that something that's going to |
| 2 | the municipality in regards to that? | 2 | come? |
| 3 | MR. MILLER: It might be. I think over a | 3 | MR. MILLER: Not that I'm aware of. I |
| 4 | million kicks the regulations into something | 4 | wouldn't be surprised if there would be, |
| 5 | else, but I don't know; that's not us. | 5 | but |
| 6 | MR. BULTHAUS: This has got to be just | 6 | MR. OCKEN: It seems to me didn't I |
| 7 | north of Stillman? | 7 | read that the Winnebago County Board turned down |
| 8 | MR. OCKEN: Yeah. | 8 | a solar petition, they denied it? |
| 9 | MR. BULTHAUS: On the east side of | 9 | MR. MILLER: So that may be the first one |
| 10 | Stillman Road? There is a subdivision just on | 10 | at least around here. |
| 11 | the north side of that. | 11 | MR. OCKEN: So they may take that to |
| 12 | MR. MILLER: There's a fancy subdivision | 12 | court. |
| 13 | there. | 13 | MR. MILLER: Yeah. |
| 14 | MR. BULTHAUS: Yeah. | 14 | MR. BULTHAUS: The one we just approved |
| 15 | MR. OCKEN: So in regards to the hearing, | 15 | over in Polo could come back. |
| 16 | we have to give people the opportunity to be | 16 | MR. OCKEN: It could. |
| 17 | heard, but we can limit that time, right? | 17 | MR. SODERHOLM: So to follow up on Randy's |
| 18 | MR. MILLER: Correct, uh-huh. | 18 | question, there is no opposition from the Ogle |
| 19 | MR. OCKEN: Is there any guidelines on the | 19 | County Board to this turn your thing off |
| 20 | limits? Three minutes? Five minutes? | 20 | to this dictatorial decision laid down by |
| 21 | MR. MILLER: Typically we have seen three | 21 | Governor JB Pritzker? |
| 22 | minutes, but there isn't anything written in the | 22 | MR. BULTHAUS: Right. |
| 23 | statute. | 23 | MR. OCKEN: Don't turn it off. We're on |
| 24 | MR. OCKEN: So we could do that then? | 24 | the record. |
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| | Page 6 | | Page 8 |
| 1 | MR. MILLER: Yeah. | 1 | MR. MILLER: The County Board took a |
| 2 | MR. OCKEN: And do we make a statement at | 2 | position that they were very opposed to that |
| 3 | the beginning that we everyone has a right to | 3 | legislation. |
| 4 | be heard but this is going to be approved? I | 4 | MR. SODERHOLM: Who's very opposed? The |
| 5 | mean, it seems kind of a | 5 | County Board? |
| 6 | MR. SODERHOLM: I think I'm on vacation | 6 | MR. MILLER: The County Board. |
| 7 | that day. | 7 | MR. SODERHOLM: What are they doing about |
| 8 | MR. OCKEN: You know, maybe we can go | 8 | it? |
| 9 | together then. | 9 | MR. MILLER: Unless they join a suit with |
| 10 | COURT REPORTER: Me too, I am too. | 10 | other counties, the State's Attorney |
| 11 | MR. OCKEN: I mean, you know, we can sit | 11 | MR. SODERHOLM: I mean, it's like the |
| | | 12 | 1 11 111 1 4 1 |
| | here and hear these people's concerns, and | 12 | hangman: Here, I'll give you the rope and you |
| 12 | that's fine, everybody has a right to voice | 13 | can hang me. |
| 12 13 | that's fine, everybody has a right to voice their opinion, but they should know it seems | | |
| 12 13 14 | that's fine, everybody has a right to voice | 13 | can hang me. |
| 12 13 14 15 | that's fine, everybody has a right to voice their opinion, but they should know it seems | 13 14 | can hang me. MR. BULTHAUS: The only counties that this |
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| | Page 9 | | Page 11 |
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| 1 | I don't want to mislead people to think | 1 | MR. BULTHAUS: Yeah. |
| 2 | that by testifying they can have an impact on | 2 | MR. SODERHOLM: Like we did for six hours |
| 3 | our decision, because they can't, but we are | 3 | one night. |
| 4 | willing to publicly listen to their concerns. | 4 | MR. BULTHAUS: Fingers get tired. |
| 5 | MR. BULTHAUS: Now, this isn't the same | 5 | MR. OCKEN: If you just want to stand up |
| 6 | quite area where they were going to put one up | 6 | and say, I agree with so and so, that's fine. |
| 7 | before, is it? | 7 | We don't need to hear the same thing over again. |
| 8 | MR. MILLER: I think it was. In 2018, we | 8 | But I really do feel, it's really the |
| 9 | had 12 petitions and right together, and that | 9 | bottom line for me, that everyone here has the |
| 10 | was one of them. | 10 | option to be heard; that when everyone leaves |
| 11 | MR. OCKEN: Did you say that one in | 11 | that night, nobody leaves saying, Well, they |
| 12 | Haldane is coming back? | 12 | never let me say what I wanted to say. So |
| 13 | MR. MILLER: It will eventually, yeah. | 13 | however long it may take |
| 14 | MR. URISH: You know, Randy, to your | 14 | MR. BULTHAUS: Got to let the constituents |
| 15 | point, it's probably an exercise in futility, | 15 | talk. |
| 16 | but the fact that somebody feels like they can | 16 | MR. OCKEN: Yeah, we'll go through and let |
| 17 | get their comments on the record, I think that's | 17 | them speak. |
| 18 | worthwhile. | 18 | I will think about that, about maybe some |
| 19 | MR. OCKEN: Yeah, no, I agree, and I think | 19 | kind of a statement at the beginning that we are |
| 20 | everybody I mean, we'll give everybody an | 20 | bound by the legislation of the State of |
| 21 | opportunity. | 21 | Illinois to approve this, but you're welcome to |
| 22 | MR. SODERHOLM: Can we present | 22 | voice your concerns. |
| 23 | documentation refuting the effectiveness of | 23 | And, you know, I guess it's up to each |
| 23 | solar versus wind versus nuclear? | 23 | · · · · · · · · · · · · · · · · · · · |
| 24 | In Totidem Verbis, LLC (ITV) | 24 | individual Board member as to how they want to |
| | in Totideni Verbis, LLC (11 V) | | In Totidem Verbis, LLC (ITV) |
| | Page 10 | | Page 12 |
| 1 | MR. OCKEN: I don't think that would be a | 1 | vote. I'm going to vote to approve, because |
| 2 | part of this hearing. | 2 | that's the legislation. But each one of you |
| 3 | MR. BULTHAUS: They could maybe. | 3 | will have to make up your own mind on how you |
| 4 | MR. OCKEN: Yeah. | 4 | want to do that. And if we deny, go to the |
| 5 | MR. BULTHAUS: I don't think we could. | 5 | County Board and they'll have to deal with it |
| 6 | MR. URISH: The audience could, couldn't | 6 | from there. |
| 7 | they? | 7 | So I guess it depends if you want to make |
| 8 | MR. OCKEN: Yeah. | 8 | a statement or not. We'll go from there. |
| 9 | MR. SODERHOLM: I have such a document. | 9 | Any other questions or comments? |
| 10 | MR. OCKEN: Yeah. | 10 | I just thought it would be a good idea if |
| 11 | MR. BULTHAUS: Give it to somebody. | 11 | we were all on kind of the same page, knowing |
| 12 | MR. OCKEN: Yeah, I don't think we, as a | 12 | what our options are in regards to this. |
| 13 | Board, can that's not our focus. Our focus | 13 | MR. BULTHAUS: Yeah, get us all thinking. |
| 14 | is on the petition and listening to people's | 14 | MR. SODERHOLM: I think, as free people, |
| 15 | concerns. | 15 | we have every right to express dissent. |
| 16 | Yeah, if you present that to someone and | 16 | MR. URISH: An obligation. |
| 17 | ask them to present it. But I do think that | 17 | MR. OCKEN: Yes. |
| 18 | depending on the size of the crowd, that we will | 18 | MR. URISH: Not just a right, an |
| 19 | limit that to three minutes. I think they're | 19 | obligation, I would say. |
| 20 | going to have to make their point and move on. | 20 | MR. BULTHAUS: If this is where I think it |
| 21 | We're not going to sit here while somebody goes | 21 | is up there, there's some expensive houses just |
| 22 | on for 10 or 12 minutes. | 22 | a half a mile, quarter a mile. |
| 23 | MR. URISH: At some point you're going to | 23 | MR. OCKEN: Well, we know how some people |
| 24 | hear the same issues. | 24 | react to these things, so it may be a really big |
| 1 | In Totidem Verbis, LLC (ITV) | [] | In Totidem Verbis, LLC (ITV) |
| | | 1 | in roudem verous, also (11 v) |

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 1
       crowd. We need to be prepared for that.
 2
          MR. BULTHAUS: The ironic thing about it
 3
       is, the County don't like solar panels but what
 4
       do we have --
 5
          MR. OCKEN: Yeah, we got them over there.
 6
          MR. BULTHAUS: -- in the jail? Solar
 7
 8
          MR. OCKEN: Okay. If there are no other
 9
       questions or comments, I call this meeting
10
       adjourned at 7:17 p.m.
11
               (The hearing was concluded at
12
                7:22 p.m.)
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24
            In Totidem Verbis, LLC (ITV)
                                                Page 14
       Now on this 28th day of September, A.D., 2023,
 2 I do signify that the foregoing testimony was given
 3 before the Ogle County Zoning Board of Appeals.
 5
 6
 7
            Randy Ocken, Chairman
 8
 9
10
11
12
            Mark Miller,
13
            Zoning Administrator
14
15
16
                      Caccio S Bod mer
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            Callie S. Bodmer
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