This meeting will be taped - Please turn off all electronic communication devices and place cell phones on vibrate.

Ogle County Board Meeting Agenda **Tuesday, September 21, 2021 at 5:30 p.m.** 3279 IL-251, Rochelle, IL - FOCUS House

(Amended)

Call to Order:

Roll Call:

Invocation & Pledge of Allegiance: Huber

Presentation: Carrie Folken, Executive Director, Business Employment Skills Team, Inc.

Presentation: Kyle Auman, Health Department Administrator - COVID 19 Update

Consent Agenda Items – by Roll Call Vote

- 1. Approval of Ogle County Board Meeting Minutes August 17, 2021
- 2. Accept Monthly Reports Treasurer, County Clerk & Recorder and Circuit Clerk
- 3. Appointments -
 - 1. Kathe Wilson Mental Health 708 Board R-2021-0913
 - 2. Jaclyn Ramsey Board of Health R-2021-0914
- 4. Resignations -
 - 1. Andy Warcaba Lost Lake River Conservancy District R-2021-0915
- 5. Vacancies
 - o 911 ETS Board (Fire/EMS) 1 vacancy (unexpired term)
 - Board of Health 1 vacancy (unexpired term)
 - o Mental Health 708 Board 3 vacancies (unexpired term)
 - o Franklin Grove Fire Protection District 1 vacancy
 - o Housing Authority 1 vacancy (term)

Application and Resumé deadline – Friday, October 1, 2021, at 4:30 p.m. in the County Clerk's Office located at 105 S. 5th St – Suite 104, Oregon, IL

o Board of Health - 2 vacancies (2 terms)

<u>Application and Resumé deadline – Friday, October 29, 2021, at 4:30 p.m. in the County Clerk's</u> Office located at 105 S. 5th St – Suite 104, Oregon, IL

- 6. Ogle County Claims
 - o Department Claims August 2021 \$100,598.37
 - County Board Payments \$52,148.36
 - o County Highway Fund \$43,998.95
- 7. Communications -
 - Sales Tax June 2020 \$35,235.07 and \$87,034.46
 - Sales Tax June 2021 \$70,054.75 and \$112,490.45
 - ComEd Vegetation Management Letter

Zoning - None

Public Comment –

Reports and Recommendations of Committees -

- Executive
 - Ogle County Noxious Weed O-2021-0901
- Finance & Insurance
 - Ogle County as Trustee #02-05-277-007 R-2021-0901
 - Ogle County as Trustee #11-23-157-001 R-2021-0902
 - Ogle County as Trustee #24-28-151-001 R-2021-0903
 - Ogle County as Trustee #02-05-232-008 R-2021-0904
 - Ogle County as Trustee #04-36-478-002 R-2021-0905
 - Ogle County as Trustee #22-08-177-008 R-2021-0906
 - Ogle County as Trustee #22-08-177-009 R-2021-0907
 - Ogle County as Trustee #22-08-204-010 R-2021-0908
 - Ogle County as Trustee #22-08-277-017 R-2021-0909
 - Ogle County as Trustee #22-08-427-010 R-2021-0910
 - Ogle County as Trustee #22-08-427-011 R-2021-0911
 - Ogle County as Trustee #22-09-177-001 R-2021-0912
 - A Resolution Authorizing Purchase of General Obligation Refunding Park Bonds, Series 2021A of the Byron Park District - R-2021-0916
 - ARPA Recommendations R-2021-0917
- H.E.W., Solid Waste & Veterans
 - Animal Control Fee Increase O-2021-0902
- Road & Bridge
 - 2021-2022 Ice Abrasives Award & Appropriation R-2021-0918

Unfinished and New Business:

Chairman Comments:

Vice-Chairman Comments:

Adjournment:

Motion to adjourn until **Tuesday, October 19, 2021,** at 5:30 p.m. Agenda will be posted at the following locations on Friday after 4:00 p.m.: 105 S. 5th Street, Oregon, IL www.oglecounty.org

KIMBERLY A. STAHL CLERK OF THE CIRCUIT COURT FIFTEENTH JUDICIAL CIRCUIT OGLE COUNTY OREGON, IL

CIRCUIT CLERK CHECKING ACCOUNT REPORT

For the Month of: August 2021

Balance of Checking Account: \$185,388.23 (July 2021)

Receipts: \$198,106.63

Interest Checking: \$8.36

Disbursements: \$237,741.73

BALANCE: \$145,761.49

NOTE: \$66,807.50 of Receipts was received through e-payments.

\$22,985.00 of Receipts was received through e-file.

\$8,136.47 of Disbursements was Restitution paid to victims.



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------------|---------------|---------------------|---------------|----------------------|----------------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 01 - County Clerk/Record | er | | | | | | | | |
| Sub-Department 10 - Elections | | | | | | | | | |
| Account 4525 - Election Su | pplies | | | | | | | | |
| 1165 - LAURA J COOK | 2021-00002858 | EXPENSE | Paid by Check | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 159.98 |
| | | REIMBURSEMENT - | # 161064 | | | | | | |
| | | AUGUST | | | | | | | |
| | | | | Account 4525 | - Election Su | pplies Totals | Invo | ice Transactions 1 | \$159.98 |
| | | | | Sub-Depart | ment 10 - Ele | ctions Totals | Invo | ice Transactions 1 | \$159.98 |
| | | | Depart | ment 01 - Cou | nty Clerk/Red | corder Totals | Invo | ice Transactions 1 | \$159.98 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|----------------------------------|-------------------|---|---------------------------|--------------|--|----------------------|------------|---|----------------------|
| Fund 100 - General Fund | mvoice vo. | Trivoice Description | Status | Tield Reason | mvoice Bate | Due Date | G/L Date | Received Bate Tayment Bate | mvoice /imount |
| Department 03 - Treasurer | | | | | | | | | |
| Account 4510 - Office Sup | plies | | | | | | | | |
| 1246 - FISCHER'S | 733718-001 | OFFICE SUPPLIES | Paid by Check # 161068 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 15.99 |
| 1246 - FISCHER'S | 734111-001 | OFFICE SUPPLIES | Paid by Check # 161068 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 29.45 |
| 1565 - QUILL LLC | 19112944 | VARIOUS OFFICE SUPPLIES | Paid by Check # 161090 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 165.88 |
| 1565 - QUILL LLC | 1484082 CREDIT | CREDIT FOR DAMAGED ENVELOPES | Paid by Check # 161090 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | (11.45) |
| 1565 - QUILL LLC | 19099889 | DIGITAL WALL CLOCK | Paid by Check # 161090 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 52.00 |
| 1565 - QUILL LLC | 19109623 | PENS | Paid by Check # 161090 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 5.28 |
| 1565 - QUILL LLC | 19282276 | PLAIN ENVELOPES | Paid by Check # 161090 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 11.45 |
| 4575 - TIPTON SYSTEMS | 47463 | SCANNER CLEANING CARDS | Paid by Check # 161108 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 38.09 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Invo | pice Transactions 8 | \$306.69 |
| Account 4516 - Postage | | | | | | | | | |
| 1972 - U.S. POSTAL SERVICE | 2021-2022 | FIRST-CLASS PRESORT PERMIT ANNUAL RENEWAL - PERMIT #1 | Paid by Check # 161110 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 265.00 |
| | | | | | ount 4516 - Po tment 03 - Tre a | _ | | oice Transactions 1 oice Transactions 9 | \$265.00 \$571.69 |



| 31,1830 | | | | | | | | | | |
|-------------------------------------|---------------|---------------------|-------------------------|------------------------|----------------------|-----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 04 - HEW | | | | | | | | | | |
| Sub-Department 20 - Regional Supt | of Schools | | | | | | | | | |
| Account 4220 - Rent | | | | | | | | | | |
| 1400 - REGIONAL OFFICE OF EDUCATION | 09-2021 | SEPTEMBER 2021 | Paid by Check | | 09/21/2021 | 09/21/2021 | 09/21/2021 | | 09/21/2021 | 1,466.68 |
| #47 | | REIMBURSEMENTS | # 161091 | | | | | | | |
| | | | | | Account 4220 | - Rent Totals | Inv | oice Transactions | 1 | \$1,466.68 |
| Account 4314 - Contractua | al Services | | | | | | | | | |
| 1400 - REGIONAL OFFICE OF EDUCATION | 09-2021 | SEPTEMBER 2021 | Paid by Check | | 09/21/2021 | 09/21/2021 | 09/21/2021 | | 09/21/2021 | 1,862.50 |
| #47 | | REIMBURSEMENTS | # 161091 | | | | | | | |
| | | | Ac | ccount 4314 - (| Contractual Se | ervices Totals | Inv | oice Transactions | 1 | \$1,862.50 |
| Account 4422 - Travel Exp | enses, Dues & | Seminars | | | | | | | | |
| 1400 - REGIONAL OFFICE OF EDUCATION | 09-2021 | SEPTEMBER 2021 | Paid by Check | | 09/21/2021 | 09/21/2021 | 09/21/2021 | | 09/21/2021 | 1,208.83 |
| #47 | | REIMBURSEMENTS | # 161091 | | | | | | | |
| | | | Account 4422 - 1 | ravel Expense | es, Dues & Ser | minars Totals | Inv | oice Transactions | 1 | \$1,208.83 |
| Account 4510 - Office Sup | plies | | | | | | | | | |
| 1400 - REGIONAL OFFICE OF EDUCATION | 09-2021 | SEPTEMBER 2021 | Paid by Check | | 09/21/2021 | 09/21/2021 | 09/21/2021 | | 09/21/2021 | 24.36 |
| #47 | | REIMBURSEMENTS | # 161091 | | | | | | | |
| | | | | Account 45 | 510 - Office Su | ipplies Totals | Inv | oice Transactions | 1 | \$24.36 |
| | | | Sub-Departn | nent 20 - Regi | onal Supt of S | chools Totals | Inv | oice Transactions | 4 | \$4,562.37 |
| | | | | I | Department 04 | - HEW Totals | Inve | oice Transactions | 4 | \$4,562.37 |
| | | | | | | | | | | |



| EST, 1836 | | | | | | | | | | |
|--|----------------------|---|---------------------------|-----------------------|------------------------|----------------------|-----------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 06 - Judiciary & Jury | | | | | | | | | | |
| Account 4324 - Appointed | - | | | | | | | | | |
| 2598 - ALAN CARGERMAN | 19JA30 | Appointed Attorney Fees (2019JA30/IH) 2/13/20 through 8/12/20 | Paid by Check # 161062 | | 09/10/2021 | 09/21/2021 | 09/21/202 | 1 | 09/21/2021 | 552.20 |
| 2598 - ALAN CARGERMAN | 03CF110 | Appointed Attorney Fees (03CF110/Pinion) 9/22/2020 thu 9/12/2021 | Paid by Check # 161062 | | 09/10/2021 | 09/21/2021 | 09/21/202 | I | 09/21/2021 | 1,812.00 |
| 1550 - MONICA POPE | 19CF172 | Transcript Fees - 2019CF172/Upchurch | Paid by Check # 161089 | | 09/10/2021 | 09/21/2021 | 09/21/202 | 1 | 09/21/2021 | 168.00 |
| 1682 - TESS & CRULL, LLC | 19JA11 | Appointed Attorney Fees - 2019JA11/JG (through 5/15/2021) | Paid by Check # 161104 | | 09/10/2021 | 09/21/2021 | 09/21/202 | 1 | 09/21/2021 | 1,925.25 |
| | | | Ac | count 4324 - A | ppointed Atto | orneys Totals | Inv | oice Transactions | 5 4 | \$4,457.45 |
| Account 4345 - Interprete | | | | | | | | | | |
| 1944 - LANGUAGE LINE SERVICES | 10309431 | Interpreter/Language Line Services - August, 2021 | Paid by Check # 161074 | | 09/10/2021 | 09/21/2021 | 09/21/202 | 1 | 09/21/2021 | 34.36 |
| | | | | Accoun | t 4345 - Inte r | preter Totals | Inv | oice Transactions | 5 1 | \$34.36 |
| Account 4422 - Travel Expe | enses, Dues & S | eminars | | | | | | | | |
| 3636 - NATIONAL COUNCIL OF JUVENILE & FAMILY COURT JUDGES | 8644 | Association Dues - Judge Roe (through 6/2022) | Paid by Check # 161078 | | 09/10/2021 | 09/21/2021 | 09/21/202 | 1 | 09/21/2021 | 195.00 |
| | | Ac | ccount 4422 - T | ravel Expense | s, Dues & Sen | ninars Totals | Inv | oice Transactions | i 1 | \$195.00 |
| Account 4442 - Counseling | / Psychiatric Se | rvices | | | | | | | | |
| 2327 - BRADEN COUNSELING CENTER | 08272021 | Trial Competence Report (supplemental report) 21CF28/Rains | Paid by Check # 161057 | | 09/10/2021 | 09/21/2021 | 09/21/202 | I | 09/21/2021 | 900.00 |
| | | | Account 4442 - | Counseling/ | Psychiatric Se | rvices Totals | Inv | oice Transactions | 5 1 | \$900.00 |
| Account 4510 - Office Supp | olies | | | | | | | | | |
| 4333 - FREEPORT RECYCLING CENTER | 96456 | Confidential Recycling Fee - August 2021 | Paid by Check # 161070 | | 09/10/2021 | 09/21/2021 | 09/21/202 | 1 | 09/21/2021 | 50.00 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Inv | oice Transactions | 5 1 | \$50.00 |
| Account 4720 - Office Equi | | | | | | | | | | |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 002978 | Copier Lease Agreements - 8/13/2021 - 9/12/2021 | Paid by Check # 161067 | | 09/10/2021 | 09/21/2021 | 09/21/202 | 1 | 09/21/2021 | 220.00 |
| 4766 - ANGELA M. MILLER | 1116438928366 585 | Reimbursement - Headset & thumb drive | Paid by Check # 161077 | | 09/10/2021 | 09/21/2021 | 09/21/202 | 1 | 09/21/2021 | 67.50 |
| | | | | Account 4720 | - Office Equip | pment Totals | Inv | oice Transactions | 5 2 | \$287.50 |



| 21,100 | | | | | | | | | |
|----------------------------------|-----------------------|--|---------------------------|-----------------------|-----------------|--------------------------|------------|----------------------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | ' | | | | | | |
| Department 06 - Judiciary & Jury | У | | | | | | | | |
| Sub-Department 15 - Public De | efenders | | | | | | | | |
| Account 4324 - Appo | inted Attorneys | | | | | | | | |
| 5558 - ASHLEY DAVIS | September, 2021 | PD Contractual Services | Paid by Check # 161066 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 2,000.00 |
| 5559 - KRISTIN FOLK | September, 2021 | PD Contractual Services | Paid by Check # 161069 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 2,000.00 |
| | | | Ac | count 4324 - A | Appointed Atto | orneys Totals | Inv | oice Transactions 2 | \$4,000.00 |
| Account 4415.10 - Pr | rinting Appeals & Tra | anscripts | | | | | | | |
| 4766 - ANGELA M. MILLER | 299 | Preliminary Hearing Transcript 07/29/2020- 20 CF 106 | Paid by Check # 161077 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 84.00 |
| | | Į. | Account 4415.1 | 0 - Printing Aբ | peals & Trans | scripts Totals | Inv | oice Transactions 1 | \$84.00 |
| Account 4510 - Office | e Supplies | | | | | | | | |
| 1246 - FISCHER'S | 733989 | August Office Supplies | Paid by Check # 161068 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 141.81 |
| 1246 - FISCHER'S | 734422 | August Office Supplies | Paid by Check # 161068 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 17.99 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Inv | oice Transactions 2 | \$159.80 |
| | | | Sub | -Department 1! | 5 - Public Defe | enders Totals | Inv | oice Transactions 5 | \$4,243.80 |
| | | | | Department C | 6 - Judiciary | & Jury Totals | Inv | oice Transactions 15 | \$10,168.11 |
| | | | | | | | | | |



| Vendor | nvoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Da | te Invoice Amount |
|--------------------------------|----------------|------------------------|---------------------------|------------------------|-----------------------------------|----------------------|------------|---|----------------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 07 - Circuit Clerk | | | | | | | | | |
| Account 4412 - Official Public | cations | | | | | | | | |
| 1502 - OGLE COUNTY LIFE 2 | 2021-00002808 | Publication | Paid by Check # 161083 | | 09/12/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 110.25 |
| 1589 - ROCHELLE NEWS-LEADER 2 | 2021-00002805 | Publication | Paid by Check # 161096 | | 09/12/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 165.38 |
| | | | Ad | ccount 4412 - (| Official Public | ations Totals | Invo | oice Transactions 2 | \$275.63 |
| Account 4422 - Travel Expens | ses, Dues & Se | eminars | | | | | | | |
| 1684 - LAURIE TODD | 2021-00002807 | Rochelle Court Mileage | Paid by Check # 161109 | | 09/12/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 22.40 |
| | | A | ccount 4422 - T | ravel Expense | s, Dues & Sen | ninars Totals | Invo | oice Transactions 1 | \$22.40 |
| Account 4510 - Office Supplie | es | | | | | | | | |
| 1246 - FISCHER'S 2 | 2021-00002806 | \office supplies | Paid by Check # 161068 | | 09/12/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 206.16 |
| | | | | | 10 - Office Su nt 07 - Circuit | | | oice Transactions 1 oice Transactions 4 | \$206.16 \$504.19 |



| EST. 1830 | | | | | | | | | | | |
|-----------------------|---------------------------------------|---------------------|------------------------|---------------------------|---------------------|------------------------|-----------------------|------------|--------------------|--------------|----------------|
| Vendor | | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - Ger | | | | | | | | | | | |
| 1 | 9 - Focus House | /5 - | | | | | | | | | |
| | Account 4180 - Medical Exa | | | D 111 OL 1 | | 00/04/0004 | 00/04/0004 | 00/04/0004 | | 00/04/0004 | 22.22 |
| 4050 - ROCHEL | LE COMMUNITY HOSPITAL | 4612K3298 | Employee Medical | Paid by Check # 161093 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | | 09/21/2021 | 30.00 |
| | | | | Account 418 | 30 - Medical E | xams/ Drug To | esting Totals | Inv | oice Transactions | 1 | \$30.00 |
| | Account 4212 - Electricity | | | | | | | | | | |
| 1849 - ROCHEL | LE MUNICIPAL UTILITIES | BLC due 9/22/21 | Electricity | Paid by Check # 161095 | | | 09/21/2021 | 09/21/2021 | | 09/21/2021 | 1,410.96 |
| | | | | | Accou | ınt 4212 - Elec | tricity Totals | Inv | oice Transactions | 1 | \$1,410.96 |
| | Account 4214 - Gas (Heatir | 57 | | | | | | | | | |
| 1898 - NICOR | | 9st due 10/12/21 | Gas heating | Paid by Check # 161079 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | | 09/21/2021 | 208.03 |
| | | | | | Account 4 | 214 - Gas (He | ating) Totals | Inv | oice Transactions | 1 | \$208.03 |
| - | Account 4326 - Medical Cor | ntracts | | | | | | | | | |
| 3035 - NANCY V | VILLIAMS | September 2021 | Medical Contract | Paid by Check # 161112 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | | 09/21/2021 | 500.00 |
| | | | | | Account 4326 | - Medical Con | tracts Totals | Inv | oice Transactions | 1 | \$500.00 |
| А | Account 4435 - Transporta t | tion of Detaine | es | | | | | | | | |
| 5573 - CAPPEL' | 'S COMPLETE CAR CARE | 525925 | Transportation | Paid by Check # 161059 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | l | 09/21/2021 | 39.00 |
| 3797 - SUPER-I | LUBE | 404-0065588 | Transportation | Paid by Check # 161102 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | | 09/21/2021 | 46.39 |
| 3390 - WEX BA | NK | 73730809 | Transportation | Paid by Check # 161111 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | I | 09/21/2021 | 505.61 |
| | | | | | 135 - Transpo | rtation of Deta | ainees Totals | Inv | oice Transactions | 3 | \$591.00 |
| А | Account 4444 - Medical Exp | ense | | | | | | | | | |
| 5198 - MHSTC | | 2011 | Resident Medical | Paid by Check # 161076 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | I | 09/21/2021 | 36.00 |
| 3035 - NANCY V | VILLIAMS | August 18, 2021 | New resident physicals | | | 09/21/2021 | 09/21/2021 | 09/21/2021 | I | 09/21/2021 | 150.00 |
| | | 2021 | | " 101112 | Account 444 | 4 - Medical Ex | pense Totals | Inv | oice Transactions | 2 | \$186.00 |
| А | Account 4520 - Janitorial S | upplies | | | | | | | | | |
| 1013 - ROCHEL | LE JANITORIAL SUPPLY, | 080921-5 | Janitorial Supplies | Paid by Check # 161094 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | I | 09/21/2021 | 55.15 |
| | LE JANITORIAL SUPPLY, | 081721-6 | Janitorial Supplies | Paid by Check # 161094 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | I | 09/21/2021 | 94.11 |
| 1013 - ROCHEL | LE JANITORIAL SUPPLY, | 082421-7 | Janitorial Supplies | Paid by Check | | 09/21/2021 | 09/21/2021 | 09/21/2021 | I | 09/21/2021 | 66.48 |
| | LE JANITORIAL SUPPLY, | 083021-8 | Janitorial Supplies | # 161094 Paid by Check | | 09/21/2021 | 09/21/2021 | 09/21/2021 | I | 09/21/2021 | 123.19 |
| INC | | | | # 161094 | Account 4520 | - Innitorial Cu | nnline Totale | Inv | roico Transactions | | \$338.93 |
| Λ | Account 4540 - Repairs & N | laint - Eacilitic | s | | ACCOUNT 4320 | - Janitorial Su | hhiies Totals | INV | oice Transactions | 4 | \$338.93 |
| | SON PLUMBING & HEATING | | Maintenance | Paid by Check # 161056 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | I | 09/21/2021 | 109.00 |



| EST. 1830 | | | | | | | | | |
|--|-----------------|--------------------------|---------------------------------|---------------------|-----------------------|-----------------|------------|----------------------------|-------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | |
| Department 09 - Focus House | | | | | | | | | |
| Account 4540 - Repairs & I | | | | | | | | | |
| 5434 - GETZ INDUSTRIAL CLEANING INC. | 18-543866 | Maintenance | Paid by Check # 161071 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 484.00 |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC | 20848626 | Maintenance | Paid by Check # 161081 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 327.55 |
| 2589 - OGLE COUNTY EDUCATIONAL COOPERATIVE | FH2202 | Postage for water sample | Paid by Check # 161082 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 46.80 |
| 2148 - OMEGA PEST CONTROL | 042221 | Maintenance | Paid by Check # 161084 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 125.00 |
| 2148 - OMEGA PEST CONTROL | 042220 | Maintenance | Paid by Check # 161084 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 125.00 |
| 2148 - OMEGA PEST CONTROL | 042219 | Maintenance | Paid by Check # 161084 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 125.00 |
| 4607 - PER MAR SECURITY SERVICES | 2574589 | Maintenance | Paid by Check # 161085 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 88.00 |
| 4607 - PER MAR SECURITY SERVICES | 2574588 | Maintenance | # 101003 Paid by Check # 161085 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 336.99 |
| 4607 - PER MAR SECURITY SERVICES | 2598515 | Maintenance | # 101083 Paid by Check # 161085 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 88.00 |
| 4607 - PER MAR SECURITY SERVICES | 2598514 | Building maintenance | # 161065 Paid by Check # 161085 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 336.99 |
| 5351 - ROCHELLE ACE HARDWARE | 029892 | Maintenance | # 161065 Paid by Check # 161092 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 9.99 |
| 5351 - ROCHELLE ACE HARDWARE | 030011 | Maintenance | # 161092 Paid by Check # 161092 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 7.99 |
| 1629 - SECURITY LOCK INC. | 14331 | Keys to side door | # 101092 Paid by Check # 161099 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 90.00 |
| | | | | 4540 - Repairs | s & Maint - Fac | cilities Totals | Invo | oice Transactions 14 | \$2,300.31 |
| Account 4550 - Food for Co | ounty Prisoners | 5 | | | | | | | , , |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 6749510 | Food for residents | Paid by Check # 161086 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 2,186.81 |
| 3182 - PERFORMANCE FOOD SERVICE - | 6758958 | Food for residents | Paid by Check # 161086 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 39.51 |
| 11 6 | | | | 4550 - Food f | or County Pri | soners Totals | Inve | oice Transactions 2 | \$2,226.32 |
| Account 4743 - Safety Equi | ipment | | , 100001111 | | Journey 1 11 | | 11100 | | <i>\$2,223.32</i> |
| 5085 - THE VESTIGE GROUP | CINV-009789 | Safety Equipment | Paid by Check # 161105 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 137.88 |
| | | | ,, 101103 | Account 4743 | - Safety Equi | pment Totals | Invo | oice Transactions 1 | \$137.88 |
| | | | | | ent 09 - Focus | | | pice Transactions 30 | \$7,929.43 |



September 21, 2021 - County Board Report Payment Date Range 09/21/21 - 09/21/21

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---------------------------------|-------------|-----------------------|---------------|----------------|----------------|----------------------|------------|---------------------|--------------|----------------|
| Fund 100 - General Fund | | | | | | | | | | |
| Department 10 - Assessment | | | | | | | | | | |
| Sub-Department 40 - Board of Re | eview | | | | | | | | | |
| Account 4510 - Office S | Supplies | | | | | | | | | |
| 1177 - CULLIGAN | 08/31/2021 | portion of water bill | Paid by Check | | 09/21/2021 | 09/21/2021 | 09/21/2021 | (| 09/21/2021 | 13.38 |
| | 04441 | | # 161065 | | | | | | | |
| 1246 - FISCHER'S | 0733975-001 | | , | | 09/21/2021 | 09/21/2021 | 09/21/2021 | (| 09/21/2021 | 243.83 |
| | | calendar | # 161068 | | | | | | | |
| 1502 - OGLE COUNTY LIFE | 6348 | job advertise | Paid by Check | | 09/21/2021 | 09/21/2021 | 09/21/2021 | (| 09/21/2021 | 101.00 |
| | | | # 161083 | | | | | | | |
| 1615 - SAUK VALLEY MEDIA | 10211528 | ad for hiring deputy | Paid by Check | | 09/21/2021 | 09/21/2021 | 09/21/2021 | (| 09/21/2021 | 323.21 |
| | | clerk | # 161098 | | | | | | _ | |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Invo | oice Transactions . | 4 | \$681.42 |
| | | | Suk | o-Department 4 | 0 - Board of R | Leview Totals | Invo | oice Transactions | 4 | \$681.42 |
| | | | | Departme | ent 10 - Asses | sment Totals | Invo | oice Transactions | 4 | \$681.42 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-----------------------------------|-------------|--|---------------------------|-----------------------|---|----------------------|------------|---|---------------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 11 - Zoning | | | | | | | | | |
| Account 4412 - Official Pu | blications | | | | | | | | |
| 1502 - OGLE COUNTY LIFE | 57194 | Legal notice for #7-20 Text Amendment | Paid by Check # 161083 | (| 08/31/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 120.75 |
| 1601 - ROCK VALLEY PUBLISHING LLC | 400988 | Legal notice for #7-20 Text Amendment | Paid by Check # 161097 | (| 08/04/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 96.75 |
| 1615 - SAUK VALLEY MEDIA | 1906718 | Legal notice for #7-20 Text Amendment | Paid by Check # 161098 | (| 07/29/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 92.05 |
| | | | 1 | Account 4412 - | - Official Public | ations Totals | Invo | pice Transactions 3 | \$309.55 |
| Account 4510 - Office Sup | plies | | | | | | | | |
| 1246 - FISCHER'S | 734122 | August 2021 Statement | Paid by Check # 161068 | ζ | 08/24/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 186.25 |
| | | | | Account 4 | 510 - Office Su | pplies Totals | Invo | pice Transactions 1 | \$186.25 |
| Account 4585 - Vehicle Ma | intenance | | | | | | | | |
| 3105 - CONSERV FS INC. | 4133 | August 2021 Statement (23.8 gal. @ 2.81) | Paid by Check # 161063 | | 09/10/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 66.88 |
| | | , , | А | | Vehicle Mainte epartment 11 - 2 | | | oice Transactions 1 oice Transactions 5 | \$66.88 \$562.68 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment | Date Invoice Amount |
|---------------------------------|----------------|--|---------------------------|---------------|-----------------|----------------------|------------|-----------------------|---------------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 13 - Coroner | | | | | | | | | |
| Account 4355 - Autopsy F | ees | | | | | | | | |
| 2666 - MARK PETERS, MD S.C. | August 2021 | Laurie, Tibbs, Stewart, Smith, Walther Autopsies | Paid by Check # 161087 | | 09/13/2021 | 09/13/2021 | 09/21/2021 | 09/21/20 | 21 3,740.00 |
| 1109 - STERICYCLE, INC. | 4010359261 | Waste pickup for Morgue | Paid by Check # 161101 | | 09/13/2021 | 09/13/2021 | 09/21/2021 | 09/21/20 | 21 142.43 |
| | | | | Account 4 | 355 - Autops | y Fees Totals | Invo | oice Transactions 2 | \$3,882.43 |
| Account 4458 - Coroner L | ab Fees | | | | | | | | |
| 5525 - NMS | 1153407 | Barnes, Gibson, Minnick Romanow, Ignacio Labs | | | 09/13/2021 | 09/13/2021 | 09/21/2021 | 09/21/20 | 21 1,156.00 |
| | | <u> </u> | | Account 4458 | - Coroner Lal | b Fees Totals | Invo | oice Transactions 1 | \$1,156.00 |
| Account 4545.10 - Petrol | eum Products - | Gasoline | | | | | | | |
| 3105 - CONSERV FS INC. | 09/09/2021 | Fuel 98.4 gallons @ \$2.81 | Paid by Check # 161063 | | 09/13/2021 | 09/13/2021 | 09/21/2021 | 09/21/20 | 21 276.50 |
| 4816 - KUNES COUNTRY AUTO GROUP | 49269 | Grey Van Vehicle Maintenance on 08/11/2021 | Paid by Check # 161073 | | 09/13/2021 | 09/13/2021 | 09/21/2021 | 09/21/20 | 21 780.20 |
| | | | Account 4545.1 | 0 - Petroleum | Products - Ga | soline Totals | Invo | oice Transactions 2 | \$1,056.70 |
| | | | | Depa | ertment 13 - Co | proner Totals | Inve | oice Transactions 5 | \$6,095.13 |



| The state of the s | | | | | | | | | |
|--|-------------------|-------------------------------|---------------------------|-----------------------|-----------------|----------------------|------------|----------------------------|------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | e Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | |
| Department 14 - State's Attorney | | | | | | | | | |
| Account 4422 - Travel Ex | penses, Dues & So | eminars | | | | | | | |
| 5563 - MATTHEW LEISTEN | 2021-00002804 | Mileage Reimb. CAC - 8 -26-21 | Paid by Check # 161075 | | 09/10/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 17.92 |
| | | Ad | ccount 4422 - T | ravel Expense | s, Dues & Sen | ninars Totals | Invo | oice Transactions 1 | \$17.92 |
| Account 4510 - Office Su | pplies | | | | | | | | |
| 1177 - CULLIGAN | 2021-00002803 | Water for August 2021 | Paid by Check # 161065 | | 09/10/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 50.72 |
| 1246 - FISCHER'S | 0733760-001 | Office supplies | Paid by Check # 161068 | | 09/10/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 14.12 |
| 1246 - FISCHER'S | 0733876-001 | Office supplies | Paid by Check # 161068 | | 09/10/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 24.97 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Invo | pice Transactions 3 | \$89.81 |
| Account 4538 - Legal Mai | terials & Books | | | | | | | | |
| 1728 - THOMSON REUTERS - WEST | 844932600 | Westlaw - Sept. 2021 | Paid by Check # 161106 | | 09/10/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 1,203.16 |
| | | | Accour | nt 4538 - Lega | l Materials & | Books Totals | Invo | oice Transactions 1 | \$1,203.16 |
| | | | | Department 1 | 4 - State's Att | torney Totals | Invo | pice Transactions 5 | \$1,310.89 |



September 21, 2021 - County Board Report Payment Date Range 09/21/21 - 09/21/21

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------|----------------|--|---------------------------|-----------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 16 - Finance | | | | | | | | | |
| Account 4490 - Continger | icies | | | | | | | | |
| 5246 - BRANDT ZIES Z CLEANING | 384503 | 26 HOURS @ \$20.00 PER HOUR - AUGUST 2021 | Paid by Check # 161058 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 520.00 |
| 3369 - SIKICH, LLP | 527203 | HR SUPPORT - 7.5 HOURS @ \$325.00 PER HOUR - AUGUST 2021 | Paid by Check # 161100 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 2,437.50 |
| | | | | Account 44 | 190 - Continge | encies Totals | Invo | ice Transactions 2 | \$2,957.50 |
| Account 4740 - Postage M | leter & Rental | | | | | | | | |
| 1544 - PITNEY BOWES INC. | 3104989329 | BILLING PERIOD: 7/14/2021 TO 10/13/2021 - CONTRACT #0041169511 | Paid by Check # 161088 | | 09/21/2021 | 09/21/2021 | 09/21/2021 | 09/21/2021 | 530.73 |
| | | | Accou | nt 4740 - Post | age Meter & F | Rental Totals | Invo | ice Transactions 1 | \$530.73 |
| | | | | Depa | artment 16 - Fi | nance Totals | Invo | ice Transactions 3 | \$3,488.23 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Duo Data | G/L Date | Dosaivad Data | Payment Date | Invoice Amount |
|---------------------------------|----------------------|--------------------------------|---------------------------|------------------------|----------------|----------------------|------------|-------------------|--------------|-----------------|
| Fund 100 - General Fund | mvoice no. | Trivoice Description | Status | пеш кеазин | Trivoice Date | Due Date | G/L Date | Received Date | Payment Date | Trivoice Amount |
| Department 23 - Information Tec | hnology | | | | | | | | | |
| Account 4510 - Office | 97 | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | • • | Credit Card Invoices - IT | Paid by Check # 161060 | | 08/25/2021 | 09/14/2021 | 09/21/2021 | | 09/21/2021 | 94.96 |
| 1502 - OGLE COUNTY LIFE | 2021-00002746 | Ad for 2 weeks | Paid by Check # 161083 | | 08/25/2021 | 09/14/2021 | 09/21/2021 | | 09/21/2021 | 36.75 |
| | | | | Account 45 | 10 - Office Su | pplies Totals | Inv | oice Transactions | 5 2 | \$131.71 |
| | troleum Products - G | | | | | | | | | |
| 3105 - CONSERV FS INC. | 2021-00002781 | 9 | Paid by Check # 161063 | | 08/25/2021 | 09/14/2021 | 09/21/2021 | | 09/21/2021 | 86.55 |
| | | | Account 4545.10 |) - Petroleum | Products - Ga | soline Totals | Inv | oice Transactions | 5 1 | \$86.55 |
| - | uter Hardware & Soft | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 2021-00002672 | Credit Card Invoices - IT | Paid by Check # 161060 | | 08/25/2021 | 09/14/2021 | 09/21/2021 | | 09/21/2021 | 3,276.62 |
| 3991 - CARD SERVICE CENTER | 2021-00002782 | Credit Card Invoices - Jail | Paid by Check # 161061 | | 08/25/2021 | 09/14/2021 | 09/21/2021 | | 09/21/2021 | 2,010.16 |
| 4740 - SYNDEO NETWORKS, INC. | 2021-00002780 | Phone Hardware | Paid by Check # 161103 | | 08/25/2021 | 09/14/2021 | 09/21/2021 | | 09/21/2021 | 75.00 |
| 5597 - THOR FIBER INC | 2021-00002730 | Coxial fiber convertor | Paid by Check # 161107 | | 08/25/2021 | 09/14/2021 | 09/21/2021 | | 09/21/2021 | 1,557.00 |
| | | | Account 4710 · | Computer Ha | ardware & Sof | tware Totals | Inv | oice Transactions | 5 4 | \$6,918.78 |
| Account 4714 - Softw | are Maintenance | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 2021-00002672 | Credit Card Invoices - IT | Paid by Check # 161060 | | 08/25/2021 | 09/14/2021 | 09/21/2021 | | 09/21/2021 | 3,618.00 |
| 1638 - JOHNSON CONTROLS | 2021-00002716 | CCure System | Paid by Check # 161072 | | 08/25/2021 | 09/14/2021 | 09/21/2021 | | 09/21/2021 | 5,359.20 |
| | | | Acco | unt 4714 - So f | ftware Mainte | nance Totals | Inv | oice Transactions | 5 2 | \$8,977.20 |
| | | | Departr | nent 23 - Info | rmation Techr | nology Totals | Inv | oice Transactions | 5 9 | \$16,114.24 |
| | | | | Fund | 100 - Genera | Fund Totals | Inv | oice Transactions | 94 | \$52,148.36 |
| | | | | | | Grand Totals | Inv | oice Transactions | 94 | \$52,148.36 |





August 27, 2021

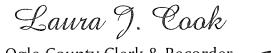
| Cash Balance on Hand 07/01/2021 | County Clerk Cash Recorder Cash | 225,384.15 50.00 |
|--|--|---|
| Receipts for July Disbursements for July | | 150,697.98 225,880.89 \$ 150,201.24 |
| Certified Mail County Licenses Fingerprinting Costs GIS Fee Fund Laredo Subscriptions-Recorder's Auto Fund Liquor License Married Families DV Fund Recorder's Automation Fund Recorder's GIS Fees RHSPS - Recorder RHSPS - State State Death Srchg. Fund State Revenue Stamps - MyDec Tax Redemptions Tax Redemptions - Mobile Home Video Gaming Vital Records Auto Fund | 169.00 0.00 44.00 19,416.00 3,948.38 125.00 165.00 5,138.50 810.00 391.50 7,047.00 172.00 25,194.50 47,161.87 0.00 0.00 348.00 | 0.40.510.48 |
| June Farnings Turned Over To Treasurer | | \$ 40,510.48 |

June Earnings Turned Over To Treasurer

Laura J. Cook Ogle County Clerk

105 S. 5th St., Suite 104, Oregon, IL 61061 • Phone (815) 732-1110 • Fax (815) 732-3477 Clerk: Recorder: 105 S. 5th St., Suite 212, Oregon, IL 61061 • Phone (815) 732-1115 • Fax (815) 732-1189





35,927.10

Ogle County Clerk & Recorder

September 7, 2021

| Cash Balance on Hand 08/01/2021 | County Clerk Cash Recorder Cash | 150,175.24 50.00 |
|---|--|--------------------------|
| Receipts for August Disbursements for August | | 112,408.24 150,597.23 |
| Certified Mail County Licenses Fingerprinting Costs GIS Fee Fund Laredo Subscriptions-Recorder's Auto Fund Liquor License Married Families DV Fund State Revenue Stamps - MyDec Recorder's Automation Fund Recorder's GIS Fees RHSPS - Recorder | 108.35 0.00 44.00 16,752.00 3,817.21 62.50 205.00 21,099.00 4,482.85 720.00 337.00 | \$ 111,986.25 |
| RHSPS - State State Death Srchg. Fund Tax Redemptions Tax Redemptions - Mobile Home Video Gaming Vital Records Auto Fund | 6,066.00 40.00 22,461.23 0.00 0.00 304.00 | |
| June Farnings Turned Over Te Trees | 76,499.14 | |

Laura J. Cook Ogle County Clerk

June Earnings Turned Over To Treasurer



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-----------------|---------------------------------------|---------------------------|-----------------|------------------------|------------------------|-------------|---------------------|--------------|----------------|
| Fund 100 - General Fund Department 02 - Building & Grounds | | | | | | | | | | |
| Account 4216 - Telephone | | | | | | | | | | |
| 1941 - FRONTIER | 08/21- | Acct # 630-159-0035- | Paid by Check # | | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/18/2021 | 389.33 |
| | 6301590035 | 072202-5 | 160956 | | ,, | ,, | 33, 23, 232 | | 00, 10, 2021 | 303.03 |
| 4740 - SYNDEO NETWORKS, INC. | 14174 | Acct # 1206 | Paid by Check # 160961 | | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/18/2021 | 1,643.82 |
| | | | | Acc | ount 4216 - Te | lephone Totals | II | ivoice Transaction: | s 2 | \$2,033.15 |
| Account 4216.30 - Telephone Cell Phones | & Pagers | | | | | | | | | |
| 5333 - AT&T MOBILITY II LLC | X08032021 | Acct # 287288934140 | Paid by Check # | | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/18/2021 | 337.10 |
| | | | 160952 | | | | | | | |
| | | | Account 4216. | 30 - Telephone | : Cell Phones 8 | & Pagers Totals | Ir | nvoice Transaction | s 1 | \$337.10 |
| Account 4540.10 - Repairs & Maint - Facili | ties | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 08/2021B&G | acct # 0098: Buildings and Grounds | Paid by Check # 160953 | | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/18/2021 | 319.80 |
| | | | Account | 4540.10 - Repa | airs & Maint - F | Facilities Totals | I | nvoice Transaction | 5 1 | \$319.80 |
| | | | | Department 0: | 2 - Building & G | Grounds Totals | Ĭı | nvoice Transaction | s 4 | \$2,690.05 |
| Department 09 - Focus House | | | | | _ | | | | | |
| Account 4212 - Electricity | | | | | | | | | | |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | 9st due 9/8/21 | Electricity | Paid by Check # 160966 | | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/23/2021 | 583.79 |
| | | | 100300 | Ac | count 4212 - El | ectricity Totals | I | nvoice Transaction | s 1 | \$583.79 |
| Account 4540 - Repairs & Maint - Facilities | 2 | | | | | • | | | | , |
| 5265 - GETZ FIRE EQUIPMENT CO | I62-001854 RE | Maintenance - Reissued | Paid by Check # | ! | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/23/2021 | 152.55 |
| | | check 160761 | 160964 Accor | int 4540 - Rans | oire & Maint - F | Facilities Totals | T | nvoice Transaction | c 1 | \$152.55 |
| | | | Accor | • | | | | | | |
| | | | | Depart | ment 09 - Focu | is House Totals | 1 | nvoice Transaction | s 2 | \$736.34 |
| Department 12 - Sheriff | | | | | | | | | | |
| Account 4420 - Training Expenses 3991 - CARD SERVICE CENTER | 08/2021OCSO | Acct # 0098; OCSO | Paid by Check # | <u> </u> | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/18/2021 | 668.44 |
| | | | 160953 | | | | | | | |
| 2857 - NORTHWEST ILLINOIS LAW | FY2021 | FY 2021 Membership | Paid by Check # | • | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/18/2021 | 50.00 |
| ENFORCEMENT EXECUTIVES | | Dues | 160958 | Account 44 | 20 - Training E | xpenses Totals | ī | nvoice Transaction | c 7 | \$718,44 |
| 1 4540 OFF 6 1 | | | | riccount (P4) | e (.e.m.ing e | Apenaes rouns | • | Troice Transoction | 5 2 | φ/10.11 |
| Account 4510 - Office Supplies 3991 - CARD SERVICE CENTER | 08/2021OCSO | Acct # 0098; OCSO | Daid by Charle | 4 | 00/10/2021 | 09/19/2021 | 00/10/2021 | | 00/10/2021 | 119.00 |
| 3991 - CARD SERVICE CENTER | 08/20210C30 | ACCC # 0098; OCSO | Paid by Check # 160953 | • | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/18/2021 | 119.00 |
| 4479 - HINCKLEY SPRINGS | 14566507 080621 | l Cust # 651876614566507 | | ŧ | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/18/2021 | 192.08 |
| | | | 100321 | Account | 4510 - Office | Supplies Totals | Ţ | nvoice Transaction | s 2 | \$311.08 |
| Account AEAE 10 - Datus Journ Braducts C | Carolina | | | / location | | | | | | 4312.00 |
| Account 4545.10 - Petroleum Products - 6 3390 - WEX BANK | 73184292 | Acct # 0414-00-630179-0 | • | ŧ | 08/18/2021 | 08/18/2021 | 08/18/2021 | | 08/18/2021 | 115.26 |
| | | | 160962 | 1E 10 Dob1 | um Dun drints | Cacalina Takala | т | nusion Tennon-ti | - 1 | |
| | | | Account 454 | o.to - Petrolei | am Products - 1 | Gasoline Totals | 1 | nvoice Transaction | 5 1 | \$115.26 |



Payment Date Range 08/18/21 - 08/31/21

Account 4570 - Uniforms 4206 - SANITARY CLEANERS 07/2021 Activity from 07/01/21 to Paid by Check # 08/18/2021 08/18/2021 08/18/2021 08/18/2021 94.48 07/31/21 160960 Account 4570 - Uniforms Totals Invoice Transactions 1 \$94.48 Account 4575 - Weapons & Ammunition 3991 - CARD SERVICE CENTER 08/2021OCSO Acct # 0098; OCSO Paid by Check # 08/18/2021 08/18/2021 08/18/2021 08/18/2021 82.85 160953 \$82.85 Account 4575 - Weapons & Ammunition Totals Invoice Transactions 1 Sub-Department 60 - OEMA Account 4216 - Telephone 1983 - COMCAST CABLE 07/2021 Acct # 8771 10 092 Paid by Check # 08/18/2021 08/18/2021 08/18/2021 08/18/2021 416.90 0190780 160954 4740 - SYNDEO NETWORKS, INC. 08/18/2021 14174 OEMA Acct # 1206 OEMA Paid by Check # 08/18/2021 08/18/2021 08/18/2021 856.45 160961 Account 4216 - Telephone Totals Invoice Transactions 2 \$1,273.35 Account 4422 - Travel Expenses, Dues & Seminars 3991 - CARD SERVICE CENTER 08/2021OEMA 08/18/2021 08/18/2021 275.00 Acct # 0098; OEMA Paid by Check # 08/18/2021 08/18/2021 160953 Account 4422 - Travel Expenses, Dues & Seminars Totals Invoice Transactions 1 \$275.00 Account 4724 - Office Equipment Maintenance 5046 - DE LAGE LANDEN FINANCIAL 2836 LES-0000000715 08/18/2021 08/18/2021 08/18/2021 08/18/2021 132.00 Paid by Check # SERVICES, INC. 160955 \$132.00 Account 4724 - Office Equipment Maintenance Totals Invoice Transactions 1 Sub-Department 60 - OEMA Totals Invoice Transactions 4 \$1,680.35 Sub-Department 62 - Emergency Communications Account 4500 - Supplies 4479 - HINCKLEY SPRINGS 14566521 080621 Cust # Paid by Check # 08/18/2021 08/18/2021 08/18/2021 08/18/2021 133.93 651877114566521/ECOM 160957 \$133.93 Account 4500 - Supplies Totals Invoice Transactions 1 \$133.93 Sub-Department 62 - Emergency Communications Totals Invoice Transactions 1 \$3,136.39 Department 12 - Sheriff Totals Invoice Transactions 12 Department 22 - Corrections Account 4444 - Medical Expense 3991 - CARD SERVICE CENTER 08/2021CORR Acct # 0098; Corrections Paid by Check # 08/18/2021 08/18/2021 08/18/2021 232.72 08/18/2021 160953 1538 - PETTY CASH 07/2021 OCJ Petty Cash Paid by Check # 08/18/2021 08/18/2021 08/18/2021 08/18/2021 32.74 Disbursement 07/01/21 160959 \$265.46 Account 4444 - Medical Expense Totals Invoice Transactions 2 Account 4510 - Office Supplies 3991 - CARD SERVICE CENTER 08/2021CORR Acct # 0098; Corrections Paid by Check # 08/18/2021 08/18/2021 08/18/2021 1,086.11 08/18/2021 160953 4479 - HINCKLEY SPRINGS 15898053 080621 Cust # Paid by Check # 08/18/2021 08/18/2021 08/18/2021 08/18/2021 46.78 471764915898053/Securi 160957 \$1,132.89 Account 4510 - Office Supplies Totals Invoice Transactions 2

Account 4550 - Food for County Prisoners



| 3991 - CARD SERVICE CENTER | 08/2021CORR | Acct # 0098; Corrections | Paid by Check # 160953 | 08/18/2021 | 08/18/2021 | 08/18/2021 | 08/18/2021 | 317.52 |
|--|---------------|------------------------------------|---------------------------|-------------------------------|-------------------------|------------|----------------------|-------------|
| | | | Acco | unt 4550 - Food for County P | r isoners Totals | Invoice T | ransactions 1 | \$317.52 |
| Account 4570 - Uniforms | | | | | | | | |
| 4206 - SANITARY CLEANERS | 07/2021CORR | Activity from 07/01/21 to 07/31/21 | Paid by Check # 160960 | 08/18/2021 | 08/18/2021 | 08/18/2021 | 08/18/2021 | 73.13 |
| | | | | Account 4570 - U | Iniforms Totals | Invoice T | ransactions 1 | \$73.13 |
| | | | | Department 22 - Cor | rections Totals | Invoice T | ransactions 6 | \$1,789.00 |
| Department 23 - Information Technology | | | | | | | | |
| Account 4211 - Internet Service | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 2021-00002623 | Computer Hardware | Paid by Check # 160963 | 08/12/2021 | 08/12/2021 | 08/23/2021 | 08/23/2021 | 60.98 |
| 4740 - SYNDEO NETWORKS, INC. | 2021-00002626 | 64 Fiber lease | Paid by Check # 160967 | 08/12/2021 | 08/12/2021 | 08/23/2021 | 08/23/2021 | 3,235.50 |
| | | | | Account 4211 - Interne | Service Totals | Invoice T | ransactions 2 | \$3,296.48 |
| Account 4585 - Vehicle Maintenance | | | | | | | | |
| 3764 - OGLE COUNTY CAR CARE INC. | 2021-00002625 | Vehicle Repair | Paid by Check # 160965 | 08/12/2021 | 08/12/2021 | 08/23/2021 | 08/23/2021 | 439.50 |
| | | | 100703 | Account 4585 - Vehicle Mair | itenance Totals | Invoice T | ransactions 1 | \$439.50 |
| Account 4710 - Computer Hardware & Sof | tware | | | | | | | |
| 3991 - CARD SERVICE CENTER | 2021-00002623 | Computer Hardware | Paid by Check # 160963 | 68/12/2021 | 08/12/2021 | 08/23/2021 | 08/23/2021 | 2,458.89 |
| | | | | '10 - Computer Hardware & S | Software Totals | Invoice T | ransactions 1 | \$2,458.89 |
| | | | Dej | partment 23 - Information Tec | chnology Totals | Invoice T | ransactions 4 | \$6,194.87 |
| | | | | Fund 100 - Gen e | ral Fund Totals | Invoice T | ransactions 28 | \$14,546.65 |
| | | | | | Grand Totals | Invoice T | ransactions 28 | \$14,546.65 |
| | | | | | | | VOIDED CHECK#160761 | -152.55 |
| | | | | | | | | |
| | | | | | | | | \$14.394.10 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|----------------------|---|--|-------------|-------------------------|-----------------------|------------|--------------------|--------------|----------------|
| Fund 100 - General Fund Department 02 - Building & Grounds | | | | | | | | *** | | |
| Account 4210 - Disposal Service 2810 - MORING DISPOSAL, INC. | 221079 | Acct # 173009 Disposal | Paid by Check # | | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 822.86 |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC | 20594501 | Services Acct # 3086-491604 EOC Building | 160861 Paid by Check # 160871 | | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 33.22 |
| | | banang | 100071 | Account 4 | 4210 - Disposal | Service Totals | I | nvoice Transaction | ıs 2 | \$856.08 |
| Account 4216 - Telephone | | | | | | | | | | |
| 1941 - FRONTIER | 6103Z958-S- 21201 | Acct # 6103Z958S3 | Paid by Check # 160844 | | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 121.00 |
| 1941 - FRONTIER | 07/21- 8157322793 | Acct # 815-732-2793- 052010-5 | Paid by Check # 160844 | | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 577.71 |
| 1941 - FRONTIER | 08/21- 8157326830 | Account # 815-732-6830- 081109-5 | Paid by Check # 160844 | | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 63.63 |
| 1941 - FRONTIER | 07/21- 8157323203 | Acct # 815-732-3203- 112084-5 | Paid by Check # 160844 | : | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 215.18 |
| 1941 - FRONTIER | 08/21- 8157322138 | Acct # 815-732-2138- 071008 5 | Paid by Check # | : | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 41.36 |
| 1945 - LR Communications | 08/2021 | Acct # 99930027128 | Paid by Check # 160856 | | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 250.00 |
| 1265 - VERIZON | 66893052 | Corp ID #VN93310379 Bill Payer ID #Y2474359 | Paid by Check # | <u>;</u> | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 184.40 |
| | | 5M 1 dyc. 15 % 12 17 1333 | 100031 | Ac | count 4216 - Te | lephone Totals | I | nvoice Transaction | ns 7 | \$1,453.28 |
| Account 4512 - Copy Paper | | | | | | | | | | |
| 4833 - CONTRACT PAPER GROUP, INC | 43008210101 | Acct # OGL732 | Paid by Check # 160840 | ŧ | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 4,680.00 |
| 4833 - CONTRACT PAPER GROUP, INC | 43008210201 | Acct # OGL732 | Paid by Check # 160840 | ŧ | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 3,510.00 |
| 4833 - CONTRACT PAPER GROUP, INC | 43008210301 | Acct # OGL732 | Paid by Check # 160840 | ŧ | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 1,170.00 |
| | | | | Acc | ount 4512 - Co p | y Paper Totals | Ι | nvoice Transaction | ns 3 | \$9,360.00 |
| Account 4520 - Janitorial Supplies | | | | | | | | | | |
| 1715 - THE HOME DEPOT PRO | 627792781 | Acct # 508958 Janitoral Supplies County Building | | | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 7.26 |
| 1715 - THE HOME DEPOT PRO | 627792773 | Acct # 508958 Janitoral Supplies County Building | Paid by Check # s 160889 | <i>‡</i> | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 9.80 |
| 1715 - THE HOME DEPOT PRO | 628082109 | Acct # 508958 Janitoral Supplies County Building | Paid by Check # s 160889 | # | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 1,786.66 |
| | | | | Account 45 | 20 - Janitorial | Supplies Totals | I | nvoice Transaction | ns 3 | \$1,803.72 |
| Account 4540.10 - Repairs & Maint - Facili | | | | | | | | | | |
| 1047 - ACE HARDWARE AND OUTDOOR CTR | 644713 | Acct # 37595 | Paid by Check # 160821 | # | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 16.99 |
| 4667 - AIRGAS USA, LLC | 9981292280 | Payer # 2996883 | Paid by Check # 160823 | # | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 105.04 |
| 2617 - ALPHA CONTROLS & SERVICES LLC | W39391 | Chiller is tripping out | Paid by Check # 160824 | # | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/09/2021 | 287.50 |
| | | | | | | | | | | |



Payment Date Range 08/01/21 - 08/16/21

| CST. 1839. | | | | | | | | |
|---|-----------------|---|-------------------------------------|----------------------------|-------------------------|---------------|---------------------------|-------------|
| 2594 - HELM MECHANICAL | FRE127278 | Washing Condenser Coils for Chillers | Paid by Check # 160845 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 1,346.50 |
| 1871 - HOWARD LEE & SONS INC | 68464 | Completed July Monthly | Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 200.00 |
| 3779 - JOHN DEERE FINANCIAL | 57800 | AB Inspections Acct #41112-00425 | 160846 Paid by Check # 160850 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 59.72 |
| 1638 - JOHNSON CONTROLS | 87904253 | Door Magnet - Alarm and | Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 1,846.37 |
| 1638 - JOHNSON CONTROLS | 87982438 | Detection Alarm and Detection Motherboard | 160851 Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 4,660.50 |
| 1371 - JOHNSTONE SUPPLY OF ROCKFORD | 1188893 | Customer # 0003228 | 160851 Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 10.62 |
| 1371 - JOHNSTONE SUPPLY OF ROCKFORD | 1190658 | Customer # 0003228 | 160852 Paid by Check # 160852 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 411.07 |
| 1371 - JOHNSTONE SUPPLY OF ROCKFORD | 1182103-01 | Customer # 0003228 | Paid by Check # 160852 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 24.96 |
| 1434 - MENARDS | 96158 | Acct # 32720251 | Paid by Check # 160858 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 33.95 |
| 1434 - MENARDS | 92717 | Acct # 32720251 | Paid by Check # 160858 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 44.85 |
| 1434 - MENARDS | 86501 | Acct # 30420269 | Paid by Check # 160859 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 61.43 |
| 5616 - MO-ST PLUMBING & MECHANICAL | 27763 | Reparied leaking sensing line on RPZ | Paid by Check # 160860 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 123.38 |
| 5351 - ROCHELLE ACE HARDWARE | 07/2021 | Acct # 7538 | Paid by Check # 160881 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 246.58 |
| 5602 - ROCK VALLEY CULLIGAN | 0593429 | Acct # 072231 | Paid by Check # 160884 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 294.40 |
| 1515 - SNYDER PHARMACY - OREGON | 07/2021 | Code: 7326666 | Paid by Check # 160886 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 287.23 |
| | | | | 540.10 - Repairs & Maint - | Facilities Totals | Invoi | ce Transactions 18 | \$10,061.09 |
| Account 4545.10 - Petroleum Products - Ga | soline | | | | | | | |
| 3105 - CONSERV FS INC. | 777003226B&G | Acct # 1896103 | Paid by Check # 160839 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 362.33 |
| | | | Account 4545 | .10 - Petroleum Products - | - Gasoline Totals | Invoi | ce Transactions 1 | \$362.33 |
| Account 4585 - Vehicle Maintenance | | | | | | | | |
| 3764 - OGLE COUNTY CAR CARE INC. | 25543 | Vehicle Maintenance | Paid by Check # 160872 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 287.15 |
| 3764 - OGLE COUNTY CAR CARE INC. | 25653 | Building & Grounds Vehicle Maintenance | Paid by Check # 160872 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 53.00 |
| | | | | Account 4585 - Vehicle Mai | intenance Totals | Invoi | ce Transactions 2 | \$340.15 |
| | | | | Department 02 - Building 8 | & Grounds Totals | In voi | ce Transactions 36 | \$24,236.65 |
| Department 09 - Focus House | | | | | | | | |
| Account 4219 - Cable TV | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 0225 due 8/28/2 | 1 Cable TV | Paid by Check # 160947 | 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/16/2021 | 219.09 |
| | | | | Account 4219 - | - Cable TV Totals | Invoi | ce Transactions 1 | \$219.09 |
| | | | | | | | | |

Account 4420 - Training Expenses



| 7.33.18.40.2 | | | | | | | | |
|--|------------------|-------------------------|---------------------------|------------------------------|------------------------------------|----------------------|-----------------|------------|
| 3991 - CARD SERVICE CENTER | 0200 due 8/28/21 | - | Paid by Check # 160951 | 08/12/202 | 1 08/12/2021 | 08/12/2021 | 08/16/2021 | 399.20 |
| | | | 100931 | Account 4420 - Trainir | g Expenses Totals | Invoice " | Transactions 1 | \$399.20 |
| Account 4444 - Medical Expense | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 0225 due 8/28/21 | Cable TV | Paid by Check # 160947 | 08/12/202 | 21 08/12/2021 | 08/12/2021 | 08/16/2021 | 51.22 |
| 3991 - CARD SERVICE CENTER | 0118 due 8/28/21 | Resident Medical | Paid by Check # | 08/12/202 | 21 08/12/2021 | 08/12/2021 | 08/16/2021 | 114.09 |
| 3991 - CARD SERVICE CENTER | 0647 due 8/28/21 | Resident Medical | 160948 Paid by Check # | 08/12/20 | 21 08/12/2021 | 08/12/2021 | 08/16/2021 | 10.00 |
| | | | 160949 | A | | * | | A17F 24 |
| | | | | Account 4444 - Medi | cal expense rotals | Invoice | Transactions 3 | \$175.31 |
| Account 4507 - Residential Home Supplies 3991 - CARD SERVICE CENTER | 0225 due 8/28/21 | Cable TV | Paid by Check # | 08/12/20 | 21 08/12/2021 | 08/12/2021 | 08/16/2021 | 19.99 |
| | | | 160947 | | | | _ | |
| | | | Account | 4507 - Residential Ho | me Supplies Totals | Invoice ⁻ | Transactions 1 | \$19.99 |
| Account 4508 - Kitchen Supplies | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 0225 due 8/28/21 | Cable TV | Paid by Check # 160947 | 08/12/20 | 21 08/12/2021 | 08/12/2021 | 08/16/2021 | 25.23 |
| | | | 100317 | Account 4508 - Kitch | en Supplies Totals | Invoice 1 | Transactions 1 | \$25.23 |
| | | | | | | | | , |
| Account 4510 - Office Supplies | 0005 1 0/00/04 | City Tr | D-111Ch. 1 # | 00/12/20 | 00/12/2021 | 00/12/2021 | 00/16/2021 | 200.72 |
| 3991 - CARD SERVICE CENTER | 0225 due 8/28/21 | Cable IV | Paid by Check # | 08/12/20 | 21 08/12/2021 | 08/12/2021 | 08/16/2021 | 208.72 |
| | | | 160947 | A | in Complian Tabela | Taurian 1 | | \$208.72 |
| | | | | Account 4510 - Off | ice Supplies Totals | Invoice | Transactions 1 | \$208.72 |
| Account 4520 - Janitorial Supplies | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 0225 due 8/28/21 | Cable TV | Paid by Check # | 08/12/20 | 21 08/12/2021 | 08/12/2021 | 08/16/2021 | 36.26 |
| | | | 160947 | | | | <u> </u> | |
| | | | | Account 4520 - Janito | r <mark>ial Supplies</mark> Totals | Invoice 1 | Transactions 1 | \$36.26 |
| Account 4550 - Food for County Prisoners | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 0704 due 8/28/21 | Food for residents | Paid by Check # | 08/12/20 | 21 08/12/2021 | 08/12/2021 | 08/16/2021 | 747.82 |
| 5551 CARD SERVICE CENTER | 0701 000 0/20/21 | 1 Toda for residents | 160950 | 00/12/20 | 21 00/12/2021 | 00/12/2021 | 00/10/2021 | 7 17.02 |
| | | | | t 4550 - Food for Cour | ty Prisoners Totals | Invoice : | Transactions 1 | \$747.82 |
| | | | | | • | | | <u> </u> |
| | | | | Department 09 - | Focus House Totals | Invoice | Transactions 10 | \$1,831.62 |
| Department 12 - Sheriff | | | | | | | | |
| Account 4420 - Training Expenses | | | | | | | | |
| 3119 - ILEAS | DUES10348 | ILEAS 2021 Annual | Paid by Check # | 08/02/20 | 21 08/02/2021 | 08/02/2021 | 08/09/2021 | 120.00 |
| | | Membership Dues | 160847 | | | | | |
| 5174 - KEVIN MOST | 09/2021 | Per Diem - Homicide | Paid by Check # | 08/02/20 | 21 08/02/2021 | 08/02/2021 | 08/09/2021 | 600.00 |
| | | Investigation Class | 160853 | | | | | |
| | | | | Account 4420 - Traini | ng Expenses T otals | Invoi c e | Transactions 2 | \$720.00 |
| Account 4510 - Office Supplies | | | | | | | | |
| 1246 - FISCHER'S | 0733575-001 | Acct # OCSHERIFF Office | Paid by Check # | 08/02/20 | 21 08/02/2021 | 08/02/2021 | 08/09/2021 | 32.98 |
| | | Supplies | 160842 | , . | | • | | |
| 1246 - FISCHER'S | 0733442-001 | Acct # OCSHERIFF Office | Paid by Check # | 08/02/20 | 21 08/02/2021 | 08/02/2021 | 08/09/2021 | 13.98 |
| | | Supplies | 160842 | | | | | |
| 1246 - FISCHER'S | 0733125-001 | Acct # OCSHERIFF Office | • | 08/02/20 | 21 08/02/2021 | 08/02/2021 | 08/09/2021 | 28.55 |
| | | Supplies | 160842 | | | | | |
| | | | | | | | | |



| 1147 - OGLE COUNTY TREASURER | 08/2021 | 05/01 - 07/31/2021 Postage Due | Paid by Check # 160873 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 15.30 |
|---|---------------|--|-------------------------------------|---------------------------------|----------------------|------------|-----------------------|-------------|
| 5207 - PRINTING BY LAURA MEDLAR | 5422 | Non Standard Carbonless | Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 753.00 |
| 5251 - TRANSUNION RISK & ALTERNATIVE | 07/2021 | 4 part Tow Reports Account ID: 802886 | 160879 Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 100.00 |
| DATA SOLUTIONS, INC 2290 - UPS | 0000Y74680311 | Shipper # Y74680 | 160890 Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 12.10 |
| | | | 160892 | Account 4510 - Office Su | nnline Totale | Invoice T | Transactions 7 | \$955.91 |
| Account 4545.10 - Petroleum Products - G a | salina | | | Account 4520 - Onice 34 | hhues torais | Hivoice i | ransactions / | \$955.91 |
| 1125 - CARROLL SERVICE CO | 07/2021 | Acct # 2631504 | Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 591.39 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 160827 | 00,00,000 | 00, 04, 404 | 00,00,000 | 00/03/2021 | 332,33 |
| 3105 - CONSERV FS INC. | 777003226OCSO | Acct # 1896103 | Paid by Check # 160839 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 15,496.50 |
| | | | | Petroleum Products - Ga | soline Totals | Invoice T | Transactions 2 | \$16,087.89 |
| Account 4570 - Uniforms | | | | | | | | |
| 5288 - MTM RECOGNITION CORPORATION | 6070039 | Customer # 190212 | Paid by Check # 160862 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 1,090.36 |
| 1572 - RAY O'HERRON COMPANY INC | 2129337-IN | Customer # 00-61061SH | Paid by Check # 160880 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 151.26 |
| 1572 - RAY O'HERRON COMPANY INC | 2132329-IN | Acct # 00-61061SH | Paid by Check # 160880 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 87.77 |
| 3354 - UNIFORM DEN EAST, INC. | 74861 | Cust Code OGLECOSD | Paid by Check # 160891 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 47.95 |
| 3354 - UNIFORM DEN EAST, INC. | 74365 | Cust Code OGLECOSD | Paid by Check # 160891 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 740.34 |
| | | | 100891 | Account 4570 - Uni | iforms Totals | Invoice 1 | Transactions 5 | \$2,117.68 |
| Account 4575 - Weapons & Ammunition | | | | | | | | |
| 1572 - RAY O'HERRON COMPANY INC | 2128757-IN | Customer # 00-61061SH | Paid by Check # 160880 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 153.72 |
| | | | | 4575 - Weapons & Ammu | inition Totals | Invoice 1 | Transactions 1 | \$153.72 |
| Account 4585 - Vehicle Maintenance | | | | | | | | |
| 1121 - BYRON QUICK LUBE | 34431 | OCS Vehicle Maintenance | Paid by Check # 160826 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 47.46 |
| 4732 - FORTUNE AUTOMOTIVE INC | 8342 | OCS Vehicle Maintenance | | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 57.29 |
| 4816 - KUNES COUNTRY AUTO GROUP | 48664 | OCS Vehicle Maintenance | | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 52.02 |
| 4816 - KUNES COUNTRY AUTO GROUP | 49012 | OCS Vehicle Maintenance | Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 80.96 |
| 4816 - KUNES COUNTRY AUTO GROUP | 48974 | Vehicle Maintenance | 160855 Paid by Check # 160855 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 50.14 |
| 1427 - MASTERBEND | 50053 | OCS Vehicle Maintenance | | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 90.00 |
| 1427 - MASTERBEND | 50071 | OCS Vehicle Maintenance | · | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 179.95 |
| 1427 - MASTERBEND | 49999 | OCS Vehicle Maintenance | | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 27,00 |
| | | | | | | | | |



| 1427 - MASTERBEND | 49995 | OCS Vehicle Maintenance | Paid by Check # 160857 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 59.91 |
|--|-------------------------|--|---------------------------------|--------------------------|-------------------------|------------|----------------|-------------|
| 1427 - MASTERBEND | 49967 | OCS Vehicle Maintenance | | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 42.39 |
| | | | Account 45 | 85 - Vehicle Maint | enance Totals | Invoice Tr | ransactions 10 | \$687.12 |
| Account 4724 - Office Equipment Maintenar | nce 2797 | Contract # LEC | Daid by Charle # | 08/02/2021 | 00/02/2021 | 00/02/2021 | 00/00/2021 | 194.20 |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 2/9/ | Contract # LES- 0000000716 | Paid by Check # 160841 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 184.30 |
| | | | Account 4724 - Office | Equipment Maint | tenance Totals | Invoice Tr | ransactions 1 | \$184.30 |
| Sub-Department 60 - OEMA | Banara | | | | | | | |
| Account 4216.30 - Telephone Cell Phones & 1265 - VERIZON | 9884796377 | Acct #686542129-00001 Emergency Lines | Paid by Check # 160893 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 87.22 |
| | | | Account 4216.30 - Teleph | one Cell Phones & | Pagers Totals | Invoice Ti | ransactions 1 | \$87.22 |
| Account 4422 - Travel Expenses, Dues & Se | | TRAINING | Daid by Charle # | 00/02/2021 | 00/02/2021 | 00/02/2021 | 00/00/2021 | CC F0 |
| 5494 - DAVID ADLER | 07/2021 | TRAINING REIMBURSEMENT | Paid by Check # 160822 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 66.59 |
| | | | Account 4422 - Travel Ex | penses, Dues & Se | eminars Totals | Invoice T | ransactions 1 | \$66.59 |
| Account 4545.10 - Petroleum Products - Ga 3105 - CONSERV FS INC. | soline 7770032260EMA | A act # 1906102 | Daid by Charle # | 08/02/2021 | 08/02/2021 | 00/02/2021 | 08/09/2021 | 173.17 |
| 3103 - CONSERV F3 INC. | ///0032200EMA | ACCC # 1090103 | Paid by Check # 160839 | 08/02/2021 | 00/02/2021 | 08/02/2021 | 00/03/2021 | 1/3.1/ |
| | | | Account 4545.10 - Petro | oleum Products - G | Gasoline Totals | Invoice T | ransactions 1 | \$173.17 |
| | | | | Sub-Department 60 | | | ransactions 3 | \$326.98 |
| | | | | Department 12 - | - Sheriff Totals | Invoice T | ransactions 31 | \$21,233.60 |
| Department 14 - State's Attorney Account 4216.30 - Telephone Cell Phones 8 | . Paners | | | | | | | |
| 1265 - VERIZON | 9884394673-SA | Cell Phone - Victim Advocate | Paid by Check # 160820 | 08/04/2021 | 08/04/2021 | 08/04/2021 | 08/05/2021 | 58.90 |
| | | | Account 4216.30 - Teleph | one Cell Phones & | Pagers Totals | Invoice T | ransactions 1 | \$58.90 |
| Account 4422 - Travel Expenses, Dues & Se 5619 - DANIEL BERNDT | minars 2021-00002438 | mileage reimbursement | Paid by Check # | 08/04/2021 | 08/04/2021 | 08/04/2021 | 08/05/2021 | 350.00 |
| 3019 - DANIEL BERNOT | 2021 00002130 | illieuge reiliburseitiere | 160819 | 00/01/2021 | 00/04/2021 | , , | | |
| | | | Account 4422 - Travel Ex | • | | | ransactions 1 | \$350.00 |
| | | | Depart | ment 14 - State's A | Attorney Totals | Invoice T | ransactions 2 | \$408.90 |
| Department 16 - Finance Account 4212.10 - Electricity Courthouse | | | | | | | | |
| 1156 - COMED | 2959724006 July | Court House/Old Jail/Judicial Center Annex | Paid by Check # 160833 | 08/06/2021 | 08/06/2021 | 08/06/2021 | 08/09/2021 | 8,185.21 |
| | | | Account 4212.1 | .0 - Electricity Cou | irthouse Totals | Invoice T | ransactions 1 | \$8,185.21 |
| Account 4212.20 - Electricity Judicial Cente 1156 - COMED | | Judicial Center Acct: 3903001028 | Paid by Check # 160834 | 08/06/2021 | 08/06/2021 | 08/06/2021 | 08/09/2021 | 4,161.43 |
| 5572 - ILLINOIS GAS & ELECTRIC | UGE7483070 July | / Judicial Center Supplier Acct: 3903001028 | Paid by Check # 160848 | 08/06/2021 | 08/06/2021 | 08/06/2021 | 08/09/2021 | 6,445.41 |
| | | | Account 4212.20 - | Electricity Judicia | I Center Totals | Invoice T | ransactions 2 | \$10,606.84 |



Payment Date Range 08/01/21 - 08/16/21

Account 4212.25 - Electricity 607 Washington St. 1156 - COMED 2959610016 July 607 Washington Paid by Check # 08/06/2021 08/06/2021 08/06/2021 08/09/2021 88.02 St(House) Acct: 160832 Account 4212.25 - Electricity 607 Washington St. Totals \$88.02 Invoice Transactions 1 Account 4212.30 - Electricity Weld Park 1156 - COMED 2355368000 July Ogle County Weld Park Paid by Check # 08/06/2021 08/06/2021 08/06/2021 08/09/2021 49.66 Acct: 2355368000 160838 Account 4212.30 - Electricity Weld Park Totals Invoice Transactions 1 \$49.66 Account 4212.40 - Electricity Rochelle Offices 1849 - ROCHELLE MUNICIPAL UTILITIES Paid by Check # 08/06/2021 08/06/2021 08/06/2021 08/09/2021 1,127.62 53342 July E.O.C Lincoln Hwy Rochelle Acct: 53342 160882 Account 4212.40 - Electricity Rochelle Offices Totals Invoice Transactions 1 \$1,127.62 Account 4212.50 - Electricity Sheriff/Coroner Administration Paid by Check # 08/06/2021 08/06/2021 08/06/2021 08/09/2021 3.674.09 1156 - COMED 2959457000 July Sheriff/Coroner Building Acct: 2959457000 160837 Account 4212.50 - Electricity Sheriff/Coroner Administration Totals Invoice Transactions 1 \$3,674.09 Account 4212.70 - Electricity Maintenance Building 1156 - COMED 0087085050 July Paid by Check # 08/06/2021 08/06/2021 08/06/2021 08/09/2021 147.99 Maintenance Building Acct: 0087085050 160835 Account 4212.70 - Electricity Maintenance Building Totals Invoice Transactions 1 \$147.99 Account 4212.80 - Electricity Pines Road Annex 2707431018 July Paid by Check # 08/06/2021 08/06/2021 08/06/2021 08/09/2021 710.22 1156 - COMED Pines Road Annex Acct: 2707431018 160836 Account 4212.80 - Electricity Pines Road Annex Totals Invoice Transactions 1 \$710.22 Account 4212.95 - Electricity Rochelle/Hillcrest Tower 1849 - ROCHELLE MUNICIPAL UTILITIES Tower Hillcrest Ave Paid by Check # 08/06/2021 08/06/2021 08/06/2021 08/09/2021 61.39 53352 July Rochelle Acct: 53352 Account 4212.95 - Electricity Rochelle/Hillcrest Tower Totals Invoice Transactions 1 \$61.39 Account 4214.10 - Gas (Heating) Courthouse 08/07/2021 08/09/2021 140.51 1898 - NICOR 71199220006 Court House Acct: 71-19- Paid by Check # 08/07/2021 08/07/2021 92-2000 6 160863 July Account 4214.10 - Gas (Heating) Courthouse Totals Invoice Transactions 1 \$140.51 Account 4214.20 - Gas (Heating) Judicial Center 66563690941 08/07/2021 08/07/2021 08/07/2021 08/09/2021 1.053.85 1898 - NICOR Judicial Center Acct: 66-Paid by Check # 56-36-9094 1 160865 Account 4214.20 - Gas (Heating) Judicial Center Totals Invoice Transactions 1 \$1,053.85 Account 4214.40 - Gas (Heating) Rochelle Offices 35129685943 510 Lincoln Hwy Rochelle Paid by Check # 08/07/2021 08/07/2021 08/07/2021 08/09/2021 149.53 1898 - NICOR Acct: 35-12-96-8594 3 July Account 4214.40 - Gas (Heating) Rochelle Offices Totals Invoice Transactions 1 \$149.53 Account 4214.50 - Gas (Heating) Sheriff/Coroner Administration 08/07/2021 1898 - NICOR 00296307762 Sheriff/Coroner Building Paid by Check # 08/07/2021 08/07/2021 08/09/2021 214.89 Acct: 00-29-63-0776 2 \$214.89 Account 4214.50 - Gas (Heating) Sheriff/Coroner Administration Totals Invoice Transactions 1

Account 4214.60 - Gas (Heating) Judicial Center Annex



| <u> </u> | | | | | | | | |
|--|---------------------|--|-------------------------------------|--------------------------|------------------------|----------------------|------------------------|---------------------|
| 1898 - NICOR | 78331228037 July | Judicial Center Annex Acct: 78-33-12-2803 7 | Paid by Check # 160866 | 08/07/2021 | 08/07/2021 | 08/07/2021 | 08/09/2021 | 1,131.62 |
| | 24 | | | Heating) Judicial Center | r Annex Totals | Invoice " | Fransactions 1 | \$1,131.62 |
| Account 4214.70 - Gas (Heating) Maintena | nce Building | | | | | | | |
| 1898 - NICOR | 30142825337 July | Maintenance Building Acct: 30-14-28-2533 7 | Paid by Check # 160868 | 08/07/2021 | 08/07/2021 | 08/07/2021 | 08/09/2021 | 26.96 |
| 1898 - NICOR | 68926285781 July | 1st St Sheriff Garage Acct: 68-92-62-8578-1 | Paid by Check # 160864 | 08/07/2021 | 08/07/2021 | 08/07/2021 | 08/09/2021 | 42.04 |
| | July | | | Heating) Maintenance E | Building Totals | Invoice ⁻ | Fransactions 2 | \$69.00 |
| Account 4214.80 - Gas (Heating) Pines Roa | od Anney | | | | - | | | · |
| 1898 - NICOR | 14911829993 | Pines Rd Annex Acct: 14- | Paid by Check # | 08/07/2021 | 08/07/2021 | 08/07/2021 | 08/09/2021 | 131.23 |
| | July | 91-18-2999 3 | 160869 | | | | | |
| | | | Account 4214.80 - G | as (Heating) Pines Road | d Annex Totals | Invoice 1 | Transactions 1 | \$131.23 |
| Account 4218.10 - Water Courthouse | | | | | | | | |
| 1140 - CITY OF OREGON | 4059 & 4059X Jul | Court House 4059 & 4059X | Paid by Check # 160828 | 08/08/2021 | 08/08/2021 | 08/08/2021 | 08/09/2021 | 223.74 |
| | | | Accour | nt 4218.10 - Water Cou | rthouse Totals | Invoi c e | Transactions 1 | \$223.74 |
| Account 4218.20 - Water Judicial Center | | | | | | | | |
| 1140 - CITY OF OREGON | 4140 July | Judicial Center Acct 4140 | Paid by Check # 160828 | 08/08/2021 | 08/08/2021 | 08/08/2021 | 08/09/2021 | 111.87 |
| | | | Account 4 | 1218.20 - Water Judicia | l Center Totals | Invoice ` | Transactions 1 | \$111.87 |
| Account 4218.50 - Water Sheriff/Coroner A | Admin, Bldg. | | | | | | | |
| 1140 - CITY OF OREGON | 9663 & 9664 July | Sheriff/Coroner Building Acct: 9663Low & | Paid by Check # 160828 | 08/08/2021 | 08/08/2021 | 08/08/2021 | 08/09/2021 | 89.64 |
| | | | | er Sheriff/Coroner Admi | n. Bldg. Totals | Invoice 1 | Transactions 1 | \$89.64 |
| Account 4218.60 - Water Judicial Center A | nnex | | | | | | | |
| 1140 - CITY OF OREGON | | Judicial Center Annex Acct: 9692Low & | Paid by Check # 160828 | 08/08/2021 | 08/08/2021 | 08/08/2021 | 08/09/2021 | 1,122.21 |
| | | Acce. Sosees a | |) - Water Judicial Cente | r Annex Totals | Invoice 1 | Transactions 1 | \$1,122.21 |
| Account 4218.70 - Water Maintenance Bui | ldina | | | | | | | |
| 1140 - CITY OF OREGON | _ | l Maintenance Building Acct 1100 & 1101Y | Paid by Check # 160829 | 08/08/2021 | 08/08/2021 | 08/08/2021 | 08/09/2021 | 89.64 |
| | | 7,000 2-00 & 1101. | | 0 - Water Maintenance I | Building Totals | Invoice | Transactions 1 | \$89.64 |
| Account 4218.80 - Water Pines Road Anne | x | | | | | | | |
| 1140 - CITY OF OREGON | 8176 July | Pines Rd Annex Acct: 8176 | Paid by Check # 160830 | 08/08/2021 | 08/08/2021 | 08/08/2021 | 08/09/2021 | 44.82 |
| | | 01/0 | | 8.80 - Water Pines Roa | d Annex Totals | Invoice | Transactions 1 | \$44.82 |
| | | | | Department 16 - | Finance Totals | Invoice | Transactions 24 | \$29,223.59 |
| Department 33 Conventions | | | | ocparence 20 | Timenee Totals | Mirotee | Transactions 21 | Ψ23, 22 3.33 |
| Department 22 - Corrections Account 4444 - Medical Expense | | | | | | | | |
| 2327 - BRADEN COUNSELING CENTER | 07/2021 | Pre-Officer Screening | Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 400.00 |
| 2327 - BRADEN COUNSELING CENTER | 07/2021. | Pre-Officer Screening | 160825 Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 400.00 |
| 5393 - JOHN B CRISHAM DMD LLC | 07/2021 | Inmate Medical Expense | 160825 Paid by Check # 160849 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 102.00 |
| | | | 100013 | | | | | |



| CONT. 18302 | | | | | | | | |
|---|--|--|---|---|---|--|---|---|
| 1386 - KSB | 536781. | Inmate Medical Expense | Paid by Check # 160854 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 39.50 |
| 1386 - KSB | 524942. | Inmate Medical Expense | Paid by Check # | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 136.50 |
| 1513 - OREGON HEALTHCARE PHARMACY | 07/2021 | #GRP-OCJ #OCJ9999999 | • | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 1,927.43 |
| 2290 - UPS | 0000Y74680301 | Shipper # Y74680 / OVER | • | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 7.49 |
| 2290 - UPS | | NIGHT COVID TEST Shipper # Y74680 / OVER | • | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 7.49 |
| | OR | NIGHT COVID TEST | 160892 | Account 4444 - Medical | Expense Totals | Invo | ice Transactions 8 | \$3,020.41 |
| Account 4510 - Office Supplies | | | | | | | | 4-/ |
| 5087 - CNA SURETY | 07/2021 - RW | Notary Bond for Ryan Winterton | Paid by Check # 160831 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 30.00 |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 6710786 | Acct # 18694400 | Paid by Check # 160877 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 155.77 |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 6716825 | Acct # 18694400 | Paid by Check # 160877 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 91.94 |
| 3182 - PERFORMANCE FOOD SERVICE - TPC | 6722783 | Acct # 18694400 | Paid by Check # 160877 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 162.04 |
| 1627 - SECRETARY OF STATE | 08/2021RW | Notary Public Fee / RW | Paid by Check # 160885 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 10.00 |
| 1890 - SYSCO FOODS OF BARABOO LLC | 318035681 | Acct # 266726 | Paid by Check # 160888 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 134.79 |
| | | | 100000 | | | | | |
| | | | | Account 4510 - Office | Supplies Totals | Invo | ice Transactions 6 | \$584.54 |
| Account 4545.10 - Petroleum Products - G a | soline | | | Account 4510 - Office | Supplies Totals | Invo | ice Transactions 6 | \$584.54 |
| Account 4545.10 - Petroleum Products - Ga 3105 - CONSERV FS INC. | soline 777003226CORR | Acct # 1896103 | Paid by Check # | Account 4510 - Office 08/02/2021 | Supplies Totals 08/02/2021 | Invo 08/02/2021 | ose Transactions 6 | \$584.54 897.28 |
| | | Acct # 1896103 | 160839 | | 08/02/2021 | 08/02/2021 | | · |
| 3105 - CONSERV FS INC. Account 4550 - Food for County Prisoners | 777003226CORR | | 160839 Account 4545.10 | 08/02/2021) - Petroleum Products - | 08/02/2021 Gasoline Totals | 08/02/2021 Invo | 08/09/2021 Dice Transactions 1 | \$897.28 |
| 3105 - CONSERV FS INC. | | Acct # 1896103 Acct # 04000000129 | 160839 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 897.28 |
| 3105 - CONSERV FS INC. Account 4550 - Food for County Prisoners | 777003226CORR | | 160839 Account 4545.10 Paid by Check # | 08/02/2021) - Petroleum Products - | 08/02/2021 Gasoline Totals | 08/02/2021 Invo | 08/09/2021 Dice Transactions 1 | \$897.28 |
| 3105 - CONSERV FS INC. Account 4550 - Food for County Prisoners 1518 - OREGON SUPER VALU | 777003226CORR 07/2021 | Acct # 04000000129 | 160839 Account 4545.10 Paid by Check # 160875 Paid by Check # 160876 Paid by Check # | 08/02/2021) - Petroleum Products - 08/02/2021 | 08/02/2021 Gasoline Totals 08/02/2021 | 08/02/2021 Invo | 08/09/2021 Dice Transactions 1 08/09/2021 | \$897.28 \$897.28 5.96 |
| 3105 - CONSERV FS INC. Account 4550 - Food for County Prisoners 1518 - OREGON SUPER VALU 4587 - PAN-O-GOLD BAKING CO. | 777003226CORR 07/2021 1337470 | Acct # 04000000129 Acct # 23777 | 160839 Account 4545.10 Paid by Check # 160875 Paid by Check # 160876 Paid by Check # 160876 Paid by Check # | 08/02/2021 0 - Petroleum Products - 08/02/2021 08/02/2021 | 08/02/2021 Gasoline Totals 08/02/2021 08/02/2021 | 08/02/2021 Invo 08/02/2021 08/02/2021 | 08/09/2021 sice Transactions 1 08/09/2021 08/09/2021 | \$897.28 \$897.28 5.96 28.58 |
| 3105 - CONSERV FS INC. Account 4550 - Food for County Prisoners 1518 - OREGON SUPER VALU 4587 - PAN-O-GOLD BAKING CO. 4587 - PAN-O-GOLD BAKING CO. | 777003226CORR 07/2021 1337470 1323764 | Acct # 04000000129 Acct # 23777 Acct # 23777 | 160839 Account 4545.10 Paid by Check # 160875 Paid by Check # 160876 Paid by Check # 160876 Paid by Check # 160876 Paid by Check # | 08/02/2021 0 - Petroleum Products - 08/02/2021 08/02/2021 08/02/2021 | 08/02/2021 Gasoline Totals 08/02/2021 08/02/2021 08/02/2021 | 08/02/2021 Invo 08/02/2021 08/02/2021 08/02/2021 | 08/09/2021 oice Transactions 1 08/09/2021 08/09/2021 08/09/2021 | \$897.28 \$897.28 5.96 28.58 13.78 |
| 3105 - CONSERV FS INC. Account 4550 - Food for County Prisoners 1518 - OREGON SUPER VALU 4587 - PAN-O-GOLD BAKING CO. 4587 - PAN-O-GOLD BAKING CO. 4587 - PAN-O-GOLD BAKING CO. | 777003226CORR 07/2021 1337470 1323764 1348218 | Acct # 04000000129 Acct # 23777 Acct # 23777 Acct # 23777 | Paid by Check # 160875 Paid by Check # 160876 Paid by Check # | 08/02/2021 0 - Petroleum Products - 08/02/2021 08/02/2021 08/02/2021 | 08/02/2021 Gasoline Totals 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/02/2021 Invo 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/09/2021 oice Transactions 1 08/09/2021 08/09/2021 08/09/2021 08/09/2021 | \$897.28 \$897.28 5.96 28.58 13.78 33.24 |
| 3105 - CONSERV FS INC. Account 4550 - Food for County Prisoners 1518 - OREGON SUPER VALU 4587 - PAN-O-GOLD BAKING CO. 4587 - PAN-O-GOLD BAKING CO. 4587 - PAN-O-GOLD BAKING CO. | 777003226CORR 07/2021 1337470 1323764 1348218 1358962 | Acct # 04000000129 Acct # 23777 Acct # 23777 Acct # 23777 Acct # 23777 | Paid by Check # 160875 Paid by Check # 160876 Paid by Check # | 08/02/2021 0 - Petroleum Products - 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/02/2021 Gasoline Totals 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/02/2021 Invo 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/09/2021 oice Transactions 1 08/09/2021 08/09/2021 08/09/2021 08/09/2021 08/09/2021 | \$897.28 \$897.28 5.96 28.58 13.78 33.24 30.62 |
| Account 4550 - Food for County Prisoners 1518 - OREGON SUPER VALU 4587 - PAN-O-GOLD BAKING CO. | 777003226CORR 07/2021 1337470 1323764 1348218 1358962 1369789 | Acct # 04000000129 Acct # 23777 | Paid by Check # 160875 Paid by Check # 160876 Paid by Check # 160877 Paid by Check # | 08/02/2021 0 - Petroleum Products - 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/02/2021 Gasoline Totals 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/02/2021 Invo 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/09/2021 oice Transactions 1 08/09/2021 08/09/2021 08/09/2021 08/09/2021 08/09/2021 08/09/2021 | \$897.28 \$897.28 5.96 28.58 13.78 33.24 30.62 21.40 |
| Account 4550 - Food for County Prisoners 1518 - OREGON SUPER VALU 4587 - PAN-O-GOLD BAKING CO. 3182 - PERFORMANCE FOOD SERVICE - TPC | 777003226CORR 07/2021 1337470 1323764 1348218 1358962 1369789 6710786 | Acct # 04000000129 Acct # 23777 Acct # 18694400 | Paid by Check # 160875 Paid by Check # 160876 Paid by Check # 160877 | 08/02/2021 0 - Petroleum Products - 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/02/2021 Gasoline Totals 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/02/2021 Invo 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 08/02/2021 | 08/09/2021 oice Transactions 1 08/09/2021 08/09/2021 08/09/2021 08/09/2021 08/09/2021 08/09/2021 08/09/2021 | \$897.28 \$897.28 5.96 28.58 13.78 33.24 30.62 21.40 1,441.81 |



| 5545 - PRAIRIE FARMS DAIRY | 9022214 | Acct # 2849 | Paid by Check # 160878 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 270.19 |
|---|------------|-------------------------------|---------------------------|------------------------|------------------------|--------------|-----------------------|-------------|
| 5545 - PRAIRIE FARMS DAIRY | 9029125 | Acct # 2849 | Paid by Check # 160878 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 204.51 |
| 1418 - SULLIVAN'S | 07/2021 | Customer # 270043 | Paid by Check # 160887 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 20.22 |
| 1890 - SYSCO FOODS OF BARABOO LLC | 318035681 | Acct # 266726 | Paid by Check # 160888 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 368.38 |
| | | | Account 45 | 50 - Food for County P | risoners Totals | Invoice T | ransactions 13 | \$4,497.16 |
| Account 4570 - Uniforms | | | | | | | | |
| 1572 - RAY O'HERRON COMPANY INC | 2129363-IN | Customer # 00-61061SH | Paid by Check # 160880 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 22.66 |
| 1572 - RAY O'HERRON COMPANY INC | 2127987-IN | Customer # 00-61061SH | Paid by Check # 160880 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 67.03 |
| 1572 - RAY O'HERRON COMPANY INC | 2127988-IN | Customer # 00-61061SH | Paid by Check # 160880 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 67.03 |
| | | | | Account 4570 - L | Iniforms Totals | Invoice T | ransactions 3 | \$156.72 |
| Account 4724 - Office Equipment Mainter | iance | | | | | | | |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 2797CORR | Contract # LES- 0000000716 | Paid by Check # 160841 | 08/02/2021 | 08/02/2021 | 08/02/2021 | 08/09/2021 | 163.80 |
| | | | Account 4724 - | Office Equipment Main | tenance Totals | Invoice T | ransactions 1 | \$163.80 |
| | | | | Department 22 - Cor | rrections Totals | Invoice T | ransactions 32 | \$9,319.91 |
| | | | | Fund 100 - Gene | eral Fund Totals | Invoice T | ransactions 135 | \$86,254.27 |
| | | | | | Grand Totals | Invoice T | ransactions 135 | \$86,254.27 |
| | | | | | | VOIDED CHECK | (#160644 | -\$50.00 |
| | | | | | | | | \$86,204.27 |



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|-------------------|---|-----------------|------------|-----------------|---------------|----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 100 - | General Fund | | | | | | | | |
| REVENUE | | | | | | | | | |
| Departr | ment 00 - Non-Departmental | | | | | | | | |
| 3098 | Estimated Beginning Balance | 150,000.00 | .00 | 150,000.00 | .00 | .00 | 150,000.00 | 0 | .00 |
| 3110 | State Income Tax | 2,500,000.00 | .00 | 2,500,000.00 | 172,317.42 | 2,335,174.76 | 164,825.24 | 93 | 2,515,360.19 |
| 3120.10 | Sales Tax \$.0025 Portion | 910,000.00 | .00 | 910,000.00 | 104,382.29 | 813,762.24 | 96,237.76 | 89 | 921,639.37 |
| 3120.20 | Sales Tax 1% Portion | 380,000.00 | .00 | 380,000.00 | 54,278.77 | 367,286.84 | 12,713.16 | 97 | 365,158.29 |
| 3120.30 | Sales Tax Local Use Tax | 915,000.00 | .00 | 915,000.00 | 64,422.24 | 753,947.92 | 161,052.08 | 82 | 927,694.75 |
| 3123 | Cannabis Use Tax | 16,000.00 | .00 | 16,000.00 | 2,422.90 | 21,269.69 | (5,269.69) | 133 | 12,333.94 |
| 3125 | Property Tax | 4,640,000.00 | .00 | 4,640,000.00 | 87,727.80 | 2,683,880.75 | 1,956,119.25 | 58 | 4,468,418.05 |
| 3128 | Building Rent | 11,400.00 | .00 | 11,400.00 | 950.00 | 9,500.00 | 1,900.00 | 83 | 12,350.00 |
| 3129 | Video Gambling Tax | 19,000.00 | .00 | 19,000.00 | 5,858.53 | 18,455.04 | 544.96 | 97 | 18,953.36 |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 398.15 |
| 3330 | Cable TV Franchise Fees | 98,000.00 | .00 | 98,000.00 | 24,900.39 | 74,263.73 | 23,736.27 | 76 | 96,686.67 |
| 3380 | Restitution | .00 | .00 | .00 | .00 | 334.00 | (334.00) | +++ | .00 |
| 3610 | Grants | .00 | .00 | .00 | 99,843.00 | 99,843.00 | (99,843.00) | +++ | .00 |
| 3900.140 | Interfund Transfer In County Officers | 1,200,000.00 | .00 | 1,200,000.00 | .00 | 700,000.00 | 500,000.00 | 58 | 1,200,000.00 |
| 3900.180 | Interfund Transfer In Long Range Capital Improvement | 275,000.00 | .00 | 275,000.00 | .00 | 275,000.00 | .00 | 100 | .00 |
| 3900.184 | Interfund Transfer In Revolving Vehicle Purchase Fund | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 781,755.25 |
| 3900.190 | Interfund Transfer In ARPA Fund | .00 | .00 | .00 | 53,729.87 | 53,729.87 | (53,729.87) | +++ | .00 |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | 9,650.00 | .00 | 9,650.00 | .00 | 4,050.00 | 5,600.00 | 42 | 49,685.00 |
| 3900.420 | Interfund Transfer In Animal Control | 20,000.00 | .00 | 20,000.00 | 10,000.00 | 15,000.00 | 5,000.00 | 75 | 15,000.00 |
| 3900.430 | Interfund Transfer In Solid Waste | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 29,800.00 |
| 3900.905 | Interfund Transfer In Personal Property | 400,000.00 | .00 | 400,000.00 | .00 | 400,000.00 | .00 | 100 | 410,000.00 |
| 3999 | Other Revenue | 10,000.00 | .00 | 10,000.00 | .00 | 2,040.00 | 7,960.00 | 20 | 17,120.04 |
| | Department 00 - Non-Departmental Totals | \$11,554,050.00 | \$0.00 | \$11,554,050.00 | \$680,833.21 | \$8,627,537.84 | \$2,926,512.16 | 75% | \$11,842,353.06 |
| Departr | ment 01 - County Clerk/Recorder | | | | | | | | |
| 3129 | Video Gambling Tax | 1,000.00 | .00 | 1,000.00 | (3,085.39) | 650.00 | 350.00 | 65 | 625.00 |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 20.00 | (20.00) | +++ | 23,642.00 |
| 3530 | Liquor License | 20,000.00 | .00 | 20,000.00 | 125.00 | 22,512.50 | (2,512.50) | 113 | 15,612.50 |
| 3542 | County Licenses | 2,000.00 | .00 | 2,000.00 | .00 | 1,737.50 | 262.50 | 87 | 1,400.00 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 133.12 |
| | Department 01 - County Clerk/Recorder Totals | \$23,000.00 | \$0.00 | \$23,000.00 | (\$2,960.39) | \$24,920.00 | (\$1,920.00) | 108% | \$41,412.62 |

09/14/2021 Finance Committee Page 1 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|----------|---|--------------|--------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departr | ment 03 - Treasurer | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,173.90 |
| 3310 | Copies | 4,500.00 | .00 | 4,500.00 | .00 | 4,318.75 | 181.25 | 96 | 5,735.68 |
| 3483 | Indemnity Cost | 6,500.00 | .00 | 6,500.00 | .00 | 6,740.00 | (240.00) | 104 | 6,480.00 |
| | Department 03 - Treasurer Totals | \$11,000.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,058.75 | (\$58.75) | 101% | \$13,389.58 |
| Departr | ment 06 - Judiciary & Jury | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,019.79 |
| 3218 | Public Defender Reimbursement | 107,365.00 | (107,365.00) | .00 | .00 | .00 | .00 | +++ | 43,999.86 |
| 3900.350 | Interfund Transfer In County Ordinance | 100,000.00 | .00 | 100,000.00 | .00 | 50,000.00 | 50,000.00 | 50 | 85,000.00 |
| Sub- | Department 15 - Public Defenders | | | | | | | | |
| 3218 | Public Defender Reimbursement | .00 | 107,365.00 | 107,365.00 | 9,170.79 | 75,476.14 | 31,888.86 | 70 | .00 |
| | Sub-Department 15 - Public Defenders Totals | \$0.00 | \$107,365.00 | \$107,365.00 | \$9,170.79 | \$75,476.14 | \$31,888.86 | 70% | \$0.00 |
| | Department 06 - Judiciary & Jury Totals | \$207,365.00 | \$0.00 | \$207,365.00 | \$9,170.79 | \$125,476.14 | \$81,888.86 | 61% | \$130,019.65 |
| Departr | ment 07 - Circuit Clerk | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 7,909.58 | (7,909.58) | +++ | 42,545.86 |
| 3361 | DUI Education Fee | .00 | .00 | .00 | 100.00 | 623.00 | (623.00) | +++ | 2,241.50 |
| 3362 | Police Vehicle Fee | 8,000.00 | .00 | 8,000.00 | .00 | 489.00 | 7,511.00 | 6 | 1,154.00 |
| 3375 | Public Defender | 2,500.00 | .00 | 2,500.00 | 25.00 | 583.00 | 1,917.00 | 23 | 458.25 |
| 3385 | Street Value Drugs | 5,000.00 | .00 | 5,000.00 | 452.14 | 4,119.76 | 880.24 | 82 | 4,283.57 |
| 3390 | Criminal Fines | 125,000.00 | .00 | 125,000.00 | 4,483.73 | 52,215.96 | 72,784.04 | 42 | 54,083.12 |
| 3395 | Traffic Fines | 230,000.00 | .00 | 230,000.00 | 16,376.85 | 167,706.91 | 62,293.09 | 73 | 189,793.34 |
| 3396 | County Fee -(Traffic) | 65,000.00 | .00 | 65,000.00 | 131.51 | 2,026.31 | 62,973.69 | 3 | 3,845.58 |
| 3397 | Arrest Agency Fee | 156,000.00 | .00 | 156,000.00 | 7,713.00 | 60,768.19 | 95,231.81 | 39 | 37,653.00 |
| 3900.550 | Interfund Transfer In Document Storage | 52,500.00 | .00 | 52,500.00 | .00 | 52,500.00 | .00 | 100 | 52,500.00 |
| 3900.555 | Interfund Transfer In County Automation - Circuit Cler | 52,500.00 | .00 | 52,500.00 | .00 | 52,500.00 | .00 | 100 | 52,500.00 |
| | Department 07 - Circuit Clerk Totals | \$696,500.00 | \$0.00 | \$696,500.00 | \$29,282.23 | \$401,441.71 | \$295,058.29 | 58% | \$441,058.22 |
| | ment 08 - Probation | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,418.08 |
| 3215 | Probation Salary Reimbursements | 561,059.00 | .00 | 561,059.00 | 45,845.02 | 511,111.26 | 49,947.74 | 91 | 540,887.51 |
| | Department 08 - Probation Totals | \$561,059.00 | \$0.00 | \$561,059.00 | \$45,845.02 | \$511,111.26 | \$49,947.74 | 91% | \$553,305.59 |

09/14/2021 Finance Committee Page 2 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departr | ment 09 - Focus House | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 3,853.51 | (3,853.51) | +++ | 10,611.87 |
| 3215 | Probation Salary Reimbursements | 284,337.00 | .00 | 284,337.00 | 24,736.46 | 265,559.36 | 18,777.64 | 93 | 286,186.35 |
| 3271 | School Reimbursements | 23,400.00 | .00 | 23,400.00 | .00 | 4,100.00 | 19,300.00 | 18 | 25,400.00 |
| 3469 | Alternative to Suspension | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 5,000.00 | 0 | 2,100.00 |
| 3470.15 | Foster Care Livingston County | .00 | .00 | .00 | .00 | 1,050.00 | (1,050.00) | +++ | .00 |
| 3470.30 | Foster Care Kendall County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.38 | Foster Care Grundy County | 40,000.00 | .00 | 40,000.00 | .00 | .00 | 40,000.00 | 0 | 34,050.00 |
| 3470.40 | Foster Care Lee County | 20,000.00 | .00 | 20,000.00 | .00 | .00 | 20,000.00 | 0 | 13,800.00 |
| 3470.42 | Foster Care LaSalle County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.45 | Foster Care Tazewell County | 60,000.00 | .00 | 60,000.00 | 15,670.00 | 70,537.00 | (10,537.00) | 118 | 52,101.00 |
| 3470.48 | Foster Care Rock County, WI | 50,000.00 | .00 | 50,000.00 | 6,510.00 | 57,330.00 | (7,330.00) | 115 | 46,410.00 |
| 3470.50 | Foster Care Winnebago County | 50,000.00 | .00 | 50,000.00 | .00 | .00 | 50,000.00 | 0 | 26,019.00 |
| 3470.60 | Foster Care Bureau County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.65 | Foster Care Peoria County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.70 | Foster Care McHenry County | 10,000.00 | .00 | 10,000.00 | 4,500.00 | 48,900.00 | (38,900.00) | 489 | 10,800.00 |
| 3470.75 | Foster Care Rock Island County | 10,000.00 | .00 | 10,000.00 | 4,950.00 | 5,250.00 | 4,750.00 | 52 | .00 |
| 3470.85 | Foster Care Woodford County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | 750.00 |
| 3470.90 | Foster Care Whiteside County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3473 | Illinois Juvenile Contract | 72,000.00 | .00 | 72,000.00 | 5,550.00 | 44,400.00 | 27,600.00 | 62 | 8,830.00 |
| 3608 | Sold Property | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 56,833.78 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 254.73 |
| | Department 09 - Focus House Totals | \$684,737.00 | \$0.00 | \$684,737.00 | \$61,916.46 | \$500,979.87 | \$183,757.13 | 73% | \$574,146.73 |
| Departr | ment 10 - Assessment | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 13,994.05 |
| 3220 | Assessor's Salary Reimbursement | 43,935.00 | .00 | 43,935.00 | .00 | 29,220.99 | 14,714.01 | 67 | 33,354.42 |
| 3310 | Copies | 3,000.00 | .00 | 3,000.00 | 65.55 | 229.70 | 2,770.30 | 8 | 872.25 |
| | Department 10 - Assessment Totals | \$46,935.00 | \$0.00 | \$46,935.00 | \$65.55 | \$29,450.69 | \$17,484.31 | 63% | \$48,220.72 |
| Departr | ment 11 - Zoning | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 2,912.77 | (2,912.77) | +++ | 17,786.62 |
| 3310 | Copies | .00 | .00 | .00 | .00 | 25.00 | (25.00) | +++ | .00 |
| 3599 | Other Licenses & Permits | 50,000.00 | .00 | 50,000.00 | 3,938.86 | 25,933.07 | 24,066.93 | 52 | 31,476.23 |
| | Department 11 - Zoning Totals | \$50,000.00 | \$0.00 | \$50,000.00 | \$3,938.86 | \$28,870.84 | \$21,129.16 | 58% | \$49,262.85 |

09/14/2021 Finance Committee Page 3 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|----------|---|----------------|------------|----------------|---------------|--------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departm | nent 12 - Sheriff | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 22,369.74 | (22,369.74) | +++ | 29,757.67 |
| 3230 | Sheriff's Department Reimbursements | 50,000.00 | .00 | 50,000.00 | 692.46 | 14,688.11 | 35,311.89 | 29 | 60,735.44 |
| 3271 | School Reimbursements | 160,000.00 | .00 | 160,000.00 | .00 | 112,000.00 | 48,000.00 | 70 | 181,500.00 |
| 3357 | Court Security Fee | 125,000.00 | .00 | 125,000.00 | 12,699.91 | 106,283.90 | 18,716.10 | 85 | 131,685.18 |
| 3410 | Computer Rent | 7,000.00 | .00 | 7,000.00 | 3,400.00 | 7,300.00 | (300.00) | 104 | 7,300.00 |
| 3415 | Fingerprinting | 600.00 | .00 | 600.00 | 25.00 | 475.00 | 125.00 | 79 | 380.00 |
| 3425 | Jail Boarding | 650,000.00 | .00 | 650,000.00 | 3,225.00 | 19,130.00 | 630,870.00 | 3 | 129,184.00 |
| 3435 | Take Bond Fee | 18,000.00 | .00 | 18,000.00 | 2,160.00 | 18,945.00 | (945.00) | 105 | 18,450.00 |
| 3440 | Tower Rent | 17,800.00 | .00 | 17,800.00 | .00 | 7,500.00 | 10,300.00 | 42 | 16,550.08 |
| 3445 | Work Release | 5,500.00 | .00 | 5,500.00 | .00 | 7,368.00 | (1,868.00) | 134 | 7,140.00 |
| 3608 | Sold Property | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 9,720.00 |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 103,823.85 |
| Sub-[| Department 60 - OEMA | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 123,987.57 | (123,987.57) | +++ | 169,613.98 |
| 3900.610 | Interfund Transfer In OEMA | 40,000.00 | .00 | 40,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 50 | .00 |
| | Sub-Department 60 - OEMA Totals | \$40,000.00 | \$0.00 | \$40,000.00 | \$20,000.00 | \$143,987.57 | (\$103,987.57) | 360% | \$169,613.98 |
| Sub-[| Department 62 - Emergency Communications | | | | | | | | |
| 3900.640 | Interfund Transfer In 911 Emergency | 170,000.00 | .00 | 170,000.00 | .00 | 120,885.00 | 49,115.00 | 71 | 166,638.37 |
| | Sub-Department 62 - Emergency Communications Totals | \$170,000.00 | \$0.00 | \$170,000.00 | \$0.00 | \$120,885.00 | \$49,115.00 | 71% | \$166,638.37 |
| | Department 12 - Sheriff Totals | \$1,243,900.00 | \$0.00 | \$1,243,900.00 | \$42,202.37 | \$580,932.32 | \$662,967.68 | 47% | \$1,032,478.57 |
| Departm | nent 13 - Coroner | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,846.47 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | 38.00 | (38.00) | +++ | 1,446.00 |
| | Department 13 - Coroner Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38.00 | (\$38.00) | +++ | \$7,292.47 |
| Departm | nent 14 - State's Attorney | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 23,380.84 |
| 3205 | State's Attorney Salary Reimbursement | 157,129.00 | .00 | 157,129.00 | 13,466.93 | 118,219.73 | 38,909.27 | 75 | 154,162.76 |
| 3210 | Victim Witness Advocate Reimbursement | 25,000.00 | .00 | 25,000.00 | .00 | 12,500.00 | 12,500.00 | 50 | 31,250.00 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,015.00 |
| | Department 14 - State's Attorney Totals | \$182,129.00 | \$0.00 | \$182,129.00 | \$13,466.93 | \$130,719.73 | \$51,409.27 | 72% | \$220,808.60 |

09/14/2021 Finance Committee Page 4 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|-----------------|------------|-----------------|---------------|-----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departm | nent 16 - Finance | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,789.00 |
| | Department 16 - Finance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,789.00 |
| Departm | nent 23 - Information Technology | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 43,270.81 | (43,270.81) | +++ | 11,562.88 |
| | Department 23 - Information Technology Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43,270.81 | (\$43,270.81) | +++ | \$11,562.88 |
| | REVENUE TOTALS | \$15,260,675.00 | \$0.00 | \$15,260,675.00 | \$883,761.03 | \$11,015,807.96 | \$4,244,867.04 | 72% | \$14,968,100.54 |

EXPENSE

| Denartment | nn - | Non-Departmental |
|------------|------|------------------|
| | | |

| 4900 | Interfund Transfer Out | .00 | 50,000.00 | 50,000.00 | .00 | 50,000.00 | .00 | 100 | .00 |
|------|--|--------------|-------------|--------------|-------------|--------------|--------------|-------|--------------|
| .500 | Department 00 - Non-Departmental Totals | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100% | \$0.00 |
| Dena | artment 01 - County Clerk/Recorder | 40.00 | ψ20/000.00 | 450,000.00 | φο.σσ | φ50,000.00 | 40.00 | 10070 | φ0.00 |
| 4100 | Salaries- Departmental | 303,140.00 | .00 | 303,140.00 | 24,229.18 | 210,701.84 | 92,438.16 | 70 | 276,040.41 |
| | · | • | | • | , | , | • | | , |
| 4120 | Part Time/ Extra Time | 5,000.00 | .00 | 5,000.00 | 163.07 | 6,375.45 | (1,375.45) | 128 | 12,041.65 |
| 4422 | Travel Expenses, Dues & Seminars | 1,100.00 | .00 | 1,100.00 | 600.00 | 973.50 | 126.50 | 88 | 1,553.82 |
| 4510 | Office Supplies | 3,900.00 | .00 | 3,900.00 | .00 | 5,204.11 | (1,304.11) | 133 | 4,370.97 |
| 4714 | Software Maintenance | .00 | .00 | .00 | .00 | 500.00 | (500.00) | +++ | 13,310.53 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 42.50 | (42.50) | +++ | 19,075.11 |
| Si | ub-Department 10 - Elections | | | | | | | | |
| 4100 | Salaries- Departmental | 30,000.00 | .00 | 30,000.00 | 100.75 | 25,750.37 | 4,249.63 | 86 | 55,580.86 |
| 4125 | COVID Pay | .00 | .00 | .00 | .00 | (50.00) | 50.00 | +++ | 32,450.89 |
| 4412 | Official Publications | 17,000.00 | .00 | 17,000.00 | .00 | 6,273.90 | 10,726.10 | 37 | 8,958.15 |
| 4525 | Election Supplies | 37,500.00 | .00 | 37,500.00 | .00 | 32,686.06 | 4,813.94 | 87 | 62,571.41 |
| 4528 | Voter Registration Supplies | 13,000.00 | .00 | 13,000.00 | 1,418.06 | 2,403.06 | 10,596.94 | 18 | 179.00 |
| 4714 | Software Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 22,779.05 |
| | Sub-Department 10 - Elections Totals | \$97,500.00 | \$0.00 | \$97,500.00 | \$1,518.81 | \$67,063.39 | \$30,436.61 | 69% | \$182,519.36 |
| | Department 01 - County Clerk/Recorder Totals | \$410,640.00 | \$0.00 | \$410,640.00 | \$26,511.06 | \$290,860.79 | \$119,779.21 | 71% | \$508,911.85 |

09/14/2021 Finance Committee Page 5 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|--|------------|------------|------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Depart | ment 02 - Building & Grounds | | | | | | | | |
| 4100 | Salaries- Departmental | 308,246.00 | .00 | 308,246.00 | 28,081.60 | 251,582.15 | 56,663.85 | 82 | 319,447.16 |
| 4120 | Part Time/ Extra Time | .00 | .00 | .00 | 618.70 | 1,990.61 | (1,990.61) | +++ | .00 |
| 4130 | Overtime | 5,000.00 | .00 | 5,000.00 | 250.59 | 3,728.84 | 1,271.16 | 75 | 2,330.32 |
| 4210 | Disposal Service | 8,000.00 | .00 | 8,000.00 | 856.08 | 7,664.92 | 335.08 | 96 | 10,351.98 |
| 4212 | Electricity | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 66,224.61 |
| 4212.10 | Electricity Courthouse | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 42,767.26 |
| 4212.20 | Electricity Judicial Center | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 62,203.00 |
| 4212.30 | Electricity Weld Park | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 255.56 |
| 4212.40 | Electricity Rochelle Offices | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 6,204.00 |
| 4212.50 | Electricity Sheriff/Coroner Administration | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 27,166.39 |
| 4212.70 | Electricity Maintenance Building | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 4,723.72 |
| 4212.80 | Electricity Pines Road Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,584.34 |
| 4212.90 | Electricity Oregon Tower | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 3,908.78 |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,095.89 |
| 4214 | Gas (Heating) | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 17,280.62 |
| 4214.10 | Gas (Heating) Courthouse | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 6,095.93 |
| 4214.20 | Gas (Heating) Judicial Center | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 717.26 |
| 4214.40 | Gas (Heating) Rochelle Offices | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,271.41 |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,422.21 |
| 4214.55 | Gas (Heating) Jail | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 13,112.05 |
| 4214.60 | Gas (Heating) Judicial Center Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,983.20 |
| 4214.70 | Gas (Heating) Maintenance Building | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 785.17 |
| 4214.80 | Gas (Heating) Pines Road Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,605.69 |
| 4216 | Telephone | 38,800.00 | .00 | 38,800.00 | 3,486.43 | 27,434.22 | 11,365.78 | 71 | 36,350.33 |
| 4216.30 | Telephone Cell Phones & Pagers | 17,500.00 | .00 | 17,500.00 | 337.10 | 26,331.87 | (8,831.87) | 150 | 21,067.67 |
| 4218 | Water | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 10,691.01 |
| 4218.10 | Water Courthouse | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 405.02 |
| 4218.20 | Water Judicial Center | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 283.29 |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg. | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 894.19 |
| 4218.55 | Water Jail | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 17,740.15 |
| | | | | | | | | | |

09/14/2021 Finance Committee Page 6 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| 1.1 1.2 | | O, IA | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|--|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| 4218.80 Water Pines Road Annex | Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4512 Copy Paper 10,000.00 .00 10,000.00 9,800.00 9,800.00 6,900.00 5,900.00 5,900.00 5,900.00 5,900.00 5,900.00 5,900.00 5,900.00 10,800.00 | 4218.70 | Water Maintenance Building | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,329.48 |
| 4520 Gambina Supplies 17,000,00 17,000,00 18,000,00 | 4218.80 | Water Pines Road Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 935.89 |
| 450.10 Repairs & Maint - Facilities 105.000.10 1 | 4512 | Copy Paper | 10,000.00 | .00 | 10,000.00 | 9,360.00 | 9,360.00 | 640.00 | 94 | 8,579.20 |
| 459.02 Repairs & Maint - Facilities Planned 10,000.00 0.00 10,000.00 | 4520 | Janitorial Supplies | 17,000.00 | .00 | 17,000.00 | 1,803.72 | 9,908.92 | 7,091.08 | 58 | 16,456.93 |
| A 50.0 Rapair & Maint - Facilities Weld Park A 50.00 C 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 4540.10 | Repairs & Maint - Facilities | 105,000.00 | .00 | 105,000.00 | 10,380.89 | 86,662.36 | 18,337.64 | 83 | 100,891.11 |
| 455.10 Peroleum Products - Gasoline 4,000.00 0.00 3,000.00 362.33 3,968.89 31.11 99 5,600.00 1,900 | 4540.20 | Repairs & Maint - Facilities Planned | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 4570 Uniforms 2,000.00 0.00 2,000.00 0.00 1,800.00 3,000.00 1,800.00 3,000.00 3,800.00 | 4540.30 | Repairs & Maint - Facilities Weld Park | 6,500.00 | .00 | 6,500.00 | .00 | .00 | 6,500.00 | 0 | 6,500.00 |
| 4585 Vehicle Maintenance 5,000.00 .00 5,000.00 340.15 3,100.38 1,896.2 62 1,823.4 4710 Computer Hardware & Software .00 .00 .00 .00 22,922.23 .22,922.23 .++ 42,794.4 4715 Hardware Maintenance .00 .00 .00 .00 .235.00 .235.00 .1+ .42,794.4 4730 Equipment - New & Used .500.00 .00 .500.00 .255.00 .500.00 .00 .250.00 .500.00 .00 .255.00 .500.00 .00 .580.00 .500.00 .00 .255.00 .550.00 .550.00 .00 .550.00 .55 | 4545.10 | Petroleum Products - Gasoline | 4,000.00 | .00 | 4,000.00 | 362.33 | 3,968.89 | 31.11 | 99 | 5,608.23 |
| 4710 Computer Hardware & Software .0.0 .0.0 .0.0 .0.0 .0.0 .2.922.23 .2.922.23 .4++ 42.794.4715 Hardware Maintenance .0.0 .0.0 .0.0 .0.0 .0.0 .0.0 .2.50.0 .4++ .2.794.4715 Equipment - New & Used .500.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 .0.0 .550.00 . | 4570 | Uniforms | 2,000.00 | .00 | 2,000.00 | .00 | 1,800.00 | 200.00 | 90 | 1,800.00 |
| Hardware Maintenance 0.00 | 4585 | Vehicle Maintenance | 5,000.00 | .00 | 5,000.00 | 340.15 | 3,100.38 | 1,899.62 | 62 | 1,823.02 |
| Ar730 Equipment - New & Used 500.00 .00 500.00 . | 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | 22,922.23 | (22,922.23) | +++ | 42,794.18 |
| Department 02 - Building & Grounds Totals \$337,546.00 \$0.00 \$537,546.00 \$55,877.59 \$456,690.39 \$80,855.61 85% \$877,686. | 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 235.00 | (235.00) | +++ | .00 |
| Salaries Departmental 172,875.00 .0.0 172,875.00 .14,898.56 .132,237.59 .40,637.41 .76 .133,467.41 .20,000.00 .20,000.00 .1,113.63 .20,003.00 .1,113.63 .20,005.00 .20,000.00 .1,113.63 .20,005.00 .20,000.00 .20,00 | 4730 | Equipment - New & Used | 500.00 | .00 | 500.00 | .00 | .00 | 500.00 | 0 | .00 |
| 172,875.00 .00 .172,875.00 .00 .172,875.00 .14,898.56 .132,237.59 .40,637.41 .76 .133,457.41 .10 .13 .14 | | Department 02 - Building & Grounds Totals | \$537,546.00 | \$0.00 | \$537,546.00 | \$55,877.59 | \$456,690.39 | \$80,855.61 | 85% | \$877,686.25 |
| 4120 Part Time/ Extra Time 20,000.00 0.00 20,000.00 1,113.63 9,034.38 10,965.62 45 24,816.4 412 Official Publications 1,300.00 0.00 1,300.00 0.00 177.00 1,123.00 14 99.55.4 412 Travel Expenses, Dues & Seminars 1,000.00 0.00 1,000.00 0.00 0.00 1,000.00 0.00 | Departn | nent 03 - Treasurer | | | | | | | | |
| 4412 Official Publications 1,300.00 0.00 1,300.00 0.00 177.00 1,123.00 14 90.50 4422 Travel Expenses, Dues & Seminars 1,000.00 .00 1,000.00 .00 1,000.00 .00 1,000.00 0 .00 1,000.00 0 .00 1,000.00 0 .00 1,000.00 0 .00 1,000.00 0 .00 1,000.00 0 .00 1,000.00 0 .00 1,041.90 10,457.78 5,042.22 67 14,777.4 .07 .00 <td>4100</td> <td>Salaries- Departmental</td> <td>172,875.00</td> <td>.00</td> <td>172,875.00</td> <td>14,898.56</td> <td>132,237.59</td> <td>40,637.41</td> <td>76</td> <td>133,467.94</td> | 4100 | Salaries- Departmental | 172,875.00 | .00 | 172,875.00 | 14,898.56 | 132,237.59 | 40,637.41 | 76 | 133,467.94 |
| Tavel Expenses, Dues & Seminars 1,000.00 .00 1,000.00 .0 | 4120 | Part Time/ Extra Time | 20,000.00 | .00 | 20,000.00 | 1,113.63 | 9,034.38 | 10,965.62 | 45 | 24,816.48 |
| A510 Office Supplies 10,000.00 .00 10,000.00 60.46 6,585.24 3,414.76 66 7,620.44 7,620.4 | 4412 | Official Publications | 1,300.00 | .00 | 1,300.00 | .00 | 177.00 | 1,123.00 | 14 | 905.50 |
| 4516 Postage 15,500.00 10,000 15,500.00 1,041.90 10,457.78 5,042.22 67 14,777.00 10,457.40 10,457.78 | 4422 | Travel Expenses, Dues & Seminars | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,000.00 | 0 | 429.38 |
| 4714 Software Maintenance | 4510 | Office Supplies | 10,000.00 | .00 | 10,000.00 | 60.46 | 6,585.24 | 3,414.76 | 66 | 7,620.06 |
| 4724 Office Equipment Maintenance 1,000.00 .00 1,000.00 .00 1,396.60 (396.60) 140 868.20 | 4516 | Postage | 15,500.00 | .00 | 15,500.00 | 1,041.90 | 10,457.78 | 5,042.22 | 67 | 14,777.00 |
| 4885 COVID-19, CARES ACT & CURE Related expenses | 4714 | Software Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 15,930.54 |
| Department O3 - Treasurer Totals \$221,675.00 \$0.00 \$221,675.00 \$17,114.55 \$159,888.59 \$61,786.41 72% \$199,989.50 | 4724 | Office Equipment Maintenance | 1,000.00 | .00 | 1,000.00 | .00 | 1,396.60 | (396.60) | 140 | 868.70 |
| Department 04 - HEW 4250.20 Agency Allotments Board of Health 87,050.00 .00 87,050.00 .00 83,000.00 4,050.00 95 131,490.00 4250.40 Agency Allotments Soil & Water Conservation 40,000.00 .00 40,000.00 .00 40,000.00 .00 100 40,000.00 .00 40,000.00 .00 2,928.26 26,354.34 8,784.66 75 34,115.00 34,115.00 | 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,173.90 |
| 4250.20 Agency Allotments Board of Health 87,050.00 .00 87,050.00 .00 83,000.00 4,050.00 95 131,490.00 4250.40 Agency Allotments Soil & Water Conservation 40,000.00 .00 40,000.00 .00 40,000.00 .00 40,000.00 .00 100 40,000.00 .00 40,000.00 .00 35,139.00 2,928.26 26,354.34 8,784.66 75 34,115.00 .00 35,139.00 .00 35,139.00 2,928.26 26,354.34 8,784.66 75 34,115.00 .00 <td></td> <td>Department 03 - Treasurer Totals</td> <td>\$221,675.00</td> <td>\$0.00</td> <td>\$221,675.00</td> <td>\$17,114.55</td> <td>\$159,888.59</td> <td>\$61,786.41</td> <td>72%</td> <td>\$199,989.50</td> | | Department 03 - Treasurer Totals | \$221,675.00 | \$0.00 | \$221,675.00 | \$17,114.55 | \$159,888.59 | \$61,786.41 | 72% | \$199,989.50 |
| 4250.40 Agency Allotments Soil & Water Conservation 40,000.00 .00 40,000 | Departn | nent 04 - HEW | | | | | | | | |
| Sub-Department 20 - Regional Supt of Schools 4100 Salaries- Departmental 35,139.00 .00 35,139.00 2,928.26 26,354.34 8,784.66 75 34,115.00 | 4250.20 | Agency Allotments Board of Health | 87,050.00 | .00 | 87,050.00 | .00 | 83,000.00 | 4,050.00 | 95 | 131,490.00 |
| 4100 Salaries- Departmental 35,139.00 .00 35,139.00 2,928.26 26,354.34 8,784.66 75 34,115.00 | 4250.40 | Agency Allotments Soil & Water Conservation | 40,000.00 | .00 | 40,000.00 | .00 | 40,000.00 | .00 | 100 | 40,000.00 |
| | Sub- | Department 20 - Regional Supt of Schools | | | | | | | | |
| 4220 Rent 8,000.00 .00 8,000.00 .00 5,399.96 2,600.04 67 6,666.00 | 4100 | Salaries- Departmental | 35,139.00 | .00 | 35,139.00 | 2,928.26 | 26,354.34 | 8,784.66 | 75 | 34,115.04 |
| | 4220 | Rent | 8,000.00 | .00 | 8,000.00 | .00 | 5,399.96 | 2,600.04 | 67 | 6,666.60 |

09/14/2021 Finance Committee Page 7 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4314 | Contractual Services | 10,000.00 | .00 | 10,000.00 | 726.41 | 5,132.30 | 4,867.70 | 51 | 8,582.95 |
| 4422 | Travel Expenses, Dues & Seminars | 7,000.00 | .00 | 7,000.00 | .00 | 1,297.03 | 5,702.97 | 19 | 3,582.42 |
| 4510 | Office Supplies | .00 | .00 | .00 | .00 | 624.44 | (624.44) | +++ | 5,484.73 |
| | Sub-Department 20 - Regional Supt of Schools Totals | \$60,139.00 | \$0.00 | \$60,139.00 | \$3,654.67 | \$38,808.07 | \$21,330.93 | 65% | \$58,431.74 |
| | Department 04 - HEW Totals | \$187,189.00 | \$0.00 | \$187,189.00 | \$3,654.67 | \$161,808.07 | \$25,380.93 | 86% | \$229,921.74 |
| Departr | nent 06 - Judiciary & Jury | | | | | | | | |
| 4100 | Salaries- Departmental | 50,905.00 | .00 | 50,905.00 | 4,242.08 | 38,178.72 | 12,726.28 | 75 | 49,422.00 |
| 4106 | Salaries- Public Defenders | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 198,501.12 |
| 4112 | Judges State Reimbursement | 2,440.00 | .00 | 2,440.00 | .00 | 2,420.81 | 19.19 | 99 | 2,419.00 |
| 4324 | Appointed Attorneys | 24,000.00 | .00 | 24,000.00 | 705.00 | 7,333.05 | 16,666.95 | 31 | 30,082.51 |
| 4335 | Expert Witnesses | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 2,000.00 | 0 | .00 |
| 4345 | Interpreter | 7,000.00 | .00 | 7,000.00 | 92.24 | 346.00 | 6,654.00 | 5 | 348.07 |
| 4422 | Travel Expenses, Dues & Seminars | 5,000.00 | .00 | 5,000.00 | .00 | 2,648.14 | 2,351.86 | 53 | 2,737.24 |
| 4442 | Counseling/ Psychiatric Services | 7,000.00 | .00 | 7,000.00 | 1,550.00 | 2,750.00 | 4,250.00 | 39 | 5,100.00 |
| 4465 | Jurors - Circuit Court | 19,745.00 | .00 | 19,745.00 | 2,306.60 | 3,212.80 | 16,532.20 | 16 | 1,440.80 |
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | 308.96 | 899.02 | 1,600.98 | 36 | 18,189.80 |
| 4535 | Law Library Materials | 13,000.00 | .00 | 13,000.00 | .00 | 12,875.96 | 124.04 | 99 | 20,557.12 |
| 4720 | Office Equipment | 3,500.00 | .00 | 3,500.00 | 270.00 | 1,005.00 | 2,495.00 | 29 | 10,050.20 |
| 4724 | Office Equipment Maintenance | 3,500.00 | .00 | 3,500.00 | .00 | 1,997.00 | 1,503.00 | 57 | 238.56 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,019.79 |
| Sub- | Department 15 - Public Defenders | | | | | | | | |
| 4100 | Salaries- Departmental | 36,000.00 | .00 | 36,000.00 | 3,000.00 | 24,000.00 | 12,000.00 | 67 | .00 |
| 4106 | Salaries- Public Defenders | 271,064.00 | .00 | 271,064.00 | 22,924.22 | 197,052.40 | 74,011.60 | 73 | .00 |
| 4324 | Appointed Attorneys | 48,000.00 | .00 | 48,000.00 | 4,000.00 | 29,500.00 | 18,500.00 | 61 | .00 |
| 4415.10 | Printing Appeals & Transcripts | 1,000.00 | .00 | 1,000.00 | .00 | 288.00 | 712.00 | 29 | .00 |
| 4422 | Travel Expenses, Dues & Seminars | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 4,000.00 | 0 | .00 |
| 4510 | Office Supplies | 3,500.00 | .00 | 3,500.00 | 65.40 | 2,701.77 | 798.23 | 77 | .00 |
| 4535 | Law Library Materials | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 2,500.00 | 0 | .00 |
| 4720 | Office Equipment | 4,000.00 | .00 | 4,000.00 | .00 | 1,500.00 | 2,500.00 | 38 | .00 |
| 4724 | Office Equipment Maintenance | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,000.00 | 0 | .00 |
| | Sub-Department 15 - Public Defenders Totals | \$371,064.00 | \$0.00 | \$371,064.00 | \$29,989.62 | \$255,042.17 | \$116,021.83 | 69% | \$0.00 |
| | Department 06 - Judiciary & Jury Totals | \$511,654.00 | \$0.00 | \$511,654.00 | \$39,464.50 | \$328,708.67 | \$182,945.33 | 64% | \$340,106.21 |

09/14/2021 Finance Committee Page 8 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Depart | ment 07 - Circuit Clerk | | | | | | | | |
| 4100 | Salaries- Departmental | 562,000.00 | .00 | 562,000.00 | 51,055.96 | 459,503.64 | 102,496.36 | 82 | 563,368.39 |
| 4274 | CASA | 5,000.00 | .00 | 5,000.00 | .00 | 5,000.00 | .00 | 100 | 5,000.00 |
| 4412 | Official Publications | 1,000.00 | .00 | 1,000.00 | .00 | 679.75 | 320.25 | 68 | 870.45 |
| 4422 | Travel Expenses, Dues & Seminars | 500.00 | .00 | 500.00 | .00 | 382.60 | 117.40 | 77 | 345.40 |
| 4509 | Jury Supplies | 5,000.00 | .00 | 5,000.00 | .00 | 5,000.00 | .00 | 100 | 5,000.00 |
| 4510 | Office Supplies | 4,000.00 | .00 | 4,000.00 | 140.82 | 2,322.77 | 1,677.23 | 58 | 2,719.21 |
| 4516 | Postage | 10,000.00 | .00 | 10,000.00 | 4.08 | 9,926.88 | 73.12 | 99 | 9,919.00 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 42,545.86 |
| | Department 07 - Circuit Clerk Totals | \$587,500.00 | \$0.00 | \$587,500.00 | \$51,200.86 | \$482,815.64 | \$104,684.36 | 82% | \$629,768.31 |
| Depart | ment 08 - Probation | | | | | | | | |
| 4100 | Salaries- Departmental | 710,000.00 | .00 | 710,000.00 | 62,551.39 | 563,204.68 | 146,795.32 | 79 | 724,963.47 |
| 4438 | Juvenile Detention Fees | 25,000.00 | .00 | 25,000.00 | .00 | 3,735.00 | 21,265.00 | 15 | 21,077.27 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,418.08 |
| | Department 08 - Probation Totals | \$735,000.00 | \$0.00 | \$735,000.00 | \$62,551.39 | \$566,939.68 | \$168,060.32 | 77% | \$758,458.82 |
| Depart | ment 09 - Focus House | | | | | | | | |
| 4100 | Salaries- Departmental | 922,470.00 | .00 | 922,470.00 | 75,988.91 | 665,071.92 | 257,398.08 | 72 | 916,464.73 |
| 4120 | Part Time/ Extra Time | 208,087.00 | .00 | 208,087.00 | 9,570.63 | 88,969.20 | 119,117.80 | 43 | 129,739.05 |
| 4130 | Overtime | 10,000.00 | .00 | 10,000.00 | 804.89 | 5,896.27 | 4,103.73 | 59 | 7,080.35 |
| 4140 | Holiday Pay | 16,500.00 | .00 | 16,500.00 | .00 | 13,909.49 | 2,590.51 | 84 | 18,627.13 |
| 4143 | Tuition Reimbursement | 1,000.00 | .00 | 1,000.00 | .00 | 500.00 | 500.00 | 50 | 500.00 |
| 4180 | Medical Exams/ Drug Testing | 2,500.00 | .00 | 2,500.00 | 278.00 | 1,525.95 | 974.05 | 61 | 1,314.04 |
| 4212 | Electricity | 25,000.00 | .00 | 25,000.00 | 2,428.77 | 13,540.65 | 11,459.35 | 54 | 17,597.68 |
| 4214 | Gas (Heating) | 5,000.00 | .00 | 5,000.00 | 552.61 | 3,897.67 | 1,102.33 | 78 | 3,893.97 |
| 4216 | Telephone | 3,500.00 | .00 | 3,500.00 | .00 | 917.93 | 2,582.07 | 26 | 2,107.17 |
| 4219 | Cable TV | 2,500.00 | .00 | 2,500.00 | 219.09 | 1,956.75 | 543.25 | 78 | 2,467.78 |
| 4274 | CASA | 12,500.00 | .00 | 12,500.00 | .00 | 12,500.00 | .00 | 100 | 12,500.00 |
| 4326 | Medical Contracts | 6,000.00 | .00 | 6,000.00 | 1,000.00 | 4,500.00 | 1,500.00 | 75 | 6,000.00 |
| 4420 | Training Expenses | 10,000.00 | .00 | 10,000.00 | 399.20 | 2,398.52 | 7,601.48 | 24 | 2,415.72 |
| 4435 | Transportation of Detainees | 6,000.00 | .00 | 6,000.00 | 1,304.36 | 5,534.65 | 465.35 | 92 | 5,039.85 |
| 4439 | Electronic Monitoring/ GPS | 500.00 | .00 | 500.00 | .00 | .00 | 500.00 | 0 | .00 |
| | | | | | | | | | |

09/14/2021 Finance Committee Page 9 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| Account National Problems Result of Problems (Problems) Problem | | 20,100 | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|--|---------|---|----------------|------------|----------------|---------------|--------------|--------------|---------|------------------|
| 4442 Courseling/ Psychiatric Services 5.00 6.00 5.00 2.00 2.34.81 2.38.61 2.41 2.78.60 2.4 2.00 <th>Account</th> <th>Account Description</th> <th>Budget</th> <th>Amendments</th> <th>Budget</th> <th>Transactions</th> <th>Transactions</th> <th>Transactions</th> <th>Rec'd</th> <th>Prior Year Total</th> | Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 444 Medical Epere 5,000 0 5,000 25,01 2,74,10 2,78,00 45 2,000 3,000 1,000 1,000 3,000 5,000 3,534 445,56 53 3,646 3,000 3,000 5,233 55,50 446,56 3,500 3,646 41,646 | 4441 | Sex Offender/ Polygraph Service | 17,000.00 | .00 | 17,000.00 | 850.00 | 2,800.00 | 14,200.00 | 16 | 6,544.00 |
| 450 Residential Home Supplies 1,000 mode 2,000 mode 2,000 mode 1,000 mode 1,000 mode 1,000 mode 2,000 mode 2,000 mode 1,000 mode 1,000 mode 2,000 mode <td>4442</td> <td>Counseling/ Psychiatric Services</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>338.63</td> <td>(338.63)</td> <td>+++</td> <td>363.96</td> | 4442 | Counseling/ Psychiatric Services | .00 | .00 | .00 | .00 | 338.63 | (338.63) | +++ | 363.96 |
| Michan Supplies | 4444 | Medical Expense | 5,000.00 | .00 | 5,000.00 | 250.31 | 2,241.91 | 2,758.09 | 45 | 2,068.91 |
| 451 Office Supriles 4,000.00 0.00 0.000.00 2.81.57 2.78.00 1,746.95 5.0 2,383.26 4,283. | 4507 | Residential Home Supplies | 1,000.00 | .00 | 1,000.00 | 19.99 | 553.44 | 446.56 | 55 | 369.68 |
| 450 Repairs Mainter Facilities 2,000.00 0,000.00 28.157 2,235.00 1,746.9 5.6 2,388.25 1,469.25 1,46 | 4508 | Kitchen Supplies | 1,500.00 | .00 | 1,500.00 | 25.23 | 555.03 | 944.97 | 37 | 614.32 |
| Regains & Maint - Facilities 20,000.00 20,000.00 3,70.00 3,70.00 1,98.4 kg 15,165.8 15 29,131.4 kg 1,98.5 | 4510 | Office Supplies | 4,000.00 | .00 | 4,000.00 | 208.72 | 2,788.02 | 1,211.98 | 70 | 3,065.99 |
| Food for County Prisoners 35,000 0.00 35,000 0.00 10,000 0.00 | 4520 | Janitorial Supplies | 4,000.00 | .00 | 4,000.00 | 281.57 | 2,253.05 | 1,746.95 | 56 | 2,388.29 |
| 4570 Uniforms 1,000.0 0.00 1,000.0 0.0 | 4540 | Repairs & Maint - Facilities | 20,000.00 | .00 | 20,000.00 | 5,710.98 | 20,525.57 | (525.57) | 103 | 17,928.33 |
| A710 Computer Hardware & Software Co. Co | 4550 | Food for County Prisoners | 35,000.00 | .00 | 35,000.00 | 2,626.19 | 19,834.62 | 15,165.38 | 57 | 29,133.45 |
| 4724 Office Equipment Maintenance 2.00 0.0 | 4570 | Uniforms | 1,000.00 | .00 | 1,000.00 | .00 | 312.00 | 688.00 | 31 | 986.50 |
| 474 | 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,372.23 |
| 475 Vehicle Purchase 0.00 0. | 4724 | Office Equipment Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 94.99 |
| COVID-19, CARES ACT & CURE Related expenses 0.0 | 4743 | Safety Equipment | 2,000.00 | .00 | 2,000.00 | 146.50 | 1,602.88 | 397.12 | 80 | 1,277.91 |
| Pepartment 10 - Assessment 16- Asses | 4755 | Vehicle Purchase | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 20,964.81 |
| Salaries Departmental 169,514.00 169,5 | 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 3,232.09 | (3,232.09) | +++ | 12,211.39 |
| Salaries-Departmental 169,5140 .00 169,5140 7,103.14 105,859.00 63,655.00 62 137,583.55 1412 Part Time/ Extra Time 2.00 .00 | | Department 09 - Focus House Totals | \$1,322,057.00 | \$0.00 | \$1,322,057.00 | \$102,665.95 | \$878,156.24 | \$443,900.76 | 66% | \$1,225,132.23 |
| 4120 Part Time/ Extra Time .00 . | Depart | ment 10 - Assessment | | | | | | | | |
| 4412 Official Publications 4,000.00 .00 4,000.00 .00 204.24 3,795.76 5 2,981.77 4420 Training Expenses 1,000.00 .00 1,000.00 .00 1,280.00 (280.00) 128 .00 4422 Travel Expenses, Dues & Seminars 1,000.00 .00 1,000.00 .00 1,000.00 .00 1,054.24 (54.24) 105 834.82 4510 Office Supplies 9,000.00 .00 9,000.00 .00 3,370.43 5,629.57 37 3,963.63 4530 Mapping 2,500.00 .00 2,500.00 .00 .00 .00 .00 2,500.00 .0 | 4100 | Salaries- Departmental | 169,514.00 | .00 | 169,514.00 | 7,103.14 | 105,859.00 | 63,655.00 | 62 | 137,583.55 |
| 4420 Training Expenses 1,000.00 .00 1,000.00 .00 1,280.00 (280.00) 128 .00 4422 Travel Expenses, Dues & Seminars 1,000.00 .00 1,000.00 .00 1,054.24 (54.24) 105 834.82 4510 Office Supplies 9,000.00 .00 9,000.00 .00 3,370.43 5,629.57 37 3,963.63 4530 Mapping 2,500.00 .00 .00 .00 .00 2,500.00 0 .00 2,500.00 0 .00 | 4120 | Part Time/ Extra Time | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 94.57 |
| Travel Expenses, Dues & Seminars 1,000.00 1,000.00 1,000.00 1,054.24 (54.24) 105 834.82 100 Office Supplies 9,000.00 9,000.00 0,00 3,370.43 5,629.57 37 3,963.63 100 100 100 100 100 100 100 100 100 10 | 4412 | Official Publications | 4,000.00 | .00 | 4,000.00 | .00 | 204.24 | 3,795.76 | 5 | 2,981.77 |
| 4510 Office Supplies 9,000.00 .00 9,000.00 .00 3,370.43 5,629.57 37 3,963.63 4530 Mapping 2,500.00 .00 2,500.00 .00 .00 .00 2,500.00 .0 .900.00 4714 Software Maintenance .00 | 4420 | Training Expenses | 1,000.00 | .00 | 1,000.00 | .00 | 1,280.00 | (280.00) | 128 | .00 |
| 4530 Mapping 2,500.00 .00 2,500.00 .00 2,500.00 0 900.00 4714 Software Maintenance .00 | 4422 | Travel Expenses, Dues & Seminars | 1,000.00 | .00 | 1,000.00 | .00 | 1,054.24 | (54.24) | 105 | 834.82 |
| 4714 Software Maintenance | 4510 | Office Supplies | 9,000.00 | .00 | 9,000.00 | .00 | 3,370.43 | 5,629.57 | 37 | 3,963.63 |
| 4720 Office Equipment 2,110.00 .00 2,110.00 .00 2,110.00 0 1,865.27 4724 Office Equipment Maintenance 300.00 .00 300.00 .00 .00 .00 300.00 0 239.00 4885 COVID-19, CARES ACT & CURE Related expenses .00 <td>4530</td> <td>Mapping</td> <td>2,500.00</td> <td>.00</td> <td>2,500.00</td> <td>.00</td> <td>.00</td> <td>2,500.00</td> <td>0</td> <td>900.00</td> | 4530 | Mapping | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 2,500.00 | 0 | 900.00 |
| 4724 Office Equipment Maintenance 300.00 .00 300.00 .00 .00 300.00 0 239.00 4885 COVID-19, CARES ACT & CURE Related expenses .00 .00 .00 .00 .00 .00 .00 .00 +++ 13,994.05 Sub-Department 40 - Board of Review 4100 Salaries- Departmental 10,815.00 .00 10,815.00 .00 10,850.32 (35.32) 100 10,724.30 | 4714 | Software Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,810.53 |
| 4885 COVID-19, CARES ACT & CURE Related expenses .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 4720 | Office Equipment | 2,110.00 | .00 | 2,110.00 | .00 | .00 | 2,110.00 | 0 | 1,865.27 |
| Sub-Department 40 - Board of Review 4100 Salaries- Departmental 10,815.00 .00 10,815.00 .00 10,850.32 (35.32) 100 10,724.30 | 4724 | Office Equipment Maintenance | 300.00 | .00 | 300.00 | .00 | .00 | 300.00 | 0 | 239.00 |
| 4100 Salaries- Departmental 10,815.00 .00 10,815.00 .00 10,850.32 (35.32) 100 10,724.30 | 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 13,994.05 |
| | Sub | -Department 40 - Board of Review | | | | | | | | |
| 4328 Professional Services 3,000.00 .00 3,000.00 .00 3,000.00 0 .00 | 4100 | Salaries- Departmental | 10,815.00 | .00 | 10,815.00 | .00 | 10,850.32 | (35.32) | 100 | 10,724.30 |
| | 4328 | Professional Services | 3,000.00 | .00 | 3,000.00 | .00 | .00 | 3,000.00 | 0 | .00 |

09/14/2021 Finance Committee Page 10 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4412 | Official Publications | 150.00 | .00 | 150.00 | .00 | 112.15 | 37.85 | 75 | .00 |
| 4510 | Office Supplies | .00 | .00 | .00 | 360.70 | 528.46 | (528.46) | +++ | .00 |
| | Sub-Department 40 - Board of Review Totals | \$13,965.00 | \$0.00 | \$13,965.00 | \$360.70 | \$11,490.93 | \$2,474.07 | 82% | \$10,724.30 |
| | Department 10 - Assessment Totals | \$203,389.00 | \$0.00 | \$203,389.00 | \$7,463.84 | \$123,258.84 | \$80,130.16 | 61% | \$185,991.49 |
| Departm | nent 11 - Zoning | | | | | | | | |
| 4100 | Salaries- Departmental | 147,707.00 | .00 | 147,707.00 | 8,125.00 | 94,184.45 | 53,522.55 | 64 | 124,813.72 |
| 4145 | Board of Appeals | 2,250.00 | .00 | 2,250.00 | 225.00 | 3,414.41 | (1,164.41) | 152 | 2,566.80 |
| 4146 | Regional Planning Commission | 3,150.00 | .00 | 3,150.00 | .00 | 1,170.00 | 1,980.00 | 37 | 1,575.00 |
| 4412 | Official Publications | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,000.00 | 0 | 787.85 |
| 4422 | Travel Expenses, Dues & Seminars | 4,500.00 | .00 | 4,500.00 | 202.16 | 2,101.17 | 2,398.83 | 47 | 2,329.20 |
| 4510 | Office Supplies | 3,500.00 | .00 | 3,500.00 | 477.13 | 3,040.83 | 459.17 | 87 | 1,441.03 |
| 4585 | Vehicle Maintenance | 700.00 | .00 | 700.00 | .00 | 275.83 | 424.17 | 39 | 265.73 |
| 4720 | Office Equipment | 1,000.00 | .00 | 1,000.00 | .00 | 1,402.19 | (402.19) | 140 | 1,111.98 |
| 4724 | Office Equipment Maintenance | 1,600.00 | .00 | 1,600.00 | 366.79 | 1,100.37 | 499.63 | 69 | 1,214.37 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 17,786.62 |
| | Department 11 - Zoning Totals | \$165,407.00 | \$0.00 | \$165,407.00 | \$9,396.08 | \$106,689.25 | \$58,717.75 | 65% | \$153,892.30 |
| Departm | nent 12 - Sheriff | | | | | | | | |
| 4100 | Salaries- Departmental | 1,976,963.00 | .00 | 1,976,963.00 | 181,698.08 | 1,691,316.94 | 285,646.06 | 86 | 2,241,364.18 |
| 4108 | Salaries- Court Security | 227,523.00 | .00 | 227,523.00 | 20,755.08 | 219,833.41 | 7,689.59 | 97 | 247,506.80 |
| 4111 | Salaries- Merit Commission | 2,500.00 | .00 | 2,500.00 | .00 | 1,720.13 | 779.87 | 69 | 1,642.04 |
| 4120 | Part Time/ Extra Time | 5,270.00 | 10,000.00 | 15,270.00 | 480.00 | 10,660.00 | 4,610.00 | 70 | 8,870.00 |
| 4130 | Overtime | 112,612.00 | .00 | 112,612.00 | 14,691.81 | 114,827.32 | (2,215.32) | 102 | 148,774.88 |
| 4140 | Holiday Pay | 86,000.00 | .00 | 86,000.00 | .00 | 71,715.15 | 14,284.85 | 83 | 90,117.20 |
| 4420 | Training Expenses | 30,000.00 | .00 | 30,000.00 | 1,388.44 | 24,844.34 | 5,155.66 | 83 | 31,135.18 |
| 4490 | Contingencies | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 90,093.36 |
| 4510 | Office Supplies | 15,000.00 | .00 | 15,000.00 | 1,266.99 | 8,344.86 | 6,655.14 | 56 | 15,527.80 |
| 4545.10 | Petroleum Products - Gasoline | 60,000.00 | .00 | 60,000.00 | 16,203.15 | 73,308.02 | (13,308.02) | 122 | 62,223.69 |
| 4570 | Uniforms | 12,500.00 | .00 | 12,500.00 | 2,512.16 | 22,250.34 | (9,750.34) | 178 | 14,004.83 |
| 4575 | Weapons & Ammunition | 25,500.00 | .00 | 25,500.00 | 236.57 | 14,386.37 | 11,113.63 | 56 | 25,871.06 |
| 4585 | Vehicle Maintenance | 45,000.00 | .00 | 45,000.00 | 687.12 | 44,988.69 | 11.31 | 100 | 85,097.74 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 629.98 |

09/14/2021 Finance Committee Page 11 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|----------------|-------------|----------------|---------------|----------------|---------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 4,099.04 | (4,099.04) | +++ | 16,561.00 |
| 4720 | Office Equipment | 2,000.00 | .00 | 2,000.00 | .00 | 588.95 | 1,411.05 | 29 | .00 |
| 4724 | Office Equipment Maintenance | 7,000.00 | .00 | 7,000.00 | 184.30 | 1,549.40 | 5,450.60 | 22 | 2,162.17 |
| 4730.30 | Equipment - New & Used Radio Equipment | 180.00 | .00 | 180.00 | .00 | .00 | 180.00 | 0 | 179.99 |
| 4737 | Maintainence of Radios | 2,500.00 | .00 | 2,500.00 | .00 | 2,160.00 | 340.00 | 86 | 1,273.16 |
| 4755 | Vehicle Purchase | 69,571.00 | .00 | 69,571.00 | .00 | 69,570.36 | .64 | 100 | .00 |
| Sub-De | pepartment 60 - OEMA | | | | | | | | |
| 4100 | Salaries- Departmental | 64,725.00 | .00 | 64,725.00 | 5,393.72 | 48,543.48 | 16,181.52 | 75 | 62,839.44 |
| 4216 | Telephone | 10,000.00 | .00 | 10,000.00 | 1,273.35 | 7,590.76 | 2,409.24 | 76 | 6,938.82 |
| 4216.30 | Telephone Cell Phones & Pagers | 1,800.00 | .00 | 1,800.00 | 87.22 | 887.53 | 912.47 | 49 | 7,717.24 |
| 4422 | Travel Expenses, Dues & Seminars | 1,000.00 | .00 | 1,000.00 | 341.59 | 2,055.92 | (1,055.92) | 206 | 355.21 |
| 4510 | Office Supplies | 800.00 | .00 | 800.00 | .00 | 1,656.46 | (856.46) | 207 | 412.14 |
| 4545.10 | Petroleum Products - Gasoline | 3,000.00 | .00 | 3,000.00 | 173.17 | 1,969.66 | 1,030.34 | 66 | 2,311.26 |
| 4570 | Uniforms | 500.00 | .00 | 500.00 | .00 | 268.83 | 231.17 | 54 | 625.22 |
| 4585 | Vehicle Maintenance | 800.00 | .00 | 800.00 | .00 | 8.01 | 791.99 | 1 | 34.79 |
| 4720 | Office Equipment | 500.00 | .00 | 500.00 | .00 | .00 | 500.00 | 0 | 770.82 |
| 4724 | Office Equipment Maintenance | 1,500.00 | .00 | 1,500.00 | 132.00 | 132.00 | 1,368.00 | 9 | 3.49 |
| 4737 | Maintainence of Radios | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 2,000.00 | 0 | 1,360.19 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 75,846.25 | (75,846.25) | +++ | 247,106.09 |
| | Sub-Department 60 - OEMA Totals | \$86,625.00 | \$0.00 | \$86,625.00 | \$7,401.05 | \$138,958.90 | (\$52,333.90) | 160% | \$330,474.71 |
| Sub-Do | pepartment 62 - Emergency Communications | | | | | | | | |
| 4100 | Salaries- Departmental | 599,422.00 | .00 | 599,422.00 | 54,278.46 | 441,518.98 | 157,903.02 | 74 | 635,600.74 |
| 4130 | Overtime | 19,000.00 | .00 | 19,000.00 | 14,054.39 | 45,604.32 | (26,604.32) | 240 | 25,333.63 |
| 4140 | Holiday Pay | 20,000.00 | .00 | 20,000.00 | .00 | 16,307.53 | 3,692.47 | 82 | 21,397.65 |
| 4500 | Supplies | 1,000.00 | .00 | 1,000.00 | 133.93 | 9,078.35 | (8,078.35) | 908 | 972.46 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | 4,659.89 | (4,659.89) | +++ | 17,878.42 |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 4,488.00 | (4,488.00) | +++ | 12,000.00 |
| 4737 | Maintainence of Radios | 50,000.00 | .00 | 50,000.00 | .00 | 43,953.48 | 6,046.52 | 88 | 55,475.34 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 24,353.49 | (24,353.49) | +++ | .00 |
| | Sub-Department 62 - Emergency Communications Totals | \$689,422.00 | \$0.00 | \$689,422.00 | \$68,466.78 | \$589,964.04 | \$99,457.96 | 86% | \$768,658.24 |
| | Department 12 - Sheriff Totals | \$3,456,166.00 | \$10,000.00 | \$3,466,166.00 | \$315,971.53 | \$3,105,086.26 | \$361,079.74 | 90% | \$4,182,168.01 |

09/14/2021 Finance Committee Page 12 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|----------|---|----------------|------------|----------------|---------------|----------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departme | ent 13 - Coroner | | | | | | | | |
| 4100 | Salaries- Departmental | 220,820.00 | .00 | 220,820.00 | 18,284.56 | 164,561.04 | 56,258.96 | 75 | 205,384.80 |
| 4355 | Autopsy Fees | 36,000.00 | .00 | 36,000.00 | 4,413.43 | 27,986.46 | 8,013.54 | 78 | 25,959.19 |
| 4458 | Coroner Lab Fees | 12,000.00 | .00 | 12,000.00 | 661.00 | 7,577.10 | 4,422.90 | 63 | 6,801.00 |
| 4545.10 | Petroleum Products - Gasoline | 2,800.00 | .00 | 2,800.00 | 255.43 | 1,701.26 | 1,098.74 | 61 | 2,155.42 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,846.47 |
| | Department 13 - Coroner Totals | \$271,620.00 | \$0.00 | \$271,620.00 | \$23,614.42 | \$201,825.86 | \$69,794.14 | 74% | \$246,146.88 |
| Departme | ent 14 - State's Attorney | | | | | | | | |
| 4100 | Salaries- Departmental | 577,062.00 | .00 | 577,062.00 | 51,590.73 | 458,188.42 | 118,873.58 | 79 | 535,129.41 |
| 4107 | Salaries-Victim Witness Advocate | 43,715.00 | .00 | 43,715.00 | 3,642.86 | 32,785.74 | 10,929.26 | 75 | 42,441.12 |
| 4216.30 | Telephone Cell Phones & Pagers | .00 | .00 | .00 | 58.90 | 530.00 | (530.00) | +++ | 152.57 |
| 4335 | Expert Witnesses | 1,500.00 | .00 | 1,500.00 | .00 | 250.00 | 1,250.00 | 17 | .00 |
| 4340 | IL Appellate Prosecutor | 22,000.00 | .00 | 22,000.00 | .00 | 22,000.00 | .00 | 100 | 22,000.00 |
| 4415.10 | Printing Appeals & Transcripts | 2,000.00 | .00 | 2,000.00 | .00 | 2,037.50 | (37.50) | 102 | 772.50 |
| 4422 | Travel Expenses, Dues & Seminars | 6,500.00 | .00 | 6,500.00 | 450.80 | 2,800.52 | 3,699.48 | 43 | 1,446.33 |
| 4510 | Office Supplies | 14,000.00 | .00 | 14,000.00 | 832.60 | 8,655.03 | 5,344.97 | 62 | 13,200.07 |
| 4538 | Legal Materials & Books | 16,500.00 | .00 | 16,500.00 | 1,203.16 | 11,543.26 | 4,956.74 | 70 | 14,759.58 |
| 4720 | Office Equipment | 500.00 | .00 | 500.00 | .00 | 276.36 | 223.64 | 55 | .00 |
| 4724 | Office Equipment Maintenance | 500.00 | .00 | 500.00 | .00 | 492.62 | 7.38 | 99 | 323.94 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 23,380.84 |
| | Department 14 - State's Attorney Totals | \$684,277.00 | \$0.00 | \$684,277.00 | \$57,779.05 | \$539,559.45 | \$144,717.55 | 79% | \$653,606.36 |
| Departme | ent 15 - Insurance | | | | | | | | |
| 4115 | Health Insurance Opt-Out Stipend | 34,000.00 | .00 | 34,000.00 | 100.00 | 28,100.00 | 5,900.00 | 83 | 6,200.00 |
| 4155 | Health Insurance | 2,293,200.00 | .00 | 2,293,200.00 | 159,049.00 | 1,485,968.53 | 807,231.47 | 65 | 1,963,487.09 |
| | Department 15 - Insurance Totals | \$2,327,200.00 | \$0.00 | \$2,327,200.00 | \$159,149.00 | \$1,514,068.53 | \$813,131.47 | 65% | \$1,969,687.09 |
| Departme | ent 16 - Finance | | | | | | | | |
| 4100 | Salaries- Departmental | 90,000.00 | .00 | 90,000.00 | 9,250.00 | 69,350.00 | 20,650.00 | 77 | 86,500.00 |
| 4158 | Personnel Committee | 5,000.00 | .00 | 5,000.00 | .00 | 240.00 | 4,760.00 | 5 | 3,006.25 |
| 4212 | Electricity | 180,000.00 | .00 | 180,000.00 | .00 | .00 | 180,000.00 | 0 | .00 |
| 4212.10 | Electricity Courthouse | .00 | .00 | .00 | 8,185.21 | 70,245.84 | (70,245.84) | +++ | .00 |
| | | | | | | | | | |

09/14/2021 Finance Committee Page 13 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|-----------|------------|-----------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4212.25 | Electricity 607 Washington St. | .00 | .00 | .00 | 88.02 | 1,038.45 | (1,038.45) | +++ | .00 |
| 4212.30 | Electricity Weld Park | .00 | .00 | .00 | 49.66 | 448.06 | (448.06) | +++ | .00 |
| 4212.40 | Electricity Rochelle Offices | .00 | .00 | .00 | 1,127.62 | 8,194.65 | (8,194.65) | +++ | .00 |
| 4212.50 | Electricity Sheriff/Coroner Administration | .00 | .00 | .00 | 3,674.09 | 22,419.42 | (22,419.42) | +++ | .00 |
| 4212.70 | Electricity Maintenance Building | .00 | .00 | .00 | 147.99 | 1,426.99 | (1,426.99) | +++ | .00 |
| 4212.80 | Electricity Pines Road Annex | .00 | .00 | .00 | 710.22 | 5,032.40 | (5,032.40) | +++ | .00 |
| 4212.90 | Electricity Oregon Tower | .00 | .00 | .00 | .00 | 3,140.05 | (3,140.05) | +++ | .00 |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | .00 | .00 | .00 | 61.39 | 847.18 | (847.18) | +++ | .00 |
| 4214 | Gas (Heating) | 57,500.00 | .00 | 57,500.00 | .00 | .00 | 57,500.00 | 0 | .00 |
| 4214.10 | Gas (Heating) Courthouse | .00 | .00 | .00 | 140.51 | 1,342.52 | (1,342.52) | +++ | .00 |
| 4214.20 | Gas (Heating) Judicial Center | .00 | .00 | .00 | 1,053.85 | 16,311.49 | (16,311.49) | +++ | .00 |
| 4214.40 | Gas (Heating) Rochelle Offices | .00 | .00 | .00 | 149.53 | 2,996.02 | (2,996.02) | +++ | .00 |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | .00 | .00 | .00 | 214.89 | 7,647.59 | (7,647.59) | +++ | .00 |
| 4214.55 | Gas (Heating) Jail | .00 | .00 | .00 | .00 | 3,348.60 | (3,348.60) | +++ | .00 |
| 4214.60 | Gas (Heating) Judicial Center Annex | .00 | .00 | .00 | 1,131.62 | 15,830.74 | (15,830.74) | +++ | .00 |
| 4214.70 | Gas (Heating) Maintenance Building | .00 | .00 | .00 | 69.00 | 2,385.33 | (2,385.33) | +++ | .00 |
| 4214.80 | Gas (Heating) Pines Road Annex | .00 | .00 | .00 | 131.23 | 3,562.20 | (3,562.20) | +++ | .00 |
| 4218 | Water | 37,600.00 | .00 | 37,600.00 | .00 | .00 | 37,600.00 | 0 | .00 |
| 4218.10 | Water Courthouse | .00 | .00 | .00 | 223.74 | 1,031.06 | (1,031.06) | +++ | .00 |
| 4218.20 | Water Judicial Center | .00 | .00 | .00 | 111.87 | 910.25 | (910.25) | +++ | .00 |
| 4218.25 | Water 607 Washington St. | .00 | .00 | .00 | .00 | 223.65 | (223.65) | +++ | .00 |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg. | .00 | .00 | .00 | 89.64 | 803.16 | (803.16) | +++ | .00 |
| 4218.55 | Water Jail | .00 | .00 | .00 | .00 | 9,830.18 | (9,830.18) | +++ | .00 |
| 4218.60 | Water Judicial Center Annex | .00 | .00 | .00 | 1,122.21 | 6,163.59 | (6,163.59) | +++ | .00 |
| 4218.70 | Water Maintenance Building | .00 | .00 | .00 | 89.64 | 803.16 | (803.16) | +++ | .00 |
| 4218.80 | Water Pines Road Annex | .00 | .00 | .00 | 44.82 | 695.13 | (695.13) | +++ | .00 |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 14,500.00 | .00 | 14,500.00 | .00 | 12,313.17 | 2,186.83 | 85 | 12,313.17 |
| 4250.60 | Agency Allotments NW IL Criminal Justice | 4,700.00 | .00 | 4,700.00 | .00 | 4,519.00 | 181.00 | 96 | 4,519.00 |
| 4251 | Entrerprise Zone Administration | 8,000.00 | .00 | 8,000.00 | .00 | 7,885.36 | 114.64 | 99 | 7,743.41 |
| 4312 | Auditing | 60,996.00 | .00 | 60,996.00 | .00 | 60,996.00 | .00 | 100 | 54,429.00 |
| 4412 | Official Publications | 100.00 | .00 | 100.00 | 189.00 | 237.00 | (137.00) | 237 | 48.00 |
| | | | | | | | | | |

09/14/2021 Finance Committee Page 14 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|----------|--|----------------|---------------|----------------|---------------|----------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4422 | Travel Expenses, Dues & Seminars | 20,000.00 | .00 | 20,000.00 | 1,559.04 | 8,119.94 | 11,880.06 | 41 | 17,010.70 |
| 4490 | Contingencies | 173,703.00 | .00 | 173,703.00 | 1,533.75 | 129,656.69 | 44,046.31 | 75 | 16,223.86 |
| 4491 | Contingencies - Salary | 653,000.00 | .00 | 653,000.00 | .00 | .00 | 653,000.00 | 0 | .00 |
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | 284.24 | 1,621.38 | 878.62 | 65 | 2,028.71 |
| 4740 | Postage Meter & Rental | 5,400.00 | .00 | 5,400.00 | 795.00 | 4,910.79 | 489.21 | 91 | 5,337.00 |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00 | .00 | 3,000.00 | .00 | 3,000.00 | .00 | 100 | 3,000.00 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,789.00 |
| | Department 16 - Finance Totals | \$1,315,999.00 | \$0.00 | \$1,315,999.00 | \$42,834.62 | \$549,082.35 | \$766,916.65 | 42% | \$214,948.10 |
| Departme | ent 22 - Corrections | | | | | | | | |
| 4100 | Salaries- Departmental | 1,278,543.00 | .00 | 1,278,543.00 | 114,161.05 | 1,028,974.61 | 249,568.39 | 80 | 1,359,329.40 |
| 4120 | Part Time/ Extra Time | 30,000.00 | (10,000.00) | 20,000.00 | 1,591.69 | 27,156.11 | (7,156.11) | 136 | 31,623.22 |
| 4130 | Overtime | 95,000.00 | .00 | 95,000.00 | 26,108.84 | 175,218.40 | (80,218.40) | 184 | 145,792.76 |
| 4140 | Holiday Pay | 45,000.00 | .00 | 45,000.00 | .00 | 58,715.79 | (13,715.79) | 130 | 69,345.84 |
| 4420 | Training Expenses | 10,000.00 | .00 | 10,000.00 | .00 | 5,364.00 | 4,636.00 | 54 | 10,502.48 |
| 4424 | Out-of-State Travel | 5,500.00 | .00 | 5,500.00 | .00 | 14,101.50 | (8,601.50) | 256 | 5,263.00 |
| 4444 | Medical Expense | 120,000.00 | .00 | 120,000.00 | 10,373.73 | 98,579.12 | 21,420.88 | 82 | 117,855.02 |
| 4446 | Prisoner Mental Health | 15,000.00 | .00 | 15,000.00 | .00 | 15,000.00 | .00 | 100 | 15,000.00 |
| 4510 | Office Supplies | 22,500.00 | .00 | 22,500.00 | 1,717.43 | 31,922.75 | (9,422.75) | 142 | 23,305.42 |
| 4545.10 | Petroleum Products - Gasoline | 3,200.00 | .00 | 3,200.00 | 897.28 | 5,463.83 | (2,263.83) | 171 | 5,429.95 |
| 4550 | Food for County Prisoners | 126,000.00 | .00 | 126,000.00 | 4,814.68 | 67,787.81 | 58,212.19 | 54 | 95,287.52 |
| 4570 | Uniforms | 7,000.00 | .00 | 7,000.00 | 229.85 | 4,512.61 | 2,487.39 | 64 | 4,802.89 |
| 4575 | Weapons & Ammunition | 7,500.00 | .00 | 7,500.00 | .00 | .00 | 7,500.00 | 0 | 5,469.45 |
| 4585 | Vehicle Maintenance | .00 | .00 | .00 | .00 | 1,829.67 | (1,829.67) | +++ | 531.63 |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 4,488.00 | (4,488.00) | +++ | 16,203.64 |
| 4724 | Office Equipment Maintenance | 3,000.00 | .00 | 3,000.00 | 163.80 | 2,109.40 | 890.60 | 70 | 2,194.91 |
| 4737 | Maintainence of Radios | 500.00 | .00 | 500.00 | .00 | 3,008.95 | (2,508.95) | 602 | 528.35 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 11,173.73 | (11,173.73) | +++ | .00 |
| | Department 22 - Corrections Totals | \$1,768,743.00 | (\$10,000.00) | \$1,758,743.00 | \$160,058.35 | \$1,555,406.28 | \$203,336.72 | 88% | \$1,908,465.48 |
| Departme | ent 23 - Information Technology | | | | | | | | |
| 4100 | Salaries- Departmental | 139,970.00 | .00 | 139,970.00 | 11,663.78 | 104,974.02 | 34,995.98 | 75 | 119,885.16 |
| 4142 | IT/ Network Administration | 26,340.00 | .00 | 26,340.00 | .00 | 16,980.88 | 9,359.12 | 64 | 18,491.04 |

09/14/2021 Finance Committee Page 15 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|--|-----------------|---------------|-----------------|----------------|-----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4211 | Internet Service | 12,560.00 | .00 | 12,560.00 | 3,296.48 | 3,561.38 | 8,998.62 | 28 | 8,731.83 |
| 4383 | Website Maintenance | 3,460.00 | .00 | 3,460.00 | .00 | 5,393.85 | (1,933.85) | 156 | 3,263.07 |
| 4420 | Training Expenses | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 4,000.00 | 0 | .00 |
| 4426 | Mileage | 1,000.00 | .00 | 1,000.00 | 131.08 | 577.97 | 422.03 | 58 | 235.75 |
| 4510 | Office Supplies | 500.00 | .00 | 500.00 | .00 | 237.47 | 262.53 | 47 | 1,766.49 |
| 4545.10 | Petroleum Products - Gasoline | 1,200.00 | .00 | 1,200.00 | 47.77 | 425.13 | 774.87 | 35 | 401.59 |
| 4585 | Vehicle Maintenance | 700.00 | .00 | 700.00 | 439.50 | 439.50 | 260.50 | 63 | 157.91 |
| 4710 | Computer Hardware & Software | 147,565.00 | .00 | 147,565.00 | 2,458.89 | 117,593.68 | 29,971.32 | 80 | 79,099.21 |
| 4714 | Software Maintenance | 133,784.00 | .00 | 133,784.00 | .00 | 97,194.89 | 36,589.11 | 73 | 45,656.49 |
| 4715 | Hardware Maintenance | 83,534.00 | .00 | 83,534.00 | .00 | 23,213.00 | 60,321.00 | 28 | 63,839.12 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 54,833.69 |
| | Department 23 - Information Technology Totals | \$554,613.00 | \$0.00 | \$554,613.00 | \$18,037.50 | \$370,591.77 | \$184,021.23 | 67% | \$396,361.35 |
| | EXPENSE TOTALS | \$15,260,675.00 | \$50,000.00 | \$15,310,675.00 | \$1,153,344.96 | \$11,441,436.66 | \$3,869,238.34 | 75% | \$14,681,241.97 |
| | Fund 100 - General Fund Totals | | | | | | | | |
| | REVENUE TOTALS | 15,260,675.00 | .00 | 15,260,675.00 | 883,761.03 | 11,015,807.96 | 4,244,867.04 | 72% | 14,968,100.54 |
| | EXPENSE TOTALS | 15,260,675.00 | 50,000.00 | 15,310,675.00 | 1,153,344.96 | 11,441,436.66 | 3,869,238.34 | 75% | 14,681,241.97 |
| | Fund 100 - General Fund Totals | \$0.00 | (\$50,000.00) | (\$50,000.00) | (\$269,583.93) | (\$425,628.70) | \$375,628.70 | | \$286,858.57 |
| | 2020 Budget - Through 8/31/2020 Fund 100 - General Fund Totals | | | | | | | | |
| | REVENUE TOTALS | 15,393,194.00 | (208,000.00) | 15,185,194.00 | 829,799.91 | 10,031,516.44 | 5,153,677.56 | 66% | 14,213,391.31 |
| | EXPENSE TOTALS | 15,393,194.00 | (556,927.00) | 14,836,267.00 | 1,188,478.04 | 10,880,565.41 | 3,955,701.59 | 73% | 14,213,391.31 |
| | Fund 100 - General Fund Totals | \$0.00 | \$348,927.00 | \$348,927.00 | (\$358,678.13) | (\$849,048.97) | \$1,197,975.97 | | \$0.00 |

09/14/2021 Finance Committee Page 16 of 16

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|---------------------------------------|-------------------|----------------|----------------|----------------|
| 1000 | Cash | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 1000.010 | Cash BB - Insurance Reserve | \$18,389.51 | \$690.41 | \$1,590.41 | \$17,489.51 |
| 1000.011 | Cash BB - Bond Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.012 | Cash BB - Probation Service Fee | \$433,332.93 | \$11,121.27 | \$6,108.80 | \$438,345.40 |
| 1000.014 | Cash BB - County Bridge | \$855,630.83 | \$16,245.73 | \$56,400.19 | \$815,476.37 |
| 1000.015 | Cash IL Trust - County Bridge | \$1,514,073.29 | \$0.00 | \$0.00 | \$1,514,073.29 |
| 1000.016 | Cash BB - Document Storage | \$542,656.09 | \$25,408.27 | \$15,483.70 | \$552,580.66 |
| 1000.018 | Cash BB - Long Range Planning | \$1,927,667.38 | \$407,892.37 | \$6,333.28 | \$2,329,226.47 |
| 1000.019 | Cash BB - Vehicle Purchase | \$3,274.67 | \$0.00 | \$0.00 | \$3,274.67 |
| 1000.024 | Cash FSB - 911 | \$1,249,302.48 | \$71,523.95 | \$109,092.92 | \$1,211,733.51 |
| 1000.030 | Cash HSB - Federal Aid Matching | \$942,191.91 | \$16,245.73 | \$254,672.59 | \$703,765.05 |
| 1000.031 | Cash HSB - Jail Capital Exp.2019 Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.035 | Cash IL Trust - American Rescue Plan | \$4,908,744.73 | \$0.00 | \$480,947.63 | \$4,427,797.10 |
| 1000.036 | Cash IL Trust - County Highway | \$51,761.88 | \$0.00 | \$0.00 | \$51,761.88 |
| 1000.037 | Cash IL Trust - FAM | \$182,202.52 | \$0.00 | \$0.00 | \$182,202.52 |
| 1000.038 | Cash Illinois Funds - Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.039 | Cash IL Trust - 911 | \$806,472.44 | \$0.00 | \$0.00 | \$806,472.44 |
| 1000.040 | Cash NBR - Treasurer | \$2,787,260.69 | \$3,232,434.67 | \$1,458,955.10 | \$4,560,740.26 |
| 1000.042 | Cash NBR - Township MFT | \$3,121,995.09 | \$157,628.58 | \$830,531.84 | \$2,449,091.83 |
| 1000.044 | Cash NBR - Engineering | \$68,277.21 | \$0.00 | \$0.00 | \$68,277.21 |
| 1000.046 | Cash NBR - Vital Records | \$68,800.11 | \$1,158.00 | \$1,050.00 | \$68,908.11 |
| 1000.048 | Cash NBR - GIS Fee Fund | \$22,099.96 | \$19,416.00 | \$0.00 | \$41,515.96 |
| 1000.050 | Cash NBR - Marriage Fund | \$4,598.02 | \$30.00 | \$0.00 | \$4,628.02 |
| 1000.055 | Cash Polo - Dependent Children's | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.057 | Cash GermanAmer - Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.058 | Cash GermanAmer-Highway | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.059 | Cash RRB - Highway | \$920,510.86 | \$63,483.31 | \$101,347.22 | \$882,646.95 |
| 1000.060 | Cash RRB - Animal Control | \$92,839.08 | \$16,498.26 | \$28,303.95 | \$81,033.39 |
| 1000.061 | Cash RRB - Solid Waste | \$2,183,991.29 | \$361,648.38 | \$2,146,133.81 | \$399,505.86 |
| 1000.062 | Cash RRB - Public Health | \$1,245,412.59 | \$133,115.91 | \$117,159.16 | \$1,261,369.34 |
| 1000.063 | Cash RRB - Bond Debt Service Fund | \$1,965,918.21 | \$0.00 | \$0.00 | \$1,965,918.21 |
| 1000.064 | Cash RRB - Payroll Clearing | \$0.00 | \$1,482,131.35 | \$1,482,131.35 | \$0.00 |

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|--|-------------------|----------------|----------------|----------------|
| 1000.065 | Cash RRB - Jail Facility Capital Exp. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.066 | Cash RRB - County MFT | \$1,965,170.91 | \$107,618.55 | \$294,108.68 | \$1,778,680.78 |
| 1000.067 | Cash RRB - Child Support & Maint | \$1,673.31 | \$882.00 | \$0.00 | \$2,555.31 |
| 1000.068 | Cash RRB - GIS Committee Fund | \$664,735.40 | \$1,217.00 | \$13,442.84 | \$652,509.56 |
| 1000.069 | Cash RRB - Circuit Clerk Ops & Admin | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.070 | Cash RRB - County Orders | \$0.00 | \$1,153,547.51 | \$1,153,547.51 | \$0.00 |
| 1000.072 | Cash RRB - A/P Clearing | \$0.00 | \$2,367,328.77 | \$2,367,328.77 | \$0.00 |
| 1000.073 | Cash RRB - Jail Capital Exp. 2020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.074 | Cash RRB - County Indemnity | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.075 | Cash RRB - Administrative Tow Fund | \$3,500.60 | \$11,795.00 | \$5,391.09 | \$9,904.51 |
| 1000.076 | Cash RRB - Social Security | \$808,115.48 | \$17,409.14 | \$73,674.17 | \$751,850.45 |
| 1000.077 | Cash RRB - IFiber | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.078 | Cash RRB - Treasurer | \$252,877.57 | \$517,501.20 | \$484,325.58 | \$286,053.19 |
| 1000.080 | Cash SV - Mental Health | \$463,159.58 | \$18,708.70 | \$163,505.05 | \$318,363.23 |
| 1000.082 | Cash SV - Township Bridge | \$9,426.27 | \$57,592.15 | \$0.00 | \$67,018.42 |
| 1000.084 | Cash SV - IMRF | \$362,485.27 | \$231,989.88 | \$320,404.14 | \$274,071.01 |
| 1000.085 | Cash IL Trust - IMRF | \$1,500,791.95 | \$0.00 | \$0.00 | \$1,500,791.95 |
| 1000.086 | Cash SV - County Automation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.088 | Cash SV - Recorder's Resolution | \$351,166.45 | \$9,478.38 | \$6,158.74 | \$354,486.09 |
| 1000.090 | Cash SV- Health Claims | \$0.00 | \$217,975.80 | \$217,975.80 | \$0.00 |
| 1000.091 | Cash SV - Flex Spending | \$8,335.53 | \$5,644.38 | \$6,428.23 | \$7,551.68 |
| 1000.092 | Cash HBT - Bond Debt Service Fund | \$601,160.06 | \$0.00 | \$0.00 | \$601,160.06 |
| 1000.099 | Cash Treasurer's Cash | \$1,900.00 | \$0.00 | \$0.00 | \$1,900.00 |
| 1002.002 | Investments RRB Insurance Reserve | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.003 | Investments IL Trust - Bond Debt Service | \$55,417.98 | \$0.00 | \$0.00 | \$55,417.98 |
| 1002.004 | Investments Insurance Reserve | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.005 | Investments IL Trust-Jail Facility Cap. Exp. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.006 | Investments RRB County MFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.007 | Investments SV Township Bridge | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.008 | Investments HSB -FAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.009 | Investments BB -Thorpe Road Overpass | \$402,444.99 | \$0.00 | \$0.00 | \$402,444.99 |
| 1002.010 | Investments NBR Township MFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|--|-------------------|--------------|---------------|----------------|
| 1002.012 | Investments NBR Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.013 | Investments RRB- GIS Committee | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.014 | Investments Storm Water Management | \$65,805.54 | \$0.00 | \$0.00 | \$65,805.54 |
| 1002.015 | Investments NBR - FAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.016 | Investments FSB -911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.017 | Investments Polo - 911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.018 | Investments RRB -911 | \$907,030.09 | \$0.00 | \$0.00 | \$907,030.09 |
| 1002.019 | Investments SV- 911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.020 | Investments RRB Indemnity | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.021 | Investments FSB-Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.022 | Investments HSB Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.024 | Investments LSB Solid Waste | \$913,771.36 | \$0.00 | \$0.00 | \$913,771.36 |
| 1002.026 | Investments NBB Solid Waste | \$1,001,208.82 | \$0.00 | \$0.00 | \$1,001,208.82 |
| 1002.027 | Investments Polo - Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.028 | Investments HSB Long Range Capital Imp | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.029 | Investments FSB - Long Range Capital Improve | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.030 | Investments Long Range Capital Imp | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.031 | Investments NBR County General | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.032 | Investments BB Long Range Capital Imp | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.033 | Investments SV - Long Range Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.034 | Investments TB | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.036 | Investments Public Health | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.038 | Investments FSB Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.040 | Investments Polo Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.042 | Investments HSB - Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.043 | Investments RRB - Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.049 | Investments SF- GIS Committee | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.050 | Investments RRB Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.052 | Investments LSB Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.053 | Investments Polo Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.054 | Investments BB Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.068 | Investments Polo - Long Range Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------------------|--|-------------------|-----------------|-----------------|-----------------|
| 1002.069 | Investments NBR- Long Range Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.070 | Investments NBR - Judicial Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.071 | Investments SV - Judicial Project Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.075 | Investments NBR- Justice Project II | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.076 | Investments LSB - Justice Project II | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.077 | Investments FSB - Judicial Project Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.078 | Investments HSB - Bond Debt Service Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.079 | Investments BB- Bond Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.080 | Investments Holcomb - 911 | \$523,881.26 | \$0.00 | \$0.00 | \$523,881.26 |
| 1002.081 | Investments IL Trust-Jail Cap.Exp. 2019 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.082 | Investments IL Trust - Jail Cap. Exp. 2020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1004 | Postage | \$9,355.49 | \$0.00 | \$6,220.41 | \$3,135.08 |
| 1010 | Municipal Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100 | Accounts Receivable | \$2,337,462.13 | \$0.00 | \$0.00 | \$2,337,462.13 |
| 1101 | Due From | \$2,434,204.44 | \$3,849,460.12 | \$3,849,460.12 | \$2,434,204.44 |
| | | | | | |
| Grand Total: 111 | Accounts | \$41,563,984.25 | \$14,584,820.77 | \$16,058,213.08 | \$40,090,591.94 |

Fund Balances

From Date: 8/1/2021 - To Date: 8/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------|---------------------------------|-------------|-------------------------|-------------------|----------------|----------------|----------------|
| 100 | General Fund | 100 | General Fund | (\$133,222.72) | \$2,043,528.95 | \$2,313,112.88 | (\$402,806.65) |
| 120 | AP Clearing | 120 | AP Clearing | \$0.00 | \$4,734,657.54 | \$4,734,657.54 | \$0.00 |
| 130 | County Payroll Clearing | 130 | County Payroll Clearing | \$0.00 | \$2,964,262.70 | \$2,964,262.70 | \$0.00 |
| 140 | County OfficersFund | 120 | AP Clearing | \$1,038,627.91 | \$81,847.17 | \$0.00 | \$1,120,475.08 |
| 150 | Social Security | 120 | AP Clearing | \$808,115.48 | \$17,409.14 | \$73,674.17 | \$751,850.45 |
| 160 | IMRF | 120 | AP Clearing | \$1,863,277.22 | \$231,989.88 | \$320,404.14 | \$1,774,862.96 |
| 170 | Capital Improvement Fund | 120 | AP Clearing | \$25,290.00 | \$0.00 | \$0.00 | \$25,290.00 |
| 180 | Long Range Capital Improvemnt | 120 | AP Clearing | \$1,936,394.38 | \$2,107,892.37 | \$6,333.28 | \$4,037,953.47 |
| 181 | lFiber | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 184 | Revolving Vehicle Purchase Fund | 120 | AP Clearing | \$198,909.64 | \$0.00 | \$0.00 | \$198,909.64 |
| 185 | Bond Debt Service Fund | 120 | AP Clearing | \$2,622,496.25 | \$0.00 | \$0.00 | \$2,622,496.25 |
| 186 | Jail Facility Capital Exp. 2018 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 187 | Jail Facility Capital Exp. 2019 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 188 | Jail Facility Capital Exp. 2020 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 190 | American Rescue Plan Act Fund | 120 | AP Clearing | \$4,908,744.73 | \$480,947.63 | \$961,895.26 | \$4,427,797.10 |
| Н | ighway Dept. | | | | | | |
| 200 | County Highway | 120 | AP Clearing | \$972,272.74 | \$63,483.31 | \$101,347.22 | \$934,408.83 |
| 210 | County Bridge Fund | 120 | AP Clearing | \$2,369,704.12 | \$16,245.73 | \$56,400.19 | \$2,329,549.66 |
| 212 | Thorpe Road Overpass | 120 | AP Clearing | \$402,444.99 | \$0.00 | \$0.00 | \$402,444.99 |
| 220 | County Motor Fuel Tax Fund | 120 | AP Clearing | \$2,106,755.10 | \$107,618.55 | \$294,108.68 | \$1,920,264.97 |
| 230 | County Highway Engineering | 120 | AP Clearing | \$68,277.21 | \$0.00 | \$0.00 | \$68,277.21 |
| 240 | Federal Aid Matching | 120 | AP Clearing | \$1,124,394.43 | \$16,245.73 | \$254,672.59 | \$885,967.57 |
| 250 | Township Roads - Motor Fuel Tax | 120 | AP Clearing | \$3,538,673.69 | \$157,628.58 | \$830,531.84 | \$2,865,770.43 |
| 260 | Township Bridge Fund | 120 | AP Clearing | \$9,426.27 | \$57,592.15 | \$0.00 | \$67,018.42 |
| 280 | Storm Water Management | 120 | AP Clearing | \$69,137.14 | \$0.00 | \$0.00 | \$69,137.14 |
| G | <u>IS</u> | | | | | | |
| 270 | GIS Committee Fund | 120 | AP Clearing | \$664,735.40 | \$1,217.00 | \$13,442.84 | \$652,509.56 |
| 510 | GIS Fee Fund | 120 | AP Clearing | \$35,683.96 | \$19,416.00 | \$0.00 | \$55,099.96 |
| | | | | | | | |

Fund Balances

From Date: 8/1/2021 - To Date: 8/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------|---|-------------|-------------------------|-------------------|--------------|----------------|----------------|
| | Transuraris Offica | | | | | | |
| 300 | Treasurer's Office Insurance - Hospital & Medical | 120 | AP Clearing | \$2,046,883.20 | \$609,439.24 | \$484,057.99 | \$2,172,264.45 |
| 310 | Insurance Premium Levy | 120 | AP Clearing | \$620,316.69 | \$10,920.35 | \$5,380.66 | \$625,856.38 |
| 320 | Self Insurance Reserve | 120 | AP Clearing | \$18,389.51 | \$690.41 | \$1,590.41 | \$17,489.51 |
| | Judge's Office | | | | | | |
| 350 | County Ordinance | 120 | AP Clearing | \$72,938.45 | \$14,128.84 | \$11,488.19 | \$75,579.10 |
| 360 | Marriage Fund | 120 | AP Clearing | \$4,598.02 | \$30.00 | \$0.00 | \$4,628.02 |
| 370 | Law Library | 120 | AP Clearing | \$2,822.05 | \$2,060.00 | \$288.40 | \$4,593.65 |
| 380 | Public Defender Automation | 120 | AP Clearing | \$5,668.47 | \$314.00 | \$0.00 | \$5,982.47 |
| 1 | Public Health Dept. | | | | | | |
| 400 | Public Health | 120 | AP Clearing | \$1,211,376.79 | \$152,375.55 | \$119,251.22 | \$1,244,501.12 |
| 410 | TB Fund | 120 | AP Clearing | \$71,343.69 | \$836.69 | \$1,285.89 | \$70,894.49 |
| , | Animal Control | | | | | | |
| 420 | Animal Control | 120 | AP Clearing | \$73,981.83 | \$14,588.26 | \$27,748.95 | \$60,821.14 |
| 425 | Pet Population Control - Dog | 120 | AP Clearing | \$19,105.75 | \$1,780.00 | \$555.00 | \$20,330.75 |
| 426 | Pet Population Control - Cat | 120 | AP Clearing | (\$248.50) | \$130.00 | \$0.00 | (\$118.50) |
| 9 | Solid Waste | | | | | | |
| 430 | Solid Waste | 120 | AP Clearing | \$6,458,627.94 | \$361,648.38 | \$2,146,133.81 | \$4,674,142.51 |
| - | Treasurer's Office | | | | | | |
| 450 | Inheritance Tax Fund | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 455 | Trust Deposits | 120 | AP Clearing | \$5,835.71 | \$0.00 | \$0.00 | \$5,835.71 |
| 460 | Condemnation Fund | 120 | AP Clearing | \$60,300.00 | \$144,000.00 | \$0.00 | \$204,300.00 |
| 465 | Hotel/ MotelTax | 120 | AP Clearing | \$10,940.52 | \$4,938.40 | \$0.00 | \$15,878.92 |
| 470 | Cooperative Extension Service | 120 | AP Clearing | \$78,650.16 | \$2,657.70 | \$0.00 | \$81,307.86 |
| 475 | Mental Health | 120 | AP Clearing | \$463,159.58 | \$18,708.70 | \$163,505.05 | \$318,363.23 |
| 480 | Senior Social Services | 120 | AP Clearing | \$34,713.78 | \$5,140.11 | \$0.00 | \$39,853.89 |
| 485 | War Veterans Assistance | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fund Balances

From Date: 8/1/2021 - To Date: 8/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------|----------------------------------|-------------|-------------------------|-------------------|--------------|---------------|----------------|
| | lerk/Recorder | | | | | | |
| 500 | Recorder's Automation | 120 | AP Clearing | \$360,428.20 | \$9,478.38 | \$6,158.74 | \$363,747.84 |
| 520 | Recorder's GIS Fund | 120 | AP Clearing | \$66,341.84 | \$810.00 | \$1,050.00 | \$66,101.84 |
| 530 | Vital Records | 120 | AP Clearing | \$2,458.27 | \$348.00 | \$0.00 | \$2,806.27 |
| C | ircuit Clerk | | - | | | | |
| 550 | Document Storage Fee Fund | 120 | AP Clearing | \$224,192.41 | \$9,771.43 | \$744.86 | \$233,218.98 |
| 552 | Child Support & Maint | 120 | AP Clearing | \$3,562.86 | \$882.00 | \$0.00 | \$4,444.86 |
| 553 | E - Citiation Circuit Clerk | 120 | AP Clearing | \$29,242.10 | \$2,909.76 | \$0.00 | \$32,151.86 |
| 554 | Circuit Clerk Ops & Admin | 120 | AP Clearing | \$64,753.01 | \$3,031.73 | \$12,436.54 | \$55,348.20 |
| 555 | County Automation -Circuit Clerk | 120 | AP Clearing | \$251,746.61 | \$9,695.35 | \$2,302.30 | \$259,139.66 |
| F | ocus House | | | | | | |
| 560 | Dependent Children | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 565 | Dependant Children Medicaid | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Р | robation | | | | | | |
| 570 | Probation Services | 120 | AP Clearing | \$394,678.99 | \$8,757.33 | \$6,108.80 | \$397,327.52 |
| 571 | Drug Court | 120 | AP Clearing | \$44,839.62 | \$1,659.25 | \$0.00 | \$46,498.87 |
| 575 | Juvenile Restitution Fund | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 580 | Alts to Detention IPCSA/IJJ | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 590 | ICJIC Probation Grant 500053 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 595 | Juvenile Diversion | 120 | AP Clearing | \$22,666.63 | \$829.69 | \$0.00 | \$23,496.32 |
| S | tates Attorney | | | | | | |
| 572 | Victim Impact | 120 | AP Clearing | \$891.32 | \$25.00 | \$0.00 | \$916.32 |
| 600 | Drug Assistance Forfeiture | 120 | AP Clearing | \$25,779.39 | \$0.00 | \$0.00 | \$25,779.39 |
| 602 | State's Attorney Automation | 120 | AP Clearing | \$21,048.87 | \$344.00 | \$0.00 | \$21,392.87 |
| 605 | Bad Check Restitution | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | |

Fund Balances

From Date: 8/1/2021 - To Date: 8/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|---------------|---------------------------|-------------|-------------------------|-------------------|-----------------|-----------------|-----------------|
| ς | heriff's Office | | | | | | |
| 610 | OEMA | 120 | AP Clearing | \$33,787.00 | \$0.00 | \$20,000.00 | \$13,787.00 |
| 611 | EOC | 120 | AP Clearing | \$8,376.06 | \$0.00 | \$0.00 | \$8,376.06 |
| 612 | E - Citiation Sheriff | 120 | AP Clearing | \$16,479.34 | \$430.00 | \$0.00 | \$16,909.34 |
| 615 | Take Bond Fee | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 620 | Sheriff's Petty Cash | 120 | AP Clearing | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 625 | DUI Equipment | 120 | AP Clearing | \$19,003.10 | \$3,485.50 | \$0.00 | \$22,488.60 |
| 630 | Arrestee's Medical Cost | 120 | AP Clearing | \$93,909.73 | \$977.84 | \$0.00 | \$94,887.57 |
| 632 | Sex Offender Registration | 120 | AP Clearing | \$11,767.29 | \$1,300.00 | \$156.00 | \$12,911.29 |
| 634 | Administrative Tow Fund | 120 | AP Clearing | \$3,500.60 | \$11,795.00 | \$5,391.09 | \$9,904.51 |
| 635 | Drug Traffic Prevention | 120 | AP Clearing | \$4,745.23 | \$197.50 | \$1,280.84 | \$3,661.89 |
| 640 | 911 Emergency | 120 | AP Clearing | \$3,775,829.59 | \$71,523.95 | \$109,092.92 | \$3,738,260.62 |
| 644 | 911 Next Generation | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 645 | 911 Wireless | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 650 | Out of County Medical | 120 | AP Clearing | \$6,345.80 | \$0.00 | \$0.00 | \$6,345.80 |
| т | reasurer's Office | | | | | | |
| 660 | Federal/ State Grants | 120 | AP Clearing | \$91,974.78 | \$0.00 | \$7,325.00 | \$84,649.78 |
| 665 | Fed/State Reimb/Overtime | 120 | AP Clearing | \$5,478.92 | \$0.00 | \$0.00 | \$5,478.92 |
| 700 | Tax Sale Automation | 120 | AP Clearing | \$39,903.24 | \$0.00 | \$0.00 | \$39,903.24 |
| 705 | Sale in Error Fund | 120 | AP Clearing | \$43,271.76 | \$0.00 | \$0.00 | \$43,271.76 |
| 710 | Indemnity Cost Fund | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| С | oroner | | | | | | |
| 725 | Coroner's Fee Fund | 120 | AP Clearing | \$5,940.11 | \$200.00 | \$37.09 | \$6,103.02 |
| One and Table | ial. 07 Funda | | | ©44 502 004 05 | Φ44 F04 000 77 | Φ4C 050 040 00 | Ф40,000 F04 04 |
| Grand 101 | tal: 87 Funds | | | \$41,563,984.25 | \$14,584,820.77 | \$16,058,213.08 | \$40,090,591.94 |



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|---------------|---|------------------------|-----------------------|----------------------|------------|--------------------|--------------|----------------|
| Fund 180 - Long Range Capital Improvem Account 2002 - Due To | nt | | | | | | | | |
| 1140 - CITY OF OREGON | IRONMIKE | County Portion of Iron Mike Project | Paid by Check # 107560 | 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (5,000.00) |
| | | wiike i roject | | Account 2002 - | Due To Totals | In | voice Transactions | s 1 | (\$5,000.00) |
| | | Fund 18 | 30 - Long Range | e Capital Impr | ovemnt Totals | In | voice Transactions | s 1 | (\$5,000.00) |
| Fund 190 - American Rescue Plan Act Fund Account 2002 - Due To | d | | | | | | | | |
| 1206 - BARBECK | 131000636-2 | Panasonic Laptops 50% of billing | Paid by Check # 107581 | 8 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (53,729.86) |
| 5624 - BARR, INC | Estimate 3996 | Purchase Barr Brand 11'6"x13'2" x 8'H-Walk- | Paid by Check # 107582 | 8 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (14,172.00) |
| 5623 - LIBERTY SYSTEMS, LLC | 5123 | Down Payment-Purchase of Unisyn Voting System | Paid by Check # 107583 | 9 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (88,230.00) |
| 1147 - OGLE COUNTY TREASURER | 131000636-1 | Reimburse GeneralFund- PanasonicLaptops pd | Paid by Check # 107584 | 8 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (53,729.87) |
| 4871 - P & H ELECTRIC | 12042-1 | Laber & Material for Ogle County Sheriff-Generator | • | 8 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (20,150.00) |
| 4740 - SYNDEO NETWORKS, INC. | 14249 | Microsoft Office 365 - Mailbox & AD Integration | Paid by Check # 107586 | 8 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (87,300.00) |
| 4740 - SYNDEO NETWORKS, INC. | 14248 | Comodo-Dragon Enterprise Endpoint | Paid by Check # 107586 | 8 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (83,790.00) |
| 4740 - SYNDEO NETWORKS, INC. | 14243 | ForiGate-100F Hardware Plus 5 Year Enterprise | Paid by Check # 107586 | 8 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (19,110.00) |
| 4740 - SYNDEO NETWORKS, INC. | 14247 | Enterprise Fiber Optic Internet - 1Gbps - 60 | Paid by Check # 107586 | 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (43,499.40) |
| 5625 - TOTAL CONSTRUCTION SERVICES (TCS) | Estimate 2552 | 50% Down for Labor & Materials, Interior Self- | Paid by Check # 107587 | 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (6,450.00) |
| 3675 - TURNROTH SIGN CO., INC. | Sign Quote | 50% Down for Electronic Sign Board & Labor to | Paid by Check # 107588 | 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (10,786.50) |
| | | | , | Account 2002 - | Due To Totals | In | voice Transactions | s 11 | (\$480,947.63) |
| | | Fund 1 | .90 - American | Rescue Plan A | ct Fund Totals | In | voice Transactions | s 11 | (\$480,947.63) |
| Fund 200 - County Highway Account 2002 - Due To | | | | | | | | | |
| 1047 - ACE HARDWARE AND OUTDOOR CTR | 643198 | Chain Saw Repair | Paid by Check # 107490 | 9 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (19.80) |
| 4667 - AIRGAS USA, LLC | 9115911358 | Shop Supplies | Paid by Check # 107491 | 8 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (534.19) |
| 4667 - AIRGAS USA, LLC | 9981296761 | Cylinder Rental | Paid by Check # 107491 | 8 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (116.20) |
| 5110 - BECKER STORAGE, WELDING & EQUIPMENT | 868299 | #833 New Batwing Mower | Paid by Check # 107492 | 9 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (16,600.00) |

09/14/2021 Finance Committee Page 1 of 14





| | Invoice Description | Status Invoice Date | Due Date | G/L Date | Received Date | Tayment bate | Invoice Amount |
|-------------|--|--|------------|------------|---------------|--------------|----------------|
| 0199873-IN | #834 New Snow Plow | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (10,046.40) |
| COMHWY2108c | Electricity - Monthly | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (570.51) |
| COMHWY2108b | Usage St & Traffic Lighting | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (35.23) |
| 72021 | Janitorial Services | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (800.00) |
| 0807211142 | Road Rock | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (345.79) |
| 187418 | #113 & #116 Tractor | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (330.83) |
| C121770 | #11 License Vehicle | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (3,444.57) |
| IN-267750 | Repair Tractor Hydraulic Fluid | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (946.22) |
| IN-268246 | Motor Oil | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (1,286.01) |
| 7096258 | #11 License Vehicle | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (2,487.23) |
| 7189595P | #11 License Vehicle | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (53.06) |
| 9308657100 | Repair Shop Supplies | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (146.04) |
| 28750a | Road Rock | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (367.93) |
| 86445 | Mailbox Material | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (30.40) |
| VA0570 | #114 Tractor Tire Repair | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (126.66) |
| VA0973 | #114 Tractor Tire Repair | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (144.75) |
| V98788 | #114 Tractor Tire Repair | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (250.00) |
| 464-956469 | #10 License Vehicle | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (43.21) |
| 464-957370 | Repair #6 License Vehicle Filter | | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (6.78) |
| 464-957857 | Stock Tractor Filters | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (134.03) |
| 464-958415 | Shop Supplies | 107506 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (17.99) |
| 464-958810 | #818 Walk Behind Saw | 107506 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (25.48) |
| | COMHWY2108c COMHWY2108b 72021 0807211142 187418 C121770 N-267750 N-268246 7096258 7189595P 9308657100 08750a 36445 7A0570 7A0973 798788 464-956469 464-957370 464-957857 | COMHWY2108c Electricity - Monthly Usage St & Traffic Lighting Janitorial Services Road Rock Road | 107493 | 107493 | 107493 | 107493 | 107493 |

09/14/2021 Finance Committee Page 2 of 14



G/L Date Range 08/01/21 - 08/31/21



| Vendor | Invoice No. | Invoice Description | Status Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-------------|--|--|-----------------------|------------|-------------------|--------------|----------------|
| 1898 - NICOR | NICHWY2108 | Natural Gas - Monthly | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (131.96) |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC | 20591867 | Usage Disposal Service - | 107507 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (106.00) |
| 1502 - OGLE COUNTY LIFE | INV54869 | Dumpster Legal Publications | 107508 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (84.00) |
| 1502 - OGLE COUNTY LIFE | INV54868 | Legal Publications | 107509 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (84.00) |
| 1568 - RK DIXON | IN542578 | Copier Maintenance | 107509 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (32.09) |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2108a | Agreement St & Traffic Lighting | 107510 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (74.55) |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2108b | St & Traffic Lighting | 107511 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (9.02) |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 2237 | Deer Expense | 107511 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (14.50) |
| 1867 - SMITH INDUSTRIAL RUBBER & | 00108813 | #47 Power Pack | 107512 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (440.00) |
| PLASTICS 1515 - SNYDER PHARMACY - OREGON | 00072948 | Skirtboard #7 License Vehicle | 107513 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (19.99) |
| 1515 - SNYDER PHARMACY - OREGON | 00037484 | Garden Sprayer Signs - Batteries | 107514 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (27.96) |
| 1515 - SNYDER PHARMACY - OREGON | 00077138 | Cutting Wheel | 107514 Paid by Check # 08/13/2021 107514 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (13.98) |
| 1515 - SNYDER PHARMACY - OREGON | 00046781 | Shop Supplies | Paid by Check # 08/13/2021 107514 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (16.77) |
| 1657 - STEVE BENESH & SONS QUARRIES | 14315 | Road Rock | Paid by Check # 08/13/2021 107515 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (1,860.08) |
| 2178 - TOWNSHIP OFFICIALS OF ILLINOIS | TOI2108 | Drug Testing | Paid by Check # 08/13/2021 107516 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (2,100.00) |
| 3932 - TRACTOR SUPPLY CO. | 410664 | Shop Supplies | Paid by Check # 08/13/2021 107517 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (20.96) |
| 3932 - TRACTOR SUPPLY CO. | 412377 | #47 Power Pack Rain Cap | Paid by Check # 08/13/2021 107517 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (21.48) |
| 3932 - TRACTOR SUPPLY CO. | 415307 | Return #47 Power Pack Rain Cap | Paid by Check # 08/13/2021 107517 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | 10.99 |
| 1869 - WEST SIDE TRACTOR SALES | 201326 | #53 Heavy Equipment Filter | Paid by Check # 08/13/2021 107518 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (43.29) |
| | | i litei | | - Due To Totals | Inv | voice Transaction | s 45 | (\$43,998.95) |
| | | | Fund 200 - County | Highway Totals | Inv | voice Transaction | s 45 | (\$43,998.95) |
| Fund 210 - County Bridge Fund | | | • | - - | | | | , |
| Account 2002 - Due To 2647 - MARTIN AND COMPANY EXCAVATING | E2108a | CAB - 20-00335-00-BR Flagg Rd over Kyte Creel | Paid by Check # 08/13/2021 < 107522 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (56,013.47) |
| 09/14/2021 Finance Committee | | | | | | | F | Page 3 of 14 |



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-------------|--|-------------------------------------|-----------------------|-----------------------|------------|------------------|--------------|----------------|
| 1606 - ROGERS READY MIX | 271454 | CAB - Montague & Tower | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (287.00) |
| 4497 - SPAHN & ROSE LUMBER CO. | 820117 | Drop Box Material CAB - Montague & Tower | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (25.36) |
| 4497 - SPAHN & ROSE LUMBER CO. | 822457 | Drop Box Material CAB - Montague & Tower Drop Box Material | 107524 Paid by Check # 107524 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (6.86) |
| 1968 - WENDLER ENGINEERING SERVICES, INC. | 41213 | CAB - 20-00335-00-BR Flagg Rd over Kyte Creek | Paid by Check # | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (67.50) |
| TIVE. | | riagg na over nyte creek | | ccount 2002 - | Due To Totals | Inv | oice Transaction | s 5 | (\$56,400.19) |
| | | | Fund 210 · | - County Bridg | ge Fund Totals | Inv | oice Transaction | s 5 | (\$56,400.19) |
| Fund 220 - County Motor Fuel Tax Fund Account 2002 - Due To | | | | | | | | | |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28750b | CO MFT - 21-00000-01- GM Co Patching Material | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (12,354.50) |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2108b | CO MFT - 20-00329-00- RS Flagg Rd - Eng Pay | Paid by Check # 107519 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (27,000.00) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | E2108c | CO MFT - 21-00000-02- GM 2021 Co Seal Coat | Paid by Check # 107521 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (180,000.00) |
| | | divi 2021 do 3cai coat | | ccount 2002 - | Due To Totals | Inv | oice Transaction | s 3 | (\$219,354.50) |
| | | Fui | nd 220 - County | Motor Fuel Ta | ax Fund Totals | Inv | oice Transaction | s 3 | (\$219,354.50) |
| Fund 240 - Federal Aid Matching Account 2002 - Due To | | | | | | | | | |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | E2108d | FAM - 21-00000-02-GM Co Seal Coat | Paid by Check # 107546 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (254,672.59) |
| | | | | account 2002 - | Due To Totals | Inv | oice Transaction | s 1 | (\$254,672.59) |
| | | | Fund 240 - | Federal Aid M | atching Totals | Inv | oice Transaction | s 1 | (\$254,672.59) |
| Fund 250 - Township Roads - Motor Fuel 1 | Гах | | | | | | | | |
| Account 2002 - Due To | | | | | | | | | |
| 2028 - MACKLIN, INCORPORATED | 48849 | TWP MFT - 21-20000-00- GM Road Rock - Rebuild | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (239.60) |
| 2051 - ROCK CUT QUARRIES | 4664 | TWP MFT - 21-10000-00- GM Road Rock - Rebuild | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (16,576.51) |
| 1963 - SICALCO, LTD. | 72334 | TWP MFT - 21-10000-00- GM Calcium Chloride - | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (2,000.81) |
| 1963 - SICALCO, LTD. | 72335 | TWP MFT - 21-25000-00- | Paid by Check # | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (3,976.37) |
| 1963 - SICALCO, LTD. | 72333 | GM Calcium Chloride TWP MFT - 21-05000-00- | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (3,318.86) |
| 1963 - SICALCO, LTD. | 72332a | GM Calcium Chloride TWP MFT - 21-14000-00- | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (4,967.27) |
| 1963 - SICALCO, LTD. | 72332b | GM Calcium Chloride - TWP MFT - 21-14000-00- GM Calcium Chloride | 107528 Paid by Check # 107528 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (2,528.95) |
| 00/14/2021 Finance Committee | | | | | | | | | Dago 4 of 14 |

09/14/2021 Finance Committee Page 4 of 14



G/L Date Range 08/01/21 - 08/31/21



| Vendor | Invoice No. | Invoice Description | Status II | nvoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-------------|---|----------------------|---------------------|----------------------|------------|-------------------|--------------|----------------|
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2703 | TWP MFT - 21-03000-00 | • | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (16,054.40) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2706 | GM Seal Coat TWP MFT - 21-15000-00 | • | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (54,671.90) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2705 | GM Seal Coat - Rebuild I | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (64,167.89) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2707 | GM Seal Coat - Rebuild I TWP MFT - 21-20000-00 | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (51,792.99) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2709 | GM Seal Coat - Rebuild I TWP MFT - 21-24000-00 GM Seal Coat - Rebuild I | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (6,574.68) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2709a | TWP MFT - 21-22000-00 | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (57,443.35) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2711 | GM Seal Coat - Rebuild I TWP MFT - 21-24000-00 | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (40,599.91) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2700a | GM Seal Coat - Rebuild I TWP MFT - 21-03000-00 | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (93,182.92) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2700b | GM Seal Coat - Rebuild I TWP MFT - 21-03000-00 GM Seal Coat | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (40,831.61) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2701a | TWP MFT - 21-04000-00 GM Seal Coat - Rebuild I | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (83,400.03) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2701b | TWP MFT - 21-04000-00 GM Seal Coat | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (3,894.09) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2702a | TWP MFT - 21-06000-00 GM Seal Coat - Rebuild I | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (16,939.67) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2702b | TWP MFT - 21-06000-00 GM Seal Coat | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (49,782.96) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2703a | TWP MFT - 21-10000-00 GM Seal Coat - Rebuild I | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (21,191.30) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2703b | TWP MFT - 21-10000-00 GM Seal Coat | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (13,607.78) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2704a | TWP MFT - 21-12000-00 GM Seal Coat - Rebuild I | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (9,126.51) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2704b | TWP MFT - 21-12000-00 GM Seal Coat | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (15,874.96) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2708a | TWP MFT - 21-19000-00 GM Seal Coat - Rebuild I | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (105,148.32) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2708b | TWP MFT - 21-19000-00 GM Seal Coat | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (6,284.60) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2710a | TWP MFT - 21-23000-00 GM Seal Coat - Rebuild I | O- Paid by Check # 0 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (33,591.92) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2710b | TWP MFT - 21-23000-00 GM Seal Coat | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (12,761.68) |
| | | Givi Scai Coat | | count 2002 - | Due To Totals | Inv | oice Transaction: | s 28 | (\$830,531.84) |
| | | Fund 25 | 50 - Township Road | ds - Motor F | uel Tax Totals | Inv | oice Transaction: | s 28 | (\$830,531.84) |

09/14/2021 Finance Committee Page 5 of 14



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|----------------|--|------------------------|-----------------------|-----------------------|------------|------------------|--------------|----------------|
| Fund 270 - GIS Committee Fund Account 2002 - Due To | | | | | | | | | |
| 1236 - ESRI, INC. | 94075097 | Field Data Collection & | Paid by Check # | # 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (1,426.00) |
| 1500 - OGLE COUNTY HIGHWAY DEPARTMENT | July 2021 | Management Using Hosting 3 GIS tablets on Highway Verizon Wireless | Paid by Check # | # 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (108.03) |
| 3544 - CAPITAL ONE BANK | August 2021 | GIS Committee-Credit Card Payment-Aug Stmt | Paid by Check # 107580 | # 08/27/2021 | 08/27/2021 | 08/27/2021 | | 08/27/2021 | (21.85) |
| | | | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 3 | (\$1,555.88) |
| | | | Fund 270 - | GIS Committe | ee Fund Totals | Inv | oice Transaction | s 3 | (\$1,555.88) |
| Fund 300 - Insurance - Hospital & Medical Account 2002 - Due To | | | | | | | | | |
| 3463 - GROUP ADMINISTRATORS, LTD. | September 2021 | Group Insurance Administration Fee | Paid by Check # 107558 | # 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (37,903.07) |
| 4892 - HOLMES, MURPHY & ASSOCIATES, LLC | 607451 | Insurance Advisor InsG Consulting Service | Paid by Check # 107559 | # 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (2,900.00) |
| | | J | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 2 | (\$40,803.07) |
| | | Fund : | 300 - Insuranc | e - Hospital & I | Medical Totals | Inv | oice Transaction | s 2 | (\$40,803.07) |
| Fund 310 - Insurance Premium Levy | | | | | | | | | |
| Account 2002 - Due To 1256 - TALX UC EXPRESS | 2050439281 | Quarterly Unemployment Claims Management | Paid by Check # | # 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (171.90) |
| 1912 - THE HARVARD STATE BANK | 1st Qtr 2021 | Quarterly Unemployment Insurance Taxes | | # 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (5,208.76) |
| | | | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 2 | (\$5,380.66) |
| | | | Fund 310 - Ins | urance Premiu | m Levy Totals | Inv | oice Transaction | s 2 | (\$5,380.66) |
| Fund 320 - Self Insurance Reserve Account 2002 - Due To | | | | | | | | | |
| 5385 - BODYWERKS OF ROCHELLE INC. | 4457 | Loss Date 7.10.21-Repair 2021 Dodge Charger | Paid by Check # 107441 | # 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (1,590.41) |
| | | 2021 Douge Charger | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 1 | (\$1,590.41) |
| | | | Fund 320 - S e | elf Insurance R | Reserve Totals | Inv | oice Transaction | s 1 | (\$1,590.41) |
| Fund 350 - County Ordinance Account 2002 - Due To | | | | | | | | | |
| 5216 - NICOLE E. OKERBLAD | July 2021 | Interpreting Services - | Paid by Check # | # 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (3,700.00) |
| 5157 - ANN'S SIGN LANGUAGE, INC. | 1465 | General Call for July 2021 Sign Language Interpreting Services | Paid by Check # 107438 | # 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (158.00) |
| 1728 - THOMSON REUTERS - WEST | 844763849 | WestLaw Proflex Plan Monthly Charges - Acct: | Paid by Check # 107475 | # 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (1,891.63) |

09/14/2021 Finance Committee Page 6 of 14





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------|--|-------------------------------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| 1728 - THOMSON REUTERS - WEST | 844848466 | West Library Plan | Paid by Check | # 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (1,723.56) |
| 5216 - NICOLE E. OKERBLAD | August 2021 | Charges Acct: Interpreting Services | 107475 Paid by Check | # 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (1,350.00) |
| 5216 - NICOLE E. OKERBLAD | August, 2021 | Interpreting Services | 107556 Paid by Check : 107589 | # 08/31/2021 | 08/31/2021 | 08/31/2021 | | 08/31/2021 | (2,350.00) |
| | | | 107369 | Account 2002 - | Due To Totals | In | voice Transaction | s 6 | (\$11,173.19) |
| | | | Fund 3! | 50 - County Or | dinance Totals | In | voice Transaction | s 6 | (\$11,173.19) |
| Fund 370 - Law Library Account 2002 - Due To 1728 - THOMSON REUTERS - WEST | 844783316 | West Information Charges Acct# | Paid by Check | # 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (288.40) |
| | | onarges Acctil | 107470 | Account 2002 - | Due To Totals | In | voice Transaction | s 1 | (\$288.40) |
| | | | I | Fund 370 - Law | Library Totals | In | voice Transaction | s 1 | (\$288.40) |
| Fund 400 - Public Health | | | | | | | | | |
| Account 2002 - Due To 4997 - KYLE AUMAN | 8.2.21 | Cell Phone | Paid by Check | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |
| 4997 - KYLE AUMAN | 8.3.21 | Reimbursement Mileage | 107391 Paid by Check : 107391 | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (104.27) |
| 4957 - AMY BARDELL | 8.2.21 | Cell Phone | Paid by Check | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |
| 5125 - CHELSEA BIRD | 8.2.21 | Reimbursement Cell Phone | 107392 Paid by Check | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |
| 5125 - CHELSEA BIRD | 8.3.21 | Reimbursement Postage Reimbursement | 107393 Paid by Check : 107393 | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (57.11) |
| 5617 - HELMER SCIENTIFIC | 387623 | Vaccine Freezer | Paid by Check : 107398 | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (6,672.85) |
| 4490 - LASALLE COUNTY HEALTH DEPT. | 8.2.21 | Wastewater Workshop | Paid by Check | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (40.00) |
| 1147 - OGLE COUNTY TREASURER | 8.2.21 | Postage-General | Paid by Check | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (80.94) |
| 1147 - OGLE COUNTY TREASURER | 8.3.21 | Postage-Environmental | Paid by Check 107400 | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (13.31) |
| 3801 - PDC LABORATORIES, INC. | 19474769 | Water Testing | Paid by Check : 107401 | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (666.02) |
| 3801 - PDC LABORATORIES, INC. | 19474526 | Water Testing | Paid by Check : 107401 | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (30.31) |
| 1538 - PETTY CASH | 8.2.21 | Postage Reimbursement | Paid by Check : 107402 | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (37.95) |
| 5395 - CHERIE RUCKER | 8.2.21 | Cell Phone Reimbursement | Paid by Check : 107403 | # 08/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |

09/14/2021 Finance Committee Page 7 of 14



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G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status Invoice | Date Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------------|-----------------------------|---|----------------------------|------------|-------------------|--------------|----------------|
| 4740 - SYNDEO NETWORKS, INC. | 8.2.21 | County Phone | Paid by Check # 08/02/2 | 021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (136.65) |
| 5600 - AMAZON CAPITAL SERVICES | 1DCL-QW6Y- RM6R | Credit Card Purchases | Paid by Check # 08/11/2 107455 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (569.97) |
| 3991 - CARD SERVICE CENTER | 0072.8.11.21 | Credit Card | Paid by Check # 08/11/2 107456 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (2,582.26) |
| 3105 - CONSERV FS INC. | 8.11.21 | Fuel | Paid by Check # 08/11/2 107457 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (407.45) |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 73331864 | Copier Lease | Paid by Check # 08/11/2 107458 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (340.00) |
| 5617 - HELMER SCIENTIFIC | 388620 | Vaccine Freezer & Fridge | Paid by Check # 08/11/2 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (13,743.25) |
| 4866 - McKESSON MEDICAL-SURGICAL INC. | 8922229 | Imms Supplies | 107459 Paid by Check # 08/11/2 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (1,221.24) |
| 5553 - OFFICE ALLY, INC | JG43142 | Processing Medical claims | 107460 Paid by Check # 08/11/2 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (35.00) |
| 1564 - QUEST DIAGNOSTICS | 9194257400 | Health Ed Lab Work | 107461 Paid by Check # 08/11/2 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (46.20) |
| 1109 - STERICYCLE, INC. | 4010084378 | Oregon Medical Waste | 107462 Paid by Check # 08/11/2 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (831.88) |
| 1109 - STERICYCLE, INC. | 4010310096 | Rochelle Medical Waste | 107464 Paid by Check # 08/11/2 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (196.87) |
| 1109 - STERICYCLE, INC. | 4010221406 | Medical Waste | 107464 Paid by Check # 08/11/2 107464 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (372.48) |
| 1109 - STERICYCLE, INC. | 4010288784 | Medical Waste | Paid by Check # 08/11/2 107464 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (377.88) |
| 1109 - STERICYCLE, INC. | 4010151047 | Medical Waste | Paid by Check # 08/11/2 107464 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (360.00) |
| | | | | 002 - Due To Totals | Inv | voice Transaction | s 27 | (\$29,023.89) |
| | | | Fund 400 - I | Public Health Totals | Inv | voice Transaction | s 27 | (\$29,023.89) |
| Fund 410 - TB Fund Account 2002 - Due To | | | | | | | | |
| 5078 - CHUCK CANTRELL | 8.2.21 | Cell Phone Reimbursement | Paid by Check # 08/02/2 | 021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |
| 5569 - CHRISTOPHER SOLORZANO | 8.2.21 | Cell Phone Reimbursement | Paid by Check # 08/02/2 107395 | 021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |
| 1246 - FISCHER'S | 733225-001 | Fuser | Paid by Check # 08/02/2 107396 | 021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (279.00) |
| 5182 - ASHLY GLENN | 8.2.21 | Cell Phone Reimbursement | Paid by Check # 08/02/2 107397 | 021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |
| 5600 - AMAZON CAPITAL SERVICES | 1DCL-QW6Y- RM6R | Credit Card Purchases | Paid by Check # 08/11/2 107455 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (19.99) |
| 3991 - CARD SERVICE CENTER | 0072.8.11.21 | Credit Card | Paid by Check # 08/11/2 107456 | 021 08/11/2021 | 08/12/2021 | | 08/12/2021 | (368.86) |
| 00/14/2021 Finance Committee | | | | | | | | Dago 9 of 14 |

09/14/2021 Finance Committee Page 8 of 14



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------|---|------------------------|-------------------------|----------------------|------------|-------------------|--------------|----------------|
| 2532 - SANOFI PASTEUR INC. | 916786310 | Tubersol | Paid by Check # 107463 | £ 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (483.74) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 7 | (\$1,226.59) |
| | | | | Fund 410 - 1 | Fund Totals | In | voice Transaction | s 7 | (\$1,226.59) |
| Fund 430 - Solid Waste | | | | | | | | | |
| Account 2002 - Due To | | | | | | | | | |
| 1830 - CITY OF ROCHELLE | 2nd QTR-2021 | FLAT HOST FEES - 2nd QTR 2021 | Paid by Check # 107412 | 4 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (12,022.70) |
| 2325 - OGLE COUNTY TREASURER | 2nd QTR 2021 | Transfer 2nd Quarter Flat Host/Graduated Fees to | Paid by Check # 107413 | 4 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (46,581.79) |
| 1174 - VILLAGE OF CRESTON | 2nd QTR 2021 | FLAT HOST FEES - 2nd QTR 2021 | Paid by Check # 107414 | 98/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (5,958.15) |
| 1846 - BUSINESS CARD | 0272021 | BOA Business Card - SR | Paid by Check # 107415 | 4 08/02/2021 | 08/23/2021 | 08/11/2021 | 08/02/2021 | 08/11/2021 | (255.51) |
| 3105 - CONSERV FS INC. | 08032021 | Fuel for truck | Paid by Check # 107416 | 4 08/03/2021 | 08/10/2021 | 08/11/2021 | 08/03/2021 | 08/11/2021 | (38.22) |
| 1246 - FISCHER'S | 0733139-001 | Office Supplies | Paid by Check # 107417 | 4 07/13/2021 | 08/10/2021 | 08/11/2021 | 07/23/2021 | 08/11/2021 | (12.95) |
| 1246 - FISCHER'S | 0733435-001 | Office Supplies | Paid by Check # 107417 | 4 07/13/2021 | 08/10/2021 | 08/11/2021 | 07/23/2021 | 08/11/2021 | (122.85) |
| 5069 - GFC LEASING WI | 100671955 | Copier Services | Paid by Check # 107418 | £ 07/22/2021 | 09/05/2021 | 08/11/2021 | 07/26/2021 | 08/11/2021 | (550.19) |
| 5591 - KLEIN, THORPE AND JENKINS, LTD. | 219535 | Legal Services | Paid by Check # 107419 | £ 07/22/2021 | 08/10/2021 | 08/11/2021 | 07/26/2021 | 08/11/2021 | (690.00) |
| 1147 - OGLE COUNTY TREASURER | 08022021 | Postage | Paid by Check # 107420 | 4 08/02/2021 | 08/10/2021 | 08/11/2021 | 08/02/2021 | 08/11/2021 | (71.19) |
| 4740 - SYNDEO NETWORKS, INC. | 08042021 | Phone bill | Paid by Check # 107421 | 4 08/04/2021 | 08/10/2021 | 08/11/2021 | 08/04/2021 | 08/11/2021 | (37.50) |
| 5155 - THOMPSON GAS, LLC | 1504404124 | Propane for Fork Lift | Paid by Check # 107422 | 4 07/16/2021 | 08/30/2021 | 08/11/2021 | 07/21/2021 | 08/11/2021 | (35.50) |
| 1265 - VERIZON | 9884542890 | Cell Phone Bill | Paid by Check # 107423 | 4 07/20/2021 | 08/12/2021 | 08/11/2021 | 07/30/2021 | 08/11/2021 | (68.70) |
| | | | / | Account 2002 - | Due To Totals | In | voice Transaction | s 13 | (\$66,445.25) |
| | | | F | und 430 - Soli d | d Waste Totals | In | voice Transaction | s 13 | (\$66,445.25) |
| Fund 475 - Mental Health Account 2002 - Due To | | | | | | | | | |
| 1857 - EASTER SEALS METROPOLITAN CHICAGO | July 2021 | Ogle County Mental Health | Paid by Check # | £ 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (2,100.00) |
| 1859 - HOPE OF OGLE COUNTY | July 2021 | Ogle County Mental Health | Paid by Check # 107466 | 4 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (8,750.00) |
| 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS | July 2021 | Ogle County Mental Health | Paid by Check # 107467 | [£] 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (2,566.67) |

09/14/2021 Finance Committee Page 9 of 14



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status Invoid | ce Date [| Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|---------------|--|-------------------------------------|---------------------|---------------------|------------|-------------------|--------------|----------------|
| 5358 - JUSTINE MESSENGER | July 2021 | Ogle County Mental | Paid by Check # 08/12 | 2/2021 (| 08/12/2021 | 08/12/2021 | | 08/12/2021 | (292.00) |
| 5188 - ROCKFORD SEXUAL ASSAULT | July 2021 | Health Ogle County Mental | 107468 Paid by Check # 08/12 | 2/2021 (| 08/12/2021 | 08/12/2021 | | 08/12/2021 | (1,000.00) |
| COUNSELING, INC. 1860 - SERENITY HOSPICE AND HOME | July 2021 | Health Ogle County Mental | 107469 Paid by Check # 08/12 | 2/2021 (| 08/12/2021 | 08/12/2021 | | 08/12/2021 | (2,500.00) |
| 1639 - SINNISSIPPI CENTERS INC. | July 2021 | Health Ogle County Mental | 107470 Paid by Check # 08/12 | 2/2021 (| 08/12/2021 | 08/12/2021 | | 08/12/2021 | (30,045.83) |
| 1856 - VILLAGE OF PROGRESS | July 2021 | Health Ogle County Mental | 107471 Paid by Check # 08/12 | 2/2021 (| 08/12/2021 | 08/12/2021 | | 08/12/2021 | (33,750.00) |
| 1857 - EASTER SEALS METROPOLITAN | August 2021 | Health Ogle County Mental | 107472 Paid by Check # 08/23 | 3/2021 (| 08/23/2021 | 08/23/2021 | | 08/23/2021 | (2,100.00) |
| CHICAGO 1859 - HOPE OF OGLE COUNTY | August 2021 | Health Ogle County Mental | 107561 Paid by Check # 08/23 | 3/2021 (| 08/23/2021 | 08/23/2021 | | 08/23/2021 | (8,750.00) |
| 1363 - IN TOTIDEM VERBIS, LLC | August 2021 | Health Ogle County Mental | 107562 Paid by Check # 08/23 | 3/2021 (| 08/23/2021 | 08/23/2021 | | 08/23/2021 | (1,496.05) |
| 1858 - LUTHERAN SOCIAL SERVICES OF | August 2021 | Health Ogle County Mental | 107563 Paid by Check # 08/23 | 3/2021 (| 08/23/2021 | 08/23/2021 | | 08/23/2021 | (2,566.67) |
| ILLINOIS 5358 - JUSTINE MESSENGER | August 2021 | Health Ogle County Mental | 107564 Paid by Check # 08/23 | 3/2021 (| 08/23/2021 | 08/23/2021 | | 08/23/2021 | (292.00) |
| 5188 - ROCKFORD SEXUAL ASSAULT | August 2021 | Health Ogle County Mental | 107565 Paid by Check # 08/23 | 3/2021 (| 08/23/2021 | 08/23/2021 | | 08/23/2021 | (1,000.00) |
| COUNSELING, INC. 1860 - SERENITY HOSPICE AND HOME | August 2021 | Health Ogle County Mental | 107566 Paid by Check # 08/23 | 3/2021 (| 08/23/2021 | 08/23/2021 | | 08/23/2021 | (2,500.00) |
| 1639 - SINNISSIPPI CENTERS INC. | August 2021 | Health Ogle County Mental Health | 107567 Paid by Check # 08/23 107568 | 3/2021 (| 08/23/2021 | 08/23/2021 | | 08/23/2021 | (30,045.83) |
| 1856 - VILLAGE OF PROGRESS | August 2021 | Ogle County Mental Health | Paid by Check # 08/23 107569 | 3/2021 (| 08/23/2021 | 08/23/2021 | | 08/23/2021 | (33,750.00) |
| | | пеаш | | t 2002 - D e | ue To Totals | Inv | oice Transactions | s 17 | (\$163,505.05) |
| | | | Fund 475 · | - Mental H | lealth Totals | Inv | oice Transactions | s 17 | (\$163,505.05) |
| Fund 500 - Recorder's Automation Account 2002 - Due To | | | | | | | | | |
| 1165 - LAURA J COOK | 2021-00002388 | COMPUTER UPGRADES | Paid by Check # 08/02 | 2/2021 (| 08/02/2021 | 08/04/2021 | | 08/04/2021 | (1,812.02) |
| 1177 - CULLIGAN | 2021-00002396 | JULY WATER BILL | Paid by Check # 07/31 | 1/2021 (| 08/02/2021 | 08/04/2021 | | 08/04/2021 | (33.62) |
| 1147 - OGLE COUNTY TREASURER | 2021-00002397 | POSTAGE PAYMENT | Paid by Check # 08/02 107407 | 2/2021 (| 08/02/2021 | 08/04/2021 | | 08/04/2021 | (717.61) |
| 3585 - FIDLAR TECHNOLOGY | 0702541-IN | AVID LIFE CYCLE | Paid by Check # 07/31 | 1/2021 (| 08/13/2021 | 08/13/2021 | | 08/13/2021 | (1,572.10) |
| 1504 - OGLE COUNTY RECORDER | 2021-00002609 | SERVICE INTER-FUND TRANSFERS - JUNE 2021 | | 3/2021 (| 08/13/2021 | 08/13/2021 | | 08/13/2021 | (18.50) |
| 1504 - OGLE COUNTY RECORDER | 2021-00002610 | INTER-FUND TRANSFERS - JULY 2021 | | 3/2021 (| 08/13/2021 | 08/13/2021 | | 08/13/2021 | (92.50) |
| 09/14/2021 Finance Committee | | | | | | | | Pa | ae 10 of 14 |

09/14/2021 Finance Committee Page 10 of 14



G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-----------------|---|-------------------------------------|-------------------------|-----------------------|------------|--------------------|--------------|----------------|
| 1220 - DYNAMIC HORIZONS COMPUTER SERVICES | 22267A | SERVER BACK UP ERRORS | Paid by Check # 107570 | £ 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (225.00) |
| 3585 - FIDLAR TECHNOLOGY | 0228218-IN | LAREDO USAGE | Paid by Check # 107571 | £ 08/17/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (1,687.39) |
| | | | | Account 2002 - | Due To Totals | In | nvoice Transaction | s 8 | (\$6,158.74) |
| | | | Fund 500 - R | ecorder's Auto | omation Totals | In | nvoice Transaction | s 8 | (\$6,158.74) |
| Fund 520 - Recorder's GIS Fund Account 2002 - Due To | | | | | | | | | |
| 1220 - DYNAMIC HORIZONS COMPUTER SERVICES | 22259 | WINDOWS 10 COMPUTER - CORTNEY | Paid by Check # 107437 | 6 08/04/2021 | 08/09/2021 | 08/11/2021 | | 08/11/2021 | (1,050.00) |
| | | | / | Account 2002 - | Due To Totals | In | nvoice Transaction | s 1 | (\$1,050.00) |
| | | | Fund 520 - | Recorder's G | IS Fund Totals | In | nvoice Transaction | s 1 | (\$1,050.00) |
| Fund 550 - Document Storage Fee Fund Account 2002 - Due To | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | July 2021 | 7.29.21 AMAZON - 3 | Paid by Check # | £ 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (439.86) |
| 5207 - PRINTING BY LAURA MEDLAR | 5431 | Sceptre 27 Inch Monitors FORMS | Paid by Check # 107557 | 6 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (305.00) |
| | | | | Account 2002 - | Due To Totals | In | nvoice Transaction | s 2 | (\$744.86) |
| | | Fu | nd 550 - Docum | ent Storage F | ee Fund Totals | In | nvoice Transaction | s 2 | (\$744.86) |
| Fund 554 - Circuit Clerk Ops & Admin Account 2002 - Due To | | | | | | | | | |
| 4527 - KIMBERLY A STAHL | August 2021 | Reimbursement for Mileage to a Zone | Paid by Check # 107439 | 4 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (51.52) |
| 4479 - HINCKLEY SPRINGS | 9667201 080621 | Circuit Clerk Water Bill Acct#46890019667201 | Paid by Check # 107486 | 4 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (182.80) |
| 1972 - U.S. POSTAL SERVICE | 2021-00002624 | POSTAGE FOR MAILING 500 JURY | Paid by Check # 107547 | 4 08/18/2021 | 08/18/2021 | 08/19/2021 | | 08/19/2021 | (180.00) |
| 5547 - OCV, LLC | F10-2902 | Design, Customization & Graphics of App | Paid by Check # 107590 | 4 08/31/2021 | 08/31/2021 | 08/31/2021 | | 08/31/2021 | (11,987.50) |
| 4527 - KIMBERLY A STAHL | August 27, 2021 | Reimbursement for Mileage | Paid by Check # 107591 | 4 08/31/2021 | 08/31/2021 | 08/31/2021 | | 08/31/2021 | (34.72) |
| | | | / | Account 2002 - | Due To Totals | In | nvoice Transaction | s 5 | (\$12,436.54) |
| | | | Fund 554 - Circ ı | uit Clerk Ops 8 | Admin Totals | In | nvoice Transaction | s 5 | (\$12,436.54) |
| Fund 570 - Probation Services Account 2002 - Due To | | | | | | | | | |
| 3105 - CONSERV FS INC. | 2021-00002543 | Conserv Probation July | Paid by Check # | 6 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (123.92) |
| 4479 - HINCKLEY SPRINGS | 17120746080721 | Office Water | 107448 Paid by Check # 107449 | [±] 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (72.47) |

09/14/2021 Finance Committee Page 11 of 14





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-----------------|--------------------------|------------------------|----------------------|------------------------|------------|-------------------|-----------------|----------------|
| 4816 - KUNES COUNTRY AUTO GROUP | 2021-00002530 | Vehicle Maintenance | Paid by Check # 107450 | 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (495.38) |
| 1502 - OGLE COUNTY LIFE | 241753- 7/31/21 | Probation Officer Ad. | Paid by Check # 107451 | 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (90.00) |
| 1639 - SINNISSIPPI CENTERS INC. | 07/21 DRUG CT | OCP-DC JULY 2021 | Paid by Check # 107452 | 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (765.00) |
| 5343 - STACY NOBLE | 2021-00002531 | Mileage July 2021 | Paid by Check # 107453 | 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (56.00) |
| 5002 - VISA | 1039 July 2021 | Bergstrom Visa July | Paid by Check # 107454 | 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (991.23) |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 002915 | Printer Contract | Paid by Check # 107574 | 08/12/2021 | 08/12/2021 | 08/27/2021 | | 08/27/2021 | (820.00) |
| 5491 - KANE COUNTY DIAGNOSTIC CENTER | MEMO - TSANG | Evaluation | Paid by Check # 107575 | 08/12/2021 | 08/12/2021 | 08/27/2021 | | 08/27/2021 | (1,000.00) |
| 4725 - BROOKE PLACHNO | 2021-00002627 | Mileage June and July | Paid by Check # 107576 | | 08/12/2021 | 08/27/2021 | | 08/27/2021 | (89.60) |
| 1573 - REDWOOD TOXICOLOGY LABORATORY, INC. | 00215720217 | Drug Testing | Paid by Check # 107577 | | 08/12/2021 | 08/27/2021 | | 08/27/2021 | (95.45) |
| 5538 - SCRAM SYSTEMS OF ILLINOIS | 14 | GPS - July | Paid by Check # 107578 | | 08/12/2021 | 08/27/2021 | | 08/27/2021 | (824.00) |
| 1265 - VERIZON | 2021-00002655 | Verizon Probation August | 107579 | | 08/12/2021 | 08/27/2021 | | 08/27/2021 - | (685.75) |
| | | | A | ccount 2002 - | Due To Totals | Inv | oice Transactions | s 13 _ | (\$6,108.80) |
| | | | Fund 570 | - Probation S | ervices Totals | Inv | oice Transactions | s 13 | (\$6,108.80) |
| Fund 632 - Sex Offender Registration Account 2002 - Due To | | | | | | | | | |
| 4645 - ILLINOIS ATTORNEY GENERAL | July 2021 | 30% OF RECEIVED FEES | Paid by Check # 107409 | 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (72.00) |
| 3192 - ILLINOIS STATE POLICE | 2021-00002433 | 30% OF RECEIVED FEES | Paid by Check # 107410 | 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (72.00) |
| 2319 - OFFICE OF THE ILLINOIS STATE TREASURER | 2021-00002434 | 5% OF RECEIVED FEES | Paid by Check # 107411 | 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (12.00) |
| | | | A | ccount 2002 - | Due To Totals | Inv | oice Transactions | 3 | (\$156.00) |
| | | F | und 632 - Sex O | ffender Regis | stration Totals | Inv | oice Transactions | 3 | (\$156.00) |
| Fund 634 - Administrative Tow Fund Account 2002 - Due To | | | | | | | | | |
| 4269 - A C TOWING | 3541 | OCS Vehicle Maintenance | Paid by Check # 107548 | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (100.00) |
| 1119 - BUSS BOYZ CUSTOMS | 8179 | OCS Vehicle Maintenance | | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (113.00) |
| 3991 - CARD SERVICE CENTER | 08/2021TOW | Acct # 0098; Tow Fund | Paid by Check # 107550 | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (165.99) |

09/14/2021 Finance Committee Page 12 of 14





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-----------------|--|------------------------|---------------------|----------------------|------------|------------------|--------------|----------------|
| 1181 - D & W GARAGE, INC. | 3090 | 2017 White Ford | Paid by Check # 107551 | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (175.00) |
| 3514 - INTOXIMETERS | SO-0199930 | Customer # C000ILOGL2 | | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (479.00) |
| 2971 - MOORE TIRES, INC. | V99792 | OCS Vehicle Maintenance | | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (1,443.70) |
| 2971 - MOORE TIRES, INC. | V99631 | OCS Vehicle Maintenance | | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (2,914.40) |
| | | | | count 2002 - | Due To Totals | Inv | oice Transaction | s 7 | (\$5,391.09) |
| | | | Fund 634 - Admi | nistrative To | w Fund Totals | Inv | oice Transaction | s 7 | (\$5,391.09) |
| Fund 635 - Drug Traffic Prevention Account 2002 - Due To | | | | | | | | | |
| 4948 - BRITTANY CARLS | 08/03/21 | National Night Out | Paid by Check # 107388 | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/02/2021 | (205.92) |
| 5376 - JUMPING BEANS INFLATABLES INC. | 08/03/21 | National Night Out | Paid by Check # 107389 | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/02/2021 | (470.00) |
| 5618 - KONA ICE OF SAUK VALLEY | 08/03/2021 | National Night Out | Paid by Check # 107390 | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/02/2021 | (300.00) |
| 1095 - BLACKHAWK VETERINARY CLINIC | 353859 | K9 Veterinary Services - Haze | Paid by Check # 107554 | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (99.37) |
| 3991 - CARD SERVICE CENTER | 08/2021DRUG | Acct # 0098; Drug Fund | Paid by Check # 107555 | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (205.55) |
| | | | Ac | count 2002 - | Due To Totals | Inv | oice Transaction | s 5 | (\$1,280.84) |
| | | | Fund 635 - Dru | g Traffic Prev | vention Totals | Inv | oice Transaction | s 5 | (\$1,280.84) |
| Fund 640 - 911 Emergency Account 2002 - Due To | | | | | | | | | |
| 3026 - CALL ONE, INC | 20771403 | OGLE COUNTY 911 - Call Taking | Paid by Check # 107477 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (8.50) |
| 2980 - CARD MEMBER SERVICE (ELAN FINANCIAL) | August 2021 | OGLE COUNTY 911- ETSB Credit Card | Paid by Check # 107478 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (2,974.93) |
| 4948 - BRITTANY CARLS | August 2021 | OGLE COUNTY 911 - Expense Reimbursements | Paid by Check # | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (594.66) |
| 5437 - CENTRAL SQUARE TECHNOLOGIES | 320221 | OGLE COUNTY 911 - CAD System | Paid by Check # | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (93,073.72) |
| 5437 - CENTRAL SQUARE TECHNOLOGIES | 321731 | OGLE COUNTY 911 - CAD System | Paid by Check # 107480 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (2,050.00) |
| 5437 - CENTRAL SQUARE TECHNOLOGIES | 301249 | OGLE COUNTY 911 - CAD System | Paid by Check # 107480 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (404.00) |
| 5437 - CENTRAL SQUARE TECHNOLOGIES | 315980 | OGLE COUNTY 911 - CAD System | Paid by Check # 107480 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (150.00) |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | INV No - 002797 | | Paid by Check # 107481 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (81.90) |

09/14/2021 Finance Committee Page 13 of 14



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-------------|---|------------------------|-------------------------|----------------------|------------|-------------------|--------------|------------------|
| 1945 - LR Communications | Aug 01 2021 | OGLE COUNTY 911 - 99930047488 | Paid by Check # | 98/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (750.00) |
| 5114 - NORTHERN ILLINOIS CPR AND FIRST AID | 07/26/2021 | OGLE COUNTY 911 - Certifications | Paid by Check # 107483 | 98/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (12.00) |
| 1265 - VERIZON | 9884363400 | OGLE COUNTY 911 - ACCT# 580295355- | Paid by Check # | 98/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (222.04) |
| 4770 - VOIANCE LANGUAGE SERVICES, LLC. | 1361633 | OGLE COUNTY 911 - Translation Services | Paid by Check # 107485 | 98/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (39.06) |
| | | Translation Scrvices | | Account 2002 - | Due To Totals | Inv | voice Transaction | s 12 | (\$100,360.81) |
| | | | Fund | 640 - 911 Eme | ergency Totals | Inv | voice Transaction | s 12 | (\$100,360.81) |
| Fund 660 - Federal/ State Grants Account 2002 - Due To | | | | | | | | | |
| 1220 - DYNAMIC HORIZONS COMPUTER SERVICES | 22258 | Computer for Elections & Voter Registration | Paid by Check # | 98/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (1,050.00) |
| 1220 - DYNAMIC HORIZONS COMPUTER SERVICES | 22258-a | Purchase Laptop Computer | Paid by Check # | 98/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (1,385.00) |
| 5622 - ELASTEC, INC | 0037274-IN | Purchase Drug Terminator 110V | Paid by Check # | ⁴ 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (4,590.00) |
| 1220 - DYNAMIC HORIZONS COMPUTER SERVICES | 22268 | Labor to setup new Election Computer/install | Paid by Check # | 98/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (300.00) |
| SERVISES | | Election compater/install | | Account 2002 - | Due To Totals | Inv | voice Transaction | s 4 | (\$7,325.00) |
| | | | Fund 660 - l | Federal/ State | Grants Totals | Inv | voice Transaction | s 4 | (\$7,325.00) |
| Fund 725 - Coroner's Fee Fund Account 2002 - Due To | | | | | | | | | |
| 1222 - ECOWATER SYSTEMS | Aug 04 | Coroner's Fee Fund- Office Water Acct 208629 | Paid by Check # | ⁴ 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (24.00) |
| 1538 - PETTY CASH | August 2021 | Coroner's Fee Fund - Petty Cash - Aug 2021 | Paid by Check # | 98/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (13.09) |
| | | | | Account 2002 - | Due To Totals | Inv | voice Transaction | s 2 | (\$37.09) |
| | | | Fund 725 | - Coroner's Fe | ee Fund Totals | Inv | voice Transaction | s 2 | (\$37.09) |
| | | | | | Grand Totals | Inv | voice Transaction | s 235 | (\$2,352,947.86) |

09/14/2021 Finance Committee Page 14 of 14



Tyle Hypsiens

Accounts Payable by G/L Distribution Report

G/L Date Range 08/01/21 - 08/31/21

9/14/2021

| Vendor | ST. IKIN | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Duo Data | G/L Date | Received Date P | laumont Data | Invoice Amoun |
|---------------|-----------------------------------|--------------------|--------------------------------|---------------------------|------------------------|-----------------------|------------------------|------------|---------------------|--------------|---------------|
| | 00 - County Highway | mvoice no. | HIVOICE DESCRIPTION | Sidius | пеш кеаѕоп | mvoice Date | Due Date | G/L Date | Received Date P | ayment Date | mvoice Amoun |
| | rtment 17 - Highway | | | | | | | | | | |
| Бора | Account 4180 - Medical Exa | ms/ Drug Testi | ina | | | | | | | | |
| 2178 - | TOWNSHIP OFFICIALS OF ILLINOIS | | Drug Testing | Paid by Check # 107516 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 0 | 8/13/2021 | 2,100.00 |
| | | | | Account 418 | 30 - Medical Ex | cams/ Drug To | esting Totals | Inv | oice Transactions 1 | - | \$2,100.00 |
| | Account 4210 - Disposal Se | rvice | | | | | | | | | |
| 1440 - SVC | NORTHERN ILLINOIS DISPOSAL | 20591867 | Disposal Service - Dumpster | Paid by Check # 107508 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 0 | 8/13/2021 | 106.00 |
| | | | | | Account 421 | 0 - Disposal S | ervice Totals | Inv | pice Transactions 1 | | \$106.00 |
| | Account 4212 - Electricity | | | | | | | | | | |
| 1156 - | COMED | COMHWY2108c | Electricity - Monthly Usage | Paid by Check # 107494 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 0 | 8/13/2021 | 570.5 |
| | | | | | Accou | nt 4212 - Elec | tricity Totals | Inv | pice Transactions 1 | | \$570.5 |
| | Account 4214 - Gas (Heatir | 57 | | | | | | | | | |
| 1898 - | NICOR | NICHWY2108 | Natural Gas - Monthly Usage | Paid by Check # 107507 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 8/13/2021 | 131.9 |
| | | | | | Account 42 | 214 - Gas (He | ating) Totals | Inv | pice Transactions 1 | | \$131.90 |
| | Account 4412 - Official Pub | | | | | | | | | | |
| 1502 - | OGLE COUNTY LIFE | INV54869 | Legal Publications | Paid by Check # 107509 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 0 | 8/13/2021 | 84.00 |
| 1502 - | OGLE COUNTY LIFE | INV54868 | Legal Publications | Paid by Check # 107509 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 0 | 8/13/2021 | 84.00 |
| | | | | A | ccount 4412 - (| Official Publication | ations Totals | Inv | pice Transactions 2 | | \$168.00 |
| | Account 4474 - Deer Expen | se | | | | | | | | | |
| 1876 - | ROCHELLE WASTE DISPOSAL, LLC | 2237 | Deer Expense | Paid by Check # 107512 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 0 | 8/13/2021 | 14.50 |
| | | | | | Account 4 | 474 - Deer Ex | pense Totals | Inv | pice Transactions 1 | | \$14.50 |
| | Account 4540 - Repairs & N | laint - Facilities | ; | | | | | | | | |
| 1606 - F | PEGGY S. CORCORAN | 72021 | Janitorial Services | Paid by Check # 107496 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 0 | 8/13/2021 | 800.00 |
| | | | | Account 4 | 1540 - Repairs | & Maint - Fac | cilities Totals | Inv | pice Transactions 1 | | \$800.00 |
| | Account 4545.30 - Petroleu | m Products - M | otor Oil | | | | | | | | |
| 1924 - | KELLEY WILLIAMSON COMPANY | IN-268246 | Motor Oil | Paid by Check # 107500 | | 08/13/2021 | | 08/13/2021 | 0 | 8/13/2021 | 1,286.0 |
| | | | A | ccount 4545.30 | - Petroleum F | Products - Mot | tor Oil Totals | Inv | pice Transactions 1 | | \$1,286.0 |
| | Account 4545.99 - Petroleu | m Products - O | ther Petroleum Produ | cts | | | | | | | |
| 1924 - | KELLEY WILLIAMSON COMPANY | IN-267750 | Tractor Hydraulic Fluid | Paid by Check # 107500 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 0 | 8/13/2021 | 946.22 |
| | | | Account 4545.99 - | Petroleum Pro | ducts - Other I | Petroleum Pro | ducts Totals | Inv | oice Transactions 1 | | \$946.22 |
| | Account 4610.10 - Maint of | Roads & Bridge | es Road Rock | | | | | | | | |
| 3392 - | CORDRAY BROS. INC. | 0807211142 | Road Rock | Paid by Check # 107497 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 0 | 8/13/2021 | 345.79 |



Accounts Payable by G/L Distribution Report G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Duo Data | G/L Date | Received Date Payment Date | Invoice Amount |
|---|------------------|-----------------------------------|------------------------------------|-----------------|---------------------|---------------------|------------|----------------------------|----------------|
| Fund 200 - County Highway | mvoice no. | IIIVoice Description | Status | neiu Reasuii | ITIVOICE Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Department 17 - Highway | | | | | | | | | |
| Account 4610.10 - Maint of | f Roads & Bride | ges Road Rock | | | | | | | |
| 2647 - MARTIN AND COMPANY | 28750a | Road Rock | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 367.93 |
| EXCAVATING | | | # 107503 | | | | | | |
| 1657 - STEVE BENESH & SONS QUARRIES | 14315 | Road Rock | Paid by Check # 107515 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 1,860.08 |
| | | | 4610.10 - Mai | nt of Roads & | Bridges Road | I Rock Totals | Invo | pice Transactions 3 | \$2,573.80 |
| Account 4610.99 - Maint o f | | | | | | | | | |
| 1434 - MENARDS | 86445 | Mailbox Material | Paid by Check # 107504 | | | 08/13/2021 | | 08/13/2021 | 30.40 |
| | | unt 4610.99 - Maint of R | loads & Bridge | s Other Maint | of Roads & B | ridges Totals | Invo | pice Transactions 1 | \$30.40 |
| Account 4620.10 - Repair F | | | | | | | | | |
| 1878 - HELM TRUCK AND EQUIPMENT | C121770 | #11 License Vehicle Repair | Paid by Check # 107499 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 3,444.57 |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7096258 | #11 License Vehicle Repair | Paid by Check # 107501 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 2,487.23 |
| 4188 - LAKESIDE INTERNATIONAL, LLC | 7189595P | #11 License Vehicle Repair | Paid by Check # 107501 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 53.06 |
| 1463 - NAPA AUTO PARTS | 464-956469 | #10 License Vehicle Repair | Paid by Check # 107506 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 43.21 |
| 1463 - NAPA AUTO PARTS | 464-957370 | #6 License Vehicle Filter | # 107506 Paid by Check # 107506 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 6.78 |
| 1515 - SNYDER PHARMACY - OREGON | 00072948 | #7 License Vehicle | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 19.99 |
| | | Garden Sprayer | # 107514 ccount 4620.10 | - Renair Part | s - License Ve | hicles Totals | Invo | oice Transactions 6 | \$6,054.84 |
| Account 4620.20 - Repair F | Parts - Heavy F | | | Repair rait | 5 Electise ve | incies rotais | IIIVC | Transactions 0 | \$0,034.04 |
| 1867 - SMITH INDUSTRIAL RUBBER & PLASTICS | 00108813 | #47 Power Pack Skirtboard | Paid by Check # 107513 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 440.00 |
| 3932 - TRACTOR SUPPLY CO. | 412377 | | Paid by Check # 107517 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 21.48 |
| 3932 - TRACTOR SUPPLY CO. | 415307 | Return #47 Power Pack Rain Cap | | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | (10.99) |
| 1869 - WEST SIDE TRACTOR SALES | 201326 | #53 Heavy Equipment Filter | | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 43.29 |
| | | | count 4620.20 · | Renair Parts | - Heavy Fauir | nment Totals | Invo | oice Transactions 4 | \$493.78 |
| Account 4620.30 - Repair F | Parts - Tractor. | | 30ant 1010110 | repair raito | ricary =qui | one rotals | 11100 | noo Transaotions T | ψ170.70 |
| 2450 - DEKALB IMPLEMENT COMPANY | 187418 | #113 & #116 Tractor Repair | Paid by Check # 107498 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 330.83 |
| 1463 - NAPA AUTO PARTS | 464-957857 | Stock Tractor Filters | Paid by Check # 107506 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 134.03 |
| | | Account 40 | # 107506 5 20.30 - Repai | r Parts - Tract | or, Mower & E | Broom Totals | Invo | pice Transactions 2 | \$464.86 |



Accounts Payable by G/L Distribution Report G/L Date Range 08/01/21 - 08/31/21

| endor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amoun |
|---|-------------------|-----------------------------|---------------------------|-----------------|------------------|----------------|------------|---------------------------------|---------------|
| ınd 200 - County Highway | | · | ' | | | | | | |
| Department 17 - Highway | | | | | | | | | |
| Account 4620.60 - Repair | Parts - Chain Sav | WS | | | | | | | |
| 047 - ACE HARDWARE AND OUTDOOR | 643198 | Chain Saw Repair | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 19.80 |
| R | | | # 107490 | 0.60 Bi | Danta Chain | C T-+-I- | L | des Transcottons 1 | ¢10.0 |
| Account 4620.99 - Repair | Davita Othan Bar | nais Dauba | Account 462 | 0.60 - Repair | Parts - Chain | Saws Totals | Invo | oice Transactions 1 | \$19.80 |
| 63 - NAPA AUTO PARTS | 464-958810 | #818 Walk Behind Saw | , Daid by Chack | | 08/13/2021 | 08/13/2021 | 00/12/2021 | 08/13/2021 | 25.48 |
| 33 - NAPA AUTO PARTS | 404-930010 | Belts | # 107506 | | 00/13/2021 | 00/13/2021 | 00/13/2021 | 06/13/2021 | 23.40 |
| | | | ount 4620.99 - I | Repair Parts - | Other Repair | Parts Totals | Invo | oice Transactions 1 | \$25.48 |
| Account 4640.10 - Sign & \$ | Striping Materia | | | | | | | | , |
| 56 - COMED | | St & Traffic Lighting | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 35.23 |
| | | 0 0 | # 107495 | | | | | | |
| 49 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2108a | St & Traffic Lighting | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 74.5 |
| AO DOGUELLE MUNICIPAL LITULTICO | DOGUNAN/2400k | Ct o Tracffic Harlatina | # 107511 | | 00/12/2021 | 00/12/2021 | 00/12/2021 | 00/12/2021 | 0.0 |
| 49 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2108b | St & Traffic Lighting | Paid by Check # 107511 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 9.0 |
| | | Account 4640.10 - Si | | aterial - Stree | et & Traffic Lie | ahting Totals | Invo | oice Transactions 3 | \$118.8 |
| Account 4640.99 - Sign & | Striping Materia | | | | | , rotais | 11100 | Side Transactions C | Ψ110.0 |
| 15 - SNYDER PHARMACY - OREGON | 00037484 | Signs - Batteries | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 27.9 |
| | | o . | # 107514 | | | | | _ | |
| | | nt 4640.99 - Sign & St | riping Material | - Other Sign 8 | & Striping Mat | terials Totals | Invo | oice Transactions 1 | \$27.90 |
| Account 4650.20 - Hardwa | | ies Shop Supplies | | | | | | | |
| 67 - AIRGAS USA, LLC | 9115911358 | Shop Supplies | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 534.19 |
| ALDCACHEA LLC | 000100/7/1 | Culindan Dantal | # 107491 | | 00/12/2021 | 00/12/2021 | 00/12/2021 | 00/12/2021 | 11/ 0 |
| 67 - AIRGAS USA, LLC | 9981296761 | Cylinder Rental | Paid by Check # 107491 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 116.20 |
| 50 - LAWSON PRODUCTS, INC. | 9308657100 | Shop Supplies | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 146.04 |
| | | | # 107502 | | | | | | |
| 63 - NAPA AUTO PARTS | 464-958415 | Shop Supplies | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 17.99 |
| | | | # 107506 | | | | | | |
| 15 - SNYDER PHARMACY - OREGON | 00077138 | Cutting Wheel | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 13.98 |
| | 00046781 | Shop Supplies | # 107514 Paid by Check | | 08/13/2021 | 08/13/2021 | 00/12/2021 | 08/13/2021 | 16.7 |
| 15 CNIVIDED DUADMACY ODECON | | Shop Supplies | # 107514 | | 00/13/2021 | 00/13/2021 | 00/13/2021 | 06/13/2021 | 10.7 |
| 15 - SNYDER PHARMACY - OREGON | 00010701 | | | | | | | | 20.90 |
| | 410664 | Shop Supplies | Paid by Check | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 20.70 |
| | | Shop Supplies | | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 08/13/2021 | 20.90 |
| 32 - TRACTOR SUPPLY CO. | 410664 | Account 465 | Paid by Check | e & Shop Sup | | | | 08/13/2021 Dice Transactions 7 | |
| | 410664 | Account 465 | Paid by Check # 107517 | e & Shop Sup | | | | | |
| 115 - SNYDER PHARMACY - OREGON 132 - TRACTOR SUPPLY CO. Account 4660.40 - Tires & 171 - MOORE TIRES, INC. | 410664 | Account 465 | Paid by Check # 107517 | e & Shop Sup | | | Invo | | \$866.13 |



Accounts Payable by G/L Distribution Report G/L Date Range 08/01/21 - 08/31/21

| 11.11 | | | | | | | | | | |
|--|------------------|---------------------------------|---------------------------|----------------|-----------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 200 - County Highway | | | ' | | | | | | | |
| Department 17 - Highway | | | | | | | | | | |
| Account 4660.40 - Tires 8 | k Tubes - Tracto | rs | | | | | | | | |
| 2971 - MOORE TIRES, INC. | V98788 | #114 Tractor Tire Repair | Paid by Check # 107505 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | l (| 08/13/2021 | 250.00 |
| | | | Account 4 | 660.40 - Tires | & Tubes - Tr | actors Totals | Inv | oice Transactions | 3 | \$521.41 |
| Account 4720 - Office Equ | uipment | | | | | | | | | |
| 1568 - RK DIXON | IN542578 | Copier Maintenance Agreement | Paid by Check # 107510 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | l (| 08/13/2021 | 32.09 |
| | | | | Account 4720 | - Office Equi | pment Totals | Inv | oice Transactions | 1 | \$32.09 |
| Account 4730.99 - Equipr | ment - New & U | sed Other Equipment | | | | | | | | |
| 5110 - BECKER STORAGE, WELDING & EQUIPMENT | 868299 | #833 New Batwing Mower | Paid by Check # 107492 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | 1 | 08/13/2021 | 16,600.00 |
| 1100 - BONNELL INDUSTRIES INC. | 0199873-IN | #834 New Snow Plow | Paid by Check # 107493 | | 08/13/2021 | 08/13/2021 | 08/13/2021 | l (| 08/13/2021 | 10,046.40 |
| | | Account 4730 | .99 - Equipmer | nt - New & Use | ed Other Equi | pment Totals | Inv | oice Transactions | 2 | \$26,646.40 |
| | | | | Depai | rtment 17 - Hig | ghway Totals | Inv | oice Transactions | 4 5 | \$43,998.95 |
| | | | | Fund 20 | 0 - County Hig | ghway Totals | Inv | oice Transactions | 4 5 | \$43,998.95 |
| | | | | | | Grand Totals | Inv | oice Transactions | 45 | \$43,998.95 |
| | | | | | | | | | | |

RESOLUTION



2021-0901

WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

FORRESTON TOWNSHIP

PERMANENT PARCEL NUMBER: 02-05-277-007

As described in certificates(s): 2017-00004 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Roger Bendorf, Lisa Bendorf, has bid \$1,301.52 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$791.52 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,301.52.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$791.52 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | , day of,, |
|--------------------------------|-----------------------|
| | |
| | |
| ATTEST: | |
| | |
| CLERK | COUNTY BOARD CHAIRMAN |

0821005D

2021-0902



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

SCOTT TOWNSHIP

PERMANENT PARCEL NUMBER: 11-23-157-001

As described in certificates(s): 2017-00077 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, A-Plan Construction, has bid \$2,001.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$1,455.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,001.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$1,455.75 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | , day of,, | | |
|--------------------------------|-----------------------|--|--|
| | | | |
| | | | |
| ATTEST: | | | |
| | | | |
| CLERK | COUNTY BOARD CHAIRMAN | | |

2021-0903



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

FLAGG TOWNSHIP

PERMANENT PARCEL NUMBER: 24-28-151-001

As described in certificates(s): 2017-00225 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, A-Plan Construction, has bid \$2,001.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$1,455.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,001.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$1,455.75 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, |
|--------------------------------|-----------------------|
| ATTEST: | |
| CLERK | COUNTY BOARD CHAIRMAN |

09-21-004

RESOLUTION 2021-0904

0821001D



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

FORRESTON TOWNSHIP

PERMANENT PARCEL NUMBER: 02-05-232-008

As described in certificates(s): 2017-00002 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Holly Balsamo, Adam Bouvia, has bid \$10,001.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$7,455.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$10,001.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$7,455.75 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | , day of,, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| CLERK | COUNTY BOARD CHAIRMAN |

09-21-005 **RESOLUTION** 0821004D



2021-0905

WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BYRON TOWNSHIP

PERMANENT PARCEL NUMBER: 04-36-478-002

As described in certificates(s): 2017-00028 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Erik Guglielmi, has bid \$1,701.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$1,191.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,701.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$1,191.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | _day of,, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| | |
| CLERK | COUNTY BOARD CHAIRMAN |

09-21-006 **RESOLUTION** 0821010D



2021-0906

WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-177-008

As described in certificates(s): 2017-00156 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Joseph C. Olliges III, has bid \$900.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$390.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$900.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$390.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| CLERK | COUNTY BOARD CHAIRMAN |

2021-0907



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-177-009

As described in certificates(s): 2017-00157 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Joseph C. Olliges III, has bid \$850.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$340.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$850.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$340.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of, | |
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| | | |
| ATTEST: | | |
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| CLERK | COUNTY BOARD CHAIRMAN | |



2021-0908

WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-204-010

As described in certificates(s): 2010-00280 sold November 2011

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Mark Ryerson, Wendy Ryerson, has bid \$815.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$305.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$815.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$305.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| | |
| CLERK | COUNTY BOARD CHAIRMAN |

09-21-009

2021-0909

0821025D



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-277-017

As described in certificates(s): 2016-00216 sold November 2017

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, William F Taylor, has bid \$825.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$315.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$825.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$315.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of, | |
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| | | |
| ATTEST: | | |
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| CLERK | COUNTY BOARD CHAIRMAN | |



2021-0910

WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-427-010

As described in certificates(s): 2017-00161 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Jennifer Rodriguez, has bid \$1,327.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$817.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,327.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$817.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of, |
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| ATTEST: | |
| | COUNTY BOARD CHAIRMAN |
| CLERK | COCIALL BOX (CD CL) (II (III) (IA |

09-21-011

2021-0911

0821038D



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-427-011

As described in certificates(s): 2017-00162 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Jennifer Rodriguez, has bid \$1,327.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$817.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,327.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$817.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, |
|--------------------------------|-----------------------|
| ATTEST: | |
| CLERK | COUNTY BOARD CHAIRMAN |

2021-0912



WHEREAS, The County of Ogle, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-09-177-001

As described in certificates(s): 2013-00148 sold November 2014

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, David Ginesi, Debbie Ginesi, has bid \$851.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$341.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$851.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$341.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| | |
| CLERK | COUNTY BOARD CHAIRMAN |

RESOLUTION R-2021-0913 and CERTIFICATE OF APPOINTMENT

| WHEREAS, the appointmen | t to the Mental Health "708" Board by the Ogle County Board; |
|---|--|
| WHEREAS, the name of | |
| | Kathleen E Wilson 204 Depot St -PO Box 12 Oregon, IL 61061 |
| who is an elector of said dist appointment; | rict, is presented to the Ogle County Board for approval of |
| BE IT HEREBY RESOLVE | D, the appointment is for unexpired that ends 12/31/2024. |
| Voted upon and passed by th | e Ogle County Board on September 21, 2021. |
| | |
| | John Finfrock, Chairman Ogle County Board |
| (COUNTY SEAL) | |
| Laura I. Cook. Ogle County | Clerk |

RESOLUTION R-2021-0914 and CERTIFICATE OF APPOINTMENT

| WHEREAS, the appointmen | t to the Board of Health by the Ogle County Board; |
|---|--|
| WHEREAS, the name of | |
| | Jaclyn A Ramsey 5453 S Sunnydale Lane Rochelle, IL 61068 |
| who is an elector of said dist appointment; | rict, is presented to the Ogle County Board for approval of |
| BE IT HEREBY RESOLVE | D, the appointment is for unexpired that ends 11/30/2022. |
| Voted upon and passed by th | ne Ogle County Board on September 21, 2021. |
| | |
| | John Finfrock, Chairman Ogle County Board |
| (COUNTY SEAL) | |
| Laura J. Cook, Ogle County | Clerk |

RESOLUTION 2021-0915

| Whereas, the Ogle Board Chairman has received a notice of resignation from Adrew Warcaba, a member of the Mental Health 708 Board; | | | | | |
|--|------------------------|--|--|--|--|
| NOW, THEREFORE, BE IT RESOL does officially accept said resignation | · · | | | | |
| Accepted by the Ogle County Board of | on September 21, 2021. | | | | |
| | | | | | |
| John Finfrock | Laura J. Cook | | | | |
| Ogle County Board Chairman | Ogle County Clerk | | | | |

RESOLUTION 2021-0916

AUTHORIZING PURCHASE OF GENERAL OBLIGATION REFUNDING PARK BONDS, SERIES 2021A OF THE BYRON PARK DISTRICT

WHEREAS, the Board of Park Commissioners (the "Park Board") of the Byron Park District, Ogle County, Illinois (the "Park District"), will adopt an ordinance (the "Bond Ordinance") providing for the issuance of General Obligation Refunding Park Bonds, Series 2021A of the Park District in the amount of \$480,000 and coming due on November 17, 2022 (the "Series 2021A Bonds") for the purpose of refunding principal and interest due on the Park District's outstanding General Obligation Park Bonds, Series 2020 (the "Prior Bonds") on December 20, 2021; and

WHEREAS, the Park Board has elected to issue the Series 2021A Bonds as a means of resolving the adverse financial effects of an administrative error whereby the Park District's certified 2020 levy for bond and interest on the Prior Bonds was not included in 2020 property tax extensions; and

WHEREAS, refunding of the Prior Bonds pursuant to sale of the Series 2021A Bonds will enable the Park District to abate its unextended 2020 levy for bond and interest purposes, thereby obviating the need for the County of Ogle, State of Illinois (the "County"), to incur the significant expense of providing statutory certified mail notice to Park District taxpayers of the 2020 bond and interest tax arrearage which (absent such abatement) would be included in and billed with 2021 taxes; and

WHEREAS, the County is holding in its treasury amounts which constitute assets of the County's Solid Waste Fund (the "Fund") not immediately necessary for purposes of said Fund, and which amounts are available and sufficient, and may lawfully be used, to purchase the

Series 2021A Bonds under the authority of Section 1 of the Investment of Municipal Funds Act,

as amended (50 ILCS 340/1) (the "Act"), and of the policy on investment of public funds of the

County Board of Ogle County, Illinois (the "Board"); and

WHEREAS, this Board finds and determines the purchase of the Series 2021A Bonds to

be proper and in the best interests of the County at this time;

NOW, THEREFORE, BE IT RESOLVED by the County Board of Ogle County,

Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that the recitals

contained in the above preambles to this Resolution are true and correct and incorporates them into

this Resolution by reference.

Section 2. Authorization to Purchase Bonds. The Board hereby authorizes and directs

the Ogle County Treasurer to apply available assets of the Fund to purchase, as an investment

authorized by the Act, the Series 2021A Bonds of the Park District on terms and conditions as set

forth in the Bond Ordinance.

Section 3. Repeal; Effective Date. All resolutions or parts thereof in conflict with this

Resolution are hereby repealed, and this Resolution shall be in full force and effect forthwith upon

its adoption.

Adopted the 21st day of September, 2021.

John Finfrock, Chairman County Board of Ogle County, Illinois

Attest:

Laura J. Cook

Ogle County Clerk

MINUTES of a regular public meeting of the Board of Park Commissioners of the Byron Park District, Ogle County, held at the Park District Conference Room, 420 N. Colfax Street, Byron, Illinois, in said Park District, at 6:00 o'clock P.M., on the 19th day of October, 2021.

* * *

| The President called the meeting to order and directed the Secretary to call the roll. Upon |
|---|
| the roll being called,, the President, and the following Park Commissioners |
| were present: |
| The following Park Commissioners were allowed by a majority of the Board of Park |
| Commissioners in accordance with and to the extent allowed by rules adopted by said Board to |
| attend the meeting by video or audio conference: |
| No Park Commissioner was not permitted to attend the meeting by video or audio |
| conference. |
| The following Park Commissioners were absent and did not participate in the meeting in |
| any manner or to any extent whatsoever: |
| The President announced that the next item for consideration was the sale of the District's |
| non-referendum General Obligation Refunding Park Bonds, Series 2021A, to be issued by the |
| District pursuant to Section 6-4 of the Park District Code and that the Board of Park |
| Commissioners would consider the adoption of an ordinance providing for the issue of said bonds |
| and the levy of a direct annual tax to pay the principal and interest thereon. |
| Whereupon presented the following ordinance, a copy of which was |
| provided to each Park Commissioner prior to said meeting and to everyone in attendance at said |
| meeting who requested a copy: |

ORDINANCE NO. 2021-

AN ORDINANCE providing for the issuance of \$_____ General Obligation Refunding Park Bonds, Series 2021A of the Byron Park District, Ogle County, Illinois, and for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds.

* * *

WHEREAS, the Byron Park District, Ogle County, Illinois (the "District"), is a duly organized and existing Park District created under the provisions of the laws of the State of Illinois, and is now operating under the provisions of the Park District Code of the State of Illinois, and all laws amendatory thereof and supplementary thereto (the "Act"); and

WHEREAS, the District has issued, and now has outstanding and unpaid, General Obligation Park Bonds, Series 2020 (the "Series 2020 Bonds") that financed (i) the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District, (ii) the refunding of a portion of the principal and interest due on June 1, 2021 and December 1, 2021, on its General Obligation Park Bonds (Alternate Revenue Source), Series 2020, and (iii) certain costs of issuance of the Series 2020 Bonds; and

WHEREAS, it is necessary and desirable to refund a portion of the principal and interest due on December 20, 2021, with respect to the Series 2020 Bonds (the "*Refunding*"); and

WHEREAS, the Series 2020 Bonds are presently outstanding and unpaid and are binding and subsisting legal obligations of the District; and

WHEREAS, the Board of Park Commissioners of the District (the "Board") has determined that it is necessary to finance (i) the Refunding, and (ii) certain costs of issuance of the Bonds (as such term is hereinafter defined), all for the benefit of the inhabitants of the District; and

WHEREAS, pursuant to and in accordance with the provisions of the Bond Issue Notification Act of the State of Illinois, as amended, on the order of the President of the Board, on the 21st day of September, 2021, the Board held a public hearing (the "*Hearing*"), concerning the intent of the Board to sell said bonds; and

WHEREAS, notice of the Hearing was given (i) by publication at least once not less than seven (7) nor more than thirty (30) days before the date of the Hearing in the *Ogle County Life*, the same being a newspaper of general circulation in the District, and (ii) by posting at least 48 hours before the Hearing a copy of said notice at the principal office of the Board, which notice will be continuously available for public review during the entire 48 hour period preceding the Hearing; and

WHEREAS, at the Hearing, the Board explained the reasons for the proposed bond issue and permitted persons desiring to be heard an opportunity to present written or oral testimony within reasonable time limits; and

WHEREAS, the Hearing was finally adjourned on the 21st day of September, 2021; and WHEREAS, the Board does hereby find and determine that upon the issuance of the \$_____ General Obligation Refunding Park Bonds, Series 2021A now proposed to be issued, the aggregate outstanding unpaid bonded indebtedness of the District, including said bonds, is not more than 0.575% of the total assessed valuation of all taxable property in the District as last equalized and determined:

Now, THEREFORE, Be It Ordained by the Board of Park Commissioners of the Byron Park District, Ogle County, Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Ordinance are full, true and correct and does incorporate them into this Ordinance by this reference.

Section 2. Authorization. It is hereby found and determined that the District has been authorized by law to borrow the sum of \$_____ upon the credit of the District and as evidence of such indebtedness to issue bonds of the District to said amount, the proceeds of said bonds to be used for the Refunding and costs of issuance of the Bonds, and it is necessary and for the best interests of the District that there be issued at this time \$_____ of the bonds so authorized.

Section 3. Bond Details. There be borrowed on the credit of and for and on behalf of the District the sum of \$_____ for the purposes aforesaid; and that bonds of the District shall be designated "General Obligation Refunding Park Bonds, Series 2021A" (the "Bonds"). The Bonds shall be dated November ___, 2021, shall bear the date of authentication, shall be in fully registered form, shall be in denominations of \$5,000 each and authorized integral multiples thereof, shall be numbered 1, shall become due and payable (without option of prior redemption) on November ___, 2022, and bear interest at the rate of 0.50% per annum.

The Bonds shall bear interest from their date until the principal amount of the Bonds is paid, such interest (computed upon the basis of a 360-day year of twelve 30-day months) being payable on maturity. Interest on each Bond shall be paid by check or draft of the Treasurer of the Board, as bond registrar and paying agent (the "Bond Registrar"), payable upon presentation in lawful money of the United States of America, to the person in whose name such Bond is registered at the close of business fifteen (15) days prior. The principal of the Bonds shall be payable in lawful money of the United States of America at the office of the Bond Registrar.

The Bonds shall be signed by the manual or facsimile signatures of the President and Secretary of the Board, and shall be countersigned by the manual or facsimile signature of the Treasurer of the Board, and the seal of the District shall be affixed thereto or printed thereon, and in case any officer whose signature shall appear on any Bond shall cease to be such officer before the delivery of such Bond, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery.

All Bonds shall have thereon a certificate of authentication substantially in the form hereinafter set forth duly executed by the Bond Registrar as authenticating agent of the District and showing the date of authentication. No Bond shall be valid or obligatory for any purpose or be entitled to any security or benefit under this Ordinance unless and until such certificate of authentication shall have been duly executed by the Bond Registrar by manual signature, and such certificate of authentication upon any such Bond shall be conclusive evidence that such Bond has been authenticated and delivered under this Ordinance.

Section 4. Registration of Bonds; Persons Treated as Owners. The District shall cause books (the "Bond Register") for the registration and for the transfer of the Bonds as provided in this Ordinance to be kept at the principal office of the Bond Registrar, which is hereby constituted and appointed the registrar of the District. The District is authorized to prepare, and the Bond Registrar shall keep custody of, multiple Bond blanks executed by the District for use in the transfer and exchange of Bonds.

Upon surrender for transfer of any Bond at the principal office of the Bond Registrar, duly endorsed by, or accompanied by a written instrument or instruments of transfer in form satisfactory to the Bond Registrar and duly executed by, the registered owner or his attorney duly authorized in writing, the District shall execute and the Bond Registrar shall authenticate, date and deliver in

- 4 -

the name of the transferee or transferees a new fully registered Bond or Bonds of the same maturity of authorized denominations, for a like aggregate principal amount. Any fully registered Bond or Bonds may be exchanged at said office of the Bond Registrar for a like aggregate principal amount of Bond or Bonds of the same maturity of other authorized denominations. The execution by the District of any fully registered Bond shall constitute full and due authorization of such Bond and the Bond Registrar shall thereby be authorized to authenticate, date and deliver such Bond, provided, however, the principal amount of outstanding Bonds of each maturity authenticated by the Bond Registrar shall not exceed the authorized principal amount of Bonds for such maturity less previous retirements.

The Bond Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business on the first day of the month of any interest payment date on such Bond and ending on such interest payment date.

The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of the principal of or interest on any Bond shall be made only to or upon the order of the registered owner thereof or his legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid.

No service charge shall be made for any transfer or exchange of Bonds, but the District or the Bond Registrar may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Bonds.

Section 5. Form of Bond. The Bonds shall be in substantially the following form:

UNITED STATES OF AMERICA

STATE OF ILLINOIS

COUNTY OF OGLE

BYRON PARK DISTRICT

GENERAL OBLIGATION REFUNDING PARK BOND, SERIES 2021A

| Interest | Maturity | Dated |
|-------------------|------------------------------|----------------|
| Rate | <u>Date</u> | <u>Date</u> |
| 0.50% | November, 2022 | November, 2021 |
| Registered Owner: | THE COUNTY OF OGLE, ILLINOIS | |
| Principal Amount: | Dollars | |

[1] KNOW ALL PERSONS BY THESE PRESENTS, that the Byron Park District, Ogle County, Illinois (the "District"), hereby acknowledges itself to owe and for value received promises to pay to the Registered Owner identified above, or registered assigns as hereinafter provided, on the Maturity Date identified above, the Principal Amount identified above and to pay interest (computed on the basis of a 360-day year of twelve 30-day months) on such Principal Amount from the date of this Bond at the Interest Rate per annum set forth above on maturity, until said Principal Amount is paid. Principal of this Bond is payable in lawful money of the United States of America upon presentation and surrender hereof at the principal office of the Treasurer of the Board of Park Commissioners of the District, as bond registrar and paying agent (the "Bond Registrar"). Payment of interest shall be made to the Registered Owner hereof as shown on the registration books of the District maintained by the Bond Registrar at the close of business fifteen (15) days prior and shall be paid by check or draft of the Bond Registrar, payable upon presentation in lawful money of the United States of America, mailed to the address of such

Registered Owner as it appears on such registration books or at such other address furnished in writing by such Registered Owner to the Bond Registrar.

- [2] This Bond is issued by the District for financing the costs of refunding certain outstanding obligations of the District and paying the expenses incident thereto, pursuant to and in all respects in full compliance with the provisions of the Park District Code of the State of Illinois, and all laws amendatory thereof and supplementary thereto, and is authorized by the Board of Park Commissioners of the District by an ordinance duly and properly adopted for that purpose, in all respects as provided by law.
 - [3] This Bond is not subject to optional redemption prior to maturity.
- [4] This Bond is transferable by the Registered Owner hereof in person or by his attorney duly authorized in writing at the principal office of the Bond Registrar in Byron, Illinois, but only in the manner, subject to the limitations and upon payment of the charges provided in the authorizing ordinance, and upon surrender and cancellation of this Bond. Upon such transfer a new Bond or Bonds of authorized denominations of the same maturity and for the same aggregate principal amount will be issued to the transferee in exchange therefor.
- [5] The District hereby designates this Bond as a qualified tax-exempt obligation to qualify this Bond for the \$10,000,000 exception from the provisions of Section 265(b)(3) of the Internal Revenue Code of 1986 relating to the disallowance of 100% of the deduction for interest expense allocable to tax-exempt obligations.
- [6] The Bonds are issued in fully registered form in the denomination of \$5,000 each or authorized integral multiples thereof. This Bond may be exchanged at the principal office of the Bond Registrar for a like aggregate principal amount of Bonds of the same maturity of other authorized denominations, upon the terms set forth in the authorizing ordinance. The Bond

Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business fifteen (15) days prior and ending at the opening of business on maturity.

- [7] The District and the Bond Registrar may deem and treat the Registered Owner hereof as the absolute owner hereof for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes and neither the District nor the Bond Registrar shall be affected by any notice to the contrary.
- [8] It is hereby certified and recited that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this Bond did exist, have happened, been done and performed in regular and due form and time as required by law; that the indebtedness of the District, including the issue of bonds of which this is one, does not exceed any limitation imposed by law; and that provision has been made for the collection of a direct annual tax to pay the interest hereon as it falls due and also to pay and discharge the principal hereof at maturity.
- [9] This Bond shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been signed by the Bond Registrar.

[10] IN WITNESS WHEREOF, said Byron Park District, Ogle County, Illinois, by its Board of Park Commissioners, has caused this Bond to be signed by the manual or duly authorized facsimile signatures of the President and Secretary of said Board of Park Commissioners, and to be countersigned by the manual or duly authorized facsimile signature of the Treasurer thereof, and has caused the seal of the District to be affixed hereto or printed hereon, all as of the Dated Date identified above. President, Board of Park Commissioners (SEAL) Secretary, Board of Park Commissioners Countersigned: Treasurer, Board of Park Commissioners Date of Authentication: , 2021 CERTIFICATE Bond Registrar and Paying Agent: Treasurer, Board of Park Commissioners, Byron Park OF AUTHENTICATION District, Ogle County, Illinois This Bond is described in the within mentioned ordinance and is the General Obligation Refunding Park Bonds, Series 2021A of the Byron Park District, Ogle County, Illinois.

Treasurer, Board of Park Commissioners, as

Bond Registrar

(ASSIGNMENT)

| FOR VALU | JE RECEIVED, the undersigned sells, assigns and transfers unto |
|--------------|--|
| | |
| | (Name and Address of Assignee) |
| the within I | Bond and does hereby irrevocably constitute and appoint |
| | |
| attorney to | transfer the said Bond on the books kept for registration thereof with full power of |
| substitution | in the premises. |
| Dated: | |
| Signature g | uaranteed: |
| NOTICE: | The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever. |

Section 6. Sale of Bonds. The Bonds hereby authorized shall be executed as in this Ordinance provided and after authentication thereof by the Bond Registrar, be by said Treasurer delivered to the County of Ogle, Illinois, as the purchaser thereof (the "Purchaser"), upon receipt of the purchase price therefor, the same being par.

The use by the Purchaser of any Preliminary Official Statement and any final Official Statement relating to the Bonds (the "Official Statement") is hereby ratified, approved and authorized; the execution and delivery of the Official Statement is hereby authorized; and the officers of the Board are hereby authorized to take any action as may be required on the part of the District to consummate the transactions contemplated by the Purchase Contract, this Ordinance, said Preliminary Official Statement, the Official Statement and the Bonds.

Section 7. Tax Levy. In order to provide for the collection of a direct annual tax sufficient to pay the interest on the Bonds as it falls due, and also to pay and discharge the principal thereof at maturity, there be and there is hereby levied upon all the taxable property within the District a direct annual tax for the levy year 2021 (collectible in 2022) of \$\\$.

Principal or interest maturing at any time when there are not sufficient funds on hand from the foregoing tax levy to pay the same shall be paid from the general funds of the District, and the fund from which such payment was made shall be reimbursed out of the taxes hereby levied when the same shall be collected.

The District covenants and agrees with the purchasers and the holders of the Bonds that so long as any of the Bonds remain outstanding, the District will take no action or fail to take any action which in any way would adversely affect the ability of the District to levy and collect the foregoing tax levy and the District and its officers will comply with all present and future applicable laws in order to assure that the foregoing taxes will be levied, extended and collected

as provided herein and deposited in the fund established to pay the principal of and interest on the Bonds.

Secretary of the Board is hereby directed to file a certified copy of this Ordinance with the County Clerk of The County of Ogle, Illinois (the "County Clerk"), and it shall be the duty of the County Clerk in and for the year set forth above to ascertain the rate necessary to produce the tax herein levied, and extend the same for collection on the tax books against all of the taxable property within the District in connection with other taxes levied in said year for general park purposes, in order to raise the amount aforesaid and in said year such annual tax shall be computed, extended and collected in the same manner as now or hereafter provided by law for the computation, extension and collection of taxes for general park purposes of the District, and when collected, the taxes hereby levied shall be placed to the credit of a special fund to be designated "Park Bond and Interest Fund of 2021" (the "Bond Fund"), which fund is hereby irrevocably pledged to and shall be used only for the purpose of paying the principal of and interest on the Bonds.

Section 9. Use of Bond Proceeds. Any accrued interest received on the delivery of the Bonds is hereby appropriated for the purpose of paying first interest due on the Bonds and is hereby ordered deposited into the Bond Fund. Principal proceeds of the Bonds are hereby appropriated for the purpose of paying a portion of the principal and interest due on December 20, 2021, with respect to the Series 2020 Bonds. Remaining principal proceeds of the Bonds shall be used to pay the costs of issuance of the Bonds.

Section 10. Reserved.

Section 11. Non-Arbitrage and Tax-Exemption. One purpose of this Section is to set forth various facts regarding the Bonds and to establish the expectations of the Board and the

District as to future events regarding the Bonds and the use of Bond proceeds. The certifications, covenants and representations contained herein and at the time of the Closing are made on behalf of the District for the benefit of the owners from time to time of the Bonds. In addition to providing the certifications, covenants and representations contained herein, the District hereby covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Bonds) if taking, permitting or omitting to take such action would cause any of the Bonds to be an arbitrage bond or a private activity bond within the meaning of the hereinafter defined Code or would otherwise cause the interest on the Bonds to be included in the gross income of the recipients thereof for federal income tax purposes. The District acknowledges that, in the event of an examination by the Internal Revenue Service of the exemption from federal income taxation for interest paid on the Bonds, under present rules, the District may be treated as a "taxpayer" in such examination and agrees that it will respond in a commercially reasonable manner to any inquiries from the Internal Revenue Service in connection with such an examination.

The Board hereby authorizes the officials of the District responsible for issuing the Bonds, the same being the President, Secretary and Treasurer of the Board, to make such further covenants and certifications as may be necessary to assure that the use thereof will not cause the Bonds to be arbitrage bonds and to assure that the interest on the Bonds will be exempt from federal income taxation. In connection therewith, the District and the Board further agree: (a) through their officers, to make such further specific covenants, representations as shall be truthful, and assurances as may be necessary or advisable; (b) to consult with counsel approving the Bonds and to comply with such advice as may be given; (c) to pay to the United States, as necessary, such

sums of money representing required rebates of excess arbitrage profits relating to the Bonds; (d) to file such forms, statements, and supporting documents as may be required and in a timely manner; and (e) if deemed necessary or advisable by their officers, to employ and pay fiscal agents, financial advisors, attorneys, and other persons to assist the District in such. compliance.

Section 12. List of Bondholders. The Bond Registrar shall maintain a list of the names and addresses of the holders of all Bonds and upon any transfer shall add the name and address of the new Bondholder and eliminate the name and address of the transferor Bondholder.

Section 13. Duties of Bond Registrar. If requested by the Bond Registrar, the President and Secretary of the Board are authorized to execute the Bond Registrar's standard form of agreement between the District and the Bond Registrar with respect to the obligations and duties of the Bond Registrar hereunder which may include the following:

- (a) to act as bond registrar, authenticating agent, paying agent and transfer agent as provided herein;
- (b) to maintain a list of Bondholders as set forth herein and to furnish such list to the District upon request, but otherwise to keep such list confidential;
- (c) to cancel and/or destroy Bonds which have been paid at maturity or submitted for exchange or transfer;
- (d) to furnish the District at least annually a certificate with respect to Bonds cancelled and/or destroyed; and
- (e) to furnish the District at least annually an audit confirmation of Bonds paid, Bonds outstanding and payments made with respect to interest on the Bonds.

Section 14. Bank Qualified Representations. The District represents:

- (a) The Bonds are not private activity bonds as defined in Section 141 of the Code; and
- (b) The District is authorized to and does hereby designate the Bonds as qualified tax-exempt obligations for purposes of Section 265(b) of the Code

provided that for 2021 the reasonably anticipated amount of qualified tax exempt obligations (including 501(c)(3) obligations and tax-exempt leases but excluding other private activity bonds) which will be issued by the District and all entities subordinate to the District during such year does not exceed \$10,000,000.

Section 15. Severability. If any section, paragraph, clause or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Section 16. Repeal. All ordinances, resolutions or parts thereof in conflict herewith be and the same are hereby repealed and this Ordinance shall be in full force and effect forthwith upon its adoption.

Adopted October 19, 2021.

| | President, Board of Park Commissioners |
|--|--|
| Attest | |
| | |
| Secretary, Board of Park Commissioners | |

| Park | Commissioner | | moved | and | Park | Commissioner |
|------------------|-------------------------------|---------------------|-------------|----------|----------|------------------|
| | seconded | the motion that sa | aid ordina | nce as | present | ed be adopted. |
| After a | a full discussion thereof, th | ne President direct | ed that the | e roll b | e called | for a vote upon |
| the motion to | adopt said ordinance. | | | | | |
| Upon | the roll being called, the fo | ollowing Park. Co | ommission | iers vo | ted AY | E: |
| | | | | | | |
| The fo | llowing Park Commission | ers voted NAY: | | | | |
| | | | | | | |
| Where | supon the President decl | ared the motion | carried a | and sa | id ordi | nance adopted, |
| approved and | signed the same in open | meeting and direc | eted the Se | ecretar | y to rec | ord the same in |
| full in the reco | ords of the Board of Park | Commissioners o | f the Byro | n Park | Distric | et, Ogle County, |
| Illinois, which | was done. | | | | | |
| Other | business not pertinent to the | he adoption of sai | id ordinan | ce was | duly tr | ansacted at said |
| meeting. | | | | | | |
| Upon | motion duly made, second | ed and carried, the | e meeting | was ac | ljourned | 1 |
| | | Secretary, Bo | oard of Pa | rk Con | nmissio | ners |

| STATE OF ILLINOIS |) | | | | | |
|--|--|--|--|--|--|--|
| COUNTY OF OGLE |) SS) | | | | | |
| CERTIFI | CERTIFICATION OF MINUTES AND ORDINANCE | | | | | |
| I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Park Commissioners of the Byron Park District, Ogle County, Illinois (the "Board"), and as such official am the keeper of the records and files of the Board. | | | | | | |
| I further certify that the foregoing is a full, true and complete transcript of that portion of the minutes of the meeting of the Board held on the 19th day of October, 2021, insofar as the same relates to the adoption of Ordinance No. 2021 entitled: | | | | | | |
| AN ORDINANCE providing for the issuance of \$ General Obligation Refunding Park Bonds, Series 2021A of the Byron Park District, Ogle County, Illinois, and for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds. | | | | | | |
| a true, correct and complete copy of which said ordinance as adopted at said meeting appears in the foregoing transcript of the minutes of said Meeting. | | | | | | |
| I do further certify that the deliberations of the Board on the adoption of said ordinance were conducted openly, that the vote on the adoption of said ordinance was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as Exhibit A , that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the Park District Code of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Act and said Code and with all of the procedural rules of the Board. | | | | | | |
| IN WITNESS WHER District, this 19th day of Octo | REOF, I hereunto affix my official signature and seal of said Park ober, 2021. | | | | | |

Secretary, Board of Park Commissioners

| STATE OF ILLINOIS |) |
|--------------------------------------|---|
| COUNTY OF OGLE |) SS) |
| | FILING CERTIFICATE |
| of the County of Ogle, Illino | o hereby certify that I am the duly qualified and acting County Clerk ois, and as such official I do further certify that on the day of as filed in my office a duly certified copy of Ordinance No. 2021 |
| Obligation Ro District, Ogle | ANCE providing for the issuance of \$ General efunding Park Bonds, Series 2021A of the Byron Park County, Illinois, and for the levy of a direct annual tax pay the principal and interest on said bonds. |
| | of Park Commissioners of the Byron Park District, Ogle County, october, 2021, and that the same has been deposited in the official files |
| IN WITNESS WHE County, this day of _ | EREOF, I hereunto affix my official signature and the seal of said, 2021. |
| | County Clerk of the County of Ogle, Illinois |

R-2021-0917



Proposal For:

On-Site Digital Preservation of Birth Index, Death Index, Marriage Index Birth Records, Delayed Birth Records, Death Records, Still Births, Marriage Records, Civil Unions

&

DEVELOPMENT OF
OGLE COUNTY ONLINE ARCHIVE SITE

Presented to:
The Honorable Laura Cook
Ogle County Clerk
Ogle County, IL

Proposal #08302021P1V1

August 30, 2021

Prepared for:

Ogle County 105 S 5th St. Suite 104 Oregon, IL 61061

Laura Cook Clerk 815.732.1110 countyclerk@oglecounty.org

OVERVIEW

ArcaSearch is pleased to be considered as a digital archiving and processing partner with Ogle County, IL. Enclosed you will find our response to your request for a proposal including project benefits, record group/product details, estimated timing, estimated costs, and agreement terms.

• Approximate Images 126,589

Date Range 1837 through 2011

• Image Size 9" x 8"; some as large as 16" x 18"

Condition Good

Bindery Bound and pinned

Image Capture RGB

Image Resolution 300 DPI

• OCR Yes, of typed text

File Format Web Optimized PDF-A Files, Master Archive Image Files,

Master Alpha Channel Images File & Thumbnail Images

• Delivery Single page

Metadata Defined in the product categories

Work Location
 Materials to be digitized at the client location

Project Benefits to the Ogle County Clerk:

- Provides Protection from Loss: Digital preservation and back-up of historical original documents provides protection from loss due to fire, water events, natural disasters. including mis-filed or mis-placed documents.
- 2. Word searchable Archive: Makes your Records Archive word searchable for typed content.
- 3. **Preserves County Records:** Paper records age over time and quality is reduced. Digitizing records today will preserve current record quality.
- 4. **Mitigates the spread of COVID-19:** Reduces and/or eliminates the need for access to your archives by the public, making a safer office environment.
- 5. **Reduces internal IT support & costs:** Your hosted Compass Research System will be maintained in a Tier 3 Data Center which means your IT staff will not be required to maintain your site and has 99.98% Guaranteed Availability.
- 6. **Provides the ability to generate revenue:** by offering E-Commerce on-line record access and payment you have created a new revenue source when the laws allow.
- 7. **Reduces Mis-Filed or Mis-Placed:** Reduces the possibilities of mis-filed or missing records within your archives.
- 8. **Reduces Required Office Space:** Digitizing records reduces required office space. Paper records can be relocated to less valuable storage space.
- 9. **Reduces County's liability risk:** Risk for injuries to staff or public is minimizing as there is no longer a need to access and maintain the old book shelving or cabinet systems.
- 10. Saves Money: Creates a searchable collection without expensive manual data input.
- 11. **Provides Easy Access:** Once digitized, records will be accessible, viewed, and printed off the computer.

CATEGORIES

#1 - Birth Index

- 2,000 Images
- Date range 1873 through 2002
- Image size 16" x 18"
- Books − 5
- Bindery Pinned
- Condition Good
- OCR Yes, of typed text
- Delivery Single page
- Metadata Book name, alpha character, sequential page number

#2 - Death Index

- 800 Images
- Date range 1878 through 2007
- Image size 11" x 18"
- Books -3
- Bindery Bound (1), pinned (2)
- Condition Good
- OCR Yes, of typed text
- Delivery Single page
- Metadata Book name, alpha character, sequential page number

#3 – Marriage Index

- 2,300 Images
- ◆ Date range 1837 through 2012
- Image size 11" x 17"
- Books − 9
- Bindery Bound (4), pinned (5)
- Condition Good
- OCR Yes, of typed text
- Delivery Single page
- Metadata Book name, alpha character, sequential page number

#4 - Birth Record

- 28,000 Images
- Date range 1878 through 1998
- Image size 9" x 8"
- Books − 84
- Bindery Bound (8), pinned (76)
- Condition Good
- OCR Yes, of typed text
- Delivery Single page
- Metadata Book name, sequential and actual page numbers

#5 – Delayed Birth Records

- 3,000 Images
- Date range 1860 through 1998
- Image size − 9" x 8"
- Books − 10
- Bindery 9" x 8"
- Condition Good
- OCR Yes, of typed text
- Delivery Single page
- Metadata Book name, sequential page number

#6 - Death Records

- 28,763 Images
- ◆ Date range 1878 through 2009
- Image size 9" x 8"
- Books − 95
- Bindery Bound (6), pinned (89)
- Condition Good
- OCR Yes, of typed text
- Delivery Single page
- Metadata Book name, sequential and actual page number

#7 – Still Birth

- 200 Images
- Date range Unknown
- Image size 11" x 16"
- Books − 1
- Bindery Bound
- Condition Good
- OCR Yes, of typed text
- Delivery Single page
- Metadata Book name, actual page number

#8 - Marriage Records

- 61,376 Images
- Date range 1859 through 1997
- Image size 9" x 8"
- Books − 73
- Bindery Pinned
- Condition Good
- OCR Yes, of typed text
- Delivery Single page
- Metadata Book name, year, certificate number

#9 - Civil Union

- 150 Images
- Date range 2011
- Image size 9" x 8"
- Books − 1
- Bindery Pinned
- Condition Good
- OCR Yes, of typed text
- Delivery Single page
- Metadata Book name, alpha character, sequential page number

ARCASEARCH DIGITAL ARCHIVING

As your digital archiving partner, we provide project management and will use ArcaSearch technology/personnel to:

- Digitize images from provided materials
- Optimize PDF for viewing/searching within the Compass Eclipse Research System using patented technology
- Provide two complete sets of Web Optimized PDF-A Files, Master Archive Image Files, Master Alpha Channel Image Files and Thumbnail Images on external hardware upon receiving final payment for project

We look forward to working with **Ogle County, IL.** Below are a few items ArcaSearch will need to begin your project.

- Notify ArcaSearch of any scheduling requirements
- Provide a minimum of 16 square feet of office space to be utilized for image capture equipment accessible by ramp or elevator with a minimum door entry width of 32 inches
- Allocated space will need to have standard office outlets, minimum of six 15 Amps
- Provide access to high speed internet, to include VPN permissions
- Allow ArcaSearch staff access to building during business hours

ESTIMATED TIMING

The following is a timeline for your planning purposes.

The scheduled start month will be determined after receipt of the signed contract, down payment, completion of the job plan (if applicable) signed by both parties. Any discrepancies will be resolved before the start of the project.

ArcaSearch anticipates the start date to be within 12 months from the receipt of down payment.

Please allow 7 months for project's completion.

COMPASS ECLIPSE RESEARCH SYSTEM

The core technology employed in the updated Compass Eclipse Research System has proven to be the single most cost-effective solution to historic-records management. The Compass Eclipse Research System is adapted to the specific requirements of each individual for the secure preservation and ready access of its document archives.

Your annual software subscription includes web-hosting of your archive digitized by ArcaSearch. With ArcaSearch hosting the archive, you will avoid capital equipment costs and minimize the impact on local network infrastructure and personnel. You simply need a connection to the Internet and a few basic system requirements.

System Requirements

- PC: Windows 7 or newer using the browser Internet Explorer 9 or newer
- PC: Adobe Acrobat Reader 9 or newer, with your browser set to view PDF files
- Monitor resolution set to 1024 x 768 or higher
- Pop up blockers should be disabled for optimum viewing

Product Modules

A product is comprised of a single category of materials. The key to a user-friendly research application is to search and navigate information by product types, both separately and aggregated. The Compass Eclipse Research System will provide access to your archive that will satisfy the advanced researcher.

Digital Archive Hosting

With ArcaSearch hosting the archive, you are avoiding capital equipment costs and minimizing the impact on local network infrastructure and IT personnel. ArcaSearch ensures worry-free operation of the archive and will perform all maintenance and update actions. Your archive is protected from unauthorized access by your choice of security control: IP address registration, username/password or your own intranet protocols.

Technology Updates

Updates are crucial to maintaining a functional archival delivery system. Our cloud-based application assures that your service will operate properly when change comes.

Service Level

ArcaSearch maintains a 99.9 percent "up time" during business hours year-round for its hosted client services. Maintenance is performed during off-hours. In the unlikely event maintenance shutdown is required during regular business hours; the client will receive advance notice of the reason and expected duration. Unexpected service interruptions, historically are limited in duration and service is quickly restored. At these times, communication and coordination with our clients is of the utmost importance.

STANDARD FEATURES OF THE COMPASS ECLIPSE RESEARCH SYSTEM

Hosting your Research site at a secure location

ArcaSearch has elected to host your site link at the highly secure Level 4, 511 data center building in downtown Minneapolis for security, service redundancy and to minimize downtime.

Authentication & Access Options

We offer a broad selection of authentication features such as public and premium(private) access. Users can decide if they want a single option access to their research site or a tiered level access which separates access privileges to users. This authentication process includes a multifaceted feature that includes username/password challenge and ip filtering

End User Technical Support

A service provided by ArcaSearch to work with technical questions and problems related to the Compass Eclipse Research System in its current configuration to end users. Technical Support does not include generic computer, software, or internet training or third-party users.

Phone and Email Support

Phone and email support are available Monday through Friday 8am – 4:30pm CST

Data Management and Storage

ArcaSearch will provide 2 forms of back-up hardware for storage and transfer of Web Optimized PDF-A Files, Master Archive Image Files, Master Alpha Channel Image Files and Thumbnail Images to be used as the final repository at client location.

The hardware will remain the property of the client. Additional file back-ups are available. Price dependent on the request of files to be duplicated.

TERMS AND CONDITIONS

Document Care

ArcaSearch will exercise great professional care in preserving and digitizing the documents of the Client, as ArcaSearch performs this project. Client will not hold ArcaSearch responsible for any damage sustained to original documents, aperture cards or microfilm, due to fire, water damage, natural disaster or *force majeure* while on premises of the Client. The parties acknowledge that some of the original documents are of such age as to have been torn from past handling, and brittle, so as to be subject to splits and tears upon handling. Client will not hold ArcaSearch responsible for any incidental damage in handling of the documents, except for any damage alleged to be caused by gross negligence of ArcaSearch employees.

Confidentiality

Subject to provisions of the Freedom of Information Act (5 U.S.C. § 552) and any conforming statutes of the state in which this Proposal is executed, the parties and their attorneys shall keep the specific terms, conditions and covenants of this Proposal confidential except:

- i. Where mutually agreed to in writing by the parties;
- ii. Where necessary to share such information with the parties' accountants or attorneys;
- iii. Where disclosure to a government entity is required; or
- iv. Where disclosure is ordered by a court of competent jurisdiction.

The parties and their attorneys shall not communicate with anyone associated with any media or publication entities concerning the terms of this Proposal. This confidentiality provision is a material term of this document, and its violation shall constitute a breach of this Proposal.

Content of Documents

Client shall be solely responsible for the content of documents to be duplicated, digitized, printed and/or preserved by ArcaSearch in the performance of this agreement. ArcaSearch will not be responsible for payment of any claims or damages alleging content of said documents or records to be defamatory, or to violate or infringe upon the rights of third parties.

Limitation of Liability

Initial

In recognition of the relative risks and benefits of this project, to both the Client and ArcaSearch, the risks have been allocated such that the Client agrees, to the fullest extent permitted by law, to limit the liability of ArcaSearch to Client for any and all claims, losses, costs, damages of any nature whatsoever, or expenses related to any such claims or causes, including attorneys' fees and costs and expert witness fees and costs, so that the total aggregate liability of ArcaSearch to Client shall not exceed 75% of ArcaSearch total fee for services rendered on this project. It is intended that this limitation apply to any and all liability or cause of action, however asserted, alleged, pled or arising, unless otherwise prohibited by law.

Warranty

ArcaSearch warrants and represents that all products or deliverables specified and furnished by or through ArcaSearch under this agreement meet the completion criteria set forth in this agreement, and that services will be provided in a workmanlike manner in accordance with industry standards.

Termination

During the terms of this agreement for this archive project, both ArcaSearch and Client will have the right to terminate this agreement for cause with 30 days written notice. Terms giving either party just cause to terminate are as follows: If one of the parties does not adhere to the responsibilities set forth in this agreement, and/or if payment(s) has not been made in accordance with terms of this agreement. Client may also terminate without cause if funding becomes unavailable. In the event of termination, for this, or any other reason, resulting in an underage between the estimated image count represented in this proposal and the actual image count, the difference will be priced at an adjusted rate of 70 percent of the per page rate used to determine the estimated project price in this proposal. (Estimated project price divided by the estimated image count equals per page rate) The decrease-allowance shall not be more 80 percent of the proposal total.

Client will receive a prorated refund on the annual fee if the agreement is terminated prior to yearly renewal.

Terms and conditions may be updated annually.

PRICING

Project Estimating

In consultation with our clients, ArcaSearch experienced sales representatives and technicians make every effort to accurately estimate the number of documents and other items in the proposed digital archive. This estimate is one of the primary components in the overall proposal ArcaSearch presents to its customers. Final invoice will reflect the actual number of images at the completion of this project. Additional images over the estimated image count for this project will be priced at the per page rate of this project.

Payment Terms

ArcaSearch will invoice 50 percent of the project price upon receipt of this signed proposal. Final payment of the project will be invoiced upon completion and final acceptance from the customer. Applicable local and federal tax will be applied in addition to proposal price. Failure to pay an invoice within 90 days of invoice date may result in access termination of your research site.

Oversized Documents and Inserts

Maximum page size for this proposal is 15 inches x 23 inches. Individual books containing separate oversized supporting documents or loosely oversized inserted images other than what has already been identified in this proposal will be billed at rate of \$9.50 per image.

Additional Programming

Additional programming, beyond the scope of this proposal will be billed at \$225/hour with 1-hour minimum. AreaSearch will do our best at providing you the highest quality searchable image when digital images have been provided to us to be added to our research site. We are not responsible for missing images or naming errors on images that are provided to us in a digital born format or paper to digital format.

By signing this agreement for **Proposal #08302021P1V1** you are acknowledging that you have read, understand and agree to the terms presented in this document. No understanding exists other than those expressed in this agreement. This proposal is valid for 6 months from its issuance and supersedes all previous proposals or agreements.

PROJECT PRICE

• Estimated Project Price: \$109,998 Includes:

- ➤ Patented document creation process delivers the highest OCR accuracy possible, without sacrificing the visual integrity of the final PDF files
- Compass Eclipse Research Site build
- > Two-step verification process for image quality and accuracy
- > Two complete copies of your archived files on external media as outlined on page 3
- > Includes the first year of the Compass Eclipse Research System Annual Fee

ANNUAL FEE

- Compass Eclipse Research System Annual fee for the Second Year: \$3,589
 Includes:
 - A complete, integrated document digital archival and retrieval system
 - o User friendly
 - o Clipboard Feature
 - o Fast Searching Capabilities
 - o Maintained and updated
 - ➤ Hosting your research site in a nationally recognized data center
 - ➤ Diverse Authentication & Site Access Options
 - Unlimited users
 - End User Technical Support through site tutorials, email and phone
 - Patented process delivers high quality images at unprecedented speeds without sacrificing image quality or accuracy of OCR results

ACCEPTED BY:

| <i>Client:</i> | | Date: | |
|-----------------|------------------------|-------|--|
| | Client Name- Signature | | |
| Client: | | Date: | |
| | Client Name- Printed | | |
| For ArcaSearch: | | Date: | |
| | Arca Caarch | | |

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RESOLUTION 2021-0918 FOR COUNTY ROAD CONSTRUCTION

BE IT RESOLVED by the County Board of Ogle County, Illinois, that the following County Section for Highways be constructed:

| 2021-2022 Ice Abrasives | | | | | | |
|---|--|--|--|--|--|--|
| WHEREAS, bids were received at the Ogle County Highway Department in Oregon, Illinois on September 10, 2021 at 2:00 PM for the above project; | | | | | | |
| WHEREAS, the following low bid was submitted by: | | | | | | |
| Steve Benesh & Sons \$29,350.00 | | | | | | |
| WHEREAS, the Road & Bridge Committee of Ogle County reviewed the bids and recommends its approval; | | | | | | |
| BE IT FURTHER RESOLVED that there is hereby appropriated the sum of \$29,350.00 from the County Highway (CHF) fund for the County portion of said project. | | | | | | |
| BE IT FURTHER RESOLVED that the above low bid be accepted and awarded subject to no protests being filed. | | | | | | |
| STATE OF ILLINOIS)) SS COUNTY OF OGLE) I, Laura J. Cook, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to | | | | | | |
| be a true, perfect and complete copy of a resolution adopted by the County Board of Ogle County, at its regular meeting held at Oregon on September 21, 20, 21. | | | | | | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Oregon, in said County, this <u>21st</u> day of <u>September</u> , A.D. 20 <u>21</u> . | | | | | | |
| County Clerk (SEAL) | | | | | | |

O-2021-0901

Chapter 10

DIVISION 2 – NUISANCES

SECTION 10-2-11

10-2-11: - Title.

This division shall be known, cited, and referred to as the "Weed Control Ordinance of Ogle County, Illinois."

[Reference for determined noxious weeds: Illinois Administrative Code, Title 8: Agriculture and Animals, Chapter I: Department of Agriculture, Subchapter f: Noxious Weeds, Part 220 Illinois Noxious Weeds, Section 220.60 Noxious Weeds]

[Reference for the Illinois Noxious Weed Law (Act): Illinois Compiled Statutes; 505 ILCS 100/1-5, 100/7-24 (from chapter 5, par. 951-955, 957-974)

A. Nuisance declared.

All weeds determined to be noxious weeds by the Illinois Compiled Statutes and applicable rules and regulations thereunder, and vegetation not covered by the Illinois Compiled Statutes but which serve as a breeding place for mosquitoes and rodents are a menace to health and are hereby declared to be a public nuisance. Vegetation on farms for conservation purposes, and landscape shrubbery and ornamental plants including wildflowers and prairie grasses are exempt when properly maintained.

B. Removal or destruction required.

All weeds and vegetation declared a nuisance under section 10-2-11A shall be cut, pulled or sprayed and destroyed by the owner, lessee, tenant, occupant or person in control of the plot of ground at least three times each year, once prior to June 1, once between June 1 and July 15 and once between July 15 and September 1, each cutting, pulling, spraying and destroying being at least 21 days apart. Or as determined necessary by the Reviewing Authority.

C. Enforcement authority.

The Ogle County Board shall be the Control Authority in charge of enforcing this division. The Ogle County Soil and Water Conservation District shall be the site reviewing authority, reporting its findings and recommendations to the Control Authority.

D. Authority of county to cut.

On subdivision lots in residential areas, when the owner, lessee, tenant, occupant or person in control refuses or neglects to destroy the weeds and vegetation within the designated periods, the enforcing authority may cut them and collect from the owner the reasonable cost thereof. Notice of intention to cut the weeds and vegetation shall be given to the owner of the subdivision lot involved at least 15 days before such action is intended to be taken, by mailing a written copy of such notice to the last known address of each owner. The cost to the Control Authority for destroying the weeds and vegetation is a lien upon the property, and the Control Authority may take all steps to make such lien of record.

| E. Penalty for violation of article. | | | | | |
|--|----------------------------------|--|--|--|--|
| The failure to destroy weeds and vegetation declared a nuisance under section 10-2-11A within the designated periods shall constitute a violation of this article punishable as provided in section 10-1C-2. Each day that the weeds and vegetation remain beyond the designated period shall constitute a separate offense. | | | | | |
| Presented at the Ogle County Board Meeting on July 20, 2021. | | | | | |
| | | | | | |
| John Finfrock, Ogle County Board Chairman | Laura J. Cook, Ogle County Clerk | | | | |

ADMINISTRATIVE CODE

TITLE 8: AGRICULTURE AND ANIMALS CHAPTER I: DEPARTMENT OF AGRICULTURE SUBCHAPTER f: NOXIOUS WEEDS PART 220 ILLINOIS NOXIOUS WEED LAW SECTION 220.60 NOXIOUS WEEDS

Section 220.60 Noxious Weeds

The following plants within the sovereign territory of the State of Illinois are designated and declared noxious weeds:

- a) Marihuana (Cannabis sativa L.);
- b) Giant Ragweed (Ambrosia trifida L.) within the corporate limits of cities, villages, and incorporated towns;
- c) Common Ragweed (Ambrosia artemisiifolia L.) within the corporate limits of cities, villages, and incorporated towns;
- d) Canada Thistle (Cirsium arvense);
- e) Perennial Sowthistle (Sonchus arvensis);
- f) Musk Thistle (Carduus nutans);
- g) Perennial members of the sorghum genus, including johnsongrass (Sorghum halepense), sorghum almum, and other johnsongrass X sorghum crosses with rhizomes; and
- h) Kudzu (Pueraria labata).

(Source: Amended at 26 Ill. Reg. 14644, effective September 23, 2002)

Information maintained by the Legislative Reference Bureau

Updating the database of the Illinois Compiled Statutes (ILCS) is an ongoing process. Recent laws may not yet be included in the ILCS database, but they are found on this site as <u>Public Acts</u> soon after they become law. For information concerning the relationship between statutes and Public Acts, refer to the Guide.

Because the statute database is maintained primarily for legislative drafting purposes, statutory changes are sometimes included in the statute database before they take effect. If the source note at the end of a Section of the statutes includes a Public Act that has not yet taken effect, the version of the law that is currently in effect may have already been removed from the database and you should refer to that Public Act to see the changes made to the current law.

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(505 ILCS 100/1) (from Ch. 5, par. 951)

Sec. 1. This Act shall be known and may be cited as the Illinois Noxious Weed Law. (Source: P.A. 77-1037.)

(505 ILCS 100/2) (from Ch. 5, par. 952)

Sec. 2. As used in this Act:

- (1) "Person" means any individual, partnership, firm, corporation, company, society, association, the State or any department, agency, or subdivision thereof, or any other entity.
- (2) "Control", "controlled" or "controlling" includes being in charge of or being in possession, whether as owner, lessee, renter, or tenant, under statutory authority, or otherwise.
- (3) "Director" means the Director of the Department of Agriculture of the State of Illinois, or his or her duly appointed representative.
- (4) "Department" means the Department of Agriculture of the State of Illinois.
- (5) "Noxious weed" means any plant which is determined by the Director, the Dean of the College of Agricultural, Consumer and Environmental Sciences of the University of Illinois and the Director of the Agricultural Experiment Station at the University of Illinois, to be injurious to public health, crops, livestock, land or other property. "Noxious weed" does not include industrial hemp as defined and authorized under the Industrial Hemp Act.

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- (6) "Control Authority" means the governing body of each county, and shall represent all rural areas and cities, villages and townships within the county boundaries.
- (7) "Applicable fund" means the fund current at the time the work is performed or the money is received. (Source: P.A. 99-539, eff. 7-8-16; 100-1091, eff. 8-26-18.)

(505 ILCS 100/3) (from Ch. 5, par. 953)

Sec. 3. Every person shall control the spread of and eradicate noxious weeds on lands owned or controlled by him and use such methods for that purpose and at such times as are approved and adopted by the Director of the Department of Agriculture.

(Source: P.A. 77-1037.)

(505 ILCS 100/4) (from Ch. 5, par. 954)

Sec. 4. The duty of enforcing this Act and carrying out its provisions is vested in the Director, and the authorities designated in this Act acting under the supervision and direction of the Director. If a Control Authority fails to carry out its duties and responsibilities under this Act or fails to follow the Department's rules, the Director shall enforce this Act or rules by sending a Notice of Noncompliance to the Control Authority. The Director, the Dean of the College of

Agricultural, Consumer and Environmental Sciences of the University of Illinois and the Director of the Agricultural Experiment Station at the University of Illinois, shall determine what weeds are noxious for the purposes of this Act, and shall compile and keep current a list of such noxious weeds, which list shall be published and incorporated in the rules and regulations of the Department. The Director shall, from time to time, adopt and publish methods as official for control and eradication of noxious weeds and make and publish such rules and regulations as in his judgment are necessary to carry out the provisions of this Act.

(Source: P.A. 99-539, eff. 7-8-16.)

(505 ILCS 100/5) (from Ch. 5, par. 955)

Sec. 5. The Director is authorized to investigate the subject of noxious weeds; to require information and reports from any Control Authority as to the presence of noxious weeds and other information relative to noxious weeds and the control and eradication thereof in localities where such Control has jurisdiction; to cooperate with Control Authority Authorities in carrying out other acts administered by him; to cooperate with agencies of Federal and State Governments and persons, in carrying out his duties under this Act, and, with the consent of the Governor, in the conduct of investigations outside this State in the interest of the protection of the agricultural industry of this State from noxious weeds not generally distributed therein; with the consent of the Federal agency involved, to control and eradicate noxious weeds on Federal lands within this State, with or without reimbursement, when deemed by him to be necessary to an effective weed control and eradication program; to advise and confer as to the extent of noxious weed infestations and the methods determined best suited to the control and eradication thereof; to call and attend meetings and conferences dealing with the subject of noxious weeds; to disseminate information and conduct educational campaigns with respect to control and eradication of noxious weeds; to procure materials and equipment and employ necessary out his duties to carry personnel responsibilities; and to perform such other acts as may be necessary or appropriate to the administration of this Act. (Source: P.A. 77-1037.)

(505 ILCS 100/7) (from Ch. 5, par. 957)

Sec. 7. Each Control Authority shall carry out the duties and responsibilities vested in it under this Act with respect to land under its jurisdiction in accordance with rules and regulations prescribed by the Department. Such duties shall include the establishment, under the general direction of the Control Authority, of a coordinated program for control and eradication of noxious weeds within the county.

A Control Authority may cooperate with any person in carrying out its duties and responsibilities under this Act. (Source: P.A. 77-1037.)

(505 ILCS 100/8) (from Ch. 5, par. 958)

Sec. 8. Each Control Authority may employ one or more Weed Control Superintendents who shall be certified by the Director to be qualified to detect and treat noxious weeds. The same person may be a Weed Control Superintendent for more than one Control Authority. Such employment may be for such tenure, and at such rates of compensation and reimbursement for travel expenses, as the Control Authority may prescribe. Each Weed Control Superintendent may be bonded for such sum as the Control Authority may prescribe.

Each Control Authority shall examine all land under its jurisdiction for the purpose of determining whether the provisions of this Act and the regulations of the Director have been complied with; compile such data on infested areas and areas eradicated and such other reports as the Director or Control Authority may require; consult and advise upon matters pertaining to the best and most practical methods of noxious weed control and eradication, and render assistance and direction for the most effective control and eradication; investigate or aid in the investigation and prosecution of any violation of this Act. Control Authorities may cooperate and assist one another to the extent practicable in the carrying out of a coordinated control and eradication program within their counties.

(Source: P.A. 77-1037.)

(505 ILCS 100/9) (from Ch. 5, par. 959)

Sec. 9. Notices for control and eradication of noxious weeds shall be on a form prescribed by the Director and shall consist of 2 kinds: general notices and individual notices. Failure to publish general weed notices or to serve individual notices as provided in this Section does not relieve any person from the necessity of full compliance with this Act and regulations thereunder. In all cases such published notice is legal and sufficient notice.

General notice shall be published by each Control Authority, or any combination of Control Authorities among counties, in one or more legal newspapers of general circulation throughout the area, or areas, over which the Control Authority, or Control Authorities, have jurisdiction at such times as the Director may direct or the Control Authority may determine.

Whenever any Control Authority finds it necessary to secure more prompt or definite control or eradication of noxious weeds than is accomplished by the general published notice, it shall serve individual notices upon the person owning and the person controlling such land, and give notification of such notice to the record owner of any encumbrance thereon, giving specific instructions and methods when and how certain named weeds are to be controlled or eradicated.

(Source: P.A. 77-1037.)

(505 ILCS 100/10) (from Ch. 5, par. 960)

Sec. 10. Whenever the owner or person in control of the land on which noxious weeds are present has neglected or failed to control or eradicate them as required in this Act and any notice is given pursuant to Section 9, the Control Authority having jurisdiction shall have proper control and eradication methods used on such land, and shall advise the owner, person in control, and record holder of any encumbrance of the cost incurred in connection with such operation. The cost of any such control or eradication shall be at the expense of the owner. If unpaid for 6 months, or longer, the amount of such expense shall become a lien upon the property. Nothing contained in this Section shall be construed to require satisfaction of the obligation imposed hereby in whole or in part from the sale of the property or to bar the application of any other additional remedy otherwise available. Amounts collected under this Section shall be deposited in the Noxious Weed Control Fund or other appropriate general fund of the Control Authority. (Source: P.A. 77-1037.)

(505 ILCS 100/11) (from Ch. 5, par. 961)

Sec. 11. When it appears to a Control Authority that upon any tract of land under its jurisdiction there is an infestation

of noxious weeds beyond the ability of the owner and the person in control of such land to eradicate, the Control Authority, with the approval of the Director, may quarantine such land and put into immediate operation the necessary means for the eradication of such noxious weeds. The Control Authority shall, prior to the entry upon such land, serve individual notices on the owner and the person in control thereof and the record owner of any encumbrance thereon of such quarantine and entry, and shall also advise such persons of the completion of the eradication operation, and the cost thereof. The expense of such quarantine and eradication shall be borne as follows: 1/2 from the Noxious Weed Control Fund or other appropriate general fund of the Control Authority; and 1/2 from the person owning such land, which may be collected and deposited as provided in Section 10.

(Source: P.A. 77-1037.)

(505 ILCS 100/12) (from Ch. 5, par. 962)

Sec. 12. The cost of controlling and eradicating noxious weeds on all land, including highways, roadways, streets, alleys and rights-of-way, owned or controlled by a State department, agency, commission or board shall be paid by the State department, agency, commission or board in control thereof out of funds appropriated to its use.

The cost of controlling and eradicating noxious weeds on all land including highways, roadways, streets, alleys and rightsof-way, owned or controlled by a Control Authority shall be paid by the Control Authority in control thereof out of the Noxious Weed Control Fund, and until the establishment of such Fund, out of the general funds of such Control Authority. Until the establishment of the Noxious Weed Control Fund by a Control Authority, the cost of controlling and eradicating noxious weeds on all land, including highways, roadways, streets, alleys and rights-of-way, owned or controlled by a township or city or other municipal corporation shall be paid by the township or city or other municipal corporation in control thereof out of the general funds of such township or city or other municipal corporation. After the establishment of the Noxious Weed Control Fund of the county in which such township or city is located, such cost shall be paid from the Noxious Weed Control Fund of such county.

(Source: P.A. 77-1037.)

(505 ILCS 100/13) (from Ch. 5, par. 963)

Sec. 13. Notwithstanding any other provisions of this Act relating to payment of cost, when determined by a Control Authority to be justified in the interest of an effective weed control program, such Control Authority may control and eradicate noxious weeds on land under its jurisdiction, without cost to the owner or person in control thereof. (Source: P.A. 77-1037.)

(505 ILCS 100/14) (from Ch. 5, par. 964)

Sec. 14. To prevent the dissemination of noxious weeds through any article, including machinery, equipment, plants, materials and other things, the Director, in consultation with the Dean of the College of Agricultural, Consumer and Environmental Sciences of the University of Illinois and the Director of the Agricultural Experiment Station at the University of Illinois, shall, from time to time, publish a list of noxious weeds which may be disseminated through articles and a list of articles capable of disseminating such weeds, and designate treatment of such articles as, in his opinion, would prevent such dissemination. Until such article is treated in

accordance with the applicable regulations, it shall not be moved from such premises except under and in accordance with the written permission of the Control Authority having jurisdiction of the area in which such article is located, and the Control Authority may hold or prevent its movement from such premises. The movement of any such article which has not been so decontaminated, except in accordance with such written permission, may be stopped by the Control Authority having jurisdiction over the place in which such movement is taking place and further movement and disposition shall only be in accordance with such Control Authority's direction. (Source: P.A. 99-539, eff. 7-8-16.)

(505 ILCS 100/15) (from Ch. 5, par. 965)

Sec. 15. A Noxious Weed Control Fund may be established as provided in Section 16 for each Control Authority, without fiscal year limitation, which shall be available for expenses authorized to be paid from such Fund, including the necessary expenses of the Control Authority in carrying out its duties and responsibilities under this Act. The Weed Superintendents within the county shall ascertain each year the approximate amount of land within the county infested with noxious weeds, and the location thereof, and transmit such information to the Director and the Control Authority. On the basis of such information the Control Authority shall make payments from the Noxious Weed Control Fund. If a Noxious Weed Control Fund is not established as provided in Section 16, the expenses authorized to be paid from such Fund shall be paid out of any other appropriate general fund of the Control Authority. (Source: P.A. 77-1037.)

(505 ILCS 100/17) (from Ch. 5, par. 967)

Sec. 17. Control Authorities, independently or in combination, may purchase or provide for needed or necessary materials, machinery and equipment, including the cost of operation and depreciation of such machinery and equipment, for the control and eradication of weeds as provided in Sections 10 and 11, whether or not declared noxious on land owned or controlled by them or on other land under their jurisdiction. All funds received from such control and eradication of weeds shall be deposited in the Noxious Weed Control Fund or other appropriate general fund of the Control Authority. Each Control Authority shall keep a record showing the procurement, sale and rental of materials, machinery and equipment, which record shall be open to inspection by citizens of this State. A Control Authority may use any equipment or material procured as provided for in this Section upon lands owned or directly controlled by it, or owned or controlled by a township or city which is not a Control Authority, for the treatment and eradication of weeds which have not been declared noxious. (Source: P.A. 77-1037.)

(505 ILCS 100/18) (from Ch. 5, par. 968)

Sec. 18. If any person is dissatisfied with the amount of any charge made against him by a Control Authority for control or eradication work, he may, within 5 days after being advised of the amount of the charge, file a protest with the Director. The Director shall hold a hearing thereon and has the power to adjust or affirm such charge.

(Source: P.A. 77-1037.)

(505 ILCS 100/19) (from Ch. 5, par. 969)

Sec. 19. All final administrative decisions of the Director or his representative are subject to judicial review under the

Administrative Review Law. The term "administrative decision" is defined as in Section 3-101 of the Code of Civil Procedure. The filing for judicial review shall stay the order of the Director or his representative pending disposition of the order on judicial review. The court, upon its own initiative or upon motion by the Director, may in its discretion, when it deems it necessary to protect the interests involved, require the posting of additional bond in an amount it deems advisable, as a prerequisite to judicial review.

(Source: P.A. 82-783.)

(505 ILCS 100/20) (from Ch. 5, par. 970)

Sec. 20. The Director, any Control Authority, Weed Control Superintendent, or anyone authorized thereby, may enter upon all land under their jurisdiction for the purpose of performing their duties and exercising their powers under this Act, including the taking of specimens of weeds or other materials, without the consent of the person owning or controlling such land and without being subject to any action for trespass or damages, if reasonable care is exercised. (Source: P.A. 77-1037.)

(505 ILCS 100/21) (from Ch. 5, par. 971)

Sec. 21. All individual notices, service of which is provided for in this Act, shall be in writing. Service of such notices shall be in the same manner as service of a summons in a civil action in the circuit court or by certified mail to the last known address to be ascertained, if necessary, from the last tax list.

(Source: P.A. 77-1037.)

(505 ILCS 100/22) (from Ch. 5, par. 972)

Sec. 22. Any person violating any provision of this Act or any regulation issued hereunder is guilty of a petty offense and shall be fined not more than \$100 for the first offense and not more than \$200 for each subsequent offense.

(Source: P.A. 78-255.)

(505 ILCS 100/23) (from Ch. 5, par. 973)

Sec. 23. The Director may participate in any noxious weed control program and, when called upon to do so by any such program, may use any funds available to him for the purposes of this Act in the matching of any federal funds made available to this State.

(Source: P.A. 77-1037.)

(505 ILCS 100/24) (from Ch. 5, par. 974)

Sec. 24. If any Section or provision of this Act is declared invalid for any reason, such invalidity shall not affect or impair any of the remaining Sections or provisions of the Act which can be given effect without the invalid Section or provision, and to this end the Sections and provisions of this Act are declared to be severable.

(Source: P.A. 77-1037.)

PUBLIC HEALTH ORDINANCE-2021-0902

Revisions of 2019 presented to and approved by HEW Sept 14, 2021

ARTICLE XVII ANIMAL CONTROL

SECTION 1

GENERAL PROVISIONS

- 1.01 TITLE. This Ordinance shall be known and cited as "An Article regulating Animal Control for Ogle County, Illinois."
- 1.02 POLICY AND PURPOSE. The purpose of this ordinance is to provide protection for the people of Ogle County, to ensure their health, safety, and welfare, and to provide harmonious relationships between people and animals by:
 - A. Protecting the residents of Ogle County from rabies by specifying such preventive and control measures as may be deemed necessary;
 - B. Providing security to residents from annoyance, intimidation and injury from dogs and other animals;
 - C. Protecting animals from improper use, abuse, neglect, and inhumane treatment and health hazards;
 - D. Encouraging responsible pet ownership;
 - E. Educating the public in rabies and other animal related issues;
 - F. Providing for the assessment of penalties for violations and for the enforcement and administration of this Ordinance.
- 1.03 SCOPE. This ordinance shall include the following provisions:
 - A. Duties of owners to control all domestic and exotic or zoo animals in their custody;
 - B. Duties of owners to vaccinate dogs <u>and companion cats</u> in their custody against rabies;
 - C. Duties of owners to register all dogs and <u>companion cats</u> in their custody with the Department;
 - D. Duties of the Administrator in cases of dog and cat quarantine;
 - E. Provisions for impoundment or confinement of biting animals; and
 - F. Provisions for penalties to owners who cruelly treat or neglect animals in their possession.

SECTION 2

DEFINITIONS

- 2.01 "ADMINISTRATOR" is a veterinarian licensed by the State of Illinois and appointed pursuant to this Ordinance, or in the event a veterinarian cannot be found and appointed pursuant to this Ordinance, a non-veterinarian may serve as Administrator under this Ordinance. In the event the Administrator is not a veterinarian, the Administrator shall defer to Deputy Administrator regarding all medical decisions.
- 2.02 "ADMINISTRATOR, APPOINTMENT OF" shall be made by the County Board Chairman with the consent of the County Board. Appointments shall be made as necessary to keep this position filled at all times. The Administrator may appoint as many Deputy Administrators and Animal Control Officers to aid him or her as authorized by the Board. The compensation for the Administrator, Deputy Administrators, and Animal Control shall be fixed by the Board. The Administrator may be removed from office by the County Board Chairman, with the consent of the County Board.

The Board shall provide necessary personnel, training, equipment, supplies, and facilities, and shall operate pounds or contract for their operation as necessary to effectuate the program. The Board may enter into contracts or agreements with persons to assist in the operation of the program.

The Board shall be empowered to utilize monies from their General Corporate Fund to effectuate the intent of this Act.

The Board is authorized by ordinance to require the registration and micro chipping of dogs and shall impose an individual animal registration fee. All persons selling dogs or keeping registries of dogs shall cooperate and provide information to the Administrator as required by Board ordinance, including sales, number of litters, and ownership of dogs.

- 2.03 "ANIMAL" means every living creature, other than man, which may be affected by rabies.
- 2.04 "ANIMAL, COMPANION" means an animal that is commonly considered to be, or is considered by the owner to be a pet, *including, but not limited to canines, felines, and equines*.
- 2.05 "ANIMAL CONTROL FACILITY" is any facility licensed by the Illinois Department of Agriculture and approved by the Administrator for the purpose of enforcing this Ordinance and used as a shelter for seized, stray, homeless, abandoned or unwanted animals.
- 2.06 "ANIMAL CONTROL OFFICER" is any person appointed by the Administrator and approved by the *HEW Committee and County Board* to perform duties as set forth in this Ordinance and/or state statutes pertaining to animals.
- 2.07 "ANIMAL, CONTROL OR RESTRAINT" refers to any owned animal that is either secured by a leash or lead or under voice control or within the premises of its owner or confined within a crate or cage or confined within a vehicle or on the premises of another person with the consent of that person.
- 2.08 "ANIMAL, DOMESTIC" means dogs, cats, rabbits, rodents, birds, reptiles and any other species of animal that are sold or retained as household pets and further includes farm animals but shall not include skunks, non-human primates and any other species of wild, exotic, fur-bearing mammal or carnivorous animal that may be further restricted in this Ordinance.
- 2.09 "ANIMAL, EXOTIC" shall include but is not limited to the following: Fells concolor (i.e. Cougar, mountain lions, Panther, Puma, Catamount, Florida Panther); Panthera (i.e. Lion, Tiger,

Leopard, Jaguar, Snow Leopard); Neofelis (i.e. Clouded Leopard; Acinonyx (i.e. Cheetah); Fells wiedi (i.e. Margay); Fells lynx (i.e. Lynx) Fells rufus (i.e. Bobcat); Leopardus pardalis (i.e. Ocelot); Yagouaroundi (i.e. Jaguardundis); Hyaenidae (i.e. Hyenas); Canis Lupus (i.e. Gray Wolf, Timber Wolf, White Wolf); Canis Rufus (i.e. Red Wolf); Alopex lagopus (i.e. Artic fox, Polar Fox, White Fox, Blue Fox); Uracyon cinereoargenteus (i.e. Gray Fox); Canis latrans (i.e. Coyote); Ursidae (i.e. Black Bear, Brown or Grizzly Bear, Polar Bear); Proboscides (i.e. Elephant); non-human primates; Crocodylia (i.e. Crocodiles, Alligator); all species of the following families or genera of Squamata (snakes and lizards): Helodermatidae (i.e. Gila monsters); Elapidae (i.e. Cobras, coral snakes); Hydrophiidae (i.e. sea snakes); Viperidae (i.e. vipers and pit vipers); Atractaspidae (i.e. burrowing asps) Dispholidus typus (i.e. boomslang snake); Thelotornis kiutlandii (i.e. twig snake); Rhabdophis (i.e. keelback snakes); Eunectes murinus (i.e. Green anaconda); Python sebae (i.e. African rock python); Python molurus (i.e. Burmese python); Python reticulates (i.e. Reticulated python); Liasis amethstinus (i.e. Amethystine python); or any other animal or reptile deemed dangerous by the Ogle County Animal Control Department, Illinois Department of Agriculture, or Illinois Department of Conservation.

- 2.10 "ANIMALS, FARM" are species of fowl, ovine (i.e. sheep), caprine (i.e. goat), bovine (i.e. cattle), porcine (i.e. pig) and equine (i.e. horse).
- 2.11 "ANIMAL REFUGE" is any facility licensed by the United States Department of Agriculture and approved by the Administrator which accepts seized, stray, homeless, abandoned or unwanted exotic animals.
- 2.12 "ANIMAL, STRAY" means any domestic dog that is not under control and constraint.
- 2.13 "BITE" means seizure of a person with the jaws or teeth of any animal capable of transmitting rabies so that the person so seized has been wounded or pierced and further includes contact of the saliva of such animal with any break or abrasion of the skin.
- 2.14 "BUSINESS DAY" means any day including holidays that the animal control facility is open to the public for animal reclaims.
- 2.15 "CAT" is any member of the family Felidae.
- 2.16 "CIRCUS" is any commercial variety show licensed by the United States Department of Agriculture and approved by the Administrator, featuring animal acts for public entertainment, and further includes the place where these animals are housed when not performing.
- 2.17 "CONFINED" means restriction of an animal at all times by the owner or its agent, to an escape-proof building, house, or other enclosure away from other animals and the public.
- 2.18 "DANGEROUS DOG" means (1) any individual dog anywhere other than upon the property of the owner or custodian of the dog and unmuzzled, unleashed, or unattended by its owner or custodian that behaves in a manner that a reasonable person would believe poses a serious and unjustified imminent threat of serious physical injury or death to a person or companion animal or (2) a dog that, without justification, bites a person and does not cause serious physical injury.
- 2.19 "DEPARTMENT" is the Department of Agriculture of the State of Illinois.
- 2.20 "DEPUTY ADMINISTRATOR" is a veterinarian licensed by the State of Illinois, appointed by the Administrator.
- 2.21 "DOG" means all members of the family Canidae.

2.22

- 2.23 "EDUCATIONAL INSTITUTION" is any facility licensed by the *Illinois Department of Agriculture* and approved by the Administrator and which keeps exotic animals with the sole purpose and practice of educating people in regard to the species' value and natural history.
- 2.24 "ENCLOSURE" means a fence or structure of at least 6 feet in height, forming or causing an enclosure suitable to prevent the entry of young children, and suitable to confine a vicious dog in conjunction with other measures that may be taken by the owner or keeper, such as tethering of a vicious dog within the enclosure. Such enclosure shall be securely enclosed and locked and designed with secure sides top and bottom and shall be designed to prevent the animal from escaping from the enclosure. Additional measures to ensure the animal is not able to escape by digging under the fence line should be taken. If the enclosure is a room within a residence, it cannot have direct ingress from or egress to the outdoors unless it leads directly to an enclosed pen and the door must be locked. A vicious dog may be allowed to move freely within the entire residence if it is muzzled at all times.
- 2.25 "FERAL CAT" means a cat that (1) is born in the wild or is the offspring of an owned or feral cat and is not socialized, or (2) is a formerly owned cat that has been abandoned and is no longer socialized, or (3) lives on a farm.
- 2.26 "FOUND TO BE VICIOUS" as defined herein, requires a finding by the circuit court and entry of an order based on that finding.
- 2.27 "FUR-BEARING MAMMALS" are the following specific species; mink, muskrat, raccoon, striped skunk, weasel, bobcat, opossum, beaver, river otter, badger, red fox, gray fox, and coyote.
- 2.28 "FUR-BEARING FARM" means a farm, ranch or facility which breeds and raises fur-bearing mammals for the purpose of commercial enterprise.
- 2.29 "GUARD DOG" is a dog specifically trained for guard duties or a dog used by a municipal or police department for the purposes of patrol and protection.
- 2.30 "IMPOUNDED" means taken into the custody of the Ogle County Animal Control.
- 2.31 "INTACT ANIMAL" means an animal that has not been spayed or neutered.
- 2.32 "INOCULATION AGAINST RABIES" means the injection of an antirabies vaccine approved by the Illinois Department of Agriculture administered by a licensed veterinarian.
- 2.33 "KENNEL, COMMERCIAL" means any building, structure or enclosure used or intended to be used primarily for the housing of any number of animals. Commercial activities include, but are not limited to, animal services, such as public boarding, sale of animals and sale of items or products related to animal care.
- 2.34 "KENNEL, PRIVATE" means any building, structure or enclosure used or intended to be used for housing of animals kept for the purpose of raising, breeding, training, exhibiting and sale subject to the appropriate requirements of this Ordinance. All animals kept must be owned by or co-owned by or under contract to the owner or lessor of the site. At the time of the sale of an animal, supplies relating to the pet's care may be sold.
- 2.35 "LEASH" means a cord, rope, strap, nylon strap or chain which shall be securely fastened to the collar or harness of a dog or other animal and shall be of sufficient strength to keep such dog or other animal under control.

- 2.36 "LICENSED VETERINARIAN" means a veterinarian licensed by the State in which he or she engages in the practice of veterinary medicine.
- 2.37 "MICROCHIP" means a computer chip which has a unique identification number programmed into it. The chip is encased in a smooth, strong biocompatible material, and is small enough to fit into a hypodermic needle. Once an animal is injected with the chip, it can be identified throughout its life by this unique number.
- 2.39 "OWNER" means any person having a right of property in an animal or keeps or harbors an animal, or who has it in his or her care, or acts as its custodian, or who knowingly permits a dog or other domestic animal to remain on any premises occupied by him or her for a period of 7 days. "Owner" does not include a feral cat caretaker who participated in a trap spay/neuter, return or release program.
- 2.40 "PERSON" means any individual, firm, corporation, partnership, society, association or other legal entity, any public or private institution, municipal corporation or political subdivision, or any other business unit.
- 2.41 "PUBLIC NUISANCE" means any dog which molests passers-by or passing vehicles; attacks other animals; trespasses on school grounds; is repeatedly at large; damages private or public property; or barks, whines or howls in an excessive, continuous untimely fashion.
- 2.42 "PHYSICAL INJURY" means the impairment of a physical condition.
- 2.43 "PHYSICAL INJURY, SERIOUS" means a physical injury that creates a substantial risk of death or that causes death, serious disfigurement, protracted impairment of health, impairment of the function of any bodily organ, or plastic surgery.
- 2.44 "RESEARCH FACILITY" is any school (except an elementary or secondary school), institution, organization, or person that uses or intends to use live animals in research, tests, or experiments, and that (1) purchases or transports live animals in commerce, or (2) receives funds under a grant, award, loan or contract from a department, agency or instrument of the United States for the purpose of carrying out research, tests, or experiments. Such facility must be approved by and meet all requirements of the Animal and Plant Health Inspection Service, U.S. Department of Agriculture, and Illinois Department of Agriculture.
- 2.45 "RESTRAINT" within the meaning of this Ordinance, requires a dog or animal, off the premises of the dog owner's owned or real property to be controlled by a leash and held by a competent person capable of controlling such animal.; at "heel" of a competent person; within a vehicle being driven, parked or stopped.; accompanied by a person competent in commonly accepted methods of control.
- 2.46 "SHELTER, ADEQUATE" is shelter sufficient for the animal to maintain its body heat and functions without drawing upon the necessary constituents of its own body and that minimizes the potential for overheating.
- 2.47 "SUPPORT DOG" is a dog trained by a recognized organization to assist the handicapped.
- 2.48 "VICIOUS DOG" means a dog that, without justification, attacks a person and causes serious physical injury or death or any individual dog that has been found to be a "dangerous dog" upon 3 separate occasions.
- 2.49 "ZOOLOGICAL PARK" is any park, building, cage, enclosure, or other structure or premises in which a live animal or animals are kept for public exhibition or viewing.

SECTION 3

PERMITS, FEES, LICENSES, REGISTRATIONS

3.01 COUNTY DOG AND COMPANION CAT REGISTRATION.

- A. Every owner (except for Animal Control Facilities licensed by the Illinois Department of Agriculture) of a dog or companion cat four months or more of age shall register such dog or companion cat and shall pay an annual registration fee for said dog or companion cat to the Ogle County Animal Control. Upon payment of the required fee, as set forth in Section 3.11 of this Ordinance, and compliance with rabies vaccination Section 8 of this Ordinance, a registration tag shall be issued.
- B. When an owner fails to register his or her dog or companion cat, Ogle County Animal Control shall cause the registration fee to be collected from the owner.
- C. The owner of any dog or companion cat which has been determined by a licensed veterinarian to be too ill to be vaccinated, or where rabies vaccination would be contraindicated, shall register such dog or companion cat annually in accordance with fees designated in Section 3.11. The veterinarian shall issue correspondence to the owner for said dog or companion cat, clearly stating why it is medically contraindicated to vaccinate the dog or companion cat. The owner is still required to pay registration fees.
- 3.02 REGISTRATION TAGS UNLAWFUL POSSESSION. Registration tags shall not be transferred from one dog or companion cat to another, nor shall a person affix a registration tag to a dog or companion cat other than the animal for which the tag was issued. A person shall not counterfeit, alter, obliterate or attempt to counterfeit, alter or obliterate any rabies registration tag or vaccination certificate.
- 3.03 LATE REGISTRATION. Failure of an owner to register their dog or companion cat within 30 days of rabies vaccination will result in an additional fee as specified in Section 3.11.
- 3.04 NEW COUNTY RESIDENT. When a person moves into Ogle County and has a current vaccination and registration tag from the County from which they moved, that person shall register his or her dog or companion cat with Ogle County within 60 days of residency. Such registration may be obtained at the cost of a replacement tag as designated in Section 3.11. Registration tags issued are based on the vaccination date, but in no case shall tags issued at the replacement tag cost be valid for more than 12 months.
- 3.05 FORMER COUNTY RESIDENT. When a person moves from Ogle County, that person shall notify Animal Control in order to remove his or her dog or companion cat registration information from the data base.
- 3.06 CHANGE OF OWNERSHIP. If the ownership of a dog or companion cat changes, the new owner shall register the dog or companion cat within thirty (30) days of said change of ownership. No additional fee shall be charged to a new owner for the registration of the dog or cat, which has been previously registered in Ogle County during the course of the same calendar year. Change of ownership may be proven by a bill of sale, evidence of the previous registration or letter from the previous owner relinquishing the ownership of the dog or companion cat. Animals abandoned by a tenant become the responsibility of the property owner. Previous owner shall also notify Ogle County Animal Control of any change in ownership or death. Failure to notify shall result in a fine of \$75.00 payable to Ogle County Animal Control.

- 3.07 REGISTRATION FEE TO COUNTY TREASURER. All registration fees collected shall be remitted to the County Treasurer, who shall place such monies in an Animal Control Fund. This fund is to be set up for the purpose of paying costs of the Animal Control Program.
- 3.08 REGISTRATION TAGS. Rabies vaccination tags approved by the Illinois Department of Agriculture shall bear the following inscription: Rabies Vaccination; tag No., name of County and year. This tag shall also serve as the registration tag and no dog or companion cat shall be deemed officially rabies vaccinated unless this tag along with the official registration certificate signed by a licensed veterinarian has been issued by the Ogle County Animal Control Department. Such tags shall be worn on the collar or harness of the animal for which the tag and certificate was issued except when confined. Each year will be distinguished by a tag of a color prescribed by the Ogle County Animal Control.
- 3.11 SCHEDULE OF FEES. The following fees shall be required:*
- A Fees for intact Dog over 9 months of age: 1-\frac{\$34 \text{ for a one year tag}}{1-\frac{\$34 \text{ for a one year tag}}{1-\text{ for a one year tag}}}\$ with one year vaccination. This includes \$10.00 to the Ogle County Pet Population Control Fund. If microchipped there is a \$5.00 discount. 2-\frac{\$95 \text{ for a three year registration with 3 yr vaccination}}{1-\text{ for a one year tag}}\$ with one year vaccination. This includes \$30.00 to the Ogle County Pet Population Control Fund. If microchipped there is a \$15.00 discount.
- B. Fees for spayed or neutered dog and dogs less than 9 months of age: $1 \frac{\$19.00}{.}$ for a one year registration with a one year vaccination. If microchipped there is a \$5.00 discount. $2 \frac{\$50.00}{.}$ for a three year registration with a three year vaccination. If microchipped there is a \$15.00 discount.
- C. Fees for intact companion Cat over 9 months of age \$29 for a one year tag with one year vaccination. This includes \$10.00 to the Ogle County Pet Population Control Fund. If microchipped there is a \$5.00 discount. 2-\$80 for a three year registration with 3 yr vaccination. This includes \$30.00 to the Ogle County Pet Population Control Fund. If microchipped there is a \$15.00 discount.
- D.- Fees for spayed or neutered companion cat and companion cats less than 9 months of age: $1-\frac{17.00}{17.00}$ for a one year registration with a one year vaccination. If microchipped there is a \$5.00 discount. $2 \frac{40.00}{17.00}$ for a three year registration with a three year vaccination. If microchipped there is a \$15.00 discount.
- \underline{E} . Late Registration Fee \$5.00 if past the 15th of the month after the registration was due and \$10.00 if after the end of the month after the registration was due.
- \underline{F} Replacement Tag Fee First tag is free. Any tags thereafter are regular price.
- \underline{G} Adoption Fee (dogs and cats) (per animal, includes: heartworm test <u>for dogs</u>, spay/neuter, microchip, rabies vaccination and one year registration). To be set by the Animal Control Administrator and reviewed at the beginning of each calendar year.
- <u>H</u>. Reasonable fees for euthanasia and body care shall be established by the Animal Control Administrator.
- G. Annual status fee for dangerous dog(due at time of determination and each year thereafter as long as dog resides in Ogle County) \$100.00
- H. Impound fee \$25 for first time and \$50.00 for subsequent times in the same calendar year.
- I. Boarding fee to be established at the beginning of each year by the Administrator.

- J. Annual status fee for vicious dog(due at time of determination and each year thereafter as long as dog resides in Ogle County) \$200.00
- * All Animals Micro-chipped receive a \$5.00 reduction in Registration fees. + A spay or neuter certificate from licensed veterinarian is required.

SECTION 4

INSPECTIONS

- 4.01 COMMERCIAL KENNELS. The Administrator shall cooperate with and assist, when necessary, the Illinois Department of Agriculture in inspections and enforcement of State Laws, Rules and Regulations regarding Commercial Kennels.
- 4.02 ACCESS TO PREMISES. For the purpose of carrying out the provisions of this Ordinance and making inspections hereunder, the Administrator, *Animal Control Officer*, or any officer of the law may enter upon private premises, provided that the entry shall not be made into any building that is a person's residence, to apprehend a straying dog or other animal, a dangerous or *vicious* dog or other animal, or a dog, <u>cat or</u> other animal thought to be infected with rabies. If after request therefore, the owner of such dog, <u>cat</u> or other animal shall refuse to deliver the dog or other animal to the officer, the owner shall be in violation of this Article and the Illinois Animal Control Act.

SECTION 5

DANGEROUS & VICIOUS ANIMALS

- 5.01 DANGEROUS DOG DETERMINATION. In order to have a dog deemed dangerous, the Administrator must:
- A. Send within 10 business days of the Administrator becoming aware of the alleged infraction, notifications to the owner of the alleged infractions, and of the fact of the initiation of an investigation;
- B. Afford the owner an opportunity to meet with the Administrator prior to the making of a determination;
- C. Conduct a thorough investigation, in which he may gather any medical or veterinary evidence and interview witnesses; and
- D. Make a detailed written report recommending a finding that the dog be deemed dangerous.

The Deputy Administrator, animal control officer, or law enforcement agent may ask the Administrator, or his or her designee, to deem a dog to be "dangerous". No dog shall be deemed a "dangerous dog" unless shown to be a dangerous dog by a preponderance of the evidence. The owner shall be sent immediate notification of the determination by registered or certified mail that includes a complete description of the appeal process.

5.01.01 DANGEROUS DOG EXEMPTIONS. A dog shall not be declared dangerous if the Administrator, or his or her designee, determines the conduct of the dog was justified because either:

- A. The threat was sustained by a person who at the time was committing a crime or offense upon the owner or custodian of the dog or was committing a willful trespass or other tort upon the premises or property occupied by the owner of the animal;
- B. The threatened person was tormenting, abusing, assaulting, or physically threatening the dog or its offspring;
- C. The injured, threatened, or killed companion animal was attacking or threatening to attack the dog or its offspring; or
- D. The dog was responding to pain or injury or was protecting itself, its owner, custodian, or a member of its household, kennel, or offspring.

Testimony of a certified applied behaviorist, a board certified veterinary behaviorist, or other recognized expert may be relevant to the determination of whether the dog's behavior was justified pursuant to the provisions of this section.

- 5.01.02 DANGEROUS DOG PENALTIES. If deemed dangerous, the Administrator, or his or her designee, shall order the dog to be spayed or neutered within 14 days at the owner's expense and micro-chipped, if not already, and one or more of the following as deemed appropriate under the circumstances and necessary for the protection of the public:
- A. Evaluation of the dog by a certified applied behaviorist, a board certified veterinary behaviorist, or another recognized expert in the field and completion of training or other treatment as deemed appropriate by the expert. The owner of the dog shall be responsible for all costs associated with evaluations and training ordered under this subsection;
- B. Direct supervision by an adult 18 years of age or older whenever the animal is on public premises;
- C. That the dangerous dog be muzzled whenever it is on public premises in a manner that will prevent it from biting any person or animal, but that shall not injure the dog or interfere with its vision or respiration; or

No owner or keeper of a dangerous dog shall sell or give away the dog without providing notification, including the new owner's name and address, to the Administrator.

If an owner fails to comply with these requirements, Ogle County Animal Control shall impound the dog and the owner shall pay a \$200.00 fine plus impoundment fees to Ogle County Animal Control. Fines may be waived if owner elects to euthanize dog.

- 5.01.03 DANGEROUS DOGS; LEASH. It is unlawful for any person to knowingly or recklessly permit any dangerous dog to leave the premises of its owner when not under control by leash or other recognized control methods.
- 5.01.04 DANGEROUS DOG; APPEAL. The owner of a dog found to be a dangerous dog pursuant to this Ordinance by the Administrator may, within 7 business days of receipt of notification of the determination, request an appeal of the dangerous dog determination. The Administrator may determine that the dog shall be confined at an Animal Control Facility during the appeal process and that the owner shall post bond in advance for anticipated boarding fees.

Until the order has been reviewed and at all times during the appeal process, the owner shall comply with the requirements set forth by the Administrator. All costs relating to the compliance of requirements shall be borne by the owner.

- 5.02 VICIOUS DOG DETERMINATION. In order to have a dog deemed "vicious," the Administrator, *Deputy Administrator*, or law enforcement officer must:
 - A. Give notice of the infraction that is the basis of the investigation to the Owner.
 - B. Conduct a thorough investigation, including interviewing any witnesses, and the owner, gathering existing medical records, veterinary medical records and behavioral evidence;
 - C. Make a detailed report recommending a finding that the dog is a vicious dog; and
 - D. Give the report to the State's Attorney's Office and the owner.

The Administrator, State's Attorney, or any citizen of the county in which the dog exists may file a complaint in the *administrative court* or circuit court in the name of the People of the State of Illinois to deem a dog to be a vicious dog. The petitioner must prove the dog is a vicious dog by clear and convincing evidence. If the burden of proof has been met, the court shall deem the dog to be a vicious dog. The judge has the discretion to order a vicious dog to be euthanized.

The Administrator shall determine where the animal shall be confined during the pendency of the case. The owner shall bear all expenses relating to the confinement. The Administrator may determine that the dog shall be confined at an Animal Control Facility during the appeal process and that the owner shall post bond in advance for anticipated boarding.

- 5.02.01 VICIOUS DOG EXEMPTIONS. A dog may not be declared vicious if the court determines the conduct of the dog was justified because:
- A. the threat, injury, or death was sustained by a person who at the time was committing a crime or offense upon the owner or custodian of the dog, or was committing a willful trespass or other tort upon the premises or property owned or occupied by the owner of the animal;
- B. the injured, threatened, or killed person was tormenting, abusing, assaulting, or physically threatening the dog or its offspring, or has in the past tormented, abused, assaulted, or physically threatened the dog or its offspring; or
- C. the dog was responding to pain or injury, or was protecting itself, its owner, custodian, or member of its household, kennel, or offspring.

No dog shall be deemed "vicious" if it is a professionally trained dog for law enforcement or guard duties. Vicious dogs shall not be classified in a manner that is specific as to breed.

Testimony of a certified applied behaviorist, a board certified veterinary behaviorist, or another recognized expert may be relevant to the court's determination of whether the dog's behavior was justified.

Guide dogs for the blind or hearing impaired, support dogs for the physically handicapped, and sentry, guard, or police-owned dogs are exempt from this Section; provided, an attack or injury to a person occurs while the dog is performing duties as expected. To qualify for exemption under this Section, each such dog shall be currently inoculated against rabies in accordance with Section 8 of this Ordinance, be registered with Ogle County and performing duties as expected. It shall be the duty of the owner of the exempted dog to notify the Administrator of changes of address. In the case of a sentry or guard dog, the owner shall keep the Administrator advised of the location where such dog will be stationed. The Administrator shall provide police and fire departments with

a categorized list of the exempted dogs and shall promptly notify the departments of any address changes reported to him or her.

5.02.02 PENALTIES FOR DOG FOUND TO BE VICIOUS. If a dog is found to be a vicious dog, the owners shall:

- A. have the dog spayed or neutered within 10 days of the finding at the expense of its owner and micro chipped, if not already;
- B. have the dog in an enclosure approved by Animal Control. *If* the dog is in the custody of Animal Control, the dog found to be a vicious shall not be released to the owner until the Administrator, or his or her designee, approves the enclosure; and

If an owner fails to comply with these requirements, Ogle County Animal Control shall impound the dog and the owner shall pay a \$500.00 fine plus impoundment fees to Ogle County Animal Control. Fines may be lowered or waived if owner elects to euthanize dog.

No owner or keeper of a vicious dog shall sell or give away the dog without approval from the Administrator or court.

Whenever an owner of a vicious dog relocates, he or she shall notify both the Administrator of County Animal Control where he or she has relocated and Ogle County Animal Control within 5 days of change of address.

The owner of a dog which has been declared a "vicious dog" by court shall pay an annual status fee to the Department as indicated in section 3.11. Such fee shall be due April 1 of each year. The owner of any dog which has been found to be vicious must pay the annual status fee within 60 days of notification of such declaration. No refunds will be issued for any reason.

5.02.03 VICIOUS DOG ENCLOSURE. It shall be unlawful for any person to keep or maintain any dog which has been found to be a vicious dog unless the dog is kept in an enclosure. A vicious dog may be allowed out of the enclosure if:

- A. It is necessary for the owner or keeper to obtain veterinary care for the dog;
- B. In the case of an emergency or natural disaster where the dog's life is threatened, or
- C. To comply with the order of a court of competent jurisdiction, provided that the dog is securely muzzled and restrained with a leash not exceeding 6 feet in length, and shall be under the direct control and supervision of the owner or keeper of the dog or muzzled in its residence.
- 5.02.04 IMPOUNDMENT OF VICIOUS DOG. Any dog which has been found to be a vicious dog and which is not confined to an enclosure shall be impounded by the Administrator or the law enforcement authority having jurisdiction in such area.

If the owner of the dog has not appealed the impoundment order to the circuit court of *Ogle County* within 10 business days, the dog may be euthanized.

Upon filing a notice of appeal, the order of euthanasia shall be automatically stayed pending the outcome of the appeal. The owner shall bear the burden of timely notification to animal control in writing.

5.02.05 PENDING VICIOUS DOG DETERMINATION. If Ogle County Animal Control has custody of the dog, Animal Control may file a petition with the court requesting that the owner be ordered to post security. The security must be in an amount sufficient to secure payment of all reasonable expenses expected to be incurred by Animal Control in caring for and providing for the dog pending the determination. Reasonable expenses include, but are not limited to, estimated medical care and boarding of the animal for 30 days. If security has been posted in accordance with this section, Animal Control may draw from the security the actual costs incurred by Animal Control in caring for the dog.

Upon receipt of a petition, the court must set a hearing on the petition, to be conducted within 5 business days after the petition is filed. The petitioner must serve a true copy of the petition on the defendant.

If the court orders the posting of security, the security must be posted with the clerk within 5 business days after the hearing. If the person ordered to post security does not do so, the dog is forfeited by operation of law and Animal Control must dispose of the animal through adoption or humane euthanization.

SECTION 6

PUBLIC NUISANCE

6.01 RUNNING AT LARGE.

- A. The owner of any dog shall not permit such animal to run at large within unincorporated areas of the County of Ogle Illinois, which have been subdivided for residential purposes.
- B. No person shall cause or permit any dog owned by them, unless under restraint, to be on any public place or on any privately owned premises other than those of the owner without that property owners consent.
- C. Any dog found running at large, not confined to the owner's property or is on public property not under restraint shall be deemed a declared Public Health nuisance. The Administrator shall capture and impound any such animal. The Administrator or their Deputy Administrator shall, immediately upon impounding any dog, cat or other animal make complete registry and enter therein the breed, color and sex of such dog, cat or other animal.
- D. Any dog found running at large contrary to the provisions of this Ordinance may be apprehended and impounded. A dog found running at large contrary to the provisions of this Ordinance a second or subsequent time must be spayed or neutered within 30 days after being reclaimed unless already spayed or neutered; failure to comply shall result in impoundment.

6.02 IMPOUNDMENT.

A. When dogs, cats or other domestic animals are apprehended and impounded by the Administrator, they must be scanned for the presence of a microchip. The Administrator shall make every reasonable attempt to contact the owner. The Administrator shall give notice of not less than seven (7) business days to the owner prior to the disposal of the animal. Such notice shall be mailed to the last known address of the owner. An affidavit or testimony of the Administrator, or his or her

authorized agent, who mails such notice, shall be prima facie evidence of the receipt of such notice by the owner of such animal.

In case the owner of any impounded dog or cat, or other domestic animal desires to make redemption thereof, they may do so by complying with the following:

- (1) Presenting proof of rabies inoculation and registration.
- (2) Paying for the rabies inoculation of the dog <u>or companion cat</u> and registration, if applicable.
- (3) Paying Animal Control for the board of the dog or cat for the period that it was impounded, per section 3.11.
- (4) Paying into the Animal Control fund an additional impound fee as prescribed by the board as a penalty for the first offense and for each subsequent offense, per section 3.11, and all other costs incurred.
- (5) Paying for micro-chipping and registration if not already done.
- (6) Paying a \$25 Public Safety Fine to be deposited into the Pet Population Control Fund. This fine may be waived if the animal has no prior impoundments and was spayed or neutered with 14 days.
- B. The payments required for redemption under this section shall be in addition to other penalties invoked under this ordinance and the Illinois Public Health and Safety Animal Population Control Act.
- C. If no owner is known, the stray animal shall be held for a period of 7 business days. If after that time no owner has come forward or been identified, the animal may be disposed of in accordance with the provisions of this Ordinance.
- D. Any animal on any public way or public place, or which has strayed onto private premises and which appears to be injured or severely diseased and for which care is not being provided by the owner shall be removed, if possible, by the Administrator, *Animal Control Officer*, or any law enforcement agency. If immediate removal is not practical or possible, or if the animal is in critical condition, such animal may be deprived of life by the most humane method available, unless the owner shall come forward beforehand and assume responsibility for immediate removal and care.
- E. The Administrator need not maintain animals for the above time if they are determined by a licensed veterinarian to be diseased or critically i11.

6.03 NON-REDEMPTION/ADOPTION/SPAYING OR NEUTERING.

- (A) When not redeemed by the owner, agent, or caretaker an animal which has been impounded in accordance with the provisions of this ordinance shall be offered for adoption or made available to a licensed humane society or rescue group. If no placement is available it shall be euthanized in accordance with the Illinois Euthanasia in Shelters Act.
- (B) Live animals shall not be used for research purposes, nor released to any individual, organization or educational institution for research or experimental purposes or sold, transferred or held for such purposes.
- (C) An unredeemed dog or cat shall not be released for adoption unless the animal has been micro-chipped and spayed or neutered. A person wishing to adopt an animal prior to the surgical procedure shall have executed a written agreement promising to have such service performed within 30 days of adoption. Failure to fulfill the terms of the agreement shall result in

seizure and impoundment of the animal by the Administrator. Additional penalties may be imposed.

6.04 REDEMPTION OR ADOPTION AND VACCINATION. An owner redeeming an unvaccinated dog <u>or cat</u> over four (4) months of age, or any person adopting a dog <u>or cat</u> over (4) months of age which has been impounded, shall cause such dog or cat to be officially vaccinated against rabies and officially registered <u>before</u> removing such dog <u>or cat</u> from the pound. Dogs <u>or cats</u> under four (4) months of age which are redeemed or adopted shall be caused by the owner to be vaccinated against rabies within thirty (30) days after reaching four (4) months of age.

This Ordinance shall not prevent humane societies from engaging in activities set forth by their charters, provided, they are not inconsistent with provisions of this Ordinance and other existing laws. Any person purchasing or adopting such dog with or without charge or donation must pay for the rabies inoculation of such dog and registration if applicable.

- 6.05 ANIMALS ON PUBLIC PROPERTY. It shall be unlawful for any dog, cat or other animal even though on a leash, to be present at or upon any school premises, public beach or public swimming pool, unless permission is granted by the agency which has jurisdiction over same. The provisions of this Section shall not apply to working support dogs.
- 6.06 FEMALE ANIMALS IN HEAT. All dogs and cats in heat (estrus) shall be confined in a building or secure enclosure and attended in such a manner that such female cat or dog cannot come into contact with a male of the same species except for planned breeding.
- 6.07 ENTRY UPON THE PRIVATE PROPERTY OF ANOTHER. The owner of any dog shall not permit such dog to enter upon the premises or property which is located within Ogle County, Illinois, of another person without permission of the owner of such premises or property.
- 6.08 DAMAGE TO PROPERTY. The owner of any dog, cat or other domestic animal shall not permit such dog, cat or other domestic animal to injure, destroy or carry any vegetable, plant, fruit, shrub, tree, flower or other thing which may be on or which may be planted or seeded on the property of another or on public property. These provisions do not exclude any civil liability for damage to property by a dog, cat or other domestic animal.
- 6.09 ACCUMULATION OF FECES. No person shall allow cat or dog feces to accumulate in any yard, pen or premises in or upon which a cat or dog shall be confined or kept so that it becomes offensive to those residing in the vicinity or a health hazard to the residing cat or dog.
- 6.12 DESTRUCTION OF LIVESTOCK. Any owner seeing their livestock, including but not limited to: sheep, goats, cattle, horses, mules, swine or poultry being pursued, chased, worried, wounded, or killed by a dog, not accompanied by or not under the supervision and control of its owner, may pursue and kill such dog while presenting a threat.
- 6.13 LIABILITY. The owner or keeper of a dog is liable to a person for all damages caused by the dog pursuing, chasing, worrying, wounding, injuring, or killing any sheep, goats, cattle, horses, mules, poultry, ratites, or swine belonging to that person.
- 6.14 Notification by persons finding companion animals. (a) For the purpose of this section, the following words and phrases shall have the meanings ascribed to them by this section:
- Stray dog means any dog this is in a public place and not under the charge of a keeper and has no indication of ownership such as a collar, county registration tag, name tag, microchip, or any other identifiers.

Straying dog means any dog that is in a public place and not under the charge of a keeper and has indication of ownership such as a collar, county registration tag, name tag, microchip, or any other identifiers.

- (b) Any person who finds a stray or straying dog and (1) provides care or safekeeping or (2) retains the companion animal in such a manner as to control its activities shall immediately:
- (1) Make a reasonable attempt to notify the owner of the found animal if the owner can be ascertained from any tag, license, collar, tattoo, or other from of identification or markings or if the owner of the animal is otherwise known to the individual. If an owner cannot be located, the dog must be turned into animal control the next business day.
- (2) If the dog has been found during normal business hours with no tag, microchip, license, collar, tattoo, or other form of identification or markings the dog must immediately be turned over to Ogle County animal control. Individuals must provide to the department contact information, including at least a name and a contact telephone number, and the location where the dog was found. Any individual who finds a straying dog after normal business hours or during holidays when animal control is closed must contact their local law enforcement agency.
- (c) If a person finds a stray or straying dog and (1) provides care or safekeeping or (2) retains the dog in such a manner as to control its activities, the individual shall comply with the provisions as it pertains to Humane Care for Animals Act (510 ILCS 70/3.01) (from Ch. 8, par. 703.01) and (510 ILCS 70/3) (from Ch. 8 par. 703.

Any person violating or aiding in the violation of any provision of this section, or resisting, obstructing, impeding the animal control authority or any authorized officer in enforcing this section, shall be fined no less than \$50.00 or no more than \$500.00. For the first offense, a warning citation may be issued. Each day a person fails to comply constitutes a separate offense.

- 22 6.16 DEAD ANIMALS. Any person having a dead animal within their possession or control or upon any premises owned or occupied by such person shall dispose of said animal in compliance with the Illinois Dead Animal Disposal Act within 24 hours.
- 6.17 MANAGED FERAL CAT COLONY. It is unlawful for any person to intentionally provide food, water or other forms of sustenance to a feral cat or feral cat colony unless the feral cat is maintained in an approved managed feral cat colony.

In order to be an approved managed feral cat colony, the person caring for the cats must:

- A. Ensure that the colony is restricted to a well-defined safe area, and not on lands managed for wildlife or other natural resources (i.e. state parks, wildlife refuges, etc.). Written permission of the landowner shall be obtained and notarized when colony manager is not the property owner.
- B. Register the colony with an approved animal shelter licensed by the Illinois Department of Agriculture, the local municipality that the colony is in, or Ogle County Animal Control. The animal shelter or municipality must file reports with Animal Control as requested.
- C. Provide a written record to the Animal Control on a quarterly basis of the care and management of the colony. Such record shall include but is not limited to: (i) Location of the colony; (ii)

Feeding schedule (daytime only), daily care required including weekends, holidays and vacations of caretaker; (iii) Number of cats in the colony; (iv) Number of cats joining the colony and final disposition of those cat(s); (v) Number of cats no longer in the colony and disposition if known; (vi) Health monitoring.

- D. Provide adequate shelter which provides protection from the elements and have photographs available of the site upon request.
- E. Be required to humanely capture and provide for: (i) Sterilization of all cats through the Ogle County Pet Population Control Fund as approved by application and as funds or other means are deemed available. (ii) health examination which may include testing for infectious diseases (Felv & FIV) of any ill cats deemed so by a veterinarian including euthanasia or isolation indoors of those which test positive; (iii) maintenance of an ongoing health care program which provides vaccinations of, medical and/or surgical care and parasite control; (v) removal of kittens and adoptable adult newcomers; (vi) left concave ear tipping for those which have been spayed/neutered; (vii) removal from, return to the colony, or euthanization of those cats that cannot be socialized, as determined by the caretaker; (viii) Rabies vaccination as recommended by vaccine manufacturer.
- F. Have an approved written program of educational training which shall be provided for all care givers. This shall include uniform standards and procedures for colony maintenance, as well as public health, occupational safety and environmental issues. Training is to be provided by the approved animal shelter, municipality or Ogle County Animal Control.
- G. Provide annual notification to residents by legal notice listing the section of the township the colony is located.
- H. Post signage at any and all trapping sites clearly listing a contact person and phone number and an alternate person and phone number.
- I. Remove nuisance cats from the colony and euthanize, isolate indoors or put in a barn cat program
- J. Not relocate any cat to another colony within Ogle County.
- 6.18 REMOVAL OF COLONY BY ANIMAL CONTROL. The Department has the right to immediately seize and remove all, or parts of, any colony for any reason including but not limited to:
- A. Public health and public safety concerns including rabies, other epizootic and certain Zoonosis identified by the Department.
- B. Animals creating a public nuisance or which are in violation of any section of this ordinance.
- C. In the event the caretaker fails to comply with the requirements of this section. The colony manager or the approved organization will be notified by the Department at least 48 hours before removal of any animal from the colony.

SECTION 7

BITING ANIMALS

7.01 BITING DOGS, CATS OR OTHER ANIMALS.

- A. It is unlawful for any person having direct knowledge that any person has been bitten by a dog, cat or other animal capable of transmitting rabies to refuse to notify the Administrator, *Animal Control Officer, or Ogle County Animal Control* immediately.
- B. It is unlawful for the owner of such dog or other animal to euthanize, sell, give away, or otherwise dispose of any such dog or other animal known to have bitten a person, until it is released by the Administrator.
- C. It is unlawful for the owner of such dog, cat, or other animal to refuse or fail to comply with the written or printed instructions made by the Administrator. If such instructions cannot be delivered in person, they shall be mailed to the owner of such dog or other animal by regular mail, postage prepaid. The affidavit or testimony of the Administrator delivering or mailing such instruction is prima facie evidence that the owner of such dog or other animal was notified of their responsibilities.
- D. Any expense incurred in the handling of any dog or other animal under this ordinance shall be borne by the owner. For the purpose of this Section, the word "immediately" means by telephone or in person, and does not include the use of mail.
- 7.02 PHYSICIAN VERIFICATION. It is within the scope of this Ordinance that the Administrator may request physician verification of the reported bite.
- 7.03 RABIES OBSERVATION PERIOD. When the Administrator receives information that any person has been bitten by an animal the Administrator shall either:
- A. Have the owner confine the biting animal under the direction of a licensed veterinarian for a period of ten days beginning within twenty-four hours of the biting incident, or
- B. The biting animal may be confined in the house of its owner in a manner which will prohibit it from biting any person if the Administrator or a licensed veterinarian adjudges such confinement satisfactory and the biting animal is currently inoculated with rabies vaccine or less than 4 months of age.

When confinement of the biting animal is allowed in the home of its owner, the owner shall return the animal to the veterinarian on the l0th day after the bite. The animal's health shall be reported by the veterinarian to the Ogle County Animal Control Department on the tenth day of the observation period for rabies. Such veterinarian shall report the clinical condition of the dog or other animal immediately, with confirmation in writing to the Administrator within 24 hours after the dog or other animal is presented for examination, giving the owner's name, address, the date of confinement, the breed, description, age, and sex or such dog or other animal, on appropriate forms approved by Ogle County Animal Control.

C. Hospital confinement is required when:

- 1. The biting animal is more than 4 months of age and is not currently vaccinated (unless the vaccination expired less than 30 days prior to the date of the bite) and the victim is not a family member residing in the same household or;
- 2. The Administrator directs hospital confinement of a vaccinated animal when the biting animal inflicts a serious bite to a person, bites a person while on home confinement for a

prior bite, is on home confinement and is reported to be running loose or not adequately restrained by its owner, or requires confinement as deemed necessary by the Administrator.

- D. The Department may permit the confinement period to be reduced to less than 10 days following a bite when:
 - 1. It is deemed advisable for humane reasons, i.e., injury, health or disease conditions or
 - 2. When the owner has requested euthanasia of the biting animal or;
 - 3. The animal is deemed to be a stray by the Administrator.

When such animal is confined for a period of less than 10 days, for one of the above three reasons, it shall be euthanized and the brain submitted directly to a recognized laboratory for rabies examination.

7.04 LIABILITY FOR INJURY. If a dog or other animal, without provocation, attacks or injures any person who is peaceably conducting themselves in any place where they may lawfully be, the owner of such dog or other animal is liable for damages to such person for the full amount of the injury sustained.

7.05 NON - COMPLIANCE.

- A. Failure to return a biting animal under home observation to a veterinarian for examination will constitute a violation of this Ordinance. Each day of non-compliance will constitute a separate offense subject to fines.
- B. It is a violation of this Ordinance for an owner or their agent to sell, kill or give away or otherwise dispose of any animal that is known to have bitten a person within a ten (10) day period of a bite.
- C. No person shall remove from any place of confinement any animal which has been confined as authorized by the Administrator without the consent of the Administrator.
- 7.06 DOGS IN LAW ENFORCEMENT. When a person has been bitten by a police dog, the police dog may continue to perform its duties for the peace officer or law enforcement agency and any period of observation may be under the supervision of a peace officer. The supervision shall consist of the dog being locked in a kennel, performing its official duties in a police vehicle, or remaining under the constant supervision of its police handler.

SECTION 8

RABIES - RABIES VACCINATION

- 8.01 VACCINATION REQUIREMENT. Every owner of a dog <u>or companion cat</u> (4) four months or more of age, within the County of Ogle, Illinois, shall cause such dog <u>or companion cat</u> to be inoculated by a licensed Veterinarian with a prophylactic rabies vaccine approved by the United States Department of Agriculture and the Illinois Department of Agriculture.
- 8.02 GRACE PERIOD. Thirty (30) days are permitted for an owner to secure revaccination of their dog or companion cat after the previous vaccination time has lapsed.
- 8.03 RABIES VACCINE. Rabies vaccine for use on animals shall be sold or distributed only to and used only by licensed Veterinarians. Such rabies vaccine shall be licensed by the United States

Department of Agriculture and approved by the Department and used in accordance with the manufacturer's recommendations.

8.04 EXPOSED ANIMALS. Whenever reasonable probability exists that a domestic animal has been exposed to a known rabid animal, the exposed animal shall be handled in a manner as recommended by the Illinois Department of Agriculture.

8.05 DOG OR CAT QUARANTINE. Whenever the number of dogs or cats suffering from rabies, or dogs or cats running at large within the Ogle County, Illinois, shall be such as to endanger the public health, public safety or general welfare, the Administrator, upon the recommendation of the Chairman of the Board of Ogle County, shall apply to the Illinois Department of Agriculture for a quarantine. A proclamation of the Chairman containing such declaration shall be published at least once in a newspaper of general circulation in Ogle County. After the first publication of such proclamation by the Chairman, it shall be unlawful for the owner or custodian of any dog or cat to permit such dog or cat to be at large contrary to the terms of such proclamation. The Department may order that all dogs or other animals in the locality be kept confined within an enclosure, be kept muzzled and restrained by leash, that all owners or keepers of dogs or other animals take prophylactic measures as deemed necessary to prevent the spread of rabies, and other measures as may be necessary to control the spread of rabies.

The Illinois Department of Agriculture may determine the area of the locality in which, and the period of time during which, such orders shall be effective.

The Administrator, during the first week after the quarantine order is issued shall take proper measures to inform the citizens of Ogle County of the quarantine order and of the penalties attached to the violation of the order. The quarantine order shall apply to all dogs or cats whether vaccinated and registered according to the provisions of this Ordinance or not, and shall be confined in the home of the owner of the animal or be under direct control of a competent person.

Any dog, cat, or other animal subject to such quarantine found uncontrolled shall be impounded. Dogs, cats, and other animals subject to rabies which are impossible to capture or impound after the exercise of reasonable efforts and diligence, shall be destroyed if the Health Authority so designates.

8.06 ANIMAL WITH RABIES. The owner of any dog, cat, or other animal which exhibits clinical signs of rabies, whether or not such dog, cat, or other animal has been inoculated against rabies, shall immediately notify the Administrator, and shall promptly confine such dog, cat, or other animal, or have it confined under suitable observation for a period of at least 10 days, unless officially authorized by the Administrator in writing to release it sooner. Any dog, cat, or other animal in direct contact with such

dog, cat, or other animal, whether or not the exposed dog or cat or other animal has been inoculated against rabies, shall be confined as recommended by the Administrator.

Any owner or veterinarian who suspects that a dog, cat or other animal died from rabies shall immediately report such fact to the Administrator.

SECTION 9

EXOTIC ANIMALS - WILDLIFE

- 9.01 EXOTIC ANIMAL. No person shall own, or keep in their custody any exotic or crossbred or hybrid exotic animals in any place other than a properly maintained zoological park, circus, scientific or educational institution, research laboratory, veterinary hospital or animal refuge.
- 9.02 DOMESTICATION NO DEFENSE. It is no defense to a violation of this Ordinance that the keeper of any animal or poisonous reptile which is prohibited by Section 9 of this Ordinance has attempted to domesticate such animal or poisonous or constricting reptile.
- 9.03 WILDLIFE DOMESTICATION. No person shall keep or permit to be kept or domesticate any wildlife contrary to Federal, State and local Laws, and Regulations.
- 9.04 INDIGENOUS WILDLIFE. No person shall be permitted to own, harbor or keep in their custody any wildlife indigenous to the State of Illinois for the purpose of selling, giving or trading them as pets, irrespective of holding a fur-bearing mammal permit or game breeders permit from the Illinois Department of Conservation. Fur-bearing farms are exempt from this requirement provided that the operation meets the requirement of state and county regulations.
- 9.06 RABIES VACCINATION OF WILDLIFE. It is unlawful to vaccinate any wildlife or wildlife cross against rabies unless the vaccine manufacturer indicates recommendation of that species.

SECTION 11

CRUELTY TO ANIMALS

11.01 CRUEL TREATMENT.

- A. No person or owner may beat, cruelly treat, torment, starve, overwork or otherwise abuse an animal.
- B. No owner may abandon any animal where it may become a public charge or may suffer injury, hunger or exposure.

11.02 OWNER'S DUTIES.

- A. No person or owner shall fail to provide any animal in their charge or custody as owner or otherwise, with the following:
- (1) sufficient quantity of good quality and wholesome food and water; (Outdoor animals must have a constant supply of fresh water available.)
 - (2) adequate shelter and protection from the weather;
 - (3) veterinary care when needed to prevent suffering; and
 - (4) humane care and treatment.
- 11.04 TETHERING. No person or owner shall chain or leash an unsupervised dog outside for a period longer than 1 (one) hour unless the chain is at least 12 feet long so as to allow for adequate exercise and freedom of movement. Said dog must also be contained on the owner's premises. The chain shall be attached so as to avoid entanglement. If an animal is found to be entangled Animal Control has the authority to do what ever is necessary to rescue said animal.

11.05 CONFINEMENT IN MOTOR VEHICLE.

- A. No person or owner shall confine any animal in a motor vehicle in such a manner that places it in a life or health threatening situation by exposure to a prolonged period of extreme heat or cold, without proper ventilation or other protection from such heat or cold.
- B. In order to protect the health and safety of an animal, an animal control officer, law enforcement officer, or Department investigator who has probable cause to believe that this Section is being violated shall have authority to enter such motor vehicle by any reasonable means under the circumstances after making a reasonable effort to locate the owner or other person responsible.

11.06 ABANDONMENT.

- A. No person or owner shall knowingly abandon any domestic animal on their own property without daily care or by abandonment off the owner's premises where it may suffer injury, hunger, or exposure, or become a public charge.
- B. No person or owner shall knowingly release any domestic rabbit, ferret, prairie dog, hedgehog or other mammal, reptile or avian not native to this area, expecting it to fend for itself for food, shelter and protection.
- 11.07 POISONING. No person or owner shall knowingly or with malicious intent set out poison(s) or cause to be poisoned any dog, cat or domestic animal except by expressed permit from the Illinois Department of Agriculture.
- 11.08 ARTIFICIAL COLORED ANIMALS OR FOWL. No person shall sell, offer for sale, barter, or give away any living animal such as chicks, ducklings, other baby fowl or rabbits as pets or novelties when such fowl or rabbits have been dyed, colored or otherwise treated to impart an artificial color to them.
- 11.09 CHICKS OR DUCKLINGS AS NOVELTIES OR PETS. Chicks or ducklings shall not be sold, offered for sale, bartered or given away as pets or novelties.

11.10 ENTERTAINMENT, FIGHTING OR BAITING ANIMALS.

- A. No person may own, operate, manage, maintain, charge admission to or be a patron at any place used for the purpose of fighting or baiting any bull, bear, dog, cock or other animal.
- B. No person shall give or use any live animal as a prize or as an inducement to enter any contest, game or other competition, or as an inducement to enter a place of amusement, or offer such animal as an incentive to enter any business agreement whereby the offer was for the purpose of attracting trade, without registering with Animal Control at least 48 hours before the event.
 - C. No person shall hold a greased pig contest.

11.11 NOISES

It is unlawful for any person to own or keep any dog within the county which barks or howls or any animal which whines or otherwise behaves in a manner as to disturb the peace and quiet or safety of persons in the area. It shall be a rebuttable presumption that any such barking, whining, howling, or disturbing behavior does in fact disturb the peace, comfort, and /or repose of others

when such activities take place between the hours of ten thirty o'clock (12:30) P.M. and seven o'clock (7:00) A.M.

SECTION 12

VIOLATION OF SECTION 11

12.01 VIOLATION. When a violation of Section 11 has been committed, an animal control officer will furnish the violator, if known, with a notice of violation, and state what action is necessary to come into compliance with this Ordinance and that a maximum of 48 hours may be granted in which to take corrective action.

12.02 IMPOUNDING ANIMALS.

- A. In the event that the Administrator finds that a violation of this Ordinance has rendered an animal in such a condition that no remedy or corrective action by the owner is possible, the Administrator may impound the animal(s).
- B. If a violator fails or refuses to take correction action necessary for compliance with Section 11 and 12.01 of this Ordinance, the Administrator may impound the animal.
- C. If the animal is impounded, it shall be impounded in a facility or at another location where the elements of good care can be provided, and where such animal shall be examined and treated by a licensed veterinarian, or if the animal is severely injured, diseased, or suffering, humanely euthanized.
- D. Emergency impoundment may be exercised in a life-threatening situation and the subject animal shall be conveyed directly to a licensed veterinarian for medical services necessary to sustain life or to be humanely euthanized as determined by the veterinarian.
- E. All costs relating to the impoundment of the animal shall be bourn by the owner.

12.03 NOTICE OF IMPOUNDMENT. A notice of impoundment shall be given by the Administrator to the violator, if known, in person or sent by certified or registered mail. If the Department is not able to serve the violator in person or by registered or certified mail, the notice shall be given by publication in a newspaper of general circulation in the county in which the violator's last known address is located. The notice of impoundment shall include the following: listing of deficiencies noted, an accurate description of the animal or animals involved, the date on which the animal or animals were impounded, the signature of the investigator, and a statement that the violator may request an appeal of the impoundment pursuant to Ogle County Health Ordinance within 7 business days after impoundment of the animal(s).

Return to the owner may be denied or withheld until the owner has made full payment for all expenses incurred and for any accrued charges.

If the impoundment is not appealed, within 7 business days of the impoundment, the animal is forfeited and the Administrator may lawfully and without liability provide for adoption of the animal or it may be humanely euthanized. The person who forfeited the animal or a person dwelling in the same household as the person who forfeited the animals may not adopt.

No matter what the disposition of the animal in the appeal, the owner is subject to and responsible for any and all violations and expenses which may ensue.

SECTION 13

PENALTIES AND REMEDIES

13.01 FINES.

- A. Any person violating any provision of this Ordinance or aiding in or abetting or counterfeiting or forging any certificate or tag, or making any misrepresentation in regard to any matter prescribed by this Ordinance or resisting, obstructing or impeding the Administrator or their designated agents in enforcing this Ordinance, shall be fined not less than twenty-five dollars (\$25.00) nor more than one thousand dollars (\$1,000.00).
- B. The minimum fine for failure to register a dog in accordance with the requirements of Section 3 shall not be less than two hundred dollars (\$200.00) for the first offense and up to \$1000.00 for subsequent offenses.
- C. The minimum fine for an unregistered dog running at large in or near a school yard (except dog parks) shall be not less than two hundred dollars (\$200.00) for the first offense and up to \$1000.00 for subsequent offenses.
- D. The minimum fine for a dog running at large when Animal Control intervenes is \$75.00 for the first offense, \$150.00 for the second offense and for the third offense the fine will not exceed \$1000.00.
- E. A minimum fine for all dogs reported to be running at large with no Animal Control intervention will be \$50.00.
 - F. Each occurrence of failure to comply constitutes a separate offense.
 - G. The fine for not having a dog examined as ordered after a bite will be \$25.00 per day.
- 13.02 ALTERNATIVE REMEDY. As an alternative remedy to any other remedy which may be available to the *Animal Control* in this Ordinance or in any State Statute, *Animal Control* may issue a ticket in those instances where any person violates or aids in or abets the violations or any provision of this Ordinance. Said ticket gives the person who violates this Ordinance the option of appearing in court to contest the alleged violation or pay the minimum fine as set forth herein.
- 13.03 PARTIAL INVALIDITY. If any provision of this Ordinance or the application to any person or circumstances is held invalid, such validity shall not affect other provisions or applications of this Ordinance, which can be given effect without the invalid portion or application, and to this end the provisions of this Ordinance are declared to be severable.
- 13.04 RESPONSIBILITY. The Administrator for Animal Control or their duly authorized representatives or anyone enforcing the provisions of this Ordinance shall not be held unreasonably responsible for any accident or disease which may affect any dog, cat or other animal which may occur as a result of enforcing the provisions of this ordinance.

Presented at the Ogle County Board Meeting on September 21, 2021.

| John Finfrock, Ogle County Board Chairman | Laura J. Cook, Ogle County Clerk |
|---|----------------------------------|



Re: Notification Required under 220 ILCS 5/8-505.1

To Whom It May Concern:

ComEd intends to perform vegetation management activities on distribution circuits in your area within the next few months. The vegetation management activities are a key component of ComEd's maintenance program to ensure system electrical reliability, as vegetation contact with ComEd equipment is a leading cause of outages.

In accordance with applicable statutory requirements, ComEd is required to provide each affected municipality a map (see attached) or common addresses of the area affected by the vegetation management activities.

Please be aware that ComEd has notified any affected customers and property owners with (i) a statement of the vegetation management activities planned, (ii) the address of a website and a toll free telephone number at which a written disclosure of all dispute resolution opportunities and processes, rights, and remedies provided by the electric public utility may be obtained, (iii) a statement that the customer and the property owner may appeal the planned vegetation management activities through the electric public utility and the Illinois Commerce Commission, (iv) a toll-free telephone number through which communication may be had with a representative of the electric public utility regarding the vegetation management activities, and (v) the telephone number of the Consumer Affairs Officer of the Illinois Commerce Commission. The notice also stated that circuit maps or common addresses of the area to be affected by the vegetation management activities are on file with the local municipal or county office.

We recognize that our vegetation management activities sometimes create concern by your residents because trees near our electrical wires are significantly trimmed or sometimes require removal. Qualified line-clearance workers contracted by ComEd will be performing the tree pruning work. Supervisors and General Foremen will be in close contact with the crews, ensuring that the work is performed properly. Additionally, we are strong advocates of proactive efforts to ensure that only appropriate vegetation is planted near our facilities, and our easement and leases usually specify vegetation restrictions. Trees that grow greater than 20 feet, for example maple, elm, and blue spruce, should never be planted under or near distribution power lines. At full height, these trees could contact lines and cause a power outage or create a safety issue. On the other hand, trees and bushes that grow to heights less than 20 feet, for example dogwoods or crabapples, can often be planted near distribution power lines.

For more information about vegetation maintenance along power lines and ComEd's "Right Tree, Right Place" program, please visit: http://www.ComEd.com/Trees

Please direct any resident with questions or concerns to contact us at 1 (800) Edison-1

Sincerely,

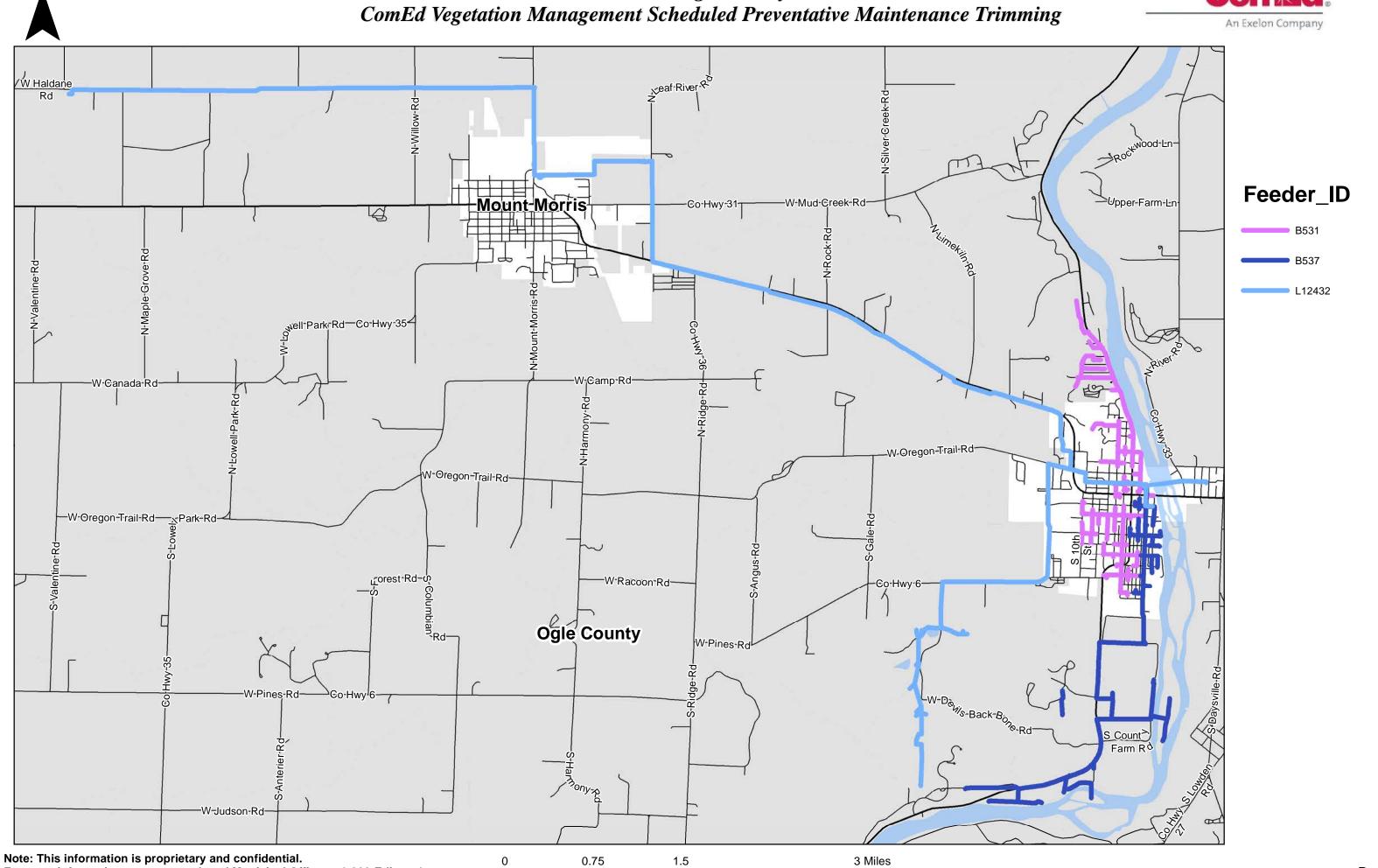
Katie Runyan Sr. Vegetation Management Program Manager Vegetation Management Department See the attached map and list of locations of the following circuits with upcoming vegetation activities: L12432, B531 & B537

| Address | Town | County |
|---------------------|-----------|--------|
| 1599 Hwy 64 | Oregon | Ogle |
| 687 Hwy 64 | Oregon | Ogle |
| 669 Hwy 64 | Oregon | Ogle |
| 951 Hwy 64 | Oregon | Ogle |
| 921 Hwy 64 | Oregon | Ogle |
| 905 Hwy 64 | Oregon | Ogle |
| 777 Hwy 64 | Oregon | Ogle |
| 737 Hwy 64 | Oregon | Ogle |
| 693 Hwy 64 | Oregon | Ogle |
| 689 Hwy 64 | Oregon | Ogle |
| 665 Hwy 64 | Oregon | Ogle |
| 1202 Illinois st | Oregon | Ogle |
| 1206 Illinois st | Oregon | Ogle |
| 1208 Illinois st | Oregon | Ogle |
| 1302 Illinois st | Oregon | Ogle |
| 1306 Illinois st | Oregon | Ogle |
| 1308 Illinois st | Oregon | Ogle |
| 1400 Koontz pl | Oregon | Ogle |
| 206 N 13th st | Oregon | Ogle |
| 122 N 14th st | Oregon | Ogle |
| 200 N 14th st | Oregon | Ogle |
| 114 N 14th st | Oregon | Ogle |
| 112 N 14th st | Oregon | Ogle |
| 110 N 14th st | Oregon | Ogle |
| 104 N 14th st | Oregon | Ogle |
| 102 N 14th st | Oregon | Ogle |
| 206 Mix st | Oregon | Ogle |
| 990 W pines rd | Oregon | Ogle |
| 1200 W pines rd | Oregon | Ogle |
| 3215 N Mt morris rd | Mt morris | Ogle |
| 624 Cranbrook In | Mt morris | Ogle |
| 6906 W Halden rd | Mt morris | Ogle |
| 8751 W Halden rd | Mt morris | Ogle |

For more information contact your Local Municipal Office or 1-800-Edison-1

2021 Ogle County





IMPORTANT

TREE TRIMMING SCHEDULED IN YOUR AREA



Arborists performing vegetation management for ComEd will be working in your neighborhood within the next 3 months.

This is a courtesy notification.
No response is necessary.



powering lives

TREE TRIMMING TO BEGIN SOON

Trees and branches that interfere with power lines can create safety hazards and cause power outages. Preventative tree maintenance helps avoid power outages.

- Within the next 3 months we will trim trees, branches and vines that interfere or have the potential to interfere with power lines.
- In some cases, tree removal may be required. The remaining tree stumps are treated with an approved herbicide to prevent future regrowth. Herbicide will be applied by state-licensed applicators.
- All work is performed by trained, qualified arborists.

FOR MORE INFORMATION

Visit ComEd.com/Trees or call us at 800-Edison-I (800-334-766I)

PARA MÁS INFORMACION

Visite ComEd.com/Arboles o Ilámenos al 800-95-LUCES (800-955-8237)

If you have any questions regarding the tree trimming process, call 800-Edison-1 (800-334-7661) and ask to speak with a Vegetation Management representative, or visit our web site at ComEd.com/Trees. You may also request a written copy of the dispute resolution process. Property owners may appeal planned vegetation management activities through ComEd orthe Illinois Commerce Commission. To contact a Consumer Affairs Officer of the Illinois Commerce Commission call 800-524-0795. Maps of the affected areas are on file at your local municipal or county office.



An Exelon Company

P.O. Box 805379 Chicago, IL 60680-5379 INDICIA

Sample A. Sample 1234 Main Street Apt. 123 Your Town, IL 12345-6789



VMPM0214

Local Share of State-County Sales Tax

| 7 | n | 1 | \mathbf{a} |
|---|---|---|--------------|
| Z | u | ı | .9 |

| Date: | Sep-18 | Oct-18 | Nov-18 | Dec-18 | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|-----------|-----------|
| 1% | 40,039.30 | 30,864.22 | 35,643.08 | 49,885.36 | 38,122.42 | 46,554.24 | 42,580.80 | 33,243.52 | 32,453.39 | 28,569.12 | 30,572.76 | 24,658.93 |
| 0.25% | 80,220.05 | 80,223.32 | 74,013.91 | 79,446.36 | 64,328.26 | 80,591.82 | 80,813.64 | 77,554.17 | 84,801.68 | 82,984.01 | 83,839.26 | 81,742.19 |
| Date Received | 12/13/18 | 01/14/19 | 02/11/19 | 03/11/19 | 04/08/19 | 05/09/19 | 06/10/19 | 07/11/19 | 08/09/19 | 09/11/19 | 10/11/19 | 11/12/19 |
| | | | | | | 2020 | | | | | | |
| Date: | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Jul-20 | Aug-20 |
| 1% | 25,376.12 | 32,961.05 | 56,706.59 | 42,493.12 | 30,321.68 | 28,416.36 | 24,471.61 | 19,357.22 | 22,169.49 | 35,235.07 | 26,848.94 | 20,801.04 |
| 0.25% | 77,125.78 | 84,853.60 | 85,977.36 | 87,582.09 | 65,201.07 | 63,490.33 | 68,495.81 | 62,463.62 | 72,127.75 | 87,034.46 | 86,731.45 | 80,556.05 |
| Date Received | 12/09/19 | 01/14/20 | 02/10/20 | 03/10/20 | 04/13/20 | 05/13/20 | 06/08/20 | 07/13/20 | 08/13/20 | 09/10/20 | 10/09/20 | 11/11/20 |
| | | | | | | 2021 | | | | | | |
| Date: | Sep-20 | Oct-20 | Nov-20 | Dec-20 | Jan-21 | Feb-21 | Mar-21 | Apr-21 | May-21 | Jun-21 | Jul-21 | Aug-21 |
| 1% | 19,285.76 | 25,897.46 | 21,040.23 | 41,455.76 | 51,064.08 | 41,632.38 | 66,440.92 | 46,191.48 | 54,278.77 | 70,054.75 | | |
| 0.25% | 89,024.65 | 83,500.08 | 72,373.63 | 83,661.01 | 84,468.43 | 82,370.70 | 110,875.85 | 103,105.60 | 104,382.29 | 112,490.45 | | |
| Date Received | 12/14/20 | 01/13/21 | 02/08/21 | 03/12/21 | 04/09/21 | 05/10/21 | 06/09/21 | 07/12/21 | 08/09/21 | 09/13/21 | | |
| | | | | | | 2022 | | | | | | |
| Date: | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 |
| 1% | | | | | | | | | | | | |

1%

0.25%

Date Received

County Facilities – County Security and IT Committee Tentative Minutes September 14, 2021

- 1. Call Meeting to Order: Chairwoman Nordman called the meeting to order at 1:00 p.m. Present: Reising, Oltmanns, Youman, Billeter, Fox, Miller and Nordman. Others Present: Deputy Coroner Jeanette Bennett and IT Manager Larry Callant. Others Remote: Sheriff Brian VanVickle and Finfrock. Absent: Williams
- 2. Approval of Minutes August 10, 2021: Motion by Kenney to approve the minutes as presented, 2nd by Reising. Motion carried.
- 3. Public Comment: Kenney commented the west entrance to the courthouse needs to be cleaned. Callant asked that the cameras not be power washed.
- 4. Review and Approval of Claims:

Department Claims:

- ✓ County Facilities: \$28,392.40
- ✓ Sheriff: \$16,758.21
- ✓ Emergency Communications: \$2,594.43
- ✓ Corrections: \$16,368.39 ✓ OCEMA: \$4,743.14
- Nordman said Department Claims have been reviewed as presented.

County Board Claims:

- ✓ Buildings and Grounds: None
- ✓ Sheriff: None
- ✓ Emergency Communications: None
- ✓ Corrections: None
- ✓ OCEMA: None
- ✓ Coroner: \$6,095.13 Motion by Reising to approve, 2nd by Kenney. Motion carried.
- 5. Coroner:

Deputy Coroner Jeanette Bennett is present and stated they are at 30 autopsies this year and last year they had a total of 30. Bennett gave an update on the new cooler.

- 6. IT:
 - ✓ Claims: \$16,114.24 Motion by Fox to approve, 2nd by Kenney. Motion carried.
 - ✓ IT Director Callant explained some of the bills.
- 7. Budget Review: Nordman sent budget information to the committee to review. Kenney asked if there were any requests for ARPA funds. Nordman stated the Sheriff has received information regarding the water fountains at the Courthouse and Judicial Center. Nordman gave an update on the NTIA Broadband Grant Application and the West Fiber Project. The budget was reviewed and staffing levels were discussed.
- 8. County Facilities:
 - ✓ Sheriff said they have installed the prescription incinerator and it worked really well. Sheriff reviewed the monthly activity report. Sheriff stated Maintenance has been working on the landscaping and tree removal at the Pines Road Annex. They are working on a punch list at the new Judicial Center Annex.

- 9. County Security:
 - ✓ Sheriff VanVickle stated once he receives information on the "no cash bail" he will forward the information onto the committee.
- 10. Closed Session: None
- 11. Old Business: Reising asked about the handicap entrance to the old Courthouse as the plywood is bulging. Nordman stated they are looking at products to replace the current product. They are also looking at the door and swelling concrete when heated. Youman suggested a roof inspection. There was discussion on Autumn on Parade using county property this year. VanVickle gave an update on what property will be used. Reising asked about the 2 dumpsters. They will need 1 dumpster for use at the courthouse, commented VanVickle. Nordman asked about the EOC generator. VanVickle stated it has not been switched over at this time.
- 12. New Business: None
- 13. Adjournment: With no further business, Chairwoman Nordman adjourned the meeting. Time: 1:50 p.m.

Respectfully submitted, Laura J. Cook County Clerk and Recorder

Executive Committee Tentative Minutes September 14, 2021

- 1. Call Meeting to Order: Chairman Finfrock called the meeting to order at 5:00 p.m. Present: Nordman, Fritz, Griffin, Janes, Kenney, Reising, Smith, Sparrow and Finfrock. Others Present: Heuer and County Clerk and Recorder Laura Cook.
- 2. Approval of Minutes –August 10, 2021: Motion by Sparrow to approve the minutes as presented, 2nd by Kenney. Motion carried.
- 3. Public Comment: None
- 4. Reports of Committees
 - ✓ Personnel & Salary: None
 - ✓ Road and Bridge: To be forwarded to County Clerk's Office
 - ✓ Supervisor of Assessment, Planning & Zoning: To be forwarded to County Clerk's Office
 - ✓ S/Attorney, Court Services None
 - ✓ County Facilities County Security IT: None
 - ✓ HEW, Solid Waste & Veterans: Appointment Recommendations to Board of Health and Mental Health 708 Boards
 - ✓ Long Range & Strategic Planning: None
 - ✓ Finance & Insurance: Resolutions Ogle County as Trustee, Byron Park District Bond & ARPA Funds Request
 - ✓ Executive: Ordinances Animal Control Fee Increases and Noxious Weed
 - ✓ Agriculture: None
 - ✓ Workplace Safety: CPR Training
 - ✓ Board Presentations: Health Dept. Administrator Kyle Auman COVID Update B.E.S.T. Presentation
- 5. Closed Session None
- 6. Old Business:
 - ✓ Public Hearing Grants Nothing to report
 - ✓ Noxious Weed Ordinance: Heuer states this establishes Ogle County as the Control Authority and Ogle County Soil and Water will be the Enforcement Authority. Motion by Nordman to send this Ordinance to the County Board, 2nd by Reising. Motion carried.
 - ✓ Williams-McCarthy House: Griffin stated there are some items to be removed.
 - ✓ Grant Specialist: Nordman says Chris Manheim was a great asset with preparing documentation for the Fiber Grant.
 - ✓ GREDCO: Sparrow states the Economic Development Summit went well and discussed the moving forward of a possible formation of an Ogle County Economic Development Group.
 - ✓ Supervisor of Assessments: Kenney states Interim-Supervisor of Assessments Tricia Black has completed several courses successfully and continues to move forward. Black has hired a replacement who started this week.
 - ✓ Byron Park District Bond: Sparrow states the Finance Committee recommends the approval of the Resolution pending approval from the State's Attorney.
 - ✓ Vacant Lot: No update
 - ✓ Fiber Grant Update: Nordman stated there will be an opening of the requests for the West Fiber Project.

7. New Business:

- ✓ Regional Planning Commission & Zoning Board of Appeals update: Smith reported on training classes that will be available after the RPC and ZBA meetings in October. There will be another opportunity after the Ogle County Board Meeting in October for County Board members. Smith informed the board that when Interim- Zoning Administrator inquired what other counties use for standards, they are using standards put together by former Zoning Administrator Mike Reibel.
- ✓ Medcor: nothing to report
- 8. Comments: Smith informs the committee of the Celebration of Life to be held in Honor of Jack Roe.
- 9. Adjournment: With no further business, Chairman Finfrock adjourned. Time: 5:32 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

Finance, Revenue and Insurance Committee Budget Meeting Tentative Minutes August 9, 2021

- 1. Call Meeting to Order: Chairman Sparrow called the meeting to order at 9:00 a.m. Present: Billeter, Griffin, Larson, Miller, Nordman and Sparrow. Remote: Youman. Others present: Finfrock and Treasurer Linda Beck. Absent: None
- 2. Public Comment: None
- 3. Budget Review: Sparrow explains the process to the new committee members. Treasurer Linda Beck has distributed General Fund Revenue reports and explained the estimating of EAVs for the FY2022 Budget Year. Beck reviewed the revenues of the various General Fund Departments. There was discussion in regards to Jail Boarding and revenue lost due to COVID in 2020. Finfrock asks about the Sheriff's Sale of property. Sparrow said we will need to ask the Sheriff. Billeter asked when will we receive a report from Bellwether in regards to ARPA funds. Nordman states Bellwether is interpreting the expenditures as it is written in the guidelines, there are no gray areas. NACO is asking the Treasury Department for additional clarification on eligible uses. An example is election equipment, a webinar held by NACO stated while the purchasing of election equipment is not specified, it is an eligible expense. Nordman asked for a report regarding salaries and stipends and will get this report from the County Clerk's Office. Billeter asked about the Enterprise Zone figure on the report. Sparrow stated this is an abatement added to parcels within the Enterprise Zone. Miller asked about cable franchise and do we tax Dish and Direct TV. Beck said the franchise check comes in from Comcast but has never seen anything from Dish and/or Direct TV.
- 4. Old Business:
- 5. New Business:
- 6. Adjournment: With no further business, Chairman Sparrow adjourned the meeting. Time: 10:15 a.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

2022 General Fund Budget - Revenue

7/31/2021

| | | | | | | 2021 Actual Amount | Extrapolated as of | | | , | //31/20 | |
|------------------|--|----------------------|--------------------|----------------------|---------------------|--------------------|--------------------|-----------------|---------------|--------------|---------|--|
| Account Nu | mber Account Description | 2019 Actual Amount 2 | 020 Amended Budget | 2020 Actual Amount 2 | 2021 Amended Budget | through 7/31/2021 | 7/31/2021 | 2022 Department | \$ Difference | % Difference | Not | |
| d: 100 - General | Fund | | | | | | | | | | | |
| EVENUES | | | | | | | | | | | | |
| Department: 00 | - Non-Departmental | | | | | | | | | | | |
| 3098 | Estimated Beginning Balance | 0.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 | 150,000.00 | 150,000.00 | 0.00 | 0% | | |
| 3110 | State Income Tax | 2,446,427.74 | 2,500,000.00 | 2,515,360.19 | 2,500,000.00 | 2,162,857.34 | 3,244,286.01 | 2,575,000.00 | 75,000.00 | 3% | | |
| 3120.10 | Sales Tax \$.0025 Portion | 952,862.68 | 950,000.00 | 921,639.37 | 910,000.00 | 709,379.95 | 1,064,069.93 | 937,300.00 | 27,300.00 | 3% | | |
| 3120.20 | Sales Tax 1% Portion | 414,337.61 | 500,000.00 | 365,158.29 | 380,000.00 | 313,008.07 | 469,512.11 | 391,400.00 | 11,400.00 | 3% | | |
| 3120.30 | Sales Tax Local Use Tax | 779,587.69 | 775,000.00 | 927,694.75 | 915,000.00 | 689,525.68 | 1,034,288.52 | 942,450.00 | 27,450.00 | 3% | | |
| 3123 | Cannabis Use Tax | 0.00 | 0.00 | 12,333.94 | 16,000.00 | 18,846.79 | 28,270.19 | 16,480.00 | 480.00 | 3% | | |
| 3125 | Property Tax | 4,292,499.13 | 4,475,000.00 | 4,468,418.05 | 4,640,000.00 | 2,596,152.95 | 4,640,000.00 | 4,640,000.00 | 0.00 | 0% | | |
| 3128 | Building Rent | 2,850.00 | 11,400.00 | 12,350.00 | 11,400.00 | 8,550.00 | 12,825.00 | 11,400.00 | 0.00 | 0% | | |
| 3129 | Video Gambling Tax | 20,859.55 | 20,000.00 | 18,953.36 | 19,000.00 | 15,681.90 | 23,522.85 | 19,570.00 | 570.00 | 3% | | |
| 3330 | Cable TV Franchise Fees | 98,245.85 | 98,000.00 | 96,686.67 | 98,000.00 | 49,363.34 | 98,726.68 | 98,000.00 | 0.00 | 0% | | |
| 3372 | Administrative Court Fee | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | | |
| 3380 | Restitution | 150.00 | 1,500.00 | 0.00 | 0.00 | 334.00 | 501.00 | 0.00 | 0.00 | N/A | | |
| 3900.140 | Interfund Transfer In County Officers | 1,332,467.16 | 1,350,000.00 | 1,200,000.00 | 1,200,000.00 | 700,000.00 | 1,200,000.00 | 1,200,000.00 | 0.00 | 0% | | |
| 3900.180 | Interfund Transfer In Long Range Capital Improvement | 271,008.64 | 275,000.00 | 0.00 | 275,000.00 | 275,000.00 | 275,000.00 | 275,000.00 | 0.00 | 0% | | |
| 3900.184 | Interfund Transfer In Revolving Vehicle Purchase Fund | 0.00 | 782,000.00 | 781,755.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | | |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | 0.00 | 48,490.00 | 49,685.00 | 9,650.00 | 4,050.00 | 4,050.00 | 0.00 | (9,650.00) | -100% | | |
| 3900.420 | Interfund Transfer In Animal Control | 20,000.00 | 25,000.00 | 15,000.00 | 20,000.00 | 5,000.00 | 20,000.00 | 20,000.00 | 0.00 | 0% | | |
| 3900.430 | Interfund Transfer In Solid Waste | 0.00 | 30,000.00 | 29,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | | |
| 3900.905 | Interfund Transfer In Personal Property | 410,000.00 | 410,000.00 | 410,000.00 | 400,000.00 | 400,000.00 | 400,000.00 | 400,000.00 | 0.00 | 0% | | |
| 3999 | Other Revenue | 7,402.44 | 10,000.00 | 17,120.04 | 10,000.00 | 2,040.00 | 3,060.00 | 10,000.00 | 0.00 | 0% | | |
| | Department Total: 00 - Non-Departmental | \$11,048,698.49 | \$12,412,390.00 | \$11,841,954.91 | \$11,554,050.00 | \$7,949,790.02 | \$12,518,112.28 | \$11,686,600.00 | \$132,550.00 | 1% | | |
| Department: 01 | County Clerk/Recorder | | | | | | | | | | | |
| 3129 | Video Gambling Tax | 975.00 | 1,000.00 | 625.00 | 1,000.00 | 650.00 | 975.00 | 1,000.00 | 0.00 | 0% | | |
| 3530 | Liquor License | 23,075.00 | 20,000.00 | 15,612.50 | 20,000.00 | 22,387.50 | 22,387.50 | 20,000.00 | 0.00 | 0% | | |
| 3542 | County Licenses | 1,525.00 | 2,231.00 | 1,400.00 | 2,000.00 | 1,737.50 | 1,737.50 | 2,000.00 | 0.00 | 0% | | |
| 3999 | Other Revenue | 0.00 | 0.00 | 133.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | | |
| | Department Total: 01 - County Clerk/Recorder | \$25,575.00 | \$23,231.00 | \$17,770.62 | \$23,000.00 | \$24,775.00 | \$25,100.00 | \$23,000.00 | \$0.00 | 0% | | |
| Department: 03 | 3 - Treasurer | | | | | | | | | | | |
| 3310 | Copies | 4,788.95 | 4,500.00 | 5,735.68 | 4,500.00 | 4,318.75 | 4,500.00 | 4,500.00 | 0.00 | 0% | | |
| 3483 | Indemnity Cost | 0.00 | 6,500.00 | 6,480.00 | 6,500.00 | 6,740.00 | 6,740.00 | 6,500.00 | 0.00 | 0% | | |
| | Department Total: 03 - Treasurer | \$4,788.95 | \$11,000.00 | \$12,215.68 | \$11,000.00 | \$11,058.75 | \$11,240.00 | \$11,000.00 | \$0.00 | 0% | | |

08/09/2021 Budget Meeting

2022 General Fund Budget - Revenue

7/31/2021

| Account Numb | per Account Description | 2019 Actual Amount 20 | 20 Amended Budget | 2020 Actual Amount 20 | 21 Amended Budget | 2021 Actual Amount through 7/31/2021 | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference |
|------------------|--|-----------------------|-------------------|-----------------------|-------------------|---|------------------------------|-----------------|---------------|--------------|
| Department: 06 - | Judiciary & Jury | | | | | | | | | |
| Sub-Department: | | | | | | | | | | |
| 3218 | Public Defender Reimbursement | 42,821.76 | 44,110.00 | 43,999.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 3900.350 | Interfund Transfer In County Ordinance | 0.00 | 85,000.00 | 85,000.00 | 100,000.00 | 50,000.00 | 100,000.00 | 100,000.00 | 0.00 | 0% |
| | Sub-Department Total | \$42,821.76 | \$129,110.00 | \$128,999.86 | \$100,000.00 | \$50,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | 0% |
| Sub-Department: | 15 - Public Defenders | | | | | | | | | |
| 3218 | Public Defender Reimbursement | 0.00 | 0.00 | 0.00 | 107,365.00 | 66,305.35 | 99,458.03 | 110,061.00 | 2,696.00 | 3% |
| | Sub-Department Total: 15 - Public Defenders | \$0.00 | \$0.00 | \$0.00 | \$107,365.00 | \$66,305.35 | \$99,458.03 | \$110,061.00 | \$2,696.00 | 3% |
| | Department Total: 06 - Judiciary & Jury | \$42,821.76 | \$129,110.00 | \$128,999.86 | \$207,365.00 | \$116,305.35 | \$199,458.03 | \$210,061.00 | \$2,696.00 | 1% |
| Department: 07 - | Circuit Clerk | | | | | | | | | |
| 3361 | DUI Education Fee | 1,411.50 | 0.00 | 2,241.50 | 0.00 | 523.00 | 784.50 | 0.00 | 0.00 | N/A |
| 3362 | Police Vehicle Fee | 7,431.00 | 8,000.00 | 1,154.00 | 8,000.00 | 489.00 | 733.50 | 3,000.00 | (5,000.00) | -63% |
| 3375 | Public Defender | 801.75 | 2,500.00 | 458.25 | 2,500.00 | 558.00 | 837.00 | 500.00 | (2,000.00) | -80% |
| 3385 | Street Value Drugs | 5,056.49 | 5,000.00 | 4,283.57 | 5,000.00 | 3,667.62 | 5,501.43 | 10,000.00 | 5,000.00 | 100% |
| 3390 | Criminal Fines | 78,648.48 | 75,000.00 | 54,083.12 | 125,000.00 | 47,732.23 | 71,598.35 | 100,000.00 | (25,000.00) | -20% |
| 3395 | Traffic Fines | 347,368.12 | 180,000.00 | 189,793.34 | 230,000.00 | 151,330.06 | 226,995.09 | 230,000.00 | 0.00 | 0% |
| 3396 | County Fee -(Traffic) | 93,515.53 | 0.00 | 3,845.58 | 65,000.00 | 1,894.80 | 2,842.20 | 3,500.00 | (61,500.00) | -95% |
| 3397 | Arrest Agency Fee | 0.00 | 45,000.00 | 37,653.00 | 156,000.00 | 53,055.19 | 79,582.79 | 150,000.00 | (6,000.00) | -4% |
| 3900.550 | Interfund Transfer In Document Storage | 45,000.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 0.00 | 0% |
| 3900.555 | Interfund Transfer In County Automation - Circuit Clerk | 45,000.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 0.00 | 0% |
| | Department Total: 07 - Circuit Clerk | \$624,232.87 | \$420,500.00 | \$398,512.36 | \$696,500.00 | \$364,249.90 | \$493,874.85 | \$602,000.00 | (\$94,500.00) | -14% |
| Department: 08 - | Probation | | | | | | | | | |
| 3215 | Probation Salary Reimbursements | 168,567.19 | 377,497.00 | 540,887.51 | 561,059.00 | 465,266.24 | 561,059.00 | 561,059.00 | 0.00 | 0% |
| | Department Total: 08 - Probation | \$168,567.19 | \$377,497.00 | \$540,887.51 | \$561,059.00 | \$465,266.24 | \$561,059.00 | \$561,059.00 | \$0.00 | 0% |

08/09/2021 Budget Meeting

2022 General Fund Budget - Revenue 7/31/2021

| Account Number | Account Description | 2019 Actual Amount 202 | 20 Amended Budget | 2020 Actual Amount 20 | 21 Amended Budget | 2021 Actual Amount through 7/31/2021 | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference | No |
|-----------------------|--|------------------------|-------------------|-----------------------|-------------------|---|------------------------------|-----------------|---------------|--------------|----|
| Department: 09 - Focu | s House | | | | | | | | | _ | |
| 3215 | Probation Salary Reimbursements | 352,509.32 | 254,262.00 | 286,186.35 | 284,337.00 | 240,822.90 | 284,337.00 | 284,337.00 | 0.00 | 0% | |
| 3271 | School Reimbursements | 21,300.00 | 23,400.00 | 25,400.00 | 23,400.00 | 4,100.00 | 6,150.00 | 24,000.00 | 600.00 | 3% | |
| 3469 | Alternative to Suspension | 170.00 | 5,000.00 | 2,100.00 | 5,000.00 | 0.00 | 0.00 | 15,000.00 | 10,000.00 | 200% | |
| 3470.15 | Foster Care Livingston County | 0.00 | 0.00 | 0.00 | 0.00 | 1,050.00 | 1,575.00 | 0.00 | 0.00 | 0% | |
| 3470.30 | Foster Care Kendall County | 49,737.00 | 100,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0% | |
| 3470.38 | Foster Care Grundy County | 0.00 | 0.00 | 34,050.00 | 40,000.00 | 0.00 | 0.00 | 20,000.00 | (20,000.00) | -50% | |
| 3470.40 | Foster Care Lee County | 7,950.00 | 0.00 | 13,800.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 0% | |
| 3470.42 | Foster Care LaSalle County | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% | |
| 3470.45 | Foster Care Tazewell County | 450.00 | 15,000.00 | 52,101.00 | 60,000.00 | 54,867.00 | 82,300.50 | 80,000.00 | 20,000.00 | 33% | |
| 3470.48 | Foster Care Rock County, WI | 0.00 | 0.00 | 46,410.00 | 50,000.00 | 50,820.00 | 76,230.00 | 76,000.00 | 26,000.00 | 52% | |
| 3470.50 | Foster Care Winnebago County | 44,325.00 | 10,000.00 | 26,019.00 | 50,000.00 | 0.00 | 0.00 | 10,000.00 | (40,000.00) | -80% | |
| 3470.60 | Foster Care Bureau County | 0.00 | 55,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% | |
| 3470.65 | Foster Care Peoria County | 0.00 | 45,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% | |
| 3470.70 | Foster Care McHenry County | 0.00 | 50,000.00 | 10,800.00 | 10,000.00 | 44,400.00 | 66,600.00 | 70,000.00 | 60,000.00 | 600% | |
| 3470.75 | Foster Care Rock Island County | 0.00 | 75,000.00 | 0.00 | 10,000.00 | 300.00 | 450.00 | 4,000.00 | (6,000.00) | -60% | |
| 3470.85 | Foster Care Woodford County | 0.00 | 0.00 | 750.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% | |
| 3470.90 | Foster Care Whiteside County | 5,440.00 | 40,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0% | |
| 3473 | Illinois Juvenile Contract | 0.00 | 72,000.00 | 8,830.00 | 72,000.00 | 38,850.00 | 58,275.00 | 40,000.00 | (32,000.00) | -44% | |
| 3608 | Sold Property | 0.00 | 0.00 | 56,833.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3900.560 | Interfund Transfer In Dependent Children | 56,598.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3999 | Other Revenue | 1,212.53 | 0.00 | 254.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| | Department Total: 09 - Focus House | \$539,692.36 | \$754,662.00 | \$563,534.86 | \$684,737.00 | \$435,209.90 | \$575,917.50 | \$663,337.00 | (\$21,400.00) | -3% | |
| Department: 10 - Asse | ssment | | | | | | | | | | |
| 3220 | Assessor's Salary Reimbursement | 23,167.48 | 43,103.00 | 33,354.42 | 43,935.00 | 29,220.99 | 32,971.00 | 22,500.00 | (21,435.00) | -49% | |
| 3310 | Copies | 2,413.55 | 5,000.00 | 872.25 | 3,000.00 | 164.15 | 246.23 | 3,000.00 | 0.00 | 0% | |
| | Department Total: 10 - Assessment | \$25,581.03 | \$48,103.00 | \$34,226.67 | \$46,935.00 | \$29,385.14 | \$33,217.23 | \$25,500.00 | (\$21,435.00) | -46% | |
| Department: 11 - Zoni | ng | | | | | | | | | | |
| 3599 | Other Licenses & Permits | 58,321.22 | 60,000.00 | 31,476.23 | 50,000.00 | 21,994.21 | 32,991.32 | 40,000.00 | (10,000.00) | -20% | |
| | Department Total: 11 - Zoning | \$58,321.22 | \$60,000.00 | \$31,476.23 | \$50,000.00 | \$21,994.21 | \$32,991.32 | \$40,000.00 | (\$10,000.00) | -20% | |
| | | | | | | | | | | | |

08/09/2021 Budget Meeting Page 3 of 4

2022 General Fund Budget - Revenue

7/31/2021

| | | | | | | 2021 Actual Amount | Extrapolated as of | | | // | |
|-----------------------|--|----------------------|--------------------|----------------------|---------------------|--------------------|--------------------|-----------------|---------------|--------------|--|
| Account Number | Account Description | 2019 Actual Amount 2 | 020 Amended Budget | 2020 Actual Amount 2 | 2021 Amended Budget | through 7/31/2021 | 7/31/2021 | 2022 Department | \$ Difference | % Difference | |
| Department: 12 - Sher | riff | | | | | | | | | | |
| Sub-Department: | | | | | | | | | | | |
| 3230 | Sheriff's Department Reimbursements | 106,281.10 | 50,000.00 | 60,735.44 | 50,000.00 | 13,995.65 | 20,993.48 | 50,000.00 | 0.00 | 0% | |
| 3271 | School Reimbursements | 190,800.00 | 235,000.00 | 181,500.00 | 160,000.00 | 112,000.00 | 168,000.00 | 160,000.00 | 0.00 | 0% | |
| 3357 | Court Security Fee | 131,320.23 | 150,000.00 | 131,685.18 | 125,000.00 | 93,583.99 | 140,375.99 | 125,000.00 | 0.00 | 0% | |
| 3410 | Computer Rent | 5,600.00 | 5,600.00 | 7,300.00 | 7,000.00 | 3,900.00 | 5,850.00 | 7,000.00 | 0.00 | 0% | |
| 3415 | Fingerprinting | 200.00 | 600.00 | 380.00 | 600.00 | 450.00 | 675.00 | 600.00 | 0.00 | 0% | |
| 3425 | Jail Boarding | 753,105.00 | 100,000.00 | 129,184.00 | 650,000.00 | 15,905.00 | 23,857.50 | 650,000.00 | 0.00 | 0% | |
| 3435 | Take Bond Fee | 19,515.00 | 20,000.00 | 18,450.00 | 18,000.00 | 16,785.00 | 25,177.50 | 20,000.00 | 2,000.00 | 11% | |
| 3440 | Tower Rent | 17,800.08 | 17,500.00 | 16,550.08 | 17,800.00 | 7,500.00 | 7,500.00 | 0.00 | (17,800.00) | -100% | |
| 3445 | Work Release | 10,950.00 | 1,000.00 | 7,140.00 | 5,500.00 | 7,368.00 | 11,052.00 | 10,000.00 | 4,500.00 | 82% | |
| 3608 | Sold Property | 0.00 | 0.00 | 9,720.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | 0.00 | 0.00 | 103,823.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| | Sub-Department Total | \$1,235,571.41 | \$579,700.00 | \$666,468.55 | \$1,033,900.00 | \$271,487.64 | \$403,481.46 | \$1,022,600.00 | (\$11,300.00) | -1% | |
| Sub-Department: 60 |) - OEMA | | | | | | | | | | |
| 3900.610 | Interfund Transfer In OEMA | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 40,000.00 | 0.00 | 0% | |
| | Sub-Department Total: 60 - OEMA | \$40,000.00 | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 | 0% | |
| Sub-Department: 62 | 2 - Emergency Communications | | | | | | | | | | |
| 3900.640 | Interfund Transfer In 911 Emergency | 158,133.75 | 152,087.00 | 166,638.37 | 170,000.00 | 120,885.00 | 161,180.00 | 161,000.00 | (9,000.00) | -5% | |
| Sub-Depart | ment Total: 62 - Emergency Communications | \$158,133.75 | \$152,087.00 | \$166,638.37 | \$170,000.00 | \$120,885.00 | \$161,180.00 | \$161,000.00 | (\$9,000.00) | -5% | |
| | Department Total: 12 - Sheriff | \$1,433,705.16 | \$771,787.00 | \$833,106.92 | \$1,243,900.00 | \$392,372.64 | \$604,661.46 | \$1,223,600.00 | (\$20,300.00) | -2% | |
| epartment: 13 - Coro | oner | | | | | | | | | | |
| 3999 | Other Revenue | 0.00 | 0.00 | 1,446.00 | 0.00 | 38.00 | 38.00 | 0.00 | 0.00 | N/A | |
| | Department Total: 13 - Coroner | \$0.00 | \$0.00 | \$1,446.00 | \$0.00 | \$38.00 | \$38.00 | \$0.00 | \$0.00 | 0% | |
| Department: 14 - Stat | e's Attorney | | | | | | | | | | |
| 3205 | State's Attorney Salary Reimbursement | 149,829.16 | 151,914.00 | 154,162.76 | 157,129.00 | 104,752.80 | 157,129.20 | 161,603.00 | 4,474.00 | 3% | |
| 3210 | Victim Witness Advocate Reimbursement | 24,933.23 | 25,000.00 | 31,250.00 | 25,000.00 | 12,500.00 | 25,000.00 | 25,000.00 | 0.00 | 0% | |
| 3999 | Other Revenue | 0.00 | 0.00 | 12,015.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| | Department Total: 14 - State's Attorney | \$174,762.39 | \$176,914.00 | \$197,427.76 | \$182,129.00 | \$117,252.80 | \$182,129.20 | \$186,603.00 | \$4,474.00 | 2% | |
| | REVENUES Total | \$14,146,746.42 | \$15,185,194.00 | \$14,601,559.38 | \$15,260,675.00 | \$9,927,697.95 | \$15,237,798.85 | \$15,232,760.00 | (\$27,915.00) | -0.18% | |
| | Fund REVENUE Total: 100 - General Fund | \$14,146,746.42 | \$15,185,194.00 | \$14,601,559.38 | \$15,260,675.00 | \$9,927,697.95 | \$15,237,798.85 | \$15,232,760.00 | (\$27,915.00) | -0.18% | |
| | REVENUE GRAND Totals: | \$14,146,746.42 | \$15,185,194.00 | \$14,601,559.38 | \$15,260,675.00 | \$9,927,697.95 | \$15,237,798.85 | \$15,232,760.00 | (\$27,915.00) | -0.18% | |
| | | | | | | | | | | | |

08/09/2021 Budget Meeting

Finance, Revenue and Insurance Committee Tentative Minutes August 10, 2021

- 1. Call Meeting to Order: Chairman Sparrow called the meeting to order at 4:01 p.m. Present: Griffin, Larson, Miller, Nordman (4:08) and Sparrow. Remote: Billeter. Others present: Finfrock, Treasurer Linda Beck and County Clerk and Recorder Laura J. Cook. Absent: Youman (4:27).
- 2. Approval of Minutes July 13, 2021 Motion by Griffin to approve the minutes, 2nd by Larson. Sparrow asks for a motion to amend the minutes to change the interest amount from .05% to .5% in two places. Motion by Griffin to amend the minutes, 2nd by Larson. Roll Call: Billeter, Griffin, Larson, Miller and Sparrow. Motion carried. Motion to approve the minutes as amended: Roll Call: Billeter, Griffin, Larson, Miller and Sparrow. Motion carried.
- 3. Public Comment: None
- 4. Approval of Bills
 - ◆ County Clerk: \$2,018.06. Motion by Miller to approve, 2nd by Griffin. Roll Call: Billeter, Griffin, Larson, Miller and Sparrow. Motion carried.
 - ◆ Treasurer: \$1,102.36. Motion by Larson to approve, 2nd by Miller. Roll Call: Billeter, Griffin, Larson, Miller, Nordman and Sparrow. Motion carried.
 - ♦ Finance: \$2,809.99. Motion by Nordman to approve, 2nd by Larson. Roll Call: Billeter, Griffin, Larson, Miller, Nordman and Sparrow. Motion carried.
 - ♦ Utilities: \$29,233.59. Motion by Griffin to approve, 2nd by Nordman. Roll Call: Billeter, Griffin, Larson, Miller, Nordman and Sparrow. Motion carried.

Department Claims:

♦ Treasurer: \$289.44. Department Claims reviewed.

5. Insurance

- ♦ Health Insurance and Aggregate report: .62 loss ratio.
- ◆ Property Casualty CIRMA Update: Sparrow stated there may be dividends returned to the county.
- ♦ Workman's Comp: None
- ♦ Insurance Program Review: None

6. Department Reports:

- ◆ County Clerk: County Clerk Cook informed the committee she signed the contract to purchase the new election equipment. The new vendor stopped in to look at the ballot printers to see if they would work with their system. They did not and they offered to switch out the two ballot printers and replace with two of their ballot printers at no cost to the county. Cook stated the old equipment cannot be sold since it was bought with Federal Grant Funds, so she is working with Solid Waste Director Steve Rypkema to have the equipment recycled. Cook has an invoice for the down payment of the new equipment that she will give to Treasurer Beck this week. Cook stated everything is moving along.
- ◆ Treasurer: Beck stated the second installment of property taxes is due September 11th.

7. Budget Review: Sparrow briefly went through the budget reports and reviews the Sales Tax and other revenues. Beck sends this report to the County Clerk to be included in your County Board Packet. Nordman stated the Sheriff is in talks with the Champaign County Sheriff about holding inmates temporarily. The question was asked if there would be a need for more correction officers. Sparrow stated with the jail design the Sheriff stated he would not, maybe an additional maintenance person. Nordman informed the committee there are two correctional officers who are out on medical leave and one is on workers comp.

Sparrow reviews information received this evening from Solid Waste Director Steve Rypkema in regards to the financial history of the landfill monies going back to 1998.

8. Old Business:

- ♦ American Rescue Plan Act of 2021: Nordman stated Bellwether reviews submitted projects and they are going by the Treasury Guidelines. Nordman reported the following projects:
 - IT Projects \$1,941,149.13 cybersecurity, redundant fiber from Oregon thru Mt Morris branching off to Polo and Forreston (see attached). Motion by Youman to move this onto the Executive Committee, 2nd by Griffin. Roll Call: Billeter, Griffin, Larson, Miller, Nordman, Youman and Sparrow. Motion carried.
 - Focus House projects window replacement at all Focus House facilities and HVAC replacement at the Miller house;
 - Pines Road Annex replace carpets with vinyl plank flooring. Motion by Griffin to move the Focus House and Pines Road Annex projects to the Executive Committee, 2nd by Larson. Roll Call: Billeter, Griffin, Larson, Miller, Nordman, Youman and Sparrow. Motion carried.
- ♦ Nordman received a bill to hookup the generator to the Judicial Center Annex. Griffin isn't aware of any generator connection. Nordman will talk to the Sheriff and get clarification for this bill.

9. New Business:

- ◆ ARPA recommendations Nordman updated the committee on the request from the Sheriff for a new squad. There are three vehicles with over 140,000 miles and they need to be turned over. Cars are eligible under the ARPA, stated Nordman. Miller said the Sheriff is out of vehicles and intends to use this vehicle for two years and turn it into a utility vehicle that will not have many miles on it. Nordman said the Sheriff will be having the Sheriff Sale soon and that money will be turned over to Finance. Nordman stated the County Security committee approved the request to bring it to Finance. Motion by Miller to move this request to the Executive Committee, 2nd by Larson. Roll Call: Billeter, Griffin, Larson, Miller, Nordman, Youman and Sparrow. Motion carried.
- ♦ Hiring Freeze Position Review none
- 10. Closed Session None
- 11. Adjournment: With no further business, Chairman Sparrow adjourned the meeting. Time: 4:40 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------------------|---|-----------------|------------|-----------------|---------------|----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 100 - (| General Fund | | | | | | | | |
| REVENUE | | | | | | | | | |
| Departm | nent 00 - Non-Departmental | | | | | | | | |
| 3098 | Estimated Beginning Balance | 150,000.00 | .00 | 150,000.00 | .00 | .00 | 150,000.00 | 0 | .00 |
| 3110 | State Income Tax | 2,500,000.00 | .00 | 2,500,000.00 | 306,879.19 | 2,162,857.34 | 337,142.66 | 87 | 2,515,360.19 |
| 3120.10 | Sales Tax \$.0025 Portion | 910,000.00 | .00 | 910,000.00 | 103,105.60 | 709,379.95 | 200,620.05 | 78 | 921,639.37 |
| 3120.20 | Sales Tax 1% Portion | 380,000.00 | .00 | 380,000.00 | 46,191.48 | 313,008.07 | 66,991.93 | 82 | 365,158.29 |
| 3120.30 | Sales Tax Local Use Tax | 915,000.00 | .00 | 915,000.00 | 69,991.16 | 689,525.68 | 225,474.32 | 75 | 927,694.75 |
| 3123 | Cannabis Use Tax | 16,000.00 | .00 | 16,000.00 | 2,715.44 | 18,846.79 | (2,846.79) | 118 | 12,333.94 |
| 3125 | Property Tax | 4,640,000.00 | .00 | 4,640,000.00 | 179,588.33 | 2,596,152.95 | 2,043,847.05 | 56 | 4,468,418.05 |
| 3128 | Building Rent | 11,400.00 | .00 | 11,400.00 | 950.00 | 8,550.00 | 2,850.00 | 75 | 12,350.00 |
| 3129 | Video Gambling Tax | 19,000.00 | .00 | 19,000.00 | 3,069.66 | 12,596.51 | 6,403.49 | 66 | 18,953.36 |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 398.15 |
| 3330 | Cable TV Franchise Fees | 98,000.00 | .00 | 98,000.00 | .00 | 49,363.34 | 48,636.66 | 50 | 96,686.67 |
| 3380 | Restitution | .00 | .00 | .00 | .00 | 334.00 | (334.00) | +++ | .00 |
| 3900.140 | Interfund Transfer In County Officers | 1,200,000.00 | .00 | 1,200,000.00 | .00 | 700,000.00 | 500,000.00 | 58 | 1,200,000.00 |
| 3900.180 | Interfund Transfer In Long Range Capital Improvement | 275,000.00 | .00 | 275,000.00 | 275,000.00 | 275,000.00 | .00 | 100 | .00 |
| 3900.184 | Interfund Transfer In Revolving Vehicle Purchase Fund | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 781,755.25 |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | 9,650.00 | .00 | 9,650.00 | .00 | 4,050.00 | 5,600.00 | 42 | 49,685.00 |
| 3900.420 | Interfund Transfer In Animal Control | 20,000.00 | .00 | 20,000.00 | .00 | 5,000.00 | 15,000.00 | 25 | 15,000.00 |
| 3900.430 | Interfund Transfer In Solid Waste | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 29,800.00 |
| 3900.905 | Interfund Transfer In Personal Property | 400,000.00 | .00 | 400,000.00 | .00 | 400,000.00 | .00 | 100 | 410,000.00 |
| 3999 | Other Revenue | 10,000.00 | .00 | 10,000.00 | 400.00 | 2,040.00 | 7,960.00 | 20 | 17,120.04 |
| | Department 00 - Non-Departmental Totals | \$11,554,050.00 | \$0.00 | \$11,554,050.00 | \$987,890.86 | \$7,946,704.63 | \$3,607,345.37 | 69% | \$11,842,353.06 |
| Departm | nent 01 - County Clerk/Recorder | | | | | | | | |
| 3129 | Video Gambling Tax | 1,000.00 | .00 | 1,000.00 | .00 | 3,735.39 | (2,735.39) | 374 | 625.00 |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 20.00 | (20.00) | +++ | 23,642.00 |
| 3530 | Liquor License | 20,000.00 | .00 | 20,000.00 | .00 | 22,387.50 | (2,387.50) | 112 | 15,612.50 |
| 3542 | County Licenses | 2,000.00 | .00 | 2,000.00 | 62.50 | 1,737.50 | 262.50 | 87 | 1,400.00 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 133.12 |
| | Department 01 - County Clerk/Recorder Totals | \$23,000.00 | \$0.00 | \$23,000.00 | \$62.50 | \$27,880.39 | (\$4,880.39) | 121% | \$41,412.62 |

08/10/2021 Finance Committee Page 1 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|----------|---|--------------|--------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departr | ment 03 - Treasurer | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,173.90 |
| 3310 | Copies | 4,500.00 | .00 | 4,500.00 | .00 | 4,318.75 | 181.25 | 96 | 5,735.68 |
| 3483 | Indemnity Cost | 6,500.00 | .00 | 6,500.00 | .00 | 6,740.00 | (240.00) | 104 | 6,480.00 |
| | Department 03 - Treasurer Totals | \$11,000.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,058.75 | (\$58.75) | 101% | \$13,389.58 |
| Departr | ment 06 - Judiciary & Jury | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,019.79 |
| 3218 | Public Defender Reimbursement | 107,365.00 | (107,365.00) | .00 | .00 | .00 | .00 | +++ | 43,999.86 |
| 3900.350 | Interfund Transfer In County Ordinance | 100,000.00 | .00 | 100,000.00 | .00 | 50,000.00 | 50,000.00 | 50 | 85,000.00 |
| Sub- | Department 15 - Public Defenders | | | | | | | | |
| 3218 | Public Defender Reimbursement | .00 | 107,365.00 | 107,365.00 | 8,947.11 | 66,305.35 | 41,059.65 | 62 | .00 |
| | Sub-Department 15 - Public Defenders Totals | \$0.00 | \$107,365.00 | \$107,365.00 | \$8,947.11 | \$66,305.35 | \$41,059.65 | 62% | \$0.00 |
| | Department 06 - Judiciary & Jury Totals | \$207,365.00 | \$0.00 | \$207,365.00 | \$8,947.11 | \$116,305.35 | \$91,059.65 | 56% | \$130,019.65 |
| Departr | nent 07 - Circuit Clerk | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 7,909.58 | (7,909.58) | +++ | 42,545.86 |
| 3361 | DUI Education Fee | .00 | .00 | .00 | 275.00 | 523.00 | (523.00) | +++ | 2,241.50 |
| 3362 | Police Vehicle Fee | 8,000.00 | .00 | 8,000.00 | 60.00 | 489.00 | 7,511.00 | 6 | 1,154.00 |
| 3375 | Public Defender | 2,500.00 | .00 | 2,500.00 | .00 | 558.00 | 1,942.00 | 22 | 458.25 |
| 3385 | Street Value Drugs | 5,000.00 | .00 | 5,000.00 | 687.25 | 3,667.62 | 1,332.38 | 73 | 4,283.57 |
| 3390 | Criminal Fines | 125,000.00 | .00 | 125,000.00 | 15,669.61 | 47,732.23 | 77,267.77 | 38 | 54,083.12 |
| 3395 | Traffic Fines | 230,000.00 | .00 | 230,000.00 | 25,084.77 | 151,330.06 | 78,669.94 | 66 | 189,793.34 |
| 3396 | County Fee -(Traffic) | 65,000.00 | .00 | 65,000.00 | 351.41 | 1,894.80 | 63,105.20 | 3 | 3,845.58 |
| 3397 | Arrest Agency Fee | 156,000.00 | .00 | 156,000.00 | 6,817.00 | 53,055.19 | 102,944.81 | 34 | 37,653.00 |
| 3900.550 | Interfund Transfer In Document Storage | 52,500.00 | .00 | 52,500.00 | .00 | 52,500.00 | .00 | 100 | 52,500.00 |
| 3900.555 | Interfund Transfer In County Automation - Circuit Cler | 52,500.00 | .00 | 52,500.00 | .00 | 52,500.00 | .00 | 100 | 52,500.00 |
| | Department 07 - Circuit Clerk Totals | \$696,500.00 | \$0.00 | \$696,500.00 | \$48,945.04 | \$372,159.48 | \$324,340.52 | 53% | \$441,058.22 |
| Departr | ment 08 - Probation | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,418.08 |
| 3215 | Probation Salary Reimbursements | 561,059.00 | .00 | 561,059.00 | .00 | 465,266.24 | 95,792.76 | 83 | 540,887.51 |
| | Department 08 - Probation Totals | \$561,059.00 | \$0.00 | \$561,059.00 | \$0.00 | \$465,266.24 | \$95,792.76 | 83% | \$553,305.59 |

08/10/2021 Finance Committee Page 2 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|----------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departme | ent 09 - Focus House | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 3,853.51 | (3,853.51) | +++ | 10,611.87 |
| 3215 | Probation Salary Reimbursements | 284,337.00 | .00 | 284,337.00 | .00 | 240,822.90 | 43,514.10 | 85 | 286,186.35 |
| 3271 | School Reimbursements | 23,400.00 | .00 | 23,400.00 | .00 | 4,100.00 | 19,300.00 | 18 | 25,400.00 |
| 3469 | Alternative to Suspension | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 5,000.00 | 0 | 2,100.00 |
| 3470.15 | Foster Care Livingston County | .00 | .00 | .00 | .00 | 1,050.00 | (1,050.00) | +++ | .00 |
| 3470.30 | Foster Care Kendall County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.38 | Foster Care Grundy County | 40,000.00 | .00 | 40,000.00 | .00 | .00 | 40,000.00 | 0 | 34,050.00 |
| 3470.40 | Foster Care Lee County | 20,000.00 | .00 | 20,000.00 | .00 | .00 | 20,000.00 | 0 | 13,800.00 |
| 3470.42 | Foster Care LaSalle County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.45 | Foster Care Tazewell County | 60,000.00 | .00 | 60,000.00 | .00 | 54,867.00 | 5,133.00 | 91 | 52,101.00 |
| 3470.48 | Foster Care Rock County, WI | 50,000.00 | .00 | 50,000.00 | 6,300.00 | 50,820.00 | (820.00) | 102 | 46,410.00 |
| 3470.50 | Foster Care Winnebago County | 50,000.00 | .00 | 50,000.00 | .00 | .00 | 50,000.00 | 0 | 26,019.00 |
| 3470.60 | Foster Care Bureau County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.65 | Foster Care Peoria County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.70 | Foster Care McHenry County | 10,000.00 | .00 | 10,000.00 | 4,650.00 | 44,400.00 | (34,400.00) | 444 | 10,800.00 |
| 3470.75 | Foster Care Rock Island County | 10,000.00 | .00 | 10,000.00 | .00 | 300.00 | 9,700.00 | 3 | .00 |
| 3470.85 | Foster Care Woodford County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | 750.00 |
| 3470.90 | Foster Care Whiteside County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3473 | Illinois Juvenile Contract | 72,000.00 | .00 | 72,000.00 | 11,285.00 | 38,850.00 | 33,150.00 | 54 | 8,830.00 |
| 3608 | Sold Property | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 56,833.78 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 254.73 |
| | Department 09 - Focus House Totals | \$684,737.00 | \$0.00 | \$684,737.00 | \$22,235.00 | \$439,063.41 | \$245,673.59 | 64% | \$574,146.73 |
| Departme | ent 10 - Assessment | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 13,994.05 |
| 3220 | Assessor's Salary Reimbursement | 43,935.00 | .00 | 43,935.00 | 3,661.29 | 29,220.99 | 14,714.01 | 67 | 33,354.42 |
| 3310 | Copies | 3,000.00 | .00 | 3,000.00 | .00 | 164.15 | 2,835.85 | 5 | 872.25 |
| | Department 10 - Assessment Totals | \$46,935.00 | \$0.00 | \$46,935.00 | \$3,661.29 | \$29,385.14 | \$17,549.86 | 63% | \$48,220.72 |
| Departme | ent 11 - Zoning | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 2,912.77 | (2,912.77) | +++ | 17,786.62 |
| 3310 | Copies | .00 | .00 | .00 | .00 | 25.00 | (25.00) | +++ | .00 |
| 3599 | Other Licenses & Permits | 50,000.00 | .00 | 50,000.00 | 2,639.72 | 21,994.21 | 28,005.79 | 44 | 31,476.23 |
| | Department 11 - Zoning Totals | \$50,000.00 | \$0.00 | \$50,000.00 | \$2,639.72 | \$24,931.98 | \$25,068.02 | 50% | \$49,262.85 |

08/10/2021 Finance Committee Page 3 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|----------|---|----------------|------------|----------------|---------------|--------------|---------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departme | ent 12 - Sheriff | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 22,369.74 | (22,369.74) | +++ | 29,757.67 |
| 3230 | Sheriff's Department Reimbursements | 50,000.00 | .00 | 50,000.00 | 816.21 | 13,995.65 | 36,004.35 | 28 | 60,735.44 |
| 3271 | School Reimbursements | 160,000.00 | .00 | 160,000.00 | .00 | 112,000.00 | 48,000.00 | 70 | 181,500.00 |
| 3357 | Court Security Fee | 125,000.00 | .00 | 125,000.00 | 11,969.77 | 93,583.99 | 31,416.01 | 75 | 131,685.18 |
| 3410 | Computer Rent | 7,000.00 | .00 | 7,000.00 | .00 | 3,900.00 | 3,100.00 | 56 | 7,300.00 |
| 3415 | Fingerprinting | 600.00 | .00 | 600.00 | 75.00 | 450.00 | 150.00 | 75 | 380.00 |
| 3425 | Jail Boarding | 650,000.00 | .00 | 650,000.00 | .00 | 15,905.00 | 634,095.00 | 2 | 129,184.00 |
| 3435 | Take Bond Fee | 18,000.00 | .00 | 18,000.00 | 2,880.00 | 16,785.00 | 1,215.00 | 93 | 18,450.00 |
| 3440 | Tower Rent | 17,800.00 | .00 | 17,800.00 | .00 | 7,500.00 | 10,300.00 | 42 | 16,550.08 |
| 3445 | Work Release | 5,500.00 | .00 | 5,500.00 | 576.00 | 7,368.00 | (1,868.00) | 134 | 7,140.00 |
| 3608 | Sold Property | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 9,720.00 |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 103,823.85 |
| Sub-D | Department 60 - OEMA | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 123,987.57 | (123,987.57) | +++ | 169,613.98 |
| 3900.610 | Interfund Transfer In OEMA | 40,000.00 | .00 | 40,000.00 | .00 | .00 | 40,000.00 | 0 | .00 |
| | Sub-Department 60 - OEMA Totals | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$123,987.57 | (\$83,987.57) | 310% | \$169,613.98 |
| Sub-D | Department 62 - Emergency Communications | | | | | | | | |
| 3900.640 | Interfund Transfer In 911 Emergency | 170,000.00 | .00 | 170,000.00 | .00 | 120,885.00 | 49,115.00 | 71 | 166,638.37 |
| | Sub-Department 62 - Emergency Communications Totals | \$170,000.00 | \$0.00 | \$170,000.00 | \$0.00 | \$120,885.00 | \$49,115.00 | 71% | \$166,638.37 |
| | Department 12 - Sheriff Totals | \$1,243,900.00 | \$0.00 | \$1,243,900.00 | \$16,316.98 | \$538,729.95 | \$705,170.05 | 43% | \$1,032,478.57 |
| Departme | ent 13 - Coroner | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,846.47 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | 38.00 | (38.00) | +++ | 1,446.00 |
| | Department 13 - Coroner Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38.00 | (\$38.00) | +++ | \$7,292.47 |
| Departme | ent 14 - State's Attorney | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 23,380.84 |
| 3205 | State's Attorney Salary Reimbursement | 157,129.00 | .00 | 157,129.00 | 13,094.10 | 104,752.80 | 52,376.20 | 67 | 154,162.76 |
| 3210 | Victim Witness Advocate Reimbursement | 25,000.00 | .00 | 25,000.00 | .00 | 12,500.00 | 12,500.00 | 50 | 31,250.00 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,015.00 |
| | Department 14 - State's Attorney Totals | \$182,129.00 | \$0.00 | \$182,129.00 | \$13,094.10 | \$117,252.80 | \$64,876.20 | 64% | \$220,808.60 |

08/10/2021 Finance Committee Page 4 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|-----------------|------------|-----------------|----------------|-----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departi | ment 16 - Finance | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,789.00 |
| | Department 16 - Finance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,789.00 |
| Departi | ment 23 - Information Technology | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 43,270.81 | (43,270.81) | +++ | 11,562.88 |
| | Department 23 - Information Technology Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43,270.81 | (\$43,270.81) | +++ | \$11,562.88 |
| | REVENUE TOTALS | \$15,260,675.00 | \$0.00 | \$15,260,675.00 | \$1,103,792.60 | \$10,132,046.93 | \$5,128,628.07 | 66% | \$14,968,100.54 |

EXPENSE

| Departr | ment 00 - Non-Departmental | | | | | | | | |
|---------|--|--------------|-------------|--------------|-------------|--------------|--------------|------|--------------|
| 4900 | Interfund Transfer Out | .00 | 50,000.00 | 50,000.00 | .00 | 50,000.00 | .00 | 100 | .00 |
| | Department 00 - Non-Departmental Totals | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100% | \$0.00 |
| Departr | ment 01 - County Clerk/Recorder | | | | | | | | |
| 4100 | Salaries- Departmental | 303,140.00 | .00 | 303,140.00 | 24,229.18 | 186,472.66 | 116,667.34 | 62 | 276,040.41 |
| 4120 | Part Time/ Extra Time | 5,000.00 | .00 | 5,000.00 | 1,038.98 | 6,212.38 | (1,212.38) | 124 | 12,041.65 |
| 4422 | Travel Expenses, Dues & Seminars | 1,100.00 | .00 | 1,100.00 | 47.60 | 373.50 | 726.50 | 34 | 1,553.82 |
| 4510 | Office Supplies | 3,900.00 | .00 | 3,900.00 | .00 | 5,204.11 | (1,304.11) | 133 | 4,370.97 |
| 4714 | Software Maintenance | .00 | .00 | .00 | .00 | 500.00 | (500.00) | +++ | 13,310.53 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 42.50 | (42.50) | +++ | 19,075.11 |
| Sub- | -Department 10 - Elections | | | | | | | | |
| 4100 | Salaries- Departmental | 30,000.00 | .00 | 30,000.00 | .00 | 25,649.62 | 4,350.38 | 85 | 55,580.86 |
| 4125 | COVID Pay | .00 | .00 | .00 | .00 | (50.00) | 50.00 | +++ | 32,450.89 |
| 4412 | Official Publications | 17,000.00 | .00 | 17,000.00 | .00 | 6,273.90 | 10,726.10 | 37 | 8,958.15 |
| 4525 | Election Supplies | 37,500.00 | .00 | 37,500.00 | .00 | 32,686.06 | 4,813.94 | 87 | 62,571.41 |
| 4528 | Voter Registration Supplies | 13,000.00 | .00 | 13,000.00 | 985.00 | 985.00 | 12,015.00 | 8 | 179.00 |
| 4714 | Software Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 22,779.05 |
| | Sub-Department 10 - Elections Totals | \$97,500.00 | \$0.00 | \$97,500.00 | \$985.00 | \$65,544.58 | \$31,955.42 | 67% | \$182,519.36 |
| | Department 01 - County Clerk/Recorder Totals | \$410,640.00 | \$0.00 | \$410,640.00 | \$26,300.76 | \$264,349.73 | \$146,290.27 | 64% | \$508,911.85 |

08/10/2021 Finance Committee Page 5 of 16



Fiscal Year to Date 07/31/21

REVISED

| Part Part | | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---|---------|--|------------|------------|------------|---------------|--------------|--------------|---------|------------------|
| 410 Saintis Departmental 360,44 360,45 360,40 360,40 360,40 273,500 137,147 471 | Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4120 Part Timer Extra Timer 4.00 0.00 1.0 | Depart | ment 02 - Building & Grounds | | | | | | | | |
| 4100 Overtime 5,000 on 0,000 on 24,000 on 24,000 on 24,000 on 24,000 on 24,000 on 3,000 on 85,514 on 3,000 on 1,000 on 2,000 on 1,000 on 1,000 on 2,000 on 1,000 on | 4100 | Salaries- Departmental | 308,246.00 | .00 | 308,246.00 | 28,082.60 | 223,500.55 | 84,745.45 | 73 | 319,447.16 |
| 4210 Osperal Service 58,000 8,000 8,000 9,000 1,000 | 4120 | Part Time/ Extra Time | .00 | .00 | .00 | 1,015.48 | 1,371.91 | (1,371.91) | +++ | .00 |
| 6212 Electricty Countrouse Co | 4130 | Overtime | 5,000.00 | .00 | 5,000.00 | 244.02 | 3,478.25 | 1,521.75 | 70 | 2,330.32 |
| 421.2 (1) Electricity Voorlinose 60 | 4210 | Disposal Service | 8,000.00 | .00 | 8,000.00 | 855.14 | 6,808.84 | 1,191.16 | 85 | 10,351.98 |
| £212.20 Electricity Judicial Center 62.20 (a) 0.00 | 4212 | Electricity | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 66,224.61 |
| 4212.30 Electricity Wied Park 60 <th< td=""><td>4212.10</td><td>Electricity Courthouse</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>+++</td><td>42,767.26</td></th<> | 4212.10 | Electricity Courthouse | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 42,767.26 |
| 421.24 ol Electricity ShoreliforGroener Administration 0.00 <t< td=""><td>4212.20</td><td>Electricity Judicial Center</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>+++</td><td>62,203.00</td></t<> | 4212.20 | Electricity Judicial Center | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 62,203.00 |
| 4212 50 Electricity Sheriff/Coroner Administration .00 <td>4212.30</td> <td>Electricity Weld Park</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>+++</td> <td>255.56</td> | 4212.30 | Electricity Weld Park | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 255.56 |
| 4212.70 Electricity Maintenance Building .00 | 4212.40 | Electricity Rochelle Offices | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 6,204.00 |
| 4212.80 Electricity Pines Road Annax | 4212.50 | Electricity Sheriff/Coroner Administration | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 27,166.39 |
| 4212 90 Electricity Organ Tower 0.0< | 4212.70 | Electricity Maintenance Building | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 4,723.72 |
| 4212.95 Electricity Robelle/Hillcrest Tower 0.00 | 4212.80 | Electricity Pines Road Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,584.34 |
| 4214 Gs (Heating) Gs (Heating) O.0 O | 4212.90 | Electricity Oregon Tower | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 3,908.78 |
| 421.10 Gas (Heating) Curthouse 0 | 4212.95 | Electricity Rochelle/Hillcrest Tower | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,095.89 |
| 4214.20 Gas (Heating) Judicial Center .00 | 4214 | Gas (Heating) | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 17,280.62 |
| 4214.40 Gas (Heating) Rochelle Offices .00 < | 4214.10 | Gas (Heating) Courthouse | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 6,095.93 |
| 4214.50 Gas (Heating) Sheriff/Coroner Administration 0.00 | 4214.20 | Gas (Heating) Judicial Center | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 717.26 |
| 4214.55 Gas (Heating) Jalil 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0. | 4214.40 | Gas (Heating) Rochelle Offices | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,271.41 |
| 4214.60 Gas (Heating) Judicial Center Annex | 4214.50 | Gas (Heating) Sheriff/Coroner Administration | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,422.21 |
| 4214.70 Gas (Heating) Maintenance Building .00 | 4214.55 | Gas (Heating) Jail | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 13,112.05 |
| 4214.80 Gas (Heating) Pines Road Annex .00 < | 4214.60 | Gas (Heating) Judicial Center Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,983.20 |
| 4216 Telephone 38,800.00 .00 38,800.00 2,848.88 23,947.79 14,852.21 62 36,350.30 4216.30 Telephone Cell Phones & Pagers 17,500.00 .00 17,500.00 5,348.92 25,994.77 (8,494.77) 149 21,067.67 4218 Water .00< | 4214.70 | Gas (Heating) Maintenance Building | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 785.17 |
| 4216.30 Telephone Cell Phones & Pagers 17,500.00 .00 17,500.00 5,348.92 25,994.77 (8,494.77) 149 21,067.67 4218 Water .00 <td>4214.80</td> <td>Gas (Heating) Pines Road Annex</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>+++</td> <td>2,605.69</td> | 4214.80 | Gas (Heating) Pines Road Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,605.69 |
| 4218 Water Courthouse .00 <td>4216</td> <td>Telephone</td> <td>38,800.00</td> <td>.00</td> <td>38,800.00</td> <td>2,848.88</td> <td>23,947.79</td> <td>14,852.21</td> <td>62</td> <td>36,350.33</td> | 4216 | Telephone | 38,800.00 | .00 | 38,800.00 | 2,848.88 | 23,947.79 | 14,852.21 | 62 | 36,350.33 |
| 4218.10 Water Courthouse .00 .00 .00 .00 .00 .00 .++ 405.02 4218.20 Water Judicial Center .00 .00 .00 .00 .00 .00 .00 .00 .++ 283.29 4218.50 Water Sheriff/Coroner Admin. Bldg. .00 .00 .00 .00 .00 .00 .00 .00 .++ 894.19 4218.55 Water Jail .00 .00 .00 .00 .00 .00 .00 .00 .++ 17,740.15 4218.70 Water Maintenance Building .00 .00 .00 .00 .00 .00 .00 .00 .++ 935.89 4218.80 Water Pines Road Annex .00 .00 .00 .00 .00 .00 .00 .00 .++ 935.89 4512 Copy Paper 10,000.00 .00 10,000.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 4216.30 | Telephone Cell Phones & Pagers | 17,500.00 | .00 | 17,500.00 | 5,348.92 | 25,994.77 | (8,494.77) | 149 | 21,067.67 |
| 4218.10 Water Courthouse .00 .00 .00 .00 .00 .00 .++ 405.02 4218.20 Water Judicial Center .00 .00 .00 .00 .00 .00 .00 .00 .++ 283.29 4218.50 Water Sheriff/Coroner Admin. Bldg. .00 .00 .00 .00 .00 .00 .00 .00 .++ 894.19 4218.55 Water Jail .00 .00 .00 .00 .00 .00 .00 .00 .++ 17,740.15 4218.70 Water Maintenance Building .00 .00 .00 .00 .00 .00 .00 .00 .++ 935.89 4218.80 Water Pines Road Annex .00 .00 .00 .00 .00 .00 .00 .00 .++ 935.89 4512 Copy Paper 10,000.00 .00 10,000.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 4218 | Water | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 10.691.01 |
| 4218.20 Water Judicial Center .00 .00 .00 .00 .00 .00 .00 .++ 283.29 4218.50 Water Sheriff/Coroner Admin. Bldg. .00 .00 .00 .00 .00 .00 .00 .00 .++ 894.19 4218.55 Water Jail .00 .00 .00 .00 .00 .00 .00 .00 .00 .++ 17,740.15 4218.70 Water Maintenance Building .00 .00 .00 .00 .00 .00 .00 .00 .++ 1,329.48 4218.80 Water Pines Road Annex .00 .00 .00 .00 .00 .00 .00 .00 .++ 935.89 4512 Copy Paper .00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>•</td> | | | | | | | | | | • |
| 4218.50 Water Sheriff/Coroner Admin. Bldg. .00 .00 .00 .00 .00 .00 .00 .00 .++ 894.19 4218.55 Water Jail .00 | | | | | | | | | | |
| 4218.55 Water Jail .00 .00 .00 .00 .00 .00 .00 .00 .++ 17,740.15 4218.70 Water Maintenance Building .00 .00 .00 .00 .00 .00 .00 .00 .00 .++ 1,329.48 4218.80 Water Pines Road Annex .00 .00 .00 .00 .00 .00 .00 .++ 935.89 4512 Copy Paper 10,000.00 .00 10,000.00 .00 .00 .00 10,000.00 0 8,579.20 | | | | | | | | | | |
| 4218.70 Water Maintenance Building .00 .00 .00 .00 .00 .00 +++ 1,329.48 4218.80 Water Pines Road Annex .00 .00 .00 .00 .00 .00 +++ 935.89 4512 Copy Paper 10,000.00 .00 10,000.00 .00 .00 10,000.00 0 8,579.20 | | | | | | | | | | |
| 4218.80 Water Pines Road Annex .00 .00 .00 .00 .00 .00 +++ 935.89 4512 Copy Paper 10,000.00 .00 10,000.00 .00 .00 .00 10,000.00 0 8,579.20 | | | | | | | | | +++ | |
| | 4218.80 | | .00 | | | .00 | .00 | .00 | +++ | |
| | 4512 | Copy Paper | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | 8,579.20 |
| | 4520 | Janitorial Supplies | 17,000.00 | .00 | 17,000.00 | 95.70 | 8,105.20 | 8,894.80 | 48 | 16,456.93 |

08/10/2021 Finance Committee Page 6 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4540.10 | Repairs & Maint - Facilities | 105,000.00 | .00 | 105,000.00 | 11,013.81 | 76,281.47 | 28,718.53 | 73 | 100,891.11 |
| 4540.20 | Repairs & Maint - Facilities Planned | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 4540.30 | Repairs & Maint - Facilities Weld Park | 6,500.00 | .00 | 6,500.00 | .00 | .00 | 6,500.00 | 0 | 6,500.00 |
| 4545.10 | Petroleum Products - Gasoline | 4,000.00 | .00 | 4,000.00 | 483.62 | 3,606.56 | 393.44 | 90 | 5,608.23 |
| 4570 | Uniforms | 2,000.00 | .00 | 2,000.00 | .00 | 1,800.00 | 200.00 | 90 | 1,800.00 |
| 4585 | Vehicle Maintenance | 5,000.00 | .00 | 5,000.00 | .00 | 2,760.23 | 2,239.77 | 55 | 1,823.02 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | 22,922.23 | (22,922.23) | +++ | 42,794.18 |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 235.00 | (235.00) | +++ | .00 |
| 4730 | Equipment - New & Used | 500.00 | .00 | 500.00 | .00 | .00 | 500.00 | 0 | .00 |
| | Department 02 - Building & Grounds Totals | \$537,546.00 | \$0.00 | \$537,546.00 | \$49,988.17 | \$400,812.80 | \$136,733.20 | 75% | \$877,686.25 |
| Departm | nent 03 - Treasurer | | | | | | | | |
| 4100 | Salaries- Departmental | 172,875.00 | .00 | 172,875.00 | 14,898.56 | 117,339.03 | 55,535.97 | 68 | 133,467.94 |
| 4120 | Part Time/ Extra Time | 20,000.00 | .00 | 20,000.00 | 1,622.50 | 7,920.75 | 12,079.25 | 40 | 24,816.48 |
| 4412 | Official Publications | 1,300.00 | .00 | 1,300.00 | .00 | 177.00 | 1,123.00 | 14 | 905.50 |
| 4422 | Travel Expenses, Dues & Seminars | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,000.00 | 0 | 429.38 |
| 4510 | Office Supplies | 10,000.00 | .00 | 10,000.00 | 1,045.81 | 6,524.78 | 3,475.22 | 65 | 7,620.06 |
| 4516 | Postage | 15,500.00 | .00 | 15,500.00 | .00 | 9,415.88 | 6,084.12 | 61 | 14,777.00 |
| 4714 | Software Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 15,930.54 |
| 4724 | Office Equipment Maintenance | 1,000.00 | .00 | 1,000.00 | 633.60 | 1,396.60 | (396.60) | 140 | 868.70 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,173.90 |
| | Department 03 - Treasurer Totals | \$221,675.00 | \$0.00 | \$221,675.00 | \$18,200.47 | \$142,774.04 | \$78,900.96 | 64% | \$199,989.50 |
| Departm | nent 04 - HEW | | | | | | | | |
| 4250.20 | Agency Allotments Board of Health | 87,050.00 | .00 | 87,050.00 | .00 | 83,000.00 | 4,050.00 | 95 | 131,490.00 |
| 4250.40 | Agency Allotments Soil & Water Conservation | 40,000.00 | .00 | 40,000.00 | .00 | 40,000.00 | .00 | 100 | 40,000.00 |
| Sub- | Department 20 - Regional Supt of Schools | | | | | | | | |
| 4100 | Salaries- Departmental | 35,139.00 | .00 | 35,139.00 | 2,928.26 | 23,426.08 | 11,712.92 | 67 | 34,115.04 |
| 4220 | Rent | 8,000.00 | .00 | 8,000.00 | 733.34 | 5,399.96 | 2,600.04 | 67 | 6,666.60 |
| 4314 | Contractual Services | 10,000.00 | .00 | 10,000.00 | 115.68 | 4,405.89 | 5,594.11 | 44 | 8,582.95 |
| 4422 | Travel Expenses, Dues & Seminars | 7,000.00 | .00 | 7,000.00 | 596.57 | 1,297.03 | 5,702.97 | 19 | 3,582.42 |
| 4510 | Office Supplies | .00 | .00 | .00 | 364.39 | 624.44 | (624.44) | +++ | 5,484.73 |
| | Sub-Department 20 - Regional Supt of Schools Totals | \$60,139.00 | \$0.00 | \$60,139.00 | \$4,738.24 | \$35,153.40 | \$24,985.60 | 58% | \$58,431.74 |
| | Department 04 - HEW Totals | \$187,189.00 | \$0.00 | \$187,189.00 | \$4,738.24 | \$158,153.40 | \$29,035.60 | 84% | \$229,921.74 |

08/10/2021 Finance Committee Page 7 of 16



Fiscal Year to Date 07/31/21

REVISED

| | count Description | Budget | A | | | | | | |
|----------------------|---|--------------|------------|--------------|--------------|--------------|--------------|-------|------------------|
| Department 06 | | | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| | 6 - Judiciary & Jury | | | | | | | | |
| 4100 Sala | laries- Departmental | 50,905.00 | .00 | 50,905.00 | 4,242.08 | 33,936.64 | 16,968.36 | 67 | 49,422.00 |
| 4106 Sala | laries- Public Defenders | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 198,501.12 |
| 4112 Jud | dges State Reimbursement | 2,440.00 | .00 | 2,440.00 | .00 | 2,420.81 | 19.19 | 99 | 2,419.00 |
| 4324 App | pointed Attorneys | 24,000.00 | .00 | 24,000.00 | 1,295.30 | 6,628.05 | 17,371.95 | 28 | 30,082.51 |
| 4335 Exp | pert Witnesses | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 2,000.00 | 0 | .00 |
| 4345 Inte | terpreter | 7,000.00 | .00 | 7,000.00 | 69.24 | 253.76 | 6,746.24 | 4 | 348.07 |
| 4422 Tra | avel Expenses, Dues & Seminars | 5,000.00 | .00 | 5,000.00 | .00 | 2,648.14 | 2,351.86 | 53 | 2,737.24 |
| 4442 Cou | unseling/ Psychiatric Services | 7,000.00 | .00 | 7,000.00 | 1,200.00 | 1,200.00 | 5,800.00 | 17 | 5,100.00 |
| 4465 Juro | rors - Circuit Court | 19,745.00 | .00 | 19,745.00 | .00 | 906.20 | 18,838.80 | 5 | 1,440.80 |
| 4510 Offi | fice Supplies | 2,500.00 | .00 | 2,500.00 | 7.91 | 590.06 | 1,909.94 | 24 | 18,189.80 |
| 4535 Law | w Library Materials | 13,000.00 | .00 | 13,000.00 | .00 | 12,875.96 | 124.04 | 99 | 20,557.12 |
| 4720 Offi | fice Equipment | 3,500.00 | .00 | 3,500.00 | .00 | 735.00 | 2,765.00 | 21 | 10,050.20 |
| 4724 Offi | fice Equipment Maintenance | 3,500.00 | .00 | 3,500.00 | .00 | 1,997.00 | 1,503.00 | 57 | 238.56 |
| 4885 COV | OVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,019.79 |
| Sub-Departm | ment 15 - Public Defenders | | | | | | | | |
| 4100 Sala | laries- Departmental | 36,000.00 | .00 | 36,000.00 | 3,000.00 | 21,000.00 | 15,000.00 | 58 | .00 |
| 4106 Sala | laries- Public Defenders | 271,064.00 | .00 | 271,064.00 | 22,924.22 | 174,128.18 | 96,935.82 | 64 | .00 |
| 4324 App | pointed Attorneys | 48,000.00 | .00 | 48,000.00 | 4,000.00 | 25,500.00 | 22,500.00 | 53 | .00 |
| 4415.10 Prin | nting Appeals & Transcripts | 1,000.00 | .00 | 1,000.00 | 196.00 | 288.00 | 712.00 | 29 | .00 |
| 4422 Tra | avel Expenses, Dues & Seminars | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 4,000.00 | 0 | .00 |
| 4510 Offi | fice Supplies | 3,500.00 | .00 | 3,500.00 | 338.64 | 2,636.37 | 863.63 | 75 | .00 |
| 4535 Law | w Library Materials | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 2,500.00 | 0 | .00 |
| 4720 Offi | fice Equipment | 4,000.00 | .00 | 4,000.00 | .00 | 1,500.00 | 2,500.00 | 38 | .00 |
| 4724 Offi | fice Equipment Maintenance | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,000.00 | 0 | .00 |
| | Sub-Department 15 - Public Defenders Totals | \$371,064.00 | \$0.00 | \$371,064.00 | \$30,458.86 | \$225,052.55 | \$146,011.45 | 61% | \$0.00 |
| | Department 06 - Judiciary & Jury Totals | \$511,654.00 | \$0.00 | \$511,654.00 | \$37,273.39 | \$289,244.17 | \$222,409.83 | 57% | \$340,106.21 |
| Department 07 | 7 - Circuit Clerk | | | | | | | | |
| 4100 Sala | laries- Departmental | 562,000.00 | .00 | 562,000.00 | 51,055.96 | 408,447.68 | 153,552.32 | 73 | 563,368.39 |
| 4274 CAS | SA | 5,000.00 | .00 | 5,000.00 | .00 | 5,000.00 | .00 | 100 | 5,000.00 |
| 4412 Offi | ficial Publications | 1,000.00 | .00 | 1,000.00 | 95.40 | 679.75 | 320.25 | 68 | 870.45 |
| 4422 Tra | avel Expenses, Dues & Seminars | 500.00 | .00 | 500.00 | 67.20 | 382.60 | 117.40 | 77 | 345.40 |
| 4509 Jury | ry Supplies | 5,000.00 | .00 | 5,000.00 | .00 | 5,000.00 | .00 | 100 | 5,000.00 |

08/10/2021 Finance Committee Page 8 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4510 | Office Supplies | 4,000.00 | .00 | 4,000.00 | 44.94 | 2,181.95 | 1,818.05 | 55 | 2,719.21 |
| 4516 | Postage | 10,000.00 | .00 | 10,000.00 | .00 | 9,922.80 | 77.20 | 99 | 9,919.00 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 42,545.86 |
| | Department 07 - Circuit Clerk Totals | \$587,500.00 | \$0.00 | \$587,500.00 | \$51,263.50 | \$431,614.78 | \$155,885.22 | 73% | \$629,768.31 |
| Departm | nent 08 - Probation | | | | | | | | |
| 4100 | Salaries- Departmental | 710,000.00 | .00 | 710,000.00 | 62,153.18 | 500,653.29 | 209,346.71 | 71 | 724,963.47 |
| 4438 | Juvenile Detention Fees | 25,000.00 | .00 | 25,000.00 | .00 | 3,735.00 | 21,265.00 | 15 | 21,077.27 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,418.08 |
| | Department 08 - Probation Totals | \$735,000.00 | \$0.00 | \$735,000.00 | \$62,153.18 | \$504,388.29 | \$230,611.71 | 69% | \$758,458.82 |
| Departm | nent 09 - Focus House | | | | | | | | |
| 4100 | Salaries- Departmental | 922,470.00 | .00 | 922,470.00 | 73,335.85 | 589,083.01 | 333,386.99 | 64 | 916,464.73 |
| 4120 | Part Time/ Extra Time | 208,087.00 | .00 | 208,087.00 | 10,020.32 | 79,398.57 | 128,688.43 | 38 | 129,739.05 |
| 4130 | Overtime | 10,000.00 | .00 | 10,000.00 | 848.73 | 5,091.38 | 4,908.62 | 51 | 7,080.35 |
| 4140 | Holiday Pay | 16,500.00 | .00 | 16,500.00 | 2,239.00 | 13,909.49 | 2,590.51 | 84 | 18,627.13 |
| 4143 | Tuition Reimbursement | 1,000.00 | .00 | 1,000.00 | .00 | 500.00 | 500.00 | 50 | 500.00 |
| 4180 | Medical Exams/ Drug Testing | 2,500.00 | .00 | 2,500.00 | 422.00 | 1,247.95 | 1,252.05 | 50 | 1,314.04 |
| 4212 | Electricity | 25,000.00 | .00 | 25,000.00 | 1,505.87 | 11,111.88 | 13,888.12 | 44 | 17,597.68 |
| 4214 | Gas (Heating) | 5,000.00 | .00 | 5,000.00 | 226.36 | 3,345.06 | 1,654.94 | 67 | 3,893.97 |
| 4216 | Telephone | 3,500.00 | .00 | 3,500.00 | .00 | 917.93 | 2,582.07 | 26 | 2,107.17 |
| 4219 | Cable TV | 2,500.00 | .00 | 2,500.00 | 219.09 | 1,737.66 | 762.34 | 70 | 2,467.78 |
| 4274 | CASA | 12,500.00 | .00 | 12,500.00 | .00 | 12,500.00 | .00 | 100 | 12,500.00 |
| 4326 | Medical Contracts | 6,000.00 | .00 | 6,000.00 | .00 | 3,500.00 | 2,500.00 | 58 | 6,000.00 |
| 4420 | Training Expenses | 10,000.00 | .00 | 10,000.00 | 96.31 | 1,999.32 | 8,000.68 | 20 | 2,415.72 |
| 4435 | Transportation of Detainees | 6,000.00 | .00 | 6,000.00 | 935.65 | 4,230.29 | 1,769.71 | 71 | 5,039.85 |
| 4439 | Electronic Monitoring/ GPS | 500.00 | .00 | 500.00 | .00 | .00 | 500.00 | 0 | .00 |
| 4441 | Sex Offender/ Polygraph Service | 17,000.00 | .00 | 17,000.00 | 550.00 | 1,950.00 | 15,050.00 | 11 | 6,544.00 |
| 4442 | Counseling/ Psychiatric Services | .00 | .00 | .00 | .00 | 338.63 | (338.63) | +++ | 363.96 |
| 4444 | Medical Expense | 5,000.00 | .00 | 5,000.00 | 195.18 | 1,991.60 | 3,008.40 | 40 | 2,068.91 |
| 4507 | Residential Home Supplies | 1,000.00 | .00 | 1,000.00 | 87.97 | 533.45 | 466.55 | 53 | 369.68 |
| 4508 | Kitchen Supplies | 1,500.00 | .00 | 1,500.00 | .00 | 529.80 | 970.20 | 35 | 614.32 |
| 4510 | Office Supplies | 4,000.00 | .00 | 4,000.00 | 211.79 | 2,579.30 | 1,420.70 | 64 | 3,065.99 |
| 4520 | Janitorial Supplies | 4,000.00 | .00 | 4,000.00 | 173.05 | 1,971.48 | 2,028.52 | 49 | 2,388.29 |
| 4540 | Repairs & Maint - Facilities | 20,000.00 | .00 | 20,000.00 | 4,091.13 | 14,814.59 | 5,185.41 | 74 | 17,928.33 |

08/10/2021 Finance Committee Page 9 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|----------------|------------|----------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4550 | Food for County Prisoners | 35,000.00 | .00 | 35,000.00 | 2,842.34 | 17,208.43 | 17,791.57 | 49 | 29,133.45 |
| 4570 | Uniforms | 1,000.00 | .00 | 1,000.00 | 312.00 | 312.00 | 688.00 | 31 | 986.50 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,372.23 |
| 4724 | Office Equipment Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 94.99 |
| 4743 | Safety Equipment | 2,000.00 | .00 | 2,000.00 | 146.50 | 1,456.38 | 543.62 | 73 | 1,277.91 |
| 4755 | Vehicle Purchase | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 20,964.81 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 3,232.09 | (3,232.09) | +++ | 12,211.39 |
| | Department 09 - Focus House Totals | \$1,322,057.00 | \$0.00 | \$1,322,057.00 | \$98,459.14 | \$775,490.29 | \$546,566.71 | 59% | \$1,225,132.23 |
| Depart | ment 10 - Assessment | | | | | | | | |
| 4100 | Salaries- Departmental | 169,514.00 | .00 | 169,514.00 | 5,303.54 | 98,755.86 | 70,758.14 | 58 | 137,583.55 |
| 4120 | Part Time/ Extra Time | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 94.57 |
| 4412 | Official Publications | 4,000.00 | .00 | 4,000.00 | .00 | 204.24 | 3,795.76 | 5 | 2,981.77 |
| 4420 | Training Expenses | 1,000.00 | .00 | 1,000.00 | 1,280.00 | 1,280.00 | (280.00) | 128 | .00 |
| 4422 | Travel Expenses, Dues & Seminars | 1,000.00 | .00 | 1,000.00 | .00 | 1,054.24 | (54.24) | 105 | 834.82 |
| 4510 | Office Supplies | 9,000.00 | .00 | 9,000.00 | .00 | 3,370.43 | 5,629.57 | 37 | 3,963.63 |
| 4530 | Mapping | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 2,500.00 | 0 | 900.00 |
| 4714 | Software Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,810.53 |
| 4720 | Office Equipment | 2,110.00 | .00 | 2,110.00 | .00 | .00 | 2,110.00 | 0 | 1,865.27 |
| 4724 | Office Equipment Maintenance | 300.00 | .00 | 300.00 | .00 | .00 | 300.00 | 0 | 239.00 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 13,994.05 |
| Sub | -Department 40 - Board of Review | | | | | | | | |
| 4100 | Salaries- Departmental | 10,815.00 | .00 | 10,815.00 | .00 | 10,850.32 | (35.32) | 100 | 10,724.30 |
| 4328 | Professional Services | 3,000.00 | .00 | 3,000.00 | .00 | .00 | 3,000.00 | 0 | .00 |
| 4412 | Official Publications | 150.00 | .00 | 150.00 | 47.25 | 112.15 | 37.85 | 75 | .00 |
| 4510 | Office Supplies | .00 | .00 | .00 | 10.75 | 167.76 | (167.76) | +++ | .00 |
| | Sub-Department 40 - Board of Review Totals | \$13,965.00 | \$0.00 | \$13,965.00 | \$58.00 | \$11,130.23 | \$2,834.77 | 80% | \$10,724.30 |
| | Department 10 - Assessment Totals | \$203,389.00 | \$0.00 | \$203,389.00 | \$6,641.54 | \$115,795.00 | \$87,594.00 | 57% | \$185,991.49 |

08/10/2021 Finance Committee Page 10 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departm | ent 11 - Zoning | | | | | | | | |
| 4100 | Salaries- Departmental | 147,707.00 | .00 | 147,707.00 | 8,125.00 | 86,059.45 | 61,647.55 | 58 | 124,813.72 |
| 4145 | Board of Appeals | 2,250.00 | .00 | 2,250.00 | 361.50 | 3,189.41 | (939.41) | 142 | 2,566.80 |
| 4146 | Regional Planning Commission | 3,150.00 | .00 | 3,150.00 | 180.00 | 1,170.00 | 1,980.00 | 37 | 1,575.00 |
| 4412 | Official Publications | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,000.00 | 0 | 787.85 |
| 4422 | Travel Expenses, Dues & Seminars | 4,500.00 | .00 | 4,500.00 | 293.16 | 1,899.01 | 2,600.99 | 42 | 2,329.20 |
| 4510 | Office Supplies | 3,500.00 | .00 | 3,500.00 | 145.49 | 2,563.70 | 936.30 | 73 | 1,441.03 |
| 4585 | Vehicle Maintenance | 700.00 | .00 | 700.00 | 105.36 | 275.83 | 424.17 | 39 | 265.73 |
| 4720 | Office Equipment | 1,000.00 | .00 | 1,000.00 | .00 | 1,402.19 | (402.19) | 140 | 1,111.98 |
| 4724 | Office Equipment Maintenance | 1,600.00 | .00 | 1,600.00 | .00 | 733.58 | 866.42 | 46 | 1,214.37 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 17,786.62 |
| | Department 11 - Zoning Totals | \$165,407.00 | \$0.00 | \$165,407.00 | \$9,210.51 | \$97,293.17 | \$68,113.83 | 59% | \$153,892.30 |
| Departm | ent 12 - Sheriff | | | | | | | | |
| 4100 | Salaries- Departmental | 1,976,963.00 | .00 | 1,976,963.00 | 185,309.74 | 1,509,618.86 | 467,344.14 | 76 | 2,241,364.18 |
| 4108 | Salaries- Court Security | 227,523.00 | .00 | 227,523.00 | 22,593.70 | 199,078.33 | 28,444.67 | 87 | 247,506.80 |
| 4111 | Salaries- Merit Commission | 2,500.00 | .00 | 2,500.00 | 927.50 | 1,720.13 | 779.87 | 69 | 1,642.04 |
| 4120 | Part Time/ Extra Time | 5,270.00 | 10,000.00 | 15,270.00 | 320.00 | 10,180.00 | 5,090.00 | 67 | 8,870.00 |
| 4130 | Overtime | 112,612.00 | .00 | 112,612.00 | 11,813.44 | 100,135.51 | 12,476.49 | 89 | 148,774.88 |
| 4140 | Holiday Pay | 86,000.00 | .00 | 86,000.00 | 6,507.86 | 71,715.15 | 14,284.85 | 83 | 90,117.20 |
| 4420 | Training Expenses | 30,000.00 | .00 | 30,000.00 | 7,759.48 | 23,455.90 | 6,544.10 | 78 | 31,135.18 |
| 4490 | Contingencies | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 90,093.36 |
| 4510 | Office Supplies | 15,000.00 | .00 | 15,000.00 | 708.43 | 7,077.87 | 7,922.13 | 47 | 15,527.80 |
| 4545.10 | Petroleum Products - Gasoline | 60,000.00 | .00 | 60,000.00 | 1,269.65 | 57,104.87 | 2,895.13 | 95 | 62,223.69 |
| 4570 | Uniforms | 12,500.00 | .00 | 12,500.00 | 2,759.34 | 19,738.18 | (7,238.18) | 158 | 14,004.83 |
| 4575 | Weapons & Ammunition | 25,500.00 | .00 | 25,500.00 | 1,716.03 | 14,149.80 | 11,350.20 | 55 | 25,871.06 |
| 4585 | Vehicle Maintenance | 45,000.00 | .00 | 45,000.00 | 11,909.75 | 44,301.57 | 698.43 | 98 | 85,097.74 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 629.98 |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 4,099.04 | (4,099.04) | +++ | 16,561.00 |
| 4720 | Office Equipment | 2,000.00 | .00 | 2,000.00 | .00 | 588.95 | 1,411.05 | 29 | .00 |
| 4724 | Office Equipment Maintenance | 7,000.00 | .00 | 7,000.00 | 184.30 | 1,365.10 | 5,634.90 | 20 | 2,162.17 |
| 4730.30 | Equipment - New & Used Radio Equipment | 180.00 | .00 | 180.00 | .00 | .00 | 180.00 | 0 | 179.99 |
| 4737 | Maintainence of Radios | 2,500.00 | .00 | 2,500.00 | .00 | 2,160.00 | 340.00 | 86 | 1,273.16 |
| 4755 | Vehicle Purchase | 69,571.00 | .00 | 69,571.00 | .00 | 69,570.36 | .64 | 100 | .00 |
| | | | | | | | | | |

08/10/2021 Finance Committee Page 11 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|----------------|-------------|----------------|---------------|----------------|---------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Sub-l | Department 60 - OEMA | | | | | | | | |
| 4100 | Salaries- Departmental | 64,725.00 | .00 | 64,725.00 | 5,393.72 | 43,149.76 | 21,575.24 | 67 | 62,839.44 |
| 4216 | Telephone | 10,000.00 | .00 | 10,000.00 | 856.45 | 6,317.41 | 3,682.59 | 63 | 6,938.82 |
| 4216.30 | Telephone Cell Phones & Pagers | 1,800.00 | .00 | 1,800.00 | 208.60 | 800.31 | 999.69 | 44 | 7,717.24 |
| 4422 | Travel Expenses, Dues & Seminars | 1,000.00 | .00 | 1,000.00 | 384.99 | 1,714.33 | (714.33) | 171 | 355.21 |
| 4510 | Office Supplies | 800.00 | .00 | 800.00 | 1,041.94 | 1,656.46 | (856.46) | 207 | 412.14 |
| 4545.10 | Petroleum Products - Gasoline | 3,000.00 | .00 | 3,000.00 | 270.50 | 1,796.49 | 1,203.51 | 60 | 2,311.26 |
| 4570 | Uniforms | 500.00 | .00 | 500.00 | .00 | 268.83 | 231.17 | 54 | 625.22 |
| 4585 | Vehicle Maintenance | 800.00 | .00 | 800.00 | .00 | 8.01 | 791.99 | 1 | 34.79 |
| 4720 | Office Equipment | 500.00 | .00 | 500.00 | .00 | .00 | 500.00 | 0 | 770.82 |
| 4724 | Office Equipment Maintenance | 1,500.00 | .00 | 1,500.00 | .00 | .00 | 1,500.00 | 0 | 3.49 |
| 4737 | Maintainence of Radios | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 2,000.00 | 0 | 1,360.19 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | 232.38 | 75,846.25 | (75,846.25) | +++ | 247,106.09 |
| | Sub-Department 60 - OEMA Totals | \$86,625.00 | \$0.00 | \$86,625.00 | \$8,388.58 | \$131,557.85 | (\$44,932.85) | 152% | \$330,474.71 |
| Sub-I | Department 62 - Emergency Communications | | | | | | | | |
| 4100 | Salaries- Departmental | 599,422.00 | .00 | 599,422.00 | 48,030.98 | 387,240.52 | 212,181.48 | 65 | 635,600.74 |
| 4130 | Overtime | 19,000.00 | .00 | 19,000.00 | 5,569.10 | 31,549.93 | (12,549.93) | 166 | 25,333.63 |
| 4140 | Holiday Pay | 20,000.00 | .00 | 20,000.00 | 1,400.48 | 16,307.53 | 3,692.47 | 82 | 21,397.65 |
| 4500 | Supplies | 1,000.00 | .00 | 1,000.00 | 7,382.54 | 8,944.42 | (7,944.42) | 894 | 972.46 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | 4,659.89 | (4,659.89) | +++ | 17,878.42 |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 4,488.00 | (4,488.00) | +++ | 12,000.00 |
| 4737 | Maintainence of Radios | 50,000.00 | .00 | 50,000.00 | .00 | 43,953.48 | 6,046.52 | 88 | 55,475.34 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 24,353.49 | (24,353.49) | +++ | .00 |
| | Sub-Department 62 - Emergency Communications Totals | \$689,422.00 | \$0.00 | \$689,422.00 | \$62,383.10 | \$521,497.26 | \$167,924.74 | 76% | \$768,658.24 |
| | Department 12 - Sheriff Totals | \$3,456,166.00 | \$10,000.00 | \$3,466,166.00 | \$324,550.90 | \$2,789,114.73 | \$677,051.27 | 80% | \$4,182,168.01 |
| Departm | nent 13 - Coroner | | | | | | | | |
| 4100 | Salaries- Departmental | 220,820.00 | .00 | 220,820.00 | 18,284.56 | 146,276.48 | 74,543.52 | 66 | 205,384.80 |
| 4355 | Autopsy Fees | 36,000.00 | .00 | 36,000.00 | 3,861.43 | 23,573.03 | 12,426.97 | 65 | 25,959.19 |
| 4458 | Coroner Lab Fees | 12,000.00 | .00 | 12,000.00 | 1,901.00 | 6,916.10 | 5,083.90 | 58 | 6,801.00 |
| 4545.10 | Petroleum Products - Gasoline | 2,800.00 | .00 | 2,800.00 | 222.78 | 1,445.83 | 1,354.17 | 52 | 2,155.42 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,846.47 |
| | Department 13 - Coroner Totals | \$271,620.00 | \$0.00 | \$271,620.00 | \$24,269.77 | \$178,211.44 | \$93,408.56 | 66% | \$246,146.88 |

08/10/2021 Finance Committee Page 12 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|----------------|------------|----------------|---------------|----------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departm | nent 14 - State's Attorney | | | | | | | | |
| 4100 | Salaries- Departmental | 577,062.00 | .00 | 577,062.00 | 51,171.78 | 406,597.69 | 170,464.31 | 70 | 535,129.41 |
| 4107 | Salaries-Victim Witness Advocate | 43,715.00 | .00 | 43,715.00 | 3,642.86 | 29,142.88 | 14,572.12 | 67 | 42,441.12 |
| 4216.30 | Telephone Cell Phones & Pagers | .00 | .00 | .00 | 58.92 | 471.10 | (471.10) | +++ | 152.57 |
| 4335 | Expert Witnesses | 1,500.00 | .00 | 1,500.00 | .00 | 250.00 | 1,250.00 | 17 | .00 |
| 4340 | IL Appellate Prosecutor | 22,000.00 | .00 | 22,000.00 | .00 | 22,000.00 | .00 | 100 | 22,000.00 |
| 4415.10 | Printing Appeals & Transcripts | 2,000.00 | .00 | 2,000.00 | .00 | 2,037.50 | (37.50) | 102 | 772.50 |
| 4422 | Travel Expenses, Dues & Seminars | 6,500.00 | .00 | 6,500.00 | 39.20 | 2,349.72 | 4,150.28 | 36 | 1,446.33 |
| 4510 | Office Supplies | 14,000.00 | .00 | 14,000.00 | 286.55 | 7,822.43 | 6,177.57 | 56 | 13,200.07 |
| 4538 | Legal Materials & Books | 16,500.00 | .00 | 16,500.00 | 1,910.16 | 10,340.10 | 6,159.90 | 63 | 14,759.58 |
| 4720 | Office Equipment | 500.00 | .00 | 500.00 | .00 | 276.36 | 223.64 | 55 | .00 |
| 4724 | Office Equipment Maintenance | 500.00 | .00 | 500.00 | .00 | 492.62 | 7.38 | 99 | 323.94 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 23,380.84 |
| | Department 14 - State's Attorney Totals | \$684,277.00 | \$0.00 | \$684,277.00 | \$57,109.47 | \$481,780.40 | \$202,496.60 | 70% | \$653,606.36 |
| Departm | nent 15 - Insurance | | | | | | | | |
| 4115 | Health Insurance Opt-Out Stipend | 34,000.00 | .00 | 34,000.00 | .00 | 28,000.00 | 6,000.00 | 82 | 6,200.00 |
| 4155 | Health Insurance | 2,293,200.00 | .00 | 2,293,200.00 | 167,107.00 | 1,326,919.53 | 966,280.47 | 58 | 1,963,487.09 |
| | Department 15 - Insurance Totals | \$2,327,200.00 | \$0.00 | \$2,327,200.00 | \$167,107.00 | \$1,354,919.53 | \$972,280.47 | 58% | \$1,969,687.09 |
| Departm | nent 16 - Finance | | | | | | | | |
| 4100 | Salaries- Departmental | 90,000.00 | .00 | 90,000.00 | 7,700.00 | 60,100.00 | 29,900.00 | 67 | 86,500.00 |
| 4158 | Personnel Committee | 5,000.00 | .00 | 5,000.00 | .00 | 240.00 | 4,760.00 | 5 | 3,006.25 |
| 4212 | Electricity | 180,000.00 | .00 | 180,000.00 | .00 | .00 | 180,000.00 | 0 | .00 |
| 4212.10 | Electricity Courthouse | .00 | .00 | .00 | 7,945.50 | 62,060.63 | (62,060.63) | +++ | .00 |
| 4212.20 | Electricity Judicial Center | .00 | .00 | .00 | 8,568.16 | 48,948.47 | (48,948.47) | +++ | .00 |
| 4212.25 | Electricity 607 Washington St. | .00 | .00 | .00 | 54.85 | 950.43 | (950.43) | +++ | .00 |
| 4212.30 | Electricity Weld Park | .00 | .00 | .00 | 49.46 | 398.40 | (398.40) | +++ | .00 |
| 4212.40 | Electricity Rochelle Offices | .00 | .00 | .00 | 848.58 | 7,067.03 | (7,067.03) | +++ | .00 |
| 4212.50 | Electricity Sheriff/Coroner Administration | .00 | .00 | .00 | 2,613.09 | 18,745.33 | (18,745.33) | +++ | .00 |
| 4212.70 | Electricity Maintenance Building | .00 | .00 | .00 | 113.00 | 1,279.00 | (1,279.00) | +++ | .00 |
| 4212.80 | Electricity Pines Road Annex | .00 | .00 | .00 | 932.94 | 4,322.18 | (4,322.18) | +++ | .00 |
| 4212.90 | Electricity Oregon Tower | .00 | .00 | .00 | 27.56 | 3,140.05 | (3,140.05) | +++ | .00 |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | .00 | .00 | .00 | 56.74 | 785.79 | (785.79) | +++ | .00 |
| 4214 | Gas (Heating) | 57,500.00 | .00 | 57,500.00 | .00 | .00 | 57,500.00 | 0 | .00 |
| | | | | | | | | | |

08/10/2021 Finance Committee Page 13 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|----------------|------------|----------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4214.10 | Gas (Heating) Courthouse | .00 | .00 | .00 | 140.59 | 1,202.01 | (1,202.01) | +++ | .00 |
| 4214.20 | Gas (Heating) Judicial Center | .00 | .00 | .00 | 1,976.87 | 15,257.64 | (15,257.64) | +++ | .00 |
| 4214.40 | Gas (Heating) Rochelle Offices | .00 | .00 | .00 | 151.08 | 2,846.49 | (2,846.49) | +++ | .00 |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | .00 | .00 | .00 | 305.31 | 7,432.70 | (7,432.70) | +++ | .00 |
| 4214.55 | Gas (Heating) Jail | .00 | .00 | .00 | 505.98 | 3,348.60 | (3,348.60) | +++ | .00 |
| 4214.60 | Gas (Heating) Judicial Center Annex | .00 | .00 | .00 | 1,253.91 | 14,699.12 | (14,699.12) | +++ | .00 |
| 4214.70 | Gas (Heating) Maintenance Building | .00 | .00 | .00 | 71.09 | 2,316.33 | (2,316.33) | +++ | .00 |
| 4214.80 | Gas (Heating) Pines Road Annex | .00 | .00 | .00 | 220.33 | 3,430.97 | (3,430.97) | +++ | .00 |
| 4218 | Water | 37,600.00 | .00 | 37,600.00 | .00 | .00 | 37,600.00 | 0 | .00 |
| 4218.10 | Water Courthouse | .00 | .00 | .00 | 156.69 | 807.32 | (807.32) | +++ | .00 |
| 4218.20 | Water Judicial Center | .00 | .00 | .00 | 98.46 | 798.38 | (798.38) | +++ | .00 |
| 4218.25 | Water 607 Washington St. | .00 | .00 | .00 | 44.82 | 223.65 | (223.65) | +++ | .00 |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg. | .00 | .00 | .00 | 89.64 | 713.52 | (713.52) | +++ | .00 |
| 4218.55 | Water Jail | .00 | .00 | .00 | .00 | 9,830.18 | (9,830.18) | +++ | .00 |
| 4218.60 | Water Judicial Center Annex | .00 | .00 | .00 | 1,269.72 | 5,041.38 | (5,041.38) | +++ | .00 |
| 4218.70 | Water Maintenance Building | .00 | .00 | .00 | 89.64 | 713.52 | (713.52) | +++ | .00 |
| 4218.80 | Water Pines Road Annex | .00 | .00 | .00 | 44.82 | 650.31 | (650.31) | +++ | .00 |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 14,500.00 | .00 | 14,500.00 | .00 | 12,313.17 | 2,186.83 | 85 | 12,313.17 |
| 4250.60 | Agency Allotments NW IL Criminal Justice | 4,700.00 | .00 | 4,700.00 | .00 | 4,519.00 | 181.00 | 96 | 4,519.00 |
| 4251 | Entrerprise Zone Administration | 8,000.00 | .00 | 8,000.00 | .00 | 7,885.36 | 114.64 | 99 | 7,743.41 |
| 4312 | Auditing | 60,996.00 | .00 | 60,996.00 | .00 | 60,996.00 | .00 | 100 | 54,429.00 |
| 4412 | Official Publications | 100.00 | .00 | 100.00 | 48.00 | 48.00 | 52.00 | 48 | 48.00 |
| 4422 | Travel Expenses, Dues & Seminars | 20,000.00 | .00 | 20,000.00 | 808.08 | 6,560.90 | 13,439.10 | 33 | 17,010.70 |
| 4490 | Contingencies | 173,703.00 | .00 | 173,703.00 | 2,669.50 | 128,122.94 | 45,580.06 | 74 | 16,223.86 |
| 4491 | Contingencies - Salary | 653,000.00 | .00 | 653,000.00 | .00 | .00 | 653,000.00 | 0 | .00 |
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | 17.00 | 1,337.14 | 1,162.86 | 53 | 2,028.71 |
| 4740 | Postage Meter & Rental | 5,400.00 | .00 | 5,400.00 | .00 | 4,115.79 | 1,284.21 | 76 | 5,337.00 |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00 | .00 | 3,000.00 | .00 | 3,000.00 | .00 | 100 | 3,000.00 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,789.00 |
| | Department 16 - Finance Totals | \$1,315,999.00 | \$0.00 | \$1,315,999.00 | \$38,871.41 | \$506,247.73 | \$809,751.27 | 38% | \$214,948.10 |

08/10/2021 Finance Committee Page 14 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|----------------|---------------|----------------|---------------|----------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departm | ent 22 - Corrections | | | | | | | | |
| 4100 | Salaries- Departmental | 1,278,543.00 | .00 | 1,278,543.00 | 113,915.24 | 914,813.56 | 363,729.44 | 72 | 1,359,329.40 |
| 4120 | Part Time/ Extra Time | 30,000.00 | (10,000.00) | 20,000.00 | 2,212.65 | 25,564.42 | (5,564.42) | 128 | 31,623.22 |
| 4130 | Overtime | 95,000.00 | .00 | 95,000.00 | 23,070.42 | 149,109.56 | (54,109.56) | 157 | 145,792.76 |
| 4140 | Holiday Pay | 45,000.00 | .00 | 45,000.00 | 5,157.26 | 58,715.79 | (13,715.79) | 130 | 69,345.84 |
| 4420 | Training Expenses | 10,000.00 | .00 | 10,000.00 | .00 | 5,364.00 | 4,636.00 | 54 | 10,502.48 |
| 4424 | Out-of-State Travel | 5,500.00 | .00 | 5,500.00 | 2,558.00 | 14,101.50 | (8,601.50) | 256 | 5,263.00 |
| 4444 | Medical Expense | 120,000.00 | .00 | 120,000.00 | 11,411.38 | 88,205.39 | 31,794.61 | 74 | 117,855.02 |
| 4446 | Prisoner Mental Health | 15,000.00 | .00 | 15,000.00 | .00 | 15,000.00 | .00 | 100 | 15,000.00 |
| 4510 | Office Supplies | 22,500.00 | .00 | 22,500.00 | 3,050.47 | 30,205.32 | (7,705.32) | 134 | 23,305.42 |
| 4545.10 | Petroleum Products - Gasoline | 3,200.00 | .00 | 3,200.00 | 1,047.03 | 4,566.55 | (1,366.55) | 143 | 5,429.95 |
| 4550 | Food for County Prisoners | 126,000.00 | .00 | 126,000.00 | 9,932.01 | 62,973.13 | 63,026.87 | 50 | 95,287.52 |
| 4570 | Uniforms | 7,000.00 | .00 | 7,000.00 | 1,432.41 | 4,282.76 | 2,717.24 | 61 | 4,802.89 |
| 4575 | Weapons & Ammunition | 7,500.00 | .00 | 7,500.00 | .00 | .00 | 7,500.00 | 0 | 5,469.45 |
| 4585 | Vehicle Maintenance | .00 | .00 | .00 | .00 | 1,829.67 | (1,829.67) | +++ | 531.63 |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 4,488.00 | (4,488.00) | +++ | 16,203.64 |
| 4724 | Office Equipment Maintenance | 3,000.00 | .00 | 3,000.00 | 163.80 | 1,945.60 | 1,054.40 | 65 | 2,194.91 |
| 4737 | Maintainence of Radios | 500.00 | .00 | 500.00 | .00 | 3,008.95 | (2,508.95) | 602 | 528.35 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 11,173.73 | (11,173.73) | +++ | .00 |
| | Department 22 - Corrections Totals | \$1,768,743.00 | (\$10,000.00) | \$1,758,743.00 | \$173,950.67 | \$1,395,347.93 | \$363,395.07 | 79% | \$1,908,465.48 |
| | | | | | | | | | |

08/10/2021 Finance Committee Page 15 of 16



Fiscal Year to Date 07/31/21

REVISED

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|--|-----------------|---------------|-----------------|----------------|-----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departi | ment 23 - Information Technology | | | | | | | | |
| 4100 | Salaries- Departmental | 139,970.00 | .00 | 139,970.00 | 11,663.78 | 93,310.24 | 46,659.76 | 67 | 119,885.16 |
| 4142 | IT/ Network Administration | 26,340.00 | .00 | 26,340.00 | 300.88 | 16,980.88 | 9,359.12 | 64 | 18,491.04 |
| 4211 | Internet Service | 12,560.00 | .00 | 12,560.00 | 60.98 | 264.90 | 12,295.10 | 2 | 8,731.83 |
| 4383 | Website Maintenance | 3,460.00 | .00 | 3,460.00 | .00 | 5,393.85 | (1,933.85) | 156 | 3,263.07 |
| 4420 | Training Expenses | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 4,000.00 | 0 | .00 |
| 4426 | Mileage | 1,000.00 | .00 | 1,000.00 | .00 | 446.89 | 553.11 | 45 | 235.75 |
| 4510 | Office Supplies | 500.00 | .00 | 500.00 | .00 | 237.47 | 262.53 | 47 | 1,766.49 |
| 4545.10 | Petroleum Products - Gasoline | 1,200.00 | .00 | 1,200.00 | 89.11 | 377.36 | 822.64 | 31 | 401.59 |
| 4585 | Vehicle Maintenance | 700.00 | .00 | 700.00 | .00 | .00 | 700.00 | 0 | 157.91 |
| 4710 | Computer Hardware & Software | 147,565.00 | .00 | 147,565.00 | 73,164.03 | 115,134.79 | 32,430.21 | 78 | 79,099.21 |
| 4714 | Software Maintenance | 133,784.00 | .00 | 133,784.00 | 10,191.97 | 97,194.89 | 36,589.11 | 73 | 45,656.49 |
| 4715 | Hardware Maintenance | 83,534.00 | .00 | 83,534.00 | .00 | 23,213.00 | 60,321.00 | 28 | 63,839.12 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 54,833.69 |
| | Department 23 - Information Technology Totals | \$554,613.00 | \$0.00 | \$554,613.00 | \$95,470.75 | \$352,554.27 | \$202,058.73 | 64% | \$396,361.35 |
| | EXPENSE TOTALS | \$15,260,675.00 | \$50,000.00 | \$15,310,675.00 | \$1,245,558.87 | \$10,288,091.70 | \$5,022,583.30 | 67% | \$14,681,241.97 |
| | Fund 100 - General Fund Totals | | | | | | | | |
| | REVENUE TOTALS | 15,260,675.00 | .00 | 15,260,675.00 | 1,103,792.60 | 10,132,046.93 | 5,128,628.07 | 66% | 14,968,100.54 |
| | EXPENSE TOTALS | 15,260,675.00 | 50,000.00 | 15,310,675.00 | 1,245,558.87 | 10,288,091.70 | 5,022,583.30 | 67% | 14,681,241.97 |
| | Fund 100 - General Fund Totals | \$0.00 | (\$50,000.00) | (\$50,000.00) | (\$141,766.27) | (\$156,044.77) | \$106,044.77 | | \$286,858.57 |
| | <u>2020 Budget - Through 7/31/2020</u> Fund 100 - General Fund Totals | | | | | | | | |
| | REVENUE TOTALS | 15,393,194.00 | (208,000.00) | 15,185,194.00 | 1,571,470.05 | 9,201,716.53 | 5,983,477.47 | 61% | 14,213,391.31 |
| | EXPENSE TOTALS | 15,393,194.00 | (556,927.00) | 14,836,267.00 | 1,155,070.19 | 9,692,087.37 | 5,144,179.63 | 65% | 14,213,391.31 |
| | Fund 100 - General Fund Totals | \$0.00 | \$348,927.00 | \$348,927.00 | \$416,399.86 | (\$490,370.84) | \$839,297.84 | | \$0.00 |
| | | | | | | | | | |

08/10/2021 Finance Committee Page 16 of 16

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|---------------------------------------|-------------------|----------------|----------------|----------------|
| 1000 | Cash | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 1000.010 | Cash BB - Insurance Reserve | \$17,388.78 | \$1,000.00 | \$0.00 | \$18,388.78 |
| 1000.011 | Cash BB - Bond Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.012 | Cash BB - Probation Service Fee | \$422,899.36 | \$15,163.12 | \$4,747.17 | \$433,315.31 |
| 1000.014 | Cash BB - County Bridge | \$979,345.76 | \$33,256.78 | \$157,007.00 | \$855,595.54 |
| 1000.015 | Cash IL Trust - County Bridge | \$1,514,033.57 | \$0.00 | \$0.00 | \$1,514,033.57 |
| 1000.016 | Cash BB - Document Storage | \$519,414.41 | \$24,749.95 | \$1,530.13 | \$542,634.23 |
| 1000.018 | Cash BB - Long Range Planning | \$1,929,001.44 | \$275,000.00 | \$276,412.96 | \$1,927,588.48 |
| 1000.019 | Cash BB - Vehicle Purchase | \$3,274.54 | \$0.00 | \$0.00 | \$3,274.54 |
| 1000.024 | Cash FSB - 911 | \$1,117,415.80 | \$147,063.25 | \$15,225.21 | \$1,249,253.84 |
| 1000.030 | Cash HSB - Federal Aid Matching | \$948,785.98 | \$33,256.78 | \$39,971.58 | \$942,071.18 |
| 1000.031 | Cash HSB - Jail Capital Exp.2019 Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.035 | Cash IL Trust - American Rescue Plan | \$4,918,615.90 | \$0.00 | \$10,000.00 | \$4,908,615.90 |
| 1000.036 | Cash IL Trust - County Highway | \$51,760.52 | \$0.00 | \$0.00 | \$51,760.52 |
| 1000.037 | Cash IL Trust - FAM | \$182,197.74 | \$0.00 | \$0.00 | \$182,197.74 |
| 1000.038 | Cash Illinois Funds - Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.039 | Cash IL Trust - 911 | \$806,451.28 | \$0.00 | \$0.00 | \$806,451.28 |
| 1000.040 | Cash NBR - Treasurer | \$3,385,768.56 | \$1,632,997.47 | \$2,232,031.50 | \$2,786,734.53 |
| 1000.042 | Cash NBR - Township MFT | \$3,430,879.05 | \$159,063.50 | \$468,772.50 | \$3,121,170.05 |
| 1000.044 | Cash NBR - Engineering | \$60,624.43 | \$10,697.98 | \$3,052.80 | \$68,269.61 |
| 1000.046 | Cash NBR - Vital Records | \$68,016.45 | \$1,297.00 | \$522.00 | \$68,791.45 |
| 1000.048 | Cash NBR - GIS Fee Fund | \$18,966.56 | \$21,096.00 | \$17,963.39 | \$22,099.17 |
| 1000.050 | Cash NBR - Marriage Fund | \$4,557.83 | \$40.00 | \$0.00 | \$4,597.83 |
| 1000.055 | Cash Polo - Dependent Children's | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.057 | Cash GermanAmer - Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.058 | Cash GermanAmer-Highway | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.059 | Cash RRB - Highway | \$976,703.13 | \$81,762.02 | \$137,993.01 | \$920,472.14 |
| 1000.060 | Cash RRB - Animal Control | \$91,823.87 | \$21,246.46 | \$20,234.98 | \$92,835.35 |
| 1000.061 | Cash RRB - Solid Waste | \$1,112,032.32 | \$1,372,937.77 | \$301,057.51 | \$2,183,912.58 |
| 1000.062 | Cash RRB - Public Health | \$1,144,911.37 | \$198,422.68 | \$97,969.09 | \$1,245,364.96 |
| 1000.063 | Cash RRB - Bond Debt Service Fund | \$2,110,420.85 | \$0.00 | \$237,697.74 | \$1,872,723.11 |
| 1000.064 | Cash RRB - Payroll Clearing | \$0.00 | \$1,482,962.84 | \$1,482,962.84 | \$0.00 |

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|--|-------------------|----------------|----------------|----------------|
| 1000.065 | Cash RRB - Jail Facility Capital Exp. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.066 | Cash RRB - County MFT | \$1,929,120.89 | \$108,556.25 | \$72,587.33 | \$1,965,089.81 |
| 1000.067 | Cash RRB - Child Support & Maint | \$1,673.24 | \$0.00 | \$0.00 | \$1,673.24 |
| 1000.068 | Cash RRB - GIS Committee Fund | \$658,011.08 | \$19,668.39 | \$12,971.35 | \$664,708.12 |
| 1000.069 | Cash RRB - Circuit Clerk Ops & Admin | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.070 | Cash RRB - County Orders | \$0.00 | \$1,245,558.87 | \$1,245,558.87 | \$0.00 |
| 1000.072 | Cash RRB - A/P Clearing | \$0.00 | \$1,404,724.34 | \$1,404,724.34 | \$0.00 |
| 1000.073 | Cash RRB - Jail Capital Exp. 2020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.074 | Cash RRB - County Indemnity | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.075 | Cash RRB - Administrative Tow Fund | \$18,432.80 | \$13,693.23 | \$28,626.03 | \$3,500.00 |
| 1000.076 | Cash RRB - Social Security | \$846,671.76 | \$34,811.46 | \$73,401.67 | \$808,081.55 |
| 1000.077 | Cash RRB - IFiber | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.078 | Cash RRB - Treasurer | \$256,344.04 | \$23,240.49 | \$26,718.38 | \$252,866.15 |
| 1000.079 | Cash RRB - Small Business Grant Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.080 | Cash SV - Mental Health | \$524,841.40 | \$38,298.76 | \$100,000.00 | \$463,140.16 |
| 1000.082 | Cash SV - Township Bridge | \$9,426.11 | \$0.00 | \$0.00 | \$9,426.11 |
| 1000.084 | Cash SV - IMRF | \$1,415,362.77 | \$266,405.80 | \$1,319,306.82 | \$362,461.75 |
| 1000.085 | Cash IL Trust - IMRF | \$1,500,752.58 | \$0.00 | \$0.00 | \$1,500,752.58 |
| 1000.086 | Cash SV - County Automation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.088 | Cash SV - Recorder's Resolution | \$359,800.41 | \$10,214.55 | \$18,965.66 | \$351,049.30 |
| 1000.090 | Cash SV- Health Claims | \$0.00 | \$399,465.20 | \$399,465.20 | \$0.00 |
| 1000.091 | Cash SV - Flex Spending | \$8,183.25 | \$5,644.38 | \$5,492.18 | \$8,335.45 |
| 1000.092 | Cash HBT - Bond Debt Service Fund | \$694,081.18 | \$0.00 | \$0.00 | \$694,081.18 |
| 1000.099 | Cash Treasurer's Cash | \$1,900.00 | \$0.00 | \$0.00 | \$1,900.00 |
| 1002.002 | Investments RRB Insurance Reserve | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.003 | Investments IL Trust - Bond Debt Service | \$55,416.53 | \$0.00 | \$0.00 | \$55,416.53 |
| 1002.004 | Investments Insurance Reserve | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.005 | Investments IL Trust-Jail Facility Cap. Exp. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.006 | Investments RRB County MFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.007 | Investments SV Township Bridge | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.008 | Investments HSB -FAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.009 | Investments BB -Thorpe Road Overpass | \$402,144.21 | \$300.78 | \$0.00 | \$402,444.99 |

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|--|-------------------|--------------|---------------|----------------|
| 1002.010 | Investments NBR Township MFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.012 | Investments NBR Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.013 | Investments RRB- GIS Committee | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.014 | Investments Storm Water Management | \$65,720.34 | \$85.20 | \$0.00 | \$65,805.54 |
| 1002.015 | Investments NBR - FAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.016 | Investments FSB -911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.017 | Investments Polo - 911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.018 | Investments RRB -911 | \$907,030.09 | \$0.00 | \$0.00 | \$907,030.09 |
| 1002.019 | Investments SV- 911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.020 | Investments RRB Indemnity | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.021 | Investments FSB-Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.022 | Investments HSB Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.024 | Investments LSB Solid Waste | \$913,771.36 | \$0.00 | \$0.00 | \$913,771.36 |
| 1002.026 | Investments NBB Solid Waste | \$1,000,799.31 | \$409.51 | \$0.00 | \$1,001,208.82 |
| 1002.027 | Investments Polo - Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.028 | Investments HSB Long Range Capital Imp | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.029 | Investments FSB - Long Range Capital Improve | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.030 | Investments Long Range Capital Imp | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.031 | Investments NBR County General | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.032 | Investments BB Long Range Capital Imp | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.033 | Investments SV - Long Range Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.034 | Investments TB | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.036 | Investments Public Health | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.038 | Investments FSB Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.040 | Investments Polo Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.042 | Investments HSB - Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.043 | Investments RRB - Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.049 | Investments SF- GIS Committee | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.050 | Investments RRB Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.052 | Investments LSB Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.053 | Investments Polo Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.054 | Investments BB Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|---------------------|--|-------------------|-----------------|-----------------|-----------------|
| 1002.068 | Investments Polo - Long Range Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.069 | Investments NBR- Long Range Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.070 | Investments NBR - Judicial Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.071 | Investments SV - Judicial Project Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.075 | Investments NBR- Justice Project II | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.076 | Investments LSB - Justice Project II | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.077 | Investments FSB - Judicial Project Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.078 | Investments HSB - Bond Debt Service Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.079 | Investments BB- Bond Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.080 | Investments Holcomb - 911 | \$523,881.26 | \$0.00 | \$0.00 | \$523,881.26 |
| 1002.081 | Investments IL Trust-Jail Cap.Exp. 2019 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.082 | Investments IL Trust - Jail Cap. Exp. 2020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1004 | Postage | \$9,355.49 | \$0.00 | \$0.00 | \$9,355.49 |
| 1010 | Municipal Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100 | Accounts Receivable | \$2,337,462.13 | \$0.00 | \$0.00 | \$2,337,462.13 |
| 1101 | Due From | \$2,709,204.44 | \$2,887,687.18 | \$2,887,687.18 | \$2,709,204.44 |
| Grand Total: 112 Ac | counts | \$42,966,176.17 | \$11,970,777.99 | \$13,100,656.42 | \$41,836,297.74 |

Fund Balances

From Date: 7/1/2021 - To Date: 7/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| 100 | Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|--|------|---------------------------------|-------------|-------------------------|-------------------|----------------|----------------|----------------|
| 130 County Payroll Clearing 130 County Payroll Clearing \$0.00 \$2,965,925.88 \$2,965,925.88 \$3,000 140 County OfficersFund 120 AP Clearing \$949,136.77 \$88,961.76 \$0.00 \$1,008,009.33 150 Social Security 120 AP Clearing \$24,916,115.35 \$266,405.80 \$1,319,306.82 \$1,808,201.43 170 Capital Improvement Fund 120 AP Clearing \$25,200.00 \$0.00 \$276,412.66 \$1,936,314.48 181 I Fiber 120 AP Clearing \$1,930,361.44 \$282,370.00 \$276,412.66 \$1,936,314.88 181 I Fiber 120 AP Clearing \$0.00 \$0.00 \$0.00 \$1,936,314.88 181 Bond Debt Service Fund 120 AP Clearing \$0.00 | 100 | General Fund | 100 | General Fund | \$283,543.55 | \$2,349,351.47 | \$2,766,117.74 | (\$133,222.72) |
| 140 County Officers Fund 120 AP Clearing \$949,138.57 \$88,951.76 \$0.00 \$1,038,090.38 150 Social Security 120 AP Clearing \$846,671.76 \$34,811.46 \$73,401.67 \$6080,815.55 160 IMRF 120 AP Clearing \$2,916,115.35 \$266,405.80 \$1,319,306.82 \$1,863,214.33 170 Capital Improvement Fund 120 AP Clearing \$5,900.00 \$0.00 \$0.00 \$25,290.00 180 Long Range Capital Improvement 120 AP Clearing \$1,930,361.44 \$282,367.00 \$276,412.96 \$13,936.15.48 181 I Filber 120 AP Clearing \$0.00 \$0.00 \$0.00 \$19,936.31 \$18,989.51 \$0.00 \$276,912.96 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 \$1,936,314.48 | 120 | AP Clearing | 120 | AP Clearing | \$0.00 | \$2,809,448.68 | \$2,809,448.68 | \$0.00 |
| 150 Social Security 120 AP Clearing \$846,671.76 \$34,811.46 \$73,401.67 \$808,081.55 160 IMRF | 130 | County Payroll Clearing | 130 | County Payroll Clearing | \$0.00 | \$2,965,925.68 | \$2,965,925.68 | \$0.00 |
| 160 IMRF 120 AP Clearing \$2,916,115.35 \$266,405.80 \$1,319,306.82 \$1,863,214.33 170 Capital Improvement Fund 120 AP Clearing \$25,290.00 \$0.00 \$0.00 \$25,290.00 180 Long Range Capital Improvement 120 AP Clearing \$1,930,361.44 \$282,367.00 \$276,412.96 \$1,936,315.48 181 I Fiber 120 AP Clearing \$198,309.51 \$0.00 \$0.00 \$198,309.51 184 Revolving Vehicle Purchase Fund 120 AP Clearing \$198,309.51 \$0.00 \$0.00 \$198,309.51 185 Bond Debt Service Fund 120 AP Clearing \$2,689,918.56 \$0.00 \$237,697.74 \$2,622,220.80 186 Jail Facility Capital Exp. 2018 120 AP Clearing \$0.00 | 140 | County OfficersFund | 120 | AP Clearing | \$949,138.57 | \$88,951.76 | \$0.00 | \$1,038,090.33 |
| 170 Capital Improvement Fund 120 AP Clearing \$52,900.00 \$0.00 \$0.00 \$25,290.00 180 Long Range Capital Improvement 120 AP Clearing \$1,930,361.44 \$282,367.00 \$276,412.96 \$1,930,315.48 181 I Fiber 120 AP Clearing \$198,000.51 \$0.00 \$0.00 \$198,909.51 185 Bond Debt Service Fund 120 AP Clearing \$2,859,918.66 \$0.00 \$237,697.74 \$2,262,220.82 186 Jail Facility Capital Exp. 2018 120 AP Clearing \$0.00 | 150 | Social Security | 120 | AP Clearing | \$846,671.76 | \$34,811.46 | \$73,401.67 | \$808,081.55 |
| 180 Long Range Capital Improvement 120 AP Clearing \$1,930,361.44 \$282,367.00 \$276,412.96 \$1,936,315.48 181 IFiber 120 AP Clearing \$0.00 \$0.00 \$0.00 \$1,936,315.48 184 Revolving Vehicle Purchase Fund 120 AP Clearing \$198,909.51 \$0.00 \$237,697.74 \$2,862,220.88 185 Bond Debt Service Fund 120 AP Clearing \$0.00 \$0.00 \$0.00 \$0.00 186 Jail Facility Capital Exp. 2018 120 AP Clearing \$0.00 | 160 | IMRF | 120 | AP Clearing | \$2,916,115.35 | \$266,405.80 | \$1,319,306.82 | \$1,863,214.33 |
| 181 IFiber 120 AP Clearing \$0.00 \$0.00 \$0.00 \$19.00 \$19.89.09.51 \$19.89.09.51 \$19.89.09.51 \$19.89.09.51 \$19.89.09.51 \$19.89.09.51 \$19.89.09.51 \$19.89.09.51 \$19.89.09.51 \$19.89.09.51 \$19.89.09.51 \$10.00 \$10.00 \$19.89.09.51 \$10.00 | 170 | Capital Improvement Fund | 120 | AP Clearing | \$25,290.00 | \$0.00 | \$0.00 | \$25,290.00 |
| 184 Revolving Vehicle Purchase Fund 120 AP Clearing \$198,909.51 \$0.00 \$0.00 \$198,909.51 185 Bond Debt Service Fund 120 AP Clearing \$2,859,918.66 \$0.00 \$237,697.74 \$2,622,220.82 186 Jail Facility Capital Exp. 2019 120 AP Clearing \$0.00 \$0.20 \$0.20 \$0.20 | 180 | Long Range Capital Improvemnt | 120 | AP Clearing | \$1,930,361.44 | \$282,367.00 | \$276,412.96 | \$1,936,315.48 |
| 185 Bond Debt Service Fund 120 AP Clearing \$2,859,918.56 \$0.00 \$237,697.74 \$2,622,220.82 186 Jail Facility Capital Exp. 2018 120 AP Clearing \$0.00 \$0. | 181 | lFiber | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 186 Jail Facility Capital Exp. 2018 120 AP Clearing \$0.00 | 184 | Revolving Vehicle Purchase Fund | 120 | AP Clearing | \$198,909.51 | \$0.00 | \$0.00 | \$198,909.51 |
| 187 Jail Facility Capital Exp. 2019 120 AP Clearing \$0.00 | 185 | Bond Debt Service Fund | 120 | AP Clearing | \$2,859,918.56 | \$0.00 | \$237,697.74 | \$2,622,220.82 |
| 188 Jail Facility Capital Exp. 2020 120 AP Clearing \$0.00 | 186 | Jail Facility Capital Exp. 2018 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| American Rescue Plan Act Fund 120 AP Clearing \$4,918,615.90 \$10,000.00 \$20,000.00 \$4,908,615.90 Highway Dept. 200 County Highway 120 AP Clearing \$1,028,463.65 \$81,762.02 \$137,993.01 \$972,232.66 210 County Bridge Fund 120 AP Clearing \$2,493,379.33 \$33,256.78 \$157,007.00 \$2,369,629.11 212 Thorpe Road Overpass 120 AP Clearing \$402,144.21 \$300.78 \$0.00 \$402,444.99 220 County Motor Fuel Tax Fund 120 AP Clearing \$2,070,705.08 \$108,556.25 \$72,587.33 \$2,106,674.00 230 County Highway Engineering 120 AP Clearing \$60,6624.43 \$10,697.98 \$3,052.80 \$68,269.61 240 Federal Aid Matching 120 AP Clearing \$3,847,557.65 \$159,063.50 \$468,772.50 \$3,537,848.65 250 Township Bridge Fund 120 AP Clearing \$9,426.11 \$0.00 \$0.00 \$9,426.11 280 S | 187 | Jail Facility Capital Exp. 2019 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Highway Dept. Phighway Dept. Phigh | 188 | Jail Facility Capital Exp. 2020 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200 County Highway 120 AP Clearing \$1,028,463.65 \$81,762.02 \$137,993.01 \$972,232.66 210 County Bridge Fund 120 AP Clearing \$2,493,379.33 \$33,256.78 \$157,007.00 \$2,369,629.11 212 Thorpe Road Overpass 120 AP Clearing \$402,144.21 \$300.78 \$0.00 \$402,444.99 220 County Motor Fuel Tax Fund 120 AP Clearing \$2,070,705.08 \$108,556.25 \$72,587.33 \$2,106,674.00 230 County Highway Engineering 120 AP Clearing \$60,624.43 \$10,697.98 \$3,052.80 \$68,269.61 240 Federal Aid Matching 120 AP Clearing \$1,130,983.72 \$33,256.78 \$39,971.58 \$1,124,268.92 250 Township Roads - Motor Fuel Tax 120 AP Clearing \$3,847,557.65 \$159,063.50 \$468,772.50 \$3,537,848.65 260 Township Bridge Fund 120 AP Clearing \$9,426.11 \$0.00 \$0.00 \$9,426.11 280 Storm Water Management 120 | 190 | American Rescue Plan Act Fund | 120 | AP Clearing | \$4,918,615.90 | \$10,000.00 | \$20,000.00 | \$4,908,615.90 |
| 200 County Highway 120 AP Clearing \$1,028,463.65 \$81,762.02 \$137,993.01 \$972,232.66 210 County Bridge Fund 120 AP Clearing \$2,493,379.33 \$33,256.78 \$157,007.00 \$2,369,629.11 212 Thorpe Road Overpass 120 AP Clearing \$402,144.21 \$300.78 \$0.00 \$402,444.99 220 County Motor Fuel Tax Fund 120 AP Clearing \$2,070,705.08 \$108,556.25 \$72,587.33 \$2,106,674.00 230 County Highway Engineering 120 AP Clearing \$60,624.43 \$10,697.98 \$3,052.80 \$68,269.61 240 Federal Aid Matching 120 AP Clearing \$1,130,983.72 \$33,256.78 \$39,971.58 \$1,124,268.92 250 Township Roads - Motor Fuel Tax 120 AP Clearing \$3,847,557.65 \$159,063.50 \$468,772.50 \$3,537,848.65 260 Township Bridge Fund 120 AP Clearing \$9,426.11 \$0.00 \$0.00 \$9,426.11 280 Storm Water Management 120 | His | ghway Dept. | | | | | | |
| 212 Thorpe Road Overpass 120 AP Clearing \$402,144.21 \$300.78 \$0.00 \$402,444.99 220 County Motor Fuel Tax Fund 120 AP Clearing \$2,070,705.08 \$108,556.25 \$72,587.33 \$2,106,674.00 230 County Highway Engineering 120 AP Clearing \$60,624.43 \$10,697.98 \$3,052.80 \$68,269.61 240 Federal Aid Matching 120 AP Clearing \$1,130,983.72 \$33,256.78 \$39,971.58 \$1,124,268.92 250 Township Roads - Motor Fuel Tax 120 AP Clearing \$3,847,557.65 \$159,063.50 \$468,772.50 \$3,537,848.65 260 Township Bridge Fund 120 AP Clearing \$9,426.11 \$0.00 \$0.00 \$9,426.11 280 Storm Water Management 120 AP Clearing \$69,051.94 \$85.20 \$0.00 \$69,137.14 50 GIS Committee Fund 120 AP Clearing \$658,011.08 \$19,668.39 \$12,971.35 \$664,708.12 | | | 120 | AP Clearing | \$1,028,463.65 | \$81,762.02 | \$137,993.01 | \$972,232.66 |
| 220 County Motor Fuel Tax Fund 120 AP Clearing \$2,070,705.08 \$108,556.25 \$72,587.33 \$2,106,674.00 230 County Highway Engineering 120 AP Clearing \$60,624.43 \$10,697.98 \$3,052.80 \$68,269.61 240 Federal Aid Matching 120 AP Clearing \$1,130,983.72 \$33,256.78 \$39,971.58 \$1,124,268.92 250 Township Roads - Motor Fuel Tax 120 AP Clearing \$3,847,557.65 \$159,063.50 \$468,772.50 \$3,537,848.65 260 Township Bridge Fund 120 AP Clearing \$9,426.11 \$0.00 \$0.00 \$9,426.11 280 Storm Water Management 120 AP Clearing \$69,051.94 \$85.20 \$0.00 \$69,137.14 GIS 270 GIS Committee Fund 120 AP Clearing \$658,011.08 \$19,668.39 \$12,971.35 \$664,708.12 | 210 | County Bridge Fund | 120 | AP Clearing | \$2,493,379.33 | \$33,256.78 | \$157,007.00 | \$2,369,629.11 |
| 230 County Highway Engineering 120 AP Clearing \$60,624.43 \$10,697.98 \$3,052.80 \$68,269.61 240 Federal Aid Matching 120 AP Clearing \$1,130,983.72 \$33,256.78 \$39,971.58 \$1,124,268.92 250 Township Roads - Motor Fuel Tax 120 AP Clearing \$3,847,557.65 \$159,063.50 \$468,772.50 \$3,537,848.65 260 Township Bridge Fund 120 AP Clearing \$9,426.11 \$0.00 \$0.00 \$9,426.11 280 Storm Water Management 120 AP Clearing \$69,051.94 \$85.20 \$0.00 \$69,137.14 GIS 270 GIS Committee Fund 120 AP Clearing \$658,011.08 \$19,668.39 \$12,971.35 \$664,708.12 | 212 | Thorpe Road Overpass | 120 | AP Clearing | \$402,144.21 | \$300.78 | \$0.00 | \$402,444.99 |
| 240 Federal Aid Matching 120 AP Clearing \$1,130,983.72 \$33,256.78 \$39,971.58 \$1,124,268.92 250 Township Roads - Motor Fuel Tax 120 AP Clearing \$3,847,557.65 \$159,063.50 \$468,772.50 \$3,537,848.65 260 Township Bridge Fund 120 AP Clearing \$9,426.11 \$0.00 \$0.00 \$9,426.11 280 Storm Water Management 120 AP Clearing \$69,051.94 \$85.20 \$0.00 \$69,137.14 GIS GIS Committee Fund 120 AP Clearing \$658,011.08 \$19,668.39 \$12,971.35 \$664,708.12 | 220 | County Motor Fuel Tax Fund | 120 | AP Clearing | \$2,070,705.08 | \$108,556.25 | \$72,587.33 | \$2,106,674.00 |
| 250 Township Roads - Motor Fuel Tax 120 AP Clearing \$3,847,557.65 \$159,063.50 \$468,772.50 \$3,537,848.65 260 Township Bridge Fund 120 AP Clearing \$9,426.11 \$0.00 \$0.00 \$9,426.11 280 Storm Water Management 120 AP Clearing \$69,051.94 \$85.20 \$0.00 \$69,137.14 270 GIS Committee Fund 120 AP Clearing \$658,011.08 \$19,668.39 \$12,971.35 \$664,708.12 | 230 | County Highway Engineering | 120 | AP Clearing | \$60,624.43 | \$10,697.98 | \$3,052.80 | \$68,269.61 |
| 260 Township Bridge Fund 120 AP Clearing \$9,426.11 \$0.00 \$0.00 \$9,426.11 280 Storm Water Management 120 AP Clearing \$69,051.94 \$85.20 \$0.00 \$69,137.14 GIS 270 GIS Committee Fund 120 AP Clearing \$658,011.08 \$19,668.39 \$12,971.35 \$664,708.12 | 240 | Federal Aid Matching | 120 | AP Clearing | \$1,130,983.72 | \$33,256.78 | \$39,971.58 | \$1,124,268.92 |
| 280 Storm Water Management 120 AP Clearing \$69,051.94 \$85.20 \$0.00 \$69,137.14 GIS 270 GIS Committee Fund 120 AP Clearing \$658,011.08 \$19,668.39 \$12,971.35 \$664,708.12 | 250 | Township Roads - Motor Fuel Tax | 120 | AP Clearing | \$3,847,557.65 | \$159,063.50 | \$468,772.50 | \$3,537,848.65 |
| GIS 270 GIS Committee Fund 120 AP Clearing \$658,011.08 \$19,668.39 \$12,971.35 \$664,708.12 | 260 | Township Bridge Fund | 120 | AP Clearing | \$9,426.11 | \$0.00 | \$0.00 | \$9,426.11 |
| 270 GIS Committee Fund 120 AP Clearing \$658,011.08 \$19,668.39 \$12,971.35 \$664,708.12 | 280 | Storm Water Management | 120 | AP Clearing | \$69,051.94 | \$85.20 | \$0.00 | \$69,137.14 |
| 270 GIS Committee Fund 120 AP Clearing \$658,011.08 \$19,668.39 \$12,971.35 \$664,708.12 | GI: | S | | | | | | |
| 510 GIS Fee Fund 120 AP Clearing \$32,550.56 \$21,096.00 \$17,963.39 \$35,683.17 | | - | 120 | AP Clearing | \$658,011.08 | \$19,668.39 | \$12,971.35 | \$664,708.12 |
| | 510 | GIS Fee Fund | 120 | AP Clearing | \$32,550.56 | \$21,096.00 | \$17,963.39 | \$35,683.17 |

Fund Balances

From Date: 7/1/2021 - To Date: 7/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------|--------------------------------|-------------|-------------------------|-------------------|----------------|---------------|----------------|
| | Treasurer's Office | | | | | | |
| 300 | Insurance - Hospital & Medical | 120 | AP Clearing | \$2,168,558.58 | \$723,649.55 | \$845,325.01 | \$2,046,883.12 |
| 310 | Insurance Premium Levy | 120 | AP Clearing | \$598,037.93 | \$22,355.16 | \$76.40 | \$620,316.69 |
| 320 | Self Insurance Reserve | 120 | AP Clearing | \$17,388.78 | \$1,000.00 | \$0.00 | \$18,388.78 |
| | Judge's Office | | | | | | |
| 350 | County Ordinance | 120 | AP Clearing | \$69,376.83 | \$9,085.18 | \$5,523.56 | \$72,938.45 |
| 360 | Marriage Fund | 120 | AP Clearing | \$4,557.83 | \$40.00 | \$0.00 | \$4,597.83 |
| 370 | Law Library | 120 | AP Clearing | \$4,679.80 | \$1,480.00 | \$3,337.75 | \$2,822.05 |
| 380 | Public Defender Automation | 120 | AP Clearing | \$5,320.47 | \$348.00 | \$0.00 | \$5,668.47 |
| | Public Health Dept. | | | | | | |
| 400 | Public Health | 120 | AP Clearing | \$1,124,938.32 | \$196,896.86 | \$110,506.02 | \$1,211,329.16 |
| 410 | TB Fund | 120 | AP Clearing | \$73,999.32 | \$1,525.82 | \$4,181.45 | \$71,343.69 |
| | Animal Control | | | | | | |
| 420 | Animal Control | 120 | AP Clearing | \$72,957.62 | \$19,051.46 | \$18,030.98 | \$73,978.10 |
| 425 | Pet Population Control - Dog | 120 | AP Clearing | \$18,754.75 | \$2,080.00 | \$1,729.00 | \$19,105.75 |
| 426 | Pet Population Control - Cat | 120 | AP Clearing | \$111.50 | \$115.00 | \$475.00 | (\$248.50) |
| | Solid Waste | | | | | | |
| 430 | Solid Waste | 120 | AP Clearing | \$5,661,259.46 | \$1,373,347.28 | \$301,057.51 | \$6,733,549.23 |
| | <u>Treasurer's Office</u> | | | | | | |
| 450 | Inheritance Tax Fund | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 455 | Trust Deposits | 120 | AP Clearing | \$5,835.71 | \$0.00 | \$0.00 | \$5,835.71 |
| 460 | Condemnation Fund | 120 | AP Clearing | \$120,202.00 | \$60,000.00 | \$119,902.00 | \$60,300.00 |
| 465 | Hotel/ MotelTax | 120 | AP Clearing | \$10,922.03 | \$6,037.89 | \$6,019.40 | \$10,940.52 |
| 470 | Cooperative Extension Service | 120 | AP Clearing | \$73,209.54 | \$5,440.62 | \$0.00 | \$78,650.16 |
| 475 | Mental Health | 120 | AP Clearing | \$524,841.40 | \$38,298.76 | \$100,000.00 | \$463,140.16 |
| 480 | Senior Social Services | 120 | AP Clearing | \$158,216.39 | \$10,522.39 | \$134,025.00 | \$34,713.78 |
| 485 | War Veterans Assisstance | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | |

Fund Balances

From Date: 7/1/2021 - To Date: 7/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|-----------|----------------------------------|-------------|-------------------------|-------------------|--------------|---------------|----------------|
| Cl | erk/Recorder | | | | | | |
| 500 | Recorder's Automation | 120 | AP Clearing | \$369,062.16 | \$10,214.55 | \$18,965.66 | \$360,311.05 |
| 520 | Recorder's GIS Fund | 120 | AP Clearing | \$65,460.84 | \$881.00 | \$0.00 | \$66,341.84 |
| 530 | Vital Records | 120 | AP Clearing | \$2,555.61 | \$416.00 | \$522.00 | \$2,449.61 |
| Ci | rcuit Clerk | | | | | | |
| 550 | Document Storage Fee Fund | 120 | AP Clearing | \$215,074.63 | \$9,582.15 | \$486.23 | \$224,170.55 |
| 552 | Child Support & Maint | 120 | AP Clearing | \$3,562.79 | \$0.00 | \$0.00 | \$3,562.79 |
| 553 | E - Citiation Circuit Clerk | 120 | AP Clearing | \$26,136.10 | \$3,106.00 | \$0.00 | \$29,242.10 |
| 554 | Circuit Clerk Ops & Admin | 120 | AP Clearing | \$62,866.27 | \$2,399.34 | \$512.60 | \$64,753.01 |
| 555 | County Automation -Circuit Clerk | 120 | AP Clearing | \$242,615.45 | \$9,662.46 | \$531.30 | \$251,746.61 |
| <u>Fc</u> | ocus House | | | | | | |
| 560 | Dependent Children | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 565 | Dependant Children Medicaid | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| <u>Pr</u> | obation o | | | | | | |
| 570 | Probation Services | 120 | AP Clearing | \$385,660.22 | \$12,748.32 | \$3,747.17 | \$394,661.37 |
| 571 | Drug Court | 120 | AP Clearing | \$43,927.87 | \$1,911.75 | \$1,000.00 | \$44,839.62 |
| 575 | Juvenile Restitution Fund | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 580 | Alts to Detention IPCSA/IJJ | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 590 | ICJIC Probation Grant 500053 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 595 | Juvenile Diversion | 120 | AP Clearing | \$21,699.58 | \$967.05 | \$0.00 | \$22,666.63 |
| St | ates Attorney | | | | | | |
| 572 | Victim Impact | 120 | AP Clearing | \$841.32 | \$50.00 | \$0.00 | \$891.32 |
| 600 | Drug Assistance Forfeiture | 120 | AP Clearing | \$25,779.39 | \$0.00 | \$0.00 | \$25,779.39 |
| 602 | State's Attorney Automation | 120 | AP Clearing | \$20,664.63 | \$384.24 | \$0.00 | \$21,048.87 |
| 605 | Bad Check Restitution | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | |

Fund Balances

From Date: 7/1/2021 - To Date: 7/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------------|---------------------------|-------------|-------------------------|------------------------|-----------------|----------------------|-----------------|
| Sh | neriff's Dept. | | | | | | |
| 610 | OEMA | 120 | AP Clearing | \$33,787.00 | \$0.00 | \$0.00 | \$33,787.00 |
| 611 | EOC | 120 | AP Clearing | \$8,376.06 | \$0.00 | \$0.00 | \$8,376.06 |
| 612 | E - Citiation Sheriff | 120 | AP Clearing | \$16,063.34 | \$416.00 | \$0.00 | \$16,479.34 |
| 615 | Take Bond Fee | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 620 | Sheriff's Petty Cash | 120 | AP Clearing | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 625 | DUI Equipment | 120 | AP Clearing | \$18,199.40 | \$2,369.50 | \$1,565.80 | \$19,003.10 |
| 630 | Arrestee's Medical Cost | 120 | AP Clearing | \$92,805.98 | \$1,103.75 | \$0.00 | \$93,909.73 |
| 632 | Sex Offender Registration | 120 | AP Clearing | \$11,904.29 | \$240.00 | \$377.00 | \$11,767.29 |
| 634 | Administrative Tow Fund | 120 | AP Clearing | \$18,432.80 | \$13,693.23 | \$28,626.03 | \$3,500.00 |
| 635 | Drug Traffic Prevention | 120 | AP Clearing | AP Clearing \$4,200.70 | | \$138.47 | \$4,745.23 |
| 640 | 911 Emergency | 120 | AP Clearing | \$3,643,921.75 | \$147,063.25 | \$15,225.21 | \$3,775,759.79 |
| 644 | 911 Next Generation | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 645 | 911 Wireless | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 650 | Out of County Medical | 120 | AP Clearing | \$6,345.80 | \$0.00 | \$0.00 | \$6,345.80 |
| Tr | easurer's Office | | | | | | |
| 660 | Federal/ State Grants | 120 | AP Clearing | \$86,017.88 | \$5,956.90 | \$0.00 | \$91,974.78 |
| 665 | Fed/State Reimb/Overtime | 120 | AP Clearing | \$5,478.92 | \$0.00 | \$0.00 | \$5,478.92 |
| 700 | Tax Sale Automation | 120 | AP Clearing | \$39,903.24 | \$0.00 | \$0.00 | \$39,903.24 |
| 705 | Sale in Error Fund | 120 | AP Clearing | \$43,271.76 | \$0.00 | \$0.00 | \$43,271.76 |
| 710 | Indemnity Cost Fund | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Co | proner | | | | | | |
| 725 | Coroner's Fee Fund | 120 | AP Clearing | \$5,429.73 | \$650.00 | \$139.62 | \$5,940.11 |
| Grand Tota | al: 87 Funds | | | \$42,966,176.17 | \$11,970,777.99 | \$13,100,656.42 | \$41,836,297.74 |





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|--------------|--|-------------------------------------|-----------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 185 - Bond Debt Service Fund Account 2002 - Due To | | | | | | | | | |
| 2375 - BYRON BANK | July 1, 2021 | 2019 BOND SERIES | Paid by EFT # | 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (3,675.00) |
| 2743 - FIRST STATE BANK | July 1, 2021 | DEBT SERVICE PAYMENT 2019 BOND SERIES | Paid by EFT # | 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (11,275.00) |
| 5119 - HEARTLAND BANK AND TRUST | July 1, 2021 | DEBT SERVICE PAYMENT 2020 SERIES BOND | Paid by EFT # | 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (92,952.74) |
| COMPANY 1942 - HOLCOMB STATE BANK | July 1, 2021 | DEBT SERVICE PAYMENT 2019 BOND SERIES | Paid by EFT # | 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (9,375.00) |
| 2656 - STILLMAN BANC CORP | July 1, 2021 | DEBT SERVICE PAYMENT 2019 BOND SERIES | Paid by EFT # | 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (15,850.00) |
| 1912 - THE HARVARD STATE BANK | July 1, 2021 | DEBT SERVICE PAYMENT 2018 SERIES BOND | Paid by EFT # | 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (94,882.00) |
| 1912 - THE HARVARD STATE BANK | July 1 2021 | DEBT SERVICE PAYMENT 2019 BOND SERIES | Paid by EFT # | 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (9,688.00) |
| | | DEBT SERVICE PAYMENT | | Account 2002 - | Due To Totals | In | voice Transaction | is 7 | (\$237,697.74) |
| | | | Fund 185 - Bo | nd Debt Servi | ce Fund Totals | In | voice Transaction | is 7 | (\$237,697.74) |
| Fund 190 - American Rescue Plan Act F Account 2002 - Due To | und | | | | | | | | |
| 4897 - BELLWETHER LLC | 514 | ARPA Support Process | Paid by Check # | ¢ 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (10,000.00) |
| | | #1 | 107241 | Account 2002 - | Due To Totals | In | voice Transaction | is 1 | (\$10,000.00) |
| | | Fund 1 | L90 - American | Rescue Plan A | ct Fund Totals | In | voice Transaction | ıs 1 | (\$10,000.00) |
| Fund 200 - County Highway Account 2002 - Due To | | | | | | | | | |
| 1846 - BUSINESS CARD | 6484765 | US Plastic Corp - Sample Buckets | Paid by Check # 107208 | ¢ 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (623.80) |
| 1140 - CITY OF OREGON | OREHWY2106 | Disposal Service | Paid by Check # 107209 | £ 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (45.72) |
| 2450 - DEKALB IMPLEMENT COMPANY | 183486 | #115 & #116 Tractor | Paid by Check # 107210 | ¢ 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (112.88) |
| 2450 - DEKALB IMPLEMENT COMPANY | 184147 | Repair #115 Tractor Repair | Paid by Check # 107210 | ¢ 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (90.60) |
| 2450 - DEKALB IMPLEMENT COMPANY | 184729 | #113 & #120 Tractor | Paid by Check # | ¢ 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (100.54) |
| 2450 - DEKALB IMPLEMENT COMPANY | 185304 | Repair #121 Tractor Repair | 107210 Paid by Check # 107210 | ¢ 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (321.58) |
| 2450 - DEKALB IMPLEMENT COMPANY | 185388 | #121 Tractor Repair | Paid by Check # 107210 | £ 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (41.54) |
| 2018 - HALL SIGNS, INC. | 379241 | Sign Material | Paid by Check # 107211 | £ 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (2,112.15) |
| | | | | | | | | | |

08/09/2021 Finance Committee Page 1 of 15





| Vendor | Invoice No. | Invoice Description | Status Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------|--|--|------------|------------|---------------|--------------|----------------|
| 1878 - HELM TRUCK AND EQUIPMENT | C121106 | #16 License Vehicle Repair | Paid by Check # 07/01/2021 107212 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (1,455.87) |
| 3409 - DUANE A. HEVLY | 21154 | Dosimetry Service | Paid by Check # 07/01/2021 107213 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (60.00) |
| 1871 - HOWARD LEE & SONS INC | 68244 | #800 Fuel Transfer Tank Repair | Paid by Check # 07/01/2021 107214 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (527.63) |
| 2050 - LAWSON PRODUCTS, INC. | 9308539946 | Nuts & Bolts | Paid by Check # 07/01/2021 107215 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (53.64) |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 2155 | Deer Expense | Paid by Check # 07/01/2021 107216 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (35.00) |
| 3387 - TROXLER ELECTRONIC LABORATORIES, INC. | 032046 | Leak Test Packet | Paid by Check # 07/01/2021 107217 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (125.26) |
| 1047 - ACE HARDWARE AND OUTDOOR CTR | 640323 | Garden Sprayer | Paid by Check # 07/15/2021 107276 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (35.98) |
| 4667 - AIRGAS USA, LLC | 9980572638 | Cylinder Rental | Paid by Check # 07/15/2021 107277 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (112.60) |
| 1066 - APCO INTERNATIONAL, INC. | 00056562 | Radio License | Paid by Check # 07/15/2021 107278 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (100.00) |
| 1100 - BONNELL INDUSTRIES INC. | 0199590-IN | Stock License Vehicle Beli Spreader | t Paid by Check # 07/15/2021 107279 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (228.10) |
| 1156 - COMED | COMHWY2107b | St & Traffic Lighting | Paid by Check # 07/15/2021 107281 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (35.00) |
| 1156 - COMED | COMHWY2107c | Electricity - Monthly Usage | Paid by Check # 07/15/2021 107280 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (545.46) |
| 4606 - PEGGY S. CORCORAN | 62021 | Janitorial Services | Paid by Check # 07/15/2021 107282 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (800.00) |
| 4371 - DECKER SUPPLY CO INC. | 915549 | 2021 County Signs - Square Tube | Paid by Check # 07/15/2021 107283 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (2,949.98) |
| 2450 - DEKALB IMPLEMENT COMPANY | 185387 | #115 Tractor Sensor | Paid by Check # 07/15/2021 107284 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (114.37) |
| 2503 - G4S SECURE INTEGRATION LLC | CSINV0015190 | JULIE Locates | Paid by Check # 07/15/2021 107285 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (304.66) |
| 2049 - IDEAL METAL FAB., INC. | 47243 | #47 Heavy Equipment Repair | Paid by Check # 07/15/2021 107286 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (149.38) |
| 4842 - INTERSTATE BATTERIES OF ROCKFORD | 100277620 | #21 License Vehicle Battery | Paid by Check # 07/15/2021 107287 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (129.95) |
| 3829 - JOHNSON TRACTOR | IR69290 | #112 Tractor Filters | Paid by Check # 07/15/2021 107288 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (421.78) |
| 3829 - JOHNSON TRACTOR | IR69783 | #125 Tractor Repair | Paid by Check # 07/15/2021 107288 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (251.33) |
| 3829 - JOHNSON TRACTOR | IR69792 | #125 Tractor Repair | Paid by Check # 07/15/2021 107288 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (18.77) |
| 3621 - KEN NELSON GROUP | 156138 | #4 License Vehicle Battery | Paid by Check # 07/15/2021 107289 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (221.62) |

08/09/2021 Finance Committee Page 2 of 15





| Vendor | Invoice No. | Invoice Description | Status Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---------------------------------------|-------------|--|--------------------------------------|------------|------------|---------------|--------------|----------------|
| 3621 - KEN NELSON GROUP | 156263 | #4 License Vehicle Core Return | Paid by Check # 07/15/2021 107289 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | 50.00 |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28670a | Road Rock | Paid by Check # 07/15/2021 107290 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (98.99) |
| 2138 - MONROE TRUCK EQUIPMENT INC | 5459484 | #7 License Vehicle Repair | Paid by Check # 07/15/2021 107291 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (333.93) |
| 2971 - MOORE TIRES, INC. | V98757 | #114 Tractor Tire | Paid by Check # 07/15/2021 107292 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (718.46) |
| 1463 - NAPA AUTO PARTS | 102239 | #118 Tractor Battery | Paid by Check # 07/15/2021 107294 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (145.49) |
| 1463 - NAPA AUTO PARTS | 102240 | #5 License Vehicle Work Light | | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (24.99) |
| 1463 - NAPA AUTO PARTS | 464-953503 | Stock Tractor Filters | Paid by Check # 07/15/2021 107293 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (94.00) |
| 1463 - NAPA AUTO PARTS | 464-953572 | Carlyle Socket Set | Paid by Check # 07/15/2021 107293 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (22.99) |
| 1463 - NAPA AUTO PARTS | 464-953769 | Hand Cleaner | Paid by Check # 07/15/2021 107293 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (15.98) |
| 1463 - NAPA AUTO PARTS | 464-954286 | Hyd Hose Fittings | Paid by Check # 07/15/2021 107293 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (54.09) |
| 1463 - NAPA AUTO PARTS | 464-954461 | Shop Supplies | Paid by Check # 07/15/2021 107293 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (466.50) |
| 1463 - NAPA AUTO PARTS | 464-954665 | #112 Tractor Motor Oil | Paid by Check # 07/15/2021 107293 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (41.97) |
| 1463 - NAPA AUTO PARTS | 464-954883 | Latex Disposable Gloves | Paid by Check # 07/15/2021 107293 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (52.00) |
| 1463 - NAPA AUTO PARTS | 464-955166 | Engine Degreaser | Paid by Check # 07/15/2021 107293 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (26.45) |
| 1463 - NAPA AUTO PARTS | 464-955227 | #9 License Vehicle Filter | Paid by Check # 07/15/2021 107293 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (14.18) |
| 1463 - NAPA AUTO PARTS | 464-955740 | #47 Tractor Repair | Paid by Check # 07/15/2021 107293 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (33.09) |
| 1898 - NICOR | NICHWY2107 | Natural Gas - Monthly Usage | Paid by Check # 07/15/2021 107295 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (132.72) |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC | 20523668 | Disposal Service - Dumpster | Paid by Check # 07/15/2021 107296 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (393.00) |
| 2360 - OGLE COUNTY TOWNSHIP MFT | LAFHWY2107 | 19-09000-00-GM - Over Charge 2019 Engin Fee | Paid by Check # 07/15/2021 107297 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (76.81) |
| 1147 - OGLE COUNTY TREASURER | TREHWY2107 | #20 License Vehicle Repair Insurance | Paid by Check # 07/15/2021 107298 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (1,000.00) |
| 1865 - POMP'S TIRE SERVICE, INC. | 260076411 | #47 Heavy Equipment Power Pack | Paid by Check # 07/15/2021 107299 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (242.96) |
| 1865 - POMP'S TIRE SERVICE, INC. | 720091242 | #113 & #120 Tractor Tires | Paid by Check # 07/15/2021 107299 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (2,306.00) |

08/09/2021 Finance Committee Page 3 of 15





| Vendor | Invoice No. | Invoice Description | Status Invoice Dat | e Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|--------------|------------------------------------|--|------------|------------|---------------|--------------|----------------|
| 1568 - RK DIXON | IN522287 | Copier Maintenance | Paid by Check # 07/15/2021 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (32.09) |
| 1568 - RK DIXON | IN524826 | Agreement Copier Maintenance | 107300 Paid by Check # 07/15/2021 107300 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (32.09) |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2107a | Agreement St & Traffic Lighting | Paid by Check # 07/15/2021 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (81.17) |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2107b | St & Traffic Lighting | Paid by Check # 07/15/2021 107301 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (9.02) |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 2185 | Deer Expense | Paid by Check # 07/15/2021 107302 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (7.50) |
| 1925 - SAFETY-KLEEN SYSTEMS, INC. | 86268318 | Facility Maintenance | Paid by Check # 07/15/2021 107303 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (150.00) |
| 1867 - SMITH INDUSTRIAL RUBBER & PLASTICS | 00108430 | #8, #12 & #13 Belt | Paid by Check # 07/15/2021 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (2,295.00) |
| 1515 - SNYDER PHARMACY - OREGON | 00071161 | Spreader Shop Floor Sealing | Paid by Check # 07/15/2021 107305 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (20.97) |
| 1515 - SNYDER PHARMACY - OREGON | 00286600 | Shop Floor Sealing | Paid by Check # 07/15/2021 107305 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (19.18) |
| 2029 - STETSON BUILDING PRODUCTS, LLC | 14745625-00 | Shop Floor Sealing | Paid by Check # 07/15/2021 107306 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (1,126.01) |
| 1869 - WEST SIDE TRACTOR SALES | 200359 | #36 Heavy Equipment Repair | Paid by Check # 07/15/2021 107307 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (238.16) |
| 5197 - ADESTA LLC | CSINV0015717 | JULIE Locates | Paid by Check # 07/29/2021 107362 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (739.58) |
| 3036 - BIRKEY'S | P09138 | CHF - #116 Tractor Hose | Paid by Check # 07/29/2021 107363 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (25.26) |
| 1846 - BUSINESS CARD | 5705852 | Amazon - 36" Filter Cleaner | Paid by Check # 07/29/2021 107364 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (37.44) |
| 1846 - BUSINESS CARD | 7373815 | Amazon - 24" Filter Cleaner | Paid by Check # 07/29/2021 107364 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (31.79) |
| 1846 - BUSINESS CARD | 8493060 | Amazon - Die Grinder | Paid by Check # 07/29/2021 107364 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (93.67) |
| 1140 - CITY OF OREGON | OREHWY2107 | Disposal Service | Paid by Check # 07/29/2021 107365 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (88.10) |
| 1156 - COMED | COMHWY2107a | St & Traffic Lighting | Paid by Check # 07/29/2021 107366 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (70.93) |
| 5522 - EBERL IRON WORKS, INC | 304139 | Signs - Delineator Posts | Paid by Check # 07/29/2021 107367 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (920.00) |
| 1941 - FRONTIER | FROHWY2107 | Phones - Monthly Usage | Paid by Check # 07/29/2021 107368 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (165.84) |
| 4745 - NATHAN HELLER | 956311 | Tree Services | Paid by Check # 07/29/2021 107369 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (250.00) |
| 1924 - KELLEY WILLIAMSON COMPANY | IN-266907 | Diesel | Paid by Check # 07/29/2021 107370 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (16,680.38) |

08/09/2021 Finance Committee Page 4 of 15





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
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| 1924 - KELLEY WILLIAMSON COMPANY | IN-266906 | Gasoline | Paid by Check # 107370 | 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (5,271.60) |
| 2050 - LAWSON PRODUCTS, INC. | 9308614652 | Nuts & Bolts | Paid by Check # 107371 | 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (148.19) |
| 2050 - LAWSON PRODUCTS, INC. | 9308589027 | Shop Supplies | Paid by Check # 107371 | 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (207.82) |
| 1013 - ROCHELLE JANITORIAL SUPPLY, INC | 072021-1 | Bath Tissue & Roll Towels | Paid by Check # 107372 | 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (126.85) |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 2213 | Deer Expense | Paid by Check # 107373 | 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (3.50) |
| 1867 - SMITH INDUSTRIAL RUBBER & PLASTICS | 00108507 | #47 Belt Spreader | Paid by Check # 107374 | 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (673.02) |
| 1657 - STEVE BENESH & SONS QUARRIES | 14288 | Road Rock | Paid by Check # 107375 | 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (23,184.44) |
| 1265 - VERIZON | 9883541260 | Phones - Monthly Usage | Paid by Check # 107376 | 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (341.36) |
| | | | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 8 2 | (\$71,440.75) |
| | | | Fund 2 | 00 - County H | ighway Totals | Inv | oice Transaction: | s 82 | (\$71,440.75) |
| Fund 210 - County Bridge Fund | | | | | | | | | |
| Account 2002 - Due To 2647 - MARTIN AND COMPANY EXCAVATING | E2106c | CAB - 19-16120-00-BR | Paid by Check # | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (110,850.25) |
| 2047 WINCHIN THE CONTINUE EXCREMENT | L2 1000 | Maple Grove Rd Struct | 107203 | 0770172021 | 0770172021 | 0770272021 | | 0770272021 | (110,000.20) |
| 1962 - METAL CULVERTS, INC. | HV-40578 | CAB - 2021 County Pipe | Paid by Check # 107204 | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (8,538.72) |
| 1962 - METAL CULVERTS, INC. | HV-45094 | CAB - 2021 County Pipe | Paid by Check # | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (9,644.24) |
| 1962 - METAL CULVERTS, INC. | HV-40596 | CAB - 2021 County Pipe | Paid by Check # 107204 | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (15,367.70) |
| 5564 - STRAND ASSOCIATES, INC | 0172488 | CAB - 20-00326-00-BR Milledgeville Rd Bridge | Paid by Check # | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (3,089.25) |
| 5564 - STRAND ASSOCIATES, INC | 0173514 | CAB - 20-00326-00-BR Milledgeville Rd Bridge | Paid by Check # 107385 | 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (724.25) |
| 1965 - WILLETT, HOFMANN & ASSOCIATES, INC. | 29849 | CAB - 20-00327-00-BR Leaf River Structure | Paid by Check # 107386 | 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (8,792.59) |
| INC. | | Lear River Structure | | Account 2002 - | Due To Totals | Inv | oice Transaction: | s 7 | (\$157,007.00) |
| | | | Fund 210 | - County Bridg | ge Fund Totals | Inv | oice Transaction | s 7 | (\$157,007.00) |
| Fund 220 - County Motor Fuel Tax Fund Account 2002 - Due To | | | | | | | | | |
| 5609 - CURRAN MATERIALS COMPANY | 21850 | CO MFT - 21-00000-01- GM Co Patching Material | Paid by Check # 107206 | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (560.71) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28618 | CO MFT - 21-00000-01- GM Co Patching Material | Paid by Check # | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (1,274.52) |
| | | | | | | | | | |

08/09/2021 Finance Committee Page 5 of 15





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-------------|---|---------------------------------------|-----------------------|----------------------|------------|---------------------|--------------|----------------|
| 2647 - MARTIN AND COMPANY EXCAVATING | 28709 | CO MFT - 21-00000-01- GM Co Patching Material | Paid by Check # | # 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (4,843.00) |
| | | om oo ratoring material | | Account 2002 - | Due To Totals | In | voice Transaction | s 3 | (\$6,678.23) |
| | | Fu | nd 220 - Count y | Motor Fuel Ta | ax Fund Totals | In | voice Transaction | s 3 | (\$6,678.23) |
| Fund 230 - County Highway Engineering | | | | | | | | | |
| Account 2002 - Due To | | | | | | | | | |
| 4851 - CHASTAIN & ASSOCIATES LLC | 08001-01 | ENG - Stormwater Ordinance Revision | Paid by Check # 107321 | # 07/15/2021 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (3,052.80) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 1 | (\$3,052.80) |
| | | Fun | d 230 - County | Highway Engi | neering Totals | In | nvoice Transaction | s 1 | (\$3,052.80) |
| Fund 240 - Federal Aid Matching Account 2002 - Due To | | | | | | | | | |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28670b | FAM - 21-00000-01-GM | Paid by Check # | # 07/15/2021 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (4,837.00) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28643 | Co Patching Material FAM - 21-00000-01-GM | 107318 Paid by Check # | # 07/15/2021 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (2,487.84) |
| 1964 - ROCK ROAD COMPANIES, INC. | 309929 | Co Patching Material FAM - 21-00000-01-GM | 107319 Paid by Check # | # 07/15/2021 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (634.55) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28728 | Co Patching Material FAM - 21-00000-01-GM | 107320 Paid by Check # | # 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (32,012.19) |
| | | Co Patching Material | 107387 | A | Due Te Tetale | Loc | u salaa Tuomaaatian | ~ 4 | (\$39,971.58) |
| | | | | Account 2002 - | | | voice Transaction | | |
| | | | Fund 240 - | Federal Aid M | latching Totals | In | voice Transaction | IS 4 | (\$39,971.58) |
| Fund 250 - Township Roads - Motor Fuel T Account 2002 - Due To | 「ax | | | | | | | | |
| 2275 - EAGLE CREEK QUARRIES | 3937 | TWP MFT - 21-01000-00 GM Road Rock - Rebuild | - | # 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (27,456.90) |
| 2275 - EAGLE CREEK QUARRIES | 3902 | TWP MFT - 21-11000-00 | - Paid by Check # | # 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (27,904.17) |
| 2608 - ILLOWA CULVERT & SUPPLY CO. | 35257 | GM Road Rock - Rebuild TWP MFT - 20-25000-00 | | # 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (1,680.00) |
| | | GM Culvert Pipe - Rebuild | | | | | | | (1,000110) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28599 | TWP MFT - 21-25000-00 | , | # 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (696.00) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28566 | GM Hot Mix Patching - TWP MFT - 21-16000-00 | - | # 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (14,479.90) |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2106a | GM Road Rock - Rebuild TWP MFT - 21-21000-00 | - Paid by Check # | # 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (97,970.80) |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2106b | GM Town Hall/Silver TWP MFT - 21-21000-00 | - | # 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (66,500.00) |
| 1963 - SICALCO, LTD. | 72216 | GM Town Hall/Silver TWP MFT - 21-12000-00 GM Calcium Chloride - | 107198 - Paid by Check # 107202 | # 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (4,011.72) |

08/09/2021 Finance Committee Page 6 of 15





| Vendor | Invoice No. | Invoice Description | Status Invoice [| Date Due Date | G/L Date F | Received Date | Payment Date | Invoice Amount |
|---|-------------|---|--|----------------------------|------------|------------------|--------------|----------------|
| 1963 - SICALCO, LTD. | 72211 | | Paid by Check # 07/01/20 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (12,942.14) |
| 5614 - BOCKER EXCAVATING, INC | BR217 | | 107201 Paid by Check # 07/15/20 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (11,500.00) |
| 4702 - BUFFALO TOWNSHIP | BU217 | | 107308 Paid by Check # 07/15/20 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (13,701.60) |
| 3392 - CORDRAY BROS. INC. | 070621501 | | Paid by Check # 07/15/20 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (9,879.06) |
| 2275 - EAGLE CREEK QUARRIES | 3940 | | Paid by Check # 07/15/20 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (19,588.01) |
| 2275 - EAGLE CREEK QUARRIES | 3922 | | Paid by Check # 07/15/20 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (45,155.83) |
| 4600 - EAGLE POINT TOWNSHIP | EP217 | | Paid by Check # 07/15/20 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (7,970.29) |
| 1963 - SICALCO, LTD. | 72236 | | Paid by Check # 07/15/20 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (12,636.11) |
| 1963 - SICALCO, LTD. | 72237 | | 107314 Paid by Check # 07/15/20 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (4,017.78) |
| 1963 - SICALCO, LTD. | 72239 | | 107315 Paid by Check # 07/15/20 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (13,336.04) |
| 1963 - SICALCO, LTD. | 72276 | | 107316 Paid by Check # 07/15/20 | 07/15/2021 | 07/14/2021 | | 07/14/2021 | (3,648.12) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28620 | | 107317 Paid by Check # 07/29/20 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (2,228.20) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28691 | | 107379 Paid by Check # 07/29/20 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (2,898.48) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28633 | | 107383 Paid by Check # 07/29/20 107380 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (2,430.50) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28681 | | Paid by Check # 07/29/20 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (419.64) |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28659 | | Paid by Check # 07/29/20 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (1,822.00) |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2107a | GM Hot Mix Patching - TWP MFT-21-06000-01- GM Deer Creek Sub- | Paid by Check # 07/29/20 107378 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (60,735.28) |
| 1964 - ROCK ROAD COMPANIES, INC. | 309979 | | Paid by Check # 07/29/20 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (3,163.93) |
| | | GW FIOT WIX FATCHING - | | 102 - Due To Totals | Invoi | ice Transactions | 26 | (\$468,772.50) |
| | | Fund 25 | 0 - Township Roads - Mo | tor Fuel Tax Totals | Invoi | ice Transactions | 26 | (\$468,772.50) |
| Fund 270 - GIS Committee Fund Account 2002 - Due To | | | | | | | | |
| 2250 - CLIFFORD-WALD | IN00126874 | Plotter / Scanner -Ink | Paid by Check # 07/14/20 107272 | 07/14/2021 | 07/14/2021 | | 07/14/2021 | (976.36) |

08/09/2021 Finance Committee Page 7 of 15





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|----------------------|---|---------------------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| 1500 - OGLE COUNTY HIGHWAY DEPARTMENT | June 2021 | Hosting 3 GIS tablets on Highway Verizon Wireless | | # 07/14/2021 | 07/14/2021 | 07/14/2021 | | 07/14/2021 | (108.03) |
| | | 3 | | Account 2002 - | Due To Totals | In | voice Transaction | ıs 2 | (\$1,084.39) |
| | | | Fund 270 - | - GIS Committ | ee Fund Totals | In | voice Transaction | is 2 | (\$1,084.39) |
| Fund 300 - Insurance - Hospital & Medica Account 2002 - Due To | ı | | | | | | | | |
| 4218 - UNITED STATES TREASURY | 720/2ND QTR- 2021 | Form 720 Quarterly Federal Excise Tax | Paid by Check 7 | # 07/07/2021 | 07/07/2021 | 07/07/2021 | | 07/07/2021 | (1,008.38) |
| 3463 - GROUP ADMINISTRATORS, LTD. | August 2021 | Group Insurance Administration Fee | Paid by Check 7 | # 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (37,044.05) |
| 4892 - HOLMES, MURPHY & ASSOCIATES, LLC | C 602006 | Insurance Advisor InsG Consulting Service | Paid by Check 7 | # 07/29/2021 | 07/29/2021 | 07/29/2021 | | 07/29/2021 | (2,850.00) |
| | | consuming convice | | Account 2002 - | Due To Totals | In | voice Transaction | is 3 | (\$40,902.43) |
| | | Fund | 300 - Insuranc | e - Hospital & | Medical Totals | In | voice Transaction | is 3 | (\$40,902.43) |
| Fund 310 - Insurance Premium Levy Account 2002 - Due To | | | | | | | | | |
| 1256 - TALX UC EXPRESS | 2050255753 | Quarterly Unemployment Claims Management | Paid by Check 7 | # 07/07/2021 | 07/07/2021 | 07/07/2021 | | 07/07/2021 | (76.40) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | is 1 | (\$76.40) |
| | | | Fund 310 - Ins | surance Premi | Im Levy Totals | In | voice Transaction | is 1 | (\$76.40) |
| Fund 350 - County Ordinance Account 2002 - Due To | | | | | | | | | |
| 5216 - NICOLE E. OKERBLAD | June 2021 | Interpreting Services | Paid by Check 7 | # 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (3,800.00) |
| 1728 - THOMSON REUTERS - WEST | 844684619 | West Library Plan Charges Acct: | Paid by Check 7 107322 | # 07/14/2021 | 07/14/2021 | 07/14/2021 | | 07/14/2021 | (1,723.56) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | is 2 | (\$5,523.56) |
| | | | Fund 35 | 50 - County Or | dinance Totals | In | voice Transaction | ıs 2 | (\$5,523.56) |
| Fund 370 - Law Library Account 2002 - Due To | | | | | | | | | |
| 1728 - THOMSON REUTERS - WEST | 844602244 | WestLaw Proflex Plan Monthly Charges - Acct: | Paid by Check 7 | # 07/14/2021 | 07/14/2021 | 07/14/2021 | | 07/14/2021 | (1,891.63) |
| 1728 - THOMSON REUTERS - WEST | 844623177 | West Information Charges Acct# | Paid by Check 7 | # 07/14/2021 | 07/14/2021 | 07/14/2021 | | 07/14/2021 | (288.40) |
| 1728 - THOMSON REUTERS - WEST | July 2021 | Illinois Compiled State Bar 2020 | Paid by Check 7 107352 | # 07/21/2021 | 07/21/2021 | 07/21/2021 | | 07/21/2021 | (1,157.72) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | is 3 | (\$3,337.75) |
| | | | F | und 370 - Law | Library Totals | In | voice Transaction | is 3 | (\$3,337.75) |

Fund 400 - Public Health

08/09/2021 Finance Committee Page 8 of 15





| Vendor | Invoice No. | Invoice Description | Status I | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|--------------------|--|---------------------------------|---------------------|----------------------|------------|--------------------|--------------|----------------|
| Account 2002 - Due To | | | | | | | | | |
| 4997 - KYLE AUMAN | 7.1.21 | Cell Phone | Paid by Check # (| 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (25.00) |
| 4957 - AMY BARDELL | 7.1.21 | Reimbursement Cell Phone Reimbursement | 107186 Paid by Check # (107187 | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (25.00) |
| 5125 - CHELSEA BIRD | 7.1.21 | Cell Phone Reimbursement | Paid by Check # (| 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (25.00) |
| 5182 - ASHLY GLENN | 7.1.21 | Cell Phone Reimbursement | Paid by Check # (| 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (25.00) |
| 1538 - PETTY CASH | 7.1.21 | Petty Cash Reimbursement | Paid by Check # (107192 | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (17.36) |
| 5395 - CHERIE RUCKER | 7.1.21 | Cell Phone Reimbursement | Paid by Check # (107193 | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (25.00) |
| 4740 - SYNDEO NETWORKS, INC. | 7.1.21 | County Phone | Paid by Check # (107194 | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (136.65) |
| 5600 - AMAZON CAPITAL SERVICES | 19WK-FGNY- 1TVQ | Credit Card Purchases | Paid by Check # (107337 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (234.18) |
| 3991 - CARD SERVICE CENTER | 0072.7.20.21 | Credit Card | Paid by Check # (107338 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (1,900.70) |
| 3105 - CONSERV FS INC. | 7.20.21 | Fuel | Paid by Check # (107339 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (561.46) |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 73001295 | Copier Lease | Paid by Check # (107340 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (340.00) |
| 4866 - McKESSON MEDICAL-SURGICAL INC. | 8811365 | Imms Supplies | Paid by Check # (107341 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (742.13) |
| 5553 - OFFICE ALLY, INC | JF43470-IN | Processing Medical claims | s Paid by Check # (107343 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (35.00) |
| 3801 - PDC LABORATORIES, INC. | 19470266 | Water Testing | Paid by Check # (107344 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (135.00) |
| 3801 - PDC LABORATORIES, INC. | 19470528 | Water Testing | Paid by Check # (107344 | | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (452.30) |
| 1109 - STERICYCLE, INC. | 4010242009 | Rochelle Medical Waste | Paid by Check # (107345 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (196.87) |
| 1265 - VERIZON | 9883459190 | Hot Spots | Paid by Check # (107346 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (114.16) |
| | | | Ac | count 2002 - | Due To Totals | In | voice Transaction: | s 17 | (\$4,990.81) |
| | | | Fund | 400 - Public | Health Totals | In | voice Transactions | s 17 | (\$4,990.81) |
| Fund 410 - TB Fund Account 2002 - Due To | | | | | | | | | |
| 5078 - CHUCK CANTRELL | 7.1.21 | Cell Phone Reimbursement | Paid by Check # (107189 | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (25.00) |
| 5569 - CHRISTOPHER SOLORZANO | 7.1.21 | Cell Phone Reimbursement | Paid by Check # (107190 | 07/01/2021 | 07/01/2021 | 07/02/2021 | | 07/02/2021 | (25.00) |

08/09/2021 Finance Committee Page 9 of 15





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---------------------|---------------------------------------|------------------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| 5600 - AMAZON CAPITAL SERVICES | 19WK-FGNY- 1TVQ | Credit Card Purchases | Paid by Check # 107337 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (113.47) |
| 3991 - CARD SERVICE CENTER | 0072.7.20.21 | Credit Card | Paid by Check # 107338 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (362.62) |
| 1452 - MOTOROLA | 5098220200630 | IDPH User Fee Subscriptions | Paid by Check # 107342 | 07/20/2021 | 07/20/2021 | 07/21/2021 | | 07/21/2021 | (300.00) |
| | | , | P | Account 2002 - | Due To Totals | In | voice Transaction | s 5 | (\$826.09) |
| | | | | Fund 410 - | TB Fund Totals | In | voice Transaction | s 5 | (\$826.09) |
| Fund 430 - Solid Waste Account 2002 - Due To | | | | | | | | | |
| 1846 - BUSINESS CARD | SR-3237 05282021 | BOA Business Card - SR | Paid by Check # 107257 | 07/02/2021 | 07/22/2021 | 07/14/2021 | 07/02/2021 | 07/14/2021 | (72.14) |
| 3105 - CONSERV FS INC. | Conserv Jun2Jul2 | Fuel for truck | Paid by Check # 107258 | 07/02/2021 | 07/12/2021 | 07/14/2021 | 07/02/2021 | 07/14/2021 | (45.12) |
| 4936 - DYNAMIC LIFECYCLE INNOVATIONS, INC. | I-61268 | Electronic Recycling Cost | | 07/12/2021 | 07/12/2021 | 07/14/2021 | 07/12/2021 | 07/14/2021 | (882.37) |
| 1246 - FISCHER'S | 0732968-001 | Office Supplies | Paid by Check # 107260 | 07/12/2021 | 07/12/2021 | 07/14/2021 | 06/28/2021 | 07/14/2021 | (47.02) |
| 5591 - KLEIN, THORPE AND JENKINS, LTD. | 218940 | Legal Services | Paid by Check # 107261 | 07/01/2021 | 07/12/2021 | 07/14/2021 | 07/06/2021 | 07/14/2021 | (1,751.20) |
| 2191 - SWANA | 2022-19683 | Annual Membership Renewal | Paid by Check # 107262 | 07/12/2021 | 07/12/2021 | 07/14/2021 | 07/09/2021 | 07/14/2021 | (223.00) |
| 4740 - SYNDEO NETWORKS, INC. | Syndeo June 2021 | Phone bill | Paid by Check # 107263 | 07/12/2021 | 07/12/2021 | 07/14/2021 | 07/09/2021 | 07/14/2021 | (37.50) |
| 1909 - UNITED WAY OR ROCK RIVER VALLEY | 07072021 | Donation | Paid by Check # 107264 | 07/07/2021 | 07/12/2021 | 07/14/2021 | 07/07/2021 | 07/14/2021 | (620.00) |
| 1265 - VERIZON | 9882379547 | Cell Phone Bill | Paid by Check # 107265 | 07/12/2021 | 07/12/2021 | 07/14/2021 | 06/28/2021 | 07/14/2021 | (68.72) |
| 2929 - VILLAGE OF FORRESTON | 62121 | Clean Up Days Grant | Paid by Check # 107266 | 07/12/2021 | 07/12/2021 | 07/14/2021 | 06/21/2021 | 07/14/2021 | (2,000.00) |
| 2192 - VILLAGE OF STILLMAN VALLEY | 70121 | Clean Up Days Grant | Paid by Check # 107267 | 07/12/2021 | 07/12/2021 | 07/14/2021 | 07/01/2021 | 07/14/2021 | (1,932.47) |
| | | | F | Account 2002 - | Due To Totals | In | voice Transaction | s 11 | (\$7,679.54) |
| | | | Fu | und 430 - Soli | d Waste Totals | In | voice Transaction | s 11 | (\$7,679.54) |
| Fund 480 - Senior Social Services Account 2002 - Due To | | | | | | | | | |
| 2159 - BYRON AREA SENIORS | 2021-00002169 | OGLE COUNTY SENIOR SOCIAL SERVICES | Paid by Check # 107231 | 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (1,050.00) |
| 2161 - CATHOLIC CHARITIES, ROCKFORD | 2021-00002170 | OGLE COUNTY SENIOR SOCIAL SERVICES | Paid by Check # 107232 | 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (1,500.00) |
| 2162 - FORRESTON SENIOR FRIENDSHIP CLUB | 2021-00002171 | OGLE COUNTY SENIOR SOCIAL SERVICES | Paid by Check # 107233 | 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (375.00) |

08/09/2021 Finance Committee Page 10 of 15





| Vendor | Invoice No. | Invoice Description | Status I | nvoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|---------------|---|-----------------------------|---------------------|----------------------|------------|-------------------|--------------|----------------|
| 2163 - HUB CITY SENIOR CITIZENS | 2021-00002172 | OGLE COUNTY SENIOR SOCIAL SERVICES | Paid by Check # 0 | 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (27,500.00) |
| 2164 - LIFESCAPE COMMUNITY SERVICES, INC. | 2021-00002173 | OGLE COUNTY SENIOR SOCIAL SERVICES | Paid by Check # 0 107235 | 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (25,750.00) |
| 2165 - MT MORRIS SENIOR CITIZEN'S COUNCIL | 2021-00002175 | OGLE COUNTY SENIOR SOCIAL SERVICES | Paid by Check # 0 107236 | 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (20,600.00) |
| 4835 - PEGASUS SPECIAL RIDERS | 2021-00002176 | OGLE COUNTY SENIOR SOCIAL SERVICES | Paid by Check # 0 107237 | 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (750.00) |
| 2168 - POLO AREA SENIOR SERVICES | 2021-00002177 | OGLE COUNTY SENIOR SOCIAL SERVICES | Paid by Check # 0 107238 | 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (18,000.00) |
| 2167 - ROCK RIVER CENTER, INC. | 2021-00002178 | OGLE COUNTY SENIOR SOCIAL SERVICES | Paid by Check # 0 107239 | 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (36,000.00) |
| 5321 - SHINING STAR | 2021-00002179 | OGLE COUNTY SENIOR SOCIAL SERVICES | Paid by Check # 0 107240 | 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (2,500.00) |
| | | | | count 2002 - | Due To Totals | Inv | voice Transaction | s 10 | (\$134,025.00) |
| | | | Fund 480 - Se i | nior Social S | Services Totals | Inv | voice Transaction | s 10 | (\$134,025.00) |
| Fund 500 - Recorder's Automation Account 2002 - Due To | | | | | | | | | |
| 1177 - CULLIGAN | 2021-00002083 | WATER BILL - CC PORTION | Paid by Check # 0 | 06/30/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (20.25) |
| 1220 - DYNAMIC HORIZONS COMPUTER SERVICES | 22247 | COMPUTER SERVER WORK | Paid by Check # 0 | 06/22/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (150.00) |
| 3585 - FIDLAR TECHNOLOGY | 0227777-IN | LAREDO USAGE | Paid by Check # 0 | 06/15/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (1,570.93) |
| 3585 - FIDLAR TECHNOLOGY | 0882737-IN | BASTION - AVID HOSTING SERVICE | Paid by Check # 0 107183 | 06/16/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (1,210.00) |
| 1246 - FISCHER'S | 0733088-001 | COPY COUNTS - CC | Paid by Check # 0 | 06/21/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (87.59) |
| 3585 - FIDLAR TECHNOLOGY | 0702483-IN | AVID LIFE CYCLE SERVICE | Paid by Check # 0 107242 | 06/30/2021 | 07/09/2021 | 07/14/2021 | | 07/14/2021 | (1,885.70) |
| 3585 - FIDLAR TECHNOLOGY | 0885513-IN | CONDOR INDEXING SERVICES | Paid by Check # 0 107242 | 06/30/2021 | 07/09/2021 | 07/14/2021 | | 07/14/2021 | (9,858.00) |
| 1246 - FISCHER'S | 0733375-001 | OFFICE SUPPLIES | Paid by Check # 0 | 07/07/2021 | 07/09/2021 | 07/14/2021 | | 07/14/2021 | (239.80) |
| 3585 - FIDLAR TECHNOLOGY | 028001-IN | LAREDO USAGE | Paid by Check # 0 | 07/16/2021 | 07/19/2021 | 07/20/2021 | | 07/20/2021 | (1,616.43) |
| 1246 - FISCHER'S | 0733542-001 | OFFICE SUPPLIES | Paid by Check # 0 107334 | 07/19/2021 | 07/19/2021 | 07/20/2021 | | 07/20/2021 | (79.99) |
| 1728 - THOMSON REUTERS - WEST | 844691007 | IL COMPILED STAT STAE BAR - 2020 EDITION | | 07/04/2021 | 07/19/2021 | 07/20/2021 | | 07/20/2021 | (289.44) |
| 3585 - FIDLAR TECHNOLOGY | 0702450-IN | AVID LIFE CYCLE SERVICE | Paid by Check # 0 107357 | 05/31/2021 | 07/26/2021 | 07/28/2021 | | 07/28/2021 | (1,851.05) |

08/09/2021 Finance Committee Page 11 of 15





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|----------------|--|------------------------|-------------------------|----------------------|------------|-------------------|--------------|----------------|
| 1246 - FISCHER'S | 0733634-001 | COPY COUNTS - CC | Paid by Check # 107358 | 07/20/2021 | 07/26/2021 | 07/28/2021 | | 07/28/2021 | (36.15) |
| 1246 - FISCHER'S | 0733637-001 | COPY COUNTS - RECORDER'S OFFICE | Paid by Check # 107358 | 07/20/2021 | 07/26/2021 | 07/28/2021 | | 07/28/2021 | (18.70) |
| 1246 - FISCHER'S | 0733613-001 | OFFICE SUPPLIES | Paid by Check # 107358 | 07/21/2021 | 07/26/2021 | 07/28/2021 | | 07/28/2021 | (51.63) |
| | | | | Account 2002 - | Due To Totals | Inv | voice Transaction | s 15 | (\$18,965.66) |
| | | | Fund 500 - R | ecorder's Auto | mation Totals | Inv | voice Transaction | s 15 | (\$18,965.66) |
| Fund 510 - GIS Fee Fund Account 2002 - Due To | | | | | | | | | |
| 3544 - CAPITAL ONE BANK | June 2021 Stmt | 5.19.21 ESRI - ArcGIS Community Analyst Term | Paid by Check # | 07/14/2021 | 07/14/2021 | 07/14/2021 | | 07/14/2021 | (100.00) |
| 2153 - OGLE COUNTY GIS COMMITTEE | July 2021 | Recording Fees | Paid by Check # 107271 | 07/14/2021 | 07/14/2021 | 07/14/2021 | | 07/14/2021 | (17,863.39) |
| | | | | Account 2002 - | Due To Totals | Inv | voice Transaction | s 2 | (\$17,963.39) |
| | | | Fun | d 510 - GIS F e | ee Fund Totals | Inv | voice Transaction | s 2 | (\$17,963.39) |
| Fund 530 - Vital Records | | | | | | | | | |
| Account 2002 - Due To 2641 - SUSAN MESSER | 2021-00002129 | LOCAL REGISTRAR FILING FEES | Paid by Check # 107218 | 07/06/2021 | 07/06/2021 | 07/07/2021 | | 07/07/2021 | (39.00) |
| 2641 - SUSAN MESSER | 2021-00002334 | DEPUTY REGISTRAR FILING FEES | Paid by Check # 107336 | 07/13/2021 | 07/20/2021 | 07/20/2021 | | 07/20/2021 | (483.00) |
| | | TILINGTELS | | Account 2002 - | Due To Totals | Inv | voice Transaction | s 2 | (\$522.00) |
| | | | Fur | nd 530 - Vital F | Records Totals | Inv | voice Transaction | s 2 | (\$522.00) |
| Fund 550 - Document Storage Fee Fund Account 2002 - Due To | | | | | | | | | |
| 1046 - ACCURATE BUSINESS CONTROLS | 71385 | FORMS | Paid by Check # 107220 | 07/07/2021 | 07/07/2021 | 07/07/2021 | | 07/07/2021 | (486.23) |
| | | | | Account 2002 - | Due To Totals | Inv | voice Transaction | s 1 | (\$486.23) |
| | | Fur | nd 550 - Docum | ent Storage Fe | ee Fund Totals | Inv | voice Transaction | s 1 | (\$486.23) |
| Fund 554 - Circuit Clerk Ops & Admin Account 2002 - Due To | | | | | | | | | |
| 4552 - IACC | 1153 | IACC Fall Conference Registration | Paid by Check # 107274 | 07/14/2021 | 07/14/2021 | 07/14/2021 | | 07/14/2021 | (175.00) |
| 1972 - U.S. POSTAL SERVICE | 2021-00002333 | Mailing Jury | Paid by Check # | 07/20/2021 | 07/20/2021 | 07/20/2021 | | 07/20/2021 | (180.00) |
| 4479 - HINCKLEY SPRINGS | 9667201 070921 | Questionnaire Post Cards Circuit Clerk Water Bill | Paid by Check # | 07/28/2021 | 07/28/2021 | 07/28/2021 | | 07/28/2021 | (157.60) |
| | | Acct#46890019667201 | 107359 | Account 2002 - | Due To Totals | Inv | voice Transaction | s 3 | (\$512.60) |

08/09/2021 Finance Committee Page 12 of 15





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|----------------------|------------------------|-------------------------------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| | | | Fund 554 - Circ u | uit Clerk Ops 8 | Admin Totals | In | voice Transaction | s 3 | (\$512.60) |
| Fund 570 - Probation Services Account 2002 - Due To | | | | | | | | | |
| 3651 - BRIGETTE A. BECKMAN | 2021-00002149 | Mileage April - June | Paid by Check # | ¢ 07/07/2021 | 07/07/2021 | 07/08/2021 | | 07/08/2021 | (33.60) |
| 3105 - CONSERV FS INC. | 2021-00002150 | Conserv Probation June | Paid by Check # | ¢ 07/07/2021 | 07/07/2021 | 07/08/2021 | | 07/08/2021 | (198.81) |
| 5146 - DENISE DAVILO | 2021-00002151 | Mileage | 107224 Paid by Check # | £ 07/07/2021 | 07/07/2021 | 07/08/2021 | | 07/08/2021 | (8.40) |
| 1573 - REDWOOD TOXICOLOGY | 215720216 | Drug Testing June | 107225 Paid by Check # | £ 07/07/2021 | 07/07/2021 | 07/08/2021 | | 07/08/2021 | (111.12) |
| LABORATORY, INC. 5074 - SOLUTION SPECIALTIES, INC. | 19534-42141- 1008 | Software Support | 107226 Paid by Check # 107227 | ¢ 07/07/2021 | 07/07/2021 | 07/08/2021 | | 07/08/2021 | (46.23) |
| 5343 - STACY NOBLE | 2021-00002152 | Mileage June | Paid by Check # | ¢ 07/07/2021 | 07/07/2021 | 07/08/2021 | | 07/08/2021 | (67.20) |
| 5002 - VISA | 2021-00002153 | 1039 June | 107228 Paid by Check # | ¢ 07/07/2021 | 07/07/2021 | 07/08/2021 | | 07/08/2021 | (1,362.63) |
| 4479 - HINCKLEY SPRINGS | 17120746071021 | OFFICE WATER | 107229 Paid by Check # | ¢ 07/19/2021 | 07/19/2021 | 07/28/2021 | | 07/28/2021 | (129.94) |
| 5538 - SCRAM SYSTEMS OF ILLINOIS | 13 | GPS-JUNE | 107353 Paid by Check # 107354 | ¢ 07/19/2021 | 07/19/2021 | 07/28/2021 | | 07/28/2021 | (592.00) |
| 1639 - SINNISSIPPI CENTERS INC. | 0621 Drug Court | OCP-DC JUNE | Paid by Check # 107355 | # 07/19/2021 | 07/19/2021 | 07/28/2021 | | 07/28/2021 | (510.00) |
| 1265 - VERIZON | 2021-00002344 | Probation July 2021 | Paid by Check # 107356 | £ 07/19/2021 | 07/19/2021 | 07/28/2021 | | 07/28/2021 | (687.24) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 11 | (\$3,747.17) |
| | | | Fund 57 (| 0 - Probation S | Services Totals | In | voice Transaction | s 11 | (\$3,747.17) |
| Fund 571 - Drug Court Account 2002 - Due To | | | | | | | | | |
| 5002 - VISA | 2021-00002154 | 1039 June | Paid by Check # | £ 07/08/2021 | 07/08/2021 | 07/08/2021 | | 07/08/2021 | (1,000.00) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 1 | (\$1,000.00) |
| | | | F | Fund 571 - Dru | g Court Totals | In | voice Transaction | s 1 | (\$1,000.00) |
| Fund 625 - DUI Equipment Account 2002 - Due To | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 07/2021DUI | Acct # 0098; DUI Fund | Paid by Check # 107349 | £ 07/21/2021 | 07/21/2021 | 07/21/2021 | | 07/21/2021 | (286.57) |
| 3514 - INTOXIMETERS | 683785 | Customer # C000ILOGL2 | | ¢ 07/21/2021 | 07/21/2021 | 07/21/2021 | | 07/21/2021 | (479.00) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 2 | (\$765.57) |

08/09/2021 Finance Committee Page 13 of 15





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-----------------|--|-------------------------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| | | | Fund | 625 - DUI Equ | iipment Totals | In | voice Transaction | s 2 | (\$765.57) |
| Fund 632 - Sex Offender Registration | | | | | | | | | |
| Account 2002 - Due To 4645 - ILLINOIS ATTORNEY GENERAL | 2021-00002084 | 30% OF RECEIVED FEES | Paid by Check 7 | # 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (174.00) |
| 3192 - ILLINOIS STATE POLICE | 2021-00002085 | 30% OF RECEIVED FEES | Paid by Check 7 | # 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (174.00) |
| 2319 - OFFICE OF THE ILLINOIS STATE TREASURER | 2021-00002086 | 5% OF RECEIVED FEES | 107179 Paid by Check 7 107180 | # 07/01/2021 | 07/01/2021 | 07/01/2021 | | 07/01/2021 | (29.00) |
| THE TOOKEN | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 3 | (\$377.00) |
| | | I | und 632 - Sex | Offender Regis | stration Totals | In | voice Transaction | s 3 | (\$377.00) |
| Fund 634 - Administrative Tow Fund Account 2002 - Due To | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | 07/21TOW | Acct # 0098; Tow Fund | Paid by Check 7 | # 07/21/2021 | 07/21/2021 | 07/21/2021 | | 07/21/2021 | (1,374.03) |
| 4434 - THOMAS DODGE-CHRYSLER-JEEP OF HIGHLAND, INC. | 6857 | 2021 Dodge Charger | Paid by Check 7 | # 07/21/2021 | 07/21/2021 | 07/21/2021 | | 07/21/2021 | (27,252.00) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 2 | (\$28,626.03) |
| | | | Fund 634 - Adı | ministrative To | w Fund Totals | In | voice Transaction | s 2 | (\$28,626.03) |
| Fund 635 - Drug Traffic Prevention | | | | | | | | | |
| Account 2002 - Due To 3991 - CARD SERVICE CENTER | 07/2021DRUG | Acct # 0098; Drug Fund | Paid by Check 7 | # 07/21/2021 | 07/21/2021 | 07/21/2021 | | 07/21/2021 | (138.47) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 1 | (\$138.47) |
| | | | Fund 635 - D | rug Traffic Pre | vention Totals | In | voice Transaction | s 1 | (\$138.47) |
| Fund 640 - 911 Emergency Account 2002 - Due To | | | | | | | | | |
| 1206 - BARBECK | 80001733 | OGLE COUNTY 911 | Paid by Check 7 | # 07/15/2021 | 07/15/2021 | 07/15/2021 | | 07/15/2021 | (3,816.00) |
| 1156 - COMED | 1283010070 July | OGLE COUNTY 911 - Tower Electric | Paid by Check 7 | # 07/15/2021 | 07/15/2021 | 07/15/2021 | | 07/15/2021 | (851.40) |
| 5046 - DE LAGE LANDEN FINANCIAL | 002149 | OGLE COUNTY 911 EMG | Paid by Check 7 | # 07/15/2021 | 07/15/2021 | 07/15/2021 | | 07/15/2021 | (81.90) |
| SERVICES, INC. 3202 - ILLINOIS DEPARTMENT OF PUBLIC HEALTH | July 2021 | Monthly Printer Lease OGLE COUNTY 911 | 107326 Paid by Check 7 107327 | # 07/15/2021 | 07/15/2021 | 07/15/2021 | | 07/15/2021 | (30.00) |
| 1945 - LR Communications | July 01 2021 | OGLE COUNTY 911 - 99930047488 | Paid by Check 7 | # 07/15/2021 | 07/15/2021 | 07/15/2021 | | 07/15/2021 | (750.00) |
| 2359 - POWERPHONE, INC. | 73124 | OGLE COUNTY 911 | Paid by Check 7 | # 07/15/2021 | 07/15/2021 | 07/15/2021 | | 07/15/2021 | (329.00) |

08/09/2021 Finance Committee Page 14 of 15



Fund Payments G/L Date Range 07/01/21 - 07/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|----------------|---|------------------------|----------------------|-----------------------|------------|-------------------|--------------|------------------|
| 2359 - POWERPHONE, INC. | 72940 | OGLE COUNTY 911 | Paid by Check # 107329 | 07/15/2021 | 07/15/2021 | 07/15/2021 | | 07/15/2021 | (1,458.00) |
| 1265 - VERIZON | 9882201394 | OGLE COUNTY 911 - ACCT# 580295355- | Paid by Check # 107330 | 07/15/2021 | 07/15/2021 | 07/15/2021 | | 07/15/2021 | (389.99) |
| 4770 - VOIANCE LANGUAGE SERVICES, LLC. | 1346960 | OGLE COUNTY 911 - Translation Services | Paid by Check # 107331 | 07/15/2021 | 07/15/2021 | 07/15/2021 | | 07/15/2021 | (71.82) |
| | | | А | ccount 2002 - | Due To Totals | In | voice Transaction | ıs 9 | (\$7,778.11) |
| | | | Fund (| 540 - 911 Em | ergency Totals | In | voice Transaction | ıs 9 | (\$7,778.11) |
| Fund 725 - Coroner's Fee Fund Account 2002 - Due To | | | | | | | | | |
| 1246 - FISCHER'S | June 2021 Stmt | Coroner's Fee Fund - Office Supplies | Paid by Check # 107268 | 07/14/2021 | 07/14/2021 | 07/14/2021 | | 07/14/2021 | (33.62) |
| 1538 - PETTY CASH | July 2021 | Coroner's Fee Fund - Petty Cash - July 12, | Paid by Check # 107269 | 07/14/2021 | 07/14/2021 | 07/14/2021 | | 07/14/2021 | (106.00) |
| | | , , , | Д | ccount 2002 - | Due To Totals | In | voice Transaction | is 2 | (\$139.62) |
| | | | Fund 725 | - Coroner's F | ee Fund Totals | In | voice Transaction | is 2 | (\$139.62) |
| | | | | | Grand Totals | In | voice Transaction | s 239 | (\$1,274,088.42) |

08/09/2021 Finance Committee Page 15 of 15



Division

Carrier Policy number

Group Administrators, Ltd.

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Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2019 to 07/31/2021 Paid 08/01/2020 to 07/31/2021

* * * * S U M M A R Y * * *

341 NATIONWIDE (THRU ACCURISK)

24/12

Policy period

08/01/2020

07/31/2021

Attachment point

\$3,929,426.00

Claim types

MED DRU

| Aggregate period | Monthly Aggregate | Claims inside of Aggregate | Claims outside of Aggregate | Other claims Aggregate | Specific Amount | Net claims subject to Aggregate | YTD Aggregate | YTD claims subject to Aggregate | YTD Summary | Loss Ratio |
|------------------|----------------------|----------------------------|--------------------------------|---------------------------|--------------------|---------------------------------------|----------------|---------------------------------------|----------------|---------------|
| Aug-20 | \$327,114.51 | \$278,564.18 | \$0.00 | \$0.00 | \$0.00 | \$278,564.18 | \$327,114.51 | \$278,564.18 | \$48,550.33 | 0.85 |
| Sep-20 | \$324,192.12 | \$160,343.76 | \$0.00 | \$0.00 | (\$548.87) | \$160,892.63 | \$651,306.63 | \$439,456.81 | \$211,849.82 | 0.67 |
| Oct-20 | \$324,828.57 | \$412,425.42 | \$0.00 | \$0.00 | \$23,777.80 | \$388,647.62 | \$976,135.20 | \$828,104.43 | \$148,030.77 | 0.85 |
| Nov-20 | \$326,776.83 | \$445,644.31 | \$0.00 | \$0.00 | \$166,912.03 | \$278,732.28 | \$1,302,912.03 | \$1,106,836.71 | \$196,075.32 | 0.85 |
| Dec-20 | \$327,750.96 | \$168,194.72 | \$0.00 | \$0.00 | \$8,266.33 | \$159,928.39 | \$1,630,662.99 | \$1,266,765.10 | \$363,897.89 | 0.78 |
| Jan-21 | \$334,868.64 | \$170,594.18 | \$0.00 | \$0.00 | \$387.00 | \$170,207.18 | \$1,965,531.63 | \$1,436,972.28 | \$528,559.35 | 0.73 |
| Feb-21 | \$336,479.22 | \$164,705.26 | \$0.00 | \$0.00 | \$1,075.20 | \$163,630.06 | \$2,302,010.85 | \$1,600,602.34 | \$701,408.51 | 0.70 |
| Mar-21 | \$336,479.22 | \$163,804.47 | \$0.00 | \$0.00 | \$9,332.86 | \$154,471.61 | \$2,638,490.07 | \$1,755,073.95 | \$883,416.12 | 0.67 |
| Apr-21 | \$340,038.06 | \$216,497.00 | \$0.00 | \$0.00 | \$6,072.20 | \$210,424.80 | \$2,978,528.13 | \$1,965,498.75 | \$1,013,029.38 | 0.66 |
| May-21 | \$333,894.51 | \$163,345.71 | \$0.00 | \$0.00 | \$15,362.80 | \$147,982.91 | \$3,312,422.64 | \$2,113,481.66 | \$1,198,940.98 | 0.64 |
| Jun-21 | \$329,699.22 | \$131,435.98 | \$0.00 | \$0.00 | \$724.93 | \$130,711.05 | \$3,642,121.86 | \$2,244,192.71 | \$1,397,929.15 | 0.62 |
| Jul-21 | \$322,919.22 | \$378,851.31 | \$0.00 | \$0.00 | \$146,060.69 | \$232,790.62 | \$3,965,041.08 | \$2,476,983.33 | \$1,488,057.75 | 0.62 |
| | \$3,965,041.08 | \$2,854,406.30 | \$0.00 | \$0.00 | \$377,422.97 | \$2,476,983.33 | | | | |



Group Administrators, Ltd.

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Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2019 to 07/31/2021 Paid 08/01/2020 to 07/31/2021

| August 2020 | | | | August 2020 | | |
|----------------------------|-----------|------------|--------------|----------------|--------------|----------------|
| Coverage | Employees | Factor | Total | Claim type | Paid | YTD |
| "MED 10 EMPLOYEE ONLY" | 97 | \$974.13 | \$94,490.61 | "Medical" | \$229,890.02 | \$229,890.02 |
| "MED 20 EMPLOYEE & SPOUSE" | 24 | \$2,584.71 | \$62,033.04 | "Dental" | \$11,329.14 | \$11,329.14 |
| "MED 40 EMPLOYEE & FAMILY" | 53 | \$2,584.71 | \$136,989.63 | "Drugs" | \$47,854.89 | \$47,854.89 |
| "MED 30 EMP & CHILD(REN)" | 13 | \$2,584.71 | \$33,601.23 | | \$289,074.05 | \$289,074.05 |
| | 187 | | \$327,114.51 | G 4 1 2020 | | |
| September 2020 | | | | September 2020 | | |
| September 2020 | | | | Claim type | Paid | YTD |
| Coverage | Employees | Factor | Total | "Medical" | \$117,905.14 | \$347,795.16 |
| "MED 10 EMPLOYEE ONLY" | 94 | \$974.13 | \$91,568.22 | "Dental" | \$18,826.53 | \$30,155.67 |
| "MED 20 EMPLOYEE & SPOUSE" | 24 | \$2,584.71 | \$62,033.04 | "Drugs" | \$41,354.03 | \$89,208.92 |
| "MED 40 EMPLOYEE & FAMILY" | 52 | \$2,584.71 | \$134,404.92 | S | \$178,085.70 | \$467,159.75 |
| "MED 30 EMP & CHILD(REN)" | 14 | \$2,584.71 | \$36,185.94 | | ŕ | , |
| | 184 | | \$324,192.12 | October 2020 | | |
| October 2020 | | | | Claim type | Paid | YTD |
| | г 1 | F . | TP + 1 | "Medical" | \$339,188.19 | \$686,983.35 |
| Coverage | Employees | Factor | Total | "Dental" | \$18,733.18 | \$48,888.85 |
| "MED 10 EMPLOYEE ONLY" | 92 | \$974.13 | \$89,619.96 | "Drugs" | \$73,237.23 | \$162,446.15 |
| "MED 20 EMPLOYEE & SPOUSE" | 24 | \$2,584.71 | \$62,033.04 | | \$431,158.60 | \$898,318.35 |
| "MED 40 EMPLOYEE & FAMILY" | 52 | \$2,584.71 | \$134,404.92 | | | |
| "MED 30 EMP & CHILD(REN)" | 15 | \$2,584.71 | \$38,770.65 | November 2020 | | |
| | 183 | | \$324,828.57 | Claim type | Paid | YTD |
| November 2020 | | | | "Medical" | \$390,414.92 | \$1,077,398.27 |
| | Б. 1 | | TD 1 | "Dental" | \$10,108.19 | \$58,997.04 |
| Coverage | Employees | Factor | Total | "Drugs" | \$55,229.39 | \$217,675.54 |
| "MED 10 EMPLOYEE ONLY" | 94 | \$974.13 | \$91,568.22 | _ 182 | \$455,752.50 | \$1,354,070.85 |
| "MED 20 EMPLOYEE & SPOUSE" | 24 | \$2,584.71 | \$62,033.04 | | | |
| "MED 40 EMPLOYEE & FAMILY" | 52 | \$2,584.71 | \$134,404.92 | | | |
| "MED 30 EMP & CHILD(REN)" | 15 | \$2,584.71 | \$38,770.65 | | | |
| | 185 | 4-, | \$326,776.83 | | | |



Group Administrators, Ltd.

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Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2019 to 07/31/2021 Paid 08/01/2020 to 07/31/2021

| December 2020 | | | | December 2020 | | |
|----------------------------|-----------|------------|--------------|---------------|--------------|----------------|
| Coverage | Employees | Factor | Total | Claim type | Paid | YTD |
| "MED 10 EMPLOYEE ONLY" | 95 | \$974.13 | \$92,542.35 | "Medical" | \$133,378.08 | \$1,210,776.35 |
| "MED 20 EMPLOYEE & SPOUSE" | 25 | \$2,584.71 | \$64,617.75 | "Dental" | \$17,325.65 | \$76,322.69 |
| "MED 40 EMPLOYEE & FAMILY" | 51 | \$2,584.71 | \$131,820.21 | "Drugs" | \$37,762.59 | \$255,438.13 |
| "MED 30 EMP & CHILD(REN)" | 15 | \$2,584.71 | \$38,770.65 | | \$188,466.32 | \$1,542,537.17 |
| | 186 | | \$327,750.96 | | | |
| January 2021 | | | | January 2021 | | |
| January 2021 | | | | Claim type | Paid | YTD |
| Coverage | Employees | Factor | Total | "Medical" | \$88,595.93 | \$1,299,372.28 |
| "MED 10 EMPLOYEE ONLY" | 97 | \$974.13 | \$94,490.61 | "Dental" | \$16,531.36 | \$92,854.05 |
| "MED 20 EMPLOYEE & SPOUSE" | 26 | \$2,584.71 | \$67,202.46 | "Drugs" | \$81,998.25 | \$337,436.38 |
| "MED 40 EMPLOYEE & FAMILY" | 51 | \$2,584.71 | \$131,820.21 | _ 180 | \$187,125.54 | \$1,729,662.71 |
| "MED 30 EMP & CHILD(REN)" | 16 | \$2,584.71 | \$41,355.36 | | , | . , , |
| | 190 | | \$334,868.64 | February 2021 | | |
| February 2021 | | | | Claim type | Paid | YTD |
| Carraga | Employees | Eastan | Total | "Medical" | \$106,586.47 | \$1,405,958.75 |
| Coverage | Employees | Factor | | "Dental" | \$17,834.23 | \$110,688.28 |
| "MED 10 EMPLOYEE ONLY" | 96 | \$974.13 | \$93,516.48 | "Drugs" | \$58,118.79 | \$395,555.17 |
| "MED 20 EMPLOYEE & SPOUSE" | 27 | \$2,584.71 | \$69,787.17 | | \$182,539.49 | \$1,912,202.20 |
| "MED 40 EMPLOYEE & FAMILY" | 51 | \$2,584.71 | \$131,820.21 | 35 1 2024 | | |
| "MED 30 EMP & CHILD(REN)" | 16 | \$2,584.71 | \$41,355.36 | March 2021 | | |
| | 190 | | \$336,479.22 | Claim type | Paid | YTD |
| March 2021 | | | | "Medical" | \$115,072.53 | \$1,521,031.28 |
| | ъ 1 | | T . 1 | "Dental" | \$16,482.96 | \$127,171.24 |
| Coverage | Employees | Factor | Total | "Drugs" | \$48,731.94 | \$444,287.11 |
| "MED 10 EMPLOYEE ONLY" | 96 | \$974.13 | \$93,516.48 | 21450 | \$180,287.43 | \$2,092,489.63 |
| "MED 20 EMPLOYEE & SPOUSE" | 27 | \$2,584.71 | \$69,787.17 | | ~~~,~~···• | . –, |
| "MED 40 EMPLOYEE & FAMILY" | 51 | \$2,584.71 | \$131,820.21 | | | |
| "MED 30 EMP & CHILD(REN)" | 16 | \$2,584.71 | \$41,355.36 | | | |
| | 190 | | \$336,479.22 | | | |



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Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2019 to 07/31/2021 Paid 08/01/2020 to 07/31/2021

| April 2021 | | | | April 2021 | | |
|--|---|--|---|--|---|--|
| Coverage | Employees | Factor | Total | Claim type | Paid | YTD |
| "MED 10 EMPLOYEE ONLY" | 97 | \$974.13 | \$94,490.61 | "Medical" | \$144,768.87 | \$1,665,800.15 |
| "MED 20 EMPLOYEE & SPOUSE" | 27 | \$2,584.71 | \$69,787.17 | "Dental" | \$25,610.50 | \$152,781.74 |
| "MED 40 EMPLOYEE & FAMILY" | 51 | \$2,584.71 | \$131,820.21 | "Drugs" | \$71,027.18 | \$515,314.29 |
| "MED 30 EMP & CHILD(REN)" | 17 | \$2,584.71 | \$43,940.07 | | \$241,406.55 | \$2,333,896.18 |
| | 192 | | \$340,038.06 | 35 0004 | | |
| May 2021 | | | | May 2021 | | |
| Way 2021 | | | | Claim type | Paid | YTD |
| Coverage | Employees | Factor | Total | "Medical" | \$109,859.61 | \$1,775,659.76 |
| "MED 10 EMPLOYEE ONLY" | 96 | \$974.13 | \$93,516.48 | "Dental" | \$15,022.36 | \$167,804.10 |
| "MED 20 EMPLOYEE & SPOUSE" | 28 | \$2,584.71 | \$72,371.88 | "Drugs" | \$53,486.10 | \$568,800.39 |
| "MED 40 EMPLOYEE & FAMILY" | 48 | \$2,584.71 | \$124,066.08 | 2.48 | \$178,368.07 | \$2,512,264.25 |
| "MED 30 EMP & CHILD(REN)" | 17 | \$2,584.71 | \$43,940.07 | | 4 9 | ·-,, |
| | 189 | | \$333,894.51 | June 2021 | | |
| June 2021 | | | | Claim type | Paid | YTD |
| | | | | 113 f 11 111 | **** | A |
| C | E 1 | ъ . | TD / 1 | "Medical" | \$107,550.19 | \$1,883,209.95 |
| Coverage | Employees | Factor | Total | "Medical" "Dental" | \$107,550.19 \$11,998.92 | \$1,883,209.95 \$179,803.02 |
| "MED 10 EMPLOYEE ONLY" | 97 | \$974.13 | \$94,490.61 | | , , , , , , , , , , , , , , , , , , , | |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" | 97 28 | \$974.13 \$2,584.71 | \$94,490.61 \$72,371.88 | "Dental" | \$11,998.92 | \$179,803.02 |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" "MED 40 EMPLOYEE & FAMILY" | 97 28 49 | \$974.13 \$2,584.71 \$2,584.71 | \$94,490.61 \$72,371.88 \$126,650.79 | "Dental" "Drugs" | \$11,998.92 \$23,787.66 | \$179,803.02 \$592,588.05 |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" | 97 28 49 14 | \$974.13 \$2,584.71 | \$94,490.61 \$72,371.88 \$126,650.79 \$36,185.94 | "Dental" | \$11,998.92 \$23,787.66 | \$179,803.02 \$592,588.05 |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" "MED 40 EMPLOYEE & FAMILY" | 97 28 49 | \$974.13 \$2,584.71 \$2,584.71 | \$94,490.61 \$72,371.88 \$126,650.79 | "Dental" "Drugs" July 2021 | \$11,998.92 \$23,787.66 \$143,336.77 | \$179,803.02 \$592,588.05 \$2,655,601.02 |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" "MED 40 EMPLOYEE & FAMILY" "MED 30 EMP & CHILD(REN)" | 97 28 49 14 | \$974.13 \$2,584.71 \$2,584.71 | \$94,490.61 \$72,371.88 \$126,650.79 \$36,185.94 | "Dental" "Drugs" July 2021 Claim type | \$11,998.92 \$23,787.66 \$143,336.77 Paid | \$179,803.02 \$592,588.05 \$2,655,601.02 |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" "MED 40 EMPLOYEE & FAMILY" "MED 30 EMP & CHILD(REN)" July 2021 | 97 28 49 14 188 | \$974.13 \$2,584.71 \$2,584.71 \$2,584.71 | \$94,490.61 \$72,371.88 \$126,650.79 \$36,185.94 \$329,699.22 | "Dental" "Drugs" July 2021 Claim type "Medical" | \$11,998.92 \$23,787.66 \$143,336.77 Paid \$295,466.19 | \$179,803.02 \$592,588.05 \$2,655,601.02 YTD \$2,178,676.14 |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" "MED 40 EMPLOYEE & FAMILY" "MED 30 EMP & CHILD(REN)" | 97 28 49 14 | \$974.13 \$2,584.71 \$2,584.71 | \$94,490.61 \$72,371.88 \$126,650.79 \$36,185.94 | "Dental" "Drugs" July 2021 Claim type "Medical" "Dental" | \$11,998.92 \$23,787.66 \$143,336.77 Paid \$295,466.19 \$19,384.87 | \$179,803.02 \$592,588.05 \$2,655,601.02 YTD \$2,178,676.14 \$199,187.89 |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" "MED 40 EMPLOYEE & FAMILY" "MED 30 EMP & CHILD(REN)" July 2021 Coverage "MED 10 EMPLOYEE ONLY" | 97 28 49 14 188 Employees | \$974.13 \$2,584.71 \$2,584.71 \$2,584.71 | \$94,490.61 \$72,371.88 \$126,650.79 \$36,185.94 \$329,699.22 | "Dental" "Drugs" July 2021 Claim type "Medical" | \$11,998.92 \$23,787.66 \$143,336.77 Paid \$295,466.19 \$19,384.87 \$83,385.12 | \$179,803.02 \$592,588.05 \$2,655,601.02 YTD \$2,178,676.14 \$199,187.89 \$675,973.17 |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" "MED 40 EMPLOYEE & FAMILY" "MED 30 EMP & CHILD(REN)" July 2021 Coverage "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" | 97 28 49 14 188 Employees 98 28 | \$974.13 \$2,584.71 \$2,584.71 \$2,584.71 Factor \$974.13 \$2,584.71 | \$94,490.61 \$72,371.88 \$126,650.79 \$36,185.94 \$329,699.22 Total \$95,464.74 \$72,371.88 | "Dental" "Drugs" July 2021 Claim type "Medical" "Dental" | \$11,998.92 \$23,787.66 \$143,336.77 Paid \$295,466.19 \$19,384.87 | \$179,803.02 \$592,588.05 \$2,655,601.02 YTD \$2,178,676.14 \$199,187.89 |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" "MED 40 EMPLOYEE & FAMILY" "MED 30 EMP & CHILD(REN)" July 2021 Coverage "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" "MED 40 EMPLOYEE & FAMILY" | 97 28 49 14 188 Employees 98 28 47 | \$974.13 \$2,584.71 \$2,584.71 \$2,584.71 Factor \$974.13 \$2,584.71 \$2,584.71 | \$94,490.61 \$72,371.88 \$126,650.79 \$36,185.94 \$329,699.22 Total \$95,464.74 \$72,371.88 \$121,481.37 | "Dental" "Drugs" July 2021 Claim type "Medical" "Dental" | \$11,998.92 \$23,787.66 \$143,336.77 Paid \$295,466.19 \$19,384.87 \$83,385.12 | \$179,803.02 \$592,588.05 \$2,655,601.02 YTD \$2,178,676.14 \$199,187.89 \$675,973.17 |
| "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" "MED 40 EMPLOYEE & FAMILY" "MED 30 EMP & CHILD(REN)" July 2021 Coverage "MED 10 EMPLOYEE ONLY" "MED 20 EMPLOYEE & SPOUSE" | 97 28 49 14 188 Employees 98 28 | \$974.13 \$2,584.71 \$2,584.71 \$2,584.71 Factor \$974.13 \$2,584.71 | \$94,490.61 \$72,371.88 \$126,650.79 \$36,185.94 \$329,699.22 Total \$95,464.74 \$72,371.88 | "Dental" "Drugs" July 2021 Claim type "Medical" "Dental" | \$11,998.92 \$23,787.66 \$143,336.77 Paid \$295,466.19 \$19,384.87 \$83,385.12 | \$179,803.02 \$592,588.05 \$2,655,601.02 YTD \$2,178,676.14 \$199,187.89 \$675,973.17 |

Finance, Revenue and Insurance Committee Budget Meeting Tentative Minutes August 17, 2021

- 1. Call Meeting to Order: Chairman Sparrow called the meeting to order at 2:00 p.m. Present: Billeter, Griffin, Larson, Miller, Nordman (2:20), Youman (2:06) and Sparrow. Others present: County Clerk and Recorder Laura Cook, Treasurer Linda Beck, Coroner Lou Finch, Interim Supervisor of Assessments Tricia Black, States Attorney Mike Rock, Director of Court Services Cindy Bergstrom, Interim Planning and Zoning Administrator Mark Miller, Judge Robert Hanson and Chief Public Defender Kathleen Isley. Absent: None
- 2. Public Comment: None
- 3. Budget Review FY2022:
 - Revenue: Sparrow reviewed line items 3125 Property Tax, 3900.420 Interfund Transfer in Animal Control, 3900.550 Interfund Transfer in Document Storage, 3900.555 Interfund Transfer in County Automation Circuit Clerk, 3425 Jail Boarding and salary reimbursement line items for Probation, FOCUS House and Assessor. Sparrow stated the Sales Tax and Income Tax line items trend has shown an increase, but the final numbers are not available at this time. Sparrow presented the Lost Revenue information from Bellwether which they have calculated 2020 revenue loss of \$1,698,246. Treasurer Beck explained how she will keep the ARPA Funds in the Non-Departmental Revenue line item for auditing purposes. Sparrow talked about items to be presented at the County Board which will include the redundant fiber project, cybersecurity upgrades, election equipment, costs for improvements at the various FOCUS House facilities and other items. Sparrow would like to see \$500,000 per traunch of money for Economic Development. The \$480,000 for election equipment and \$500,000 for Economic Development can come out of the lost revenue monies, stated Sparrow.
 - Treasurer: Beck stated her salary line item has been adjusted to reflect the new full-time employee who started in December. The line item reflects 3% increase for the full and part time employees of the office and 2% for Beck. Beck explained the increases and decreases in the other line items.
 - ➤ HEW Allotments: Board of Health reduction is due to a contract for rent at another facility; now they are located in the EOC.
 - ➤ County Clerk: Cook stated her main costs are related to elections. Cook stated the new election vendor will be providing election services for the county. Cook reduced the Office Supplies to zero and will use the Recorder's Automation Fund. The only issue is historically when the County passed an Ordinance to codified, that expense would come from the office supply line item. This would need to be passed onto the Finance Committee in the future. The Travel, Dues and Seminars line item was increased to what it was prior to 2020 as Cook will be attending seminars once they begin again later this year. The salary line item reflects 3% for employees and 2% for Cook.
 - ➤ Circuit Clerk: Stahl and Sparrow explain the reduction of fees due the State reallocating fees and fines last year. Stahl did not make a lot of changes and noted she will have a

- couple of retirees soon. Stahl did increase CASA which the County Board agreed to pay \$5,000; \$2,500 from Circuit Clerk and \$2,500 from FOCUS House.
- Coroner: Finch presents his budget which the only change is salaries. Sparrow asks how are Autopsy Fees are right now. Finch states there is about \$8,000 for the remainder of the year. Sparrow said you never know how many autopsies will be done in a fiscal year and if the line item goes over, it will be reconciled at the end of the year. Finch stated the salary line item reflects a 3% increase for employees and 2% for Finch.
- ➤ Planning and Zoning: Miller reduced a few line items 4100 Salaries, 4145 Board of Appeals, 4146 Regional Planning Commission, 4412 Official Publications and 4724 Office Equipment Maintenance. There was discussion of the possibility of hiring an Assistant Zoning Administrator.
- Finance: Beck reviewed the Finance line items from the Expense Report.
- Supervisor of Assessments: Sparrow explained the salary reimbursement for the Supervisor of Assessments once she is certified. Black stated there are currently 2 people in the department and she is in the process of hiring another deputy. Black stated the salary line item reflects a 3% increase for the employees. Black increased 4420 Training Expenses, 4422 Travel Expenses, Dues and Seminars and 4412 Official Publications. Black commented on 4328 Professional Services which they did not use is 2020, so she reduced it to \$2,000 not knowing who may file an appeal.
- ➤ State's Attorney: Beck reviewed the revenue line items. Rock stated the salary line item reflects 2.75% for employees. Rock stated they have closed many cases that were outstanding for a very long time. The line item for 4120 Part time/Extra time has been increased as they will be utilizing a Circuit Clerk retiree to help with processing and filing paperwork due to the backlog. Nordman commented on the money from ARPA that the office can use due to the backlog of cases.
- ➤ Probation: Bergstrom talked about the reimbursement letter which should be coming soon. The salary line item reflects a 2.75% increase for employees plus the longevity increases. Sparrow asked if Bergstrom would be comfortable with decreasing 4438 Juvenile Detention Fees. Bergstrom said as long as the Finance Committee knows if it looks like it will go over, she will be back asking for more money. Sparrow said yes, that can be done. Bergstrom spoke about the Probation Services Fee Fund and the State is reviewing how monies are used. Currently Bergstrom uses the fund for operational purposes of the Probation Office but there may be a need to ask for money from the General Fund in the future.
- ➤ Judiciary: Judge Hanson introduced Judge Roe who will be taking over as the Presiding Judge once Hanson retires. Sparrow talked about the money to be transferred from the Ordinance Fund of \$85,000. Judge Hanson thought the understanding was once the Ordinance Fund was over \$50,000 then the transfer would be made. Hanson is concerned with the projected \$100,000 as shown on the revenue report. Hanson spoke about how this fund is used to pay the bailiffs, interpreter and appeals. Hanson is concerned with the Juror line item due to the double murder case that will be coming up soon. Another concern is the Expert Witness Fees with upcoming cases otherwise everything else is the same. The salary line item does reflect a 3% salary increase for the one employee.

- ➤ Public Defender: Sparrow reviewed the salary reimbursement. Isley stated they have been doing very well. Isley spoke about the salary disparity between the Public Defenders on staff and is looking to adjust the salary. Sparrow said this is usually brought before the Personnel Committee. Sparrow and Judge Hanson will speak to the Chairman of the Personnel Committee as the county is very fortunate to have this individual and would like to keep him with his 15+ years' experience. The salary line item for the Administrative Assistant and Appointed Attorneys reflect a 3% increase. Isley explained the need to increase a couple of the other line items for the office.
- ➤ Judge Hanson appreciates all of the cooperation he has received over the years and appreciated the County Board approving the Public Defender's Office as it has made an improvement with the flow of court cases. He thanked Treasurer Beck for her assistance over the years. Judge Roe agrees with Judge Hanson and is looking forward to working with the County Board. Judge Hanson thanks the County Clerk for her assistance as well.
- Insurance Fund: Sparrow stated we had an exceptional year. Beck stated this is the benefit side and explained how this fund works with the Health Insurance. Beck has reduced the fund due to some retirements and benefit changes from the employees. Sparrow stated the Health Insurance Committee meets tomorrow and it looks like there will not be an increase for the renewal this year.
- 4. Old Business: None
- 5. New Business: None
- 6. Adjournment: With no further business, Chairman Sparrow adjourned the meeting. Time: 4:30 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder



LOST REVENUE CALCULATIONS FOR OGLE COUNTY

Based on Bellwether calculations using US Treasury provided methods, we have determined that OGLE County has \$ 1,698,246 in revenue loss due to the COVID 19 public health emergency.

BACKGROUND

Recovery funds used to replace "revenue loss" are flexible and may be used for a broad range of government services, programs, and projects outside of typical eligible uses of recovery funds under the interim rule. However, revenue recoupment cannot be used for rainy day funds or debt service payments

Counties may use Recovery Funds for the provision of "government services" to the extent of the reduction in revenue experienced due to the COVID-19 public health emergency. This means that the amount determined as "lost revenue" may be used for most regular government purposes, except for activities such as rainy day or reserve funds and for debt service payments.

The Interim Final Rule implements these provisions by establishing a definition of "general revenue" for purposes of calculating a loss in revenue and by providing a methodology for calculating revenue lost due to the COVID-19 public health emergency.

DEFINITION OF GENERAL REVENUE

Based on Census Bureau's definition and includes revenue from taxes, current charges, miscellaneous general revenue, and intergovernmental transfers between state and local governments (Note: definition excludes federal intergovernmental transfers to counties including CARES Act funding)

Excludes other correction transactions proceeds from issuance of debt or the sale of investments, agency or private trust transactions and revenue generated by utilities, intergovernmental transfers from the federal government (federal transfers made to a state/locality)

DEFINITION OF GOVERNMENT SERVICES

- Government Services included, but are not limited to:
- Maintenance or pay-go pay-go funded building of infrastructure, including roads
- Modernization of cybersecurity, including hardware, software, and protection of critical infrastructure
- Health services
- Environmental remediation

- School or educational services
- Provision of police, fire, and other public safety services

REQUIREMENTS WHEN CALCULATING REVENUE LOSS

When calculating revenue loss, a county must adhere to the following guidelines:

- Recipients should calculate revenue on an entity-wide basis (i.e. county government-wide basis)
- Recipients cannot use pre-pandemic projections as a basis to estimate the reduction in
- Recipients should (i.e. may) calculate the extent of the reduction in revenue as of four points in time:
 - December 31, 2020
 - December 31, 2021
 - December 31, 2022, and
 - December 31, 2023

STEPS FOR CALCULATING LOST REVENUE

- 1. Identify revenues collected in the most recent full fiscal year prior to the public health emergency (i.e. January 27, 2020), called the base year revenue. In calculating revenue, recipients should sum across all revenue streams covered as general revenue
- 2. Estimated counterfactual revenue, which is equal to base year revenue:
 - $[(I+growth\ adjustment)^{(n/12)}]$, where n is the number of months elapsed since the end of the base year to the calculation date, and growth adjustment is the greater of 4.1 percent and the recipient's average annual revenue growth in the three full fiscal years prior to the COVID-19 public health emergency
- 3. Identify actual revenue, which equals revenues collected over the past 12 months of the calculation date
- 4. The extent of the reduction in revenue is equal to counterfactual revenue less than actual revenue. If actual revenue exceeds counterfactual revenue, the extent of the reduction in revenue is set to zero for that calculation date

OGLE COUNTY CALCULATIONS

Analysis of this expected trend begins with the last full fiscal year prior to the public health emergency and projects forward at either (a) the recipient's average annual revenue growth over the three full fiscal years prior to the public health emergency or (b) 4.1% of the national average state and local revenue growth rate from 2015-2018 (the latest available data)

Excludes other correction transactions proceeds from issuance of debt or the sale of investments, agency or private trust transactions and revenue generated by utilities, intergovernmental transfers from the federal government (federal transfers

| | Tot | al Governmer | ntal and Busine | ss-Type Activit | ties |
|------------------------------------|----------------|----------------|-----------------|-----------------|------------|
| Statement of Activities | 2016 | 2017 | 2018 | 2019 | 2020 |
| General Revenue | 26,426,250 | 26,110,202 | 26,249,473 | 28,117,686 | 27,572,265 |
| Total Revenue | 26,426,250 | 26,110,202 | 26,249,473 | 28,117,686 | 27,572,265 |
| Revenue Growth % | | -1.2% | 0.5% | 7.1% | -1.9% |
| Average Revenue Growth (2017-2019) | | | | 2.2% | |
| Total Revenue less Federal Awards | 26,426,250 | 26,110,202 | 26,249,473 | 28,117,686 | 27,572,265 |
| | Option A | | | | 2020 |
| | Actual Revenue | e Growth (ARG) | at 02.2% | | 28,722,645 |
| | Revenue loss 2 | 020 based on A | RG | | 1,150,380 |
| | Option B | | | | |
| | Counterfactua | Revenue Grow | th CRG at 4.1% | | 29,270,511 |
| | Revenue loss 2 | 020 based on C | RG | | 1,698,246 |

2022 General Fund Budget - Revenue

| | | | | | | 2021 Actual Amount | Extrapolated as of | | | | ,,51, |
|------------------------|--|--------------------|---------------------|-------------------------------|---------------------|--------------------|--------------------|-----------------|---------------|--------------|-------|
| Account Number | Account Description | 2019 Actual Amount | 2020 Amended Budget | 2 02 0 Actual Amount 2 | 2021 Amended Budget | through 7/31/2021 | 7/31/2021 | 2022 Department | \$ Difference | % Difference | Note |
| nd: 100 - General Fund | | | | | | | | | | | |
| REVENUES | | | | | | | | | | | |
| Department: 00 - Non- | -Departmental | | | | | | | | | | |
| 3098 | Estimated Beginning Balance | 0.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 | 150,000.00 | 150,000.00 | 0.00 | 0% | |
| 3110 | State Income Tax | 2,446,427.74 | 2,500,000.00 | 2,515,360.19 | 2,500,000.00 | 2,162,857.34 | 3,244,286.01 | 2,575,000.00 | 75,000.00 | 3% | |
| 3120.10 | Sales Tax \$.0025 Portion | 952,862.68 | 950,000.00 | 921,639.37 | 910,000.00 | 709,379.95 | 1,064,069.93 | 937,300.00 | 27,300.00 | 3% | |
| 3120.20 | Sales Tax 1% Portion | 414,337.61 | 500,000.00 | 365,158.29 | 380,000.00 | 313,008.07 | 469,512.11 | 391,400.00 | 11,400.00 | 3% | |
| 3120.30 | Sales Tax Local Use Tax | 779,587.69 | 775,000.00 | 927,694.75 | 915,000.00 | 689,525.68 | 1,034,288.52 | 942,450.00 | 27,450.00 | 3% | |
| 3123 | Cannabis Use Tax | 0.00 | 0.00 | 12,333.94 | 16,000.00 | 18,846.79 | 28,270.19 | 16,480.00 | 480.00 | 3% | |
| 3125 | Property Tax | 4,292,499.13 | 4,475,000.00 | 4,468,418.05 | 4,640,000.00 | 2,596,152.95 | 4,640,000.00 | 4,640,000.00 | 0.00 | 0% | |
| 3128 | Building Rent | 2,850.00 | 11,400.00 | 12,350.00 | 11,400.00 | 8,550.00 | 12,825.00 | 11,400.00 | 0.00 | 0% | |
| 3129 | Video Gambling Tax | 20,859.55 | 20,000.00 | 18,953.36 | 19,000.00 | 15,681.90 | 23,522.85 | 19,570.00 | 570.00 | 3% | |
| 3330 | Cable TV Franchise Fees | 98,245.85 | 98,000.00 | 96,686.67 | 98,000.00 | 49,363.34 | 98,726.68 | 98,000.00 | 0.00 | 0% | |
| 3372 | Administrative Court Fee | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3380 | Restitution | 150.00 | 1,500.00 | 0.00 | 0.00 | 334.00 | 501.00 | 0.00 | 0.00 | N/A | |
| 3900.140 | Interfund Transfer In County Officers | 1,332,467.16 | 1,350,000.00 | 1,200,000.00 | 1,200,000.00 | 700,000.00 | 1,200,000.00 | 1,200,000.00 | 0.00 | 0% | |
| 3900.180 | Interfund Transfer In Long Range Capital Improvement | 271,008.64 | 275,000.00 | 0.00 | 275,000.00 | 275,000.00 | 275,000.00 | 275,000.00 | 0.00 | 0% | |
| 3900.184 | Interfund Transfer In Revolving Vehicle Purchase Fund | 0.00 | 782,000.00 | 781,755.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | 0.00 | 48,490.00 | 49,685.00 | 9,650.00 | 4,050.00 | 4,050.00 | 0.00 | (9,650.00) | -100% | |
| 3900.420 | Interfund Transfer In Animal Control | 20,000.00 | 25,000.00 | 15,000.00 | 20,000.00 | 5,000.00 | 20,000.00 | 25,000.00 | 5,000.00 | 0% | |
| 3900.430 | Interfund Transfer In Solid Waste | 0.00 | 30,000.00 | 29,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3900.905 | Interfund Transfer In Personal Property | 410,000.00 | 410,000.00 | 410,000.00 | 400,000.00 | 400,000.00 | 400,000.00 | 400,000.00 | 0.00 | 0% | |
| 3999 | Other Revenue | 7,402.44 | 10,000.00 | 17,120.04 | 10,000.00 | 2,040.00 | 3,060.00 | 10,000.00 | 0.00 | 0% | |
| | Department Total: 00 - Non-Departmental | \$11,048,698.49 | \$12,412,390.00 | \$11,841,954.91 | \$11,554,050.00 | \$7,949,790.02 | \$12,518,112.28 | \$11,691,600.00 | \$137,550.00 | 1% | |
| Department: 01 - Coun | ty Clerk/Recorder | | | | | | | | | | |
| 3129 | Video Gambling Tax | 975.00 | 1,000.00 | 625.00 | 1,000.00 | 650.00 | 975.00 | 1,000.00 | 0.00 | 0% | |
| 3530 | Liquor License | 23,075.00 | 20,000.00 | 15,612.50 | 20,000.00 | 22,387.50 | 22,387.50 | 20,000.00 | 0.00 | 0% | |
| 3542 | County Licenses | 1,525.00 | 2,231.00 | 1,400.00 | 2,000.00 | 1,737.50 | 1,737.50 | 2,000.00 | 0.00 | 0% | |
| 3999 | Other Revenue | 0.00 | 0.00 | 133.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| De | partment Total: 01 - County Clerk/Recorder | \$25,575.00 | \$23,231.00 | \$17,770.62 | \$23,000.00 | \$24,775.00 | \$25,100.00 | \$23,000.00 | \$0.00 | 0% | |
| Department: 03 - Treas | surer | | | | | | | | • | | |
| 3310 | Copies | 4,788.95 | 4,500.00 | 5,735.68 | 4,500.00 | 4,318.75 | 4,500.00 | 4,500.00 | 0.00 | 0% | |
| 3483 | Indemnity Cost | 0.00 | 6,500.00 | 6,480.00 | 6,500.00 | 6,740.00 | 6,740.00 | 6,500.00 | 0.00 | 0% | |
| | Department Total: 03 - Treasurer | \$4,788.95 | \$11,000.00 | \$12,215.68 | \$11,000.00 | \$11,058.75 | \$11,240.00 | \$11,000.00 | \$0.00 | 0% | |

. .

2022 General Fund Budget - Revenue

| Account Nurnb | er Account Description | 2019 Actual Amount 20. | 20 Amended Budget | 2020 Actual Amount 202 | 21 Amended Budget | 2021 Actual Amount through 7/31/2021 | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference | |
|------------------|--|------------------------|-------------------|------------------------|-------------------|---|------------------------------|-----------------|--------------------|--------------|---|
| Department: 06 - | Judiciary & Jury | | | | | | | | | | |
| Sub-Department: | | | | | | | | | | | |
| 3218 | Public Defender Reimbursement | 42,821.76 | 44,110.00 | 43,999.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3900.350 | Interfund Transfer In County Ordinance | 0.00 | 85,000.00 | 85,000.00 | 100,000.00 | 50,000.00 | 100,000.00 | 100,000.00 | 0.00 | 0% | |
| | Sub-Department Total | \$42,821.76 | \$129,110.00 | \$128,999.86 | \$100,000.00 | \$50,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | 0% | |
| Sub-Department: | 15 - Public Defenders | | | | | | | | | | |
| 3218 | Public Defender Reimbursement | 0.00 | 0.00 | 0.00 | 107,365.00 | 66,305.35 | 99,458.03 | 110,061.00 | 2,696.00 | 3% | |
| | Sub-Department Total: 15 - Public Defenders | \$0.00 | \$0.00 | \$0.00 | \$107,365.00 | \$66,305.35 | \$99,458.03 | \$110,061.00 | \$2,696.00 | 3% | |
| | Department Total: 06 - Judiciary & Jury | \$42,821.76 | \$129,110.00 | \$128,999.86 | \$207,365.00 | \$116,305.35 | \$199,458.03 | \$210,061.00 | \$2,696. 00 | 1% | |
| epartment: 07 - | Circuit Clerk | | | | | | | | | | |
| 3361 | DUI Education Fee | 1,411.50 | 0.00 | 2,241.50 | 0.00 | 523.00 | 784.50 | 0.00 | 0.00 | N/A | |
| 3362 | Police Vehicle Fee | 7,431.00 | 8,000.00 | 1,154.00 | 8,000.00 | 489.00 | 733.50 | 3,000.00 | (5,000.00) | -63% | |
| 3375 | Public Defender | 801.75 | 2,500.00 | 458.25 | 2,500.00 | 558.00 | 837.00 | 500.00 | (2,000.00) | -80% | |
| 3385 | Street Value Drugs | 5,056.49 | 5,000.00 | 4,283.57 | 5,000.00 | 3,667.62 | 5,501.43 | 10,000.00 | 5,000.00 | 100% | |
| 3390 | Criminal Fines | 78,648.48 | 75,000.00 | 54,083.12 | 125,000.00 | 47,732.23 | 71,598.35 | 100,000.00 | (25,000.00) | -20% | |
| 3395 | Traffic Fines | 347,368.12 | 180,000.00 | 189,793.34 | 230,000.00 | 151,330.06 | 226,995.09 | 230,000.00 | 0.00 | 0% | |
| 3396 | County Fee -(Traffic) | 93,515.53 | 0.00 | 3,845.58 | 65,000.00 | 1,894.80 | 2,842.20 | 3,500.00 | (61,500.00) | -95% | |
| 3397 | Arrest Agency Fee | 0.00 | 45,000.00 | 37,653.00 | 156,000.00 | 53,055.19 | 79,582.79 | 150,000.00 | (6,000.00) | -4% | |
| 3900.550 | Interfund Transfer In Document Storage | 45,000.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 55,000.00 | 2,500.00 | 5% | |
| 3900.555 | Interfund Transfer In County Automation - Circuit Clerk | 45,000.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 55,000.00 | 2,500.00 | 5% | |
| | Department Total: 07 - Circuit Clerk | \$624,232.87 | \$420,500.00 | \$398,512.36 | \$696,500.00 | \$364,249.90 | \$493,874.85 | \$607,000.00 | (\$89,500.00) | -13% | |
| epartment: 08 - | Probation | | | | | | | | | | |
| 3215 | Probation Salary Reimbursements | 168,567.19 | 377,497.00 | 540,887.51 | 561,059.00 | 465,266.24 | 561,059.00 | 561,059.00 | 0.00 | 0% | , |
| | Department Total: 08 - Probation | \$168,567.19 | \$377,497.00 | \$540,887.51 | \$561,059.00 | \$465,266.24 | \$561,059.00 | \$561,059.00 | \$0.00 | 0% | |

2022 General Fund Budget - Revenue 7/31/2021

| Account Number | Account Description | 2019 Actual Amount 2 | 020 Amended Budget | 2020 Actual Amount 2 | 021 Amended Budget | 20 21 Actual Amount through 7/31/2021 | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference |
|------------------------|--|----------------------|--------------------|----------------------|--------------------|---|------------------------------|-----------------|---------------|--------------|
| Department: 09 - Focus | s House | | | | | | | | | |
| 3215 | Probation Salary Reimbursements | 352,509.32 | 254,262.00 | 286,186.35 | 284,337.00 | 240,822.90 | 284,337.00 | 284,337.00 | 0.00 | 0% |
| 3271 | School Reimbursements | 21,300.00 | 23,400.00 | 25,400.00 | 23,400.00 | 4,100.00 | 6,150.00 | 24,000.00 | 600.00 | 3% |
| 3469 | Alternative to Suspension | 170.00 | 5,000.00 | 2,100.00 | 5,000.00 | 0.00 | 0.00 | 15,000.00 | 10,000.00 | 200% |
| 3470.15 | Foster Care Livingston County | 0.00 | 0.00 | 0.00 | 0.00 | 1,050.00 | 1,575.00 | 0.00 | 0.00 | 0% |
| 3470.30 | Foster Care Kendall County | 49,737.00 | 100,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0% |
| 3470.38 | Foster Care Grundy County | 0.00 | 0.00 | 34,050.00 | 40,000.00 | 0.00 | 0.00 | 20,000.00 | (20,000.00) | -50% |
| 3470.40 | Foster Care Lee County | 7,950.00 | 0.00 | 13,800.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 0% |
| 3470.42 | Foster Care LaSalle County | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% |
| 3470.45 | Foster Care Tazewell County | 450.00 | 15,000.00 | 52,101.00 | 60,000.00 | 54,867.00 | 82,300.50 | 80,000.00 | 20,000.00 | 33% |
| 3470.48 | Foster Care Rock County, WI | 0.00 | 0.00 | 46,410.00 | 50,000.00 | 50,820.00 | 76,230.00 | 76,000.00 | 26,000.00 | 5 2 % |
| 3470.50 | Foster Care Winnebago County | 44,325.00 | 10,000.00 | 26,019.00 | 50,000.00 | 0.00 | 0.00 | 10,000.00 | (40,000.00) | -80% |
| 3470.60 | Foster Care Bureau County | 0.00 | 55,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% |
| 3470.65 | Foster Care Peoria County | 0.00 | 45,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% |
| 3470.70 | Foster Care McHenry County | 0.00 | 50,000.00 | 10,800.00 | 10,000.00 | 44,400.00 | 66,600.00 | 70,000.00 | 60,000.00 | 600% |
| 3470.75 | Foster Care Rock Island County | 0.00 | 75,000.00 | 0.00 | 10,000.00 | 300.00 | 450.00 | 4,000.00 | (6,000.00) | -60% |
| 3470.85 | Foster Care Woodford County | 0.00 | 0.00 | 750.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% |
| 3470.90 | Foster Care Whiteside County | 5,440.00 | 40,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0% |
| 3473 | Illinois Juvenile Contract | 0.00 | 72,000.00 | 8,830.00 | 72,000.00 | 38,850.00 | 58,275.00 | 40,000.00 | (32,000.00) | -44% |
| 3608 | Sold Property | 0.00 | 0.00 | 56,833.78 | 0.00 | 0.00 | 0.00 | 0.00 | ` 0.00 | N/A |
| 3900.560 | Interfund Transfer In Dependent Children | 56,598.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 3999 | Other Revenue | 1,212.53 | 0.00 | 254.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| | Department Total: 09 - Focus House | \$539,692.36 | \$754,662.00 | \$563,534.86 | \$684,737.00 | \$435,209.90 | \$575,917.50 | \$663,337.00 | (\$21,400.00) | -3% |
| epartment: 10 - Assess | sment | | | | | | | | | |
| 3220 | Assessor's Salary Reimbursement | 23,167.48 | 43,103.00 | 33,354.42 | 43,935.00 | 29,220.99 | 32,971.00 | 32,500.00 | (21,435.00) | -49% |
| 3310 | Copies | 2,413.55 | 5,000.00 | 872.25 | 3,000.00 | 164.15 | 246.23 | 3,000.00 | 0.00 | 0% |
| | Department Total: 10 - Assessment | \$25,581.03 | \$48,103.00 | \$34,226.67 | \$46,935.00 | \$29,385.14 | \$33,217.23 | \$35,500,00 | (\$21,435.00) | -46% |
| epartment: 11 - Zoning | g | | | | | | | | | |
| 3599 | Other Licenses & Permits | 58,321.22 | 60,000.00 | 31,476.23 | 50,000.00 | 21,994.21 | 32,991.32 | 40,000.00 | (10,000.00) | -20% |
| | Department Total: 11 - Zoning | \$58,321.22 | \$60,000.00 | \$31,476.23 | \$50,000.00 | \$21,994,21 | \$32,991.32 | \$40,000.00 | (\$10,000.00) | -20% |

2022 General Fund Budget - Revenue

| Account Number | Account Description | 2019 Actual Amount 26 | 120 Amended Budget | 2020 Actual Amount 20 | 021 Amended Budget | 2021 Actual Amount through 7/31/2021 | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference | Notes |
|----------------------|--|-----------------------|--------------------|-----------------------|--------------------|---|------------------------------|-----------------|---------------|--------------|-------|
| Department: 12 - Sh | eriff | | | | | | | | | | |
| Sub-Department: | | | | | | | | | | | |
| 3230 | Sheriff's Department Reimbursements | 106,281.10 | 50,000.00 | 60,735.44 | 50,000.00 | 13,995.65 | 20,993.48 | 50,000.00 | 0.00 | 0% | |
| 3271 | School Reimbursements | 190,800.00 | 235,000.00 | 181,500.00 | 160,000.00 | 112,000.00 | 168,000.00 | 160,000.00 | 0.00 | 0% | |
| 3357 | Court Security Fee | 131,320.23 | 150,000.00 | 131,685.18 | 125,000.00 | 93,583.99 | 140,375.99 | 125,000.00 | 0.00 | 0% | |
| 3410 | Computer Rent | 5,600.00 | 5,600.00 | 7,300.00 | 7,000.00 | 3,900.00 | 5,850.00 | 7,000.00 | 0.00 | 0% | |
| 3415 | Fingerprinting | 200.00 | 600.00 | 380.00 | 600.00 | 450.00 | 675.00 | 600.00 | 0.00 | 0% | |
| 3425 | Jail Boarding | 753,105.00 | 100,000.00 | 129,184.00 | 650,000.00 | 15,905.00 | 23,857.50 | 650,000.00 | 0.00 | 0% | |
| 3435 | Take Bond Fee | 19,515.00 | 20,000.00 | 18,450.00 | 18,000.00 | 16,785.00 | 25,177.50 | 20,000.00 | 2,000.00 | 11% | |
| 3440 | Tower Rent | 17,800.08 | 17,500.00 | 16,550.08 | 17,800.00 | 7,500.00 | 7,500.00 | 0.00 | (17,800.00) | -100% | |
| 3445 | Work Release | 10,950.00 | 1,000.00 | 7,140.00 | 5,500.00 | 7,368.00 | 11,052.00 | 10,000.00 | 4,500.00 | 82% | |
| 3608 | Sold Property | 0.00 | 0.00 | 9,720.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | 0.00 | 0.00 | 103,823.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| | Sub-Department Total | \$1,235,571.41 | \$579,700.00 | \$666,468.55 | \$1,033,900.00 | \$271,487.64 | \$403,481.46 | \$1,022,600.00 | (\$11,300.00) | -1% | |
| Sub-Department: (| 60 - OEMA | | | | | | | | | | |
| 3900.610 | Interfund Transfer In OEMA | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 40,000.00 | 0.00 | 0% | |
| | Sub-Department Total: 60 - OEMA | \$40,000.00 | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 | 0% | |
| Sub-Department: 6 | 62 - Emergency Communications | | | | | | | | | | |
| 3900.640 | Interfund Transfer In 911 Emergency | 158,133.75 | 152,087.00 | 166,638.37 | 170,000.00 | 120,885.00 | 161,180.00 | 161,000.00 | (9,000.00) | -5% | |
| Sub-Depa | rtment Total: 62 - Emergency Communications | \$158,133.75 | \$152,087.00 | \$166,638.37 | \$170,000.00 | \$120,885.00 | \$161,180.00 | \$161,000.00 | (\$9,000.00) | -5% | |
| | Department Total: 12 - Sheriff | \$1,433,705.16 | \$771,787.00 | \$833,106.92 | \$1,243,900.00 | \$392,372.64 | \$604,661.46 | \$1,223,600.00 | (\$20,300.00) | -2% | |
| Department: 13 - Co | roner | | | | | | | | | | |
| 3999 | Other Revenue | 0.00 | 0.00 | 1,446.00 | 0.00 | 38.00 | 38.00 | 0.00 | 0.00 | N/A | |
| | Department Total: 13 - Coroner | \$0.00 | \$0.00 | \$1,446.00 | \$0.00 | \$38.00 | \$38.00 | \$0.00 | \$0.00 | 0% | |
| Department: 14 - 5ta | ate's Attorney | | | | | | | | | | |
| 3205 | State's Attorney Salary Reimbursement | 149,829.16 | 151,914.00 | 154,162.76 | 157,129.00 | 104,752.80 | 157,129.20 | 161,603.00 | 4,474.00 | 3% | |
| 3210 | Victim Witness Advocate Reimbursement | 24,933.23 | 25,000.00 | 31,250.00 | 25,000.00 | 12,500.00 | 25,000.00 | 25,000.00 | 0.00 | 0% | |
| 3999 | Other Revenue | 0.00 | 0.00 | 12,015.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| | Department Total: 14 - State's Attorney | \$174,762.39 | \$176,914.00 | \$197,427.76 | \$182,129.00 | \$117,252.80 | \$182,129.20 | \$186,603.00 | \$4,474.00 | 2% | |
| | REVENUES Total | \$14,146,746.42 | \$15,185,194.00 | \$14,601,559.38 | \$15,260,675.00 | \$9,927,697.95 | \$15,237,798.85 | \$15,252,760.00 | (\$17,915.00) | -0.12% | |
| | Fund REVENUE Total: 100 - General Fund | \$14,146,746.42 | \$15,185,194.00 | \$14,601,559.38 | \$15,260,675.00 | \$9,927,697.95 | \$15,237,798.85 | \$15,252,760.00 | (\$17,915.00) | -0.12% | |
| | | | | | | | | | | | |

2022 GENERAL FUND BUDGET - EXPENSE

| Account Nun | nber Account Description | 2019 Actual Amount 202 | 0 Amended Budget | 2020 Actual Amount | 2021 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Differenc |
|----------------------|---|------------------------|---|--|--|---|------------------------------|-----------------|--|---------------|
| und: 100 - General F | und | | | | | | | | | |
| EXPENSES | | | | | | | | | | |
| Department: 00 | - Non-Departmental | | | | | | | | | |
| 4 - Interfund Transf | ers | | | | | | | | | |
| 4900 | Interfund Transfer Out | 40,000.00 | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | (50,000.00) | -100% |
| | Account Classification Total: 4 - Interfund Transfers | \$40,000.00 | \$0.00 | \$0.0 0 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | (\$50,000,00) | -100% |
| | Department Total: 00 - Non-Departmental | \$40,000.00 | \$0.00 S | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 ° | (\$50,000.00) | -100% |
| Department: 01 | - County Clerk/Recorder | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 284,516.65 | 295,219.00 | 276,040.41 | 303,140.00 | 186,472.66 | 279,708.99 | 300,549.00 | (2,591.00) | -1% |
| 4120 | Part Time/ Extra Time | 6,452.50 | 5,000.00 | 12,041.65 | 5,000.00 | 6,212.38 | 9,318.57 | 9,000.00 | 4,000.00 | 80% |
| 4422 | Travel Expenses, Dues & Seminars | 2,756.35 | 1,100.00 | 1,553.82 | 1,100.00 | 373.50 | 560.25 | 2,500.00 | 1,400.00 | 127% |
| | Account Classification Total: 1 - Services | \$293,725,50 | \$301,319.00 | \$289,635.88 | \$309,240.00 | \$193,058.54 | \$289,587.81 | \$312,049.00 | \$2,809.00 | 1% |
| 2 - Material | | | 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - | The Period Section 2 is a second confidence of 100 miles | erg en ste enem gener i d'e suitte fûnemente e en defendigender dy gegener e engele eige e fûstebe | n to Table To which the parties have considered the parties of the parties of the parties of the parties of the | | | and the state of t | |
| 4510 | Office Supplies | 5,166.00 | 3,900.00 | 4,370.97 | 3,900.00 | 5,204.11 | 7,806.17 | 0.00 | (3,900.00) | -100% |
| | Account Classification Total: 2 - Material | \$5,166.00 | \$3,900.00 | \$4,370.97 | \$3,900.00 | \$5,204.11 | \$7,806.17 | \$0.00 | (\$3,900.00) | -100% |
| Sub-Department: | 10 - Elections | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 24,988.80 | 65,000.00 | 55,580.86 | 30,000.00 | 25,649.62 | 25,649.62 | 50,000.00 | 20,000.00 | 67% |
| 4412 | Official Publications | 4,275.54 | 20,000.00 | 8,958.15 | 17,000.00 | 6,273.90 | 9,410.85 | 9,000.00 | (8,000.00) | -47% |
| | Account Classification Total: 1 - Services | \$29,264.34 | \$85,000.00 | \$64,539.01 | \$47,000.00 | \$31,923.52 | \$35,060.47 | \$59,000.00 | \$12,000.00 | 26% |
| 2 - Material | | | | | | | | | | |
| 4525 | Election Supplies | 33,919.34 | 76,000.00 | 62,571.41 | 37,500.00 | 32,686.06 | 36,000.00 | 120,000.00 | 82,500.00 | 220% |
| 4528 | Voter Registration Supplies | 5,286.58 | 18,000.00 | 179.00 | 13,000.00 | 985.00 | 1,477.50 | 10,000.00 | (3,000.00) | -23% |
| | Account Classification Total: 2 - Material | \$39,205.92 | \$94,000.00 | \$62,750.41 | \$50,500.00 | \$33,671.06 | \$37,477.50 | \$130,000.00 | \$79,500.00 | 15 7 % |
| | Sub-Department Total: 10 - Elections | \$68,470.26 | \$179,000.00 | \$127,289.42 | / \$97,500.00 | \$65,594.58 | \$72,537.97 | \$189,000.00 | \$91,500.00 | 94% |
| | Department Total: 01 - County Clerk/Recorder | \$367,361.76 | \$484,219.00 | \$421,296.27 | \$410,640.00 | \$263,857.23 | \$369,931.95 | \$501,049.00 | \$90,409.00 | 22% |

| | | | | | | | Extrapolated as of | | | |
|------------------------|---|------------------------|---------------------------|-----------------------|-------------------|--------------------|--------------------|-----------------|--------------|--------------|
| Account Number | Account Description | 2019 Actual Amount 202 | 20 Amended Budget | 2020 Actual Amount 20 | 21 Amended Budget | 2021 Actual Amount | 7/31/2021 | 2022 Department | 5 Difference | % Difference |
| Department: 02 - Build | ling & Grounds | | | | | | | | | |
| L - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 300,280.04 | 315,304.00 | 319,447.16 | 336,246.00 | 223,500.55 | 335,250.83 | 350,200.00 | 13,954.00 | 4% |
| 4120 | Part Time/ Extra Time | 0.00 | 0.00 | 0.00 | 0.00 | 1,371.91 | 2,057.87 | 10,000.00 | 10,000.00 | #DIV/0! |
| 4130 | Overtime | 4,151.23 | 5,000.00 | 2,330.32 | 5,000.00 | 3,478.25 | 5,217.38 | 5,000.00 | 0.00 | 0% |
| 4210 | Disposal Service | 8,954.17 | 8,000.00 | 10,351.98 | 8,000.00 | 6,808.84 | 10,213.26 | 12,000.00 | 4,000.00 | 50% |
| 4216 | Telephone | 29,130.00 | 38,800.00 | 36,350.33 | 38,800.00 | 23,947.79 | 35,921.69 | 38,800.00 | 0.00 | 0% |
| 4216.30 | Telephone Cell Phones & Pagers | 25,733.92 | 17,500.00 | 21,067.67 | 17,500.00 | 25,994.77 | 38,992.16 | 30,000.00 | 12,500.00 | 71% |
| | Account Classification Total: 1 - Services | \$368,249.36 | \$384,604.00 | \$389,547.46 | \$405,546.00 | \$285,102.11 | \$427,653.17 | \$446,000.00 | \$40,454.00 | 10% |
| 2 - Material | | | | | | | | | | |
| 4512 | Сору Рарег | 9,562.83 | 10,000.00 | 8,579.20 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0% |
| 4520 | Janitorial Supplies | 13,006.90 | 17,000.00 | 16,456.93 | 17,000.00 | 8,105.20 | 12,157.80 | 17,000.00 | 0.00 | 0% |
| 4540.10 | Repairs & Maint - Facilities | 133,188.21 | 105,000.00 | 100,891.11 | 105,000.00 | 76,281.47 | 114,422.21 | 125,000.00 | 20,000.00 | 19% |
| 4540.20 | Repairs & Maint - Facilities Planned | 2,450.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 45,000.00 | 35,000.00 | 350% |
| 4540.30 | Repairs & Maint - Facilities Weld Park | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 0.00 | 0.00 | 10,000.00 | 3,500.00 | 54% |
| 4545.10 | Petroleum Products - Gasoline | 6,754.57 | 4,000.00 | 5,608.23 | 4,000.00 | 3,606.56 | 5,409.84 | 6,000.00 | 2,000.00 | 50% |
| 4570 | Uniforms | 1,800.00 | 2,000.00 | 1,800.00 | 2,000.00 | 1,800.00 | 1,800.00 | 2,000.00 | 0.00 | 0% |
| 4585 | Vehicle Maintenance | 5,475.97 | 5,000.00 | 1,823.02 | 5,000.00 | 2,760.23 | 4,140.35 | 5,000.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$178,738.48 | \$159,500.00 | \$141,658.49 | \$159,500.00 | \$92,553.46 | \$137,930.19 | \$220,000.00 | \$60,500.00 | 38% |
| 3 - Едиорогия | | | | | | | | | | |
| 4730 | Equipment - New & Used | 275.14 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 5,000.00 | 4,500.00 | 900% |
| | Account Classification Total: 3 - Equipment | \$275.14 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$5,000.00 | \$4,500.00 | 900% |
| | Department Total: 02 - Building & Grounds | \$547,262.98 | \$5 44 ,604.00 | \$531,205.9 5 | \$565,546.00 | \$377,655.57 | \$565,583.36 | \$671,000.00 | \$105,454.00 | 19% |

| Account Number | Account Description | 2019 Actual Amount 202 | 20 Amended Budget | 2020 Actual Amount 20 | 21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Differe |
|--|---|--|--|---|--|--|---|--|--|--|
| epartment: 03 - Trea: | Curor | | ······································ | | | | | | | |
| 1 - Services | Suite | | | | | | | | | |
| 4100 | Salaries- Departmental | 127,757.27 | 131,300.00 | 133,467.94 | 172,875.00 | 117,339.03 | 176,008.55 | 183,723.00 | 10,848.00 | |
| 4120 | Part Time/ Extra Time | 34,443.46 | 40,000.00 | 24,816.48 | 20,000.00 | 7,920.75 | 13,881.13 | 17,000.00 | (3,000.00) | -1 |
| 4412 | Official Publications | 1,011.95 | 1,300.00 | 905.50 | 1,300.00 | 177.00 | 1,200.00 | 1,400.00 | 100.00 | - |
| 4422 | Travel Expenses, Dues & Seminars | 1,783.85 | 0.00 | 429.38 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | (|
| | Account Classification Total, 1 - Services | \$164,996.53 | \$172,600.00 | \$159,619.30 | \$195,175.00 | \$125,436.78 | \$191,089.68 | \$203,123.00 | \$7,948.00 | |
| 2 · Material | 도 (T.C.) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1 (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) (1.1) | | | | a in lait de chraife dhe marth as 1100 f | | | Philippe (1995) And American Demonstrational (Charles of the Philippe (| | |
| 4510 | Office Supplies | 24,060.09 | 10,000.00 | 7,620.06 | 10,000.00 | 6,524.78 | 9,787.17 | 10,000.00 | 0.00 | (|
| 4516 | Postage | 0.00 | 15,500.00 | 14,777.00 | 15,500.00 | 9,415.88 | 15,500.00 | 17,000.00 | 1,500.00 | 10 |
| | - Account Classification Total: 2 - Material | \$24,060.09 | \$25,500.00 | \$22,397.06 | \$25,500.00 | \$15,940.66 | \$25,287.17 | \$27,000.00 | \$1,500.00 | |
| 3 - Equipment | and a superior to the state of | | | | Control of the control of the Charles of the Charle | i de en 12,00 et 19 en 16 milioù eus eus plant deur de d'historie d'antice de la ciente d'her vermi e dan e e E | i i chea filosocha farthe eo c'hall far c'han llife ol d'han agaith e life c'han a | | | |
| 4724 | Office Equipment Maintenance | 600.00 | 1,000.00 | 868.70 | 1,000.00 | 1,396.60 | 1,396.60 | 1,400.00 | 400.00 | 4 |
| | | | | | | | | £1 400 00 | +400.00 | 41 |
| | Account Classification Total: 3 - Equipment Department Total: 03 - Treasurer | \$600.00 \$189,656.62 | \$1,000.00 \$199,100.00 | \$868.70 \$182,885.06 | \$1,000.00 \$221,675.00 | \$1,396.60 \$142,774.04 | \$1,396.60 \$217,773.45 | \$1,400.00 \$231,523.00 | \$400.00 \$9,848.00 | • |
| epartment: 04 - HEW | Department Total: 03 - Treasurer | | | | | | | | 2012-01-01-01-01-01-01-01-01-01-01-01-01-01- | • |
| epartment: 04 - HEW 1 - Services | Department Total: 03 - Treasurer | \$189,656.62 | \$199,100.00 | \$182,885.06 | \$221,675.00 | \$142,774.04 | \$217,773.45 | \$231,523.00 · · · · | \$9,848.00 | 4.84188 2004 4 |
| epartment: 04 - HEW 1 - Services 4250.20 | Department Total: 03 - Treasurer Agency Allotments Board of Health | \$189,656.62 83,230.00 | \$199,100.00 131,490.00 | \$182,885.06 131,490.00 | \$221,675.00 87,050.00 | \$1 42,774.04 83,000.00 | \$21 7,773.45 \$3,000.00 | \$231,523.00 83,000.00 | \$9,848.00 (4,050.00) | |
| epartment: 04 - HEW 1 - Services | Department Total: 03 - Treasurer Agency Allotments Board of Health Agency Allotments Soil & Water Conservation | \$189,656.62 83,230.00 40,000.00 | \$199,100.00 \$131,490.00 40,000.00 | \$182,885.06 131,490.00 40,000.00 | \$221,675.00 87,050.00 40,000.00 | \$142,774.04 83,000.00 40,000.00 | \$217,773.45 \$3,000.00 40,000.00 | \$231,523.00 83,000.00 40,000.00 | \$9,848.00 (4,050.00) 0.00 | -5 C |
| epartment: 04 - HEW 1 - Services 4250.20 4250.40 | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services | \$189,656.62 83,230.00 | \$199,100.00 131,490.00 | \$182,885.06 131,490.00 | \$221,675.00 87,050.00 | \$1 42,774.04 83,000.00 | \$21 7,773.45 \$3,000.00 | \$231,523.00 83,000.00 | \$9,848.00 (4,050.00) | -: -: |
| epartment: 04 - HEW 1 - Services | Department Total: 03 - Treasurer Agency Allotments Board of Health Agency Allotments Soil & Water Conservation | \$189,656.62 83,230.00 40,000.00 | \$199,100.00 \$131,490.00 40,000.00 | \$182,885.06 131,490.00 40,000.00 | \$221,675.00 87,050.00 40,000.00 | \$142,774.04 83,000.00 40,000.00 | \$217,773.45 \$3,000.00 40,000.00 | \$231,523.00 83,000.00 40,000.00 | \$9,848.00 (4,050.00) 0.00 | • |
| epartment: 04 - HEW 1 · Services | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services - Regional Supt of Schools | \$189,656.62 83,230.00 40,000.00 \$123,230.00 | \$199,100.00 131,490.00 40,000.00 \$171,490.00 | \$182,885.06 131,490.00 40,000.00 \$171,490.00 | \$221,675.00 87,050.00 40,000.00 \$127,050.00 | \$142,774.04 83,000.00 40,000.00 \$123,000.00 | \$217,773.45 83,000.00 40,000.00 \$123,000.00 | \$231,523.00 83,000.00 40,000.00 \$123,000.00 | \$9,848.00 (4,050.00) 0.00 (\$4,050.00) | -: -: -: |
| epartment: 04 - HEW 1 · Services | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services - Regional Supt of Schools Salaries- Departmental | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 | \$199,100.00 131,490.00 40,000.00 \$171,490.00 34,115.00 | \$182,885.06 131,490.00 40,000.00 \$171,490.00 34,115.04 | \$221,675.00 87,050.00 40,000.00 \$127,050.00 35,139.00 | \$142,774.04 83,000.00 40,000.00 \$123,000.00 23,426.08 | \$217,773.45 83,000.00 40,000.00 \$123,000.00 35,139.12 | \$231,523.00 83,000.00 40,000.00 \$123,000.00 36,194.00 | \$9,848.00 (4,050.00) 0.00 (\$4,050.00) | |
| epartment: 04 - HEW 1 - Services | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services - Regional Supt of Schools | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 | \$199,100.00 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 | \$182,885.06 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 | \$221,675.00 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 | \$142,774.04 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 | \$217,773.45 83,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 | \$231,523.00 83,000.00 40,000.00 \$123,000.00 36,194.00 8,400.00 | \$9,848.00 (4,050.00) 0.00 (\$4,050.00) 1,055.00 400.00 | |
| epartment: 04 - HEW 1 · Services | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services - Regional Supt of Schools Salaries- Departmental Rent | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 | \$199,100.00 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 | \$182,885.06 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 | \$221,675.00 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 | \$142,774.04 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 | \$3,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 | \$231,523.00 83,000.00 40,000.00 \$123,000.00 36,194.00 | \$9,848.00 (4,050.00) 0.00 (\$4,050.00) 1,055.00 400.00 0.00 | |
| epartment: 04 - HEW 1 - Services | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services - Regional Supt of Schools Salaries- Departmental Rent Contractual Services | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 | \$199,100.00 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 | \$182,885.06 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 | \$221,675.00 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 | \$142,774.04 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 | \$217,773.45 83,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 | \$231,523.00 83,000.00 40,000.00 \$123,000.00 36,194.00 8,400.00 10,000.00 | \$9,848.00 (4,050.00) 0.00 (\$4,050.00) 1,055.00 400.00 | -! (-3 |
| epartment: 04 - HEW 1 - Services | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 5,508.28 | \$199,100.00 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 7,000.00 | \$182,885.06 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 3,582.42 | \$7,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 7,000.00 | \$3,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 1,297.03 | \$3,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 1,945.55 | \$231,523.00 83,000.00 40,000.00 \$123,000.00 36,194.00 8,400.00 10,000.00 6,000.00 | \$9,848.00 (4,050.00) 0.00 (\$4,050.00) 1,055.00 400.00 0.00 (1,000.00) | -5 0 -3 5 0 |
| epartment: 04 - HEW 1 - Services | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 5,508.28 | \$199,100.00 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 7,000.00 | \$182,885.06 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 3,582.42 | \$7,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 7,000.00 | \$3,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 1,297.03 | \$3,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 1,945.55 | \$231,523.00 83,000.00 40,000.00 \$123,000.00 36,194.00 8,400.00 10,000.00 6,000.00 | \$9,848.00 (4,050.00) 0.00 (\$4,050.00) 1,055.00 400.00 0.00 (1,000.00) | -5 0 -3 3 5 0 -14 |
| epartment: 04 - HEW 1 - Services | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 5,508.28 \$56,033,32 | \$199,100.00 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 7,000.00 \$59,115.00 | \$182,885.06 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 3,582.42 \$52,947.01 | \$221,675.00 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 7,000.00 \$60,139.00 | \$142,774.04 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 1,297.03 \$34,528.96 | \$217,773.45 83,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 1,945.55 \$51,793.44 | \$231,523.00 83,000.00 40,000.00 \$123,000.00 36,194.00 8,400.00 10,000.00 6,000.00 \$60,594.00 | \$9,848.00 (4,050.00) 0.00 (\$4,050.00) 1,055.00 400.00 0.00 (1,000.00) \$455.00 | -5 0 -3 5 0 -14 1 |
| epartment: 04 - HEW 1 - Services | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services Office Supplies | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 5,508.28 \$56,033.32 | \$199,100.00 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 7,000.00 \$59,115.00 | \$182,885.06 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 3,582.42 \$52,947.01 5,484.73 | \$221,675.00 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 7,000.00 \$60,139.00 | \$142,774.04 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 1,297.03 \$34,528.96 624.44 | \$3,000.00 40,000.00 \$123,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 1,945.55 \$51,793.44 | \$231,523.00 83,000.00 40,000.00 \$123,000.00 36,194.00 8,400.00 10,000.00 \$60,594.00 1,000.00 | \$9,848.00 (4,050.00) 0.00 (\$4,050.00) 1,055.00 400.00 0.00 (1,000.00) \$455.00 1,000.00 | -5 0 -3 3 5 0 -14 1 |

| | | | | | | | Enterpolated as of | | | 7/51/2021 |
|---------------------|---|------------------------|-------------------|------------------------|-------------------|--------------------|------------------------------|-----------------|--------------------|--------------|
| Account Number | Account Description | 2019 Actual Amount 202 | 20 Amended Budget | 2020 Actual Amount 20: | 21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | 5 Difference | % Difference |
| Department: 06 - Ju | idiciary & Jury | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 47,742.96 | 49,422.00 | 49,422.00 | 50,905.00 | 33,936.64 | 50,904.96 | 52,432.00 | 1,527.00 | 3% |
| 4106 | Salaries- Public Defenders | 192,717.36 | 198,500.00 | 198,501.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0! |
| 4112 | Judges State Reimbursement | 2,429.43 | 2,440.00 | 2,419.00 | 2,440.00 | 2,420.81 | 3,631.22 | 2,440.00 | 0.00 | 0% |
| 4324 | Appointed Attorneys | 26,362.77 | 39,000.00 | 30,082.51 | 24,000.00 | 6,628.05 | 9,942.08 | 24,000.00 | 0.00 | 0% |
| 4335 | Expert Witnesses | 2,412.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 4,000.00 | 2,000.00 | 100% |
| 4345 | Interpreter | 9,705.55 | 7,000.00 | 348.07 | 7,000.00 | 253.76 | 380.64 | 7,000.00 | 0.00 | 0% |
| 4422 | Travel Expenses, Dues & Seminars | 3,903.44 | 5,000.00 | 2,737.24 | 5,000.00 | 2,648.14 | 3,972.21 | 5,000.00 | 0.00 | 0% |
| 4442 | Counseling/ Psychiatric Services | 2,696.60 | 7,000.00 | 5,100.00 | 7,000.00 | 1,200.00 | 1,800.00 | 7,000.00 | 0.00 | 0% |
| 4465 | Jurors - Circuit Court | 9,434.77 | 19,745.00 | 1,440.80 | 19,745.00 | 906.20 | 1,359.30 | 21,745.00 | 2,000.00 | 10% |
| | Account Classification Total: 1 - Services | \$297,404.88 | \$330,107.00 | \$290,050.74 | \$118,090.00 | \$47,993.60 | \$71,990.40 | \$123,617.00 | \$5,527.00 | 5% |
| 2 - Material | | | | | | | | | | |
| 4510 | Office Supplies | 3,173.32 | 2,500.00 | 18,189.80 | 2,500.00 | 590.06 | 885.09 | 2,500.00 | 0.00 | 0% |
| 4535 | Law Library Materials | 15,473.65 | 13,000.00 | 20,557.12 | 13,000.00 | 12,875.96 | 19,313.94 | 13,000.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$18,646.97 | \$15,500.00 | \$38,746.92 | \$15,500.00 | \$13,466.02 | \$20,199.03 | \$15,500.00 | \$0.00 | 0% |
| 3 - Equipment | | | | | | | | | | |
| 4720 | Office Equipment | 5,990.15 | 3,500.00 | 10,050.20 | 3,500.00 | 735.00 | 1,102.50 | 3,500.00 | 0.00 | 0% |
| 4724 | Office Equipment Maintenance | 2,940.00 | 3,500.00 | 238.56 | 3,500.00 | 1,997.00 | 2,995.50 | 3,500.00 | 0.00 | 0% |
| | Account Classification Total: 3 - Equipment | \$8,930.15 | \$7,000.00 | \$10,288.76 | \$7,000.00 | \$2,732.00 | \$4,098.00 | \$7,000.00 | \$0.00 | 0% |
| Sub-Department: | 15 - Public Defenders | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 0.00 | 0.00 | 0.00 | 36,000.00 | 21,000.00 | 31,500.00 | 37,080.00 | 1,080.00 | 3% |
| 4106 | Salaries- Public Defenders | 0.00 | 0.00 | 0.00 | 271,064.00 | 174,128.18 | 261,192.27 | 289,963.00 | 18,899.00 | 7% |
| 4324 | Appointed Attorneys | 0.00 | 0.00 | 0.00 | 48,000.00 | 25,500.00 | 38,250.00 | 49,440.00 | 1,440.00 | 3% |
| 4415.10 | Printing Appeals & Transcripts | 0.00 | 0.00 | 0.00 | 1,000.00 | 288.00 | 432.00 | 2,000.00 | 1,000.00 | 100% |
| 4422 | Travel Expenses, Dues & Seminars | 0.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0% |
| | Account Classification Total: 1 - Services | \$0.00 | \$0.00 | \$0.00 | \$360,064.00 | \$220,916.18 | \$331,374.27 | \$382,483.00 | \$22,419.00 | 6% |
| 2 - Material | | | | | | | | | | |
| 4510 | Office Supplies | 0.00 | 0.00 | 0.00 | 3,500.00 | 2,636.37 | 3,954.56 | 4,000.00 | 500.00 | 14% |
| 4535 | Law Library Materials | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 5,000.00 | 2,500.00 | 100% |
| | Account Classification Total: 2 - Material | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$2,636.37 | \$3,954.56 | \$9,000.00 | \$3,000.00 | 50% |
| 3 - Equipment | | | | | | | | | | |
| 4720 | Office Equipment | 0.00 | 0.00 | 0.00 | 4,000.00 | 1,500.00 | 2,250.00 | 6,700.00 | 2,700.00 | 68% |
| 4724 | Office Equipment Maintenance | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0% |
| | Account Classification Total: 3 - Equipment | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,500.00 | \$2,250.00 | \$7,700.00 | \$2,700.0 0 | 54% |
| | Sub-Department Total: 15 - Public Defenders | \$0.00 | \$0.00 | \$0.00 | \$371,064.00 | \$225,052,55 | \$337,578.83 | \$399,183.00 | \$28,119.00 | 8% |
| | Department Total: 06 - Judiciary & Jury | \$324,982.00 | \$352,607.00 | \$339,086.42 | \$511,654.00 | \$289,244.17 | \$433,866.26 | \$545,300.00 | \$33,646.00 | 7% |

2022 GENERAL FUND BUDGET - EXPENSE

7/31/202:

| | | | | | | | | | | 77 |
|-----------------------------|---|------------------------|------------------|-----------------------|---|--------------------|--|-----------------|---------------|------------|
| Account N | Number Account Description | 2019 Actual Amount 202 | 0 Amended Budget | 2020 Actual Amount 20 |)21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Differen |
| Department: (| 37 - Circuit Clerk | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 599,896.08 | 604,300.00 | 563,368.39 | 614,000.00 | 408,447.68 | 612,671.52 | 616,000.00 | 2,000.00 | 0 |
| 4274 | CASA | 12,500.00 | 5,000.00 | 5,000.0 0 | 5,000.00 | 5,000.00 | 5,000.00 | 7,500.00 | 2,500.00 | 50 |
| 4412 | Official Publications | 855.30 | 1,000.00 | 870.45 | 1,000.00 | 679.75 | 1,019.63 | 1,000.00 | 0.00 | (|
| 4422 | Travel Expenses, Dues & Seminars | 526.60 | 500.00 | 345.40 | 500.00 | 382.60 | 573.90 | 500.00 | 0.00 | (|
| | Account Classification Total: 1 - Services | \$613,777.98 | \$610,800.00 | \$569,584.24 | \$620,500.00 | \$414,510.03 | \$619,265.05 | \$625,000.00 | \$4,500.00 | 1 |
| 2 - Material | | • | | | an de maria en energen a seu mandatas finis e el ballagar Medica en mingrification de de la companya de la comp | | e e (111 a mel 1 mela e 1 mel | | | |
| 4509 | Jury Supplies | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 | 0 |
| 4510 | Office Supplies | 3,267.11 | 4,000.00 | 2,719.21 | 4,000.00 | 2,181.95 | 3,272.93 | 4,000.00 | 0.00 | O |
| 4516 | Postage | 9,998.13 | 10,000.00 | 9,919.00 | 10,000.00 | 9,922.80 | 14,884.20 | 10,000.00 | 0.00 | 0 |
| | Account Classification Total: 2 - Material | \$18,265.24 | \$19,000.00 | \$17,638.21 | \$19,000.00 | \$17,104.75 | \$23,157. 13 | \$19,000.00 | \$0.00 | 0 |
| | Department Total: 07 - Circuit Clerk | \$632,043.22 | \$629,800.00 | \$587,222.45 | \$639,500.00 | \$431,614,78 | \$642,422.17 | \$644,000.00 | \$4,500.00 | 4 |
| Department: 0 1 - Services | 8 - Probation | | | | | | | | | |
| 4100 | Salaries- Departmental | 637,251.84 | 733,500.00 | 724,963.47 | 775,000.00 | 500,653.29 | 750,979.94 | 800,000.00 | 25,000.00 | 3 |
| | | 47.077.40 | | * | • | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/ |
| 4120 | Part Time/ Extra Time | 12,027.48 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | #DIV/ |
| 4120 4438 | Part Time/ Extra Time Juvenile Detention Fees | 12,027.48 13,686.81 | 25,000.00 | 0.00 21,077.27 | 0.00 2 5, 000.00 | 3,735.00 | 5,602.50 | 25,000.00 | 0.00 | |
| | , | · | | | | | | | | 0° |

| Account Number | Account Description | 2019 Actual Amount 20 | 20 Amended Budget | 2020 Actual Amount - 20 | 21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | S Difference | % Difference |
|-----------------------|---|-----------------------|------------------------|-------------------------|-------------------|-------------------------------------|------------------------------|------------------------|---------------------|--------------|
| | | | | | | | | | | |
| Department: 09 - Focu | is nouse | | | | | | | | | |
| 4100 | Salaries- Departmental | 765,669.25 | 866,422.00 | 916,464.73 | 1,006,470.00 | 589,083.01 | 883,624.52 | 1,026,103.00 | 19,633.00 | 2% |
| 4120 | Part Time/ Extra Time | 129,615.62 | 146,555.00 | 129,739.05 | 208,087.00 | 79,398.57 | 119,097.86 | 217,175.00 | 9,088.00 | 49 |
| 4130 | Overtime | 6,854.10 | 10,000.00 | 7,080.35 | 10,000.00 | 5,091.38 | 7,637.07 | 10,000.00 | 0.00 | 0% |
| 4140 | Holiday Pay | 11,077.74 | 16,500.00 | 18,627.13 | 16,500.00 | 13,909.49 | 20,864.24 | 22,740.00 | 6,240.00 | 38% |
| 4143 | Tuition Reimbursement | 1,500.00 | 1,000.00 | 500.00 | 1,000.00 | 500.00 | 750.00 | 0.00 | (1,000.00) | -1009 |
| | Medical Exams/ Drug Testing | 2,385.06 | 2,500.00 | 1,314.04 | 2,500.00 | 1,247.95 | 1,871.93 | 2,500.00 | 0.00 | 09 |
| 4180 | | 22,590.46 | 33,000.00 | 17,597.68 | 25,000.00 | 11,111.88 | 16,667.82 | 25,000.00 | 0.00 | 09 |
| 4212 | Electricity | 5,098.92 | 5,000.00 | 3,893.97 | 5,000.00 | 3,345.06 | 5,017.59 | 5,000.00 | 0.00 | 09 |
| 4214 | Gas (Heating) | · | 3,500.00 | 2,107.17 | 3,500.00 | 917.93 | 1,376.90 | 3,500.00 | 0.00 | 00 |
| 4216 | Telephone | 2,788.64 | • | 2,467.78 | 2,500.00 | 1,737.66 | 2,606.49 | 2,500.00 | 0.00 | 00 |
| 4219 | Cable TV | 1,471.43 | 2,500.00 | | | 12,500.00 | 18,750.00 | 12,500.00 | 0.00 | 09 |
| 4274 | CASA | 12,500.00 | 12,500.00 | 12,500.00 | 12,500.00 | 3,500.00 | 5,250.00 | 10,200.00 | 4,200.00 | 709 |
| 4326 | Medical Contracts | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 1,999.32 | 2,998.98 | 10,000.00 | 0.00 | 0, |
| 4420 | Training Expenses | 8,882.51 | 10,000.00 | 2,415.72 | 10,000.00 | • | 0.00 | 1,000.00 | 1,000.00 | #DIV/ |
| 4426 | Mileage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,345.44 | 7,500.00 | 1,500.00 | #DIV/ |
| 4435 | Transportation of Detainees | 3,994.29 | 7,500.00 | 5,039.85 | 6,000.00 | 4,230.29 | | 0.00 | (500.00) | -100 |
| 4439 | Electronic Monitoring/ GPS | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 17,000.00 | 0.00 | -100 |
| 4441 | Sex Offender/ Polygraph Service | 12,288.50 | 17,000.00 | 6,544.00 | 17,000.00 | 1,950.00 | 2,925.00 | | | |
| 4442 | Counseling/ Psychiatric Services | 0.00 | 0.00 | 363.96 | 0.00 | 338.63 | 507.95 | 0.00 | 0.00 | #DIV/ |
| 4444 | Medical Expense | 2,554.00 | 5,000.00 | 2,068.91 | 5,000.00 | 1,991.60 | 2,987.40 | 5,000.00 | 0.00 | 09 |
| | Account Classification Total: 1 - Services | \$995,270.52 | \$1,145,477.0 0 | \$1,134,724.34 | \$1,337,557.00 | \$732,852.77 | \$1,099,279.16 | \$1,377,718. 00 | \$40,1 61.00 | 30 |
| 2 - Material | | | | | | 522.45 | 200.10 | 1 000 00 | 0.00 | 00 |
| 4507 | Residential Home Supplies | 544.36 | 1,000.00 | 369.68 | 1,000.00 | 533.45 | 800.18 | 1,000.00 | | 09 |
| 4508 | Kitchen Supplies | 615.71 | 1,500.00 | 614.32 | 1,500.00 | 529.80 | 794.70 | 1,500.00 | 0.00 | 09 |
| 4510 | Office Supplies | 4,024.04 | 4,000.00 | 3,065.99 | 4,000.00 | 2,579.30 | 3,868.95 | 4,000.00 | 0.00 | 09 |
| 4520 | Janitorial Supplies | 3,268.67 | 4,000.00 | 2,388.29 | 4,000.00 | 1,971.48 | 2,957.22 | 4,000.00 | 0.00 | 04 |
| 4540 | Repairs & Maint - Facilities | 47,636.10 | 15,000.00 | 17,928.33 | 20,000.00 | 14,814.59 | 22,221.89 | 20,000.00 | 0.00 | 00 |
| 4550 | Food for County Prisoners | 19,456.26 | 30,000.00 | 29,133.45 | 35,000.00 | 17,208.43 | 25,812.65 | 35,000.00 | 0.00 | 00 |
| 4570 | Uniforms | 0.00 | 1,000.00 | 986.50 | 1,000.00 | 312.00 | 468.00 | 1,000.00 | 0.00 | 0, |
| | Account Classification Total: 2 - Material | \$75,545.14 | \$56,500.00 | \$54,486.56 | \$66,500.00 | \$37,949.05 | \$56,923.58 | \$66,500.00 | \$0.00 | 00 |
| 3 - Equipment | | | | | | | | | | |
| 4710 | Computer Hardware & Software | 972.67 | 3,000.00 | 1,372.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/ |
| 4724 | Office Equipment Maintenance | 685.95 | 0.00 | 94.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/ |
| 4743 | Safety Equipment | 1,621.96 | 2,000.00 | 1,277.91 | 2,000.00 | 1,456.38 | 2,184.57 | 2,000.00 | 0.00 | 04 |
| 4755 | Vehicle Purchase | 0.00 | 20,965.00 | 20,964.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/ |
| | Account Classification Total: 3 - Equipment | \$3,280.58 | \$25,965.00 | \$23,709.94 | \$2,000.00 | \$1, 456 . 3 8 | \$2,184.57 | \$2,000.00 | \$0.00 | 00 |
| | Department Total: 09 - Focus House | \$1,074,096.24 | \$1,227,942.00 | \$1,212,920.84 | \$1,406,057.00 | \$772,258.20 | \$1,158,387.30 | \$1,446,218.00 | \$40,161.00 | 39 |

2022 GENERAL FUND BUDGET - EXPENSE

| | | | | | | | Extrapolated as of | | | 7/31/2021 |
|-----------------|---|------------------------|-------------------|--|---------------------|--|--|--|---|--------------|
| Account Nu | mber Account Description | 2019 Actual Amount 202 | 20 Amended Budget | 2020 Actual Amount | 2021 Amended Budget | 2021 Actual Amount | 7/31/2021 | 2022 Department | \$ Difference | % Difference |
| Department: 10 | 3 - Assessment | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 150,839.54 | 151,040.00 | 137,583.55 | 169,514.00 | 98,755.86 | 148,133.79 | 123,582.00 | (45,932.00) | -27% |
| 4120 | Part Time/ Extra Time | 0.00 | 0.00 | 94.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0! |
| 4412 | Official Publications | 25,523.68 | 4,000.00 | 2,981.77 | 4,000.00 | 204.24 | 306.36 | 9,000.00 | 5,000.00 | 125% |
| 4420 | Training Expenses | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 1,280.00 | 1,920.00 | 2,000.00 | 1,000.00 | 100% |
| 4422 | Travel Expenses, Dues & Seminars | 407.36 | 1,000.00 | 834.82 | 1,000.00 | 1,054.24 | 1,581.36 | 2,000.00 | 1,000.00 | 100% |
| Alberta de | Account Classification Total: 1 - Services | \$176,770.58 | \$157,040.00 | \$141,494.71 | \$175,514.00 | \$101,294.34 | \$151,941.51 | \$136,582.00 | (\$38,932.00) | -22% |
| 2 - Material | | | | | | | et Propriet (1905) (1905) (1905) (1905) (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) (1906) | | e eka e esta e e e esta e e e e e e e e e e e e e e e e e e e | |
| 4510 | Office Supplies | 8,351.55 | 9,000.00 | 3,963.63 | 9,000.00 | 3,370.43 | 5,055.65 | 9,000.00 | 0.00 | 0% |
| 4530 | Mapping | 900.00 | 2,500.00 | 900.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$9,251.55 | \$11,500.00 | \$4,863.63 | \$11,500.00 | \$3,370.43 | \$5,055.6 5 | \$11,500.00 | \$0.00 | 0% |
| 3 - Equipment | | | | The second state of the se | | the second process to the second seco | | t, de le le film de la | | |
| 4720 | Office Equipment | 1,685.94 | 2,110.00 | 1,865.27 | 2,110.00 | 0.00 | 0.00 | 2,110.00 | 0.00 | 0% |
| 4724 | Office Equipment Maintenance | 0.00 | 300.00 | 239.00 | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 | 0% |
| | Account Classification Total: 3 - Equipment | \$1,685.94 | \$2,410.00 | \$2,104.27 | \$2,410.00 | \$0.00 | \$0.00 | \$2,410.00 | \$0.00 | 0% |
| Sub-Department: | 40 - Board of Review | | | | | menumus menumus aud aud mengdaski limpi limpi ilimbil ilimbil dineginy dipertit pud dakti sud | entition devices and experience that is a present of the contract of the contr | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 10,902.72 | 10,815.00 | 10,724.30 | 10,815.00 | 10,850.32 | 10,850.32 | 11,200.00 | 385.00 | 4% |
| 4328 | Professional Services | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 2,000.00 | (1,000.00) | -33% |
| 4412 | Official Publications | 0.00 | 300.00 | 0.00 | 150.00 | 112.15 | 168.23 | 150.00 | 0.00 | 0% |
| | Account Classification Total: 1 - Services | \$10,902.72 | \$14,115.00 | \$10,724.30 | \$13,965.00 | \$10,962.47 | \$11,018.55 | \$13,350.00 | (\$615.00) | -4% |
| 2 - Material | | | | | | | and the second s | ender en eur en eur en | | |
| 4510 | Office Supplies | 4,512.50 | 0.00 | 0.00 | 0.00 | 16 7 .76 | 251.64 | 0.00 | 0.00 | #DIV/0! |
| | Account Classification Total: 2 - Material | \$4,512.50 | \$0.00 | \$0,00 | \$0.00 | \$167.76 | \$251,64 | \$0.00 | \$0.00 | #DIV/0! |
| | Sub-Department Total: 40 - Board of Review | \$15,415.22 | \$14,115.00 | \$10,724.3 0 | \$13,965.00 | \$11,130.23 | \$11,270.19 | \$13,350.00 | (\$615.00) | -4% |
| | Department Total: 10 - Assessment | \$203,123.29 | \$185,065.00 | \$159,186.91 | \$203,389.00 | \$115,795.00 | \$168,267.34 | \$163,842,00 | (\$39,547.00) | -19% |

| Ассои | ınt Number | Account Description | 2019 Actual Amount 20 | 20 Amended Budget | 2020 Actual Amount 20. | 21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference |
|--------------|------------|---|-----------------------|-------------------|------------------------|-------------------|--------------------|------------------------------|-----------------|---------------|--------------|
| Department: | 11 - Zonin | g | | | | | | | | | |
| 1 - Services | | | | | | | | | | | |
| 4100 | | Salaries- Departmental | 163,259.77 | 140,710.00 | 124,813.72 | 147,707.00 | 86,059.45 | 129,089.18 | 145,000.00 | (2,707.00) | -2% |
| 4145 | | Board of Appeals | 2,422.00 | 2,250.00 | 2,566.80 | 2,250.00 | 3,189.41 | 4,784.12 | 2,500.00 | 250.00 | 11% |
| 4146 | | Regional Planning Commission | 2,925.00 | 3,150.00 | 1,575.00 | 3,150.00 | 1,170.00 | 1,755.00 | 2,000.00 | (1,150.00) | -37% |
| 4412 | | Official Publications | 752.93 | 1,000.00 | 787.85 | 1,000.00 | 0.00 | 0.00 | 800.00 | (200.00) | -20% |
| 4422 | | Travel Expenses, Dues & Seminars | 4,440.19 | 4,500.00 | 2,329.20 | 4,500.00 | 1,899.01 | 2,848.52 | 4,500.00 | 0.00 | 0% |
| | | Account Classification Total: 1 - Services | \$173,799.89 | \$151,610.00 | \$132,072.57 | \$158,607.00 | \$92,317.87 | \$138,476.81 | \$154,800.00 | (\$3,807.00) | -2% |
| 2 - Naterial | | | | | | | | | | | |
| 4510 | | Office Supplies | 3,708.23 | 3,500.00 | 1,441.03 | 3,500.00 | 2,563.70 | 3,845.55 | 3,500.00 | 0.00 | 0% |
| 4585 | | Vehicle Maintenance | 734.34 | 700.00 | 265.73 | 700.00 | 275.83 | 413.75 | 700.00 | 0.00 | 0% |
| | | Account Classification Total: 2 - Material | \$4,442.57 | \$4,200.00 | \$1,706.76 | \$4,200.00 | \$2,839.53 | \$4,259.30 | \$4,200.00 | \$0.00 | 0% |
| 3 - Едиртеп | n | | | | | | | | | | |
| 4720 | | Office Equipment | 364.66 | 1,000.00 | 1,111.98 | 1,000.00 | 1,402.19 | 2,103.29 | 1,000.00 | 0.00 | 0% |
| 4724 | | Office Equipment Maintenance | 1,458.36 | 1,600.00 | 1,214.37 | 1,600.00 | 733.58 | 1,100.37 | 1,000.00 | (600.00) | -38% |
| | | Account Classification Total: 3 - Equipment | \$1,823.02 | \$2,600.00 | \$2,326.35 | \$2,600.00 | \$2,135.77 | \$3,203.66 | \$2,000.00 | (\$600.00) | -23% |
| | | Department Total: 11 - Zoning | \$180,065.48 | \$158,410.00 | \$136,105.68 | \$165,407.00 | \$97,293.17 | \$145,939.76 | \$161,000.00 | (\$4,407.00) | -3% |

7/31/2021

| 7/31/2021 | | | | | | | | | | | |
|--------------|---------------|-----------------|---|--|--|---|--------------------|-----------------------|---|------------------|-----------|
| % Difference | \$ Difference | 2022 Department | Extrapolated as of 7/31/2021 | 2021 Actual Amount | 21 Amended Budget | 2020 Actual Amount | 020 Amended Budget | 2019 Actual Amount 20 | Account Description | Account Number | P |
| | | | | | | | | | iff | ment: 12 - Sheri | Departme |
| | | | | | | | | | | ervices | 1 - Servi |
| 6% | 123,037.00 | 2,280,000.00 | 2,264,428.29 | 1,509,618.86 | 2,156,963.00 | 2,241,364.18 | 2,241,450.00 | 2,170,002.84 | Salaries- Departmental | 4100 | 4 |
| 0% | 477.00 | 249,000.00 | 298,617.50 | 199,078.33 | 248,523.00 | 247,506.80 | 247,558.00 | 248,941.01 | Salaries- Court Security | 4108 | 4 |
| 0% | 0.00 | 2,500.00 | 2,580.20 | 1,720.13 | 2,500.00 | 1,642.04 | 2,500.00 | 2,013.30 | Salaries- Merit Commission | 4111 | 4 |
| 0% | 0.00 | 15,270.00 | 15,270.00 | 10,180.00 | 15,270.00 | 8,870.00 | 5,270.00 | 17,725.00 | Part Time/ Extra Time | 4120 | 4 |
| 11% | 12,388.00 | 125,000.00 | 150,203.27 | 100,135.51 | 112,612.00 | 148,774.88 | 149,386.00 | 136,329.25 | Overtime | 4130 | 4 |
| 0% | 0.00 | 86,000.00 | 107,572.73 | 71,715.15 | 86,000.00 | 90,117.20 | 86,000.00 | 82,233.85 | Holiday Pay | 4140 | 4 |
| 33% | 10,000.00 | 40,000.00 | 35,183.85 | 23,455.90 | 30,000.00 | 31,135.18 | 30,000.00 | 36,637.98 | Training Expenses | 4420 | 4 |
| 6% | \$145,902.00 | \$2,797,770.00 | \$2,873,855.82 | \$1,915,903.88 | \$2,651,868.00 | \$2,769,410.28 | \$2,762,164.00 | \$2,693,883.23 | Account Classification Total: 1 - Services | | |
| | | | | | | The first term over the fundamental of the definition for the pulliment supplies of the | | | | aterial | 2 - Matei |
| 0% | 0.00 | 15,000.00 | 10,616.81 | 7,077.87 | 15,000.00 | 15,527.80 | 15,000.00 | 15,978.77 | Office Supplies | 4510 | 4 |
| 50% | 30,000.00 | 90,000.00 | 85,657.31 | 57,104.87 | 60,000.00 | 62,223.69 | 60,000.00 | 88,748.11 | Petroleum Products - Gasoline | 4545.10 | 4 |
| 44% | 5,500.00 | 18,000.00 | 29,607.27 | 19,738.18 | 12,500.00 | 14,004.83 | 12,500.00 | 21,629.19 | Uniforms | 4570 | 4 |
| 0% | 0.00 | 25,500.00 | 21,224.70 | 14,149.80 | 25,500.00 | 25,871.06 | 25,500.00 | 15,915.08 | Weapons & Ammunition | 4575 | 4 |
| 22% | 10,000.00 | 55,000.00 | 66,452.36 | 44,301.57 | 45,000.00 | 85,097.74 | 85,098.00 | 45,344.82 | Vehicle Maintenance | 4585 | 4 |
| 29% | \$45,500.00 | \$203,500.00 | \$213,558.44 | \$142,372.29 | \$158,000.00 | \$202,725.12 | \$198,098.00 | \$187,615.97 | Account Classification Total: 2 - Material | | |
| | | | ed in 12 february (indicates de l'ar sedentific proprieta de la Chila e de la Chila e de la Chila e de la Chila | a metro a antigato per tra de contra en la gión e de alta de trata de trata de contra de contra de contra de c | mus na nakat bu mala da 1960 alik mbada 1964 ili ladi mbadu un negelu. | | | | | uipment | 3 - Equip |
| 150% | 3,000.00 | 5,000.00 | 883.43 | 588.95 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | Office Equipment | 4720 | 4 |
| 0% | 0.00 | 7,000.00 | 2,047.65 | 1,365.10 | 7,000.00 | 2,162.17 | 7,000.00 | 2,621.58 | Office Equipment Maintenance | 4724 | 4 |
| 5456% | 9,820.00 | 10,000.00 | 0.00 | 0.00 | 180.00 | 179.99 | 180.00 | 31,929.11 | Equipment - New & Used Radio Equipment | 4730.30 | 4 |
| 1300% | 32,500.00 | 35,000.00 | 3,240.00 | 2,160.00 | 2,500.00 | 1,273.16 | 2,500.00 | 1,004.71 | Maintainence of Radios | 4737 | 4 |
| 57% | 39,651.00 | 109,222.00 | 69,570.36 | 69,570.36 | 69,571.00 | 0.00 | 0.00 | 167,021.00 | Vehicle Purchase | 4755 | 4 |
| 105% | \$84,971.00 | \$166,222.00 | \$75,741.44 | \$73,684.41 | \$81,251.00 | \$3,615.32 | \$11,680.00 | \$202,576.40 | Account Classification Total: 3 - Equipment | | |
| 10% | \$276,373.00 | \$3,167,492.00 | \$3,163,155.69 | \$2,131,960.58 | \$2,891,119.00 | \$2,975,750.72 | \$2,971,942.00 | \$3,084,075.60 | Sheriff SubTotal | | |

Sheriff Sub-Departments continued on next page

| | | | | | | | | | | 7/31/202. |
|--------------------|--|------------------------|-------------------|-----------------------|---------------------|------------------------------|------------------------------|-----------------|--------------------|-------------|
| Account Number | Account Description | 2019 Actual Amount 202 | 20 Amended Budget | 2020 Actual Amount 20 | 21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | 5 Difference | % Differenc |
| Sub-Department: 60 |) - OEMA | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 61,009.13 | 63,298.00 | 62,839.44 | 64,725.00 | 43 ,1 49. 7 6 | 64,724.64 | 66,505.00 | 1,780.00 | 3% |
| 4216 | Telephone | 10,342.08 | 10,000.00 | 6,938.82 | 10,000.00 | 6,317.41 | 9,476.12 | 10,000.00 | 0.00 | 0% |
| 4216.30 | Telephone Cell Phones & Pagers | 1,689.37 | 1,800.00 | 7,717.24 | 1,800.00 | 800.31 | 1,200.47 | 1,800.00 | 0.00 | 0% |
| 4422 | Travel Expenses, Dues & Seminars | 1,046.70 | 1,000.00 | 355.21 | 1,000.00 | 1,714.33 | 2,571.50 | 2,000.00 | 1,000.00 | 100% |
| | Account Classification Total: 1 - Services | \$74,087.28 | \$76,098.00 | \$77,850.71 | \$77,525.00 | \$51,981.81 | \$77, 972.72 | \$80,305.00 | \$2,780.00 | 4% |
| 2 - Material | | | | | | | | | | |
| 4510 | Office Supplies | 1,565.93 | 800.00 | 412.14 | 800.00 | 1,656.46 | 2,484.69 | 2,000.00 | 1,200.00 | 150% |
| 4545.10 | Petroleum Products - Gasoline | 2,570.19 | 3,000.00 | 2,311.26 | 3,000.00 | 1,796.49 | 2,694.74 | 3,000.00 | 0.00 | 0% |
| 4570 | Uniforms | 359.93 | 500.00 | 625.22 | 500.00 | 268.83 | 403.25 | 500.00 | 0.00 | 0% |
| 4585 | Vehicle Maintenance | 298.38 | 800.00 | 34.79 | 800.00 | 8.01 | 12.02 | 800.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$4,794.43 | \$5,100.00 | \$3,383.41 | \$5,100.00 | \$3,729.79 | \$5,594.6 9 | \$6,300.00 | \$1,200.00 | 24% |
| 3 - Equipment | | | | | | | | | | |
| 4720 | Office Equipment | 0.00 | 500.00 | 770.82 | 500.00 | 0.00 | 0.00 | 3,000.00 | 2,500.00 | 500% |
| 4724 | Office Equipment Maintenance | 895.55 | 1,500.00 | 3.49 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 0% |
| 473 7 | Maintainence of Radios | 1,881.19 | 2,000.00 | 1,360.19 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 0% |
| | Account Classification Total: 3 - Equipment | \$2,776.74 | \$4,000.00 | \$2,134.50 | \$4,000.00 | \$0.00 | \$0.00 | \$6,500.00 | \$2,500.00 | 63% |
| | Sub-Department Total: 60 - OEMA | \$81,658.45 | \$85,198.00 | \$83,368.62 | \$8 6,625.00 | \$55,711.60 | \$83,567.40 | \$93,105.00 | \$6,480.0 0 | 7% |
| Sub-Department: 62 | 2 - Emergency Communications | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 587,270.13 | 641,746.00 | 635,600.74 | 653,922.00 | 387,240.52 | 580,860.78 | 660,000.00 | 6,078.00 | 1% |
| 4130 | Overtime | 26,932.70 | 19,000.00 | 25,333.63 | 19,000.00 | 31,549.93 | 47,324.90 | 35,000.00 | 16,000.00 | 84% |
| 4140 | Holiday Pay | 15,845.30 | 20,000.00 | 21,397.65 | 20,000.00 | 16,307.53 | 24,461.30 | 20,000.00 | 0.00 | 0% |
| | Account Classification Total: 1 - Services | \$630,048.13 | \$680,746.00 | \$682,332.02 | \$692,922.00 | \$435,097.98 | \$652,646.97 | \$715,000.00 | \$22,078.00 | 3% |
| 2 - Material | | | | | | | | | | |
| 4500 | Supplies | 866.69 | 1,000.00 | 972.46 | 1,000.00 | 8,944.42 | 13,416.63 | 1,000.00 | 0.00 | 0% |
| | Account Classification Total: 2 · Material | \$866,69 | \$1,000.00 | \$972.46 | \$1,000.00 | \$8,944. 42 | \$13,416.63 | \$1,000.00 | \$0.00 | 0% |
| 3 - Едиртепі | | | | | | | | | | |
| 4737 | Maintainence of Radios | 56, 72 2.97 | 50,000.00 | 55,475.34 | 50,000.00 | 43,953.48 | 65,930.22 | 60,000.00 | 10,000.00 | 20% |
| | Account Classification Total: 3 - Equipment | \$56,722.97 | \$50,000.00 | \$55,475.34 | \$50,000.00 | \$43,953.48 | \$65,930.22 | \$60,000.00 | \$10,000.00 | 20% |
| | - And the second | | | | | | | | | |
| Sub-Depart | ment Total: 62 - Emergency Communications | \$687,637.79 | \$731,746.00 | \$738,779.82 | \$743,922.00 | \$487, 995 .88 | \$731,993.82 | \$776,000.00 | \$32,078.00 | 4% |

2022 GENERAL FUND BUDGET - EXPENSE

| Account Number | Account Description | 2 0 19 Actu al Amount 20 | 20 Amended Budget | 2020 Actual Amount 20 | 021 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 202 2 Department | \$ Difference | % Differenc |
|------------------------|---|--|-------------------|-----------------------|--------------------|--|--|-------------------------|------------------------------|-------------|
| Department: 13 - Coro | ner | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 194,761.22 | 205,531.00 | 205,384.80 | 220,820.00 | 146,276.48 | 219,414.72 | 225,642.00 | 4,822.00 | 2% |
| 4355 | Autopsy Fees | 37,342.11 | 36,000.00 | 25,959.19 | 36,000.00 | 23 ,57 3.03 | 35,359.55 | 36,000.00 | 0.00 | 0% |
| 4458 | Coroner Lab Fees | 13,585.00 | 12,000.00 | 6,801.00 | 12,000.00 | 6,916.10 | 10,374.15 | 12,000.00 | 0.00 | 0% |
| | Account Classification Total: 1 - Services | \$245,688.33 | \$253,531.00 | \$238,144.99 | \$268,820.00 | \$176,765.61 | \$265,148.42 | \$273,642.00 | \$4,822.00 | 2% |
| 2 - Material | | | | | | agine it men diez, so Semi er en systematiek en en bedagen en didde ged mei gezouwen en en | e en flyssen state ante mit men fre menen hen en staten fre en | | | |
| 4545.10 | Petroleum Products - Gasoline | 2,595.63 | 2,800.00 | 2,155.42 | 2,800.00 | 1,445.83 | 2,168.75 | 2,800.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$2,595.63 | \$2,800.00 | \$2,155.42 | \$2,800.00 | \$1, 44 5.83 | \$2,168.75 | \$2,800.00 | \$0.00 | 0% |
| | Department Total: 13 - Coroner | \$248,283.96 | \$256,331.00 | \$240,300.41 | \$271,620.00 | \$178,211.44 | \$267,317.16 | \$276,442.00 | \$4,822.00 | 2% |
| Department: 14 - State | ='s Attorney | | | | | | | | | |
| 4100 | Salaries- Departmental | 593,197.58 | 547,740.00 | 535,129.41 | 629,062.00 | 406,597.69 | 609,896.54 | 634,347.00 | 5,285.00 | 1% |
| 4107 | Salaries-Victim Witness Advocate | 41,204.93 | 42,442.00 | 42,441.12 | 43,715.00 | 29,142.88 | 43,714.32 | 44,917.00 | 1,202.00 | 3% |
| 4120 | Part Time/ Extra Time | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 15,000.00 | #DIV/0! |
| 4216.30 | Telephone Cell Phones & Pagers | 0.00 | 0.00 | 152.57 | 0.00 | 471,10 | 706.65 | 800.00 | 800.00 | #DIV/0! |
| 4335 | Expert Witnesses | 750.00 | 1,500.00 | 0.00 | 1,500.00 | 250.00 | 375.00 | 15,000.00 | 13,500.00 | 900% |
| 4340 | IL Appellate Prosecutor | 18,000.00 | 22,000.00 | 22,000.00 | 22,000.00 | 22,000.00 | 33,000.00 | 22,000.00 | 0.00 | 0% |
| 4415.10 | Printing Appeals & Transcripts | 1,806.25 | 2,000.00 | 772.50 | 2,000.00 | 2,037.50 | 3,056.25 | 3,000.00 | 1,000.00 | 50% |
| 4422 | Travel Expenses, Dues & Seminars | 8,601.08 | 6,500.00 | 1,446.33 | 6,500.00 | 2,349.72 | 3,524.58 | 6,500.00 | 0.00 | 0% |
| | Account Classification Total: 1 - Services | \$663,559.84 | \$622,182.00 | \$601 ,94 1.93 | \$704,777.00 | \$462,848.89 | \$694,273.34 | \$741,564.00 | \$ 36 ,787. 00 | 5% |
| 2 - Material | | | | | | | | | | |
| 4510 | Office Supplies | 14,869.69 | 14,000.00 | 13,200.07 | 14,000.00 | 7,822.43 | 11,733.65 | 14,000.00 | 0.00 | 0% |
| 4538 | Legal Materials & Books | 13,368.16 | 16,500.00 | 14,759.58 | 16,500.00 | 10,340.10 | 15,510.15 | 16,500.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$28,237.85 | \$30,500.00 | \$27,959,65 | \$30,500.00 | \$18,162.53 | \$27,243.80 | \$30,500.00 | \$0.00 | 0% |
| 3 - Equipment | | | | | | | | | | |
| 4720 | Office Equipment | 0.00 | 500.00 | 0.00 | 500.00 | 276.36 | 414.54 | 500.00 | 0.00 | 0% |
| 4724 | Office Equipment Maintenance | 492.19 | 500.00 | 323.94 | 500.00 | 492.62 | 738.93 | 500.00 | 0.00 | 0% |
| | Account Classification Total: 3 - Equipment | \$492.19 | \$1,000.00 | \$323.94 | \$1,000.00 | \$768.98 | \$1,153.47 | \$1,000.00 | \$0.00 | 0% |
| | Department Total: 14 - State's Attorney | \$692,289.88 | \$653,682.00 | \$630,225.52 | \$736,277.00 | \$481,780.40 | \$722,670.60 | \$773,064.00 | \$36,787.00 | 5% |

| | | | | | | | Extrapolated as of | | | //31/2021 |
|-----------------------|--|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------|---------------|-----------------|
| Account Number | Account Description | 2019 Actual Amount 20 | i20 Amended Budget | 2020 Actual Amount 20 | 021 Amended Budget | 2021 Actual Amount | 7/31/2021 | 2022 Department | \$ Difference | % Difference |
| Department: 15 - Insi | urance | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4115 | Health Insurance Opt-Out Stipend | 0.00 | 0.00 | 6,200.00 | 34,000.00 | 28,000.00 | 34,000.00 | 34,000.00 | 0.00 | 0% |
| 4155 | Health Insurance | 1,954,558.23 | 2,002,426.00 | 1,963,487.09 | 2,293,200.00 | 1,326,919.53 | 2,140,379.30 | 2,250,000.00 | (43,200.00) | -2% |
| | Account Classification Total: 1 - Services | \$1,954,558.23 | \$2,002,426.00 | \$1,969,687.09 | \$2,327,200.00 | \$1,354,919.53 | \$2,174,379.30 | \$2,284,000.00 | (\$43,200.00) | -2% |
| | Department Total: 15 - Insurance | \$1,954,558.23 | \$2,002,426.00 | \$1,969,687.09 | \$2,327,200.00 | \$1,354,919.53 | \$2,174,379.30 | \$2,284,000.00 | (\$43,200.00) | -2% |
| Department: 16 - Fina | ance | | | | | | | | | |
| 1 · Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 109,350.00 | 110,000.00 | 86,500.00 | 90,000.00 | 60,100.00 | 90,150.00 | 90,000.00 | 0.00 | 0% |
| 4120 | Part Time/ Extra Time | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0 |
| 4148 | Administrative Hearing Officer | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0 |
| 4158 | Personnel Committee | 2,275.00 | 5,000.00 | 3,006.25 | 5,000.00 | 240.00 | 360.00 | 5,000.00 | 0.00 | 0% |
| 4212 | Electricity | 198,716.89 | 180,000.00 | 66,224.61 | 180,000.00 | 0.00 | 0.00 | 200,000.00 | 20,000.00 | 119 |
| 4212.10 | Electricity Courthouse | 0.00 | 0.00 | 42,767.26 | 0.00 | 62,060.63 | 93,090.95 | 0.00 | 0.00 | #D I V/0 |
| 4212.20 | Electricity Judicial Center | 0.00 | 0.00 | 62,203.00 | 0.00 | 48,948.47 | 73,422.71 | 0.00 | 0.00 | #DIV/0 |
| 4212.25 | Electricity 607 Washington St. | 0.00 | 0.00 | 0.00 | 0.00 | 950.43 | 1,425.65 | 0.00 | 0.00 | #DIV/0 |
| 4212.30 | Electricity Weld Park | 0.00 | 0.00 | 255.56 | 0.00 | 398.40 | 597.60 | 0.00 | 0.00 | #DIV/0 |
| 4212.40 | Electricity Rochelle Offices | 0.00 | 0.00 | 6,204.00 | 0.00 | 7,067.03 | 10,600.55 | 0.00 | 0.00 | #DIV/0 |
| 4212,50 | Electricity Sheriff/Coroner Administration | 0.00 | 0.00 | 27,166.39 | 0.00 | 18,745.33 | 28,118.00 | 0.00 | 0.00 | #DIV/0 |
| 4212.70 | Electricity Maintenance Building | 0.00 | 0.00 | 4,723.72 | 0.00 | 1,279.00 | 1,918.50 | 0.00 | 0.00 | #DIV/0 |
| 4212.80 | Electricity Pines Road Annex | 0.00 | 0.00 | 2,584.34 | 0.00 | 4,322.18 | 6,483.27 | 0.00 | 0.00 | #DIV/0 |
| 4212.90 | Electricity Oregon Tower | 0.00 | 0.00 | 3,908.78 | 0.00 | 3,140.05 | 4,710.08 | 0.00 | 0.00 | #DIV/0 |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | 0.00 | 0.00 | 2,095.89 | 0.00 | 785.79 | 1,178.69 | 0.00 | 0.00 | #DIV/0 |
| 4214 | Gas (Heating) | 44,979.78 | 57,500.00 | 17,280.62 | 57,500.00 | 0.00 | 0.00 | 70,000.00 | 12,500.00 | 22% |
| 4214.10 | Gas (Heating) Courthouse | 0.00 | 0.00 | 6,095.93 | 0.00 | 1,202.01 | 1,803.02 | 0.00 | 0.00 | #DIV/0 |
| 4214.20 | Gas (Heating) Judicial Center | 0.00 | 0.00 | 717.26 | 0.00 | 15,257.64 | 22,886.46 | 0.00 | 0.00 | #DIV/0 |
| 4214.40 | Gas (Heating) Rochelle Offices | 0.00 | 0.00 | 1,271.41 | 0.00 | 2,846.49 | 4,269.74 | 0.00 | 0.00 | #DIV/0 |
| 4214,50 | Gas (Heating) Sheriff/Coroner Administration | 0.00 | 0.00 | 5,422.21 | 0.00 | 7,432.70 | 11,149.05 | 0.00 | 0.00 | #DIV/0 |
| 4214.55 | Gas (Heating) Jail | 0.00 | 0.00 | 13,112.05 | 0.00 | 3,348.60 | 5,022.90 | 0.00 | 0.00 | #DIV/0 |
| 4214.60 | Gas (Heating) Judicial Center Annex | 0.00 | 0.00 | 5,983.20 | 0.00 | 14,699.12 | 22,048.68 | 0.00 | 0.00 | #DIV/0 |
| 4214.70 | Gas (Heating) Maintenance Building | 0.00 | 0.00 | 785.17 | 0.00 | 2,316.33 | 3,474.50 | 0.00 | 0.00 | #DIV/0 |
| 4214.80 | Gas (Heating) Pines Road Annex | 0.00 | 0.00 | 2,605.69 | 0.00 | 3,430.97 | 5,146.46 | 0.00 | 0.00 | #DIV/0 |

Finance continued on next page

2022 GENERAL FUND BUDGET - EXPENSE

| Account Number | Account Description | 2 0 19 Actual Amount 20 | 20 A mended Budget | 2020 Actual Amount 20 | 021 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference |
|-----------------------|---|--------------------------------|---------------------------|-----------------------|--------------------|----------------------|------------------------------|-----------------|---------------|--------------|
| epartment: 16 - Finan | rce | | | | | | | | | |
| 4218 | Water | 41,275.88 | 37,600.00 | 10,691.01 | 37,600.00 | 0.00 | 0.00 | 30,000.00 | (7,600.00) | -20% |
| 4218.10 | Water Courthouse | 0.00 | 0.00 | 405.02 | 0.00 | 807.32 | 1,210.98 | 0.00 | 0.00 | #DIV/0! |
| 4218.20 | Water Judicial Center | 0.00 | 0.00 | 283.29 | 0.00 | 798.38 | 1,197.57 | 0.00 | 0.00 | #DIV/0! |
| 4218.25 | Water 607 Washington St. | 0.00 | 0.00 | 0.00 | 0.00 | 223.65 | 335.48 | 0.00 | 0.00 | #DIV/0! |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg. | 0.00 | 0.00 | 894.19 | 0.00 | 713.52 | 1,070.28 | 0.00 | 0.00 | #DIV/0! |
| 4218.55 | Water Jail | 0.00 | 0.00 | 17,740.15 | 0.00 | 9,830.18 | 14,745.27 | 0.00 | 0.00 | #DIV/0! |
| 4218.60 | Water Judicial Center Annex | 0.00 | 0.00 | 0.00 | 0.00 | 5,041.38 | 7,562.07 | 0.00 | 0.00 | #DIV/0! |
| 4218.70 | Water Maintenance Building | 0.00 | 0.00 | 1,329.48 | 0.00 | 713.52 | 1,070.28 | 0.00 | 0.00 | #DIV/0! |
| 4218.80 | Water Pines Road Annex | 0.00 | 0.00 | 935.89 | 0.00 | 650.31 | 975.47 | 0.00 | 0.00 | #DIV/0! |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 0.00 | 14,500.00 | 12,313.17 | 14,500.00 | 12,313.17 | 18,469.76 | 14,500.00 | 0.00 | 0% |
| 4250.60 | Agency Allotments NW IL Criminal Justice | 4,108.19 | 4,300.00 | 4,519.00 | 4,700.00 | 4,519.00 | 6,778.50 | 4,700.00 | 0.00 | 0% |
| 4251 | Entrerprise Zone Administration | 0.00 | 8,000.00 | 7,743.41 | 8,000.00 | 7,885.36 | 11,828.04 | 8,000.00 | 0.00 | 0% |
| 4312 | Auditing | 66,610.00 | 57,000.00 | 54,429.00 | 60,996.00 | 60,996.00 | 91,494.00 | 59,820.00 | (1,176.00) | -2% |
| 4412 | Official Publications | 844.65 | 100.00 | 48.00 | 100.00 | 48.00 | 72.00 | 100.00 | 0.00 | 0% |
| 4422 | Travel Expenses, Dues & Seminars | 34,581.00 | 22,000.00 | 17,010.70 | 20,000.00 | 6,560.90 | 9,841.35 | 15,000.00 | (5,000.00) | -25% |
| 4490 | Contingencies | 161,441.43 | 22,756.00 | 16,223.86 | 173,703.00 | 128,122.94 | 192,184.41 | 150,000.00 | (23,703.00) | -14% |
| 4491 | Contingencies - Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0! |
| | Account Classification Total: 1 - Services | \$691,582.82 | \$518,756.00 | \$505,479.51 | \$652,099.00 | \$497,794.80 | \$746,692.20 | \$647,120.00 | (\$4,979.00) | -1% |
| ? - Material | | | | | | | | | | |
| 4510 | Office Supplies | 1,342.81 | 2,500.00 | 2,028.71 | 2,500.00 | 1,337.14 | 2,005.71 | 2,500.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$1,342.81 | -\$2,500.00 | \$2,028.71 | \$2,500.00 | \$1,337.14 | \$2,005.71 | \$2,500.00 | \$0.00 | 0% |
| 3 - Equipment | | | | | | | | | | |
| 4740 | Postage Meter & Rental | 5,940.46 | 5,400.00 | 5,337.00 | 5,400.00 | 4,115.79 | 5,400.00 | 5,400.00 | 0.00 | 0% |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 0% |
| | Account Classification Total: 3 - Equipment | \$8,940.46 | \$8,400.00 | \$8,337.00 | \$8,400.00 | \$7,115.79 | \$8,400.00 | \$8,400.00 | \$0.00 | 0% |
| | Department Total: 16 - Finance | \$701,866.09 | \$529,656.00 | \$515,845.22 | \$662,999.00 | \$506,247. 73 | \$757,097.91 | \$658,020.00 | (\$4,979.00) | -1% |

| | | | | | | | | | | .,01,2021 |
|---------------|--|-----------------------|---------------------------------|-----------------------|--------------------|-----------------------------|------------------------------|-----------------|-------------------------------|--------------|
| Account N | lumber Account Description | 2019 Actual Amount 20 |)20 Amended Budget | 2020 Actual Amount 20 | D21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference |
| Department: | 22 - Carrections | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 1,310,333.99 | 1,398,287.00 | 1,359,329.40 | 1,395,043.00 | 914,813.56 | 1,372,220.34 | 1,520,000.00 | 124,957.00 | 9% |
| 4120 | Part Time/ Extra Time | 28,006.27 | 30,000.00 | 31,623.22 | 20,000.00 | 25,564.42 | 38,346.63 | 30,000.00 | 10,000.00 | 50% |
| 4130 | Overtime | 170,815.97 | 95,000.00 | 145,792.76 | 95,000.00 | 149,109.56 | 223,664.34 | 110,000.00 | 15,000.00 | 16% |
| 4140 | Holiday Pay | 52,095.79 | 45,000.00 | 69,345.84 | 45,000.00 | 58,715.79 | 88,073.69 | 45,000.00 | 0.00 | 0% |
| 4420 | Training Expenses | 1,563.60 | 10,000.00 | 10,502.48 | 10,000.00 | 5,364.00 | 8,046.00 | 10,000.00 | 0.00 | 0% |
| 4424 | Out-of-State Travel | 3,259.50 | 5,500.00 | 5,263.00 | 5,500.00 | 14,101.50 | 21,152.25 | 5,500.00 | 0.00 | 0% |
| 4444 | Medical Expense | 113,110.70 | 120,000.00 | 117,855.02 | 120,000.00 | 88,205.39 | 132,308.09 | 120,000.00 | 0.00 | 0% |
| 4446 | Prisoner Mental Health | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 22,500.00 | 15,000.00 | 0.00 | 0% |
| | Account Classification Total: 1 - Services | \$1,694,185.82 | \$1,718,78 7 . 00 | \$1,754,711.72 | \$1,705,543.00 | \$1,270,874.22 | \$1,906,311.33 | \$1,855,500.00 | \$149,9 57 . 00 | 9% |
| 2 - Material | | | | | | | | | | |
| 4510 | Office Supplies | 34,796.74 | 22,500.00 | 23,305.42 | 22,500.00 | 30,205 .3 2 | 45,307.98 | 25,000.00 | 2,500.00 | 11% |
| 4545.10 | Petroleum Products - Gasoline | 3,180.16 | 3,200.00 | 5,429.95 | 3,200.00 | 4,566.55 | 6,849.83 | 10,000.00 | 6,800.00 | 213% |
| 4550 | Food for County Prisoners | 146,271.17 | 126,000.00 | 95,287.52 | 126,000.00 | 62,973.13 | 94,459.70 | 126,000.00 | 0.00 | 0% |
| 4570 | Uniforms | 6,823.52 | 7,000.00 | 4,802.89 | 7,000.00 | 4,282.76 | 6,424.14 | 7,000.00 | 0.00 | 0% |
| 4575 | Weapons & Ammunition | 2,760.00 | 7,500.00 | 5,469.45 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$193,831.59 | \$166,200.00 | \$134,295.23 | \$166,200.00 | \$102,027.76 | \$153,041.64 | \$175,500.00 | \$9,300.00 | 6% |
| J - Equipment | | | | | | | | | | |
| 4724 | Office Equipment Maintenance | 4,783.20 | 3,000.00 | 2,194.91 | 3,000.00 | 1,945.60 | 2,918.40 | 3,000.00 | 0.00 | 0% |
| 4737 | Maintainence of Radios | 384.35 | 500.00 | 528.35 | 500.00 | 3,008.95 | 4,513.43 | 500.00 | 0.00 | 0% |
| | Account Classification Total: 3 Equipment | \$5,167.55 | \$3,500.00 | \$2,723.26 | \$3,500.00 | \$4, 95 4. 55 | \$7,431.83 | \$3,500.00 | \$0.00 | 0% |
| | Department Total: 22 - Corrections | \$1,893,184.96 | \$1,888,487.00 | \$1,891,730.21 | \$1,875,243.00 | \$1,377,856.53 | \$2,066,784.80 | \$2,034,500.00 | \$159,257.00 | 8% |
| | | | | | | | | | | |

2022 GENERAL FUND BUDGET - EXPENSE

| Accoun | nt Number | Account Description | 2019 Actual Amount 2 | 2020 Amended Budget | 2020 Actual Amount | 2021 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference |
|---------------|-------------|---|----------------------|---|--|--|--|------------------------------|--|---------------------|--------------|
| Department: | 23 - Inforr | nation Technology | | | | | | | | | |
| 1 - Services | | | | | | | | | | | |
| 4100 | | Salaries- Departmental | 81,792.84 | 138,880.00 | 119,885.16 | 139,970.00 | 93,310.24 | 139,965.36 | 143,570.00 | 3,600.00 | 3% |
| 4142 | | IT/ Network Administration | 20,530.62 | 26,340.00 | 18,491.04 | 26,340.00 | 16,980.88 | 25,471.32 | 26,340.00 | 0.00 | 0% |
| 4211 | | Internet Service | 7,373.70 | 12,560.00 | 8,731.83 | 12,560.00 | 264.90 | 397.35 | 15,000.00 | 2,440.00 | 19% |
| 4383 | | Website Maintenance | 2,573.95 | 3,460.00 | 3,263.07 | 3,460.00 | 5,393.85 | 8,090.78 | 7,500.00 | 4,040.00 | 117% |
| 4420 | | Training Expenses | 302.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0% |
| 4426 | | Mileage | 401.36 | 1,000.00 | 235.75 | 1,000.00 | 446.89 | 670.34 | 2,000.00 | 1,000.00 | 100% |
| 4885 | | COVID-19, CARES ACT & CURE Related expenses | 0.00 | 40,415.00 | 54,833.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0 |
| | | Account Classification Total: 1 - Services | \$112,974.47 | \$226,655.00 | \$205,440,54 | \$187,330.00 | \$116,396.76 | \$174,595.14 | \$198,410.00 | \$11,080.00 | 6% |
| 2 - Material | | | | 211111111 - 11111111 - 1111111111111111 | an a service and an analysis of the service and the service an | en e | | | | | |
| 4510 | | Office Supplies | 0.00 | 500.00 | 1,766.49 | 500.00 | 237.47 | 356.21 | 800.00 | 300.00 | 60% |
| 4545.10 | D | Petroleum Products - Gasoline | 499.58 | 1,200.00 | 401.59 | 1,200.00 | 377.36 | 566.04 | 1,200.00 | 0.00 | 0% |
| 4585 | | Vehicle Maintenance | 373.70 | 700.00 | 157.91 | 700.00 | 0.00 | 0.00 | 1,200.00 | 500.00 | 71% |
| | | Account Classification Total: 2 Material | \$873.28 | \$2,400.00 | \$2,325.99 | \$2,400.00 | \$614.83 | \$922.25 | \$3,200.00 | \$800.00 | 33% |
| 3 - Equipment | | | | | | | Tamper of a contract of managers, and Prince of Managers St. Carlo Special of Edition of | | e de afficie l'authorise de la commandation de la commandation de l'authorise de la commandation de la command | | |
| 4710 | | Computer Hardware & Software | 20,550.09 | 46,800.00 | 79,099.21 | 147,565.00 | 115,134.79 | 172,702.19 | 152,000.00 | 4,435.00 | 3% |
| 4714 | | Software Maintenance | 47,700.99 | 65,974.00 | 45,656.49 | 133,784.00 | 97,194.89 | 145,792.34 | 140,000.00 | 6,216.00 | 5% |
| 4715 | | Hardware Maintenance | 46,588.73 | 54,534.00 | 63,839.12 | 83,534.00 | 23,213.00 | 34,819.50 | 88,000.00 | 4,466.00 | 5% |
| 4738 | | Maintenance Contracts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 15,000.00 | #DIV/0! |
| | | Account Classification Total: 3 - Equipment | \$114,839.81 | \$167,308.00 | \$188,594.82 | \$364,883.00 | \$235,54 2.68 | \$353,314.02 | \$395,000.00 | \$30,117.0 0 | 8% |
| | Depa | rtment Total: 23 - Information Technology | \$228,687.56 | \$396,363.00 | \$396,361.35 | \$554,613.00 | \$352,554.27 | \$528,831.41 | \$596,610.00 | \$41,997.00 | 8% |
| | | EXPENSES Total | \$13,973,201.09 | \$14,286,683,00 | \$13,987,921. 02 | \$15,310,675.00 | \$10,130,271.81 | \$15,130,282.18 | \$16,032,759.00 | ¢722 094 00 | F0/ |
| | | | | | | | \$10,130,2/1.01 | \$13,130,202,18 | \$10,032,733,00 | \$722,084.00 | 5% |
| | | Fund EXPENSE Total: 100 - General Fund | \$13,973,201.09 | \$14,286,683.00 | \$13,987, 921.02 | \$15,310,675.00 | \$10,130,271.81 | \$15, 130,282.18 | \$16,032,759.00 | \$722,084.00 | 5% |
| | | EXPENSE GRAND Totals: | \$13,973,201.09 | \$14,286,683.00 | \$13,987,921.02 | \$15,310,675.00 | \$10,130,271.81 | \$15,130,282.18 | \$16,032,759.00 | \$722,084.00 | 5% |

Projected Revenue \$15,252,760.00

Shortage in Revenue \$779,999.00

Finance, Revenue and Insurance Committee Budget Meeting Tentative Minutes August 18, 2021

- 1. Call Meeting to Order: Chairman Sparrow called the meeting to order at 9:00 a.m. Present: Billeter, Griffin, Larson, Miller, Youman, Nordman (9:04), and Sparrow. Others present: Treasurer Linda Beck, Dr. Champley, Regional Office of Education Superintendent Chris Tennyson, IT Director Larry Callant, Solid Waste Director Steve Rypkema, GIS Coordinator Kris Gilbert, County Engineer Jeremy Ciesiel, FOCUS House Director Brenda Mason, Sheriff Brian VanVickle. Absent: None
- 2. Public Comment: None
- 3. Budget Review FY2022:
 - Animal Control: Dr Champley stated his budget reflects a little over 3% increase for employees. Microchips are bought but are sold to the various vet clinics. Champley is proposing \$2,000 a month for the Interfund transfer which is the rent paid to the County. Champley notes a negative cash flow due to increased labor and lost sales because of COVID. Sparrow asked if Champley can identify the lost revenue. Champley said he cannot, but they did start with cats during this time. Sparrow stated if he can identify the lost revenue there is money the county can distribute to Animal Control. Champley said they will be asking the HEW Committee to increase the rabies tag fees. Sparrow asks how many employees are in Animal Control. Champley stated there are 2 full-time employees, 1 part-time and 2 part-time Assistant Wardens. Sparrow informed the committee the Animal Control Fund does pay for Health Insurance, FICA and IMRF for Animal Control employees. Champley stated he is working on the fines paid through the Judicial System that are not coming back to Animal Control it goes into the General Fund. Champley would like to see the fine money come back to Animal Control. Nordman will look into this.
 - Regional Office of Education: Tennyson said rent from Newman is going up and discussed safety issues they will be working on with Newman. He did reflect that in the budget but other numbers remained the same. Tennyson thanked the committee for paying for the 1 full-time employee. Sparrow stated there will possibly be a 2.75% to 3% increase for the employee, but that has not been determined yet.
 - IT (Information Technology): Callant stated his budget reflects 3% for his department. There is a new line item for contracts for accountability and filed in the County Clerk's Office. Callant said he will not know the actual software costs until October. These are costs inherited from the other county departments during last year's budget. Callant said this has done well for the departments since he is able to budget for computers and place them on a revolving update program. Sparrow identified 3900.180 Interfund transfer in Long Range Capital Improvement line item on the Revenue Report which is used to help fund some of the computer, hardware and software costs. This \$275,000 also helps fund any overages on expense line items 100.02.4540.10 Repair & Maintenance Facilities, 100.02.4540.20 Repairs & Maintenance Facilities Planned and 100.02.4540.30 Repairs & Maintenance Weld Park. Callant commented that some of the maintenance costs can be reduced since the County Board approved multi-year maintenance contracts at the meeting last week. Callant will update the figures with Treasurer Beck. Callant informed the committee about the new website .GOV that is being mandated and will be changed over. Callant said he found out there were no fire maintenance contracts for the Judicial Center, Judicial Center Annex and Courthouse. Chairman Finfrock and Vice-Chairman Nordman asked Callant to sign contracts for annual testing of the fire system for these buildings.

- ➤ Solid Waste: Rypkema stated the Solid Waste Department is self-funded and pays for the employees' fringe benefits. The budget does reflect a 3% salary increase for employees and 2.5% for Rypkema. Rypkema reviewed and explained line items for his department. Rypkema did increase a couple of line items for supplies, training and lodging for training as he does plan to retire sometime next year. The negotiations with the landfills have stalled at this point. There was discussion in regards to the landfill negotiations and dwindling landfill usage.
- ➤ GIS (Geographical Information System): Gilbert said the salaries and benefits reflect a 3% increase for the department and increase in Health Insurance. Gilbert reviewed the expenses and revenues for the department. Nordman thanked Gilbert for her assistance putting together the Broadband Grant.
- ➤ Highway: Ciesiel said there are 4 primary County Highway budgets:
 - County Highway Fund: Salaries reflect 3% increase for employees; the fuel pumps will need some updating in the near future; crack sealing material; road salt increase due to a mine closing. Sparrow said Ciesiel identified a \$106,000 loss in revenue and this is money that can be distributed from the County's \$1.698 million to help offset the road salt increase, if that happens.
 - County Motor Fuel Tax Fund: Ciesiel explained the Rebuild Illinois Program which funds are received as part of a capital program; County Engineer Salary Reimbursement Program and pulled out the cracking sealing project.
 - County Bridge Fund: Ciesiel stated bridge inspections are being done at this time; designing a number of structures; over-weight loads on bridges maintenance and permitting.
 - Federal Aid Matching Fund: Ciesiel stated these funds can be used as a supplementary fund for projects.
- FOCUS House: Mason reviewed revenues for the department and salary reimbursement. Mason said she did add a 3% increase for the non-union employees. The utility line has been decreasing with the converting to LED lights. Since the County Board approved new windows and HVAC at the facilities, this line item should show a significant savings. Mason discussed the increase for Holiday pay since they are a 24/7 facility; there are "observed" holidays and actual holidays where the staff is required to work. Billeter asks how many employees are at FOCUS House. Mason said there are 22 full-time and 11 part-time with a couple of openings. Out of those employees 11 are salaried and 11 are hourly. Mason also stated 5 are Union, the remaining are non-union and 8 are fully reimbursed through the State. The Medical Contracts line item 4326 is to have a Medical Director who performs physicals for kids. Mason is wanting to look for a Dental provider for the kids. Nordman asks about Crusader Clinic and Winnebago County Health Department, they have services. Mason stated she will look into this.
- ➤ Sheriff: VanVickle reviewed the revenues for the department. The U.S. Marshalls are coming out Friday to do a Jail Inspection. Larson asked why is the Tower Rent down. VanVickle stated the tower was torn down and 911 installed a new tower. In order to capture the \$387,000 expense, 911 is receiving rent on the new tower.
 - Buildings and Grounds: VanVickle stated his figures reflect a 2.75% increase for employees. VanVickle said the line items are held at the 2019 Budget except for items that were in the hardware and software lines that did not have an appropriate line item. These have been moved into other line items. It totals about \$138,000 and does not include the computer system maintenance. VanVickle did not bring the list today and will send it to Nordman. VanVickle stated the fire alarm systems and fire extinguishers maintenance are in the Repairs and Maintenance Facilities Planned. Nordman

asks that all maintenance contracts be listed. VanVickle said he does not have that capability. Miller asks if this was the same fire alarm system that was discussed during IT? VanVickle stated this covers the EOC in Rochelle, Courthouse and Judicial Center; they did cancel the contract for the Sheriff's Office. VanVickle will talk to Larry and get clarification.

- Sheriff: VanVickle stated his figures reflect a 2.75% increase and includes step increases as well. There was \$10,000 added to the training line item with the new laws being introduced.
 - OEMA: VanVickle informed his committee last week about the grant expenses which reimbursement has not been received at this time.
 - Emergency Communications: VanVickle stated the salaries line item reflects 2 retirements.
 - Corrections: VanVickle states there has been a staffing shortage in Corrections that is reflected in the salaries line item. They will be receiving about 60 inmates from Champaign County while they are renovating. Sparrow stated they will ask the Treasurer to go back to a base budget which may look like the areas of overtime are being gutted, but they want to look at real figures. Sparrow stated the Finance Committee may ask him to come back.
- > Sparrow commented that we need to give the Treasurer direction as to what they want to see brought back to the next meeting. Sparrow would like to see line items reduced to what the expenses are now except for election expenses, there are two elections in 2022. Beck asks for clarification on what to change. Beck stated the Union Departments need to show a spreadsheet of the breakdown of increases and steps. Sparrow said he would like to see the salary increase backed down to 2.75%. Nordman states we need to look at the 71% to 300% increased line items and identify those needs. Beck stated each department should be able to identify the expenses for each line item. Youman suggested the committee identify the line items there are questions on. Beck questioned the committee on what is the Arrestee Medical Fund used for? Sparrow stated we will need to ask the Sheriff about this.

4. Old Business: None

5. New Business: None

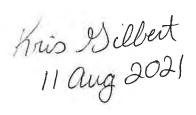
6. Adjournment: With no further business, Chairman Sparrow adjourned the meeting.

Time: 11:20 a.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

| | | | | Bua | • | | | | | |
|----------------|--------------|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------------|-------------------------------|----------------------------------|--|---|
| | Α | В | С | D | E | F | G | Н | I | J |
| 2 | Fund 430 | <u>EXPENSES</u> Item | 2019 Actual | 2020 Actual | 2021 Budget | 2021 Year to Date (7/31/21) | 2022 Proposed | \$ Change from 2021 Budget | Percent Change from 2021 Budget | 2022 Notes |
| 3 | | PERSONNEL | | | | | | | | |
| 4 | 4100 | Salaries | 154,364 | 159,732 | 163,692 | 108,830 | 164,970 | 1,278 | 0.8% | Includes 3% increase for staff & 2.5% for Director |
| | | | | | | | • | | | No increase in premiums; New |
| 5 6 | | Health Insurance FICA | 50,909 10.252 | 50,204 10,583 | 56,004 12,523 | 23,740 7,587 | 35,040 12,621 | -20,964 98 | -37.4% 0.8% | employee no ins. |
| 7 | | IMRF | 13,588 | 16,547 | 17,221 | 11,829 | 13,825 | -3,396 | -19.7% | |
| 9 | | Total Fringe Benefits SUB TOTAL | 74,750 229,114 | 77,334 237,066 | 85,748 249,440 | 43,156 151,987 | 61,486 226,456 | -24,262 -22,984 | -9.2% | 1 |
| 10 | | | , | | , | | | , | | |
| 11 12 | 4510 | OFFICE SUPPLIES/EQUIPMENT Office Supplies | 603 | 966 | 800 | 481 | 900 | 100 | 12.5% | |
| 13 14 | | Operation/Field Sup. Postage | 366 444 | 378 369 | 400 500 | 0 220 | 400 450 | -50 | | |
| 15 | 4521 | Computer Supplies | 202 | 156 | 200 | 0 | 200 | 0 | 0.0% | |
| 16 17 | | Copier Maint/Supplies Office Equipment | 2,188 280 | 2,473 180 | 2,400 1,500 | 1,106 177 | 900 1,000 | -1,500 -500 | -62.5% -33.3% | |
| 18 19 | | COVID-19 Cares Act & Cure SUB TOTAL | 4,082 | 31 4,553 | 5,800 | 1,985 | 3,850 | -1,950 | -33.6% | |
| 20 | | | 4,062 | 4,000 | 5,600 | 1,900 | 3,000 | -1,950 | -33.0% | |
| 21 22 | | TELECOMMUNICAT Syndeo - County Office Phones | 450 | 450 | 500 | 300 | 500 | 0 | 0.0% | |
| 23 | 4216-30 | Cell Phone | 920 | 853 | 1,300 | 582 | 1,400 | 100 | 7.7% | |
| 24 25 | | SUB TOTAL | 1,370 | 1,303 | 1,800 | 882 | 1,900 | 100 | 5.6% | |
| 26 | | CONTRACTUAL | | | | | | | | |
| 27 28 | | Legal/Tech. Services Computer Maint/Repair/Website | 8,610 | 5,600 0 | 20,000 | 7,854 0 | 20,000 | 0 | 0.0% | Host fee negotiations & Siting App. Review |
| 29 | 4328 | Professional Programs | | 0 | 0 | 0 | 5,000 | 5,000 | #DIV/0! | educational programs |
| 30 31 | 4897 | Fine Reimbursement to IEPA Subscriptions/Dues | 1,693 | 1,268 | 0 1,500 | 0 766 | 0 1,500 | 0 | #DIV/0! | |
| 32 | | SUB TOTAL | 10,303 | 6,868 | 21,500 | 8,620 | 26,500 | 5,000 | | |
| 33 34 | | TRAVEL | | | | | | | | |
| 35 | 4545-10 | Fuel | 1,673 | 806 | 1,000 | 444 | 900 | -100 0 | | |
| 36 37 | 4755 4585 | Equipment - New Vehicle Vehicle Maintenance | 740 | 0 197 | 0 800 | 0 328 | 0 1,000 | 200 | 25.0% | |
| 38 39 | | Conf/Training Regist Lodging | 315 0 | 47 308 | 800 400 | 0 | 1,500 500 | 700 100 | | |
| 40 | 4430 | Per Diem | 104 | 56 | 150 | 9 | 200 | 50 | 33.3% | |
| 41 42 | | SUB TOTAL | 2,831 | 1,414 | 3,150 | 782 | 4,100 | 950 | 30.2% | |
| 43 44 | 4220 | S/W REDUCTION/RECYCLING Rent/Pickup (former recycling sites) | 68,051 | 0 | 0 | 0 | 0 | 0 | 0.0% | |
| 45 | | Site Maint/Supplies | 1,193 | 0 | 24,000 | 0 | 24,000 | 0 | 0.0% | Purchase 5 new metal recycling decks & signs; site maintenance New drop-off |
| 46 47 48 | 4415 | Waste Reduction/Recycling Programs Printing/Ed. Materials Special Waste Collection Events | 0 500 10,017 | 455 0 12,356 | 45,000 1,000 15,000 | 0 0 9,121 | 45,000 1,000 20,000 | 0 0 5,000 | 0.0% 0.0% 33.3% | recycling program w/ \$70/ton hauling & processing cost |
| 49 | | SUB TOTAL | 79,761 | 12,356 | 85,000 | 9,121 | 90,000 | 5,000 | 5.9% | |
| 50 51 | | County Grants | | | | | | | | |
| 52 | | Clean-up Day Grants | 7,869 | 8,532 0 | 9,000 | 3,932 | 11,000 | 2,000 | 22.2% | |
| 53 54 | 4270-99 | Recycling/Waste Red. Grants Other Grants | 414 4,000 | 0 | 6,000 3,500 | 405 0 | 6,000 3,500 | 0 | | |
| 55 56 | | SUB TOTAL | 12,283 | 8,532 | 18,500 | 4,338 | 20,500 | 2,000 | 10.8% | |
| 57 | | TOTAL DEPARTMENTAL EXPENSES | 339,745 | 272,547 | 385,190 | 177,714 | 373,306 | -11,884 | -3.1% | |
| 58 | | "Flat Host Fee" Payments to Rochelle & | | | | | | | | |
| 59 | 4899 | Creston | 63,215 | 64,848 | 50,000 | 30,170 | 63,611 | 13,611 | 27.2% | |
| 60 61 | | TOTAL EXPENSES | 402,960 | 337,395 | 435,190 | 207,883 | 436,917 | 1,727 | 0.4% | |
| 62 | | <u>INCOME</u> | | | | | | | | |
| 63 64 | | Item SW Fund Est. Beg. Balance 12/1/XX | 2019 Actual 2,401,245 | 2020 Actual 2,237,055 | 2021 Budget 2,830,397 | 2021 Year to Date (7/31/21) | 2022 Proposed 2,132,144 | \$ Change from 2021 Budget | Percent Change from 2021 Budget | 2022 Notes |
| | 0.405 | | | | | 770 10 : | | 200 57 | 46.007 | See OHLF Host Fee |
| 65 | | Orchard Hills Landfill Fees | 3,191,669 | 2,346,414 | 2,012,180 | 779,464 | 1,683,609 | -328,571 | -16.3% | Estimates See Rochelle LF |
| 66 67 | | Rochelle Landfill Fees I.E.P.A. Enfororcement Grant | 215,761 56,297 | 246,084 60,744 | 130,260 60,744 | 204,808 49,152 | 186,692 60,744 | 56,432 0 | 43.3% 0.0% | Host Fee Estimates |
| 68 | | Recycling Income | 7,573 | 2,114 | 2,000 | 1,411 | 2,000 | 0 | | Fet hal on 49/4/04 |
| 69 | | S/W Fund Interest | 40,841 | 43,200 | 5,619 | 6,583 | 4,264 | -1,355 | -24.1% | Est bal on 12/1/21 x 0.2% |
| 70 71 | | Fines/Restitution Misc. Income | 550 0 | 250 0 | 200 | 50 5 | 100 | -100 | 0.0% -50.0% | |
| 72 73 | 3990.16 | Interfund Transfer In - IMRF Loan Payback Interfund Transfer In - Gen Fund Payback | 200,000 | 500,000 | 1,000,000 | 1,000,000 275,000 | 0 | -1,000,000 | | |
| 74 | 430.101 | Interfund Transfer In - Byron PD Loan | | | | 213,000 | 480,000 | | | |
| 75 76 | | Cares Act (COVID-19) TOTAL INCOME | 3,712,691 | 7,415 3,206,220 | 3,211,003 | 2,316,474 | 2,417,409 | -793,594 | -24.7% | <u> </u> |
| 77 | | Est. Beg. Bal + Tot. Income | | | 6,041,400 | _,0.0,717 | | -1,491,847 | -24.7% | |
| 78 | | Transfers Out: County General Loan | 40,780 | 29,800 | 0 | 075.000 | 0 | 0 | 0.0% | |
| 79 | | Transfers Out: County General Transfers Out: County Officer's Fund | | | | 275,000 | . 0 | | | |
| 80 | 4900-140 | (Interest) Transfers Out: LRCIF (#65 + #66 + #67 - | 44,269 | 43,239 | 5,619 | | 4,264 | -1,355 | -24.1% | |
| 81 | 4900 | #60) | 3,388,871 | 2,202,445 | 1,767,994 | 565,095 | 1,498,392 | -269,602 | -15.2% | |
| 82 | | Total Expenses + Transfers | 3,876,880 | 2,612,879 | 2,208,803 | 1,047,978 | 1,939,574 | -269,229 | -12.2% | |
| 83 84 | | Net Income (Total Income minus Transfers) (#76 - #78 - #79 - #80 - #81) | 283,040 [| 973,975 | 1,443,009 | 1,476,379 | 914,753 | -528,256 | -36.6% | |
| 85 86 | | Net Income minus Total Expenses (#83 - #60) (Estimated change to SW Fund) Est. SW Fund Ending Balance on 11/30/22 | -119,920 | | 1,007,819 | 1,268,496 | 477,836 2,609,980 | -529,983 | -52.6% | |
| | | | | | | | | | | |

| FY 2022 Budget from GIS | Committee Fund | 8/9/2021 |
|------------------------------------|--------------------------------|------------|
| ESTIMATED | | |
| | | |
| Balance on hand August 2021 | | \$664,708 |
| Expenses for Remainder of 2021 Bud | get Year | -\$84,562 |
| | | |
| Expenditures | Codes | |
| Salaries & Benefits | 4100, 4155, 4160, 4162 | -\$161,780 |
| Office Supplies | 4510 | -\$3,500 |
| Office Equipment | 4720, 4724 | -\$4,00 |
| Training/Travel | 4899 | -\$2,50 |
| Orthophotography | 4366 | -\$30,00 |
| Contractual Services | 4314 | -\$5,00 |
| Software License Fees | 4714 | -\$40,00 |
| Website Development & hosting | 4382 | -\$9,36 |
| | | -\$256,144 |
| | | |
| Revenue | | |
| County Funds | | |
| GIS Recorder Fees | | \$200,000 |
| County Fair Share Transfer | | \$22,83 |
| | Total County Funds | \$222,83 |
| Other Funds | | * |
| Member Contributions (excl County) | | \$40,83 |
| 911 | | \$18,00 |
| Data License Fees | | \$50 |
| Interest | | \$92 |
| Subscription Fees | Total Other Funds | \$20,00 |
| | | \$80,25 |
| | Total Estimated FY 2022 Income | \$303,08 |
| Estimated Balance on hand November | r 30, 2022 | \$627,088 |



| Account Nu | mber Account Description | 2019 Actual Amount 20 | 020 Adopted Budget | 2020 Actual Amount 2 | 021 Adopted Budget | 2021 Actual Amount | 2022 Department | \$ Difference | % Differen |
|---|---|-----------------------|--------------------|----------------------|--------------------|--------------------|-----------------|---------------|------------|
| d: 420 - Animal (| Control | | | | | | | | |
| REVENUES | | | | | | | | | |
| Department: (| 00 - Non-Departmental | | | | | | | | |
| 7 - Interest | | | | | | | | | |
| 3760 | Int RRB - Animal Control | 2,139.5100 | 1,500.0000 | 331.9300 | 300.0000 | 32,6300 | 300.0000 | (1,200.0000) | C |
| | Account Classification Total: 7 - Interest | \$2,139.51 | \$1,500.00 | \$331.93 | \$300.00 | \$32.63 | \$300.00 | (\$1,200.00) | (|
| | Department Total: 00 - Non-Departmental | \$2,139.51 | \$1,500.00 | \$331.93 | \$300.00 | \$32.63 | \$300.00 | (\$1,200.00) | (|
| Department: 0 | 95 - Animal Control | | | | | | | | |
| 2 - Fees & Fines | | | | | | | | | |
| 3499 | Other Fees & Fines | 4,007.9000 | 0.0000 | 1,261.4000 | 2,000.0000 | 843.0000 | 2,000.0000 | 2,000.0000 | |
| 3570 | Dog Tags | 136,054.0000 | 180,000.0000 | 150,570.6000 | 180,000.0000 | 112,470.3100 | 180,000.0000 | 0.0000 | |
| 3573 | Claimed Dog Fees | 414.3000 | 300.0000 | 508.3000 | 250.0000 | 462.6000 | 250.0000 | (50.0000) | |
| 3574 | Microchips & Clinic | 7,829.0000 | 8,000.0000 | 7,761.0000 | 8,000.0000 | 5,707.0000 | 8,000.0000 | 0.0000 | |
| | Account Classification Total: 2 - Fees & Fines | \$148,305.20 | \$188,300.00 | \$160,101.30 | \$190,250.00 | \$119,482.91 | \$190,250.00 | \$1,950.00 | |
| 8 - Other Revenu | | 75.12,233.13 | ,, | 4 | 4200,000 | 4000,0000 | 4-0-0,22-0-00 | 4-700000 | |
| 3999 | Other Revenue | 5,795.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 1 |
| 0333 | Account Classification Total: 8 - Other Revenue | \$5,795.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Department Total: 05 - Animal Control | \$154,100.20 | \$188,300.00 | \$160,101.30 | \$190,250.00 | \$119,482.91 | \$190,250.00 | \$1,950.00 | (|
| | REVENUES Total | \$156,239.71 | \$189,800.00 | \$160,433.23 | \$190,550.00 | \$119,515.54 | \$190,550.00 | \$750.00 | |
| EXPENSES | NETEROLS TO BE | \$130,233.71 | \$105,000.00 | \$100,733.23 | \$190,030.00 | \$119,515.54 | \$190,550.00 | \$750.00 | , |
| | 05 - Animal Control | | | | | | | | |
| 1 - Services | 7 Amina Gonero | | | | | | | | |
| 4100 | Calarine Departmental | P2 741 F200 | 93,150.0000 | 07 212 0200 | 06 000 0000 | F0 022 0200 | 20 200 2000 | 3 050 0000 | |
| | Salaries- Departmental | 82,741.5200 | • | 87,313.0200 | 96,000.0000 | 58,932.9700 | 99,000.0000 | 2,850.0000 | |
| 4120 | Part Time/ Extra Time | 14,778.1200 | 16,500.0000 | 11,434.8300 | 20,500.0000 | 11,801.4200 | 21,000.0000 | 4,000.0000 | |
| 4155 | Health Insurance | 17,134.0000 | 18,000.0000 | 17,448.0000 | 19,000.0000 | 13,284.0000 | 20,000.0000 | 1,000.0000 | 1 |
| 4160 | FICA/ Medicare | 5,858.9400 | 7,250.0000 | 5,991.1700 | 7,250.0000 | 4,335.9900 | 8,000.0000 | 0.0000 | 1 |
| 4162 | IMRF | 6,484.8600 | 8,800.0000 | 8,165.6800 | 8,800.0000 | 5,715.8100 | 9,000.0000 | 0.0000 | (|
| 4216.30 | Telephone Cell Phones & Pagers | 1,520.6300 | 1,800.0000 | 1,531.1700 | 1,900.0000 | 950.4200 | 1,800.0000 | 100.0000 | (|
| 4415 | Printing | 762.0000 | 3,000.0000 | 1,532.0000 | 3,000.0000 | 855.0000 | 3,000.0000 | 0.0000 | (|
| 4416 | Educational Materials | 0.0000 | 3,000.0000 | 0.0000 | 500.0000 | 0.0000 | 500.0000 | (2,500.0000) | (|
| 4422 | Travel Expenses, Dues & Seminars | 203.1000 | 300.0000 | 50.0000 | 200.0000 | 50.0000 | 200.0000 | (100.0000) | (|
| 44 70 | Animal Loss | 0.0000 | 200.0000 | 0.0000 | 200.0000 | 0.0000 | 200.0000 | 0.0000 | |
| 44 71 | Claimed Stray Costs | 242.0000 | 1,000.0000 | 134.8000 | 1,000.0000 | 238.6000 | 1,000.0000 | 0.0000 | (|
| 4472 | Dog Boarding & Euthanasia | 8,991.9600 | 17,000.0000 | 2,758.4600 | 10,000.0000 | 1,929.5000 | 8,000.0000 | (7,000.0000) | (|
| 4475 | Rabies - Brain Exams | 209.5700 | 1,000.0000 | 844.5500 | 1,000.0000 | 320.6700 | 1,000.0000 | 0.0000 | (|
| | Account Classification Total: 1 - Services | \$138,926.70 | \$171,000.00 | \$137,203.68 | \$169,350.00 | \$98,414.38 | \$172,700.00 | (\$1,650.00) | 0 |
| 2 - Material | | | | | | | | | |
| 4510 | Office Supplies | 782.2600 | 1,200.0000 | 585.6900 | 1,000.0000 | 148.5200 | 800.0000 | (200.0000) | (|
| 4516 | Postage | 5,104.1700 | 8,500.0000 | 6,562.0600 | 8,000.0000 | 3,885.7300 | 8,000.0000 | (500,0000) | (|
| 4545.10 | Petroleum Products - Gasoline | 4,301.3300 | 5,200.0000 | 3,147.5200 | 5,200.0000 | 2,486.4300 | 5,200.0000 | 0.0000 | |
| 4560 | Rabies Tags | 3,484,0000 | 5,000.0000 | 696.0000 | 7,000.0000 | 7,485.0000 | 9,000.0000 | 2,000.0000 | |
| 4561 | Microchips | 7,492.5000 | 6,500.0000 | 4,995.0000 | 6,500.0000 | 4,995.0000 | 6,500.0000 | 0.0000 | |
| 4570 | Uniforms | 52.9400 | 400.0000 | 0.0000 | 400.0000 | 271.1600 | 400.0000 | 0.0000 | · · |
| 4578 | Tranquilizer Gun Expense | 0.0000 | 50.0000 | 0.0000 | 50.0000 | 0.0000 | 50,0000 | 0.0000 | |
| 4585 | Vehicle Maintenance | 1,054.8900 | 2,000.0000 | 574.0000 | 2,000,0000 | 228.0000 | | | (|
| 1505 | Account Classification Total: 2 - Material | - | | | 780070000 | | 1,800.0000 | 0.0000 | (|
| 3 - Equipment | Account Classification Total. 2 - Platerial | \$22,272.09 | \$28,850.00 | \$16,560.27 | \$30,150.00 | \$19,499.84 | \$31,750.00 | \$1,300.00 | (|
| | Office Feedback | | | | | | | | |
| 4720 | Office Equipment | 0.0000 | 1,200.0000 | 892.9600 | 1,200.0000 | 277.5500 | 1,200.0000 | 0.0000 | (|
| 4724 | Office Equipment Maintenance | 2,727,3800 | 3,000.0000 | 2,954.9200 | 2,800.0000 | 525.2600 | 2,800.0000 | (200.0000) | (|
| 4755 | Vehicle Purchase | 27,435.5400 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 1 |
| 4765 | Live Traps | 0.0000 | 300.0000 | 0.0000 | 200.0000 | 0.0000 | 200.0000 | (100.0000) | (|
| 4899 | Other Expenses | 154.2100 | 2,000.0000 | 42.9000 | 1,000.0000 | 275.0000 | 1,000.0000 | (1,000.0000) | (|
| | Account Classification Total: 3 - Equipment | \$30,317.13 | \$6,500.00 | \$3,890.78 | \$5,200.00 | \$1,077.81 | \$5,200.00 | (\$1,300.00) | 0 |
| | | | | | | | | | |
| 4 - Interfund Tra | | | | | | | | | |
| <i>4 - Interfund Tra</i> 4900 | Interfund Transfer Out Account Classification Total: 4 - Interfund Transfers | 20,000.0000 | 25,000.0000 | 10,000.0000 | 20,000.0000 | 5,000,0000 | 20,000.0000 | (5,000.0000) | 04 |

Budget Worksheet Report

| Account Number Account Description | 2019 Actual Amount 20 | 020 Adopted Budget | 2020 Actual Amount 20 | 021 Adopted Budget | 2021 Actual Amount | 2022 Department | \$ Difference | % Difference |
|--|-----------------------|--------------------|-----------------------|--------------------|--------------------|-----------------|---------------|--------------|
| Department Total: 05 - Animal Control | \$211,515.92 | \$231,350.00 | \$167,654.73 | \$224,700.00 | \$123,992.03 | \$229,650.00 | (\$6,650.00) | 0% |
| EXPENSES Total | \$211,515.92 | \$231,350.00 | \$167,654.73 | \$224,700.00 | \$123,992.03 | \$229,650.00 | (\$6,650.00) | 0% |
| Fund REVENUE Total: 420 - Animal Control | \$156,239.71 | \$189,800.00 | \$160,433.23 | \$190,550.00 | \$119,515.54 | \$190,550.00 | \$750.00 | 0% |
| Fund EXPENSE Total: 420 - Animal Control | \$211,515.92 | \$231,350.00 | \$167,654.73 | \$224,700.00 | \$123,992.03 | \$229,650.00 | (\$6,650.00) | 0% |
| Fund Total: 420 - Animal Control | (\$55,276.21) | (\$41,550.00) | (\$7,221.50) | (\$34,150.00) | (\$4,476.49) | (\$39,100.00) | \$7,400.00 | 0% |
| REVENUE GRAND Totals: | \$156,239.71 | \$189,800.00 | \$160,433.23 | \$190,550.00 | \$119,515.54 | \$190,550.00 | \$750.00 | 0% |
| EXPENSE GRAND Totals: | \$211,515.92 | \$231,350.00 | \$167,654.73 | \$224,700.00 | \$123,992.03 | \$224,700.00 | (\$6,650.00) | 0% |
| Grand Totals: | (\$55,276.21) | (\$41,550.00) | (\$7,221.50) | (\$34,150.00) | (\$4,476.49) | (\$34,150.00) | \$7,400.00 | 0% |

Finance, Revenue and Insurance Committee Budget Meeting Tentative Minutes August 26, 2021

- 1. Call Meeting to Order: Chairman Sparrow called the meeting to order at 8:00 a.m. Present: Billeter, Griffin, Larson (8:03), Miller, Youman (8:04), Nordman (8:04), and Sparrow. Others present: County Clerk and Recorder Laura Cook, Treasurer Linda Beck and Finfrock. Absent: None
- 2. Public Comment: None
- 3. Budget Review FY2022:
 - > Revenue: Treasurer Beck reviewed the Revenue Report and reviews the line items that are not finalized. Beck presents a report with the projected amounts in Income Tax, Sales Tax .025%, Sales Tax 1% and Sales Tax Local Use figures. The full extrapolated amount is \$988,562.35 in those four categories. Sparrow suggested we use the 75% extrapolated amount of \$741,421.76. There has been \$1.698 million identified as lost revenue that we can use. Sparrow stated if the County is going to pursue an Economic Development Program, he suggested 10% from each traunch of money. Set aside \$500,000 from each traunch to fund an Economic Development operation plus provide grants to communities to promote and help bring in new business. Sparrow commented that we lost 1,709 in the County according to the 2020 Census figures. Sparrow asked the committee how do they feel about setting aside monies for Economic Development. Sparrow commented it is a number to start with and it could be more if wanted. Griffin said we need to start somewhere. Sparrow said there was an Economic Development Summit and invited surrounding communities; in attendance was Rochelle, Oregon, Stillman Valley and Polo representatives. Billeter is cautious because he was involved with Byron Revitalization and consultants were paid a lot of money and nothing came out of it. This would need to be a Private/Public Partnership where \$50,000 could be the County's contribution per year and other communities would need to contribute as well. The discussion was to direct the Treasurer to use the 75% extrapolated numbers of \$741,421.76 for Income Tax, Sales Tax .025%, Sales Tax 1% and Sales Tax Local Use and move \$1.25 million; \$500,000 for Economic Development and \$750,000 for the lost revenue in Jail Boarding from ARPA monies to the General Fund. Beck would like to see the \$500,000 set aside in separate fund and not in the General Fund. This can be overseen by the Finance Committee with full approval of the County Board. The Committee agreed with Beck. Beck stated the County Board could make a resolution to start the new fund.
 - Expense: Beck stated she changed the salaries for non-union departments from 3% to 2.75% as directed. Beck stated the difference between 3% and 2.75% was a total of \$5,774. The figures in IT were adjusted per IT Director Larry Callant. There was discussion about the revolving vehicle loan fund. The Sheriff is to reimburse the General Fund for a vehicle, stated Nordman. There was discussion that the Sheriff has not held the sale of property yet. Beck commented that 2 vehicles have been removed from inventory. Sparrow asks for suggestions to cut expenses or we can discuss this at the next Finance Budget meeting in September. Sparrow stated in Buildings and Grounds he does not know why there is an additional \$20,000 in line item 100.02.4540.10 and \$35,000 in

line item 100.02.4540.20. Billeter asked about the money for the Bond payment. Beck states this is in a different fund for the Bond payment. Sparrow showed Billeter where it is located in the budget. County Clerk Cook said she will e-mail a copy of the FY21 Budget and Appropriations to the new Finance Committee members and will have hard copies available at the next meeting. Nordman commented the maintenance items should not increase since ARPA funds will be used. Nordman said there is no Maintenance Database that tracks work that needs to done. Cook stated she put in another work order for work she asked to be looked at over a year ago. Nordman stated while maintenance is good at what they do, there is no accountability or follow-up and we need to maintain the buildings better. The department is being pulled in different directions. There was discussion to have the Maintenance Department report to the Facilities Committee for oversight. Sparrow stated by Statute the Sheriff has oversight of the Judicial Center and Judicial Center Annex. It was stated that the Sheriff should not be burdened with day to day maintenance of the other county facilities. Sparrow stated that when approving the budget, they should make the recommendation along with approving the budget.

4. Old Business: None

5. New Business: None

6. Adjournment: With no further business, Chairman Sparrow adjourned the meeting. Time: 9:22 a.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

| TAXES | 9/2 | 020 TO 8/2021 | | FY 2021 YTD | | OF 8/26/2021 |
|--|-----|---------------|-------------------|-------------------------|----|--------------|
| INCOME TAX | \$ | 2,945,098.84 | \$ | 2,335,174.76 | \$ | 3,113,566.35 |
| SALES TAX \$0.0025 | \$ | 1,068,084.20 | \$ | 813,762.24 | \$ | 1,085,016.32 |
| SALES TAX 1% | \$ | 450,171.89 | \$ | 367,286.84 | \$ | 489,715.79 |
| SALES TAX LOCAL USE | \$ | 1,012,943.56 | \$ | 753,947.92 | \$ | 1,005,263.89 |
| TOTAL | \$ | 5,476,298.49 | \$ | 4,270,171.76 | \$ | 5,693,562.35 |
| FY 2021 BUDGET | \$ | 4,705,000.00 | \$ | 4,705,000.00 | \$ | 4,705,000.00 |
| COMPARISON TO 2021 BUDGET | \$ | 771,298.49 | \$ | (434,828.24) | \$ | 988,562.3 |
| MONTHLY AVERAGE INCOME FROM ABOVE TAXES | \$ | 456,358.21 | \$ | 474,463.53 | | |
| CURRENT 2022 BUDGET INCREASE AT 3% | \$ | 4,846,150.00 | | | \$ | 4,846,150.0 |
| DIFFERENCE | * | 620 149 40 | Cutron | DIFFERENCE of 8/2021 | \$ | 847,412.35 |
| DIFFERENCE | \$ | 630,148.49 | Extrapo | olation and 3% Increase | Ş | 047,412.3. |
| | | | 75% of \$988,562 | - 8/2021 Extrapolation | \$ | 741,421.7 |
| | | | 50% of \$988,562 | - 8/2021 Extrapolation | \$ | 494,281.1 |
| 2019 BUDGET | \$ | 4,181,000.00 | 3 | | | |
| 2019 ACTUAL | \$ | 4,593,215.72 | 9.10% Increase fr | om 2018 Actual | | |
| 2020 BUDGET | \$ | 4,725,000.00 | | | | |
| | \$ | 4,729,852.60 | | om 2019 Actual | | |



2022 General Fund Budget - Revenue

8/24/2021

| Accou | unt Number | Account Description | 2019 Actual Amount 2 | 020 Amended Budget | 2020 Actual Amount 2 | 2021 Amended Budget | 2021 Actual Amount through 8/24/2021 | Extrapolated as of 8/24/2021 | 2022 Department | \$ Difference | % Difference | Notes |
|-------------|-------------|--|----------------------|--------------------|----------------------|---------------------|---|------------------------------|-----------------|---------------------------|--------------|-------|
| | eneral Fund | | | | | | | | | | | |
| REVENUES | | | | | | | | | | | | |
| Department: | | -Departmental | | | | 450,000,00 | 0.00 | 150 000 00 | 150,000,00 | 0.00 | 0% | |
| 3098 | | Estimated Beginning Balance | 0.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 | 150,000.00 | 150,000.00 | | 3% | |
| 3110 | | State Income Tax | 2,446,427.74 | 2,500,000.00 | 2,515,360.19 | 2,500,000.00 | 2,335,174.76 | 3,113,566.35 | 2,575,000.00 | 75,000.00 | 3% | |
| 3120. | | Sales Tax \$.0025 Portion | 952,862.68 | 950,000.00 | 921,639.37 | 910,000.00 | 813,762.24 | 1,085,016.32 | 937,300.00 | 27,300.00 | 3% | |
| 3120. | .20 | Sales Tax 1% Portion | 414,337.61 | 500,000.00 | 365,158.29 | 380,000.00 | 367,286.84 | 489,715.79 | 391,400.00 | 11,400.00 | | |
| 3120. |).30 | Sales Tax Local Use Tax | 779,587.69 | 775,000.00 | 927,694.75 | 915,000.00 | 753,947.92 | 1,005,263.89 | 942,450.00 | 27,450.00 | 3% | |
| 3123 | } | Cannabis Use Tax | 0.00 | 0.00 | 12,333.94 | 16,000.00 | 21,269 .69 | 28,359.59 | 16,480.00 | 480.00 | 3% | |
| 3125 | i | Property Tax | 4,292,499.13 | 4,475,000.00 | 4,468,418.05 | 4,640,000.00 | 2,596,152.95 | 4,640,000.00 | 4,700,000.00 | 60,000.00 | 1% | |
| 3128 | ł | Building Rent | 2,850.00 | 11,400.00 | 12,350.00 | 11,400.00 | 9,500.00 | 12,666.67 | 11,400.00 | 0.00 | 0% | |
| 3129 |) | Video Gambling Tax | 20,859.55 | 20,000.00 | 18,953.36 | 19,000.00 | 18,455.04 | 24,606.72 | 19,570.00 | 570.00 | 3% | |
| 3330 | 1 | Cable TV Franchise Fees | 98,245.85 | 98,000.00 | 96,686.67 | 98,000.00 | 74,263.73 | 99,018.31 | 98,000.00 | 0.00 | 0% | |
| 3372 | <u>!</u> | Administrative Court Fee | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3380 |) | Restitution | 150.00 | 1,500.00 | 0.00 | 0.00 | 334.00 | 445.33 | 0.00 | 0.00 | N/A | |
| 3900. | .140 | Interfund Transfer In County Officers | 1,332,467.16 | 1,350,000.00 | 1,200,000.00 | 1,200,000.00 | 700,000.00 | 1,200,000.00 | 1,200,000.00 | 0.00 | 0% | |
| 3900. | .180 | Interfund Transfer In Long Range Capital Improvement | 271,008.64 | 275,000.00 | 0.00 | 275,000.00 | 275,000.00 | 275,000.00 | 275,000.00 | 0.00 | 0% | |
| 3900. | 0.184 | Interfund Transfer In Revolving Vehicle Purchase Fund | 0.00 | 782,000.00 | 781,755.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3900. | .400 | Interfund Transfer In Interfund Transfer In Health | 0.00 | 48,490.00 | 49,685.00 | 9,650.00 | 4,050.00 | 4,050.00 | 0.00 | (9,650.00) | -100% | |
| 3900. | .420 | Interfund Transfer In Animal Control | 20,000.00 | 25,000.00 | 15,000.00 | 20,000.00 | 15,000.00 | 20,000.00 | 24,000.00 | 4,000.00 | 0% | |
| 3900. | .430 | Interfund Transfer In Solid Waste | 0.00 | 30,000.00 | 29,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3900. | .905 | Interfund Transfer In Personal Property | 410,000.00 | 410,000.00 | 410,000.00 | 400,000.00 | 400,000.00 | 400,000.00 | 400,000.00 | 0.00 | 0% | |
| 3999 |) | Other Revenue | 7,402.44 | 10,000.00 | 17,120.04 | 10,000.00 | 2,040.00 | 2,720.00 | 10,000.00 | 0.00 | 0% | |
| | | Department Total: 00 - Non-Departmental | \$11,048,698.49 | \$12,412,390.00 | \$11,841,954.91 | \$11,554,050.00 | \$8,386,237.17 | \$12,400,428.96 | \$11,750,600.00 | \$1 96 ,550.00 | 2% | |
| Department: | 01 - Cour | nty Clerk/Recorder | | | | | | | | | | |
| 3129 | | Video Gambling Tax | 975.00 | 1,000.00 | 625.00 | 1,000.00 | 650.00 | 866.67 | 1,000.00 | 0.00 | 0% | |
| 3530 | | Liquor License | 23,075.00 | 20,000.00 | 15,612.50 | 20,000.00 | 22,512.50 | 22,512.50 | 20,000.00 | 0.00 | 0% | |
| 3542 | | County Licenses | 1,525.00 | 2,231.00 | 1,400.00 | 2,000.00 | 1,737.50 | 1,737.50 | 2,000.00 | 0.00 | 0% | |
| 3999 | | Other Revenue | 0.00 | 0.00 | 133.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3333 | | epartment Total: 01 - County Clerk/Recorder | \$25,575.00 | \$23,231.00 | \$17,7 7 0.62 | \$23,000.00 | \$24,900.00 | \$25,116.67 | \$23,000.00 | \$0.00 | 0% | |
| Department: | | • | , , | | | - | | | | | | |
| 3310 | | Copies | 4,788.95 | 4,500.00 | 5,735.68 | 4,500.00 | 4,318.75 | 4,500.00 | 4,500.00 | 0.00 | 0% | |
| 3483 | | Indemnity Cost | 0.00 | 6,500.00 | 6,480.00 | 6,500.00 | 6,740.00 | 6,740.00 | 6,500.00 | 0.00 | 0% | |
| 3103 | | Department Total: 03 - Treasurer | \$4,788.95 | \$11,000.00 | \$12,215.68 | \$11,000.00 | \$11,058.75 | \$11,240.00 | \$11,000.00 | \$0.0 0 | 0% | |

2022 General Fund Budget - Revenue

8/24/2021

| Account Numb | per Account Description | 2019 Actual Amount 20. | 20 Amended Budget | 2020 Actual Amount 20 | 21 Amended Budget | 2021 Actual Amount through 8/24/2021 | Extrapolated as of 8/24/2021 | 2022 Department | \$ Difference | % Difference | 6/ Z N |
|------------------|--|------------------------|-------------------|-----------------------|-------------------|---|------------------------------|-----------------|---------------|---|-----------|
| epartment: 06 - | Judiciary & Jury | | | | | | | | | *************************************** | |
| Sub-Department: | | | | | | | | | | | |
| 3218 | Public Defender Reimbursement | 42,821.76 | 44,110.00 | 43,999.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3900.350 | Interfund Transfer In County Ordinance | 0.00 | 85,000.00 | 85,000.00 | 100,000.00 | 50,000.00 | 100,000.00 | 100,000.00 | 0.00 | 0% | |
| | Sub-Department Total | \$42,821.76 | \$129,110.00 | \$128,999.86 | \$100,000.00 | \$50,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | 0% | |
| Sub-Department: | 15 - Public Defenders | | | | | | | | • | | |
| 3218 | Public Defender Reimbursement | 0.00 | 0.00 | 0.00 | 107,365.00 | 75,476.14 | 100,634.85 | 110,061.00 | 2,696.00 | 3% | |
| | Sub-Department Total: 15 - Public Defenders | \$0.00 | \$0.00 | \$0.00 | \$107,365.00 | \$75,476.14 | \$100,634.85 | \$110,061.00 | \$2,696.00 | 3% | |
| | Department Total: 06 - Judiciary & Jury | \$42,821.76 | \$129,110.00 | \$128,999.86 | \$207,365.00 | \$125,476.14 | \$200,634.85 | \$210,061.00 | \$2,696.00 | 1% | |
| partment: 07 - | Circuit Clerk | | | | | | | | | | |
| 3361 | DUI Education Fee | 1,411.50 | 0.00 | 2,241.50 | 0.00 | 623.00 | 830.67 | 0.00 | 0.00 | N/A | |
| 3362 | Police Vehicle Fee | 7,431.00 | 8,000.00 | 1,154.00 | 8,000.00 | 489.00 | 652.00 | 3,000.00 | (5,000.00) | -63% | |
| 3375 | Public Defender | 801.75 | 2,500.00 | 458.25 | 2,500.00 | 583.00 | 777.33 | 500.00 | (2,000.00) | -80% | |
| 3385 | Street Value Drugs | 5,056.49 | 5,000.00 | 4,283.57 | 5,000.00 | 4,119.76 | 5,493.01 | 10,000.00 | 5,000.00 | 100% | |
| 3390 | Criminal Fines | 78,648.48 | 75,000.00 | 54,083.12 | 125,000.00 | 52,215.96 | 69,621.28 | 100,000.00 | (25,000.00) | -20% | |
| 3395 | Traffic Fines | 347,368.12 | 180,000.00 | 189,793.34 | 230,000.00 | 167,706.91 | 223,609.21 | 230,000.00 | 0.00 | 0% | |
| 3396 | County Fee -(Traffic) | 93,515.53 | 0.00 | 3,845.58 | 65,000.00 | 2,026.31 | 2,701.75 | 3,500.00 | (61,500.00) | -95% | |
| 3397 | Arrest Agency Fee | 0.00 | 45,000.00 | 37,653.00 | 156,000.00 | 60,768.19 | 81,024.25 | 150,000.00 | (6,000.00) | -4% | |
| 3900.550 | Interfund Transfer In Document Storage | 45,000.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 55,000.00 | 2,500.00 | 5% | |
| 3900.555 | Interfund Transfer In County Automation - Circuit Clerk | 45,000.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 52,500.00 | 55,000.00 | 2,500.00 | 5% | |
| | Department Total: 07 - Circuit Clerk | \$624,232.87 | \$420,500.00 | \$398,512.36 | \$696,500.00 | \$393,532.13 | \$489,709.51 | \$607,000.00 | (\$89,500.00) | -13% | |
| partment: 08 - I | Probation | | | | | | | | | | |
| 3215 | Probation Salary Reimbursements | 168,567.19 | 377,497.00 | 540,887.51 | 561,059.00 | 511,111.26 | 561,059.00 | 564,222.00 | 0.00 | 0% | |
| | Department Total: 08 - Probation | \$168,567.19 | \$377,497.00 | \$540,887.51 | \$561,059.00 | \$511,111.26 | \$561,059.00 | \$564,222.00 | \$0.00 | 0% | |

2022 General Fund Budget - Revenue

8/24/2021

| Account Number | Account Description | 2019 Actual Amount 202 | 0 Amended Budget | 2020 Actual Amount | 2021 Amended Budget | 2021 Actual Amount through 8/24/2021 | Extrapolated as of 8/24/2021 | 2022 Department | \$ Difference | % Difference | No |
|-----------------------|--|------------------------|------------------|--------------------|---------------------|---|---------------------------------|--|---------------|--------------|----|
| Department: 09 - Focu | ıs House | | | | | | | and a state of the | | | |
| 3215 | Probation Salary Reimbursements | 352,509.32 | 254,262.00 | 286,186.35 | 284,337.00 | 265,559.36 | 284,337.00 | 286,926.00 | 2,589.00 | 1% | |
| 3271 | School Reimbursements | 21,300.00 | 23,400.00 | 25,400.00 | 23,400.00 | 4,100.00 | 5,466.67 | 24,000.00 | 600.00 | 3% | |
| 3469 | Alternative to Suspension | 170.00 | 5,000.00 | 2,100.00 | 5,000.00 | 0.00 | 0.00 | 15,000.00 | 10,000.00 | 200% | |
| 3470.15 | Foster Care Livingston County | 0.00 | 0.00 | 0.00 | 0.00 | 1,050.00 | 1,400.00 | 0.00 | 0.00 | 0% | |
| 3470.30 | Foster Care Kendall County | 49,737.00 | 100,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0% | |
| 3470.38 | Foster Care Grundy County | 0.00 | 0.00 | 34,050.00 | 40,000.00 | 0.00 | 0.00 | 20,000.00 | (20,000.00) | -50% | |
| 3470.40 | Foster Care Lee County | 7,950.00 | 0.00 | 13,800.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 0% | |
| 3470.42 | Foster Care LaSalle County | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% | |
| 3470.45 | Foster Care Tazewell County | 450.00 | 15,000.00 | 52,101.00 | 60,000.00 | 70,537.00 | 94,049.33 | 80,000.00 | 20,000.00 | 33% | |
| 3470.48 | Foster Care Rock County, WI | 0.00 | 0.00 | 46,410.00 | 50,000.00 | 57,330.00 | 76,440.00 | 76,000.00 | 26,000.00 | 52% | |
| 3470.50 | Foster Care Winnebago County | 44,325.00 | 10,000.00 | 26,019.00 | 50,000.00 | 0.00 | 0.00 | 10,000.00 | (40,000.00) | -80% | |
| 3470.60 | Foster Care Bureau County | 0.00 | 55,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% | |
| 3470.65 | Foster Care Peoria County | 0.00 | 45,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% | |
| 3470.70 | Foster Care McHenry County | 0.00 | 50,000.00 | 10,800.00 | 10,000.00 | 48,900.00 | 65,200.00 | 70,000.00 | 60,000.00 | 600% | |
| 3470.75 | Foster Care Rock Island County | 0.00 | 75,000.00 | 0.00 | 10,000.00 | 5,250.00 | 7,000.00 | 4,000.00 | (6,000.00) | -60% | |
| 3470.85 | Foster Care Woodford County | 0.00 | 0.00 | 750.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | -100% | |
| 3470.90 | Foster Care Whiteside County | 5,440.00 | 40,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0% | |
| 3473 | Illinois Juvenile Contract | 0.00 | 72,000.00 | 8,830.00 | 72,000.00 | 44,400.00 | 59,200.00 | 40,000.00 | (32,000.00) | -44% | |
| 3608 | Sold Property | 0.00 | 0.00 | 56,833.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3900.560 | Interfund Transfer In Dependent Children | 56,598.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| 3999 | Other Revenue | 1,212.53 | 0.00 | 254.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A | |
| | Department Total: 09 - Focus House | \$539,692.36 | \$754,662.00 | \$563,534.86 | \$684,737.00 | \$497,126.36 | \$593,093.00 | \$665,926.00 | (\$18,811.00) | -3% | |
| epartment: 10 - Asse | ssment | | | | | | | | | | |
| 3220 | Assessor's Salary Reimbursement | 23,167.48 | 43,103.00 | 33,354.42 | 43,935.00 | 29,220.99 | 32,971.00 | 32,500.00 | (21,435.00) | -49% | |
| 3310 | Copies | 2,413.55 | 5,000.00 | 872.25 | 3,000.00 | 211.15 | 281.53 | 3,000.00 | 0.00 | 0% | |
| | Department Total: 10 - Assessment | \$25,581.03 | \$48,103.00 | \$34,226.67 | \$46,935.00 | \$29,432.14 | \$33,252.53 | \$35 ,500. 00 | (\$21,435.00) | -46% | |
| epartment: 11 - Zonii | ng | | | | | | | | | | |
| 3599 | Other Licenses & Permits | 58,321.22 | 60,000.00 | 31,476.23 | 50,000.00 | 23,844.21 | 31,792.28 | 40,000.00 | (10,000.00) | -20% | |
| | Department Total: 11 - Zoning | \$58,321.22 | \$60,000.00 | \$31,476.23 | \$50,000.00 | \$23,844.21 | \$31,792.28 | \$40,000.00 | (\$10,000.00) | -20% | |

2022 General Fund Budget - Revenue 8/24/2021

| Account Number | er Account Description | 2019 Actual Amount 2 | .020 Amended Budget | 2020 Actual Amount 2 | 021 Amended Budget | 2021 Actual Amount through 8/24/2021 | Extrapolated as of 8/24/2021 | 2022 Department | \$ Difference | % Difference |
|--------------------|--|----------------------|---------------------|----------------------|--------------------|---|------------------------------|-----------------|---------------|--------------|
| Department: 12 - S | Sheriff | | | | | | | | | |
| Sub-Department: | | | | | | | | | | |
| 3230 | Sheriff's Department Reimbursements | 106,281.10 | 50,000.00 | 60,735.44 | 50,000.00 | 14,688.11 | 19,584.15 | 50,000.00 | 0.00 | 0% |
| 3271 | School Reimbursements | 190,800.00 | 235,000.00 | 181,500.00 | 160,000.00 | 112,000.00 | 149,333.33 | 160,000.00 | 0.00 | 0% |
| 3357 | Court Security Fee | 131,320.23 | 150,000.00 | 131,685.18 | 125,000.00 | 106,283.90 | 141,711.87 | 125,000.00 | 0.00 | 0% |
| 3410 | Computer Rent | 5,600.00 | 5,600.00 | 7,300.00 | 7,000.00 | 5,600.00 | 7,466.67 | 7,000.00 | 0.00 | 0% |
| 3415 | Fingerprinting | 200.00 | 600.00 | 380.00 | 600.00 | 450.00 | 600.00 | 600.00 | 0.00 | 0% |
| 3425 | Jail Boarding | 753,105.00 | 100,000.00 | 129,184.00 | 650,000.00 | 15,905.00 | 21,206.67 | 650,000.00 | 0.00 | 0% |
| 3435 | Take Bond Fee | 19,515.00 | 20,000.00 | 18,450.00 | 18,000.00 | 18,945.00 | 25,260.00 | 20,000.00 | 2,000.00 | 11% |
| 3440 | Tower Rent | 17,800.08 | 17,500.00 | 16,550.08 | 17,800.00 | 7,500.00 | 7,500.00 | 0.00 | (17,800.00) | -100% |
| 3445 | Work Release | 10,950.00 | 1,000.00 | 7,140.00 | 5,500.00 | 7,368.00 | 9,824.00 | 10,000.00 | 4,500.00 | 82% |
| 3608 | Sold Property | 0.00 | 0.00 | 9,720.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | 0.00 | 0.00 | 103,823.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| | Sub-Department Total | \$1,235,571.41 | \$579,700.00 | \$666,468.55 | \$1,033,900.00 | \$288,740.01 | \$382,486.68 | \$1,022,600.00 | (\$11,300.00) | -1% |
| Sub-Department: | 60 - OEMA | | | | | | | | | |
| 3900.610 | Interfund Transfer In OEMA | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 40,000.00 | 0.00 | 0% |
| | Sub-Department Total: 60 - OEMA | \$40,000.00 | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 | 0% |
| Sub-Department: | 62 - Emergency Communications | | | | | | | | | |
| 3900.640 | Interfund Transfer In 911 Emergency | 158,133.75 | 152,087.00 | 166,638.37 | 170,000.00 | 120,885.00 | 161,180.00 | 161,000.00 | (9,000.00) | -5% |
| Sub-Dep | partment Total: 62 - Emergency Communications | \$158,133.75 | \$152,087.00 | \$166,638.37 | \$170,000.00 | \$120,885.00 | \$161,180.00 | \$161,000.00 | (\$9,000.00) | -5% |
| | Department Total: 12 - Sheriff | \$1,433,705.16 | \$771,787.00 | \$833,106.92 | \$1,243,900.00 | \$409,625.01 | \$583,666.68 | \$1,223,600.00 | (\$20,300.00) | -2% |
| Department: 13 - C | Coroner | | | | | | | | | |
| 3999 | Other Revenue | 0.00 | 0.00 | 1,446.00 | 0.00 | 38.00 | 38.00 | 0.00 | 0.00 | N/A |
| | Department Total: 13 - Coroner | \$0.00 | \$0.00 | \$1,446.00 | \$0.00 | \$38.00 | \$38.00 | \$0.00 | \$0.00 | 0% |
| Department: 14 - S | State's Attorney | | | | | | | | | |
| 3205 | State's Attorney Salary Reimbursement | 149,829.16 | 151,914.00 | 154,162.76 | 157,129.00 | 118,219.73 | 157,626.31 | 161,603.00 | 4,474.00 | 3% |
| 3210 | Victim Witness Advocate Reimbursement | 24,933.23 | 25,000.00 | 31,250.00 | 25,000.00 | 12,500.00 | 25,000.00 | 25,000.00 | 0.00 | 0% |
| 3999 | Other Revenue | 0.00 | 0.00 | 12,015.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| | Department Total: 14 - State's Attorney | \$174,762.39 | \$176,914.00 | \$197,427.76 | \$182,129.00 | \$130,719.73 | \$182,626.31 | \$186,603.00 | \$4,474.00 | 2% |
| | REVENUES Total | \$14,146,746.42 | \$15,185,194.00 | \$14,601,559.38 | \$15,260,675.00 | \$10,543,100.90 | \$15,112,657.79 | \$15,317,512.00 | \$43,674.00 | 0.29% |
| | Fund REVENUE Total: 100 - General Fund | \$14,146,746.42 | \$15,185,194.00 | \$14,601,559.38 | \$15,260,675.00 | \$10,543,100.90 | \$15,112,657.79 | \$15,317,512.00 | \$43,674.00 | 0.29% |
| | REVENUE GRAND Totals: | \$14,146,746.42 | \$15,185,194.00 | \$14,601,559.38 | \$15,260,675.00 | \$10,543,100.90 | \$15,112,657.79 | \$15,317,512.00 | \$43,674.00 | 0.29% |
| | | | | | | | | | | |

3/26/2021

| Account Num | ber Account Description | 2019 Actual Amount 20 | 20 Amended Budget | 2020 Actual Amount | 2021 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | | \$ Difference | % Difference |
|------------------------|---|--------------------------|-------------------|--|--|--------------------|--|---|--|---------------|
| Fund: 100 - General Fr | und | | | | | | | | | |
| EXPENSES | | | | | | | | | | |
| Department: 00 - | Non-Departmental | | | | | | | | | |
| 4 - Interfund Transfe | ers | | | | | | | | | |
| 4900 | Interfund Transfer Out | 40,000.00 | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | (50,000.00) | -100% |
| | Account Classification Total: 4 - Interfund Transfers | \$40,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | (\$50,000.00) | -100% |
| | Department Total: 00 - Non-Departmental | \$40,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | (\$50,000.00) | -100% |
| Department: 01 - | County Clerk/Recorder | | | | | | | | | |
| 4100 | Salaries- Departmental | 204 516 65 | 705 210 00 | 276 040 44 | 202 140 00 | 406 477 66 | 270 700 00 | | (2.406.00) | 40. |
| 4120 | Part Time/ Extra Time | 284,516.65 | 295,219.00 | 276,040.41 | 303,140.00 | 186,472.66 | 279,708.99 | 300,034.00 | (3,106.00) | -1% |
| 4422 | Travel Expenses, Dues & Seminars | 6,452.50 | 5,000.00 | 12,041.65 | 5,000.00 | 6,212.38 | 9,318.57 | 9,000.00 | 4,000.00 | 80% |
| | Account Classification Total: 1 - Services | 2,756.35 \$293,725.50 | 1,100.00 | 1,553.82 | 1,100.00 | 373.50 | 560.25 | 2,500.00 | 1,400.00 | 127% |
| 2 - Material | ACCOUNT Classification (DCal. 1 = Jervices | \$293,723.30 | \$301,319.00 | \$289,635.88 | \$309 ,240.00 | \$193,058.54 | \$289,587.81 | \$311,534.00 | \$2,294.00 | 1% |
| 4510 | Office Supplies | 5,166.00 | 3,900.00 | 4,370.97 | 3,900.00 | 5,204.11 | 7,806.17 | 0.00 | (3,900.00) | -100% |
| 1310 | Account Classification Total: 2 - Material | \$5,166.00 | \$3,900.00 | \$4,370.97 | \$3,900.00 | \$5,204.11 | \$7,806.17 | \$0.00 | (\$3,900.00) | -100% |
| Sub-Department: | 10 - Elections | 43,150.00 | 4 3,300.00 | , | \$3,700.00 | \$3,2U4.11 | \$7,000.17 | - 00.00 | (\$3,900.00) | -100% |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 24,988.80 | 65,000.00 | 55,580.86 | 30,000.00 | 25,649.62 | 25,649.62 | 50,000.00 | 20,000.00 | 67% |
| 4412 | Official Publications | 4,2 7 5.54 | 20,000.00 | 8,958.15 | 17,000.00 | 6,273.90 | 9,410.85 | 9,000.00 | (8,000.00) | -47% |
| | Account Classification Total: 1 - Services | \$29,264.34 | \$85,000.00 | \$64,539.01 | \$47,000.00 | \$31,923.52 | \$35,060.47 | \$59,000.00 | \$12,000.00 | 26% |
| 2 - Material | | | | n i mentralis va herbit na trenda dienak ognationale iller | y Den State (1915) i Problem (1918) and State (1915) i Problem (1915) i Pr | | saa anda arii saa kasaden iyo iyo kangaa | ation mit and a find the first of the first | au an an Gaellana (1914) an an tao an tao an | |
| 4525 | Election Supplies | 33,919.34 | 76,000.00 | 62,571.41 | 37,500.00 | 32,686.06 | 36,000.00 | 120,000.00 | 82,500.00 | 220% |
| 4528 | Voter Registration Supplies | 5,286.58 | 18,000.00 | 179.00 | 13,000.00 | 985.00 | 1,477.50 | 10,000.00 | (3,000.00) | -23% |
| | Account Classification Total: 2 - Material | \$39,205.92 | \$94,000.00 | \$62,750.41 | \$50,500.00 | \$33,671.06 | \$37,477.50 | \$130,000.00 | \$79,500.00 | 15 7 % |
| | Sub-Department Total: 10 - Elections | \$68,470.26 | \$179,000.00 | \$127,289.42 | \$97,500.00 | \$65,594.58 | \$72,537.97 | \$189,000.00 | \$91,500.00 | 94% |
| | Department Total: 01 - County Clerk/Recorder | \$367,361.76 | \$484,219.00 | \$421,296.27 | \$410,640.00 | \$263,857.23 | \$369,931.95 | \$500,534.00 | \$89,894.00 | 22% |

08/26/2021 Finance Committee - Budget Meetings

8/26/202

| | | | | | | | | | | 0,20,2021 |
|-----------------------|---|------------------------|---------------------------|-----------------------|-------------------|--------------------|------------------------------|-----------------|---------------|--------------|
| Account Number | Account Description | 2019 Actual Amount 202 | 20 Amended Budget | 2020 Actual Amount 20 | 21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference |
| Department: 02 - Buil | lding & Grounds | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 300,280.04 | 315,304.00 | 319,447.16 | 336,246.00 | 223,500.55 | 335,250.83 | 350,200.00 | 13,954.00 | 4.15% |
| 4120 | Part Time/ Extra Time | 0.00 | 0.00 | 0.00 | 0.00 | 1,371.91 | 2,057.87 | 10,000.00 | 10,000.00 | #DIV/0! |
| 4130 | Overtime | 4,151.23 | 5,000.00 | 2,330.32 | 5,000.00 | 3,478.25 | 5,217.38 | 5,000.00 | 0.00 | 0% |
| 4210 | Disposal Service | 8,954.17 | 8,000.00 | 10,351.98 | 8,000.00 | 6,808.84 | 10,213.26 | 12,000.00 | 4,000.00 | 50% |
| 4216 | Telephone | 29,130.00 | 38,800.00 | 36,350.33 | 38,800.00 | 23,947.79 | 35,921.69 | 38,800.00 | 0.00 | 0% |
| 4216.30 | Telephone Cell Phones & Pagers | 25,733.92 | 17,500.00 | 21,067.67 | 17,500.00 | 25,994.77 | 38,992.16 | 30,000.00 | 12,500.00 | 71% |
| | Account Classification Total: 1 - Services | \$368,249.36 | \$384,604.00 | \$389,547.46 | \$405,546.00 | \$285,102.11 | \$427,653.17 | \$446,000.00 | \$40,454.00 | 10% |
| 2 - Material | | | | | | | | | | |
| 4512 | Copy Paper | 9,562.83 | 10,000.00 | 8,579.20 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0% |
| 4520 | Janitorial Supplies | 13,006.90 | 17,000.00 | 16,456.93 | 17,000.00 | 8,105.20 | 12,157.80 | 17,000.00 | 0.00 | 0% |
| 4540.10 | Repairs & Maint - Facilities | 133,188.21 | 105,000.00 | 100,891.11 | 105,000.00 | 76,281.47 | 114,422.21 | 125,000.00 | 20,000.00 | 19% |
| 4540.20 | Repairs & Maint - Facilities Planned | 2,450.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 45,000.00 | 35,000.00 | 350% |
| 4540.30 | Repairs & Maint - Facilities Weld Park | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 0.00 | 0.00 | 10,000.00 | 3,500.00 | 54% |
| 4545.10 | Petroleum Products - Gasoline | 6,754.57 | 4,000.00 | 5,608.23 | 4,000.00 | 3,606.56 | 5,409.84 | 6,000.00 | 2,000.00 | 50% |
| 4570 | Uniforms | 1,800.00 | 2,000.00 | 1,800.00 | 2,000.00 | 1,800.00 | 1,800.00 | 2,000.00 | 0.00 | 0% |
| 4585 | Vehicle Maintenance | 5,475.97 | 5,000.00 | 1,823.02 | 5,000.00 | 2,760.23 | 4,140.35 | 5,000.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$178,738.48 | \$159,500.00 | \$141,658.49 | \$159,500.00 | \$92,553.46 | \$137,930.19 | \$220,000.00 | \$60,500.00 | 38% |
| 3 - Equipment | | | | | | | | | | |
| 4730 | Equipment - New & Used | 275.14 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0% |
| | Account Classification Total: 3 - Equipment | \$275.14 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | 0% |
| | Department Total: 02 - Building & Grounds | \$547,262.98 | \$5 44 ,604.00 | \$531,205.95 | \$565,546.00 | \$377,655.57 | \$565,583.36 | \$666,500.00 | \$100,954.00 | 18% |
| | | | | | | | | | | |

08/26/2021 Finance Committee - Budget Meetings

R/26/2021

| Account Numbe | r Account Description | 2019 Actual Amount 202 | 20 Amended Budget | 2020 Actual Amount 20 | 21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Differe |
|---|--|--|--|---|---|--|--|---|--|---|
| epartment: 03 - Ti | reasurer | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 127,757.27 | 131,300.00 | 133,467.94 | 172,875.00 | 117,339.03 | 176,008.55 | 183,488.00 | 10,613.00 | 6.1 |
| 4120 | Part Time/ Extra Time | 34,443.46 | 40,000.00 | 24,816.48 | 20,000.00 | 7,920.75 | 13,881.13 | 17,000.00 | (3,000.00) | -1 |
| 4412 | Official Publications | 1,011.95 | 1,300.00 | 905.50 | 1,300.00 | 177.00 | 1,200.00 | 1,400.00 | 100.00 | |
| 4422 | Travel Expenses, Dues & Seminars | 1,783.85 | 0.00 | 429.38 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | |
| | Account Classification Total: 1 - Services | \$164,996.53 | \$172,600.00 | \$159,619.30 | \$195,175.00 | \$125,436.78 | \$191,089.68 | \$202,888.00 | \$7,713.00 | |
| 2 - Material | | | | | | | | | | |
| 4510 | Office Supplies | 24,060.09 | 10,000.00 | 7,620.06 | 10,000.00 | 6,524.78 | 9,787.17 | 10,000.00 | 0.00 | |
| 4516 | Postage | 0.00 | 15,500.00 | 14,777.00 | 15,500.00 | 9,415.88 | 15,500.00 | 17,000.00 | 1,500.00 | 1 |
| | Account Classification Total: 2 - Material | \$24,060.09 | \$25,500.00 | \$22,397.06 | \$25,500.00 | \$15,940.66 | \$25,287.17 | \$27,000.00 | \$1,500.00 | |
| 3 - Equipment | | | | | | | | | | |
| 4724 | Office Equipment Maintenance | 600.00 | 1,000.00 | 868.70 | 1,000.00 | 1,396.60 | 1,396.60 | 1,400.00 | 400.00 | 4 |
| | | \$600.00 | \$1,000.00 | \$868.70 | \$1,000.00 | \$1,396.60 | \$1,396.60 | \$1,400.00 | \$400.00 | 4 |
| | Account Classification Total: 3 - Equipment Department Total: 03 - Treasurer | \$189,656.62 | \$199,1 00. 0 0 | \$182,885.06 | \$221,675.00 | \$142,774.04 | \$217,773.45 | \$231,288.00 | \$9,6 13.00 | |
| epartment: 04 - Hl | Department Total: 03 - Treasurer | | \$199,100.00 | \$182,885.06 | \$221,675.00 | \$142,774.04 | \$21 7,773.45 | \$231,288.00 | \$9,613.00 | (18 - 18 ₁ 8 ₁ 8 18 79 |
| 1 - Services | Department Total: 03 - Treasurer | \$189,656.62 | | | | | | | | (1964) 2 ₁₉ 64 (1966) 2 |
| 1 - Services 4250.20 | Department Total: 03 - Treasurer EW Agency Allotments Board of Health | \$189,656.62 83,230.00 | 131,490.00 | 131,490.00 | 87,050.00 | 83,000.00 | 83,000.00 | 83,000.00 | (4,050.00) | |
| 1 - Services | Department Total: 03 - Treasurer EW Agency Allotments Board of Health Agency Allotments Soil & Water Conservation | \$189,656.62 83,230.00 40,000.00 | 131,490.00 40,000.00 | 131,490.00 40,000.00 | 87,050.00 40,000.00 | 83,000.00 40,000.00 | 83,000.00 40,000.00 | 83,000.00 40,000.00 | (4,050.00) 0.00 | -! |
| 1 - Services 4250.20 4250.40 | Department Total: 03 - Treasurer EW Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services | \$189,656.62 83,230.00 | 131,490.00 | 131,490.00 | 87,050.00 | 83,000.00 | 83,000.00 | 83,000.00 | (4,050.00) | -! |
| 1 - Services 4250.20 4250.40 Sub-Department: | Department Total: 03 - Treasurer EW Agency Allotments Board of Health Agency Allotments Soil & Water Conservation | \$189,656.62 83,230.00 40,000.00 | 131,490.00 40,000.00 | 131,490.00 40,000.00 | 87,050.00 40,000.00 | 83,000.00 40,000.00 | 83,000.00 40,000.00 | 83,000.00 40,000.00 | (4,050.00) 0.00 | -! |
| 1 - Services 4250.20 4250.40 Sub-Department: 1 - Services | Department Total: 03 - Treasurer EW Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services 20 - Regional Supt of Schools | \$189,656.62 83,230.00 40,000.00 \$123,230.00 | 131,490.00 40,000.00 \$171,490.00 | 131,490.00 40,000.00 \$171,490.00 | 87,050.00 40,000.00 \$127,050.00 | 83,000.00 40,000.00 \$123,000.00 | 83,000.00 40,000.00 \$123,000.00 | 83,000.00 40,000.00 \$123,000.00 | (4,050.00) 0.00 (\$4,050.00) | -; -: |
| 1 - Services 4250.20 4250.40 Sub-Department: 1 - Services 4100 | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services 20 - Regional Supt of Schools Salaries- Departmental | \$189,656.62 83,230.00 40,000.00 \$123,230.00 | 131,490.00 40,000.00 \$171,490.00 34,115.00 | 131,490.00 40,000.00 \$171,490.00 34,115.04 | 87,050.00 40,000.00 \$127,050.00 35,139.00 | 83,000.00 40,000.00 \$123,000.00 | 83,000.00 40,000.00 \$123,000.00 35,139.12 | 83,000.00 40,000.00 \$123,000.00 | (4,050.00) 0.00 (\$4,050.00) | 2.7 |
| 1 - Services 4250.20 4250.40 Sub-Department: 1 - Services 4100 4220 | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services 20 - Regional Supt of Schools Salaries- Departmental Rent | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 | 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 | 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 | 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 | 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 | 83,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 | 83,000.00 40,000.00 \$123,000.00 36,106.00 8,400.00 | (4,050.00) 0.00 (\$4,050.00) 967.00 400.00 | 2.7: |
| 1 - Services 4250.20 4250.40 Sub-Department: 1 - Services 4100 4220 4314 | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services 20 - Regional Supt of Schools Salaries- Departmental Rent Contractual Services | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 | 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 | 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 | 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 | 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 | 83,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 | 83,000.00 40,000.00 \$123,000.00 36,106.00 8,400.00 10,000.00 | (4,050.00) 0.00 (\$4,050.00) 967.00 400.00 0.00 | -: -: 2.7! ! |
| 1 - Services 4250.20 4250.40 Sub-Department: 1 - Services 4100 4220 | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services 20 - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 5,508.28 | 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 7,000.00 | 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 3,582.42 | 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 7,000.00 | 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 1,297.03 | 83,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 1,945.55 | 83,000.00 40,000.00 \$123,000.00 36,106.00 8,400.00 10,000.00 6,000.00 | (4,050.00) 0.00 (\$4,050.00) 967.00 400.00 0.00 (1,000.00) | -: (-: 2.7! (-14 |
| 1 - Services 4250.20 4250.40 Sub-Department: 1 - Services 4100 4220 4314 | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services 20 - Regional Supt of Schools Salaries- Departmental Rent Contractual Services | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 | 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 | 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 | 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 | 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 | 83,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 | 83,000.00 40,000.00 \$123,000.00 36,106.00 8,400.00 10,000.00 | (4,050.00) 0.00 (\$4,050.00) 967.00 400.00 0.00 | -: (-: 2.75 5 (-14 |
| 1 - Services 4250.20 4250.40 Sub-Department: 1 - Services 4100 4220 4314 4422 2 - Material | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services 20 - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 5,508.28 \$56,033.32 | 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 7,000.00 \$59,115.00 | 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 3,582.42 \$52,947.01 | 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 7,000.00 \$60,139.00 | 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 1,297.03 \$34,528.96 | 83,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 1,945.55 \$51,793.44 | 83,000.00 40,000.00 \$123,000.00 36,106.00 8,400.00 10,000.00 6,000.00 \$60,506.00 | (4,050.00) 0.00 (\$4,050.00) 967.00 400.00 0.00 (1,000.00) \$367.00 | -5 0 -3 2.75 5 0 -14 |
| 1 - Services 4250.20 4250.40 Sub-Department: 1 - Services 4100 4220 4314 4422 | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services 20 - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 5,508.28 \$56,033.32 | 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 7,000.00 \$59,115.00 | 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 3,582.42 \$52,947.01 5,484.73 | 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 7,000.00 \$60,139.00 0.00 | 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 1,297.03 \$34,528.96 624.44 | 83,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 1,945.55 \$51,793.44 | 83,000.00 40,000.00 \$123,000.00 36,106.00 8,400.00 10,000.00 6,000.00 \$60,506.00 | (4,050.00) 0.00 (\$4,050.00) 967.00 400.00 0.00 (1,000.00) \$367.00 | -5 0 -3 2.75 5 0 -14 |
| 1 - Services | Agency Allotments Board of Health Agency Allotments Soil & Water Conservation Account Classification Total: 1 - Services 20 - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services Office Supplies | \$189,656.62 83,230.00 40,000.00 \$123,230.00 33,120.85 7,999.92 9,404.27 5,508.28 \$56,033.32 | 131,490.00 40,000.00 \$171,490.00 34,115.00 8,000.00 10,000.00 7,000.00 \$59,115.00 | 131,490.00 40,000.00 \$171,490.00 34,115.04 6,666.60 8,582.95 3,582.42 \$52,947.01 | 87,050.00 40,000.00 \$127,050.00 35,139.00 8,000.00 10,000.00 7,000.00 \$60,139.00 | 83,000.00 40,000.00 \$123,000.00 23,426.08 5,399.96 4,405.89 1,297.03 \$34,528.96 | 83,000.00 40,000.00 \$123,000.00 35,139.12 8,099.94 6,608.84 1,945.55 \$51,793.44 | 83,000.00 40,000.00 \$123,000.00 36,106.00 8,400.00 10,000.00 6,000.00 \$60,506.00 | (4,050.00) 0.00 (\$4,050.00) 967.00 400.00 0.00 (1,000.00) \$367.00 | -5 0 -3 2.75 5 0 -14 |

| Account Numbe | er Account Description | 2019 Actual Amount 202 | 20 Amended Budget | 2020 Actual Amount 20. | 21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference |
|--------------------|---|------------------------|-------------------|------------------------|--------------------|--------------------|------------------------------|-----------------|---------------|-----------------|
| Department: 06 - J | Judiciary & Jury | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 47,742.96 | 49,422.00 | 49,422.00 | 50,905.00 | 33,936.64 | 50,904.96 | 52,305.00 | 1,400.00 | 2.75 |
| 4106 | Salaries- Public Defenders | 192,717.36 | 198,500.00 | 198,501.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/ |
| 4112 | Judges State Reimbursement | 2,429.43 | 2,440.00 | 2,419.00 | 2,440.00 | 2,420.81 | 3,631.22 | 2,440.00 | 0.00 | 00 |
| 4324 | Appointed Attorneys | 26,362.77 | 39,000.00 | 30,082.51 | 24,000.00 | 6,628.05 | 9,942.08 | 24,000.00 | 0.00 | 00 |
| 4335 | Expert Witnesses | 2,412.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 4,000.00 | 2,000.00 | 1000 |
| 4345 | Interpreter | 9,705.55 | 7,000.00 | 348.07 | 7,000.00 | 253.76 | 380.64 | 7,000.00 | 0.00 | 00 |
| 4422 | Travel Expenses, Dues & Seminars | 3,903.44 | 5,000.00 | 2,737.24 | 5,000.00 | 2,648.14 | 3,972.21 | 5,000.00 | 0.00 | 00 |
| 4442 | Counseling/ Psychiatric Services | 2,696.60 | 7,000.00 | 5,100.00 | 7,000.00 | 1,200.00 | 1,800.00 | 7,000.00 | 0.00 | 00 |
| 4465 | Jurors - Circuit Court | 9,434.77 | 19,745.00 | 1,440.80 | 19,745.00 | 906.20 | 1,359.30 | 21,745.00 | 2,000.00 | 10 |
| | Account Classification Total: 1 - Services | \$297,404.88 | \$330,107.00 | \$290,050.74 | \$118,090.00 | \$47,993.60 | \$71,990.40 | \$123,490.00 | \$5,400.00 | 5' |
| 2 - Material | | | | | | | | | | |
| 4510 | Office Supplies | 3,173.32 | 2,500.00 | 18,189.80 | 2,500.00 | 590.06 | 885.09 | 2,500.00 | 0.00 | 09 |
| 4535 | Law Library Materials | 15,473.65 | 13,000.00 | 20,557.12 | 13,000.00 | 12,875.96 | 19,313.94 | 13,000.00 | 0.00 | 0, |
| | Account Classification Total: 2 - Material | \$18,646.97 | \$15,500.00 | \$38,746.92 | \$15,500.00 | \$13,466.02 | \$20,199.03 | \$15,500.00 | \$0.00 | 0' |
| 3 - Equipment | | | | | | | | | | |
| 4720 | Office Equipment | 5,990.15 | 3,500.00 | 10,050.20 | 3,500.00 | 735.00 | 1,102.50 | 3,500.00 | 0.00 | 09 |
| 4724 | Office Equipment Maintenance | 2,940.00 | 3,500.00 | 238.56 | 3,500.00 | 1,997.00 | 2,995.50 | 3,500.00 | 0.00 | 09 |
| | Account Classification Total: 3 - Equipment | \$8,930.15 | \$7,000.00 | \$10,288.76 | \$7,000.00 | \$2,732.00 | \$4,098.00 | \$7,000.00 | \$0.00 | 09 |
| Sub-Department: | 15 - Public Defenders | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 0.00 | 0.00 | 0.00 | 36,000.00 | 21,000.00 | 31,500.00 | 36,990.00 | 990.00 | 2.759 |
| 4106 | Salaries- Public Defenders | 0.00 | 0.00 | 0.00 | 271,064.00 | 174,128.18 | 261,192.27 | 288,599.00 | 17,535.00 | 6.479 |
| 4324 | Appointed Attorneys | 0.00 | 0.00 | 0.00 | 48,000.00 | 25,500.00 | 38,250.00 | 49,320.00 | 1,320.00 | 2.75 |
| 4415.10 | Printing Appeals & Transcripts | 0.00 | 0.00 | 0.00 | 1,000.00 | 288.00 | 432.00 | 2,000.00 | 1,000.00 | 1000 |
| 4422 | Travel Expenses, Dues & Seminars | 0.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 04 |
| | Account Classification Total: 1 - Services | \$0.00 | \$0.00 | \$0.00 | \$360,064.00 | \$220,916.18 | \$331,374.27 | \$380,909.00 | \$20,845.00 | 69 |
| 2 - Material | | | | | | | | | | |
| 4510 | Office Supplies | 0.00 | 0.00 | 0.00 | 3,500.00 | 2,636.37 | 3,954.56 | 4,000.00 | 500.00 | 140 |
| 4535 | Law Library Materials | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 5,000.00 | 2,500.00 | 1009 |
| | Account Classification Total: 2 - Material | \$0.00 | \$0 .00 | \$0.00 | \$6,000.00 | \$2,636.37 | \$3,954.56 | \$9,000.00 | \$3,000.00 | 509 |
| 3 - Equipment | | | | | | | | | | |
| 4720 | Office Equipment | 0.00 | 0.00 | 0.00 | 4,000.00 | 1,500.00 | 2,250.00 | 6,700.00 | 2,700.00 | 689 |
| 4724 | Office Equipment Maintenance | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0, |
| | Account Classification Total: 3 - Equipment | \$0.00 | \$0.00 | \$0.00 | \$5,000. 00 | \$1,500.00 | \$2,250.00 | \$7,700.00 | \$2,700.00 | 54 ^c |
| | Sub-Department Total: 15 - Public Defenders | \$0.00 | \$0.00 | \$0.00 | \$371,064.00 | \$225,052.55 | \$337,578.83 | \$397,609.00 | \$26,545.00 | 7% |
| | Department Total: 06 - Judiciary & Jury | \$324,982.00 | \$352,607.00 | \$339,08 6. 42 | \$511,654.00 | \$289,244.17 | \$433,866.26 | \$543,599.00 | \$31,945.00 | 6% |

| Accour | nt Number | Account Description | 2019 Actual Amount 20 | 20 Amended Budget | 2020 Actual Amount 2 | 021 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 December 1 | A 3000 | 8/26/2021 |
|--------------------------|--------------|---|-----------------------|---|----------------------|-----------------------|--------------------|------------------------------|-----------------|---------------|--------------|
| Department: | 07 - Circui | t Clerk | | *************************************** | | | Zozi Actaul Amount | 7/31/2021 | 2022 Department | \$ Difference | % Difference |
| 1 - Services | | | | | | | | | | | |
| 4100 | | Salaries- Departmental | 599,896.08 | 604,300.00 | 563,368.39 | 614,000.00 | 400 447 60 | 645 4E. E | | | |
| 4274 | | CASA | 12,500.00 | 5,000.00 | 5,000.00 | 5,000.00 | 408,447.68 | 612,671.52 | 616,000.00 | 2,000.00 | 0% |
| 4412 | | Official Publications | 855.30 | 1,000.00 | 870.45 | 1,000.00 | 5,000.00 | 5,000.00 | 7,500.00 | 2,500.00 | 50% |
| 4422 | | Travel Expenses, Dues & Seminars | 526.60 | 500.00 | 345.40 | · | 679.75 | 1,019.63 | 1,000.00 | 0.00 | 0% |
| | | Account Classification Total: 1 - Services | \$613,777.98 | \$610,800.00 | \$569,584.24 | 500.00 | 382.60 | 573.90 | 500.00 | 0.00 | 0% |
| 2 - Material | | and the state of the | | 7 5//55.55 | 3303,364.24 | \$620,500.00 | \$414,510.03 | \$619,265.05 | \$625,000.00 | \$4,500.00 | 1% |
| 4509 | | Jury Supplies | 5,000.00 | 5,000.00 | 5,000.00 | F 000 00 | 5 000 oo | | | | |
| 4510 | | Office Supplies | 3,267.11 | 4,000.00 | 2,719.21 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 | 0% |
| 4516 | | Postage | 9,998.13 | 10,000.00 | 9,919.00 | 4,000.00 | 2,181.95 | 3 ,2 72.93 | 4,000.00 | 0.00 | 0% |
| | | Account Classification Total: 2 - Material | \$18,265.24 | \$19,000.00 | \$17,638.21 | 10,000.00 | 9,922.80 | 14,884.20 | 10,000.00 | 0.00 | 0% |
| | | Department Total: 07 - Circuit Clerk | \$632,043.22 | \$629,800.00 | \$587,222.45 | \$19,000.00 | \$17,104.75 | \$23,157.13 | \$19,000.00 | \$0.00 | 0% |
| | | | | | 4307,222.43 | \$639,500.00 | \$431,614.78 | \$642,422.17 | \$644,000.00 | \$4,500.00 | 1% |
| Department: 1 - Services | 08 - Probati | ion | | | | | | | | | |
| 4100 | | Salaries- Departmental | 637,251.84 | 733,500.00 | 724,963.47 | 775,000.00 | 500 653 30 | | | | |
| 4120 | | Part Time/ Extra Time | 12,027.48 | 0.00 | 0.00 | 0.00 | 500,653.29 | 750,979.94 | 800,000.00 | 25,000.00 | 3% |
| 4438 | | Juvenile Detention Fees | 13,686.81 | 25,000.00 | 21,077.27 | | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0! |
| | | Account Classification Total: 1 - Services | \$662,966.13 | \$758,500.00 | \$746,040.74 | 25,000.00 | 3,735.00 | 5 ,6 02.50 | 15,000.00 | (10,000.00) | -40% |
| | | Department Total: 08 - Probation | \$662,966.13 | \$758,500.00 | | \$800,000.00 | \$504,388.29 | \$756,582.44 | \$815,000.00 | \$15,000.00 | 2% |
| | | | 4002/500.13 | φ/ J0,J00.00 | \$746,040.74 | \$800,000. 0 0 | \$504,388.29 | \$756,582.44 | \$815,000.00 | \$15,000.00 | 2% |

| Accoun | nt Number | Account Description | 2019 Actual Amount 202 | 20 Amended Budget | 2020 Actual Amount 202 | 1 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Differenc |
|---------------|------------|---|------------------------|-------------------|------------------------|------------------|--------------------------|-------------------------------|-----------------|---------------|-----------------------|
| Department: | 09 - Focus | House | | | | | | | | | |
| 1 - Services | | | | | 016 464 73 | 1,006,470.00 | 589,083.01 | 883,624.52 | 1,025,567.00 | 19,097.00 | 29 |
| 4100 | | Salaries- Departmental | 765,669.25 | 866,422.00 | 916,464.73 | | 79,398.57 | 119,097.86 | 216,730.00 | 8,643.00 | 49 |
| 4120 | | Part Time/ Extra Time | 129,615.62 | 146,555.00 | 129,739.05 | 208,087.00 | 5,091.38 | 7,637.07 | 10,000.00 | 0.00 | 09 |
| 4130 | | Overtime | 6,854.10 | 10,000.00 | 7,080.35 | 10,000.00 | 13,909.49 | 20,864.24 | 22,740.00 | 6,240.00 | 389 |
| 4140 | | Holiday Pay | 11,077.74 | 16,500.00 | 18,627.13 | 16,500.00 | 500.00 | 750.00 | 0.00 | (1,000.00) | -1009 |
| 4143 | | Tuition Reimbursement | 1,500.00 | 1,000.00 | 500.00 | 1,000.00 | 1,247.95 | 1,871.93 | 2,500.00 | 0.00 | 04 |
| 4180 | | Medical Exams/ Drug Testing | 2,385.06 | 2,500.00 | 1,314.04 | 2,500.00 | | 16,667.82 | 25,000.00 | 0.00 | 04 |
| 4212 | | Electricity | 22,590.46 | 33,000.00 | 17,597.68 | 25,000.00 | 11,111.88 | 5,017.59 | 5,000.00 | 0.00 | 0' |
| 4214 | | Gas (Heating) | 5,098.92 | 5,000.00 | 3,893.97 | 5,000.00 | 3,345.06 | | 3,500.00 | 0.00 | 0' |
| 4216 | | Telephone | 2,788.64 | 3,500.00 | 2,107.17 | 3,500.00 | 917.93 | 1,376.90 | 2,500.00 | 0.00 | 0 |
| 4219 | | Cable TV | 1,471.43 | 2,500.00 | 2,467.78 | 2,500.00 | 1,737.66 | 2,606.49 | 12,500.00 | 0.00 | 0 |
| 4274 | | CASA | 12,500.00 | 12,500.00 | 12,500.00 | 12,500.00 | 12,500.00 | 18,750.00 | 10,200.00 | 4,200.00 | 70 |
| 4326 | | Medical Contracts | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 3,500.00 | 5,250.00 | | 0.00 | , |
| 4420 | | Training Expenses | 8,882.51 | 10,000.00 | 2,415.72 | 10,000.00 | 1,999.32 | 2,998.98 | 10,000.00 | | #DIV |
| 4426 | | Mileage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | # <i>D</i> 1 v |
| 4435 | | Transportation of Detainees | 3,994.29 | 7,500.00 | 5,039.85 | 6,000.00 | 4,230.29 | 6,345.44 | 7,500.00 | 1,500.00 | -10 |
| 4439 | | Electronic Monitoring/ GPS | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | (500.00) | |
| 4441 | | Sex Offender/ Polygraph Service | 12,288.50 | 17,000.00 | 6,544.00 | 17,000.00 | 1,950.00 | 2,925.00 | 17,000.00 | 0.00 | #DI). |
| 4442 | | Counseling/ Psychiatric Services | 0.00 | 0.00 | 363.96 | 0.00 | 338.63 | 507.95 | 0.00 | 0.00 | #DIV |
| 4444 | | Medical Expense | 2,554.00 | 5,000.00 | 2,068.91 | 5,000.00 | 1,991.60 | 2,987.40 | 5,000.00 | 0.00 | |
| | | Account Classification Total: 1 - Services | \$995,270.52 | \$1,145,477.00 | \$1,134,724.34 | \$1,337,557.00 | \$732,852.77 | \$1,099,279.16 | \$1,376,737.00 | \$39,180.00 | |
| 2 - Material | | | | | 252.52 | 1 000 00 | 533.45 | 800.18 | 1,000.00 | 0.00 | |
| 4507 | | Residential Home Supplies | 544.36 | 1,000.00 | 369.68 | 1,000.00 | 529.80 | 794.70 | 1,500.00 | 0.00 | |
| 4508 | | Kitchen Supplies | 615.71 | 1,500.00 | 614.32 | 1,500.00 | | 3,868.95 | 4,000.00 | 0.00 | |
| 4510 | | Office Supplies | 4,024.04 | 4,000.00 | 3,065.99 | 4,000.00 | 2,579.30 | 2,957.22 | 4,000.00 | 0.00 | |
| 4520 | | Janitorial Supplies | 3,268.67 | 4,000.00 | 2,388.29 | 4,000.00 | 1,971.48 | 22,221.89 | 20,000.00 | 0.00 | |
| 4540 | | Repairs & Maint - Facilities | 47 ,6 36.10 | 15,000.00 | 17,928.33 | 20,000.00 | 14,814.59 | 25,812.65 | 35,000.00 | 0.00 | |
| 4550 | | Food for County Prisoners | 19,456.26 | 30,000.00 | 29,133.45 | 35,000.00 | 17,208.43 | 468.00 | 1,000.00 | 0.00 | |
| 4570 | | Uniforms | 0.00 | 1,000.00 | 986.50 | 1,000.00 | 312.00 | | \$66,500.00 | \$0.00 | |
| | | Account Classification Total: 2 - Material | \$75,545.14 | \$56,500.00 | \$54,486.56 | \$66,500.00 | \$37, 94 9.05 | \$5 6 ,923. 5 8 | \$60,300.00 | \$0.00 | |
| 3 - Equipment | nt | | | | 4 072 22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DI |
| 4710 | | Computer Hardware & Software | 972.67 | 3,000.00 | 1,372.23 | 0.00 | | 0.00 | 0.00 | 0.00 | #DI |
| 4724 | | Office Equipment Maintenance | 685.95 | 0.00 | 94.99 | 0.00 | 0.00 | | 2,000.00 | 0.00 | |
| 4743 | | Safety Equipment | 1,621.96 | 2,000.00 | 1,277.91 | 2,000.00 | 1,456.38 | 2,184.57 | 0.00 | 0.00 | #DI |
| 4755 | | Vehicle Purchase | 0.00 | 20,965.00 | 20,964.81 | 0.00 | 0.00 | 0.00 | \$2,000.00 | \$0.00 | #01 |
| | | Account Classification Total: 3 - Equipment | \$3,280.58 | \$25,965.00 | \$23,709.94 | \$2,000.00 | \$1,456.38 | \$2,184.57 | | \$39,180.00 | |
| | | Department Total: 09 - Focus House | \$1,074,096.24 | \$1,227,942.00 | \$1,212,920.84 | \$1,406,057.00 | \$772,258.20 | \$1,158,387.30 | \$1,445,237.00 | \$39,100.00 | |

| A b | harden a second | | | | | | Extrapolated as of | | | 8/26/202 |
|----------------|--|-----------------------|---------------------|-----------------------|--------------------|--------------------|------------------------------|-----------------|---------------|-------------|
| Account N | Number Account Description | 2019 Actual Amount 20 | 20 Amended Budget | 2020 Actual Amount 20 | 021 Amended Budget | 2021 Actual Amount | 7/31/2021 | 2022 Department | \$ Difference | % Differenc |
| Department: 1 | 10 - Assessment | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 150,839.54 | 151,040.00 | 137,583.55 | 169,514.00 | 00 755 05 | 440 400 | | | |
| 4120 | Part Time/ Extra Time | 0.00 | 0.00 | 94.57 | 0.00 | 98,755.86 | 148,133.79 | 123,438.00 | (46,076.00) | -27% |
| 4412 | Official Publications | 25,523.68 | 4,000.00 | 2,981.77 | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0 |
| 4420 | Training Expenses | 0.00 | 1,000.00 | 0.00 | • | 204.24 | 306.36 | 9,000.00 | 5,000.00 | 125% |
| 4422 | Travel Expenses, Dues & Seminars | 407.36 | 1,000.00 | 834.82 | 1,000.00 | 1,280.00 | 1,920.00 | 2,000.00 | 1,000.00 | 100% |
| | Account Classification Total: 1 - Seri | | \$157,040.00 | \$141,494,71 | 1,000.00 | 1,054.24 | 1,581.36 | 2,000.00 | 1,000.00 | 100% |
| 2 - Material | en in en en en en en en en en en weges e de estableg en tre de situate de dipoles establica al dipoles de situa En en | | | ************* | \$175,514.00 | \$101,294.34 | \$151, 94 1.51 | \$136,438.00 | (\$39,076.00) | -22% |
| 4510 | Office Supplies | 8,351.55 | 9,000.00 | 3,963.63 | 0.000.00 | 2.25 | | | | |
| 4530 | Mapping | 900.00 | 2,500.00 | 900.00 | 9,000.00 | 3,370.43 | 5,055.65 | 9,000.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Mat | | \$11,500.00 | \$4,863.63 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 0% |
| 3 - Equipment | | | 411,500.00 | 74,000.00 | \$11,500.00 | \$3,370.43 | \$5 , 055 .6 5 | \$11,500.00 | \$0.00 | 0% |
| 4720 | Office Equipment | 1,685.94 | 2,110.00 | 1,865.27 | 2.440.00 | | | | | |
| 4724 | Office Equipment Maintenance | 0.00 | 300.00 | 239.00 | 2,110.00 | 0.00 | 0.00 | 2,110.00 | 0.00 | 0% |
| | Account Classification Total: 3 - Equipn | | \$2,410.00 | \$2,104.27 | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 | 0% |
| Sub-Department | and the control of th | | \$ Z, 710.00 | \$2,104.27 | \$2,410.00 | \$0.00 | \$0.00 | \$2,410.00 | \$0.00 | 0% |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 10,902.72 | 10,815.00 | 10,724.30 | 10.015.00 | | | | | |
| 4328 | Professional Services | 0.00 | 3,000.00 | 0.00 | 10,815.00 | 10,850.32 | 10,850.32 | 11,200.00 | 385.00 | 4% |
| 4412 | Official Publications | 0.00 | 300.00 | | 3,000.00 | 0.00 | 0.00 | 2,000.00 | (1,000.00) | -33% |
| | Account Classification Total: 1 - Servi | | \$14,115.00 | 0.00 | 150.00 | 112.15 | 168.23 | 150.00 | 0.00 | 0% |
| 2 - Material | | 1307344 | 417,113.00 | \$10,724.30 | \$13,965.00 | \$10,962.47 | \$11,018.55 | \$13,350.00 | (\$615.00) | -4% |
| 4510 | Office Supplies | 4,512.50 | 0.00 | 0.00 | 0.00 | | | | | |
| | Account Classification Total: 2 - Mate | | \$0.00 | \$0.00 | 0.00 | 167.76 | 251.64 | 0.00 | 0.00 | #DIV/0! |
| | Sub-Department Total: 40 - Board of Revi | | \$14,115.00 | | \$0.00 | \$167.76 | \$251.64 | \$0,00 | \$0.00 | #DIV/0! |
| | Department Total: 10 - Assessme | | \$185,065.00 | \$10,724.30 | \$13,965.00 | \$11,130.23 | \$11,270.19 | \$13,350.00 | (\$615.00) | -4% |
| | The second secon | Ψ203,123.23 | \$100,000.00 | \$159,186.91 | \$203,389.00 | \$115,795.00 | \$168,267.34 | \$163,698.00 | (\$39,691.00) | -20% |

8/26/2021

| Accoun | it Number | Account Description | 2019 Actual Amount 202 | 0 Amended Budget | 2020 Actual Amount 202 | 1 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference |
|---------------|------------|--|---------------------------|--------------------------|------------------------------|---------------------|--------------------|------------------------------|------------------------------------|---------------|--------------|
| Department: | 11 - Zonin | g | | | | | | | | | |
| 1 - Services | | | 462 250 77 | 140 710 00 | 124,813.72 | 147,707.00 | 86,059.45 | 129,089.18 | 146,614.00 | (1,093.00) | -1% |
| 4100 | | Salaries- Departmental | 163,259.77 | 140,710.00 | 2,566.80 | 2,250.00 | 3,189.41 | 4,784.12 | 2,500.00 | 250.00 | 11% |
| 4145 | | Board of Appeals | 2,422.00 | 2,250.00 | 1,575.00 | 3,150.00 | 1,170.00 | 1,755.00 | 2,000.00 | (1,150.00) | -37% |
| 4146 | | Regional Planning Commission | 2,925.00 | 3,150.00 | 787.85 | 1,000.00 | 0.00 | 0.00 | 800.00 | (200.00) | -20% |
| 4 4 12 | | Official Publications | 752.93 | 1,000.00 | 2,329.20 | 4,500.00 | 1,899.01 | 2,848.52 | 4,500.00 | 0.00 | 0% |
| 4422 | | Travel Expenses, Dues & Seminars Account Classification Total: 1 - Services | 4,440.19 \$173,799.89 | 4,500.00 \$151,610.00 | \$132,072.57 | \$158,607.00 | \$92,317.87 | \$138,476.81 | \$156,414.00 | (\$2,193.00) | -1% |
| 2 - Material | | | | 2 500 00 | 1,441.03 | 3,500.00 | 2,563.70 | 3,845.55 | 3,500.00 | 0.00 | 0% |
| 4510 | | Office Supplies | 3,708.23 | 3,500.00 | · | 700.00 | 275.83 | 413.75 | 700.00 | 0.00 | 0% |
| 4585 | | Vehicle Maintenance Account Classification Total: 2 - Material | 734.34 \$4,442.57 | 700.00 \$4,200.00 | 265.73 \$1,7 06.76 | \$4,200.00 | \$2,839.53 | \$4,259.30 | \$4,200.00 | \$0.00 | 0% |
| 3 - Equipment | <u>.</u> | | 2000 | 1 000 00 | 1,111.98 | 1,000.00 | 1,402.19 | 2,103.29 | 1,000.00 | 0.00 | 0% |
| 4720 | | Office Equipment | 364.66 | 1,000.00 | • | 1,600.00 | 733.58 | 1,100.37 | 1,000.00 | (600.00) | -38% |
| 4 7 24 | | Office Equipment Maintenance | 1,458.36 | 1,600.00 | 1,214.37 | \$2,600.00 | \$2,135.77 | \$3,203.66 | \$2,000.00 | (\$600.00) | -23% |
| | | Account Classification Total: 3 - Equipment | \$1,823.02 | \$2,600.00 | \$2,326.35 | | \$97,293.17 | \$145,939.76 | \$162,614.00 | (\$2,793.00) | -2% |
| | | Department Total: 11 - Zoning | \$180,065. 4 8 | \$158,410.00 | \$136,105.68 | \$165,407.00 | \$57,253.17 | ψ1 (3,733.7 O | 4 === 7 + = ···· | ** , | |

Page 8 of 15 08/26/2021 Finance Committee - Budget Meetings

Extrapolated as of Account Number Account Description 2019 Actual Amount 2020 Amended Budget 2020 Actual Amount 2021 Amended Budget 2021 Actual Amount 7/31/2021 2022 Department \$ Difference % Difference Department: 12 - Sheriff 1 - Services 4100 Salaries- Departmental 2,170,002.84 2,241,450.00 2,241,364.18 2,156,963.00 1,509,618.86 2,264,428.29 2,280,000.00 123,037.00 5.70% 4108 Salaries- Court Security 248,941.01 247,558.00 247,506.80 248,523.00 199,078.33 298,617.50 249,000.00 477.00 0% 4111 Salaries- Merit Commission 2,013.30 2,500.00 1,642.04 2,500.00 1,720.13 2,580.20 2,500.00 0.00 0% 4120 Part Time/ Extra Time 17,725.00 5,270.00 8,870.00 15,270.00 10,180.00 15,270.00 15,270.00 0.00 0% 4130 Overtime 136,329.25 149,386.00 148,774.88 112,612.00 100,135.51 150,203.27 125,000.00 12,388.00 11% 4140 Holiday Pay 82,233.85 86,000.00 90,117.20 86,000.00 71,715.15 107,572.73 86,000.00 0.00 0% 4420 Training Expenses 36,637.98 30,000.00 31,135.18 30,000.00 23,455,90 35,183.85 40,000.00 10,000.00 33% Account Classification Total: 1 - Services \$2,693,883.23 \$2,762,164.00 \$2,769,410.28 \$2,651,868.00 \$1,915,903.88 \$2,873,855.82 \$2,797,770.00 \$145,902.00 6% 2 - Material 4510 Office Supplies 15,978.77 15,000.00 15,527.80 15.000.00 7,077.87 10,616.81 15,000.00 0.00 0% 4545.10 Petroleum Products - Gasoline 88,748.11 60,000.00 62,223.69 60,000.00 57,104.87 85,657.31 90,000.00 30,000.00 50% 4570 Uniforms 21,629.19 12,500.00 14,004.83 12,500.00 19,738.18 29,607.27 18,000.00 5,500.00 44% 4575 Weapons & Ammunition 15,915.08 25,500.00 25,871.06 25,500.00 14,149.80 21,224.70 25,500.00 0.00 0% 4585 Vehicle Maintenance 45,344.82 85,098.00 85,097.74 45,000.00 44,301.57 66,452.36 55,000.00 10,000.00 22% Account Classification Total: 2 - Material \$187,615.97 \$198,098.00 \$202,725.12 \$158,000.00 \$142,372.29 \$213,558.44 \$203,500.00 \$45,500.00 29% 3 - Equipment 4720 Office Equipment 0.00 2,000.00 0.00 2,000.00 588.95 883.43 5,000.00 3,000.00 150% 4724 Office Equipment Maintenance 2,621.58 7,000.00 2,162.17 7,000.00 1,365.10 2,047.65 7,000.00 0.00 0% 4730.30 Equipment - New & Used Radio Equipment 31,929.11 180.00 179.99 180.00 0.00 0.00 10,000.00 9,820.00 5456% 4737 Maintainence of Radios 1,004.71 2,500.00 1,273.16 2,500.00 2,160.00 3,240.00 35,000.00 32,500.00 1300% 4755 Vehicle Purchase 167,021.00 0.00 0.00 69,571.00 69,570.36 69,570.36 109,222.00 39,651.00 57% Account Classification Total: 3 - Equipment \$202,576.40 \$11,680.00 \$3,615.32 \$81,251.00 \$73,684.41 \$75,741.44 \$166,222.00 \$84,971.00 105% Sheriff SubTotal \$3,084,075.60 \$2,971,942.00 \$2,975,750.72 \$2,891,119.00 \$2,131,960.58 \$3,163,155.69 \$3,167,492.00 \$276,373.00 10%

Sheriff Sub-Departments continued on next page

| | | | | | | | | | | 0/20/2021 |
|----------------------|---|------------------------|------------------|-----------------------|--------------------|--------------------|------------------------------|-----------------|---------------|----------------|
| Account Number | Account Description | 2019 Actual Amount 202 | 0 Amended Budget | 2020 Actual Amount 20 | 21 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Difference |
| | OEMA | | | | | | | | | |
| 1 - Services | CLIA | | | | | | | | | |
| 4100 | Salaries- Departmental | 61,009.13 | 63,298.00 | 62,839.44 | 64,725.00 | 43,149.76 | 64,724.64 | 66,505.00 | 1,780.00 | 2 .75 % |
| 4216 | Telephone | 10,342.08 | 10,000.00 | 6,938.82 | 10,000.00 | 6,317.41 | 9,476.12 | 10,000.00 | 0.00 | 0% |
| 4216.30 | Telephone Cell Phones & Pagers | 1,689.37 | 1,800.00 | 7,717.24 | 1,800.00 | 800.31 | 1,200.47 | 1,800.00 | 0.00 | 0% |
| 4422 | Travel Expenses, Dues & Seminars | 1,046.70 | 1,000.00 | 355.21 | 1,000.00 | 1,714.33 | 2,571.50 | 2,000.00 | 1,000.00 | 100% |
| , | Account Classification Total: 1 - Services | \$74,087.28 | \$76,098.00 | \$77,850.71 | \$77,525.00 | \$51,981.81 | \$77,972.72 | \$80,305.00 | \$2,780.00 | 4% |
| 2 - Material | | | | | | | | | | |
| 4510 | Office Supplies | 1,565.93 | 800.00 | 412.14 | 800.00 | 1,656.46 | 2,484.69 | 2,000.00 | 1,200.00 | 150% |
| 4545.10 | Petroleum Products - Gasoline | 2,570.19 | 3,000.00 | 2,311.26 | 3,000.00 | 1,796.49 | 2,694.74 | 3,000.00 | 0.00 | 0% |
| 4570 | Uniforms | 359.93 | 500.00 | 625.22 | 500.00 | 268.83 | 403.25 | 500.00 | 0.00 | 0% |
| 4585 | Vehicle Maintenance | 298.38 | 800.00 | 34.79 | 800.00 | 8.01 | 12.02 | 800.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$4,794.43 | \$5,100.00 | \$3,383.41 | \$5,100.00 | \$3,729.79 | \$5,594.69 | \$6,300.00 | \$1,200.00 | 24% |
| 3 - Equipment | | | | | | | | | | |
| 4720 | Office Equipment | 0.00 | 500.00 | 770.82 | 500.00 | 0.00 | 0.00 | 3,000.00 | 2,500.00 | 500% |
| 4724 | Office Equipment Maintenance | 895.55 | 1,500.00 | 3.49 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 0% |
| 4 73 7 | Maintainence of Radios | 1,881.19 | 2,000.00 | 1,360.19 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 0% |
| | Account Classification Total: 3 - Equipment | \$2,776.74 | \$4,000.00 | \$2,134.50 | \$4,00 0.00 | \$0.00 | \$0.00 | \$6,500.00 | \$2,500.00 | 63% |
| | Sub-Department Total: 60 - OEMA | \$81,658.45 | \$85,198.00 | \$83,368.62 | \$86,625.00 | \$55,711.60 | \$83,567.40 | \$93,105.00 | \$6,480.00 | 7% |
| Sub-Department: 62 - | Emergency Communications | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 587,270.13 | 641,746.00 | 635,600.74 | 653,922.00 | 387,240.52 | 580,860.78 | 660,000.00 | 6,078.00 | 0.93% |
| 4130 | Overtime | 26,932.70 | 19,000.00 | 25,333.63 | 19,000.00 | 31,549.93 | 47,324.90 | 35,000.00 | 16,000.00 | 84% |
| 4140 | Holiday Pay | 15,845.30 | 20,000.00 | 21,397.65 | 20,000.00 | 16,307.53 | 24,461.30 | 20,000.00 | 0.00 | 0% |
| | Account Classification Total: 1 - Services | \$630,048.13 | \$680,746.00 | \$682,332.02 | \$692,922.00 | \$435,097.98 | \$652,646.97 | \$715,000.00 | \$22,078.00 | 3% |
| 2 - Material | | | | | | | | | | |
| 4500 | Supplies | 866.69 | 1,000.00 | 972.46 | 1,000.00 | 8,944.42 | 13,416.63 | 1,000.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$866.69 | \$1,000.00 | \$972.46 | \$1,000.00 | \$8,944. 42 | \$13,416.63 | \$1,000.00 | \$0.00 | 0% |
| 3 - Equipment | | | | | | | | | | |
| 4737 | Maintainence of Radios | 56,722.97 | 50,000.00 | 55,475.34 | 50,000.00 | 43,953.48 | 65,930.22 | 60,000.00 | 10,000.00 | 20% |
| | Account Classification Total: 3 - Equipment | \$56,722.97 | \$50,000.00 | \$55,475.34 | \$50,000.00 | \$43,953.48 | \$65,930.22 | \$60,000.00 | \$10,000.00 | 20% |
| Sub-Departm | ent Total: 62 - Emergency Communications | \$687,637.79 | \$731,746.00 | \$738,779.82 | \$743,922.00 | \$487,995.88 | \$731,993.82 | \$776,000.00 | \$32,078.00 | 4% |
| | Department Total: 12 - Sheriff | \$3,853,371.84 | \$3,788,886.00 | \$3,797,899.16 | \$3,721,666.00 | \$2,675,668.06 | \$3,978,716.91 | \$4,036,597.00 | \$314,931.00 | 8% |

Account Classification Total: 3 - Equipment

Department Total: 14 - State's Attorney

\$492.19

\$692,289.88

\$1,000.00

\$653,682.00

2022 GENERAL FUND BUDGET - EXPENSE

Extrapolated as of Account Number Account Description 2019 Actual Amount 2020 Amended Budget 2020 Actual Amount 2021 Amended Budget 2022 Department 2021 Actual Amount 7/31/2021 \$ Difference % Difference Department: 13 - Coroner 1 - Services 4100 Salaries- Departmental 194,761.22 205,531.00 205,384.80 220,820.00 146,276.48 219,414.72 225,272.00 4,452.00 2.02% 4355 Autopsy Fees 37,342.11 36,000.00 25,959.19 36,000.00 23,573.03 35,359.55 36,000.00 0.00 0% 4458 Coroner Lab Fees 13,585.00 12,000.00 6,801.00 12,000.00 6,916.10 10.374.15 12,000.00 0.00 0% Account Classification Total: 1 - Services \$245,688.33 \$253,531.00 \$238,144.99 \$268,820.00 \$176,765.61 \$265,148.42 \$273,272.00 \$4,452.00 2% 2 - Material 4545.10 Petroleum Products - Gasoline 2,595.63 2,800.00 2,155.42 2,800,00 1.445.83 2,168.75 2,800.00 0.00 0% Account Classification Total: 2 - Material \$2,595.63 \$2,800.00 \$2,155.42 \$2,800.00 \$1,445.83 \$2,168.75 \$2,800.00 \$0.00 0% Department Total: 13 - Coroner \$248,283.96 \$256,331.00 \$240,300.41 \$271,620.00 \$178,211.44 \$267,317.16 \$276,072.00 \$4,452.00 2% Department: 14 - State's Attorney 1 - Services 4100 Salaries- Departmental 593,197.58 547,740.00 535,129.41 629,062.00 406,597.69 609,896.54 634,347.00 5,285.00 0.84% 4107 Salaries-Victim Witness Advocate 41,204.93 42,442.00 42,441.12 43,715.00 29,142.88 43,714.32 44,917.00 1,202.00 2.75% 4120 Part Time/ Extra Time 0.00 0.00 0.00 0.00 0.00 0.00 15,000.00 15,000.00 #DIV/0! 4216.30 Telephone Cell Phones & Pagers 0.00 152.57 0.00 0.00 471.10 706.65 800.00 800.00 #DIV/0! 4335 **Expert Witnesses** 750.00 1,500.00 0.00 1,500.00 250.00 375.00 15,000.00 13,500.00 900% 4340 IL Appellate Prosecutor 18,000.00 22,000.00 22,000.00 22,000.00 22,000.00 22,000.00 22,000.00 0.00 0% 4415.10 Printing Appeals & Transcripts 1,806.25 2,000.00 772.50 2,000.00 2,037.50 3,056.25 3,000.00 1,000.00 50% 4422 Travel Expenses, Dues & Seminars 8,601.08 6,500.00 1,446.33 6,500.00 2,349.72 3,524.58 6,500.00 0.00 0% Account Classification Total: 1 - Services \$663,559.84 \$622,182.00 \$601,941.93 \$704,777.00 \$462,848.89 \$683,273.34 \$741,564.00 \$36,787.00 5% 2 - Material 4510 Office Supplies 14,869.69 14,000.00 13,200.07 14,000.00 7,822.43 11,733.65 14,000.00 0.00 0% 4538 Legal Materials & Books 13,368.16 16,500.00 14,759.58 16,500.00 10,340.10 15,510.15 16,500.00 0.00 0% Account Classification Total: 2 - Material \$28,237.85 \$30,500.00 \$27,959.65 \$30,500.00 \$18,162.53 \$27,243.80 \$30,500.00 \$0.00 0% 3 - Equipment 4720 Office Equipment 0.00 500.00 0.00 500.00 276.36 414.54 500.00 0.00 0% 4724 Office Equipment Maintenance 492.19 500.00 323.94 500.00 492.62 738.93 500.00 0.00 0%

08/26/2021 Finance Committee - Budget Meetings

\$323.94

\$630,225.52

\$1,000.00

\$736,277.00

\$768.98

\$481,780.40

\$1,153.47

\$711,670.60

\$1,000.00

\$773,064.00

\$0.00

\$36,787.00

0%

5%

Extrapolated as of

8/26/2021

| Account Number | Account Description | 2019 Actual Amount 20 | 20 Amended Budget | 2020 Actual Amount 20 | 021 Amended Budget | 2021 Actual Amount | 7/31/2021 | 2022 Department | \$ Difference | % Difference |
|-----------------------|--|-----------------------|-------------------|-----------------------|--------------------|------------------------|----------------|-----------------|---------------|--------------|
| Department: 15 - Ins | urance | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4115 | Health Insurance Opt-Out Stipend | 0.00 | 0.00 | 6,200.00 | 34,000.00 | 28,000.00 | 34,000.00 | 34,000.00 | 0.00 | 0% |
| 4155 | Health Insurance | 1,954,558.23 | 2,002,426.00 | 1,963,487.09 | 2,293,200.00 | 1,326,919.53 | 2,140,379.30 | 2,250,000.00 | (43,200.00) | -2% |
| | Account Classification Total: 1 - Services | \$1,954,558.23 | \$2,002,426.00 | \$1,969,687.09 | \$2,327,200.00 | \$1,354,919. 53 | \$2,174,379.30 | \$2,284,000.00 | (\$43,200.00) | -2% |
| | Department Total: 15 - Insurance | \$1,954,558.23 | \$2,002,426.00 | \$1,969,687.09 | \$2,327,200.00 | \$1,354,919.53 | \$2,174,379.30 | \$2,284,000.00 | (\$43,200.00) | -2% |
| | | | | | | | | | | |
| Department: 16 - Fina | ance | | | | | | | | | |
| 1 - Services | | | | | | | 00 150 00 | 00 000 00 | 0.00 | |
| 4100 | Salaries- Departmental | 109,350.00 | 110,000.00 | 86,500.00 | 90,000.00 | 60,100.00 | 90,150.00 | 90,000.00 | 0.00 | 0% |
| 4120 | Part Time/ Extra Time | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0! |
| 4148 | Administrative Hearing Officer | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0! |
| 4158 | Personnel Committee | 2,275.00 | 5,000.00 | 3,006.25 | 5,000.00 | 240.00 | 360.00 | 5,000.00 | 0.00 | 0% |
| 4212 | Electricity | 198,716.89 | 180,000.00 | 66,224.61 | 180,000.00 | 0.00 | 0.00 | 200,000.00 | 20,000.00 | 11% |
| 4212.10 | Electricity Courthouse | 0.00 | 0.00 | 42,767.26 | 0.00 | 62,060.63 | 93,090.95 | 0.00 | 0.00 | #DIV/0! |
| 4212.20 | Electricity Judicial Center | 0.00 | 0.00 | 62,203.00 | 0.00 | 48,948.47 | 73,422.71 | 0.00 | 0.00 | #DIV/0! |
| 4212.25 | Electricity 607 Washington St. | 0.00 | 0.00 | 0.00 | 0.00 | 950.43 | 1,425.65 | 0.00 | 0.00 | #DIV/0! |
| 4212.30 | Electricity Weld Park | 0.00 | 0.00 | 255.56 | 0.00 | 398.40 | 597.60 | 0.00 | 0.00 | #DIV/0! |
| 4212.40 | Electricity Rochelle Offices | 0.00 | 0.00 | 6,204.00 | 0.00 | 7,067.03 | 10,600.55 | 0.00 | 0.00 | #DIV/0! |
| 4212.50 | Electricity Sheriff/Coroner Administration | 0.00 | 0.00 | 27,166.39 | 0.00 | 18,745.33 | 28,118.00 | 0.00 | 0.00 | #DIV/0! |
| 4212.70 | Electricity Maintenance Building | 0.00 | 0.00 | 4,723.72 | 0.00 | 1,279.00 | 1,918.50 | 0.00 | 0.00 | #DIV/0! |
| 4212.80 | Electricity Pines Road Annex | 0.00 | 0.00 | 2,584.34 | 0.00 | 4,322.18 | 6,483.27 | 0.00 | 0.00 | #DIV/0! |
| 4212.90 | Electricity Oregon Tower | 0.00 | 0.00 | 3,908.78 | 0.00 | 3,140.05 | 4,710.08 | 0.00 | 0.00 | #DIV/0! |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | 0.00 | 0.00 | 2,095.89 | 0.00 | 785.79 | 1,178.69 | 0.00 | 0.00 | #DIV/0! |
| 4214 | Gas (Heating) | 44,979.78 | 57,500.00 | 17,280.62 | 57,500.00 | 0.00 | 0.00 | 70,000.00 | 12,500.00 | 22% |
| 4214.10 | Gas (Heating) Courthouse | 0.00 | 0.00 | 6,095.93 | 0.00 | 1,202.01 | 1,803.02 | 0.00 | 0.00 | #DIV/0! |
| 4214.20 | Gas (Heating) Judicial Center | 0.00 | 0.00 | 717.26 | 0.00 | 15,257.64 | 22,886.46 | 0.00 | 0.00 | #DIV/0! |
| 4214.40 | Gas (Heating) Rochelle Offices | 0.00 | 0.00 | 1,271.41 | 0.00 | 2,846.49 | 4,269.74 | 0.00 | 0.00 | #DIV/0! |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | 0.00 | 0.00 | 5,422.21 | 0.00 | 7,432.70 | 11,149.05 | 0.00 | 0.00 | #DIV/0! |
| 4214.55 | Gas (Heating) Jail | 0.00 | 0.00 | 13,112.05 | 0.00 | 3,348.60 | 5,022.90 | 0.00 | 0.00 | #DIV/0! |
| 4214.60 | Gas (Heating) Judicial Center Annex | 0.00 | 0.00 | 5,983.20 | 0.00 | 14,699.12 | 22,048.68 | 0.00 | 0.00 | #DIV/0! |
| 4214.70 | Gas (Heating) Maintenance Building | 0.00 | 0.00 | 785.17 | 0.00 | 2,316.33 | 3,474.50 | 0.00 | 0.00 | #DIV/0! |
| 4214.80 | Gas (Heating) Pines Road Annex | 0.00 | 0.00 | 2,605.69 | 0.00 | 3,430.97 | 5,146.46 | 0.00 | 0.00 | #DIV/0! |

Finance continued on next page

08/26/2021 Finance Committee - Budget Meetings

| Department: 16 - Fi 4218 4218.10 4218.20 4218.25 4218.50 4218.55 4218.60 4218.70 4218.80 4250.30 4250.60 4251 4312 | | 2019 Actual Amount 20 | | | 2021 Amended Budget | 2021 Actual Amount | 7/31/2021 | 2022 Department | \$ Difference | 0/ D:66- |
|--|---|-----------------------|--------------|--------------|------------------------|--------------------|--------------|-----------------|---------------|------------|
| 4218 4218.10 4218.20 4218.25 4218.50 4218.55 4218.60 4218.70 4218.80 4250.30 4250.60 4251 | Finance | | | | Local varieties budget | 2021 Actual Amount | 7/31/2021 | 2022 Department | \$ Difference | % Differen |
| 4218.20 4218.25 4218.50 4218.55 4218.60 4218.70 4218.80 4250.30 4250.60 4251 | Water | 41,275.88 | 37,600.00 | 10,691.01 | 37 ,6 00.00 | 0.00 | 0.00 | 30,000,00 | (7.500.00) | |
| 4218.25 4218.50 4218.55 4218.60 4218.70 4218.80 4250.30 4250.60 4251 | Water Courthouse | 0.00 | 0.00 | 405.02 | 0.00 | 807.32 | 0.00 | 30,000.00 | (7,600.00) | -209 |
| 4218.50 4218.55 4218.60 4218.70 4218.80 4250.30 4250.60 4251 | Water Judicial Center | 0.00 | 0.00 | 283.29 | 0.00 | 798.38 | 1,210.98 | 0.00 | 0.00 | #DIV/ |
| 4218.55 4218.60 4218.70 4218.80 4250.30 4250.60 4251 | Water 607 Washington St. | 0.00 | 0.00 | 0.00 | 0.00 | 223.65 | 1,197.57 | 0.00 | 0.00 | #DIV/ |
| 4218.60 4218.70 4218.80 4250.30 4250.60 4251 | Water Sheriff/Coroner Admin. Bldg. | 0.00 | 0.00 | 894.19 | 0.00 | 713.52 | 335.48 | 0.00 | 0.00 | #DIV/ |
| 4218.70 4218.80 4250.30 4250.60 4251 | Water Jail | 0.00 | 0.00 | 17,740.15 | 0.00 | 9,830.18 | 1,070.28 | 0.00 | 0.00 | #DIV/0 |
| 4218.80 4250.30 4250.60 4251 | Water Judicial Center Annex | 0.00 | 0.00 | 0.00 | 0.00 | 5,041.38 | 14,745.27 | 0.00 | 0.00 | #DIV/0 |
| 4250.30 4250.60 4251 | Water Maintenance Building | 0.00 | 0.00 | 1,329.48 | 0.00 | • | 7,562.07 | 0.00 | 0.00 | #DIV/0 |
| 4250.60 4251 | Water Pines Road Annex | 0.00 | 0.00 | 935.89 | 0.00 | 713.52 | 1,070.28 | 0.00 | 0.00 | #DIV/0 |
| 4250.60 4251 | | | | | | 650.31 | 975.47 | 0.00 | 0.00 | #DIV/ |
| 4251 | Agency Allotments Economic Development Dist. Dues | 0.00 | 14,500.00 | 12,313.17 | 14,500.00 | 12,313.17 | 18,469.76 | 14,500.00 | 0.00 | 09 |
| | Agency Allotments NW IL Criminal Justice | 4,108.19 | 4,300.00 | 4,519.00 | 4,700.00 | 4,519.00 | 6,778.50 | 4,700.00 | 0.00 | 00 |
| 4312 | Entrerprise Zone Administration | 0.00 | 8,000.00 | 7,743.41 | 8,000.00 | 7,885.36 | 11,828.04 | 8,000.00 | 0.00 | 09 |
| | Auditing | 66,610.00 | 57,000.00 | 54,429.00 | 60,996.00 | 60,996.00 | 91,494.00 | 59,820.00 | (1,176.00) | -20 |
| 4412 | Official Publications | 844.65 | 100.00 | 48.00 | 100.00 | 48.00 | 72.00 | 100.00 | 0.00 | 09 |
| 4422 | Travel Expenses, Dues & Seminars | 34,581.00 | 22,000.00 | 17,010.70 | 20,000.00 | 6,560.90 | 9,841.35 | 15,000.00 | (5,000.00) | -259 |
| 4490 | Contingencies | 161,441.43 | 22,756.00 | 16,223.86 | 173,703.00 | 128,122.94 | 192,184.41 | 150,000.00 | (23,703.00) | -149 |
| 4491 | Contingencies - Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0 |
| | Account Classification Total: 1 - Services | \$691,582.82 | \$518,756.00 | \$505,479.51 | \$652,099.00 | \$497,794.80 | \$746,692.20 | \$647,120.00 | (\$4,979.00) | -19 |
| 2 - Material | | - | | | | | | T | (4.1/27.2.00) | -1.7 |
| 4510 | Office Supplies | 1,342.81 | 2,500.00 | 2,028.71 | 2,500.00 | 1,337.14 | 2,005.71 | 2,500.00 | 0.00 | 09 |
| | Account Classification Total: 2 - Material | \$1,342.81 | \$2,500.00 | \$2,028.71 | \$2,500.00 | \$1,337.14 | \$2,005.71 | \$2,500.00 | \$0.00 | 09 |
| 3 - Equipment | | | | | | | | 72,555,655 | 40.00 | 09 |
| 4740 | Postage Meter & Rental | 5,940.46 | 5,400.00 | 5,337.00 | 5,400.00 | 4,115.79 | 5,400.00 | 5,400.00 | 0.00 | 0% |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | |
| | Account Classification Total: 3 - Equipment | \$8,940.46 | \$8,400.00 | \$8,337.00 | \$8,400.00 | \$7,115.79 | \$8,400.00 | \$8,400.00 | \$0.00 | 0% |
| | Department Total: 16 - Finance | \$701,866.09 | \$529,656.00 | \$515,845.22 | \$662,999.00 | \$506,247.73 | \$757,097.91 | \$658,020.00 | (\$4,979.00) | 0% -1% |

| | Number Account Description | 2019 Actual Amount 20 | 20 Amended Budget | 2020 Actual Amount 20 | 21 Amended Budget | 2021 Actual Amount | 7/31/2021 | 2022 Department | \$ Difference | % Difference |
|---------------|---|-----------------------|-------------------|-----------------------|-------------------|--------------------|----------------|-----------------|---------------|--------------|
| Department: 2 | 22 - Corrections | | | | | | | | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 1,310,333.99 | 1,398,287.00 | 1,359,329.40 | 1,395,043.00 | 914,813.56 | 1,372,220.34 | 1,520,000.00 | 124,957.00 | 8.96% |
| 4120 | Part Time/ Extra Time | 28,006.27 | 30,000.00 | 31,623.22 | 20,000.00 | 25,564.42 | 38,346.63 | 30,000.00 | 10,000.00 | 50% |
| 4130 | Overtime | 170,815.97 | 95,000.00 | 145,792.76 | 95,000.00 | 149,109.56 | 223,664.34 | 110,000.00 | 15,000.00 | 16% |
| 4140 | Holiday Pay | 52,095.79 | 45,000.00 | 69,345.84 | 45,000.00 | 58,715.79 | 88,073.69 | 45,000.00 | 0.00 | 0% |
| 4420 | Training Expenses | 1,563.60 | 10,000.00 | 10,502.48 | 10,000.00 | 5,364.00 | 8,046.00 | 10,000.00 | 0.00 | 0% |
| 4424 | Out-of-State Travel | 3,259.50 | 5,500.00 | 5,263.00 | 5,500.00 | 14,101.50 | 21,152.25 | 5,500.00 | 0.00 | 0% |
| 4444 | Medical Expense | 113,110.70 | 120,000.00 | 117,855.02 | 120,000.00 | 88,205.39 | 132,308.09 | 120,000.00 | 0.00 | 0% |
| 4446 | Prisoner Mental Health | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0% |
| | Account Classification Total: 1 - Services | \$1,694,185.82 | \$1,718,787.00 | \$1,754,711.72 | \$1,705,543.00 | \$1,270,874.22 | \$1,898,811.33 | \$1,855,500.00 | \$149,957.00 | 9% |
| 2 - Material | | | | | | | | | | |
| 4510 | Office Supplies | 34,796.74 | 22,500.00 | 23,305.42 | 22,500.00 | 30,205.32 | 45,307.98 | 25,000.00 | 2,500.00 | 11% |
| 4545.10 | Petroleum Products - Gasoline | 3,180.16 | 3,200.00 | 5,429.95 | 3,200.00 | 4,566.55 | 6,849.83 | 10,000.00 | 6,800.00 | 213% |
| 4550 | Food for County Prisoners | 146,271.17 | 126,000.00 | 95,287.52 | 126,000.00 | 62,973.13 | 94,459.70 | 126,000.00 | 0.00 | 0% |
| 4570 | Uniforms | 6,823.52 | 7,000.00 | 4,802.89 | 7,000.00 | 4,282.76 | 6,424.14 | 7,000.00 | 0.00 | 0% |
| 4575 | Weapons & Ammunition | 2,760.00 | 7,500.00 | 5,469.45 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 0.00 | 0% |
| | Account Classification Total: 2 - Material | \$193,831.59 | \$166,200.00 | \$134,295.23 | \$166,200.00 | \$102,027.76 | \$153,041.64 | \$175,500.00 | \$9,300.00 | 6% |
| 3 - Equipment | | | | | | | | | | |
| 4724 | Office Equipment Maintenance | 4,783.20 | 3,000.00 | 2,194.91 | 3,000.00 | 1,945.60 | 2,918.40 | 3,000.00 | 0.00 | 0% |
| 4737 | Maintainence of Radios | 384.35 | 500.00 | 528.35 | 500.00 | 3,008.95 | 4,513.43 | 500.00 | 0.00 | 0% |
| | Account Classification Total: 3 - Equipment | \$5,167.55 | \$3,500.00 | \$2,723.26 | \$3,500.00 | \$4,954.55 | \$7,431.83 | \$3,500.00 | \$0.00 | 0% |
| | Department Total: 22 - Corrections | \$1,893,184.96 | \$1,888,487.00 | \$1,891,730.21 | \$1,875,243.00 | \$1,377,856.53 | \$2,059,284.80 | \$2,034,500.00 | \$159,257.00 | 8% |

8/26/2021

| | | | | | | | | | | 0/20/202 |
|---------------|---|--|---------------------|--|------------------------|--------------------|------------------------------|---|-----------------------|--------------|
| Account | t Number Account Description | 2019 Actual Amount | 2020 Amended Budget | 2020 Actual Amount | 2021 Amended Budget | 2021 Actual Amount | Extrapolated as of 7/31/2021 | 2022 Department | \$ Difference | % Differenc |
| Department: | 23 - Information Technology | | | | | | | *************************************** | | |
| 1 - Services | | | | | | | | | | |
| 4100 | Salaries- Departmental | 81,792.84 | 138,880.00 | 119,885.16 | 139,970.00 | 93,310.24 | 139,965.36 | 143,820.00 | 3,850.00 | 3.750 |
| 4142 | IT/ Network Administration | 20,530.62 | 26,340.00 | 18,491.04 | 26,340.00 | 16,980.88 | 25,471.32 | 20,000.00 | (6,340.00) | 2.75% |
| 4211 | Internet Service | 7,373.70 | 12,560.00 | 8,731.83 | 12,560.00 | 264.90 | 397.35 | 7,600.00 | (4,960.00) | -24% -39% |
| 4383 | Website Maintenance | 2,573.95 | 3,460.00 | 3,263.07 | 3,460.00 | 5,393.85 | 8,090.78 | 7,500.00 | 4,040.00 | -39% 117% |
| 4420 | Training Expenses | 302.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0% |
| 4426 | Mileage | 401.36 | 1,000.00 | 235.75 | 1,000.00 | 446.89 | 670.34 | 1,000.00 | 0.00 | 0% |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | 0.00 | 40,415.00 | 54,833.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0 |
| | Account Classification Total: 1 - Services | \$112,974.47 | \$226,655.00 | \$205,440.54 | \$187,330.00 | \$116,396.76 | \$174,595.14 | \$183,920.00 | (\$3,410.00) | |
| 2 - Material | | r er skelet i fredtre litjert till en entriftendarbeet glangtijde videbage | | (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1) : (1 (1) : (1 | | ¥110/2501/ 0 | +11,1,223.17 | \$103,520.00 | (\$3,410.00) | -2% |
| 4510 | Office Supplies | 0.00 | 500.00 | 1,766.49 | 500.00 | 237.47 | 356.21 | 500.00 | 0.00 | 0% |
| 4545.10 | Petroleum Products - Gasoline | 499.58 | 1,200.00 | 401.59 | 1,200.00 | 377.36 | 566.04 | 1,200.00 | 0.00 | 0% |
| 4585 | Vehicle Maintenance | 373.70 | 700.00 | 157.91 | 700.00 | 0.00 | 0.00 | 700.00 | 0.00 | 0% |
| 4.64 | Account Classification Total: 2 - Material | \$873.28 | \$2,400.00 | \$2,325.99 | \$2,400.00 | \$614.83 | \$922.25 | \$2,400.00 | \$0.00 | 0% |
| 3 - Equipment | | | | | | | | | • | 0.70 |
| 4710 | Computer Hardware & Software | 20,550.09 | 46,800.00 | 79,099.21 | 147,565.00 | 115,134.79 | 172,702.19 | 145,000.00 | (2,565.00) | -2% |
| 4714 | Software Maintenance | 47,700.99 | 65,974.00 | 45,656.49 | 133,784.00 | 97,194.89 | 145,792.34 | 130,000.00 | (3,784.00) | -3% |
| 4715 | Hardware Maintenance | 46,588.73 | 54,534.00 | 63,839.12 | 83,534.00 | 23,213.00 | 34,819.50 | 80,000.00 | (3,534.00) | -4% |
| 4738 | Maintenance Contracts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 15,000.00 | #DIV/0! |
| | Account Classification Total: 3 - Equipment | \$114,839.81 | \$167,308.00 | \$188,594.82 | \$364,883.00 | \$235,542.68 | \$353,314.02 | \$370,000.00 | \$5,117,00 | 1% |
| | Department Total: 23 - Information Technology | \$228,687.56 | \$396,363.00 | \$396,361.35 | \$554,613.00 | \$352,554.27 | \$528,831.41 | \$556,320.00 | \$1,707.00 | 0% |
| | EXPENSES Total | \$13,973,201.09 | \$14,286,683.00 | \$13,987,921.02 | \$15,310,675.00 | \$10,130,271.81 | \$15,111,782.18 | \$15,975,549.00 | \$6 64, 874.00 | 4% |
| | Fund EXPENSE Total: 100 - General Fund | \$13,973,201.09 | \$14,286,683.00 | \$13,987,921.02 | \$15,310,675.00 | \$10,130,271.81 | \$15,111,782.18 | \$15,975,549.00 | \$664,874.00 | 4% |
| | EXPENSE GRAND Totals: | \$13,973,201.09 | \$14,286,683.00 | \$13,987,921.02 | \$15,310,675.00 | \$10,130,271.81 | \$15,111,782.18 | \$15,975,549.00 | \$664,874.00 | 4% |

Projected Revenue \$15,317,512.00

Shortage in Revenue \$658,037.00

Finance, Revenue and Insurance Committee Tentative Minutes September 14, 2021

- 1. Call Meeting to Order: Chairman Sparrow called the meeting to order at 4:00 p.m. Present: Billeter, Griffin, Larson, Miller, Nordman, Youman and Sparrow. Others present: Finfrock, Treasurer Linda Beck, Solid Waste Director Steve Rypkema, and County Clerk and Recorder Laura J. Cook. Absent: None
- 2. Approval of Minutes August 10, 2021 Motion by Griffin to approve the minutes, 2nd by Larson. Motion carried.
- 3. Public Comment: County Clerk Cook informed the committee that Cortney Hamrick who works in the County Clerk's Office helped a man who was in distress in front of the courthouse. Cortney noticed the man standing on the metal steps of the maintenance entrance of the courthouse. She stopped and asked if he was ok and he stated he was not; he was having breathing issues. She stayed with the man, gave him her sweater to rest his head and called 911. Cortney also called the office to say she wasn't running late but stopped to assist the man.

4. Approval of Bills

- ♦ County Clerk: \$159.98. Motion by Youman to approve, 2nd by Nordman. Motion carried.
- ◆ Treasurer: \$571.69. Motion by Youman to approve, 2nd by Griffin. Motion carried.
- ♦ Finance: \$3,488.23. Motion by Nordman to approve, 2nd by Larson. Motion carried.
- ♦ Utilities: \$29,139.04. Motion by Griffin to approve, 2nd by Billeter. Motion carried. Department Claims: None

5. Insurance

- ♦ Health Insurance and Aggregate report: .66 loss ratio.
- Property Casualty CIRMA Update: Sparrow stated everything is going well and next month they will receive an analysis of what it will cost next year.
- ♦ Workman's Comp: None
- ♦ Insurance Program Review: None

6. Department Reports:

- ♦ County Clerk: County Clerk Cook publicly thanked Steve Rypkema and Paul Cooney of the Solid Waste Department for helping dispose of the old election equipment. Steve obtained a trailer from the Highway Department and they took the old ballot boxes, tabulators, marking devices and cases to their facility. Steve put together a flyer and emailed it to the county employees to see if they would be interested in the items before disposing of them. The machines will be taken to be recycled with a company that the Solid Waste Department handles. Cook also thanks State's Attorney Mike Rock for his assistance with the FOIA's that have been received asking for a lot of November 2020 Election and Voter Registration information.
- Treasurer: Treasurer Beck stated the second installment of property taxes was last week and went well. Her office will be working on the property tax payments processed at financial institutions and the distribution.

- 7. Budget Review: Sparrow briefly went through the budget reports and reviews the Sales Tax and other revenues. Sparrow reminded the committee the next Finance Meeting will be held at the EOC Building in Rochelle at 3:00 p.m. on Tuesday, September 21, 2021.
 - ◆ Sparrow stated the committee had discussed the possibility of moving Buildings and Grounds out from under the Sheriff to the County Facilities Committee. Motion by Miller to move Buildings and Grounds to County Facilities Committee, 2nd by Billeter. Motion carried.
 - Griffin asked Nordman about the Cash Bail change that will effect funds as they are received. Nordman does not have any particulars at this time.

8. Old Business:

♦ American Rescue Plan Act of 2021: Nordman stated everything is looking good through Bellwether. Beck updated the committee on the payments that have been made to this date. Beck requested to have the bills submitted once a month after the County Board Meeting.

9. New Business:

- ♦ ARPA recommendations
 - o Digital Preservation of Vital Records Cook presented the proposal to the committee for digital preservation of vital records. This would preserve the documents, mitigate the spread of COVID and reduce liability of injuries. A website with a searchable database would be created for the public to search online. Cook explained this would alleviate the need for people to come in and search the indexes for genealogical purposes. There is also a liability issue with the heavy books used for searching for the public and employees. The records were microfilmed over 40 years ago and to have them digitized would be an advantage. The office would not need to handle the documents for copies. Nordman asked if searchers paid a fee. Cook stated there is no fee and there is no separate fee structure for genealogical copies. It takes the same amount of resources as is it does for a regular record. Motion by Griffin to approve the proposal and send it to the County Board, 2nd by Larson. Youman asks where the money is coming from. Sparrow stated it is being recommended for ARPA Funds. There was discussion about setting up a fee to access the database to cover the annual fee costs. Cook said a fee study could be done to help determine if fees need to be adjusted. Sparrow stated it can be paid from ARPA until 2026. Cook stated this will be a separate database for historical records. Cook stated not all vital records are public record. There are guidelines from the State that we follow for vital records and who can obtain them. Motion carried.
 - Sparrow and Beck asked if there are any other recommendations for this month.
 Nordman stated she is working with the Sheriff but does not have information at this time.
- ♦ Ogle County as Trustee: Sparrow presented the Ogle County as Trustee Resolution. Beck explained the process of the Tax Sale and how the Trustee obtains the property for the sealed bid process. Larson moves to approve, 2nd by Nordman. Motion carries.
- ♦ Probation New Hire Request: Sparrow distributed a job description from Probation. Kenney stated Director of Court Services Cindy Bergstrom has requested to replace a position due to a vacancy. The Personnel and Salary Committee recommended this be

- moved to the Finance Committee for approval. Motion by Youman to adopt the recommendation from Personnel, 2nd by Larson. Motion carried.
- ♦ Byron Park District Bond: Sparrow presented the Resolution in which Ogle County will lend the Byron Park District the money to pay their Bond that was not extended for 2020. This is an agreement that the Byron Park District agrees to the terms and will not force the County to mail certified notices to the taxpayers. Sparrow asked if this has been reviewed by the State's Attorney. Cook stated she has sent this information to him and has not heard back. Sparrow asks for adoption pending State's Attorney Approval. Cook stated this Resolution needs to be adopted before October; with this Resolution the Park District will not ask the county to send a certified mailing. Youman asks what this Resolution does. This Resolution allows the County to buy the Bond in replace of the 2020 Bond that was not extended for the park district. Larson moves to approve pending approval from the State's Attorney, 2nd by Billeter. Motion carried.
- ♦ Personnel Recommendation for non-union employees: Kenney stated the Personnel and Salary Committee is recommending a 3% increase to the non-union personnel.
- 10. Closed Session None
- 11. Adjournment: With no further business, Chairman Sparrow adjourned the meeting. Time: 4:40 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

RESOLUTION NO. _____

AUTHORIZING PURCHASE OF GENERAL OBLIGATION REFUNDING PARK BONDS, SERIES 2021A OF THE BYRON PARK DISTRICT

WHEREAS, the Board of Park Commissioners (the "Park Board") of the Byron Park District, Ogle County, Illinois (the "Park District"), will adopt an ordinance (the "Bond Ordinance") providing for the issuance of General Obligation Refunding Park Bonds, Series 2021A of the Park District in the amount of \$______ and coming due on ______, 2022 (the "Series 2021A Bonds") for the purpose of refunding principal and interest due on the Park District's outstanding General Obligation Park Bonds, Series 2020 (the "Prior Bonds") on December 20, 2021; and

WHEREAS, the Park Board elected to issue the Series 2021A Bonds as a means of resolving the adverse financial effects of an administrative error whereby the Park District's certified 2020 levy for bond and interest on the Prior Bonds was not included in 2020 property tax extensions; and

WHEREAS, refunding of the Prior Bonds pursuant to sale of the Series 2021A Bonds will enable the Park District to abate its unextended 2020 levy for bond and interest purposes, thereby obviating the need for the County of Ogle, State of Illinois (the "County"), to incur the significant expense of providing statutory certified mail notice to Park District taxpayers of the 2020 bond and interest tax arrearage which (absent such abatement) would be included in and billed with 2021 taxes; and

WHEREAS, the County is holding in its treasury amounts which constitute assets of the County's Solid Waste Fund (the "Fund") not immediately necessary for purposes of said Fund, and which amounts are available and sufficient, and may lawfully be used, to purchase the

Series 2021A Bonds under the authority of Section 1 of the Investment of Municipal Funds Act, as amended (50 ILCS 340/1) (the "Act"), and of the policy on investment of public funds of the County Board of Ogle County, Illinois (the "Board"); and

WHEREAS, this Board finds and determines the purchase of the Series 2021A Bonds to be proper and in the best interests of the County at this time;

NOW, THEREFORE, BE IT RESOLVED by the County Board of Ogle County, Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that the recitals contained in the above preambles to this Resolution are true and correct and incorporates them into this Resolution by reference.

Section 2. Authorization to Purchase Bonds. The Board hereby authorizes and directs the Ogle County Treasurer to apply available assets of the Fund to purchase, as an investment authorized by the Act, the Series 2021A Bonds of the Park District on terms and conditions as set forth in the Bond Ordinance.

Section 3. Repeal; Effective Date. All resolutions or parts thereof in conflict with this Resolution are hereby repealed, and this Resolution shall be in full force and effect forthwith upon its adoption.

| | Chairman |
|-------------------|---------------------------------------|
| | Chairman |
| | County Board of Ogle County, Illinois |
| Attest: | |
| | |
| | |
| | |
| Ogle County Clerk | |

Adopted the 21st day of September, 2021.

MINUTES of a regular public meeting of the Board of Park Commissioners of the Byron Park District, Ogle County, held at the Park District Conference Room, 420 N. Colfax Street, Byron, Illinois, in said Park District, at 6:00 o'clock P.M., on the 19th day of October, 2021.

* * *

| The President called the meeting to | order and directed the Secretary to call the roll. Upon |
|--|---|
| the roll being called, | , the President, and the following Park Commissioners |
| were present: | |
| The following Park Commissioners | s were allowed by a majority of the Board of Park |
| Commissioners in accordance with and to | the extent allowed by rules adopted by said Board to |
| attend the meeting by video or audio confer | ence: |
| No Park Commissioner was not p | permitted to attend the meeting by video or audio |
| conference. | |
| The following Park Commissioners | were absent and did not participate in the meeting in |
| any manner or to any extent whatsoever: | |
| The President announced that the ne | ext item for consideration was the sale of the District's |
| non-referendum General Obligation Refun | ding Park Bonds, Series 2021A, to be issued by the |
| District pursuant to Section 6-4 of the | Park District Code and that the Board of Park |
| Commissioners would consider the adoption | n of an ordinance providing for the issue of said bonds |
| and the levy of a direct annual tax to pay the | e principal and interest thereon. |
| Whereupon pr | resented the following ordinance, a copy of which was |
| provided to each Park Commissioner prior | to said meeting and to everyone in attendance at said |
| meeting who requested a copy: | |

ORDINANCE NO. 2021-__

AN ORDINANCE providing for the issuance of \$_____ General Obligation Refunding Park Bonds, Series 2021A of the Byron Park District, Ogle County, Illinois, and for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds.

* * *

WHEREAS, the Byron Park District, Ogle County, Illinois (the "District"), is a duly organized and existing Park District created under the provisions of the laws of the State of Illinois, and is now operating under the provisions of the Park District Code of the State of Illinois, and all laws amendatory thereof and supplementary thereto (the "Act"); and

WHEREAS, the District has issued, and now has outstanding and unpaid, General Obligation Park Bonds, Series 2020 (the "Series 2020 Bonds") that financed (i) the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District, (ii) the refunding of a portion of the principal and interest due on June 1, 2021 and December 1, 2021, on its General Obligation Park Bonds (Alternate Revenue Source), Series 2020, and (iii) certain costs of issuance of the Series 2020 Bonds; and

WHEREAS, it is necessary and desirable to refund a portion of the principal and interest due on December 20, 2021, with respect to the Series 2020 Bonds (the "*Refunding*"); and

WHEREAS, the Series 2020 Bonds are presently outstanding and unpaid and are binding and subsisting legal obligations of the District; and

WHEREAS, the Board of Park Commissioners of the District (the "Board") has determined that it is necessary to finance (i) the Refunding, and (ii) certain costs of issuance of the Bonds (as such term is hereinafter defined), all for the benefit of the inhabitants of the District; and

WHEREAS, pursuant to and in accordance with the provisions of the Bond Issue Notification Act of the State of Illinois, as amended, on the order of the President of the Board, on the 21st day of September, 2021, the Board held a public hearing (the "*Hearing*"), concerning the intent of the Board to sell said bonds; and

WHEREAS, notice of the Hearing was given (i) by publication at least once not less than seven (7) nor more than thirty (30) days before the date of the Hearing in the *Ogle County Life*, the same being a newspaper of general circulation in the District, and (ii) by posting at least 48 hours before the Hearing a copy of said notice at the principal office of the Board, which notice will be continuously available for public review during the entire 48 hour period preceding the Hearing; and

WHEREAS, at the Hearing, the Board explained the reasons for the proposed bond issue and permitted persons desiring to be heard an opportunity to present written or oral testimony within reasonable time limits; and

WHEREAS, the Hearing was finally adjourned on the 21st day of September, 2021; and WHEREAS, the Board does hereby find and determine that upon the issuance of the \$_____ General Obligation Refunding Park Bonds, Series 2021A now proposed to be issued, the aggregate outstanding unpaid bonded indebtedness of the District, including said bonds, is not more than 0.575% of the total assessed valuation of all taxable property in the District as last equalized and determined:

Now, THEREFORE, Be It Ordained by the Board of Park Commissioners of the Byron Park District, Ogle County, Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Ordinance are full, true and correct and does incorporate them into this Ordinance by this reference.

Section 2. Authorization. It is hereby found and determined that the District has been authorized by law to borrow the sum of \$_____ upon the credit of the District and as evidence of such indebtedness to issue bonds of the District to said amount, the proceeds of said bonds to be used for the Refunding and costs of issuance of the Bonds, and it is necessary and for the best interests of the District that there be issued at this time \$_____ of the bonds so authorized.

Section 3. Bond Details. There be borrowed on the credit of and for and on behalf of the District the sum of \$_____ for the purposes aforesaid; and that bonds of the District shall be designated "General Obligation Refunding Park Bonds, Series 2021A" (the "Bonds"). The Bonds shall be dated November ___, 2021, shall bear the date of authentication, shall be in fully registered form, shall be in denominations of \$5,000 each and authorized integral multiples thereof, shall be numbered 1, shall become due and payable (without option of prior redemption) on November ___, 2022, and bear interest at the rate of 0.50% per annum.

The Bonds shall bear interest from their date until the principal amount of the Bonds is paid, such interest (computed upon the basis of a 360-day year of twelve 30-day months) being payable on maturity. Interest on each Bond shall be paid by check or draft of the Treasurer of the Board, as bond registrar and paying agent (the "Bond Registrar"), payable upon presentation in lawful money of the United States of America, to the person in whose name such Bond is registered at the close of business fifteen (15) days prior. The principal of the Bonds shall be payable in lawful money of the United States of America at the office of the Bond Registrar.

The Bonds shall be signed by the manual or facsimile signatures of the President and Secretary of the Board, and shall be countersigned by the manual or facsimile signature of the Treasurer of the Board, and the seal of the District shall be affixed thereto or printed thereon, and in case any officer whose signature shall appear on any Bond shall cease to be such officer before the delivery of such Bond, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery.

All Bonds shall have thereon a certificate of authentication substantially in the form hereinafter set forth duly executed by the Bond Registrar as authenticating agent of the District and showing the date of authentication. No Bond shall be valid or obligatory for any purpose or be entitled to any security or benefit under this Ordinance unless and until such certificate of authentication shall have been duly executed by the Bond Registrar by manual signature, and such certificate of authentication upon any such Bond shall be conclusive evidence that such Bond has been authenticated and delivered under this Ordinance.

Section 4. Registration of Bonds; Persons Treated as Owners. The District shall cause books (the "Bond Register") for the registration and for the transfer of the Bonds as provided in this Ordinance to be kept at the principal office of the Bond Registrar, which is hereby constituted and appointed the registrar of the District. The District is authorized to prepare, and the Bond Registrar shall keep custody of, multiple Bond blanks executed by the District for use in the transfer and exchange of Bonds.

Upon surrender for transfer of any Bond at the principal office of the Bond Registrar, duly endorsed by, or accompanied by a written instrument or instruments of transfer in form satisfactory to the Bond Registrar and duly executed by, the registered owner or his attorney duly authorized in writing, the District shall execute and the Bond Registrar shall authenticate, date and deliver in

the name of the transferee or transferees a new fully registered Bond or Bonds of the same maturity of authorized denominations, for a like aggregate principal amount. Any fully registered Bond or Bonds may be exchanged at said office of the Bond Registrar for a like aggregate principal amount of Bond or Bonds of the same maturity of other authorized denominations. The execution by the District of any fully registered Bond shall constitute full and due authorization of such Bond and the Bond Registrar shall thereby be authorized to authenticate, date and deliver such Bond, provided, however, the principal amount of outstanding Bonds of each maturity authenticated by the Bond Registrar shall not exceed the authorized principal amount of Bonds for such maturity less previous retirements.

The Bond Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business on the first day of the month of any interest payment date on such Bond and ending on such interest payment date.

The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of the principal of or interest on any Bond shall be made only to or upon the order of the registered owner thereof or his legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid.

No service charge shall be made for any transfer or exchange of Bonds, but the District or the Bond Registrar may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Bonds.

Section 5. Form of Bond. The Bonds shall be in substantially the following form:

UNITED STATES OF AMERICA

STATE OF ILLINOIS

COUNTY OF OGLE

BYRON PARK DISTRICT

GENERAL OBLIGATION REFUNDING PARK BOND, SERIES 2021A

| Interest | Maturity | Dated |
|-------------------|------------------------------|----------------|
| Rate | <u>Date</u> | <u>Date</u> |
| 0.50% | November, 2022 | November, 2021 |
| Registered Owner: | THE COUNTY OF OGLE, ILLINOIS | |
| Principal Amount: | Dollars | |

[1] KNOW ALL PERSONS BY THESE PRESENTS, that the Byron Park District, Ogle County, Illinois (the "District"), hereby acknowledges itself to owe and for value received promises to pay to the Registered Owner identified above, or registered assigns as hereinafter provided, on the Maturity Date identified above, the Principal Amount identified above and to pay interest (computed on the basis of a 360-day year of twelve 30-day months) on such Principal Amount from the date of this Bond at the Interest Rate per annum set forth above on maturity, until said Principal Amount is paid. Principal of this Bond is payable in lawful money of the United States of America upon presentation and surrender hereof at the principal office of the Treasurer of the Board of Park Commissioners of the District, as bond registrar and paying agent (the "Bond Registrar"). Payment of interest shall be made to the Registered Owner hereof as shown on the registration books of the District maintained by the Bond Registrar at the close of business fifteen (15) days prior and shall be paid by check or draft of the Bond Registrar, payable upon presentation in lawful money of the United States of America, mailed to the address of such

Registered Owner as it appears on such registration books or at such other address furnished in writing by such Registered Owner to the Bond Registrar.

- [2] This Bond is issued by the District for financing the costs of refunding certain outstanding obligations of the District and paying the expenses incident thereto, pursuant to and in all respects in full compliance with the provisions of the Park District Code of the State of Illinois, and all laws amendatory thereof and supplementary thereto, and is authorized by the Board of Park Commissioners of the District by an ordinance duly and properly adopted for that purpose, in all respects as provided by law.
 - [3] This Bond is not subject to optional redemption prior to maturity.
- [4] This Bond is transferable by the Registered Owner hereof in person or by his attorney duly authorized in writing at the principal office of the Bond Registrar in Byron, Illinois, but only in the manner, subject to the limitations and upon payment of the charges provided in the authorizing ordinance, and upon surrender and cancellation of this Bond. Upon such transfer a new Bond or Bonds of authorized denominations of the same maturity and for the same aggregate principal amount will be issued to the transferee in exchange therefor.
- [5] The District hereby designates this Bond as a qualified tax-exempt obligation to qualify this Bond for the \$10,000,000 exception from the provisions of Section 265(b)(3) of the Internal Revenue Code of 1986 relating to the disallowance of 100% of the deduction for interest expense allocable to tax-exempt obligations.
- [6] The Bonds are issued in fully registered form in the denomination of \$5,000 each or authorized integral multiples thereof. This Bond may be exchanged at the principal office of the Bond Registrar for a like aggregate principal amount of Bonds of the same maturity of other authorized denominations, upon the terms set forth in the authorizing ordinance. The Bond

Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business fifteen (15) days prior and ending at the opening of business on maturity.

- [7] The District and the Bond Registrar may deem and treat the Registered Owner hereof as the absolute owner hereof for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes and neither the District nor the Bond Registrar shall be affected by any notice to the contrary.
- [8] It is hereby certified and recited that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this Bond did exist, have happened, been done and performed in regular and due form and time as required by law; that the indebtedness of the District, including the issue of bonds of which this is one, does not exceed any limitation imposed by law; and that provision has been made for the collection of a direct annual tax to pay the interest hereon as it falls due and also to pay and discharge the principal hereof at maturity.
- [9] This Bond shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been signed by the Bond Registrar.

[10] IN WITNESS WHEREOF, said Byron Park District, Ogle County, Illinois, by its Board of Park Commissioners, has caused this Bond to be signed by the manual or duly authorized facsimile signatures of the President and Secretary of said Board of Park Commissioners, and to be countersigned by the manual or duly authorized facsimile signature of the Treasurer thereof, and has caused the seal of the District to be affixed hereto or printed hereon, all as of the Dated Date identified above.

| (SEAL) | President, Board of Park Commissioner |
|--|---------------------------------------|
| Countersigned: | Secretary, Board of Park Commissioner |
| Treasurer, Board of Park Commissioners | |
| Date of Authentication: , 20 | 021 |

CERTIFICATE OF AUTHENTICATION

Bond Registrar and Paying Agent: Treasurer, Board of Park Commissioners, Byron Park District, Ogle County, Illinois

This Bond is described in the within mentioned ordinance and is the General Obligation Refunding Park Bonds, Series 2021A of the Byron Park District, Ogle County, Illinois.

Treasurer, Board of Park Commissioners, as Bond Registrar

(ASSIGNMENT)

| FOR VALU | JE RECEIVED, the undersigned sells, assigns and transfers unto |
|--------------|--|
| | |
| | (Name and Address of Assignee) |
| the within E | Bond and does hereby irrevocably constitute and appoint |
| | |
| attorney to | transfer the said Bond on the books kept for registration thereof with full power of |
| substitution | in the premises. |
| Dated: | |
| Signature g | uaranteed: |
| NOTICE: | The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever. |

Section 6. Sale of Bonds. The Bonds hereby authorized shall be executed as in this Ordinance provided and after authentication thereof by the Bond Registrar, be by said Treasurer delivered to the County of Ogle, Illinois, as the purchaser thereof (the "Purchaser"), upon receipt of the purchase price therefor, the same being par.

The use by the Purchaser of any Preliminary Official Statement and any final Official Statement relating to the Bonds (the "Official Statement") is hereby ratified, approved and authorized; the execution and delivery of the Official Statement is hereby authorized; and the officers of the Board are hereby authorized to take any action as may be required on the part of the District to consummate the transactions contemplated by the Purchase Contract, this Ordinance, said Preliminary Official Statement, the Official Statement and the Bonds.

Section 7. Tax Levy. In order to provide for the collection of a direct annual tax sufficient to pay the interest on the Bonds as it falls due, and also to pay and discharge the principal thereof at maturity, there be and there is hereby levied upon all the taxable property within the District a direct annual tax for the levy year 2021 (collectible in 2022) of \$\\$.

Principal or interest maturing at any time when there are not sufficient funds on hand from the foregoing tax levy to pay the same shall be paid from the general funds of the District, and the fund from which such payment was made shall be reimbursed out of the taxes hereby levied when the same shall be collected.

The District covenants and agrees with the purchasers and the holders of the Bonds that so long as any of the Bonds remain outstanding, the District will take no action or fail to take any action which in any way would adversely affect the ability of the District to levy and collect the foregoing tax levy and the District and its officers will comply with all present and future applicable laws in order to assure that the foregoing taxes will be levied, extended and collected

as provided herein and deposited in the fund established to pay the principal of and interest on the Bonds.

Secretary of the Board is hereby directed to file a certified copy of this Ordinance with the County Clerk of The County of Ogle, Illinois (the "County Clerk"), and it shall be the duty of the County Clerk in and for the year set forth above to ascertain the rate necessary to produce the tax herein levied, and extend the same for collection on the tax books against all of the taxable property within the District in connection with other taxes levied in said year for general park purposes, in order to raise the amount aforesaid and in said year such annual tax shall be computed, extended and collected in the same manner as now or hereafter provided by law for the computation, extension and collection of taxes for general park purposes of the District, and when collected, the taxes hereby levied shall be placed to the credit of a special fund to be designated "Park Bond and Interest Fund of 2021" (the "Bond Fund"), which fund is hereby irrevocably pledged to and shall be used only for the purpose of paying the principal of and interest on the Bonds.

Section 9. Use of Bond Proceeds. Any accrued interest received on the delivery of the Bonds is hereby appropriated for the purpose of paying first interest due on the Bonds and is hereby ordered deposited into the Bond Fund. Principal proceeds of the Bonds are hereby appropriated for the purpose of paying a portion of the principal and interest due on December 20, 2021, with respect to the Series 2020 Bonds. Remaining principal proceeds of the Bonds shall be used to pay the costs of issuance of the Bonds.

Section 10. Reserved.

Section 11. Non-Arbitrage and Tax-Exemption. One purpose of this Section is to set forth various facts regarding the Bonds and to establish the expectations of the Board and the

District as to future events regarding the Bonds and the use of Bond proceeds. The certifications, covenants and representations contained herein and at the time of the Closing are made on behalf of the District for the benefit of the owners from time to time of the Bonds. In addition to providing the certifications, covenants and representations contained herein, the District hereby covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Bonds) if taking, permitting or omitting to take such action would cause any of the Bonds to be an arbitrage bond or a private activity bond within the meaning of the hereinafter defined Code or would otherwise cause the interest on the Bonds to be included in the gross income of the recipients thereof for federal income tax purposes. The District acknowledges that, in the event of an examination by the Internal Revenue Service of the exemption from federal income taxation for interest paid on the Bonds, under present rules, the District may be treated as a "taxpayer" in such examination and agrees that it will respond in a commercially reasonable manner to any inquiries from the Internal Revenue Service in connection with such an examination.

The Board hereby authorizes the officials of the District responsible for issuing the Bonds, the same being the President, Secretary and Treasurer of the Board, to make such further covenants and certifications as may be necessary to assure that the use thereof will not cause the Bonds to be arbitrage bonds and to assure that the interest on the Bonds will be exempt from federal income taxation. In connection therewith, the District and the Board further agree: (a) through their officers, to make such further specific covenants, representations as shall be truthful, and assurances as may be necessary or advisable; (b) to consult with counsel approving the Bonds and to comply with such advice as may be given; (c) to pay to the United States, as necessary, such

sums of money representing required rebates of excess arbitrage profits relating to the Bonds; (d) to file such forms, statements, and supporting documents as may be required and in a timely manner; and (e) if deemed necessary or advisable by their officers, to employ and pay fiscal agents, financial advisors, attorneys, and other persons to assist the District in such. compliance.

- Section 12. List of Bondholders. The Bond Registrar shall maintain a list of the names and addresses of the holders of all Bonds and upon any transfer shall add the name and address of the new Bondholder and eliminate the name and address of the transferor Bondholder.
- Section 13. Duties of Bond Registrar. If requested by the Bond Registrar, the President and Secretary of the Board are authorized to execute the Bond Registrar's standard form of agreement between the District and the Bond Registrar with respect to the obligations and duties of the Bond Registrar hereunder which may include the following:
 - (a) to act as bond registrar, authenticating agent, paying agent and transfer agent as provided herein;
 - (b) to maintain a list of Bondholders as set forth herein and to furnish such list to the District upon request, but otherwise to keep such list confidential;
 - (c) to cancel and/or destroy Bonds which have been paid at maturity or submitted for exchange or transfer;
 - (d) to furnish the District at least annually a certificate with respect to Bonds cancelled and/or destroyed; and
 - (e) to furnish the District at least annually an audit confirmation of Bonds paid, Bonds outstanding and payments made with respect to interest on the Bonds.

Section 14. Bank Qualified Representations. The District represents:

- (a) The Bonds are not private activity bonds as defined in Section 141 of the Code; and
- (b) The District is authorized to and does hereby designate the Bonds as qualified tax-exempt obligations for purposes of Section 265(b) of the Code

provided that for 2021 the reasonably anticipated amount of qualified tax exempt obligations (including 501(c)(3) obligations and tax-exempt leases but excluding other private activity bonds) which will be issued by the District and all entities subordinate to the District during such year does not exceed \$10,000,000.

Section 15. Severability. If any section, paragraph, clause or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Section 16. Repeal. All ordinances, resolutions or parts thereof in conflict herewith be and the same are hereby repealed and this Ordinance shall be in full force and effect forthwith upon its adoption.

| Adonte | ed October | 19. | 2021 | |
|--------|------------|-----|------|--|
| | | | | |

| President, Board of Park Commission | |
|-------------------------------------|------|
| | ners |
| Attest | |
| | |

| Park Commissioner | moved | and | Park | Commissioner |
|--|-----------------|----------|----------|------------------|
| seconded the motion the | nat said ordina | nce as | present | ed be adopted. |
| After a full discussion thereof, the President d | irected that th | e roll b | e called | for a vote upon |
| the motion to adopt said ordinance. | | | | |
| Upon the roll being called, the following Park | c. Commission | ners vo | ted AY | E: |
| | | | | |
| | | | | |
| The following Park Commissioners voted NA | Y: | | | |
| | | | | |
| | | | | |
| Whereupon the President declared the mo | otion carried | and sa | id ordi | nance adopted, |
| approved and signed the same in open meeting and | directed the S | ecretar | y to rec | ord the same in |
| full in the records of the Board of Park Commissione | ers of the Byro | on Park | Distric | et, Ogle County, |
| Illinois, which was done. | | | | |
| Other business not pertinent to the adoption of | of said ordinan | ce was | duly tr | ansacted at said |
| meeting. | | | | |
| Upon motion duly made, seconded and carrie | d, the meeting | was ac | ljourne | 1 |
| | | | | |
| Secretar | v. Board of Pa | rk Con | nmissio | ners |

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF OGLE |) |

CERTIFICATION OF MINUTES AND ORDINANCE

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Park Commissioners of the Byron Park District, Ogle County, Illinois (the "Board"), and as such official am the keeper of the records and files of the Board.

I further certify that the foregoing is a full, true and complete transcript of that portion of the minutes of the meeting of the Board held on the 19th day of October, 2021, insofar as the same relates to the adoption of Ordinance No. 2021-__ entitled:

AN ORDINANCE providing for the issuance of \$____ General Obligation Refunding Park Bonds, Series 2021A of the Byron Park District, Ogle County, Illinois, and for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds.

a true, correct and complete copy of which said ordinance as adopted at said meeting appears in the foregoing transcript of the minutes of said Meeting.

I do further certify that the deliberations of the Board on the adoption of said ordinance were conducted openly, that the vote on the adoption of said ordinance was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as Exhibit A, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the Park District Code of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Act and said Code and with all of the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature and seal of said Park District, this 19th day of October, 2021.

| Secretary, Board of Park Commissioners | |
|--|--|

| STATE OF ILLINOIS |) |
|--------------------------------------|--|
| COUNTY OF OGLE |) SS) |
| | FILING CERTIFICATE |
| of the County of Ogle, Illin | do hereby certify that I am the duly qualified and acting County Clerk ois, and as such official I do further certify that on the day of as filed in my office a duly certified copy of Ordinance No. 2021 |
| Obligation R District, Ogle | ANCE providing for the issuance of \$ General defunding Park Bonds, Series 2021A of the Byron Park e County, Illinois, and for the levy of a direct annual tax pay the principal and interest on said bonds. |
| | d of Park Commissioners of the Byron Park District, Ogle County, October, 2021, and that the same has been deposited in the official files |
| IN WITNESS WHI County, this day of _ | EREOF, I hereunto affix my official signature and the seal of said, 2021. |
| | County Clerk of the County of Ogle, Illinois |



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---------------|---|------------------------|-------------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 180 - Long Range Capital Improvem Account 2002 - Due To | nt | | | | | | | | |
| 1140 - CITY OF OREGON | IRONMIKE | County Portion of Iron Mike Project | Paid by Check # 107560 | ⁴ 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (5,000.00) |
| | | winte i reject | | Account 2002 - | Due To Totals | In | voice Transaction | s 1 | (\$5,000.00) |
| | | Fund 18 | 30 - Long Range | e Capital Impr | ovemnt Totals | In | voice Transaction | s 1 | (\$5,000.00) |
| Fund 190 - American Rescue Plan Act Fund Account 2002 - Due To | d | | | | | | | | |
| 1206 - BARBECK | 131000636-2 | Panasonic Laptops 50% of billing | Paid by Check # 107581 | 6 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (53,729.86) |
| 5624 - BARR, INC | Estimate 3996 | Purchase Barr Brand 11'6"x13'2" x 8'H-Walk- | Paid by Check # 107582 | £ 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (14,172.00) |
| 5623 - LIBERTY SYSTEMS, LLC | 5123 | Down Payment-Purchase of Unisyn Voting System | Paid by Check # 107583 | £ 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (88,230.00) |
| 1147 - OGLE COUNTY TREASURER | 131000636-1 | Reimburse GeneralFund- PanasonicLaptops pd | Paid by Check # 107584 | £ 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (53,729.87) |
| 4871 - P & H ELECTRIC | 12042-1 | Laber & Material for Ogle County Sheriff-Generator | - | £ 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (20,150.00) |
| 4740 - SYNDEO NETWORKS, INC. | 14249 | Microsoft Office 365 - Mailbox & AD Integration | Paid by Check # | £ 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (87,300.00) |
| 4740 - SYNDEO NETWORKS, INC. | 14248 | Comodo-Dragon Enterprise Endpoint | Paid by Check # 107586 | £ 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (83,790.00) |
| 4740 - SYNDEO NETWORKS, INC. | 14243 | ForiGate-100F Hardware Plus 5 Year Enterprise | Paid by Check # 107586 | 4 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (19,110.00) |
| 4740 - SYNDEO NETWORKS, INC. | 14247 | Enterprise Fiber Optic Internet - 1Gbps - 60 | Paid by Check # 107586 | 4 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (43,499.40) |
| 5625 - TOTAL CONSTRUCTION SERVICES (TCS) | Estimate 2552 | 50% Down for Labor & Materials, Interior Self- | Paid by Check # 107587 | 4 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (6,450.00) |
| 3675 - TURNROTH SIGN CO., INC. | Sign Quote | 50% Down for Electronic Sign Board & Labor to | Paid by Check # 107588 | [£] 08/27/2021 | 08/27/2021 | 08/30/2021 | | 08/30/2021 | (10,786.50) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 11 | (\$480,947.63) |
| | | Fund 1 | 190 - American | Rescue Plan A | ct Fund Totals | In | voice Transaction | s 11 | (\$480,947.63) |
| Fund 200 - County Highway Account 2002 - Due To | | | | | | | | | |
| 1047 - ACE HARDWARE AND OUTDOOR CTR | 643198 | Chain Saw Repair | Paid by Check # 107490 | 6 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (19.80) |
| 4667 - AIRGAS USA, LLC | 9115911358 | Shop Supplies | Paid by Check # 107491 | 6 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (534.19) |
| 4667 - AIRGAS USA, LLC | 9981296761 | Cylinder Rental | Paid by Check # 107491 | £ 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (116.20) |
| 5110 - BECKER STORAGE, WELDING & EQUIPMENT | 868299 | #833 New Batwing Mower | Paid by Check # 107492 | ± 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (16,600.00) |

09/14/2021 Finance Committee Page 1 of 14



G/L Date Range 08/01/21 - 08/31/21

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| | Invoice Description | Status Invoice Date | Due Date | G/L Date | Received Date | Tayment bate | Invoice Amount |
|-------------|--|--|------------|------------|---------------|--------------|----------------|
| 0199873-IN | #834 New Snow Plow | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (10,046.40) |
| COMHWY2108c | Electricity - Monthly | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (570.51) |
| COMHWY2108b | Usage St & Traffic Lighting | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (35.23) |
| 72021 | Janitorial Services | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (800.00) |
| 0807211142 | Road Rock | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (345.79) |
| 187418 | #113 & #116 Tractor | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (330.83) |
| C121770 | #11 License Vehicle | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (3,444.57) |
| IN-267750 | Repair Tractor Hydraulic Fluid | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (946.22) |
| IN-268246 | Motor Oil | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (1,286.01) |
| 7096258 | #11 License Vehicle | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (2,487.23) |
| 7189595P | #11 License Vehicle | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (53.06) |
| 9308657100 | Repair Shop Supplies | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (146.04) |
| 28750a | Road Rock | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (367.93) |
| 86445 | Mailbox Material | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (30.40) |
| VA0570 | #114 Tractor Tire Repair | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (126.66) |
| VA0973 | #114 Tractor Tire Repair | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (144.75) |
| V98788 | #114 Tractor Tire Repair | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (250.00) |
| 464-956469 | #10 License Vehicle | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (43.21) |
| 464-957370 | Repair #6 License Vehicle Filter | | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (6.78) |
| 464-957857 | Stock Tractor Filters | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (134.03) |
| 464-958415 | Shop Supplies | 107506 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (17.99) |
| 464-958810 | #818 Walk Behind Saw | 107506 Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (25.48) |
| | COMHWY2108c COMHWY2108b 72021 0807211142 187418 C121770 N-267750 N-268246 7096258 7189595P 9308657100 08750a 36445 7A0570 7A0973 798788 464-956469 464-957370 464-957857 | COMHWY2108c Electricity - Monthly Usage St & Traffic Lighting Janitorial Services Road Rock Road | 107493 | 107493 | 107493 | 107493 | 107493 |

09/14/2021 Finance Committee Page 2 of 14



G/L Date Range 08/01/21 - 08/31/21



| Vendor | Invoice No. | Invoice Description | Status Invoice Date | e Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-------------|--|--|--------------------------|------------|-------------------|--------------|----------------|
| 1898 - NICOR | NICHWY2108 | Natural Gas - Monthly | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (131.96) |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC | 20591867 | Usage Disposal Service - Dumpster | 107507 Paid by Check # 08/13/2021 107508 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (106.00) |
| 1502 - OGLE COUNTY LIFE | INV54869 | Legal Publications | Paid by Check # 08/13/2021 107509 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (84.00) |
| 1502 - OGLE COUNTY LIFE | INV54868 | Legal Publications | Paid by Check # 08/13/2021 107509 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (84.00) |
| 1568 - RK DIXON | IN542578 | Copier Maintenance Agreement | Paid by Check # 08/13/2021 107510 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (32.09) |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2108a | St & Traffic Lighting | Paid by Check # 08/13/2021 107511 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (74.55) |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | ROCHWY2108b | St & Traffic Lighting | Paid by Check # 08/13/2021 107511 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (9.02) |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 2237 | Deer Expense | Paid by Check # 08/13/2021 107512 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (14.50) |
| 1867 - SMITH INDUSTRIAL RUBBER & PLASTICS | 00108813 | #47 Power Pack Skirtboard | Paid by Check # 08/13/2021 107513 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (440.00) |
| 1515 - SNYDER PHARMACY - OREGON | 00072948 | #7 License Vehicle Garden Sprayer | Paid by Check # 08/13/2021 107514 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (19.99) |
| 1515 - SNYDER PHARMACY - OREGON | 00037484 | Signs - Batteries | Paid by Check # 08/13/2021 107514 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (27.96) |
| 1515 - SNYDER PHARMACY - OREGON | 00077138 | Cutting Wheel | Paid by Check # 08/13/2021 107514 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (13.98) |
| 1515 - SNYDER PHARMACY - OREGON | 00046781 | Shop Supplies | Paid by Check # 08/13/2021 107514 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (16.77) |
| 1657 - STEVE BENESH & SONS QUARRIES | 14315 | Road Rock | Paid by Check # 08/13/2021 107515 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (1,860.08) |
| 2178 - TOWNSHIP OFFICIALS OF ILLINOIS | TOI2108 | Drug Testing | Paid by Check # 08/13/2021 107516 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (2,100.00) |
| 3932 - TRACTOR SUPPLY CO. | 410664 | Shop Supplies | Paid by Check # 08/13/2021 107517 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (20.96) |
| 3932 - TRACTOR SUPPLY CO. | 412377 | #47 Power Pack Rain Cap | Paid by Check # 08/13/2021 107517 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (21.48) |
| 3932 - TRACTOR SUPPLY CO. | 415307 | Return #47 Power Pack Rain Cap | Paid by Check # 08/13/2021 107517 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | 10.99 |
| 1869 - WEST SIDE TRACTOR SALES | 201326 | #53 Heavy Equipment Filter | Paid by Check # 08/13/2021 107518 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (43.29) |
| | | | Account 2002 | 2 - Due To Totals | In | voice Transaction | s 45 | (\$43,998.95) |
| | | | Fund 200 - County | Highway Totals | In | voice Transaction | s 45 | (\$43,998.95) |
| Fund 210 - County Bridge Fund Account 2002 - Due To | | | | | | | | |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2108a | CAB - 20-00335-00-BR Flagg Rd over Kyte Creek | Paid by Check # 08/13/2021 to 107522 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (56,013.47) |
| 09/14/2021 Finance Committee | | | | | | | Pa | ge 3 of 14 |



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-------------|--|-------------------------------------|-----------------------|-----------------------|------------|------------------|--------------|----------------|
| 1606 - ROGERS READY MIX | 271454 | CAB - Montague & Tower | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (287.00) |
| 4497 - SPAHN & ROSE LUMBER CO. | 820117 | Drop Box Material CAB - Montague & Tower | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (25.36) |
| 4497 - SPAHN & ROSE LUMBER CO. | 822457 | Drop Box Material CAB - Montague & Tower Drop Box Material | 107524 Paid by Check # 107524 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (6.86) |
| 1968 - WENDLER ENGINEERING SERVICES, INC. | 41213 | CAB - 20-00335-00-BR Flagg Rd over Kyte Creek | Paid by Check # | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (67.50) |
| TIVE. | | riagg na over nyte creek | | ccount 2002 - | Due To Totals | Inv | oice Transaction | s 5 | (\$56,400.19) |
| | | | Fund 210 · | - County Bridg | ge Fund Totals | Inv | oice Transaction | s 5 | (\$56,400.19) |
| Fund 220 - County Motor Fuel Tax Fund Account 2002 - Due To | | | | | | | | | |
| 2647 - MARTIN AND COMPANY EXCAVATING | 28750b | CO MFT - 21-00000-01- GM Co Patching Material | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (12,354.50) |
| 2647 - MARTIN AND COMPANY EXCAVATING | E2108b | CO MFT - 20-00329-00- RS Flagg Rd - Eng Pay | Paid by Check # 107519 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (27,000.00) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | E2108c | CO MFT - 21-00000-02- GM 2021 Co Seal Coat | Paid by Check # 107521 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (180,000.00) |
| | | divi 2021 do 3cai coat | | ccount 2002 - | Due To Totals | Inv | oice Transaction | s 3 | (\$219,354.50) |
| | | Fui | nd 220 - County | Motor Fuel Ta | ax Fund Totals | Inv | oice Transaction | s 3 | (\$219,354.50) |
| Fund 240 - Federal Aid Matching Account 2002 - Due To | | | | | | | | | |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | E2108d | FAM - 21-00000-02-GM Co Seal Coat | Paid by Check # 107546 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (254,672.59) |
| | | | | account 2002 - | Due To Totals | Inv | oice Transaction | s 1 | (\$254,672.59) |
| | | | Fund 240 - | Federal Aid M | atching Totals | Inv | oice Transaction | s 1 | (\$254,672.59) |
| Fund 250 - Township Roads - Motor Fuel 1 | Гах | | | | | | | | |
| Account 2002 - Due To | | | | | | | | | |
| 2028 - MACKLIN, INCORPORATED | 48849 | TWP MFT - 21-20000-00- GM Road Rock - Rebuild | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (239.60) |
| 2051 - ROCK CUT QUARRIES | 4664 | TWP MFT - 21-10000-00- GM Road Rock - Rebuild | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (16,576.51) |
| 1963 - SICALCO, LTD. | 72334 | TWP MFT - 21-10000-00- GM Calcium Chloride - | | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (2,000.81) |
| 1963 - SICALCO, LTD. | 72335 | TWP MFT - 21-25000-00- | Paid by Check # | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (3,976.37) |
| 1963 - SICALCO, LTD. | 72333 | GM Calcium Chloride TWP MFT - 21-05000-00- | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (3,318.86) |
| 1963 - SICALCO, LTD. | 72332a | GM Calcium Chloride TWP MFT - 21-14000-00- | , | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (4,967.27) |
| 1963 - SICALCO, LTD. | 72332b | GM Calcium Chloride - TWP MFT - 21-14000-00- GM Calcium Chloride | 107528 Paid by Check # 107528 | 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (2,528.95) |
| 00/14/2021 Finance Committee | | | | | | | | | Dago 4 of 14 |

09/14/2021 Finance Committee Page 4 of 14





| Vendor | Invoice No. | Invoice Description | Status Invoice Dat | e Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-------------|---|---|-------------------|------------|--------------------|--------------|----------------|
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2703 | TWP MFT - 21-03000-00- | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (16,054.40) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2706 | | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (54,671.90) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2705 | | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (64,167.89) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2707 | | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (51,792.99) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2709 | | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (6,574.68) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2709a | | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (57,443.35) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2711 | | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (40,599.91) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2700a | | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (93,182.92) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2700b | | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (40,831.61) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2701a | | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (83,400.03) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2701b | | Paid by Check # 08/13/2021 107533 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (3,894.09) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2702a | | Paid by Check # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (16,939.67) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2702b | | Paid by Check # 08/13/2021 107534 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (49,782.96) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2703a | TWP MFT - 21-10000-00- GM Seal Coat - Rebuild II | Paid by Check # 08/13/2021 107544 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (21,191.30) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2703b | TWP MFT - 21-10000-00- GM Seal Coat | Paid by Check # 08/13/2021 107544 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (13,607.78) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2704a | TWP MFT - 21-12000-00- GM Seal Coat - Rebuild II | Paid by Check # 08/13/2021 107536 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (9,126.51) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2704b | TWP MFT - 21-12000-00- GM Seal Coat | Paid by Check # 08/13/2021 107536 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (15,874.96) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2708a | TWP MFT - 21-19000-00- GM Seal Coat - Rebuild II | Paid by Check # 08/13/2021 107540 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (105,148.32) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2708b | TWP MFT - 21-19000-00- GM Seal Coat | Paid by Check # 08/13/2021 107540 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (6,284.60) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2710a | TWP MFT - 21-23000-00- GM Seal Coat - Rebuild II | Paid by Check # 08/13/2021 107542 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (33,591.92) |
| 3732 - STEFFENS 3-D CONSTRUCTION, INC. | 2710b | TWP MFT - 21-23000-00- GM Seal Coat | Paid by Check # 08/13/2021 107542 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (12,761.68) |
| | | | Account 2002 | 2 - Due To Totals | Inv | voice Transactions | s 28 | (\$830,531.84) |
| | | Fund 25 | 0 - Township Roads - Moto | r Fuel Tax Totals | Inv | voice Transactions | s 28 | (\$830,531.84) |

09/14/2021 Finance Committee Page 5 of 14



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|----------------|--|------------------------|-----------------------|-----------------------|------------|------------------|--------------|----------------|
| Fund 270 - GIS Committee Fund Account 2002 - Due To | | | | | | | | | |
| 1236 - ESRI, INC. | 94075097 | Field Data Collection & | Paid by Check # | # 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (1,426.00) |
| 1500 - OGLE COUNTY HIGHWAY DEPARTMENT | July 2021 | Management Using Hosting 3 GIS tablets on Highway Verizon Wireless | Paid by Check # | # 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (108.03) |
| 3544 - CAPITAL ONE BANK | August 2021 | GIS Committee-Credit Card Payment-Aug Stmt | Paid by Check # 107580 | # 08/27/2021 | 08/27/2021 | 08/27/2021 | | 08/27/2021 | (21.85) |
| | | | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 3 | (\$1,555.88) |
| | | | Fund 270 - | GIS Committe | ee Fund Totals | Inv | oice Transaction | s 3 | (\$1,555.88) |
| Fund 300 - Insurance - Hospital & Medical Account 2002 - Due To | | | | | | | | | |
| 3463 - GROUP ADMINISTRATORS, LTD. | September 2021 | Group Insurance Administration Fee | Paid by Check # 107558 | # 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (37,903.07) |
| 4892 - HOLMES, MURPHY & ASSOCIATES, LLC | 607451 | Insurance Advisor InsG Consulting Service | Paid by Check # 107559 | # 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (2,900.00) |
| | | J | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 2 | (\$40,803.07) |
| | | Fund : | 300 - Insuranc | e - Hospital & I | Medical Totals | Inv | oice Transaction | s 2 | (\$40,803.07) |
| Fund 310 - Insurance Premium Levy | | | | | | | | | |
| Account 2002 - Due To 1256 - TALX UC EXPRESS | 2050439281 | Quarterly Unemployment Claims Management | Paid by Check # | # 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (171.90) |
| 1912 - THE HARVARD STATE BANK | 1st Qtr 2021 | Quarterly Unemployment Insurance Taxes | | # 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (5,208.76) |
| | | | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 2 | (\$5,380.66) |
| | | | Fund 310 - Ins | urance Premiu | m Levy Totals | Inv | oice Transaction | s 2 | (\$5,380.66) |
| Fund 320 - Self Insurance Reserve Account 2002 - Due To | | | | | | | | | |
| 5385 - BODYWERKS OF ROCHELLE INC. | 4457 | Loss Date 7.10.21-Repair 2021 Dodge Charger | Paid by Check # 107441 | # 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (1,590.41) |
| | | 2021 Douge Charger | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 1 | (\$1,590.41) |
| | | | Fund 320 - S e | elf Insurance R | Reserve Totals | Inv | oice Transaction | s 1 | (\$1,590.41) |
| Fund 350 - County Ordinance Account 2002 - Due To | | | | | | | | | |
| 5216 - NICOLE E. OKERBLAD | July 2021 | Interpreting Services - | Paid by Check # | # 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (3,700.00) |
| 5157 - ANN'S SIGN LANGUAGE, INC. | 1465 | General Call for July 2021 Sign Language Interpreting Services | Paid by Check # 107438 | # 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (158.00) |
| 1728 - THOMSON REUTERS - WEST | 844763849 | WestLaw Proflex Plan Monthly Charges - Acct: | Paid by Check # 107475 | # 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (1,891.63) |

09/14/2021 Finance Committee Page 6 of 14



G/L Date Range 08/01/21 - 08/31/21



| Vendor | Invoice No. | Invoice Description | Status Invoice | Date Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------|--|---|----------------------|------------|-------------------|--------------|----------------|
| 1728 - THOMSON REUTERS - WEST | 844848466 | West Library Plan | Paid by Check # 08/12/2 | 2021 08/12/2021 | 08/12/2021 | | 08/12/2021 | (1,723.56) |
| 5216 - NICOLE E. OKERBLAD | August 2021 | Charges Acct: Interpreting Services | 107475 Paid by Check # 08/23/2 107556 | 2021 08/23/2021 | 08/23/2021 | | 08/23/2021 | (1,350.00) |
| 5216 - NICOLE E. OKERBLAD | August, 2021 | Interpreting Services | Paid by Check # 08/31/2 | 2021 08/31/2021 | 08/31/2021 | | 08/31/2021 | (2,350.00) |
| | | | | 2002 - Due To Totals | s In | voice Transaction | s 6 | (\$11,173.19) |
| | | | Fund 350 - Cour | nty Ordinance Totals | s In | voice Transaction | s 6 | (\$11,173.19) |
| Fund 370 - Law Library Account 2002 - Due To 1728 - THOMSON REUTERS - WEST | 844783316 | West Information | Paid by Check # 08/12/2 | • | 08/12/2021 | | 08/12/2021 | (288.40) |
| | | Charges Acct# | 107476 | | | | | |
| | | | Account 2 | 2002 - Due To Totals | s In | voice Transaction | s 1 | (\$288.40) |
| | | | Fund 370 | - Law Library Totals | s In | voice Transaction | s 1 | (\$288.40) |
| Fund 400 - Public Health | | | | | | | | |
| Account 2002 - Due To | | | | | | | | |
| 4997 - KYLE AUMAN | 8.2.21 | Cell Phone | Paid by Check # 08/02/2 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |
| 4997 - KYLE AUMAN | 8.3.21 | Reimbursement Mileage | 107391 Paid by Check # 08/02/2 107391 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (104.27) |
| 4957 - AMY BARDELL | 8.2.21 | Cell Phone | Paid by Check # 08/02/2 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |
| | | Reimbursement | 107392 | | | | | (1 1 1) |
| 5125 - CHELSEA BIRD | 8.2.21 | Cell Phone | Paid by Check # 08/02/2 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |
| F10F CUELCEA DIDD | 0.2.21 | Reimbursement | 107393 | 00/02/2021 | 00/04/2021 | | 00/04/0001 | (57.44) |
| 5125 - CHELSEA BIRD | 8.3.21 | Postage Reimbursement | Paid by Check # 08/02/2 107393 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (57.11) |
| 5617 - HELMER SCIENTIFIC | 387623 | Vaccine Freezer | Paid by Check # 08/02/2 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (6,672.85) |
| | | | 107398 | | | | | (373 337 |
| 4490 - LASALLE COUNTY HEALTH DEPT. | 8.2.21 | Wastewater Workshop | Paid by Check # 08/02/2 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (40.00) |
| 1147 - OGLE COUNTY TREASURER | 8.2.21 | Doctoro Conoral | 107399 | 00/02/2021 | 08/04/2021 | | 08/04/2021 | (90.04) |
| 1147 - OGLE COUNTY TREASURER | 8.2.21 | Postage-General | Paid by Check # 08/02/2 107400 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (80.94) |
| 1147 - OGLE COUNTY TREASURER | 8.3.21 | Postage-Environmental | Paid by Check # 08/02/2 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (13.31) |
| | | Ü | 107400 | | | | | , , |
| 3801 - PDC LABORATORIES, INC. | 19474769 | Water Testing | Paid by Check # 08/02/2 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (666.02) |
| 3801 - PDC LABORATORIES, INC. | 19474526 | Water Testing | 107401 Paid by Check # 08/02/2 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (30.31) |
| 3001 - FDC LABORATORILS, INC. | 19474520 | water resting | 107401 | 00/02/2021 | 06/04/2021 | | 06/04/2021 | (30.31) |
| 1538 - PETTY CASH | 8.2.21 | Postage Reimbursement | Paid by Check # 08/02/2 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (37.95) |
| 5395 - CHERIE RUCKER | 8.2.21 | Cell Phone Reimbursement | Paid by Check # 08/02/2 107403 | 2021 08/02/2021 | 08/04/2021 | | 08/04/2021 | (25.00) |

09/14/2021 Finance Committee Page 7 of 14



G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status Invoice | e Date Due Da | ate G/L Date | Received Date | Payment Date | Invoice Amount |
|--|----------------------|--|--|---------------|----------------|---------------------|--------------|----------------|
| 4740 - SYNDEO NETWORKS, INC. | 8.2.21 | County Phone | Paid by Check # 08/02/ | 2021 08/02/ | 2021 08/04/202 | 1 | 08/04/2021 | (136.65) |
| 5600 - AMAZON CAPITAL SERVICES | 1DCL-QW6Y- RM6R | Credit Card Purchases | Paid by Check # 08/11/ | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (569.97) |
| 3991 - CARD SERVICE CENTER | 0072.8.11.21 | Credit Card | Paid by Check # 08/11/ 107456 | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (2,582.26) |
| 3105 - CONSERV FS INC. | 8.11.21 | Fuel | Paid by Check # 08/11/ 107457 | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (407.45) |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 73331864 | Copier Lease | Paid by Check # 08/11/ 107458 | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (340.00) |
| 5617 - HELMER SCIENTIFIC | 388620 | Vaccine Freezer & Fridge | | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (13,743.25) |
| 4866 - McKESSON MEDICAL-SURGICAL INC. | 8922229 | Imms Supplies | Paid by Check # 08/11/ | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (1,221.24) |
| 5553 - OFFICE ALLY, INC | JG43142 | Processing Medical claims | , | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (35.00) |
| 1564 - QUEST DIAGNOSTICS | 9194257400 | Health Ed Lab Work | 107461 Paid by Check # 08/11/ | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (46.20) |
| 1109 - STERICYCLE, INC. | 4010084378 | Oregon Medical Waste | 107462 Paid by Check # 08/11/ | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (831.88) |
| 1109 - STERICYCLE, INC. | 4010310096 | Rochelle Medical Waste | 107464 Paid by Check # 08/11/ | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (196.87) |
| 1109 - STERICYCLE, INC. | 4010221406 | Medical Waste | 107464 Paid by Check # 08/11/ | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (372.48) |
| 1109 - STERICYCLE, INC. | 4010288784 | Medical Waste | 107464 Paid by Check # 08/11/ | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (377.88) |
| 1109 - STERICYCLE, INC. | 4010151047 | Medical Waste | 107464 Paid by Check # 08/11/ | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (360.00) |
| | | | 107464 Account | 2002 - Due To | Totals | Invoice Transaction | ıs 27 | (\$29,023.89) |
| | | | Fund 400 - | Public Health | Totals | Invoice Transaction | ns 27 | (\$29,023.89) |
| Fund 410 - TB Fund Account 2002 - Due To | | | | | | | | |
| 5078 - CHUCK CANTRELL | 8.2.21 | Cell Phone Reimbursement | Paid by Check # 08/02/ | 2021 08/02/ | 2021 08/04/202 | 1 | 08/04/2021 | (25.00) |
| 5569 - CHRISTOPHER SOLORZANO | 8.2.21 | Cell Phone Reimbursement | Paid by Check # 08/02/ 107395 | 2021 08/02/ | 2021 08/04/202 | 1 | 08/04/2021 | (25.00) |
| 1246 - FISCHER'S | 733225-001 | Fuser | Paid by Check # 08/02/ 107396 | 2021 08/02/ | 2021 08/04/202 | 1 | 08/04/2021 | (279.00) |
| 5182 - ASHLY GLENN | 8.2.21 | Cell Phone | Paid by Check # 08/02/ | 2021 08/02/ | 2021 08/04/202 | 1 | 08/04/2021 | (25.00) |
| 5600 - AMAZON CAPITAL SERVICES | 1DCL-QW6Y- | Reimbursement Credit Card Purchases | 107397 Paid by Check # 08/11/ 107455 | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (19.99) |
| 3991 - CARD SERVICE CENTER | RM6R 0072.8.11.21 | Credit Card | Paid by Check # 08/11/ 107456 | 2021 08/11/ | 2021 08/12/202 | 1 | 08/12/2021 | (368.86) |
| 00/14/0001 Figure 0 | | | | | | | | D 0 644 |

09/14/2021 Finance Committee Page 8 of 14



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------|---|------------------------|-------------------------|-----------------------|------------|-------------------|--------------|----------------|
| 2532 - SANOFI PASTEUR INC. | 916786310 | Tubersol | Paid by Check # 107463 | £ 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (483.74) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 7 | (\$1,226.59) |
| | | | | Fund 410 - 1 | TB Fund Totals | In | voice Transaction | s 7 | (\$1,226.59) |
| Fund 430 - Solid Waste | | | | | | | | | |
| Account 2002 - Due To | | | | | | | | | |
| 1830 - CITY OF ROCHELLE | 2nd QTR-2021 | FLAT HOST FEES - 2nd QTR 2021 | Paid by Check # 107412 | | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (12,022.70) |
| 2325 - OGLE COUNTY TREASURER | 2nd QTR 2021 | Transfer 2nd Quarter Flat Host/Graduated Fees to | Paid by Check # 107413 | £ 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (46,581.79) |
| 1174 - VILLAGE OF CRESTON | 2nd QTR 2021 | FLAT HOST FEES - 2nd QTR 2021 | Paid by Check # 107414 | 4 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (5,958.15) |
| 1846 - BUSINESS CARD | 0272021 | BOA Business Card - SR | Paid by Check # 107415 | 4 08/02/2021 | 08/23/2021 | 08/11/2021 | 08/02/2021 | 08/11/2021 | (255.51) |
| 3105 - CONSERV FS INC. | 08032021 | Fuel for truck | Paid by Check # | 6 08/03/2021 | 08/10/2021 | 08/11/2021 | 08/03/2021 | 08/11/2021 | (38.22) |
| 1246 - FISCHER'S | 0733139-001 | Office Supplies | Paid by Check # | 07/13/2021 | 08/10/2021 | 08/11/2021 | 07/23/2021 | 08/11/2021 | (12.95) |
| 1246 - FISCHER'S | 0733435-001 | Office Supplies | Paid by Check # | 4 07/13/2021 | 08/10/2021 | 08/11/2021 | 07/23/2021 | 08/11/2021 | (122.85) |
| 5069 - GFC LEASING WI | 100671955 | Copier Services | Paid by Check # 107418 | £ 07/22/2021 | 09/05/2021 | 08/11/2021 | 07/26/2021 | 08/11/2021 | (550.19) |
| 5591 - KLEIN, THORPE AND JENKINS, LTD. | 219535 | Legal Services | Paid by Check # | £ 07/22/2021 | 08/10/2021 | 08/11/2021 | 07/26/2021 | 08/11/2021 | (690.00) |
| 1147 - OGLE COUNTY TREASURER | 08022021 | Postage | Paid by Check # | 4 08/02/2021 | 08/10/2021 | 08/11/2021 | 08/02/2021 | 08/11/2021 | (71.19) |
| 4740 - SYNDEO NETWORKS, INC. | 08042021 | Phone bill | Paid by Check # 107421 | 4 08/04/2021 | 08/10/2021 | 08/11/2021 | 08/04/2021 | 08/11/2021 | (37.50) |
| 5155 - THOMPSON GAS, LLC | 1504404124 | Propane for Fork Lift | Paid by Check # | 4 07/16/2021 | 08/30/2021 | 08/11/2021 | 07/21/2021 | 08/11/2021 | (35.50) |
| 1265 - VERIZON | 9884542890 | Cell Phone Bill | Paid by Check # 107423 | 4 07/20/2021 | 08/12/2021 | 08/11/2021 | 07/30/2021 | 08/11/2021 | (68.70) |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 13 | (\$66,445.25) |
| | | | F | und 430 - Solic | d Waste Totals | In | voice Transaction | s 13 | (\$66,445.25) |
| Fund 475 - Mental Health Account 2002 - Due To | | | | | | | | | |
| 1857 - EASTER SEALS METROPOLITAN CHICAGO | July 2021 | Ogle County Mental Health | Paid by Check # | £ 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (2,100.00) |
| 1859 - HOPE OF OGLE COUNTY | July 2021 | Ogle County Mental Health | Paid by Check # 107466 | 6 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (8,750.00) |
| 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS | July 2021 | Ogle County Mental Health | Paid by Check # 107467 | [±] 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (2,566.67) |

09/14/2021 Finance Committee Page 9 of 14



Fund Payments

| Vendor | Invoice No. | Invoice Description | Status Ir | nvoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|---------------|----------------------------------|------------------------------|--------------------|----------------------|------------|-------------------|--------------|----------------|
| 5358 - JUSTINE MESSENGER | July 2021 | Ogle County Mental Health | Paid by Check # 0 | 8/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (292.00) |
| 5188 - ROCKFORD SEXUAL ASSAULT COUNSELING, INC. | July 2021 | Ogle County Mental Health | Paid by Check # 0 | 8/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (1,000.00) |
| 1860 - SERENITY HOSPICE AND HOME | July 2021 | Ogle County Mental Health | Paid by Check # 0 | 8/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (2,500.00) |
| 1639 - SINNISSIPPI CENTERS INC. | July 2021 | Ogle County Mental Health | Paid by Check # 0/ 107471 | 8/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (30,045.83) |
| 1856 - VILLAGE OF PROGRESS | July 2021 | Ogle County Mental Health | Paid by Check # 0 | 8/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (33,750.00) |
| 1857 - EASTER SEALS METROPOLITAN CHICAGO | August 2021 | Ogle County Mental Health | Paid by Check # 0/ 107561 | 8/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (2,100.00) |
| 1859 - HOPE OF OGLE COUNTY | August 2021 | Ogle County Mental Health | Paid by Check # 08 | 8/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (8,750.00) |
| 1363 - IN TOTIDEM VERBIS, LLC | August 2021 | Ogle County Mental Health | Paid by Check # 0/ 107563 | 8/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (1,496.05) |
| 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS | August 2021 | Ogle County Mental Health | Paid by Check # 08 | 8/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (2,566.67) |
| 5358 - JUSTINE MESSENGER | August 2021 | Ogle County Mental Health | Paid by Check # 0 | 8/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (292.00) |
| 5188 - ROCKFORD SEXUAL ASSAULT COUNSELING, INC. | August 2021 | Ogle County Mental Health | Paid by Check # 0 | 8/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (1,000.00) |
| 1860 - SERENITY HOSPICE AND HOME | August 2021 | Ogle County Mental Health | Paid by Check # 0 | 8/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (2,500.00) |
| 1639 - SINNISSIPPI CENTERS INC. | August 2021 | Ogle County Mental Health | Paid by Check # 0/ 107568 | 8/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (30,045.83) |
| 1856 - VILLAGE OF PROGRESS | August 2021 | Ogle County Mental Health | Paid by Check # 0 | 8/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (33,750.00) |
| | | . rouni | | ount 2002 - | Due To Totals | In | voice Transaction | s 17 | (\$163,505.05) |
| | | | Fund 4 | 75 - Mental | Health Totals | In | voice Transaction | s 17 | (\$163,505.05) |
| Fund 500 - Recorder's Automation Account 2002 - Due To | | | | | | | | | |
| 1165 - LAURA J COOK | 2021-00002388 | COMPUTER UPGRADES | Paid by Check # 09 107405 | 8/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (1,812.02) |
| 1177 - CULLIGAN | 2021-00002396 | JULY WATER BILL | Paid by Check # 0 | 7/31/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (33.62) |
| 1147 - OGLE COUNTY TREASURER | 2021-00002397 | POSTAGE PAYMENT | Paid by Check # 0 | 8/02/2021 | 08/02/2021 | 08/04/2021 | | 08/04/2021 | (717.61) |
| 3585 - FIDLAR TECHNOLOGY | 0702541-IN | AVID LIFE CYCLE SERVICE | Paid by Check # 0 | 7/31/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (1,572.10) |
| 1504 - OGLE COUNTY RECORDER | 2021-00002609 | INTER-FUND TRANSFERS - JUNE 2021 | | 8/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (18.50) |
| 1504 - OGLE COUNTY RECORDER | 2021-00002610 | INTER-FUND TRANSFERS - JULY 2021 | | 8/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (92.50) |

09/14/2021 Finance Committee Page 10 of 14



G/L Date Range 08/01/21 - 08/31/21



| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-----------------|---|-----------------------------------|-----------------------|---------------------------|------------|-------------------|--------------|----------------|
| 1220 - DYNAMIC HORIZONS COMPUTER | 22267A | SERVER BACK UP | Paid by Check | # 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (225.00) |
| SERVICES 3585 - FIDLAR TECHNOLOGY | 0228218-IN | ERRORS LAREDO USAGE | 107570 Paid by Check 107571 | # 08/17/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (1,687.39) |
| | | | 10/5/1 | Account 2002 - | Due To Totals | In | voice Transaction | s 8 | (\$6,158.74) |
| | | | Fund 500 - F | Recorder's Auto | omation Totals | In | voice Transaction | s 8 | (\$6,158.74) |
| Fund 520 - Recorder's GIS Fund Account 2002 - Due To 1220 - DYNAMIC HORIZONS COMPUTER | 22259 | WINDOWS 10 | Paid by Check | # 08/04/2021 | 08/09/2021 | 08/11/2021 | | 08/11/2021 | (1,050.00) |
| SERVICES | 22207 | COMPUTER - CORTNEY | 107437 | 00,01,2021 | 00/07/2021 | 00/11/2021 | | 00/11/2021 | |
| | | | | Account 2002 - | Due To Totals | In | voice Transaction | s 1 | (\$1,050.00) |
| | | | Fund 520 | - Recorder's G | IS Fund Totals | In | voice Transaction | s 1 | (\$1,050.00) |
| Fund 550 - Document Storage Fee Fund Account 2002 - Due To | | | | | | | | | |
| 3991 - CARD SERVICE CENTER | July 2021 | 7.29.21 AMAZON - 3 | Paid by Check | # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (439.86) |
| 5207 - PRINTING BY LAURA MEDLAR | 5431 | Sceptre 27 Inch Monitors FORMS | Paid by Check 107557 | # 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (305.00) |
| | | | 107337 | Account 2002 - | Due To Totals | In | voice Transaction | s 2 | (\$744.86) |
| | | Fu | nd 550 - Docu n | nent Storage F | ee Fund Totals | In | voice Transaction | s 2 | (\$744.86) |
| Fund 554 - Circuit Clerk Ops & Admin Account 2002 - Due To | | | | | | | | | |
| 4527 - KIMBERLY A STAHL | August 2021 | Reimbursement for Mileage to a Zone | Paid by Check 107439 | # 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (51.52) |
| 4479 - HINCKLEY SPRINGS | 9667201 080621 | Circuit Clerk Water Bill Acct#46890019667201 | Paid by Check 107486 | # 08/13/2021 | 08/13/2021 | 08/13/2021 | | 08/13/2021 | (182.80) |
| 1972 - U.S. POSTAL SERVICE | 2021-00002624 | POSTAGE FOR MAILING 500 JURY | 107547 | | 08/18/2021 | 08/19/2021 | | 08/19/2021 | (180.00) |
| 5547 - OCV, LLC | F10-2902 | Design, Customization & Graphics of App | Paid by Check 107590 | # 08/31/2021 | 08/31/2021 | 08/31/2021 | | 08/31/2021 | (11,987.50) |
| 4527 - KIMBERLY A STAHL | August 27, 2021 | Reimbursement for Mileage | Paid by Check 107591 | # 08/31/2021 | 08/31/2021 | 08/31/2021 | | 08/31/2021 | (34.72) |
| | | 3. | | Account 2002 - | Due To Totals | In | voice Transaction | s 5 | (\$12,436.54) |
| | | | Fund 554 - Circ | uit Clerk Ops 8 | & Admin Totals | In | voice Transaction | s 5 | (\$12,436.54) |
| Fund 570 - Probation Services Account 2002 - Due To | | | | | | | | | |
| 3105 - CONSERV FS INC. | 2021-00002543 | Conserv Probation July | Paid by Check 107448 | # 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (123.92) |
| 4479 - HINCKLEY SPRINGS | 17120746080721 | Office Water | Paid by Check 107449 | # 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (72.47) |

09/14/2021 Finance Committee Page 11 of 14





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-----------------|--------------------------|------------------------|----------------------|------------------------|------------|-------------------|-----------------|----------------|
| 4816 - KUNES COUNTRY AUTO GROUP | 2021-00002530 | Vehicle Maintenance | Paid by Check # 107450 | 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (495.38) |
| 1502 - OGLE COUNTY LIFE | 241753- 7/31/21 | Probation Officer Ad. | Paid by Check # 107451 | 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (90.00) |
| 1639 - SINNISSIPPI CENTERS INC. | 07/21 DRUG CT | OCP-DC JULY 2021 | Paid by Check # 107452 | 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (765.00) |
| 5343 - STACY NOBLE | 2021-00002531 | Mileage July 2021 | Paid by Check # 107453 | 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (56.00) |
| 5002 - VISA | 1039 July 2021 | Bergstrom Visa July | Paid by Check # 107454 | 08/11/2021 | 08/11/2021 | 08/12/2021 | | 08/12/2021 | (991.23) |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 002915 | Printer Contract | Paid by Check # 107574 | 08/12/2021 | 08/12/2021 | 08/27/2021 | | 08/27/2021 | (820.00) |
| 5491 - KANE COUNTY DIAGNOSTIC CENTER | MEMO - TSANG | Evaluation | Paid by Check # 107575 | 08/12/2021 | 08/12/2021 | 08/27/2021 | | 08/27/2021 | (1,000.00) |
| 4725 - BROOKE PLACHNO | 2021-00002627 | Mileage June and July | Paid by Check # 107576 | | 08/12/2021 | 08/27/2021 | | 08/27/2021 | (89.60) |
| 1573 - REDWOOD TOXICOLOGY LABORATORY, INC. | 00215720217 | Drug Testing | Paid by Check # 107577 | | 08/12/2021 | 08/27/2021 | | 08/27/2021 | (95.45) |
| 5538 - SCRAM SYSTEMS OF ILLINOIS | 14 | GPS - July | Paid by Check # 107578 | | 08/12/2021 | 08/27/2021 | | 08/27/2021 | (824.00) |
| 1265 - VERIZON | 2021-00002655 | Verizon Probation August | 107579 | | 08/12/2021 | 08/27/2021 | | 08/27/2021 - | (685.75) |
| | | | A | ccount 2002 - | Due To Totals | Inv | oice Transactions | s 13 _ | (\$6,108.80) |
| | | | Fund 570 | - Probation S | ervices Totals | Inv | oice Transactions | s 13 | (\$6,108.80) |
| Fund 632 - Sex Offender Registration Account 2002 - Due To | | | | | | | | | |
| 4645 - ILLINOIS ATTORNEY GENERAL | July 2021 | 30% OF RECEIVED FEES | Paid by Check # 107409 | 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (72.00) |
| 3192 - ILLINOIS STATE POLICE | 2021-00002433 | 30% OF RECEIVED FEES | Paid by Check # 107410 | 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (72.00) |
| 2319 - OFFICE OF THE ILLINOIS STATE TREASURER | 2021-00002434 | 5% OF RECEIVED FEES | Paid by Check # 107411 | 08/04/2021 | 08/04/2021 | 08/04/2021 | | 08/04/2021 | (12.00) |
| | | | A | ccount 2002 - | Due To Totals | Inv | oice Transactions | 3 | (\$156.00) |
| | | F | und 632 - Sex O | ffender Regis | stration Totals | Inv | oice Transactions | 3 | (\$156.00) |
| Fund 634 - Administrative Tow Fund Account 2002 - Due To | | | | | | | | | |
| 4269 - A C TOWING | 3541 | OCS Vehicle Maintenance | Paid by Check # 107548 | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (100.00) |
| 1119 - BUSS BOYZ CUSTOMS | 8179 | OCS Vehicle Maintenance | | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (113.00) |
| 3991 - CARD SERVICE CENTER | 08/2021TOW | Acct # 0098; Tow Fund | Paid by Check # 107550 | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (165.99) |

09/14/2021 Finance Committee Page 12 of 14





| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-----------------|--|------------------------|----------------------|----------------------|------------|-------------------|--------------|----------------|
| 1181 - D & W GARAGE, INC. | 3090 | 2017 White Ford | Paid by Check # 107551 | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (175.00) |
| 3514 - INTOXIMETERS | SO-0199930 | Customer # C000ILOGL2 | | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (479.00) |
| 2971 - MOORE TIRES, INC. | V99792 | OCS Vehicle Maintenance | | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (1,443.70) |
| 2971 - MOORE TIRES, INC. | V99631 | OCS Vehicle Maintenance | | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (2,914.40) |
| | | | А | ccount 2002 - | Due To Totals | Inv | oice Transaction: | s 7 | (\$5,391.09) |
| | | | Fund 634 - Adm | inistrative To | w Fund Totals | Inv | oice Transaction | s 7 | (\$5,391.09) |
| Fund 635 - Drug Traffic Prevention Account 2002 - Due To | | | | | | | | | |
| 4948 - BRITTANY CARLS | 08/03/21 | National Night Out | Paid by Check # 107388 | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/02/2021 | (205.92) |
| 5376 - JUMPING BEANS INFLATABLES INC. | 08/03/21 | National Night Out | Paid by Check # 107389 | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/02/2021 | (470.00) |
| 5618 - KONA ICE OF SAUK VALLEY | 08/03/2021 | National Night Out | Paid by Check # 107390 | 08/02/2021 | 08/02/2021 | 08/02/2021 | | 08/02/2021 | (300.00) |
| 1095 - BLACKHAWK VETERINARY CLINIC | 353859 | K9 Veterinary Services - Haze | Paid by Check # 107554 | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (99.37) |
| 3991 - CARD SERVICE CENTER | 08/2021DRUG | Acct # 0098; Drug Fund | Paid by Check # 107555 | 08/18/2021 | 08/18/2021 | 08/23/2021 | | 08/23/2021 | (205.55) |
| | | | А | ccount 2002 - | Due To Totals | Inv | oice Transaction | s 5 | (\$1,280.84) |
| | | | Fund 635 - Dru | ug Traffic Prev | vention Totals | Inv | oice Transaction: | s 5 | (\$1,280.84) |
| Fund 640 - 911 Emergency Account 2002 - Due To | | | | | | | | | |
| 3026 - CALL ONE, INC | 20771403 | OGLE COUNTY 911 - Call Taking | Paid by Check # 107477 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (8.50) |
| 2980 - CARD MEMBER SERVICE (ELAN FINANCIAL) | August 2021 | OGLE COUNTY 911- ETSB Credit Card | Paid by Check # 107478 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (2,974.93) |
| 4948 - BRITTANY CARLS | August 2021 | OGLE COUNTY 911 - Expense Reimbursements | Paid by Check # 107479 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (594.66) |
| 5437 - CENTRAL SQUARE TECHNOLOGIES | 320221 | OGLE COUNTY 911 - CAD System | Paid by Check # 107480 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (93,073.72) |
| 5437 - CENTRAL SQUARE TECHNOLOGIES | 321731 | OGLE COUNTY 911 - CAD System | Paid by Check # 107480 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (2,050.00) |
| 5437 - CENTRAL SQUARE TECHNOLOGIES | 301249 | OGLE COUNTY 911 - CAD System | Paid by Check # 107480 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (404.00) |
| 5437 - CENTRAL SQUARE TECHNOLOGIES | 315980 | OGLE COUNTY 911 - CAD System | Paid by Check # 107480 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (150.00) |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | INV No - 002797 | • | Paid by Check # 107481 | 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (81.90) |

09/14/2021 Finance Committee Page 13 of 14



Fund Payments

G/L Date Range 08/01/21 - 08/31/21

| Vendor | Invoice No. | Invoice Description | Status | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-------------|---|-------------------------------------|-------------------------|-----------------------|------------|-------------------|--------------|------------------|
| 1945 - LR Communications | Aug 01 2021 | OGLE COUNTY 911 - 99930047488 | Paid by Check # | £ 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (750.00) |
| 5114 - NORTHERN ILLINOIS CPR AND FIRST AID | 07/26/2021 | OGLE COUNTY 911 - Certifications | Paid by Check # | 4 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (12.00) |
| 1265 - VERIZON | 9884363400 | OGLE COUNTY 911 - ACCT# 580295355- | Paid by Check # | 4 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (222.04) |
| 4770 - VOIANCE LANGUAGE SERVICES, LLC. | 1361633 | OGLE COUNTY 911 - Translation Services | Paid by Check # | 6 08/12/2021 | 08/12/2021 | 08/12/2021 | | 08/12/2021 | (39.06) |
| | | Translation out view | | Account 2002 - | Due To Totals | Inv | oice Transaction | s 12 | (\$100,360.81) |
| | | | Fund | 640 - 911 Eme | ergency Totals | Inv | oice Transaction | s 12 | (\$100,360.81) |
| Fund 660 - Federal/ State Grants Account 2002 - Due To | | | | | | | | | |
| 1220 - DYNAMIC HORIZONS COMPUTER | 22258 | Computer for Elections & | , | £ 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (1,050.00) |
| SERVICES 1220 - DYNAMIC HORIZONS COMPUTER SERVICES | 22258-a | Voter Registration Purchase Laptop Computer | 107445 Paid by Check # 107446 | £ 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (1,385.00) |
| 5622 - ELASTEC, INC | 0037274-IN | Purchase Drug Terminator 110V | Paid by Check # | ⁴ 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (4,590.00) |
| 1220 - DYNAMIC HORIZONS COMPUTER SERVICES | 22268 | Labor to setup new Election Computer/install | Paid by Check # | 6 08/23/2021 | 08/23/2021 | 08/23/2021 | | 08/23/2021 | (300.00) |
| | | , , , , , , , , , , , , , , , , , , , | | Account 2002 - | Due To Totals | Inv | oice Transaction: | s 4 | (\$7,325.00) |
| | | | Fund 660 - I | Federal/ State | Grants Totals | Inv | oice Transaction: | 5 4 | (\$7,325.00) |
| Fund 725 - Coroner's Fee Fund Account 2002 - Due To | | | | | | | | | |
| 1222 - ECOWATER SYSTEMS | Aug 04 | Coroner's Fee Fund- Office Water Acct 208629 | Paid by Check # | 6 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (24.00) |
| 1538 - PETTY CASH | August 2021 | Coroner's Fee Fund - Petty Cash - Aug 2021 | Paid by Check # 107444 | 6 08/11/2021 | 08/11/2021 | 08/11/2021 | | 08/11/2021 | (13.09) |
| | | | ı | Account 2002 - | Due To Totals | Inv | oice Transaction: | 5 2 | (\$37.09) |
| | | | Fund 725 | - Coroner's Fe | ee Fund Totals | Inv | oice Transaction: | s 2 | (\$37.09) |
| | | | | | Grand Totals | Inv | oice Transaction | 3 235 | (\$2,352,947.86) |

09/14/2021 Finance Committee Page 14 of 14



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|-------------------|---|-----------------|------------|-----------------|---------------|----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 100 - | General Fund | | | | | | | | |
| REVENUE | | | | | | | | | |
| Departr | ment 00 - Non-Departmental | | | | | | | | |
| 3098 | Estimated Beginning Balance | 150,000.00 | .00 | 150,000.00 | .00 | .00 | 150,000.00 | 0 | .00 |
| 3110 | State Income Tax | 2,500,000.00 | .00 | 2,500,000.00 | 172,317.42 | 2,335,174.76 | 164,825.24 | 93 | 2,515,360.19 |
| 3120.10 | Sales Tax \$.0025 Portion | 910,000.00 | .00 | 910,000.00 | 104,382.29 | 813,762.24 | 96,237.76 | 89 | 921,639.37 |
| 3120.20 | Sales Tax 1% Portion | 380,000.00 | .00 | 380,000.00 | 54,278.77 | 367,286.84 | 12,713.16 | 97 | 365,158.29 |
| 3120.30 | Sales Tax Local Use Tax | 915,000.00 | .00 | 915,000.00 | 64,422.24 | 753,947.92 | 161,052.08 | 82 | 927,694.75 |
| 3123 | Cannabis Use Tax | 16,000.00 | .00 | 16,000.00 | 2,422.90 | 21,269.69 | (5,269.69) | 133 | 12,333.94 |
| 3125 | Property Tax | 4,640,000.00 | .00 | 4,640,000.00 | 87,727.80 | 2,683,880.75 | 1,956,119.25 | 58 | 4,468,418.05 |
| 3128 | Building Rent | 11,400.00 | .00 | 11,400.00 | 950.00 | 9,500.00 | 1,900.00 | 83 | 12,350.00 |
| 3129 | Video Gambling Tax | 19,000.00 | .00 | 19,000.00 | 5,858.53 | 18,455.04 | 544.96 | 97 | 18,953.36 |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 398.15 |
| 3330 | Cable TV Franchise Fees | 98,000.00 | .00 | 98,000.00 | 24,900.39 | 74,263.73 | 23,736.27 | 76 | 96,686.67 |
| 3380 | Restitution | .00 | .00 | .00 | .00 | 334.00 | (334.00) | +++ | .00 |
| 3610 | Grants | .00 | .00 | .00 | 99,843.00 | 99,843.00 | (99,843.00) | +++ | .00 |
| 3900.140 | Interfund Transfer In County Officers | 1,200,000.00 | .00 | 1,200,000.00 | .00 | 700,000.00 | 500,000.00 | 58 | 1,200,000.00 |
| 3900.180 | Interfund Transfer In Long Range Capital Improvement | 275,000.00 | .00 | 275,000.00 | .00 | 275,000.00 | .00 | 100 | .00 |
| 3900.184 | Interfund Transfer In Revolving Vehicle Purchase Fund | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 781,755.25 |
| 3900.190 | Interfund Transfer In ARPA Fund | .00 | .00 | .00 | 53,729.87 | 53,729.87 | (53,729.87) | +++ | .00 |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | 9,650.00 | .00 | 9,650.00 | .00 | 4,050.00 | 5,600.00 | 42 | 49,685.00 |
| 3900.420 | Interfund Transfer In Animal Control | 20,000.00 | .00 | 20,000.00 | 10,000.00 | 15,000.00 | 5,000.00 | 75 | 15,000.00 |
| 3900.430 | Interfund Transfer In Solid Waste | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 29,800.00 |
| 3900.905 | Interfund Transfer In Personal Property | 400,000.00 | .00 | 400,000.00 | .00 | 400,000.00 | .00 | 100 | 410,000.00 |
| 3999 | Other Revenue | 10,000.00 | .00 | 10,000.00 | .00 | 2,040.00 | 7,960.00 | 20 | 17,120.04 |
| | Department 00 - Non-Departmental Totals | \$11,554,050.00 | \$0.00 | \$11,554,050.00 | \$680,833.21 | \$8,627,537.84 | \$2,926,512.16 | 75% | \$11,842,353.06 |
| Departr | ment 01 - County Clerk/Recorder | | | | | | | | |
| 3129 | Video Gambling Tax | 1,000.00 | .00 | 1,000.00 | (3,085.39) | 650.00 | 350.00 | 65 | 625.00 |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 20.00 | (20.00) | +++ | 23,642.00 |
| 3530 | Liquor License | 20,000.00 | .00 | 20,000.00 | 125.00 | 22,512.50 | (2,512.50) | 113 | 15,612.50 |
| 3542 | County Licenses | 2,000.00 | .00 | 2,000.00 | .00 | 1,737.50 | 262.50 | 87 | 1,400.00 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 133.12 |
| | Department 01 - County Clerk/Recorder Totals | \$23,000.00 | \$0.00 | \$23,000.00 | (\$2,960.39) | \$24,920.00 | (\$1,920.00) | 108% | \$41,412.62 |

09/14/2021 Finance Committee Page 1 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|----------|---|--------------|--------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departr | ment 03 - Treasurer | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,173.90 |
| 3310 | Copies | 4,500.00 | .00 | 4,500.00 | .00 | 4,318.75 | 181.25 | 96 | 5,735.68 |
| 3483 | Indemnity Cost | 6,500.00 | .00 | 6,500.00 | .00 | 6,740.00 | (240.00) | 104 | 6,480.00 |
| | Department 03 - Treasurer Totals | \$11,000.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,058.75 | (\$58.75) | 101% | \$13,389.58 |
| Departr | ment 06 - Judiciary & Jury | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,019.79 |
| 3218 | Public Defender Reimbursement | 107,365.00 | (107,365.00) | .00 | .00 | .00 | .00 | +++ | 43,999.86 |
| 3900.350 | Interfund Transfer In County Ordinance | 100,000.00 | .00 | 100,000.00 | .00 | 50,000.00 | 50,000.00 | 50 | 85,000.00 |
| Sub- | Department 15 - Public Defenders | | | | | | | | |
| 3218 | Public Defender Reimbursement | .00 | 107,365.00 | 107,365.00 | 9,170.79 | 75,476.14 | 31,888.86 | 70 | .00 |
| | Sub-Department 15 - Public Defenders Totals | \$0.00 | \$107,365.00 | \$107,365.00 | \$9,170.79 | \$75,476.14 | \$31,888.86 | 70% | \$0.00 |
| | Department 06 - Judiciary & Jury Totals | \$207,365.00 | \$0.00 | \$207,365.00 | \$9,170.79 | \$125,476.14 | \$81,888.86 | 61% | \$130,019.65 |
| Departr | ment 07 - Circuit Clerk | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 7,909.58 | (7,909.58) | +++ | 42,545.86 |
| 3361 | DUI Education Fee | .00 | .00 | .00 | 100.00 | 623.00 | (623.00) | +++ | 2,241.50 |
| 3362 | Police Vehicle Fee | 8,000.00 | .00 | 8,000.00 | .00 | 489.00 | 7,511.00 | 6 | 1,154.00 |
| 3375 | Public Defender | 2,500.00 | .00 | 2,500.00 | 25.00 | 583.00 | 1,917.00 | 23 | 458.25 |
| 3385 | Street Value Drugs | 5,000.00 | .00 | 5,000.00 | 452.14 | 4,119.76 | 880.24 | 82 | 4,283.57 |
| 3390 | Criminal Fines | 125,000.00 | .00 | 125,000.00 | 4,483.73 | 52,215.96 | 72,784.04 | 42 | 54,083.12 |
| 3395 | Traffic Fines | 230,000.00 | .00 | 230,000.00 | 16,376.85 | 167,706.91 | 62,293.09 | 73 | 189,793.34 |
| 3396 | County Fee -(Traffic) | 65,000.00 | .00 | 65,000.00 | 131.51 | 2,026.31 | 62,973.69 | 3 | 3,845.58 |
| 3397 | Arrest Agency Fee | 156,000.00 | .00 | 156,000.00 | 7,713.00 | 60,768.19 | 95,231.81 | 39 | 37,653.00 |
| 3900.550 | Interfund Transfer In Document Storage | 52,500.00 | .00 | 52,500.00 | .00 | 52,500.00 | .00 | 100 | 52,500.00 |
| 3900.555 | Interfund Transfer In County Automation - Circuit Cler | 52,500.00 | .00 | 52,500.00 | .00 | 52,500.00 | .00 | 100 | 52,500.00 |
| | Department 07 - Circuit Clerk Totals | \$696,500.00 | \$0.00 | \$696,500.00 | \$29,282.23 | \$401,441.71 | \$295,058.29 | 58% | \$441,058.22 |
| | ment 08 - Probation | | | | | | _ | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,418.08 |
| 3215 | Probation Salary Reimbursements | 561,059.00 | .00 | 561,059.00 | 45,845.02 | 511,111.26 | 49,947.74 | 91 | 540,887.51 |
| | Department 08 - Probation Totals | \$561,059.00 | \$0.00 | \$561,059.00 | \$45,845.02 | \$511,111.26 | \$49,947.74 | 91% | \$553,305.59 |

09/14/2021 Finance Committee Page 2 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departr | ment 09 - Focus House | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 3,853.51 | (3,853.51) | +++ | 10,611.87 |
| 3215 | Probation Salary Reimbursements | 284,337.00 | .00 | 284,337.00 | 24,736.46 | 265,559.36 | 18,777.64 | 93 | 286,186.35 |
| 3271 | School Reimbursements | 23,400.00 | .00 | 23,400.00 | .00 | 4,100.00 | 19,300.00 | 18 | 25,400.00 |
| 3469 | Alternative to Suspension | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 5,000.00 | 0 | 2,100.00 |
| 3470.15 | Foster Care Livingston County | .00 | .00 | .00 | .00 | 1,050.00 | (1,050.00) | +++ | .00 |
| 3470.30 | Foster Care Kendall County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.38 | Foster Care Grundy County | 40,000.00 | .00 | 40,000.00 | .00 | .00 | 40,000.00 | 0 | 34,050.00 |
| 3470.40 | Foster Care Lee County | 20,000.00 | .00 | 20,000.00 | .00 | .00 | 20,000.00 | 0 | 13,800.00 |
| 3470.42 | Foster Care LaSalle County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.45 | Foster Care Tazewell County | 60,000.00 | .00 | 60,000.00 | 15,670.00 | 70,537.00 | (10,537.00) | 118 | 52,101.00 |
| 3470.48 | Foster Care Rock County, WI | 50,000.00 | .00 | 50,000.00 | 6,510.00 | 57,330.00 | (7,330.00) | 115 | 46,410.00 |
| 3470.50 | Foster Care Winnebago County | 50,000.00 | .00 | 50,000.00 | .00 | .00 | 50,000.00 | 0 | 26,019.00 |
| 3470.60 | Foster Care Bureau County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.65 | Foster Care Peoria County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3470.70 | Foster Care McHenry County | 10,000.00 | .00 | 10,000.00 | 4,500.00 | 48,900.00 | (38,900.00) | 489 | 10,800.00 |
| 3470.75 | Foster Care Rock Island County | 10,000.00 | .00 | 10,000.00 | 4,950.00 | 5,250.00 | 4,750.00 | 52 | .00 |
| 3470.85 | Foster Care Woodford County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | 750.00 |
| 3470.90 | Foster Care Whiteside County | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 3473 | Illinois Juvenile Contract | 72,000.00 | .00 | 72,000.00 | 5,550.00 | 44,400.00 | 27,600.00 | 62 | 8,830.00 |
| 3608 | Sold Property | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 56,833.78 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 254.73 |
| | Department 09 - Focus House Totals | \$684,737.00 | \$0.00 | \$684,737.00 | \$61,916.46 | \$500,979.87 | \$183,757.13 | 73% | \$574,146.73 |
| Departr | ment 10 - Assessment | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 13,994.05 |
| 3220 | Assessor's Salary Reimbursement | 43,935.00 | .00 | 43,935.00 | .00 | 29,220.99 | 14,714.01 | 67 | 33,354.42 |
| 3310 | Copies | 3,000.00 | .00 | 3,000.00 | 65.55 | 229.70 | 2,770.30 | 8 | 872.25 |
| | Department 10 - Assessment Totals | \$46,935.00 | \$0.00 | \$46,935.00 | \$65.55 | \$29,450.69 | \$17,484.31 | 63% | \$48,220.72 |
| Departr | ment 11 - Zoning | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 2,912.77 | (2,912.77) | +++ | 17,786.62 |
| 3310 | Copies | .00 | .00 | .00 | .00 | 25.00 | (25.00) | +++ | .00 |
| 3599 | Other Licenses & Permits | 50,000.00 | .00 | 50,000.00 | 3,938.86 | 25,933.07 | 24,066.93 | 52 | 31,476.23 |
| | Department 11 - Zoning Totals | \$50,000.00 | \$0.00 | \$50,000.00 | \$3,938.86 | \$28,870.84 | \$21,129.16 | 58% | \$49,262.85 |

09/14/2021 Finance Committee Page 3 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|----------------------|---|----------------|------------|----------------|---------------|--------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departm | nent 12 - Sheriff | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 22,369.74 | (22,369.74) | +++ | 29,757.67 |
| 3230 | Sheriff's Department Reimbursements | 50,000.00 | .00 | 50,000.00 | 692.46 | 14,688.11 | 35,311.89 | 29 | 60,735.44 |
| 3271 | School Reimbursements | 160,000.00 | .00 | 160,000.00 | .00 | 112,000.00 | 48,000.00 | 70 | 181,500.00 |
| 3357 | Court Security Fee | 125,000.00 | .00 | 125,000.00 | 12,699.91 | 106,283.90 | 18,716.10 | 85 | 131,685.18 |
| 3410 | Computer Rent | 7,000.00 | .00 | 7,000.00 | 3,400.00 | 7,300.00 | (300.00) | 104 | 7,300.00 |
| 3415 | Fingerprinting | 600.00 | .00 | 600.00 | 25.00 | 475.00 | 125.00 | 79 | 380.00 |
| 3425 | Jail Boarding | 650,000.00 | .00 | 650,000.00 | 3,225.00 | 19,130.00 | 630,870.00 | 3 | 129,184.00 |
| 3435 | Take Bond Fee | 18,000.00 | .00 | 18,000.00 | 2,160.00 | 18,945.00 | (945.00) | 105 | 18,450.00 |
| 3440 | Tower Rent | 17,800.00 | .00 | 17,800.00 | .00 | 7,500.00 | 10,300.00 | 42 | 16,550.08 |
| 3445 | Work Release | 5,500.00 | .00 | 5,500.00 | .00 | 7,368.00 | (1,868.00) | 134 | 7,140.00 |
| 3608 | Sold Property | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 9,720.00 |
| 3900.400 | Interfund Transfer In Interfund Transfer In Health | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 103,823.85 |
| Sub-D | Department 60 - OEMA | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 123,987.57 | (123,987.57) | +++ | 169,613.98 |
| 3900.610 | Interfund Transfer In OEMA | 40,000.00 | .00 | 40,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 50 | .00 |
| | Sub-Department 60 - OEMA Totals | \$40,000.00 | \$0.00 | \$40,000.00 | \$20,000.00 | \$143,987.57 | (\$103,987.57) | 360% | \$169,613.98 |
| Sub-D | Department 62 - Emergency Communications | | | | | | | | |
| 3900.640 | Interfund Transfer In 911 Emergency | 170,000.00 | .00 | 170,000.00 | .00 | 120,885.00 | 49,115.00 | 71 | 166,638.37 |
| | Sub-Department 62 - Emergency Communications Totals | \$170,000.00 | \$0.00 | \$170,000.00 | \$0.00 | \$120,885.00 | \$49,115.00 | 71% | \$166,638.37 |
| | Department 12 - Sheriff Totals | \$1,243,900.00 | \$0.00 | \$1,243,900.00 | \$42,202.37 | \$580,932.32 | \$662,967.68 | 47% | \$1,032,478.57 |
| Departm ^e | nent 13 - Coroner | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,846.47 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | 38.00 | (38.00) | +++ | 1,446.00 |
| | Department 13 - Coroner Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38.00 | (\$38.00) | +++ | \$7,292.47 |
| Departm ^e | nent 14 - State's Attorney | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 23,380.84 |
| 3205 | State's Attorney Salary Reimbursement | 157,129.00 | .00 | 157,129.00 | 13,466.93 | 118,219.73 | 38,909.27 | 75 | 154,162.76 |
| 3210 | Victim Witness Advocate Reimbursement | 25,000.00 | .00 | 25,000.00 | .00 | 12,500.00 | 12,500.00 | 50 | 31,250.00 |
| 3999 | Other Revenue | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,015.00 |
| | Department 14 - State's Attorney Totals | \$182,129.00 | \$0.00 | \$182,129.00 | \$13,466.93 | \$130,719.73 | \$51,409.27 | 72% | \$220,808.60 |

09/14/2021 Finance Committee Page 4 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|-----------------|------------|-----------------|---------------|-----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departr | ment 16 - Finance | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,789.00 |
| | Department 16 - Finance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,789.00 |
| Departr | ment 23 - Information Technology | | | | | | | | |
| 3131 | CARES Act, CURE & other COVID-19 related reimbursements | .00 | .00 | .00 | .00 | 43,270.81 | (43,270.81) | +++ | 11,562.88 |
| | Department 23 - Information Technology Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43,270.81 | (\$43,270.81) | +++ | \$11,562.88 |
| | REVENUE TOTALS | \$15,260,675.00 | \$0.00 | \$15,260,675.00 | \$883,761.03 | \$11,015,807.96 | \$4,244,867.04 | 72% | \$14,968,100.54 |

EXPENSE

| Donartment | 00 - | Non-Departmental | 1 |
|------------|------|------------------|---|

| Бераги | ment 00 - Non-Departmental | | | | | | | | |
|---------|--|--------------|-------------|--------------|-------------|--------------|--------------|------|--------------|
| 4900 | Interfund Transfer Out | .00 | 50,000.00 | 50,000.00 | .00 | 50,000.00 | .00 | 100 | .00 |
| | Department 00 - Non-Departmental Totals | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | 100% | \$0.00 |
| Departn | ment 01 - County Clerk/Recorder | | | | | | | | |
| 4100 | Salaries- Departmental | 303,140.00 | .00 | 303,140.00 | 24,229.18 | 210,701.84 | 92,438.16 | 70 | 276,040.41 |
| 4120 | Part Time/ Extra Time | 5,000.00 | .00 | 5,000.00 | 163.07 | 6,375.45 | (1,375.45) | 128 | 12,041.65 |
| 4422 | Travel Expenses, Dues & Seminars | 1,100.00 | .00 | 1,100.00 | 600.00 | 973.50 | 126.50 | 88 | 1,553.82 |
| 4510 | Office Supplies | 3,900.00 | .00 | 3,900.00 | .00 | 5,204.11 | (1,304.11) | 133 | 4,370.97 |
| 4714 | Software Maintenance | .00 | .00 | .00 | .00 | 500.00 | (500.00) | +++ | 13,310.53 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 42.50 | (42.50) | +++ | 19,075.11 |
| Sub- | Department 10 - Elections | | | | | | | | |
| 4100 | Salaries- Departmental | 30,000.00 | .00 | 30,000.00 | 100.75 | 25,750.37 | 4,249.63 | 86 | 55,580.86 |
| 4125 | COVID Pay | .00 | .00 | .00 | .00 | (50.00) | 50.00 | +++ | 32,450.89 |
| 4412 | Official Publications | 17,000.00 | .00 | 17,000.00 | .00 | 6,273.90 | 10,726.10 | 37 | 8,958.15 |
| 4525 | Election Supplies | 37,500.00 | .00 | 37,500.00 | .00 | 32,686.06 | 4,813.94 | 87 | 62,571.41 |
| 4528 | Voter Registration Supplies | 13,000.00 | .00 | 13,000.00 | 1,418.06 | 2,403.06 | 10,596.94 | 18 | 179.00 |
| 4714 | Software Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 22,779.05 |
| | Sub-Department 10 - Elections Totals | \$97,500.00 | \$0.00 | \$97,500.00 | \$1,518.81 | \$67,063.39 | \$30,436.61 | 69% | \$182,519.36 |
| | Department 01 - County Clerk/Recorder Totals | \$410,640.00 | \$0.00 | \$410,640.00 | \$26,511.06 | \$290,860.79 | \$119,779.21 | 71% | \$508,911.85 |

09/14/2021 Finance Committee Page 5 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|--|------------|------------|------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Depart | ment 02 - Building & Grounds | | | | | | | | |
| 4100 | Salaries- Departmental | 308,246.00 | .00 | 308,246.00 | 28,081.60 | 251,582.15 | 56,663.85 | 82 | 319,447.16 |
| 4120 | Part Time/ Extra Time | .00 | .00 | .00 | 618.70 | 1,990.61 | (1,990.61) | +++ | .00 |
| 4130 | Overtime | 5,000.00 | .00 | 5,000.00 | 250.59 | 3,728.84 | 1,271.16 | 75 | 2,330.32 |
| 4210 | Disposal Service | 8,000.00 | .00 | 8,000.00 | 856.08 | 7,664.92 | 335.08 | 96 | 10,351.98 |
| 4212 | Electricity | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 66,224.61 |
| 4212.10 | Electricity Courthouse | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 42,767.26 |
| 4212.20 | Electricity Judicial Center | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 62,203.00 |
| 4212.30 | Electricity Weld Park | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 255.56 |
| 4212.40 | Electricity Rochelle Offices | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 6,204.00 |
| 4212.50 | Electricity Sheriff/Coroner Administration | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 27,166.39 |
| 4212.70 | Electricity Maintenance Building | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 4,723.72 |
| 4212.80 | Electricity Pines Road Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,584.34 |
| 4212.90 | Electricity Oregon Tower | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 3,908.78 |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,095.89 |
| 4214 | Gas (Heating) | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 17,280.62 |
| 4214.10 | Gas (Heating) Courthouse | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 6,095.93 |
| 4214.20 | Gas (Heating) Judicial Center | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 717.26 |
| 4214.40 | Gas (Heating) Rochelle Offices | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,271.41 |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,422.21 |
| 4214.55 | Gas (Heating) Jail | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 13,112.05 |
| 4214.60 | Gas (Heating) Judicial Center Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,983.20 |
| 4214.70 | Gas (Heating) Maintenance Building | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 785.17 |
| 4214.80 | Gas (Heating) Pines Road Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,605.69 |
| 4216 | Telephone | 38,800.00 | .00 | 38,800.00 | 3,486.43 | 27,434.22 | 11,365.78 | 71 | 36,350.33 |
| 4216.30 | Telephone Cell Phones & Pagers | 17,500.00 | .00 | 17,500.00 | 337.10 | 26,331.87 | (8,831.87) | 150 | 21,067.67 |
| 4218 | Water | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 10,691.01 |
| 4218.10 | Water Courthouse | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 405.02 |
| 4218.20 | Water Judicial Center | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 283.29 |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg. | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 894.19 |
| 4218.55 | Water Jail | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 17,740.15 |
| | | | | | | | | | |

09/14/2021 Finance Committee Page 6 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|-----------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4218.70 | Water Maintenance Building | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,329.48 |
| 4218.80 | Water Pines Road Annex | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 935.89 |
| 4512 | Copy Paper | 10,000.00 | .00 | 10,000.00 | 9,360.00 | 9,360.00 | 640.00 | 94 | 8,579.20 |
| 4520 | Janitorial Supplies | 17,000.00 | .00 | 17,000.00 | 1,803.72 | 9,908.92 | 7,091.08 | 58 | 16,456.93 |
| 4540.10 | Repairs & Maint - Facilities | 105,000.00 | .00 | 105,000.00 | 10,380.89 | 86,662.36 | 18,337.64 | 83 | 100,891.11 |
| 4540.20 | Repairs & Maint - Facilities Planned | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0 | .00 |
| 4540.30 | Repairs & Maint - Facilities Weld Park | 6,500.00 | .00 | 6,500.00 | .00 | .00 | 6,500.00 | 0 | 6,500.00 |
| 4545.10 | Petroleum Products - Gasoline | 4,000.00 | .00 | 4,000.00 | 362.33 | 3,968.89 | 31.11 | 99 | 5,608.23 |
| 4570 | Uniforms | 2,000.00 | .00 | 2,000.00 | .00 | 1,800.00 | 200.00 | 90 | 1,800.00 |
| 4585 | Vehicle Maintenance | 5,000.00 | .00 | 5,000.00 | 340.15 | 3,100.38 | 1,899.62 | 62 | 1,823.02 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | 22,922.23 | (22,922.23) | +++ | 42,794.18 |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 235.00 | (235.00) | +++ | .00 |
| 4730 | Equipment - New & Used | 500.00 | .00 | 500.00 | .00 | .00 | 500.00 | 0 | .00 |
| | Department 02 - Building & Grounds Totals | \$537,546.00 | \$0.00 | \$537,546.00 | \$55,877.59 | \$456,690.39 | \$80,855.61 | 85% | \$877,686.25 |
| Departmer | ent 03 - Treasurer | | | | | | | | |
| 4100 | Salaries- Departmental | 172,875.00 | .00 | 172,875.00 | 14,898.56 | 132,237.59 | 40,637.41 | 76 | 133,467.94 |
| 4120 | Part Time/ Extra Time | 20,000.00 | .00 | 20,000.00 | 1,113.63 | 9,034.38 | 10,965.62 | 45 | 24,816.48 |
| 4412 | Official Publications | 1,300.00 | .00 | 1,300.00 | .00 | 177.00 | 1,123.00 | 14 | 905.50 |
| 4422 | Travel Expenses, Dues & Seminars | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,000.00 | 0 | 429.38 |
| 4510 | Office Supplies | 10,000.00 | .00 | 10,000.00 | 60.46 | 6,585.24 | 3,414.76 | 66 | 7,620.06 |
| 4516 | Postage | 15,500.00 | .00 | 15,500.00 | 1,041.90 | 10,457.78 | 5,042.22 | 67 | 14,777.00 |
| 4714 | Software Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 15,930.54 |
| 4724 | Office Equipment Maintenance | 1,000.00 | .00 | 1,000.00 | .00 | 1,396.60 | (396.60) | 140 | 868.70 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,173.90 |
| | Department 03 - Treasurer Totals | \$221,675.00 | \$0.00 | \$221,675.00 | \$17,114.55 | \$159,888.59 | \$61,786.41 | 72% | \$199,989.50 |
| Departmer | nt 04 - HEW | | | | | | | | |
| 4250.20 | Agency Allotments Board of Health | 87,050.00 | .00 | 87,050.00 | .00 | 83,000.00 | 4,050.00 | 95 | 131,490.00 |
| 4250.40 | Agency Allotments Soil & Water Conservation | 40,000.00 | .00 | 40,000.00 | .00 | 40,000.00 | .00 | 100 | 40,000.00 |
| Sub-De | epartment 20 - Regional Supt of Schools | | | | | | | | |
| 4100 | Salaries- Departmental | 35,139.00 | .00 | 35,139.00 | 2,928.26 | 26,354.34 | 8,784.66 | 75 | 34,115.04 |
| 4220 | Rent | 8,000.00 | .00 | 8,000.00 | .00 | 5,399.96 | 2,600.04 | 67 | 6,666.60 |

09/14/2021 Finance Committee Page 7 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|-----------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Tota |
| 4314 | Contractual Services | 10,000.00 | .00 | 10,000.00 | 726.41 | 5,132.30 | 4,867.70 | 51 | 8,582.95 |
| 4422 | Travel Expenses, Dues & Seminars | 7,000.00 | .00 | 7,000.00 | .00 | 1,297.03 | 5,702.97 | 19 | 3,582.42 |
| 4510 | Office Supplies | .00 | .00 | .00 | .00 | 624.44 | (624.44) | +++ | 5,484.73 |
| | Sub-Department 20 - Regional Supt of Schools Totals | \$60,139.00 | \$0.00 | \$60,139.00 | \$3,654.67 | \$38,808.07 | \$21,330.93 | 65% | \$58,431.74 |
| | Department 04 - HEW Totals | \$187,189.00 | \$0.00 | \$187,189.00 | \$3,654.67 | \$161,808.07 | \$25,380.93 | 86% | \$229,921.7 |
| Departr | ment 06 - Judiciary & Jury | | | | | | | | |
| 4100 | Salaries- Departmental | 50,905.00 | .00 | 50,905.00 | 4,242.08 | 38,178.72 | 12,726.28 | 75 | 49,422.00 |
| 4106 | Salaries- Public Defenders | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 198,501.12 |
| 4112 | Judges State Reimbursement | 2,440.00 | .00 | 2,440.00 | .00 | 2,420.81 | 19.19 | 99 | 2,419.00 |
| 4324 | Appointed Attorneys | 24,000.00 | .00 | 24,000.00 | 705.00 | 7,333.05 | 16,666.95 | 31 | 30,082.51 |
| 4335 | Expert Witnesses | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 2,000.00 | 0 | .00 |
| 4345 | Interpreter | 7,000.00 | .00 | 7,000.00 | 92.24 | 346.00 | 6,654.00 | 5 | 348.07 |
| 4422 | Travel Expenses, Dues & Seminars | 5,000.00 | .00 | 5,000.00 | .00 | 2,648.14 | 2,351.86 | 53 | 2,737.24 |
| 4442 | Counseling/ Psychiatric Services | 7,000.00 | .00 | 7,000.00 | 1,550.00 | 2,750.00 | 4,250.00 | 39 | 5,100.00 |
| 4465 | Jurors - Circuit Court | 19,745.00 | .00 | 19,745.00 | 2,306.60 | 3,212.80 | 16,532.20 | 16 | 1,440.80 |
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | 308.96 | 899.02 | 1,600.98 | 36 | 18,189.80 |
| 4535 | Law Library Materials | 13,000.00 | .00 | 13,000.00 | .00 | 12,875.96 | 124.04 | 99 | 20,557.12 |
| 4720 | Office Equipment | 3,500.00 | .00 | 3,500.00 | 270.00 | 1,005.00 | 2,495.00 | 29 | 10,050.20 |
| 4724 | Office Equipment Maintenance | 3,500.00 | .00 | 3,500.00 | .00 | 1,997.00 | 1,503.00 | 57 | 238.56 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,019.79 |
| Sub- | Department 15 - Public Defenders | | | | | | | | |
| 4100 | Salaries- Departmental | 36,000.00 | .00 | 36,000.00 | 3,000.00 | 24,000.00 | 12,000.00 | 67 | .00 |
| 4106 | Salaries- Public Defenders | 271,064.00 | .00 | 271,064.00 | 22,924.22 | 197,052.40 | 74,011.60 | 73 | .00 |
| 4324 | Appointed Attorneys | 48,000.00 | .00 | 48,000.00 | 4,000.00 | 29,500.00 | 18,500.00 | 61 | .00 |
| 4415.10 | Printing Appeals & Transcripts | 1,000.00 | .00 | 1,000.00 | .00 | 288.00 | 712.00 | 29 | .00 |
| 1422 | Travel Expenses, Dues & Seminars | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 4,000.00 | 0 | .00 |
| 4510 | Office Supplies | 3,500.00 | .00 | 3,500.00 | 65.40 | 2,701.77 | 798.23 | 77 | .00 |
| 1535 | Law Library Materials | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 2,500.00 | 0 | .00 |
| 4720 | Office Equipment | 4,000.00 | .00 | 4,000.00 | .00 | 1,500.00 | 2,500.00 | 38 | .00 |
| 4724 | Office Equipment Maintenance | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,000.00 | 0 | .00 |
| | Sub-Department 15 - Public Defenders Totals | \$371,064.00 | \$0.00 | \$371,064.00 | \$29,989.62 | \$255,042.17 | \$116,021.83 | 69% | \$0.00 |
| | Department 06 - Judiciary & Jury Totals | \$511,654.00 | \$0.00 | \$511,654.00 | \$39,464.50 | \$328,708.67 | \$182,945.33 | 64% | \$340,106.21 |

09/14/2021 Finance Committee Page 8 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departi | ment 07 - Circuit Clerk | | | | | | | | |
| 4100 | Salaries- Departmental | 562,000.00 | .00 | 562,000.00 | 51,055.96 | 459,503.64 | 102,496.36 | 82 | 563,368.39 |
| 4274 | CASA | 5,000.00 | .00 | 5,000.00 | .00 | 5,000.00 | .00 | 100 | 5,000.00 |
| 4412 | Official Publications | 1,000.00 | .00 | 1,000.00 | .00 | 679.75 | 320.25 | 68 | 870.45 |
| 4422 | Travel Expenses, Dues & Seminars | 500.00 | .00 | 500.00 | .00 | 382.60 | 117.40 | 77 | 345.40 |
| 4509 | Jury Supplies | 5,000.00 | .00 | 5,000.00 | .00 | 5,000.00 | .00 | 100 | 5,000.00 |
| 4510 | Office Supplies | 4,000.00 | .00 | 4,000.00 | 140.82 | 2,322.77 | 1,677.23 | 58 | 2,719.21 |
| 4516 | Postage | 10,000.00 | .00 | 10,000.00 | 4.08 | 9,926.88 | 73.12 | 99 | 9,919.00 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 42,545.86 |
| | Department 07 - Circuit Clerk Totals | \$587,500.00 | \$0.00 | \$587,500.00 | \$51,200.86 | \$482,815.64 | \$104,684.36 | 82% | \$629,768.31 |
| Departi | ment 08 - Probation | | | | | | | | |
| 4100 | Salaries- Departmental | 710,000.00 | .00 | 710,000.00 | 62,551.39 | 563,204.68 | 146,795.32 | 79 | 724,963.47 |
| 4438 | Juvenile Detention Fees | 25,000.00 | .00 | 25,000.00 | .00 | 3,735.00 | 21,265.00 | 15 | 21,077.27 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,418.08 |
| | Department 08 - Probation Totals | \$735,000.00 | \$0.00 | \$735,000.00 | \$62,551.39 | \$566,939.68 | \$168,060.32 | 77% | \$758,458.82 |
| Departi | ment 09 - Focus House | | | | | | | | |
| 4100 | Salaries- Departmental | 922,470.00 | .00 | 922,470.00 | 75,988.91 | 665,071.92 | 257,398.08 | 72 | 916,464.73 |
| 4120 | Part Time/ Extra Time | 208,087.00 | .00 | 208,087.00 | 9,570.63 | 88,969.20 | 119,117.80 | 43 | 129,739.05 |
| 4130 | Overtime | 10,000.00 | .00 | 10,000.00 | 804.89 | 5,896.27 | 4,103.73 | 59 | 7,080.35 |
| 4140 | Holiday Pay | 16,500.00 | .00 | 16,500.00 | .00 | 13,909.49 | 2,590.51 | 84 | 18,627.13 |
| 4143 | Tuition Reimbursement | 1,000.00 | .00 | 1,000.00 | .00 | 500.00 | 500.00 | 50 | 500.00 |
| 4180 | Medical Exams/ Drug Testing | 2,500.00 | .00 | 2,500.00 | 278.00 | 1,525.95 | 974.05 | 61 | 1,314.04 |
| 4212 | Electricity | 25,000.00 | .00 | 25,000.00 | 2,428.77 | 13,540.65 | 11,459.35 | 54 | 17,597.68 |
| 4214 | Gas (Heating) | 5,000.00 | .00 | 5,000.00 | 552.61 | 3,897.67 | 1,102.33 | 78 | 3,893.97 |
| 4216 | Telephone | 3,500.00 | .00 | 3,500.00 | .00 | 917.93 | 2,582.07 | 26 | 2,107.17 |
| 4219 | Cable TV | 2,500.00 | .00 | 2,500.00 | 219.09 | 1,956.75 | 543.25 | 78 | 2,467.78 |
| 4274 | CASA | 12,500.00 | .00 | 12,500.00 | .00 | 12,500.00 | .00 | 100 | 12,500.00 |
| 4326 | Medical Contracts | 6,000.00 | .00 | 6,000.00 | 1,000.00 | 4,500.00 | 1,500.00 | 75 | 6,000.00 |
| 4420 | Training Expenses | 10,000.00 | .00 | 10,000.00 | 399.20 | 2,398.52 | 7,601.48 | 24 | 2,415.72 |
| 4435 | Transportation of Detainees | 6,000.00 | .00 | 6,000.00 | 1,304.36 | 5,534.65 | 465.35 | 92 | 5,039.85 |
| 4439 | Electronic Monitoring/ GPS | 500.00 | .00 | 500.00 | .00 | .00 | 500.00 | 0 | .00 |

09/14/2021 Finance Committee Page 9 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|--|---------|---|----------------|------------|----------------|---------------|--------------|--------------|---------|------------------|
| 442 Courseling/ Psychiatric Services 30 30 30 30 14 444 Medical Expense 50,000 30 50,000 25,000 30 25,000 25,000 30 30 30 40 < | Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Hedria | 4441 | Sex Offender/ Polygraph Service | 17,000.00 | .00 | 17,000.00 | 850.00 | 2,800.00 | 14,200.00 | 16 | 6,544.00 |
| Residential Home Supplies | 4442 | Counseling/ Psychiatric Services | .00 | .00 | .00 | .00 | 338.63 | (338.63) | +++ | 363.96 |
| 4588 Kitchen Supplies 1,500.00 0.00 1,500.00 25.23 555.03 94.47 37 4510 Office Supplies 4,000.00 0.0 4,000.00 20.87.2 2,788.02 1,211.98 70 4540 Apolitorial Supplies 4,000.00 0.0 2,000.00 281.57 2,253.55 1,746.95 55 4540 Repairs & Maint - Fedilities 20,000.00 0.0 2,000.00 5,710.98 20,525.75 103.57 103 4570 Food for County Prisoners 35,000.00 0.0 3,000.00 2,626.19 19,834.62 15,165.38 67 4570 Uniforms 1,000.00 0.0 0.00 312.00 660.00 10 4724 Office Equipment Maintenance 0.0 0.0 0.0 0.0 0.0 0.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 <t< td=""><td>4444</td><td>Medical Expense</td><td>5,000.00</td><td>.00</td><td>5,000.00</td><td>250.31</td><td>2,241.91</td><td>2,758.09</td><td>45</td><td>2,068.91</td></t<> | 4444 | Medical Expense | 5,000.00 | .00 | 5,000.00 | 250.31 | 2,241.91 | 2,758.09 | 45 | 2,068.91 |
| 4510 Office Supplies | 4507 | Residential Home Supplies | 1,000.00 | .00 | 1,000.00 | 19.99 | 553.44 | 446.56 | 55 | 369.68 |
| 450 | 4508 | Kitchen Supplies | 1,500.00 | .00 | 1,500.00 | 25.23 | 555.03 | 944.97 | 37 | 614.32 |
| Section Repairs & Maint - Facilities 20,000.00 30,000.00 35,700.00 20,255.75 103 14550 150 | 4510 | Office Supplies | 4,000.00 | .00 | 4,000.00 | 208.72 | 2,788.02 | 1,211.98 | 70 | 3,065.99 |
| Food for Courty Prisoners 15,000.00 15,000.00 16,000.00 19,834.62 15,165.38 57 14,570 10,167ms 10,000.00 10,000.00 10,000.00 10,000.00 131.00 1688.00 31 14,770 14,77 | 4520 | Janitorial Supplies | 4,000.00 | .00 | 4,000.00 | 281.57 | 2,253.05 | 1,746.95 | 56 | 2,388.29 |
| 1,000.00 | 4540 | Repairs & Maint - Facilities | 20,000.00 | .00 | 20,000.00 | 5,710.98 | 20,525.57 | (525.57) | 103 | 17,928.33 |
| 4710 Computer Hardware & Software .0.0 .0.0 .0.0 .0.0 .0.0 .0.0 .0.0 .0.0 .1.4 .1. | 4550 | Food for County Prisoners | 35,000.00 | .00 | 35,000.00 | 2,626.19 | 19,834.62 | 15,165.38 | 57 | 29,133.45 |
| A724 Office Equipment Maintenance 0.00 0.0 | 4570 | Uniforms | 1,000.00 | .00 | 1,000.00 | .00 | 312.00 | 688.00 | 31 | 986.50 |
| Safety Equipment 2,000.00 .00 2,000.00 146.50 1,602.88 397.12 80 4755 Vehicle Purchase .0.00 . | 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,372.23 |
| Vehicle Purchase 0.00 0. | 4724 | Office Equipment Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 94.99 |
| COVID-19, CARES ACT & CURE Related expenses .00 .00 .00 .00 .3,232.09 .3,232.09 .1++ .2 .2 .2 .2 .2 .2 .2 | 4743 | Safety Equipment | 2,000.00 | .00 | 2,000.00 | 146.50 | 1,602.88 | 397.12 | 80 | 1,277.91 |
| Department 10 - Assessment 16 - Assessment 10 - Assessment | 4755 | Vehicle Purchase | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 20,964.81 |
| Salaries Departmental 16 Assessment 16 Assessment 16 Salaries Departmental 16 Sp14.00 .00 169,514.00 7,103.14 105,859.00 63,655.00 62 14 Cp 14 Cp 15 Cp 14 Cp 15 Cp | 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 3,232.09 | (3,232.09) | +++ | 12,211.39 |
| Salaries Departmental 169,514.00 .00 169,514.00 .7,103.14 .105,859.00 63,655.00 62 .104 .105 | | Department 09 - Focus House Totals | \$1,322,057.00 | \$0.00 | \$1,322,057.00 | \$102,665.95 | \$878,156.24 | \$443,900.76 | 66% | \$1,225,132.23 |
| 4120 Part Time/ Extra Time .00 .00 .00 .00 .00 .00 .00 .4++ 4412 Official Publications 4,000.00 .00 4,000.00 .00 204.24 3,795.76 5 4420 Training Expenses 1,000.00 .00 1,000.00 .00 1,280.00 (280.00) 128 4422 Travel Expenses, Dues & Seminars 1,000.00 .00 1,000.00 .00 1,000.00 .00 1,054.24 (54.24) 105 4510 Office Supplies 9,000.00 .00 9,000.00 .00 .00 3,370.43 5,629.57 37 4530 Mapping 2,500.00 .00 2,500.00 | Departi | ment 10 - Assessment | | | | | | | | |
| 4412 Official Publications 4,000.00 .00 4,000.00 .00 204.24 3,795.76 5 4420 Training Expenses 1,000.00 .00 1,000.00 .00 1,280.00 (280.00) 128 4422 Travel Expenses, Dues & Seminars 1,000.00 .00 1,000.00 .00 1,054.24 (54.24) 105 4510 Office Supplies 9,000.00 .00 9,000.00 .00 3,370.43 5,629.57 37 4530 Mapping 2,500.00 .00 2,500.00 .00 .00 .00 .00 2,500.00 .0 4714 Software Maintenance .00 | 4100 | Salaries- Departmental | 169,514.00 | .00 | 169,514.00 | 7,103.14 | 105,859.00 | 63,655.00 | 62 | 137,583.55 |
| 4420 Training Expenses 1,000.00 .00 1,000.00 .00 1,280.00 (280.00) 128 4422 Travel Expenses, Dues & Seminars 1,000.00 .00 1,000.00 .00 1,000.00 .00 1,054.24 (54.24) 105 4510 Office Supplies 9,000.00 .00 9,000.00 .00 .00 3,370.43 5,629.57 37 4530 Mapping 2,500.00 .00 2,500.00 < | 4120 | Part Time/ Extra Time | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 94.57 |
| Travel Expenses, Dues & Seminars 1,000.00 .00 1,000.00 .00 1,054.24 (54.24) 105 4510 Office Supplies 9,000.00 .00 9,000.00 .00 3,370.43 5,629.57 37 4530 Mapping 2,500.00 .00 2,500.00 .00 .00 .00 .00 2,500.00 .00 4714 Software Maintenance .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 4412 | Official Publications | 4,000.00 | .00 | 4,000.00 | .00 | 204.24 | 3,795.76 | 5 | 2,981.77 |
| 4510 Office Supplies 9,000.00 .00 9,000.00 .00 3,370.43 5,629.57 37 4530 Mapping 2,500.00 .00 2,500.00 | 4420 | Training Expenses | 1,000.00 | .00 | 1,000.00 | .00 | 1,280.00 | (280.00) | 128 | .00 |
| 4530 Mapping 2,500.00 .00 2,500.00 .00 .00 .00 .00 .2,500.00 0 4714 Software Maintenance .00 .0 | 4422 | Travel Expenses, Dues & Seminars | 1,000.00 | .00 | 1,000.00 | .00 | 1,054.24 | (54.24) | 105 | 834.82 |
| 4714 Software Maintenance | 4510 | Office Supplies | 9,000.00 | .00 | 9,000.00 | .00 | 3,370.43 | 5,629.57 | 37 | 3,963.63 |
| 4720 Office Equipment 2,110.00 .00 2,110.00 .00 2,110.00 0 4724 Office Equipment Maintenance 300.00 .00 300.00 .00 .00 300.00 0 4885 COVID-19, CARES ACT & CURE Related expenses .00 .00 .00 .00 .00 .00 .00 +++ Sub-Department 40 - Board of Review 4100 Salaries- Departmental 10,815.00 .00 10,815.00 .00 10,850.32 (35.32) 100 | 4530 | Mapping | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 2,500.00 | 0 | 900.00 |
| 4724 Office Equipment Maintenance 300.00 .00 300.00 .00 .00 300.00 0 4885 COVID-19, CARES ACT & CURE Related expenses .00 .00 .00 .00 .00 .00 .00 .00 +++ Sub-Department 40 - Board of Review 4100 Salaries- Departmental 10,815.00 .00 10,815.00 .00 10,850.32 (35.32) 100 | 4714 | Software Maintenance | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,810.53 |
| 4885 COVID-19, CARES ACT & CURE Related expenses .00 .00 .00 .00 .00 .00 .00 .00 +++ Sub-Department 40 - Board of Review 4100 Salaries- Departmental 10,815.00 .00 10,815.00 .00 10,850.32 (35.32) 100 | 4720 | Office Equipment | 2,110.00 | .00 | 2,110.00 | .00 | .00 | 2,110.00 | 0 | 1,865.27 |
| Sub-Department 40 - Board of Review 4100 Salaries- Departmental 10,815.00 .00 10,815.00 .00 10,850.32 (35.32) 100 | 4724 | Office Equipment Maintenance | 300.00 | .00 | 300.00 | .00 | .00 | 300.00 | 0 | 239.00 |
| 4100 Salaries- Departmental 10,815.00 .00 10,815.00 .00 10,850.32 (35.32) 100 | 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 13,994.05 |
| | Sub- | Department 40 - Board of Review | | | | | | | | |
| 4328 Professional Services 3,000.00 .00 3,000.00 .00 3,000.00 0 | 4100 | Salaries- Departmental | 10,815.00 | .00 | 10,815.00 | .00 | 10,850.32 | (35.32) | 100 | 10,724.30 |
| | 4328 | Professional Services | 3,000.00 | .00 | 3,000.00 | .00 | .00 | 3,000.00 | 0 | .00 |

09/14/2021 Finance Committee Page 10 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4412 | Official Publications | 150.00 | .00 | 150.00 | .00 | 112.15 | 37.85 | 75 | .00 |
| 4510 | Office Supplies | .00 | .00 | .00 | 360.70 | 528.46 | (528.46) | +++ | .00 |
| | Sub-Department 40 - Board of Review Totals | \$13,965.00 | \$0.00 | \$13,965.00 | \$360.70 | \$11,490.93 | \$2,474.07 | 82% | \$10,724.30 |
| | Department 10 - Assessment Totals | \$203,389.00 | \$0.00 | \$203,389.00 | \$7,463.84 | \$123,258.84 | \$80,130.16 | 61% | \$185,991.49 |
| Depart | ment 11 - Zoning | | | | | | | | |
| 4100 | Salaries- Departmental | 147,707.00 | .00 | 147,707.00 | 8,125.00 | 94,184.45 | 53,522.55 | 64 | 124,813.72 |
| 4145 | Board of Appeals | 2,250.00 | .00 | 2,250.00 | 225.00 | 3,414.41 | (1,164.41) | 152 | 2,566.80 |
| 4146 | Regional Planning Commission | 3,150.00 | .00 | 3,150.00 | .00 | 1,170.00 | 1,980.00 | 37 | 1,575.00 |
| 4412 | Official Publications | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,000.00 | 0 | 787.85 |
| 4422 | Travel Expenses, Dues & Seminars | 4,500.00 | .00 | 4,500.00 | 202.16 | 2,101.17 | 2,398.83 | 47 | 2,329.20 |
| 4510 | Office Supplies | 3,500.00 | .00 | 3,500.00 | 477.13 | 3,040.83 | 459.17 | 87 | 1,441.03 |
| 4585 | Vehicle Maintenance | 700.00 | .00 | 700.00 | .00 | 275.83 | 424.17 | 39 | 265.73 |
| 4720 | Office Equipment | 1,000.00 | .00 | 1,000.00 | .00 | 1,402.19 | (402.19) | 140 | 1,111.98 |
| 4724 | Office Equipment Maintenance | 1,600.00 | .00 | 1,600.00 | 366.79 | 1,100.37 | 499.63 | 69 | 1,214.37 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 17,786.62 |
| | Department 11 - Zoning Totals | \$165,407.00 | \$0.00 | \$165,407.00 | \$9,396.08 | \$106,689.25 | \$58,717.75 | 65% | \$153,892.30 |
| Depart | ment 12 - Sheriff | | | | | | | | |
| 4100 | Salaries- Departmental | 1,976,963.00 | .00 | 1,976,963.00 | 181,698.08 | 1,691,316.94 | 285,646.06 | 86 | 2,241,364.18 |
| 4108 | Salaries- Court Security | 227,523.00 | .00 | 227,523.00 | 20,755.08 | 219,833.41 | 7,689.59 | 97 | 247,506.80 |
| 4111 | Salaries- Merit Commission | 2,500.00 | .00 | 2,500.00 | .00 | 1,720.13 | 779.87 | 69 | 1,642.04 |
| 4120 | Part Time/ Extra Time | 5,270.00 | 10,000.00 | 15,270.00 | 480.00 | 10,660.00 | 4,610.00 | 70 | 8,870.00 |
| 4130 | Overtime | 112,612.00 | .00 | 112,612.00 | 14,691.81 | 114,827.32 | (2,215.32) | 102 | 148,774.88 |
| 4140 | Holiday Pay | 86,000.00 | .00 | 86,000.00 | .00 | 71,715.15 | 14,284.85 | 83 | 90,117.20 |
| 4420 | Training Expenses | 30,000.00 | .00 | 30,000.00 | 1,388.44 | 24,844.34 | 5,155.66 | 83 | 31,135.18 |
| 4490 | Contingencies | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 90,093.36 |
| 4510 | Office Supplies | 15,000.00 | .00 | 15,000.00 | 1,266.99 | 8,344.86 | 6,655.14 | 56 | 15,527.80 |
| 4545.10 | Petroleum Products - Gasoline | 60,000.00 | .00 | 60,000.00 | 16,203.15 | 73,308.02 | (13,308.02) | 122 | 62,223.69 |
| 4570 | Uniforms | 12,500.00 | .00 | 12,500.00 | 2,512.16 | 22,250.34 | (9,750.34) | 178 | 14,004.83 |
| 4575 | Weapons & Ammunition | 25,500.00 | .00 | 25,500.00 | 236.57 | 14,386.37 | 11,113.63 | 56 | 25,871.06 |
| 4585 | Vehicle Maintenance | 45,000.00 | .00 | 45,000.00 | 687.12 | 44,988.69 | 11.31 | 100 | 85,097.74 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 629.98 |
| | | | | | | | | | |

09/14/2021 Finance Committee Page 11 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|----------------|-------------|----------------|---------------|----------------|---------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 4,099.04 | (4,099.04) | +++ | 16,561.00 |
| 4720 | Office Equipment | 2,000.00 | .00 | 2,000.00 | .00 | 588.95 | 1,411.05 | 29 | .00 |
| 4724 | Office Equipment Maintenance | 7,000.00 | .00 | 7,000.00 | 184.30 | 1,549.40 | 5,450.60 | 22 | 2,162.17 |
| 4730.30 | Equipment - New & Used Radio Equipment | 180.00 | .00 | 180.00 | .00 | .00 | 180.00 | 0 | 179.99 |
| 4737 | Maintainence of Radios | 2,500.00 | .00 | 2,500.00 | .00 | 2,160.00 | 340.00 | 86 | 1,273.16 |
| 4755 | Vehicle Purchase | 69,571.00 | .00 | 69,571.00 | .00 | 69,570.36 | .64 | 100 | .00 |
| Sub- | Department 60 - OEMA | | | | | | | | |
| 4100 | Salaries- Departmental | 64,725.00 | .00 | 64,725.00 | 5,393.72 | 48,543.48 | 16,181.52 | 75 | 62,839.44 |
| 4216 | Telephone | 10,000.00 | .00 | 10,000.00 | 1,273.35 | 7,590.76 | 2,409.24 | 76 | 6,938.82 |
| 4216.30 | Telephone Cell Phones & Pagers | 1,800.00 | .00 | 1,800.00 | 87.22 | 887.53 | 912.47 | 49 | 7,717.24 |
| 4422 | Travel Expenses, Dues & Seminars | 1,000.00 | .00 | 1,000.00 | 341.59 | 2,055.92 | (1,055.92) | 206 | 355.21 |
| 4510 | Office Supplies | 800.00 | .00 | 800.00 | .00 | 1,656.46 | (856.46) | 207 | 412.14 |
| 4545.10 | Petroleum Products - Gasoline | 3,000.00 | .00 | 3,000.00 | 173.17 | 1,969.66 | 1,030.34 | 66 | 2,311.26 |
| 4570 | Uniforms | 500.00 | .00 | 500.00 | .00 | 268.83 | 231.17 | 54 | 625.22 |
| 4585 | Vehicle Maintenance | 800.00 | .00 | 800.00 | .00 | 8.01 | 791.99 | 1 | 34.79 |
| 4720 | Office Equipment | 500.00 | .00 | 500.00 | .00 | .00 | 500.00 | 0 | 770.82 |
| 4724 | Office Equipment Maintenance | 1,500.00 | .00 | 1,500.00 | 132.00 | 132.00 | 1,368.00 | 9 | 3.49 |
| 4737 | Maintainence of Radios | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 2,000.00 | 0 | 1,360.19 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 75,846.25 | (75,846.25) | +++ | 247,106.09 |
| | Sub-Department 60 - OEMA Totals | \$86,625.00 | \$0.00 | \$86,625.00 | \$7,401.05 | \$138,958.90 | (\$52,333.90) | 160% | \$330,474.71 |
| Sub- | Department 62 - Emergency Communications | | | | | | | | |
| 4100 | Salaries- Departmental | 599,422.00 | .00 | 599,422.00 | 54,278.46 | 441,518.98 | 157,903.02 | 74 | 635,600.74 |
| 4130 | Overtime | 19,000.00 | .00 | 19,000.00 | 14,054.39 | 45,604.32 | (26,604.32) | 240 | 25,333.63 |
| 4140 | Holiday Pay | 20,000.00 | .00 | 20,000.00 | .00 | 16,307.53 | 3,692.47 | 82 | 21,397.65 |
| 4500 | Supplies | 1,000.00 | .00 | 1,000.00 | 133.93 | 9,078.35 | (8,078.35) | 908 | 972.46 |
| 4710 | Computer Hardware & Software | .00 | .00 | .00 | .00 | 4,659.89 | (4,659.89) | +++ | 17,878.42 |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 4,488.00 | (4,488.00) | +++ | 12,000.00 |
| 4737 | Maintainence of Radios | 50,000.00 | .00 | 50,000.00 | .00 | 43,953.48 | 6,046.52 | 88 | 55,475.34 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 24,353.49 | (24,353.49) | +++ | .00 |
| | Sub-Department 62 - Emergency Communications Totals | \$689,422.00 | \$0.00 | \$689,422.00 | \$68,466.78 | \$589,964.04 | \$99,457.96 | 86% | \$768,658.24 |
| | Department 12 - Sheriff Totals | \$3,456,166.00 | \$10,000.00 | \$3,466,166.00 | \$315,971.53 | \$3,105,086.26 | \$361,079.74 | 90% | \$4,182,168.01 |

09/14/2021 Finance Committee Page 12 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | (188 | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|----------|---|----------------|------------|----------------|---------------|----------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| Departme | ent 13 - Coroner | | | | | | | | |
| 4100 | Salaries- Departmental | 220,820.00 | .00 | 220,820.00 | 18,284.56 | 164,561.04 | 56,258.96 | 75 | 205,384.80 |
| 4355 | Autopsy Fees | 36,000.00 | .00 | 36,000.00 | 4,413.43 | 27,986.46 | 8,013.54 | 78 | 25,959.19 |
| 4458 | Coroner Lab Fees | 12,000.00 | .00 | 12,000.00 | 661.00 | 7,577.10 | 4,422.90 | 63 | 6,801.00 |
| 4545.10 | Petroleum Products - Gasoline | 2,800.00 | .00 | 2,800.00 | 255.43 | 1,701.26 | 1,098.74 | 61 | 2,155.42 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5,846.47 |
| | Department 13 - Coroner Totals | \$271,620.00 | \$0.00 | \$271,620.00 | \$23,614.42 | \$201,825.86 | \$69,794.14 | 74% | \$246,146.88 |
| Departme | ent 14 - State's Attorney | | | | | | | | |
| 4100 | Salaries- Departmental | 577,062.00 | .00 | 577,062.00 | 51,590.73 | 458,188.42 | 118,873.58 | 79 | 535,129.41 |
| 4107 | Salaries-Victim Witness Advocate | 43,715.00 | .00 | 43,715.00 | 3,642.86 | 32,785.74 | 10,929.26 | 75 | 42,441.12 |
| 4216.30 | Telephone Cell Phones & Pagers | .00 | .00 | .00 | 58.90 | 530.00 | (530.00) | +++ | 152.57 |
| 4335 | Expert Witnesses | 1,500.00 | .00 | 1,500.00 | .00 | 250.00 | 1,250.00 | 17 | .00 |
| 4340 | IL Appellate Prosecutor | 22,000.00 | .00 | 22,000.00 | .00 | 22,000.00 | .00 | 100 | 22,000.00 |
| 4415.10 | Printing Appeals & Transcripts | 2,000.00 | .00 | 2,000.00 | .00 | 2,037.50 | (37.50) | 102 | 772.50 |
| 4422 | Travel Expenses, Dues & Seminars | 6,500.00 | .00 | 6,500.00 | 450.80 | 2,800.52 | 3,699.48 | 43 | 1,446.33 |
| 4510 | Office Supplies | 14,000.00 | .00 | 14,000.00 | 832.60 | 8,655.03 | 5,344.97 | 62 | 13,200.07 |
| 4538 | Legal Materials & Books | 16,500.00 | .00 | 16,500.00 | 1,203.16 | 11,543.26 | 4,956.74 | 70 | 14,759.58 |
| 4720 | Office Equipment | 500.00 | .00 | 500.00 | .00 | 276.36 | 223.64 | 55 | .00 |
| 4724 | Office Equipment Maintenance | 500.00 | .00 | 500.00 | .00 | 492.62 | 7.38 | 99 | 323.94 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 23,380.84 |
| | Department 14 - State's Attorney Totals | \$684,277.00 | \$0.00 | \$684,277.00 | \$57,779.05 | \$539,559.45 | \$144,717.55 | 79% | \$653,606.36 |
| Departme | ent 15 - Insurance | | | | | | | | |
| 4115 | Health Insurance Opt-Out Stipend | 34,000.00 | .00 | 34,000.00 | 100.00 | 28,100.00 | 5,900.00 | 83 | 6,200.00 |
| 4155 | Health Insurance | 2,293,200.00 | .00 | 2,293,200.00 | 159,049.00 | 1,485,968.53 | 807,231.47 | 65 | 1,963,487.09 |
| | Department 15 - Insurance Totals | \$2,327,200.00 | \$0.00 | \$2,327,200.00 | \$159,149.00 | \$1,514,068.53 | \$813,131.47 | 65% | \$1,969,687.09 |
| Departme | ent 16 - Finance | | | | | | | | |
| 4100 | Salaries- Departmental | 90,000.00 | .00 | 90,000.00 | 9,250.00 | 69,350.00 | 20,650.00 | 77 | 86,500.00 |
| 4158 | Personnel Committee | 5,000.00 | .00 | 5,000.00 | .00 | 240.00 | 4,760.00 | 5 | 3,006.25 |
| 4212 | Electricity | 180,000.00 | .00 | 180,000.00 | .00 | .00 | 180,000.00 | 0 | .00 |
| 4212.10 | Electricity Courthouse | .00 | .00 | .00 | 8,185.21 | 70,245.84 | (70,245.84) | +++ | .00 |
| | | | | | | | | | |

09/14/2021 Finance Committee Page 13 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|---|-----------|------------|-----------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4212.25 | Electricity 607 Washington St. | .00 | .00 | .00 | 88.02 | 1,038.45 | (1,038.45) | +++ | .00 |
| 4212.30 | Electricity Weld Park | .00 | .00 | .00 | 49.66 | 448.06 | (448.06) | +++ | .00 |
| 4212.40 | Electricity Rochelle Offices | .00 | .00 | .00 | 1,127.62 | 8,194.65 | (8,194.65) | +++ | .00 |
| 4212.50 | Electricity Sheriff/Coroner Administration | .00 | .00 | .00 | 3,674.09 | 22,419.42 | (22,419.42) | +++ | .00 |
| 4212.70 | Electricity Maintenance Building | .00 | .00 | .00 | 147.99 | 1,426.99 | (1,426.99) | +++ | .00 |
| 4212.80 | Electricity Pines Road Annex | .00 | .00 | .00 | 710.22 | 5,032.40 | (5,032.40) | +++ | .00 |
| 4212.90 | Electricity Oregon Tower | .00 | .00 | .00 | .00 | 3,140.05 | (3,140.05) | +++ | .00 |
| 4212.95 | Electricity Rochelle/Hillcrest Tower | .00 | .00 | .00 | 61.39 | 847.18 | (847.18) | +++ | .00 |
| 4214 | Gas (Heating) | 57,500.00 | .00 | 57,500.00 | .00 | .00 | 57,500.00 | 0 | .00 |
| 4214.10 | Gas (Heating) Courthouse | .00 | .00 | .00 | 140.51 | 1,342.52 | (1,342.52) | +++ | .00 |
| 4214.20 | Gas (Heating) Judicial Center | .00 | .00 | .00 | 1,053.85 | 16,311.49 | (16,311.49) | +++ | .00 |
| 4214.40 | Gas (Heating) Rochelle Offices | .00 | .00 | .00 | 149.53 | 2,996.02 | (2,996.02) | +++ | .00 |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | .00 | .00 | .00 | 214.89 | 7,647.59 | (7,647.59) | +++ | .00 |
| 4214.55 | Gas (Heating) Jail | .00 | .00 | .00 | .00 | 3,348.60 | (3,348.60) | +++ | .00 |
| 4214.60 | Gas (Heating) Judicial Center Annex | .00 | .00 | .00 | 1,131.62 | 15,830.74 | (15,830.74) | +++ | .00 |
| 4214.70 | Gas (Heating) Maintenance Building | .00 | .00 | .00 | 69.00 | 2,385.33 | (2,385.33) | +++ | .00 |
| 4214.80 | Gas (Heating) Pines Road Annex | .00 | .00 | .00 | 131.23 | 3,562.20 | (3,562.20) | +++ | .00 |
| 4218 | Water | 37,600.00 | .00 | 37,600.00 | .00 | .00 | 37,600.00 | 0 | .00 |
| 4218.10 | Water Courthouse | .00 | .00 | .00 | 223.74 | 1,031.06 | (1,031.06) | +++ | .00 |
| 4218.20 | Water Judicial Center | .00 | .00 | .00 | 111.87 | 910.25 | (910.25) | +++ | .00 |
| 4218.25 | Water 607 Washington St. | .00 | .00 | .00 | .00 | 223.65 | (223.65) | +++ | .00 |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg. | .00 | .00 | .00 | 89.64 | 803.16 | (803.16) | +++ | .00 |
| 4218.55 | Water Jail | .00 | .00 | .00 | .00 | 9,830.18 | (9,830.18) | +++ | .00 |
| 4218.60 | Water Judicial Center Annex | .00 | .00 | .00 | 1,122.21 | 6,163.59 | (6,163.59) | +++ | .00 |
| 4218.70 | Water Maintenance Building | .00 | .00 | .00 | 89.64 | 803.16 | (803.16) | +++ | .00 |
| 4218.80 | Water Pines Road Annex | .00 | .00 | .00 | 44.82 | 695.13 | (695.13) | +++ | .00 |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 14,500.00 | .00 | 14,500.00 | .00 | 12,313.17 | 2,186.83 | 85 | 12,313.17 |
| 4250.60 | Agency Allotments NW IL Criminal Justice | 4,700.00 | .00 | 4,700.00 | .00 | 4,519.00 | 181.00 | 96 | 4,519.00 |
| 4251 | Entrerprise Zone Administration | 8,000.00 | .00 | 8,000.00 | .00 | 7,885.36 | 114.64 | 99 | 7,743.41 |
| 4312 | Auditing | 60,996.00 | .00 | 60,996.00 | .00 | 60,996.00 | .00 | 100 | 54,429.00 |
| 4412 | Official Publications | 100.00 | .00 | 100.00 | 189.00 | 237.00 | (137.00) | 237 | 48.00 |

09/14/2021 Finance Committee Page 14 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|--|--|----------------|---------------|----------------|---------------|----------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4422 | Travel Expenses, Dues & Seminars | 20,000.00 | .00 | 20,000.00 | 1,559.04 | 8,119.94 | 11,880.06 | 41 | 17,010.70 |
| 4490 | Contingencies | 173,703.00 | .00 | 173,703.00 | 1,533.75 | 129,656.69 | 44,046.31 | 75 | 16,223.86 |
| 4491 | Contingencies - Salary | 653,000.00 | .00 | 653,000.00 | .00 | .00 | 653,000.00 | 0 | .00 |
| 4510 | Office Supplies | 2,500.00 | .00 | 2,500.00 | 284.24 | 1,621.38 | 878.62 | 65 | 2,028.71 |
| 4740 | Postage Meter & Rental | 5,400.00 | .00 | 5,400.00 | 795.00 | 4,910.79 | 489.21 | 91 | 5,337.00 |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00 | .00 | 3,000.00 | .00 | 3,000.00 | .00 | 100 | 3,000.00 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,789.00 |
| | Department 16 - Finance Totals | \$1,315,999.00 | \$0.00 | \$1,315,999.00 | \$42,834.62 | \$549,082.35 | \$766,916.65 | 42% | \$214,948.10 |
| Departme | ent 22 - Corrections | | | | | | | | |
| 4100 | Salaries- Departmental | 1,278,543.00 | .00 | 1,278,543.00 | 114,161.05 | 1,028,974.61 | 249,568.39 | 80 | 1,359,329.40 |
| 4120 | Part Time/ Extra Time | 30,000.00 | (10,000.00) | 20,000.00 | 1,591.69 | 27,156.11 | (7,156.11) | 136 | 31,623.22 |
| 4130 | Overtime | 95,000.00 | .00 | 95,000.00 | 26,108.84 | 175,218.40 | (80,218.40) | 184 | 145,792.76 |
| 4140 | Holiday Pay | 45,000.00 | .00 | 45,000.00 | .00 | 58,715.79 | (13,715.79) | 130 | 69,345.84 |
| 4420 | Training Expenses | 10,000.00 | .00 | 10,000.00 | .00 | 5,364.00 | 4,636.00 | 54 | 10,502.48 |
| 4424 | Out-of-State Travel | 5,500.00 | .00 | 5,500.00 | .00 | 14,101.50 | (8,601.50) | 256 | 5,263.00 |
| 4444 | Medical Expense | 120,000.00 | .00 | 120,000.00 | 10,373.73 | 98,579.12 | 21,420.88 | 82 | 117,855.02 |
| 4446 | Prisoner Mental Health | 15,000.00 | .00 | 15,000.00 | .00 | 15,000.00 | .00 | 100 | 15,000.00 |
| 4510 | Office Supplies | 22,500.00 | .00 | 22,500.00 | 1,717.43 | 31,922.75 | (9,422.75) | 142 | 23,305.42 |
| 4545.10 | Petroleum Products - Gasoline | 3,200.00 | .00 | 3,200.00 | 897.28 | 5,463.83 | (2,263.83) | 171 | 5,429.95 |
| 4550 | Food for County Prisoners | 126,000.00 | .00 | 126,000.00 | 4,814.68 | 67,787.81 | 58,212.19 | 54 | 95,287.52 |
| 4570 | Uniforms | 7,000.00 | .00 | 7,000.00 | 229.85 | 4,512.61 | 2,487.39 | 64 | 4,802.89 |
| 4575 | Weapons & Ammunition | 7,500.00 | .00 | 7,500.00 | .00 | .00 | 7,500.00 | 0 | 5,469.45 |
| 4585 | Vehicle Maintenance | .00 | .00 | .00 | .00 | 1,829.67 | (1,829.67) | +++ | 531.63 |
| 4715 | Hardware Maintenance | .00 | .00 | .00 | .00 | 4,488.00 | (4,488.00) | +++ | 16,203.64 |
| 4724 | Office Equipment Maintenance | 3,000.00 | .00 | 3,000.00 | 163.80 | 2,109.40 | 890.60 | 70 | 2,194.91 |
| 4737 | Maintainence of Radios | 500.00 | .00 | 500.00 | .00 | 3,008.95 | (2,508.95) | 602 | 528.35 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | 11,173.73 | (11,173.73) | +++ | .00 |
| | Department 22 - Corrections Totals | \$1,768,743.00 | (\$10,000.00) | \$1,758,743.00 | \$160,058.35 | \$1,555,406.28 | \$203,336.72 | 88% | \$1,908,465.48 |
| Department 23 - Information Technology | | | | | | | | | |
| 4100 | Salaries- Departmental | 139,970.00 | .00 | 139,970.00 | 11,663.78 | 104,974.02 | 34,995.98 | 75 | 119,885.16 |
| 4142 | IT/ Network Administration | 26,340.00 | .00 | 26,340.00 | .00 | 16,980.88 | 9,359.12 | 64 | 18,491.04 |

09/14/2021 Finance Committee Page 15 of 16



Fiscal Year to Date 08/31/21 Exclude Rollup Account

| | | Adopted | Budget | Amended | Current Month | YTD | Budget - YTD | % Used/ | |
|---------|--|-----------------|---------------|-----------------|----------------|-----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Transactions | Transactions | Rec'd | Prior Year Total |
| 4211 | Internet Service | 12,560.00 | .00 | 12,560.00 | 3,296.48 | 3,561.38 | 8,998.62 | 28 | 8,731.83 |
| 4383 | Website Maintenance | 3,460.00 | .00 | 3,460.00 | .00 | 5,393.85 | (1,933.85) | 156 | 3,263.07 |
| 4420 | Training Expenses | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 4,000.00 | 0 | .00 |
| 4426 | Mileage | 1,000.00 | .00 | 1,000.00 | 131.08 | 577.97 | 422.03 | 58 | 235.75 |
| 4510 | Office Supplies | 500.00 | .00 | 500.00 | .00 | 237.47 | 262.53 | 47 | 1,766.49 |
| 4545.10 | Petroleum Products - Gasoline | 1,200.00 | .00 | 1,200.00 | 47.77 | 425.13 | 774.87 | 35 | 401.59 |
| 4585 | Vehicle Maintenance | 700.00 | .00 | 700.00 | 439.50 | 439.50 | 260.50 | 63 | 157.91 |
| 4710 | Computer Hardware & Software | 147,565.00 | .00 | 147,565.00 | 2,458.89 | 117,593.68 | 29,971.32 | 80 | 79,099.21 |
| 4714 | Software Maintenance | 133,784.00 | .00 | 133,784.00 | .00 | 97,194.89 | 36,589.11 | 73 | 45,656.49 |
| 4715 | Hardware Maintenance | 83,534.00 | .00 | 83,534.00 | .00 | 23,213.00 | 60,321.00 | 28 | 63,839.12 |
| 4885 | COVID-19, CARES ACT & CURE Related expenses | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 54,833.69 |
| | Department 23 - Information Technology Totals | \$554,613.00 | \$0.00 | \$554,613.00 | \$18,037.50 | \$370,591.77 | \$184,021.23 | 67% | \$396,361.35 |
| | EXPENSE TOTALS | \$15,260,675.00 | \$50,000.00 | \$15,310,675.00 | \$1,153,344.96 | \$11,441,436.66 | \$3,869,238.34 | 75% | \$14,681,241.97 |
| | Fund 100 - General Fund Totals | | | | | | | | |
| | REVENUE TOTALS | 15,260,675.00 | .00 | 15,260,675.00 | 883,761.03 | 11,015,807.96 | 4,244,867.04 | 72% | 14,968,100.54 |
| | EXPENSE TOTALS | 15,260,675.00 | 50,000.00 | 15,310,675.00 | 1,153,344.96 | 11,441,436.66 | 3,869,238.34 | 75% | 14,681,241.97 |
| | Fund 100 - General Fund Totals | \$0.00 | (\$50,000.00) | (\$50,000.00) | (\$269,583.93) | (\$425,628.70) | \$375,628.70 | | \$286,858.57 |
| | 2020 Budget - Through 8/31/2020 Fund 100 - General Fund Totals | | | | | | | | |
| | REVENUE TOTALS | 15,393,194.00 | (208,000.00) | 15,185,194.00 | 829,799.91 | 10,031,516.44 | 5,153,677.56 | 66% | 14,213,391.31 |
| | EXPENSE TOTALS | 15,393,194.00 | (556,927.00) | 14,836,267.00 | 1,188,478.04 | 10,880,565.41 | 3,955,701.59 | 73% | 14,213,391.31 |
| | Fund 100 - General Fund Totals | \$0.00 | \$348,927.00 | \$348,927.00 | (\$358,678.13) | (\$849,048.97) | \$1,197,975.97 | | \$0.00 |

09/14/2021 Finance Committee Page 16 of 16

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|---------------------------------------|-------------------|----------------|----------------|----------------|
| 1000 | Cash | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 1000.010 | Cash BB - Insurance Reserve | \$18,389.51 | \$690.41 | \$1,590.41 | \$17,489.51 |
| 1000.011 | Cash BB - Bond Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.012 | Cash BB - Probation Service Fee | \$433,332.93 | \$11,121.27 | \$6,108.80 | \$438,345.40 |
| 1000.014 | Cash BB - County Bridge | \$855,630.83 | \$16,245.73 | \$56,400.19 | \$815,476.37 |
| 1000.015 | Cash IL Trust - County Bridge | \$1,514,073.29 | \$0.00 | \$0.00 | \$1,514,073.29 |
| 1000.016 | Cash BB - Document Storage | \$542,656.09 | \$25,408.27 | \$15,483.70 | \$552,580.66 |
| 1000.018 | Cash BB - Long Range Planning | \$1,927,667.38 | \$407,892.37 | \$6,333.28 | \$2,329,226.47 |
| 1000.019 | Cash BB - Vehicle Purchase | \$3,274.67 | \$0.00 | \$0.00 | \$3,274.67 |
| 1000.024 | Cash FSB - 911 | \$1,249,302.48 | \$71,523.95 | \$109,092.92 | \$1,211,733.51 |
| 1000.030 | Cash HSB - Federal Aid Matching | \$942,191.91 | \$16,245.73 | \$254,672.59 | \$703,765.05 |
| 1000.031 | Cash HSB - Jail Capital Exp.2019 Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.035 | Cash IL Trust - American Rescue Plan | \$4,908,744.73 | \$0.00 | \$480,947.63 | \$4,427,797.10 |
| 1000.036 | Cash IL Trust - County Highway | \$51,761.88 | \$0.00 | \$0.00 | \$51,761.88 |
| 1000.037 | Cash IL Trust - FAM | \$182,202.52 | \$0.00 | \$0.00 | \$182,202.52 |
| 1000.038 | Cash Illinois Funds - Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.039 | Cash IL Trust - 911 | \$806,472.44 | \$0.00 | \$0.00 | \$806,472.44 |
| 1000.040 | Cash NBR - Treasurer | \$2,787,260.69 | \$3,232,434.67 | \$1,458,955.10 | \$4,560,740.26 |
| 1000.042 | Cash NBR - Township MFT | \$3,121,995.09 | \$157,628.58 | \$830,531.84 | \$2,449,091.83 |
| 1000.044 | Cash NBR - Engineering | \$68,277.21 | \$0.00 | \$0.00 | \$68,277.21 |
| 1000.046 | Cash NBR - Vital Records | \$68,800.11 | \$1,158.00 | \$1,050.00 | \$68,908.11 |
| 1000.048 | Cash NBR - GIS Fee Fund | \$22,099.96 | \$19,416.00 | \$0.00 | \$41,515.96 |
| 1000.050 | Cash NBR - Marriage Fund | \$4,598.02 | \$30.00 | \$0.00 | \$4,628.02 |
| 1000.055 | Cash Polo - Dependent Children's | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.057 | Cash GermanAmer - Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.058 | Cash GermanAmer-Highway | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.059 | Cash RRB - Highway | \$920,510.86 | \$63,483.31 | \$101,347.22 | \$882,646.95 |
| 1000.060 | Cash RRB - Animal Control | \$92,839.08 | \$16,498.26 | \$28,303.95 | \$81,033.39 |
| 1000.061 | Cash RRB - Solid Waste | \$2,183,991.29 | \$361,648.38 | \$2,146,133.81 | \$399,505.86 |
| 1000.062 | Cash RRB - Public Health | \$1,245,412.59 | \$133,115.91 | \$117,159.16 | \$1,261,369.34 |
| 1000.063 | Cash RRB - Bond Debt Service Fund | \$1,965,918.21 | \$0.00 | \$0.00 | \$1,965,918.21 |
| 1000.064 | Cash RRB - Payroll Clearing | \$0.00 | \$1,482,131.35 | \$1,482,131.35 | \$0.00 |

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|--|-------------------|----------------|----------------|----------------|
| 1000.065 | Cash RRB - Jail Facility Capital Exp. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.066 | Cash RRB - County MFT | \$1,965,170.91 | \$107,618.55 | \$294,108.68 | \$1,778,680.78 |
| 1000.067 | Cash RRB - Child Support & Maint | \$1,673.31 | \$882.00 | \$0.00 | \$2,555.31 |
| 1000.068 | Cash RRB - GIS Committee Fund | \$664,735.40 | \$1,217.00 | \$13,442.84 | \$652,509.56 |
| 1000.069 | Cash RRB - Circuit Clerk Ops & Admin | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.070 | Cash RRB - County Orders | \$0.00 | \$1,153,547.51 | \$1,153,547.51 | \$0.00 |
| 1000.072 | Cash RRB - A/P Clearing | \$0.00 | \$2,367,328.77 | \$2,367,328.77 | \$0.00 |
| 1000.073 | Cash RRB - Jail Capital Exp. 2020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.074 | Cash RRB - County Indemnity | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.075 | Cash RRB - Administrative Tow Fund | \$3,500.60 | \$11,795.00 | \$5,391.09 | \$9,904.51 |
| 1000.076 | Cash RRB - Social Security | \$808,115.48 | \$17,409.14 | \$73,674.17 | \$751,850.45 |
| 1000.077 | Cash RRB - IFiber | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.078 | Cash RRB - Treasurer | \$252,877.57 | \$517,501.20 | \$484,325.58 | \$286,053.19 |
| 1000.080 | Cash SV - Mental Health | \$463,159.58 | \$18,708.70 | \$163,505.05 | \$318,363.23 |
| 1000.082 | Cash SV - Township Bridge | \$9,426.27 | \$57,592.15 | \$0.00 | \$67,018.42 |
| 1000.084 | Cash SV - IMRF | \$362,485.27 | \$231,989.88 | \$320,404.14 | \$274,071.01 |
| 1000.085 | Cash IL Trust - IMRF | \$1,500,791.95 | \$0.00 | \$0.00 | \$1,500,791.95 |
| 1000.086 | Cash SV - County Automation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1000.088 | Cash SV - Recorder's Resolution | \$351,166.45 | \$9,478.38 | \$6,158.74 | \$354,486.09 |
| 1000.090 | Cash SV- Health Claims | \$0.00 | \$217,975.80 | \$217,975.80 | \$0.00 |
| 1000.091 | Cash SV - Flex Spending | \$8,335.53 | \$5,644.38 | \$6,428.23 | \$7,551.68 |
| 1000.092 | Cash HBT - Bond Debt Service Fund | \$601,160.06 | \$0.00 | \$0.00 | \$601,160.06 |
| 1000.099 | Cash Treasurer's Cash | \$1,900.00 | \$0.00 | \$0.00 | \$1,900.00 |
| 1002.002 | Investments RRB Insurance Reserve | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.003 | Investments IL Trust - Bond Debt Service | \$55,417.98 | \$0.00 | \$0.00 | \$55,417.98 |
| 1002.004 | Investments Insurance Reserve | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.005 | Investments IL Trust-Jail Facility Cap. Exp. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.006 | Investments RRB County MFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.007 | Investments SV Township Bridge | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.008 | Investments HSB -FAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.009 | Investments BB -Thorpe Road Overpass | \$402,444.99 | \$0.00 | \$0.00 | \$402,444.99 |
| 1002.010 | Investments NBR Township MFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|--|-------------------|--------------|---------------|----------------|
| 1002.012 | Investments NBR Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.013 | Investments RRB- GIS Committee | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.014 | Investments Storm Water Management | \$65,805.54 | \$0.00 | \$0.00 | \$65,805.54 |
| 1002.015 | Investments NBR - FAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.016 | Investments FSB -911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.017 | Investments Polo - 911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.018 | Investments RRB -911 | \$907,030.09 | \$0.00 | \$0.00 | \$907,030.09 |
| 1002.019 | Investments SV- 911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.020 | Investments RRB Indemnity | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.021 | Investments FSB-Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.022 | Investments HSB Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.024 | Investments LSB Solid Waste | \$913,771.36 | \$0.00 | \$0.00 | \$913,771.36 |
| 1002.026 | Investments NBB Solid Waste | \$1,001,208.82 | \$0.00 | \$0.00 | \$1,001,208.82 |
| 1002.027 | Investments Polo - Solid Waste | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.028 | Investments HSB Long Range Capital Imp | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.029 | Investments FSB - Long Range Capital Improve | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.030 | Investments Long Range Capital Imp | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.031 | Investments NBR County General | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.032 | Investments BB Long Range Capital Imp | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.033 | Investments SV - Long Range Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.034 | Investments TB | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.036 | Investments Public Health | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.038 | Investments FSB Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.040 | Investments Polo Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.042 | Investments HSB - Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.043 | Investments RRB - Treasurer | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.049 | Investments SF- GIS Committee | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.050 | Investments RRB Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.052 | Investments LSB Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.053 | Investments Polo Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.054 | Investments BB Personal Property | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.068 | Investments Polo - Long Range Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Bank Balances

| Account | Account Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------------------|--|-------------------|-----------------|-----------------|-----------------|
| 1002.069 | Investments NBR- Long Range Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.070 | Investments NBR - Judicial Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.071 | Investments SV - Judicial Project Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.075 | Investments NBR- Justice Project II | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.076 | Investments LSB - Justice Project II | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.077 | Investments FSB - Judicial Project Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.078 | Investments HSB - Bond Debt Service Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.079 | Investments BB- Bond Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.080 | Investments Holcomb - 911 | \$523,881.26 | \$0.00 | \$0.00 | \$523,881.26 |
| 1002.081 | Investments IL Trust-Jail Cap.Exp. 2019 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1002.082 | Investments IL Trust - Jail Cap. Exp. 2020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1004 | Postage | \$9,355.49 | \$0.00 | \$6,220.41 | \$3,135.08 |
| 1010 | Municipal Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1100 | Accounts Receivable | \$2,337,462.13 | \$0.00 | \$0.00 | \$2,337,462.13 |
| 1101 | Due From | \$2,434,204.44 | \$3,849,460.12 | \$3,849,460.12 | \$2,434,204.44 |
| | | | | | |
| Grand Total: 111 | Accounts | \$41,563,984.25 | \$14,584,820.77 | \$16,058,213.08 | \$40,090,591.94 |

Fund Balances

From Date: 8/1/2021 - To Date: 8/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------|---------------------------------|-------------|-------------------------|-------------------|----------------|----------------|----------------|
| 100 | General Fund | 100 | General Fund | (\$133,222.72) | \$2,043,528.95 | \$2,313,112.88 | (\$402,806.65) |
| 120 | AP Clearing | 120 | AP Clearing | \$0.00 | \$4,734,657.54 | \$4,734,657.54 | \$0.00 |
| 130 | County Payroll Clearing | 130 | County Payroll Clearing | \$0.00 | \$2,964,262.70 | \$2,964,262.70 | \$0.00 |
| 140 | County OfficersFund | 120 | AP Clearing | \$1,038,627.91 | \$81,847.17 | \$0.00 | \$1,120,475.08 |
| 150 | Social Security | 120 | AP Clearing | \$808,115.48 | \$17,409.14 | \$73,674.17 | \$751,850.45 |
| 160 | IMRF | 120 | AP Clearing | \$1,863,277.22 | \$231,989.88 | \$320,404.14 | \$1,774,862.96 |
| 170 | Capital Improvement Fund | 120 | AP Clearing | \$25,290.00 | \$0.00 | \$0.00 | \$25,290.00 |
| 180 | Long Range Capital Improvemnt | 120 | AP Clearing | \$1,936,394.38 | \$2,107,892.37 | \$6,333.28 | \$4,037,953.47 |
| 181 | lFiber | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 184 | Revolving Vehicle Purchase Fund | 120 | AP Clearing | \$198,909.64 | \$0.00 | \$0.00 | \$198,909.64 |
| 185 | Bond Debt Service Fund | 120 | AP Clearing | \$2,622,496.25 | \$0.00 | \$0.00 | \$2,622,496.25 |
| 186 | Jail Facility Capital Exp. 2018 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 187 | Jail Facility Capital Exp. 2019 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 188 | Jail Facility Capital Exp. 2020 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 190 | American Rescue Plan Act Fund | 120 | AP Clearing | \$4,908,744.73 | \$480,947.63 | \$961,895.26 | \$4,427,797.10 |
| Н | ighway Dept. | | | | | | |
| 200 | County Highway | 120 | AP Clearing | \$972,272.74 | \$63,483.31 | \$101,347.22 | \$934,408.83 |
| 210 | County Bridge Fund | 120 | AP Clearing | \$2,369,704.12 | \$16,245.73 | \$56,400.19 | \$2,329,549.66 |
| 212 | Thorpe Road Overpass | 120 | AP Clearing | \$402,444.99 | \$0.00 | \$0.00 | \$402,444.99 |
| 220 | County Motor Fuel Tax Fund | 120 | AP Clearing | \$2,106,755.10 | \$107,618.55 | \$294,108.68 | \$1,920,264.97 |
| 230 | County Highway Engineering | 120 | AP Clearing | \$68,277.21 | \$0.00 | \$0.00 | \$68,277.21 |
| 240 | Federal Aid Matching | 120 | AP Clearing | \$1,124,394.43 | \$16,245.73 | \$254,672.59 | \$885,967.57 |
| 250 | Township Roads - Motor Fuel Tax | 120 | AP Clearing | \$3,538,673.69 | \$157,628.58 | \$830,531.84 | \$2,865,770.43 |
| 260 | Township Bridge Fund | 120 | AP Clearing | \$9,426.27 | \$57,592.15 | \$0.00 | \$67,018.42 |
| 280 | Storm Water Management | 120 | AP Clearing | \$69,137.14 | \$0.00 | \$0.00 | \$69,137.14 |
| G | <u>IS</u> | | | | | | |
| 270 | GIS Committee Fund | 120 | AP Clearing | \$664,735.40 | \$1,217.00 | \$13,442.84 | \$652,509.56 |
| 510 | GIS Fee Fund | 120 | AP Clearing | \$35,683.96 | \$19,416.00 | \$0.00 | \$55,099.96 |
| | | | | | | | |

Fund Balances

From Date: 8/1/2021 - To Date: 8/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------|---|-------------|-------------------------|-------------------|--------------|----------------|----------------|
| | Transuraris Offica | | | | | | |
| 300 | Treasurer's Office Insurance - Hospital & Medical | 120 | AP Clearing | \$2,046,883.20 | \$609,439.24 | \$484,057.99 | \$2,172,264.45 |
| 310 | Insurance Premium Levy | 120 | AP Clearing | \$620,316.69 | \$10,920.35 | \$5,380.66 | \$625,856.38 |
| 320 | Self Insurance Reserve | 120 | AP Clearing | \$18,389.51 | \$690.41 | \$1,590.41 | \$17,489.51 |
| | Judge's Office | | | | | | |
| 350 | County Ordinance | 120 | AP Clearing | \$72,938.45 | \$14,128.84 | \$11,488.19 | \$75,579.10 |
| 360 | Marriage Fund | 120 | AP Clearing | \$4,598.02 | \$30.00 | \$0.00 | \$4,628.02 |
| 370 | Law Library | 120 | AP Clearing | \$2,822.05 | \$2,060.00 | \$288.40 | \$4,593.65 |
| 380 | Public Defender Automation | 120 | AP Clearing | \$5,668.47 | \$314.00 | \$0.00 | \$5,982.47 |
| 1 | Public Health Dept. | | | | | | |
| 400 | Public Health | 120 | AP Clearing | \$1,211,376.79 | \$152,375.55 | \$119,251.22 | \$1,244,501.12 |
| 410 | TB Fund | 120 | AP Clearing | \$71,343.69 | \$836.69 | \$1,285.89 | \$70,894.49 |
| , | Animal Control | | | | | | |
| 420 | Animal Control | 120 | AP Clearing | \$73,981.83 | \$14,588.26 | \$27,748.95 | \$60,821.14 |
| 425 | Pet Population Control - Dog | 120 | AP Clearing | \$19,105.75 | \$1,780.00 | \$555.00 | \$20,330.75 |
| 426 | Pet Population Control - Cat | 120 | AP Clearing | (\$248.50) | \$130.00 | \$0.00 | (\$118.50) |
| 9 | Solid Waste | | | | | | |
| 430 | Solid Waste | 120 | AP Clearing | \$6,458,627.94 | \$361,648.38 | \$2,146,133.81 | \$4,674,142.51 |
| - | Treasurer's Office | | | | | | |
| 450 | Inheritance Tax Fund | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 455 | Trust Deposits | 120 | AP Clearing | \$5,835.71 | \$0.00 | \$0.00 | \$5,835.71 |
| 460 | Condemnation Fund | 120 | AP Clearing | \$60,300.00 | \$144,000.00 | \$0.00 | \$204,300.00 |
| 465 | Hotel/ MotelTax | 120 | AP Clearing | \$10,940.52 | \$4,938.40 | \$0.00 | \$15,878.92 |
| 470 | Cooperative Extension Service | 120 | AP Clearing | \$78,650.16 | \$2,657.70 | \$0.00 | \$81,307.86 |
| 475 | Mental Health | 120 | AP Clearing | \$463,159.58 | \$18,708.70 | \$163,505.05 | \$318,363.23 |
| 480 | Senior Social Services | 120 | AP Clearing | \$34,713.78 | \$5,140.11 | \$0.00 | \$39,853.89 |
| 485 | War Veterans Assistance | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fund Balances

From Date: 8/1/2021 - To Date: 8/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------|----------------------------------|-------------|-------------------------|-------------------|--------------|---------------|----------------|
| | lerk/Recorder | | | | | | |
| 500 | Recorder's Automation | 120 | AP Clearing | \$360,428.20 | \$9,478.38 | \$6,158.74 | \$363,747.84 |
| 520 | Recorder's GIS Fund | 120 | AP Clearing | \$66,341.84 | \$810.00 | \$1,050.00 | \$66,101.84 |
| 530 | Vital Records | 120 | AP Clearing | \$2,458.27 | \$348.00 | \$0.00 | \$2,806.27 |
| C | ircuit Clerk | | - | | | | |
| 550 | Document Storage Fee Fund | 120 | AP Clearing | \$224,192.41 | \$9,771.43 | \$744.86 | \$233,218.98 |
| 552 | Child Support & Maint | 120 | AP Clearing | \$3,562.86 | \$882.00 | \$0.00 | \$4,444.86 |
| 553 | E - Citiation Circuit Clerk | 120 | AP Clearing | \$29,242.10 | \$2,909.76 | \$0.00 | \$32,151.86 |
| 554 | Circuit Clerk Ops & Admin | 120 | AP Clearing | \$64,753.01 | \$3,031.73 | \$12,436.54 | \$55,348.20 |
| 555 | County Automation -Circuit Clerk | 120 | AP Clearing | \$251,746.61 | \$9,695.35 | \$2,302.30 | \$259,139.66 |
| F | ocus House | | | | | | |
| 560 | Dependent Children | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 565 | Dependant Children Medicaid | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Р | robation | | | | | | |
| 570 | Probation Services | 120 | AP Clearing | \$394,678.99 | \$8,757.33 | \$6,108.80 | \$397,327.52 |
| 571 | Drug Court | 120 | AP Clearing | \$44,839.62 | \$1,659.25 | \$0.00 | \$46,498.87 |
| 575 | Juvenile Restitution Fund | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 580 | Alts to Detention IPCSA/IJJ | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 590 | ICJIC Probation Grant 500053 | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 595 | Juvenile Diversion | 120 | AP Clearing | \$22,666.63 | \$829.69 | \$0.00 | \$23,496.32 |
| S | tates Attorney | | | | | | |
| 572 | Victim Impact | 120 | AP Clearing | \$891.32 | \$25.00 | \$0.00 | \$916.32 |
| 600 | Drug Assistance Forfeiture | 120 | AP Clearing | \$25,779.39 | \$0.00 | \$0.00 | \$25,779.39 |
| 602 | State's Attorney Automation | 120 | AP Clearing | \$21,048.87 | \$344.00 | \$0.00 | \$21,392.87 |
| 605 | Bad Check Restitution | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | |

Fund Balances

From Date: 8/1/2021 - To Date: 8/31/2021

Cash, Investments, Accts. Receivable and Advances to other funds

| Fund | Description | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|---------------|---------------------------|-------------|-------------------------|-------------------|-----------------|-----------------|-----------------|
| ς | heriff's Office | | | | | | |
| 610 | OEMA | 120 | AP Clearing | \$33,787.00 | \$0.00 | \$20,000.00 | \$13,787.00 |
| 611 | EOC | 120 | AP Clearing | \$8,376.06 | \$0.00 | \$0.00 | \$8,376.06 |
| 612 | E - Citiation Sheriff | 120 | AP Clearing | \$16,479.34 | \$430.00 | \$0.00 | \$16,909.34 |
| 615 | Take Bond Fee | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 620 | Sheriff's Petty Cash | 120 | AP Clearing | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 625 | DUI Equipment | 120 | AP Clearing | \$19,003.10 | \$3,485.50 | \$0.00 | \$22,488.60 |
| 630 | Arrestee's Medical Cost | 120 | AP Clearing | \$93,909.73 | \$977.84 | \$0.00 | \$94,887.57 |
| 632 | Sex Offender Registration | 120 | AP Clearing | \$11,767.29 | \$1,300.00 | \$156.00 | \$12,911.29 |
| 634 | Administrative Tow Fund | 120 | AP Clearing | \$3,500.60 | \$11,795.00 | \$5,391.09 | \$9,904.51 |
| 635 | Drug Traffic Prevention | 120 | AP Clearing | \$4,745.23 | \$197.50 | \$1,280.84 | \$3,661.89 |
| 640 | 911 Emergency | 120 | AP Clearing | \$3,775,829.59 | \$71,523.95 | \$109,092.92 | \$3,738,260.62 |
| 644 | 911 Next Generation | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 645 | 911 Wireless | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 650 | Out of County Medical | 120 | AP Clearing | \$6,345.80 | \$0.00 | \$0.00 | \$6,345.80 |
| Т | reasurer's Office | | | | | | |
| 660 | Federal/ State Grants | 120 | AP Clearing | \$91,974.78 | \$0.00 | \$7,325.00 | \$84,649.78 |
| 665 | Fed/State Reimb/Overtime | 120 | AP Clearing | \$5,478.92 | \$0.00 | \$0.00 | \$5,478.92 |
| 700 | Tax Sale Automation | 120 | AP Clearing | \$39,903.24 | \$0.00 | \$0.00 | \$39,903.24 |
| 705 | Sale in Error Fund | 120 | AP Clearing | \$43,271.76 | \$0.00 | \$0.00 | \$43,271.76 |
| 710 | Indemnity Cost Fund | 120 | AP Clearing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| С | oroner | | | | | | |
| 725 | Coroner's Fee Fund | 120 | AP Clearing | \$5,940.11 | \$200.00 | \$37.09 | \$6,103.02 |
| One and Table | ial. 07 Funda | | | ©44 502 004 05 | Φ44 F04 000 77 | Φ4C 050 040 00 | Ф40,000 F04 04 |
| Grand 101 | tal: 87 Funds | | | \$41,563,984.25 | \$14,584,820.77 | \$16,058,213.08 | \$40,090,591.94 |



Group Administrators, Ltd.

953 American Lane, Suite 100 • Schaumburg, Illinois 60173 • (847) 519-1880 • Fax (847) 519-1979 www.groupadministrators.com

Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2020 to 08/31/2021 Paid 08/01/2021 to 08/31/2021

| Division Carrier Policy number | | MARY*** WIDE (THRU ACC | CURISK) | | Policy pe Attachme Claim ty | ent point \$ | 08/01/2021 07/31/2022 03,863,320.00 MED DRU | | | |
|--------------------------------------|----------------------|----------------------------|--------------------------------|---------------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|--------------|---------------|
| Aggregate period | Monthly Aggregate | Claims inside of Aggregate | Claims outside of Aggregate | Other claims Aggregate | Specific Amount | Net claims subject to Aggregate | | YTD claims subject to Aggregate | YTD Summary | Loss Ratio |
| Aug-21 | \$312,928.64 | \$205,741.16 | \$0.00 | \$0.00 | \$0.00 | \$205,741.16 | \$312,928.64 | \$205,741.16 | \$107,187.48 | 0.66 |
| | \$312,928.64 | \$205,741.16 | \$0.00 | \$0.00 | \$0.00 | \$205,741.16 | | | | |
| August 2021 | | | | | August 2021 | | | | | |
| Coverage | | Employees | Factor | Total | Claim type | | Paid | YTD | | |
| "MED 10 EMPLO | YEE ONLY" | 98 | \$955.04 | \$93,593.92 | "Medical" | | \$122,975.33 | \$122,975.33 | | |
| "MED 20 EMPLO | YEE & SPOUSE" | 28 | \$2,492.44 | \$69,788.32 | "Dental" | | \$12,234.64 | \$12,234.64 | | |
| "MED 40 EMPLO | YEE & FAMILY" | 47 | \$2,492.44 | \$117,144.68 | "Drugs" | | \$82,765.83 | \$82,765.83 | | |
| "MED 30 EMP & | CHILD(REN)" | 13 | \$2,492.44 | \$32,401.72 | | | \$217,975.80 | \$217,975.80 | | |
| | | 186 | | \$312,928.64 | | | | | | |

\$0.00

\$720.00

\$16,394.77

Clerk Fees

Total to County

Recorder/Sec of State Fees

Ogle County Monthly Resolution List - September 2021

| RES# | Account | Туре | Account Name | Parce⊭ | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|-----------------------|---------------|--------------------|-----------------|------------|---------------------------|------------|------------------|-------------|
| 09-21-001 | 0821002D | SAL | ROGER BENDORF | 02-05-277-007 | 1,301.52 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 791.52 |
| 09-21-002 | 0821005D | SAL | A-PLAN CONSTRUCTION | 11-23-157-001 | 2,001.00 | 0.00 | 0.00 | 60.00 | 485.25 | 0.00 | 1,455.75 |
| 09-21-003 | 0821055D | SAL | A-PLAN CONSTRUCTION | 24-28-151-001 | 2,001.00 | 0.00 | 0.00 | 60.00 | 485.25 | 0.00 | 1,455.75 |
| 09-21-004 | 0821001D | SAL | HOLLY BALSAMO | 02-05-232-008 | 10,001.00 | 0.00 | 0.00 | 60.00 | 2,485.25 | 0.00 | 7,455.75 |
| 09-21-005 | 0821004D | SAL | ERIK GUGLIELMI | 04-36-478-002 | 1,701.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 1,191.00 |
| 09-21-006 | 0821010D | SAL | JOSEPH C. OLLIGES III | 22-08-177-008 | 900.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 390.00 |
| 09-21-007 | 0821011D | SAL | JOSEPH C. OLLIGES III | 22-08-177-009 | 850.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 340.00 |
| 09-21-008 | 0821020D | SAL | MARK RYERSON | 22-08-204-010 | 815.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 305.00 |
| 09-21-009 | 0821025D | SAL | WILLIAM F TAYLOR | 22-08-277-017 | 825.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 315.00 |
| 09-21-010 | 0821037D | SAL | JENNIFER RODRIGUEZ | 22-08-427-010 | 1,327.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 817.00 |
| 09-21-011 | 0821038D | SAL | JENNIFER RODRIGUEZ | 22-08-427-011 | 1,327.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 817.00 |
| 09-21-012 | 0821050D | SAL | DAVID GINESI | 22-09-177-001 | 851.00 | 0.00 | 0.00 | 60.00 | 450.00 | 0.00 | 341.00 |
| | | | | Totals | \$23,900.52 | \$0.00 | \$0.00 | \$720.00 | \$7,505.75 | \$0.00 | \$15,674.77 |

Greg Sparrow, Chairman

Dan Miller

Jeff Billeter, Vice Chairwoman

Patricia Nordman

Don Griffin

Benjamin Youman

Bruce Larson

ROUTE TO TREASURER

Dear Treasurer,

Please ensure the properties listed below receive tax bills no sooner than the payable date listed. Please direct any questions to our office.

| <u>Item#</u> | Date Sold | Purchaser | Future Taxes Due Beginning |
|---------------------------------|-------------------------------|-----------------------|------------------------------|
| 0821001D Parcel(s) Involved | 08/06/2021 : 02-05-232-008 | Holly Balsamo | January 1, 2022 payable 2023 |
| 0821002D Parcel(s) Involved. | 08/06/2021 02-05-277-007 | Roger Bendorf | January 1, 2022 payable 2023 |
| 0821004D Parcel(s) Involved: | 08/06/2021 · 04-36-478-002 | Erik Guglielmi | January 1, 2022 payable 2023 |
| 0821005D Parcel(s) Involved: | 08/06/2021 11-23-157-001 | A-Plan Construction | January 1, 2022 payable 2023 |
| 0821010D Parcel(s) Involved: | 08/06/2021 22-08-177-008 | Joseph C. Olliges III | January 1, 2022 payable 2023 |
| 0821011D Parcel(s) Involved: | 08/06/2021 22-08-177-009 | Joseph C. Olliges III | January 1, 2022 payable 2023 |
| 0821020D Parcel(s) Involved: | 08/06/2021 22-08-204-010 | Mark Ryerson | January 1, 2022 payable 2023 |
| 0821025D Parcel(s) Involved: | 08/06/2021 22-08-277-017 | William F Taylor | January 1, 2022 payable 2023 |
| 0821037D Parcel(s) Involved: | 08/06/2021 22-08-427-010 | Jennifer Rodriguez | January 1, 2022 payable 2023 |
| 0821038D Parcel(s) Involved: | 08/06/2021 22-08-427-011 | Jennifer Rodriguez | January 1, 2022 payable 2023 |
| 0821050D Parcel(s) Involved: | 08/06/2021 22-09-177-001 | David Ginesi | January 1, 2022 payable 2023 |
| 0821055D Parcel(s) Involved: | 08/06/2021 24-28-151-001 | A-Plan Construction | January 1, 2022 payable 2023 |

9/1/2021 Page 1 of 1



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

FORRESTON TOWNSHIP

PERMANENT PARCEL NUMBER: 02-05-277-007

As described in certificates(s): 2017-00004 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Roger Bendorf, Lisa Bendorf, has bid \$1,301.52 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$791.52 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,301.52.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$791.52 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| | |
| CLERK | COUNTY BOARD CHAIRMAN |



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

SCOTT TOWNSHIP

PERMANENT PARCEL NUMBER: 11-23-157-001

As described in certificates(s): 2017-00077 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, A-Plan Construction, has bid \$2,001.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$1,455.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,001.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$1,455.75 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| | |
| CLERK | COUNTY BOARD CHAIRMAN |



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

FLAGG TOWNSHIP

PERMANENT PARCEL NUMBER: 24-28-151-001

As described in certificates(s): 2017-00225 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, A-Plan Construction, has bid \$2,001.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$1,455.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,001.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$1,455.75 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| CLERK | COUNTY BOARD CHAIRMAN |



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

FORRESTON TOWNSHIP

PERMANENT PARCEL NUMBER: 02-05-232-008

As described in certificates(s): 2017-00002 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Holly Balsamo, Adam Bouvia, has bid \$10,001.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$7,455.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$10,001.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$7,455.75 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, |
|--------------------------------|-----------------------|
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| ATTEST: | |
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| CLERK | COUNTY BOARD CHAIRMAN |



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BYRON TOWNSHIP

PERMANENT PARCEL NUMBER: 04-36-478-002

As described in certificates(s): 2017-00028 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Erik Guglielmi, has bid \$1,701.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$1,191.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,701.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$1,191.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of | , |
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WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-177-008

As described in certificates(s): 2017-00156 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Joseph C. Olliges III, has bid \$900.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$390.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$900.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$390.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, |
|--------------------------------|-----------------------|
| ATTEST: | |
| CLEDIA | COUNTY BOARD CHAIRMAN |
| CLERK | |



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-177-009

As described in certificates(s): 2017-00157 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Joseph C. Olliges III, has bid \$850.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$340.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$850.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$340.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | , day of,, |
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| ATTEST: | |
| ************************************** | |
| CLERK | COUNTY BOARD CHAIRMAN |



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-204-010

As described in certificates(s): 2010-00280 sold November 2011

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Mark Ryerson, Wendy Ryerson, has bid \$815.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$305.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$815.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$305.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of,, | | |
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| ATTEST: | | | |
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| CLERK | COUNTY BOARD CHAIRMAN | | |



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-277-017

As described in certificates(s): 2016-00216 sold November 2017

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, William F Taylor, has bid \$825.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$315.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$825.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$315.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | , day of,, |
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| ATTEST: | |
| OLEDIA. | COUNTY BOARD CHAIRMAN |
| CLERK | CCCITI DOMIND OF MINIMUM |



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-427-010

As described in certificates(s): 2017-00161 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Jennifer Rodriguez, has bid \$1,327.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$817.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,327.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$817.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | , day of,, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| | |
| CLERK | COUNTY BOARD CHAIRMAN |



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-08-427-011

As described in certificates(s): 2017-00162 sold November 2018

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Jennifer Rodriguez, has bid \$1,327.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$817.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,327.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$817.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | , day of,, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| OLEDIA. | COUNTY BOARD CHAIRMAN |
| CLERK | |



WHEREAS, Pursuant to this program, the County of Ogle, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

TAYLOR TOWNSHIP

PERMANENT PARCEL NUMBER: 22-09-177-001

As described in certificates(s): 2013-00148 sold November 2014

and it appearing to the Finance & Revenue Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, David Ginesi, Debbie Ginesi, has bid \$851.00 for the County's interest, such bid having been presented to the Finance & Revenue Committee at the same time it having been determined by the Finance & Revenue Committee and the Agent for the County, that the County shall receive from such bid \$341.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$60.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$851.00.

WHEREAS, your Finance & Revenue Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, that the Chairman of the Board of Ogle County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$341.00 to be paid to the Treasurer of Ogle County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED by roll call vote this | day of, |
|--------------------------------|-----------------------|
| | |
| ATTEST: | |
| | |
| CLERK | COUNTY BOARD CHAIRMAN |

Meeting minutes will be posted when made available

H.E.W., Solid Waste & Veterans Committee Tentative Minutes August 10, 2021

- 1. Call Meeting to Order: Chairwoman Bowers called the meeting to order at 2:03 p.m. Present: Fox, Asp, Corbitt, Finfrock, Williams, Huber and Bowers. Others Present: Solid Waste Director Steve Rypkema, Animal Control Administrator Dr. Thomas Champley, Amy Bardell of the Health Department, Sherrie Pistole of the Regional Office of Education, Luz Gilkey and Rich Sheldon with Veterans Assistance Commission and County Clerk and Recorder Laura Cook. Absent: none
- 2. Approval of Minutes July 13, 2021: Motion by Williams to approve the minutes as presented, 2nd by Corbitt. Motion carried.
- 3. Public Comment: Chairwoman Bowers stated there was a complaint e-mailed to County Board members in regards to statistics reported by Health Department Administrator Auman. Bowers will forward this onto the Board of Health.
- 4. Regional Office of Education
 - Monthly Bills: \$726.41- Motion by Asp to approve, 2nd by Corbitt. Motion carried.
 - Department Update: Sherrie Pistole stated the monthly report has been e-mailed.
- 5. Health Department: Amy Bardell presents quotes to the committee asking for ARPA monies to be used: carpet in the annex building to be replaced with vinyl plank and painting. Bardell informs the committee she has had problems with obtaining quotes due to COVID and schedules. Motion by Corbitt to move the Benchmark Flooring in the amount of \$68,847 and Prime Star Painting in the amount of \$26,800 to the Finance Committee, 2nd by Asp. Motion carried. Finfrock would like to see an additional quote on the flooring. Bardell stated she has a quote waiting but states she has problems with people returning quotes. Finfrock asks about COVID statistics. Bardell does not have that information available but we are seeing more cases now than we have seen this summer.

6. Solid Waste Department

- Monthly Bills: \$1,882.61. Motion by Fox to approve, 2nd by Williams. Motion carried.
- Department Update: Rypkema reviews the information sent in an e-mail.
- Recycling Program: Discussion regarding the start-up of the County Recycling Program. Motion by Fox to restart the County Recycling Program, proceed with obtaining quotes and quotes for decks, 2nd by Huber. Motion carried.
- Residential Latex Paint, Used Oil, Anti-Freeze and Aerosol Product Recycling Event, Saturday, August 14, 2021, 8:00 a.m. to 12:00 p.m., Pines Road Annex.

7. Animal Control

- Monthly Bills:
 - Animal Control Fund \$13,814.92. Motion by Corbitt to approve, 2_{nd} by Asp. Dr. Champley stated \$10,000 is part of the \$25,000 rent paid to the county for office space in the Courthouse. Motion carried.
 - O Pet Population Fund \$555.00. Motion by Fox to approve, 2nd by Finfrock. Motion carried.
- Department Update: Dr. Champley stated Animal Control does not receive any fine money

from cases and would like to see if there is a way to get credit for fines collected. Chairwoman Bowers asks Dr. Champley if he has contacted the Finance Committee. Champley stated he is working with the Circuit Clerk and State's Attorney right now. Champley said July they have been seeing more bat activity and they are looking at increasing tag fees.

- 8. Veterans Assistance Commission: Luz Gilkey gives an update from the report she e-mailed. Chairwoman Bowers stated she does not need the top portion of the report regarding Communications.
- 9. LOTS (Lee-Ogle Transportation System): report was e-mailed.
- 10. Old Business: Funding meeting to be held on August 25, 2021 beginning at 8:00 a.m and everyone should have their packets today.
- 11. New Business: None
- 12. Closed Session: None
- 13. Adjournment: With no further business, Chairwoman Bowers adjourned the meeting. Time: 2:46 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

Regional Office of Education August Committee Report

IDPH and CDC Guidance on Returning to School

All of our school districts are busy putting together return to school plans that will provide a safe return for students and staff while making sure that IDPH and County Health department guidelines are followed. Masks for unvaccinated persons are the most effective measure to prevent transmission. The CDC strongly recommends that masks should be worn by all individuals (age 2 and older) when indoors and when in crowded outdoor settings or during activities that involve sustained close contact with other people who are not fully vaccinated, particularly in areas of substantial to high transmission. Since the guidance recommends but does not mandate wearing of masks, districts are putting safety plans together with their County Health Administrator that will put into place multiple protection measures for each individual district. Our office continues to help facilitate meetings with Superintendents and County Health Administrators in a better effort to ensure area schools are all on the same page.

Teacher Shortage

During the past few years the The Illinois Association of Regional Superintendents of Schools (IARSS) has been conducting a study on the educator shortage we are experiencing in the state of Illinois. The IARSS partnered with Gohsen Education Consulting and higher education experts to survey schools across the state about the shortage of educators in Illinois. We have created an online dashboard that can be found at IARSS.org that allows users to dig deep into the studies results. Today we would like to share a few of the key statistics with you and our plan to address them. 938 teaching positions went unfilled or were filled with unqualified teachers, 257 classes had to be cancelled due to a lack of qualified educators, and 93% of the districts surveyed report a major problem finding substitute teachers which led to teachers covering classes during their prep times which often times can lead to teacher burnout. How are we working to address this major issue facing our education system? We are working with other state education agencies to examine innovative strategies (hybrid learning, remote learning, competency based models, credit recovery systems) to address the instructional gaps due to the shortage of educators. We are also collaborating with state education leaders to develop a robust and targeted educator pipeline programs and or statewide incentives that address educator shortages in a systemic and sustainable manner. In the meantime school districts can examine opportunities for shared services to address educator shortages in hard to staff areas, and should continue to enact and share effective strategies to ensure that schools around the state have access to a robust pool of substitute teachers. The IARSS continues to encourage our young people and people who may be looking for a second or third career that being an educator is one of the most rewarding, greatest jobs in the world.

Professional Development

The Office of Professional Learning has cancelled or postponed face-to-face sessions and continues to migrate as much training and support as possible to a digital distance format. School improvement meetings, teacher coaching, career pathway endorsement work, and transitional math & ELA work also continue on a virtual basis.

The Office of Professional Learning has been working diligently to support teachers, administrators, and educational support staff as they transition their teaching and learning to a remote format. We have provided opportunities for teachers to network, collaborate, and connect through Zoom. Sessions have been well received by educators, who appreciate the support and opportunity to come together.

The department's social media presence continues to grow. Like our page on Facebook (Regional Office of Education #47) and download our ROE47 App for weekly teacher talks, instructional tips, news, giveaways, updates & more! Follow us on Twitter @RegionalOffice47

July Participants - 304

Monday, July 5

Problem Based Learning (Google Classroom)

Understanding and Addressing Challenging Classroom Behaviors (Google Classroom) The Significance of Connections Before Curriculum (Google Classroom)

Wednesday, July 7

Workplace Wednesdays - day 1 @ 9:00 a.m.

Monday, July 12

Priority Standards Level 2 @ 9:00 a.m.

Tuesday, July 13

Dual Credit Preparation @ 9:00 a.m.

The Google Tools You've Never Knew Existed @ 9:00 a.m.

Wednesday, July 14

Let's Get Google Certified! Google Level 2 Certification Exam Prep – day 1 @ SVCC Workplace Wednesdays – day 2 @ 9:00 a.m.

Thursday, July 15

Let's Get Google Certified! Google Level 2 Certification Exam Prep – day 2 @ SVCC Understanding Math Skill/Concept Development for Grades K-8 @ 10:30 a.m.

Monday, July 19

Principal Evaluator Competency for Retraining of Principal Evaluators @ 8:30 a.m.

Tuesday, July 20

Illinois Performance Evaluation Retraining: Student Growth @ 8:30 a.m. Xello Training – day 1 @ 9:00 a.m.

Wednesday, July 21

Workplace Wednesdays - day 3 @ 9:00 a.m.

Thursday, July 22

Understanding Ourselves to Help Guide Our Students - day 1 @ 9:00 a.m.

Problem Based Learning @ 9:00 a.m.

Understanding and Addressing Challenging Classroom Behaviors @ 11:00 a.m.

Monday, July 26

Illinois Performance Evaluation - Teacher Evaluation Training - day 1 @ ROE

Tuesday, July 27

Gathering Evidence During Observations and Conferencing Using the Danielson Model @ ROE Flip How You Assess Student Learning with Flipgrid @ 9:00 a.m.

Xello Training – day 2 @ 9:00 a.m.

The Significance of Connections Before Curriculum @ 1:00 p.m.

Wednesday, July 28

Illinois Performance Evaluation - Teacher Evaluation Training – day 2 @ ROE Workplace Wednesdays – day 4 @ 9:00 a.m.

Limitless Minds by Jo Boaler – Summer Book Study (zoom) @ 9:00 a.m.

Family Educators in the department maintain close contact with their at-risk preschool families in Rock Falls & Amboy. Family Educators have identified and communicated community resources during this uncertain time. They are also working to develop family engagement opportunities for families and young children using platforms such as Facebook and zoom.

Regional Center for Change

C4C staff are back to work starting August 16th and students' first day is August 18th. We have created a new teaching position this year to prepare for an increase in enrollment and we have

also hired a teacher's aide to assist with individual student needs. We are busy adding finishing touches to the school and are excited to begin a new year!

We love the opportunity to serve the districts in our 3 counties providing a light in the darkness for some of our most at risk students. Now more than ever we see the importance of our shared mission - dedicated to student achievement in school and life; inspiring hope for a future, self confidence now and resilience forever!

Nexus

The Nexus program is off to a great start! We have welcomed two new Family Support Staff: Ashley Teel and Michelle Elmendorf. Together with Program Coordinator Diana Merdian, the team will work with participating school districts, students, and families. This team of women has over 25 years of supporting families within their communities. In addition, the Nexus Program Coordinator has been meeting with local community collaborations and State agencies to discuss the program.



AFC, Amboy, Bi-County, Byron, East Coloma, Montmorency, Morrison Oregon, Paw Paw, Polo, Rock Falls Dist 13

Parents as Teachers First Years/ Early Childhood News

We have successfully begun another year of home visiting - and we are back in person! Most families elected to return to socially-distanced in-person visits as of July 1st. We are working with the other home visiting programs in our area to develop a marketing campaign to help identify families that are interested in receiving our free services.

In other Early Childhood news...

IRIS, the Integrated Referral and Intake System, is nearing ready to launch in just a few days! We are targeting a mid-August launch date and have multiple partners signed on and ready to go.

We also had our first Early Childhood Community Based Planning for Expansion Project meeting. We will be working on developing community collaborations to expand the early childhood options that are available in our area.

The United Way of Whiteside County (UWWC)/ROE collaboration is underway with beginning work happening to prepare for the first Born Learning Academy in a few months..

Education Outreach Program

The Education Outreach Program provides academic services to individuals aged 17-24 in Lee, Ogle, and Whiteside County to help them to earn their High School Equivalency Certificate (GED). In addition to the academic focus of the program, our students are provided opportunities for employment skills training, job shadowing, and paid work experience jobs to help prepare them for employment upon completion of the program. Additional services include transportation, financial assistance with GED testing fees, and stipends for completing GED exams.

We currently have 68 students enrolled and we are in the process of enrolling new students for this school year. The Education Outreach Program GED classes will resume on 8/24/21 and will be held at Wallace Educational Center in Sterling, IL and at the Rock River Center in Oregon, II

We are looking forward to another year of helping our students to achieve their education and employment goals!

Truant Alternative Program

The Truant Alternative Program is applying in a new grant cycle for funding to continue prevention and intervention services to at-risk students and their families. Year end numbers demonstrated that we worked with 702 students compared to the 581 students in 2021. Remote

Learning services greatly impacted the number of students that were served this school year. Our At-Risk Team targets students with low attendance rates and/or those who may not be on track to graduate. We collaborate with parents, students, and school officials to develop a service plan for each new and/or returning student with goals to specifically improve attendance and achieve academic success. Our team provides outreach services such as parent meetings, student contact, phone/email/text contacts, and home visits. We also connect our families to multiple community resources with on-going evaluation of needs throughout the school year.

McKinney-Vento Homeless Education Program

McKinney-Vento Program awaiting the opening of our new grant cycle. With the hopes of more in-person learning, we are hopeful of stronger identification of our students in need. Work is being done with community agencies to foster more helpful and consistent working arrangements for our McKinney-Vento students and families. The fall is used for training purposes for all staff at the district level. The State grant does allow fiscal support for our districts to address many of the student's individual needs and concerns. It is for the prime purpose of educational success.

Residential Latex Paint, Used Oil, Anti-Freeze & Aerosol Product Recycling Event

Saturday, August 14, 2021

8 AM to 12 PM

Ogle County Residents ONLY.

Location: County Annex Building, 909 Pines Rd., Oregon, IL

Liquid Latex Paint:

Bring in original containers, no mixing of colors to make a full container. Liquid latex paint only. No dried out or hardened paint. Prices listed below. Cash, card, or check payable to "Earthpaint" accepted.

| Container Size | Total Recycling Cost | County Portion (Subsidized) | Your Cost - First 10 Containers |
|----------------|-------------------------|--------------------------------|------------------------------------|
| Quart | \$2.50 | \$1.50 | \$1.00 |
| Gallon | \$5.00 | \$3.00 | \$2.00 |
| 5 Gal. Pail | \$18.00 | \$10.00 | \$8.00 |



OIL

For more than 10 containers, you pay full cost.



Aerosol Cans/Spray Paint/Single Use Propane Tanks:

Accepted items include aerosol spray cans of paint, auto care/lubricants, food products, insecticides, household cleaners, and personal care products. Some aerosol products may not be accepted. 14-16 ounce propane tanks also accepted. First 10 items are fully subsidized by the Solid Waste Mgmt. Dept.

Additional items pay full cost to recycle (\$1/spray can & \$2/propane tank). See website or Facebook for full list of acceptable aerosol products.





No charge to residents.

Used motor oil, anti-freeze, and used oil filters accepted, 200-gallon limit per vehicle. Empty containers will be returned. Do <u>not</u> bring gasoline, fuels, or other automotive fluids. If you have over 200 gallons, call 815-732-4020 for recycling options.

Sponsored by: Ogle County Solid Waste Management Department

www.oglecounty.org 815-732-4020

Facebook: Ogle County Solid Waste Management Dept. Email: solidwaste@oglecounty.org

Aerosol Products Accepted for Recycling



Processed by Flat Can Recycling



Processed by Recycle Aerosol

Spray Paint

- Paints
- Primers
- Coatings



Auto, Lubricant, & Industrial

- Glass cleaner
- Bug remover
- Tar remover
- Brake cleaner
- Lubricants
- Coatings



Insecticide

- Insect killers
- Foggers
- Mosquito repellent
- Bite relief
- Sting relief



Food Product

- Cooking spray
- Baking spray
- Cheese products
- Whipped cream
- Icing



Specialized

Asthmatic inhalers



Household Cleaners

Cleaners

- Glass cleaner
- Carpet cleaner
- Odor eliminators
- Dusters

Polishes

- Furniture
- Metal
- Multi-surface

Disinfectants

- Hand sanitizer
- Multi-surface cleaners
- Disinfectants

Protectants

- Fabric protector
- Rubber protector
- Vinyl protector

Personal Care

Hair

- Hairspray
- Mousse
- Dry shampoo

Face

- Shaving cream
- Shaving gel
- Facial mist

Skin

- Deodorant
- Foot powder
- Sunscreen
- Body fragrances

Not accepted

- Oven cleaner
- Sealants
- Undercoatings

- Adhesives
- Expanding foam
- Radioactive material
- Self-defense sprays (e.g. pepper spray, dog spray)
- Aerosol containers with a missing or illegible label

Ogle County Animal Control Warden Activity Record July 2021

| | July 2021 | | | |
|----------------------------|------------------|--|----------------------|--|
| Month of July | Monthly Total | Misc. Notes | 2021 Year to Date | |
| Miles Driven | 2463 | Regular duties - Check complaints Stray pick up - Tag Doors for Non-Vac | 45329 29931 | |
| Bites Reported | 17 | 7 Dogs 2 Cats 8 Bats | 72 | |
| Strays | 3 | 3 Ogle Co. | 25 | |
| Notices To Comply Given | 18 | 17 No Current Vac / Registration 1 Dogs Running At Large | 175 | |
| Citations Issued | | Dogs Running @ Large No Rabies Shot and Tag | 2 | |
| Welfare Calls | 5 | 5 Dogs - No proper shelter -No water | 17 | |
| Animal Bites on Animals | 4 | 2 Dog on Dog 2 Dog on Cat | 27 | |
| Assist Other Agencies | 2 | 2 Mt. Morris P.D.2 Ogle County Sheriff | 10 | |
| Dogs Deemed Dangerous | | | | |
| Dogs Deemed Vicious | | | | |
| Other Complaints | 1 | Iguana Lizard | 5 | |
| | | | | |

Submitted by: Kevin G. Christensen - Warden Ogle County Animal Control

THE CITY OF ROCHELLE

Ogle County, Illinois

ORDINANCE NO. 21-5265

AN ORDINANCE APPROVING A CONDITIONAL AMENDED AND RESTATED HOST AGREEMENT AND AGREEMENT FOR THE OPERATION AND DEVELOPMENT OF CITY OF ROCHELLE LANDFILL NO. 2

JOHN BEARROWS, Mayor SUE MESSER, City Clerk

TOM MCDERMOTT
BIL HAYES
KATE SHAW-DICKEY
DAN McDERMOTT
JOHN GRUBEN
ROSAELIA ARTEAGA
City Council

Published in pamphlet form by authority of the Mayor and City Council of the City of Rochelle Peterson, Johnson, and Murray Chicago, LLC, City Attorneys 200 W. Adams, Suite 2125 Chicago, IL 60606

ORDINANCE NO. 21-5265 Date Passed: July 12, 2021

AN ORDINANCE APPROVING A CONDITIONAL AMENDED AND RESTATED HOST AGREEMENT AND AGREEMENT FOR THE OPERATION AND DEVELOPMENT OF CITY OF ROCHELLE LANDFILL NO. 2

WHEREAS, Section 7 of Article VII of the 1970 Constitution of the State of Illinois provides that a municipality that is not a home rule unit shall only have the powers granted to them by law and as such the City of Rochelle, Ogle County, Illinois being a non-home rule unit pursuant to the provisions of said Section 7 of Article VII, and may exercise only the powers expressly granted by law; and

WHEREAS, the Illinois General Assembly granted non-home rule municipalities broad authority to "pass all ordinances and make all rules and regulations proper or necessary, to carry into effect the powers granted to municipalities." 65 ILCS 5/1-2-1; and

WHEREAS, while "non-home rule municipalities have the authority to enact ordinances, such ordinances may in no event conflict with state law or prohibit what a state statute expressly permits . . . A local ordinance may impose more rigorous or definite regulations in addition to those enacted by the state legislature so long as they do not conflict with the statute." (Village of Wauconda v. Hutton, 291 Ill. App. 3d 1058, 1060 (1997)); and

WHEREAS, the City of Rochelle ("City"), as Owner, and Rochelle Waste Disposal, LLC ("Operator"), have previously entered into a Restated Host Agreement for the operation and development of Rochelle Municipal Landfill #2; and

WHEREAS, the City and Operator renegotiated the Restated Original Agreement for the continued lease, operation and development of the Landfill (until all present capacity and any capacity permitted by that certain expansion of the Landfill approved as of May 6, 2008 have been filled pursuant to the terms and conditions of this Agreement);

WHEREAS, The Original Agreement was subsequently amended by amendments dated December 19, 1998, and January 21, 1999, respectively and the City and Operator desire to amend the Restated Original Agreement to eliminate the obligation to provide for the exhumation of the waste previously disposed of in "Unit 1" of the Landfill (the ""Unit 1" Waste");

WHEREAS, The Original Agreement was subsequently amended by amendments dated December 19, 1998, and January 21, 1999, respectively and the City and Operator desire to amend the Restated Original Agreement to eliminate certain obligations for the City and the Operator;

WHEREAS, the City and Operator desire to amend the Restated Original Agreement to eliminate certain obligations for the City and the Operator, including the exhumation of Unit 1 at the Landfill;

WHEREAS, the City and the Operator will modify the payments to the City ("<u>Tipping Fees</u>") received by the City for the waste that consumes space at the Landfill, and specify additional waste, for which the City will receive compensation;

WHEREAS, the proposed Conditional Amended and Restated Host Agreement and Agreement for the Operation and Development of City of Rochelle Landfill No. 2 ("Agreement"), incorporates the negotiated changes and is attached hereto as Exhibit 1;

WHEREAS, the Mayor and City Counsel find that it is in the best interest of the City's residents to approve the Conditional Amended and Restated Host Agreement and Agreement for the Operation and Development of City of Rochelle Landfill No. 2.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROCHELLE, OGLE COUNTY, ILLINOIS, as follows:

<u>SECTION ONE</u>: That the City hereby incorporates all of the recitals above into this Ordinance as if fully set forth herein.

<u>SECTION TWO</u>: The Conditional Amended and Restated Host Agreement and Agreement for the Operation and Development of City of Rochelle Landfill No. 2, in the form attached to this Ordinance as Exhibit 1, is hereby approved and the Mayor and/or City Manager are hereby authorized to execute said Agreement, subject to review and revision as to form by the City Attorney.

<u>SECTION THREE</u>: If any provision of this Ordinance or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Ordinance is severable.

<u>SECTION FOUR</u>: Where the conditions imposed by any provisions of this Ordinance are more restrictive than comparable provisions imposed elsewhere in any other local law, ordinance, resolution, rule or regulation, the regulations of this Ordinance will govern.

<u>SECTION FIVE</u>: The City Clerk shall publish this Ordinance in pamphlet form.

<u>SECTION SIX</u>: This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED THIS 12th day of July, 2021.

6

1

AYES:

NAYS:

ABSENT: 0

APPROVED THIS 12th day of July, 2021.

Bearan MAYOR

ATTEST:

CITY CLERK

| STATE OF ILLINOIS |) | |
|-------------------|---|-----|
| |) | SS. |
| COUNTY OF OGLE |) | |

CERTIFICATE

I, Susan L. Messer, City Clerk of the City of Rochelle, County of Ogle and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 21-5265, "AN ORDINANCE APPROVING A CONDITIONAL AMENDED AND RESTATED HOST AGREEMENT AND AGREEMENT FOR THE OPERATION AND DEVELOPMENT OF CITY OF ROCHELLE LANDFILL NO. 2" which was adopted by the Mayor and City Council of the City of Rochelle on July 12, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City of Rochelle this 12th day of July, 2021.

Lusan 2 Musser
CITY CLERK

City Clerk

CONDITIONAL AMENDED AND RESTATED HOST AGREEMENT AND AGREEMENT FOR THE OPERATION AND DEVELOPMENT OF

CITY OF ROCHELLE LANDFILL NO. 2

THIS AMENDED AND RESTATED HOST AGREEMENT AND AGREEMENT FOR THE OPERATION AND DEVELOPMENT OF CITY OF ROCHELLE LANDFILL NO. 2 (this "Agreement") is executed July 21, 2021, by the CITY OF ROCHELLE, ILLINOIS ("CITY") and ROCHELLE WASTE DISPOSAL, L.L.C., an Illinois limited liability company ("OPERATOR"), and amends and restates in its entirety that certain RESTATEMENT OF HOST AGREEMENT and AGREEMENT FOR OPERATION/DEVELOPMENT OF CITY OF ROCHELLE LANDFILL NO. 2, dated September 26, 2006 (the "Restated Original Agreement").

RECITALS

WHEREAS, the CITY is the owner of the City of Rochelle Sanitary Landfill No. 2 which, at the time that the Restated Original Agreement was executed, was located approximately one mile east of the eastern most boundary of the City of Rochelle on Mulford Road in southern Ogle County, Illinois. The property which comprises the Rochelle Sanitary Landfill No. 2 was subsequently annexed into the CITY, which is more fully described and depicted on Exhibit B attached hereto (the "Landfill");

WHEREAS, OPERATOR currently leases and operates the Landfill pursuant to the Restated Original Agreement;

WHEREAS, the CITY and OPERATOR are interested in renegotiating the Restated Original Agreement for the continued lease, operation and development of the Landfill (until all present capacity and any capacity permitted by that certain expansion of the Landfill approved as of May 6, 2008 have been filled pursuant to the terms and conditions of this Agreement);

WHEREAS, The Original Agreement was subsequently amended by amendments dated December 19, 1998, and January 21, 1999, respectively and the CITY and OPERATOR desire to amend the Restated Original Agreement to eliminate the obligation to provide for the exhumation of the waste previously disposed of in "Unit 1" of the Landfill (the ""Unit 1" Waste"):

WHEREAS, The Original Agreement was subsequently amended by amendments dated December 19, 1998, and January 21, 1999, respectively and the CITY and OPERATOR desire to amend the Restated Original Agreement to eliminate the obligation for the CITY to reimburse the OPERATOR for any cost related to the improvement of the Mulford Road Improvements (as described herein);

WHEREAS, additionally, representatives of OPERATOR have provided certain operational and design information and recommendations to representatives of the CITY staff to assist them in developing design concepts and to clarify the position of OPERATOR as OPERATOR responsible for the operation of the Landfill;

WHEREAS, the CITY and the OPERATOR will modify the payments to the CITY ("<u>Tipping Fees</u>") received by the CITY for the waste that consumes space at the Landfill, and specify additional waste, for which the CITY will receive compensation;

WHEREAS, OPERATOR desires to continue leasing, operating and further developing the Landfill pursuant to the terms and conditions set forth in this Agreement; and

WHEREAS, in addition to the foregoing, the Parties desire to reduce to writing the terms of all amendments to the Restated Original Agreement on which they have agreed and to completely amend and restate the Restated Original Agreement as amended in its entirety in a single document.

AGREEMENT

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, and in reliance upon the recitals set forth above which are incorporated herein by reference, it is hereby agreed that the CITY and OPERATOR amend and restate the RESTATEMENT OF HOST AGREEMENT AND AGREEMENT FOR OPERATION/DEVELOPMENT OF CITY OF ROCHELLE LANDFILL NO. 2 in its entirety to read as follows:

1. <u>CONDITION PRECEDENT</u>. Notwithstanding any other term or condition of this Agreement, it shall be a condition precedent to the effectiveness of this Agreement that the Landfill shall have received from the Illinois Environmental Protection Agency ("IEPA") Final and Unappealable permit modification approvals (including approval that "Unit 1" shall be closed without exhumation of the "Unit 1" Waste pursuant to IEPA and United States Environmental Protection Agency ("USEPA") guidelines) (the "Mod Permits"). For purposes of this Agreement, the phrase "Final and Unappealable" shall mean final for all purposes and not subject to further legal or administrative challenge or appeal. The date that the Mod Permits become Final and Unappealable shall be defined as the "Effective Date". In the event that the Landfill does not receive Final and Unappealable Mod Permits from IEPA, this Agreement shall not become effective, and the terms and conditions of the Restated Original Agreement shall continue to apply and govern the relationship between the CITY and OPERATOR.

2. PREMISES.

2.1 <u>Description</u>. CITY hereby leases to OPERATOR, and OPERATOR leases for the term, upon all of the conditions set forth herein, as well as all of the conditions in the documents set forth in **Exhibit A** (which are attached hereto and incorporated herein by this reference), the real property and improvements commonly known as the City of Rochelle Sanitary Landfill (as described in **Exhibit B** attached hereto and incorporated herein by this reference).

3. TERM.

3.1 <u>Lease Term</u>. The term of the lease granted pursuant to this Agreement commenced on April 26, 1995 (i.e., the date of the original Host Agreement and Agreement for Operation/Development of City of Rochelle Landfill No. 2, entered into by the Parties (the "Original Agreement")) and shall continue for: (a) as long as any capacity permitted for the

disposal of solid waste remains in the real property described on **Exhibit B**; or (b) until December 31, 2040 if the period described in <u>clause (a)</u> above is more than twenty (20) years. The term of this lease shall continue during any temporary periods in which the permitted capacity is not available due to the termination or lapse of any necessary permit if OPERATOR is pursuing the necessary permits in a reasonable manner and is otherwise in compliance with all other provisions of this Agreement.

3.2 <u>Disposal Capacity Period</u>. OPERATOR shall provide CITY with disposal capacity until December 31, 2040, or for as long as capacity remains in the Landfill, whichever occurs first, for all residential solid waste generated within the City of Rochelle (as the boundaries of such municipality may be adjusted from time in the future during the term of this Agreement) and all nonhazardous solid waste generated by the CITY from its own activities (governmental/institutional waste). OPERATOR's obligation to provide the capacity outlined above shall continue during the term of this Agreement.

4. **OPERATIONS**.

Waste Limits. As long as any capacity permitted for the disposal of solid waste remains in the real property described on Exhibit B or in any expansion sited by OPERATOR pursuant to the terms of this Agreement or in any expansion sited by the CITY pursuant to the terms of this Agreement which is consistent with the terms of this Agreement, OPERATOR shall dispose of CITY's residential and governmental/institutional waste at no charge so long as such amounts collected do not exceed Seventeen Thousand and Seventy-one (17,071) tons per year in the first five (5) years under this Agreement. For purposes of this Agreement, the term "governmental/institutional waste" shall include POTW sludge generated by the CITY's sewage treatment plant. Thereafter, CITY shall be entitled to increase the initial, base annual cumulative waste generation figure for which no charge for disposal is assessed by a maximum often percent (10%) of the initial base annual waste generation figure for every subsequent five (5) year period included within the Host Agreement. In addition to the waste limits set forth herein, the CITY shall have the right to dispose, at no charge, of an additional Ten Thousand (10,000) tons per year of Clean Construction or Demolition Debris, or CCDD, at the Redesigned Landfill. Said CCDD shall not count against the CITY's waste limits otherwise set forth in this Agreement. For the purposes of this Agreement, the term "Clean Construction or Demolition Debris" or "CCDD" shall have the meaning set forth in Section 3.160(b) of the Illinois Environmental Protection Act [415 ILCS 5] (the "IEP Act"). For the avoidance of doubt, the annual cumulative waste generation figure for each five (5) year period shall be as follows:

| Applicable Five- Year Period | Annual Residential and Governmental/ Institutional Waste Disposal Figure | Annual CCDD Disposal Figure | Annual Cumulative Waste Disposal Figure |
|---------------------------------|--|-----------------------------|---|
| 2021-2025 | 17,071 | 10,000 | 27,071 |
| 2026-2030 | 18,779 | 10,000 | 28,779 |
| 2031-2035 | 20,656 | 10,000 | 30,656 |
| 2036-2040 | 22,722 | 10,000 | 32,722 |
| 2041-2045 | 24,994 | 10,000 | 34,994 |

In the event that residential and governmental/institutional waste is accepted in an amount which exceeds the yearly waste disposal figure exempt from disposal charges set forth herein, then the charge for acceptance of the incremental waste volume above the yearly amount exempt from disposal charge shall be assessed at the lowest disposal rate which is actually being charged and/or received by OPERATOR at that time for similar municipal solid waste. In the event that OPERATOR provides or obtains disposal capacity for the CITY pursuant to Section 3.2 at any other facility, the charge or fee to the CITY shall not exceed the lowest charge which OPERATOR or any member of OPERATOR then charges for the disposal of municipal solid waste (in the case of a facility owned or controlled by OPERATOR or a member of OPERATOR) and in the case of disposal capacity provided at any other facility, shall be determined by the mutual agreement of the parties.

4.2 Standards. The Landfill shall be operated so as to comply with all provisions of the IEP Act, rules and regulations of the Illinois Environmental Protection Agency and the Illinois Pollution Control Board, the provisions of Subtitle D of The Resource Conservation and Recovery Act of 1976 (RCRA), as well as all conditions and requirements of any significant modification permit issued by the State of Illinois to the CITY, and any other applicable rules or regulations now in effect or enacted hereafter. Pursuant to the terms and conditions of this Agreement, OPERATOR proposes to redesign the Landfill so as to close "Unit 1" of the Landfill without exhuming and redisposing of the "Unit 1" Waste (the "Redesigned Landfill"). In addition, the proposed redesign of the Redesigned Landfill shall be designed, constructed and operated so as to comply with all provisions of the IEP Act, rules and regulations of the Illinois Environmental Protection Agency and the Illinois Pollution Control Board, the provisions of Subtitle D of RCRA, and any other applicable rules or regulations now in effect or enacted hereafter.

4.3 Flow Quantity.

(a) As part of the Fee Arrangement, OPERATOR guarantees a minimum fee payable under Section 5.4 below which is equivalent to a flow quantity of three hundred (300) tons per day for each full day that the Landfill is open to accept waste, and guarantees payment of all required Host Agreement fees or royalties on this minimum amount for the term of this Agreement. In this regard, OPERATOR and the CITY intend that, subject to holidays, the Landfill will be open to accept waste Monday through Friday and may be open for one-half day on Saturday. The minimum daily flow quantity shall be pro-rated for Saturdays and shall not apply to any day on which the Landfill would otherwise be closed but on which OPERATOR

opens the Landfill at the request of a third party to accept a specific load or loads of waste under unusual circumstances. Payment of such fees shall be made by OPERATOR to CITY on or before the 10th day of each month.

- (b) In the event that an expansion of the Landfill which is consistent with the terms of this Agreement is applied for by the CITY in accordance with the provisions of this Agreement and such an expansion of the Landfill receives final and non-appealable local siting approval, the Expanded Facility will be permitted to receive not more than 650,000 tons of waste per year and a daily average limit of 2,500 tons per day; provided, however, that OPERATOR shall not exceed Ten (10%) Exempt Waste, as defined herein. Notwithstanding the foregoing, the CITY may grant a waiver of this volume limitation in the event of major emergencies or other unusual local projects requiring significant waste disposal. For the purposes of this Agreement, Exempt Waste shall be defined as set forth in 415 ILCS 5/22.15, et seq., excluding the CITY's residential and governmental/institutional Exempt Waste, as well as the construction waste from the CITY.
- 4.4 <u>County Criterion</u>. To the extent applicable, the Redesigned Landfill shall meet all duly enacted County siting criteria developed pursuant to the Ogle County Solid Waste Management Plan.

4.5 Waste Streams.

- (a) The Redesigned Landfill shall accept no new special waste streams generated from outside a 100-mile radius of the incorporated city limits of the City of Rochelle, Illinois, without first receiving prior written approval by CITY so as to ensure that receipt of such special waste streams will not cause or threaten to cause a violation of any applicable federal, state and/or local law designed and/or intended to protect the human health, safety, welfare and/or the environment.
- (b) The Redesigned Landfill will not be permitted to accept knowingly waste generated in the City of Chicago without the prior written approval of the CITY. OPERATOR will maintain accurate records, which are reasonably sufficient to allow the CITY to verify its compliance with the provisions of this Section.
- (c) No free liquids may be accepted at the Redesigned Landfill without the prior written approval of the CITY.
- (d) Upon reasonable suspicion of non-compliance with this Section 4.5, the CITY may require the inspection of specific loads designated by the CITY.
- 4.6 <u>Inspection</u>. OPERATOR shall insure adequate means to insure compliance with all terms and conditions of this Agreement, including (a) CITY compliance inspection access to the Redesigned Landfill, as well as access to records of operation and financial records, (b) reports on compliance with state post-closure trust fund contributions and all other ongoing financial assurance obligations.
- 4.7 <u>Assignment or Transfer of Interest.</u> OPERATOR shall not be allowed to sell, convey or otherwise assign its interest in or transfer operation of the Landfill without prior written approval by CITY (which approval shall not be unreasonably withheld or delayed following submission of

information sufficient to justify such sale, assignment or transfer), and further provided that CITY shall have the right to consider the ability of the proposed transferee (financially and operationally), to comply with all terms and conditions of this Agreement. For this purpose, a "transfer" of the Landfill will be considered to have occurred if: (a) there is a conveyance of the real property which comprises the Landfill to any person or firm which is not controlled by or under common control with OPERATOR or one of the current owners of the equity membership interests in OPERATOR; or (b) there is an assignment of this Agreement to any person or firm which is not controlled by or under common control with OPERATOR or one of the current owners of the equity membership interests in OPERATOR; or (c) there is a change in the ownership of over 50% of the equity ownership interests in OPERATOR, other than a change resulting from a transfer to a member of the transferor's family or to a corporation or other business entity which is owned by the transferor or under common control with the transferor. OPERATOR shall notify the CITY in writing promptly upon the occurrence of a transfer. The notice shall include the effective date of the transfer and the name and address of any new owner, assignee or transferee. The option provided for in this Section shall be exercised by a written notice to the then OPERATOR of the Landfill within thirty (30) days after the CITY first has knowledge of the transfer.

- 4.8 <u>Wage Compliance</u>. OPERATOR must comply with all applicable prevailing wage provisions (if any) under state and/or federal law, as well as any and all other applicable wage and/or workplace provisions under state and/or federal law.
- 4.9 <u>Disposal Space</u>. During every year period under this Agreement that landfill capacity exists at the Landfill or the Redesigned Landfill, OPERATOR shall reserve sufficient capacity at the Landfill or the Redesigned Landfill for and give first priority to disposal of that volume of waste generated within the City of Rochelle which is exempt from disposal charges under <u>Section 4.1</u> above; <u>provided</u>, <u>however</u>, the reservation of disposal capacity for CITY's waste shall not be cumulative, and should the reserved annual disposal capacity not be utilized by CITY during any year term under this Agreement, that capacity may be utilized by OPERATOR for other than CITY waste. The Landfill shall accept no new special waste streams outside a 100-mile radius of the incorporated city limits of the City of Rochelle without first receiving prior written approval by CITY.
- 4.10 Acceptable Waste. The Landfill shall not knowingly accept, treat, or dispose of any waste which is defined as "hazardous" by the IEP Act; OPERATOR shall comply with all regulations of the Pollution Control Board relative to load checking, and shall immediately inform the City of Rochelle orally and in writing of any hazardous waste that has been accepted, received, stored, treated, disposed, or transported to or from the Landfill, and shall immediately take any and all steps necessary to properly remove such hazardous waste from the Landfill in accordance with all applicable federal, state and/or local laws.

4.11 Landfill Design and Operating Standards.

(a) The existing Landfill shall be operated so as to comply with all provisions of the IEP Act, rules and regulations of the Illinois Environmental Protection Agency and the Illinois Pollution Control Board, the provisions of Subtitle D of RCRA, as well as all conditions and requirements of any significant modification permit issued by the State of Illinois to the CITY

and any other applicable rules or regulations now in effect or enacted hereafter. In addition, the proposed re-design of the Landfill shall be designed, constructed and operated so as to comply with all provisions of the IEP Act, rules and regulations of the Illinois Environmental Protection Agency and the Illinois Pollution Control Board, the provisions of Subtitle D of RCRA, any other applicable rules or regulations now in effect or enacted hereafter.

- (b) In the event that a redesign of the Landfill which is consistent with the terms of this Agreement is applied for by OPERATOR and the CITY and the Landfill receives Final and Unappealable Mod Permits from IEPA, the following terms shall apply, effective as of the date of such Final and Unappealable approval of the Mod Permits:
 - (i) no waste will be received by rail;
- (ii) the overnight storage of waste in transfer trailers, collection trucks or other vehicles will not be allowed without the prior written approval of the CITY;
- (iii) no burning of waste will be allowed (other than the flaring of landfill gas, subject to appropriate permits);
- (iv) no composting of landscape waste materials will be allowed without the prior written approval of the CITY; provided, however, that this prohibition will not restrict the continuation of the current practice of land application of landscape waste:
- (v) the vertical and lateral extent of the actual waste placement will not exceed the boundaries and elevations for which the Landfill has obtained local siting approval and all necessary permits;
- (vi) final cover will be placed within sixty (60) days after the placement of the final lift, weather permitting;
- (vii) OPERATOR will direct transfer trailers using the Landfill to use the interstate system as much as possible;
- (viii) the property value protection plan provided for in the Host County Agreement dated December 19, 1995, between Ogle County and Rochelle Waste Disposal (the "Host County Agreement") will apply to all property within one mile from the Redesigned Landfill property boundary;
- (ix) the well protection plan provided for in the Host County Agreement will apply to all property within one mile from the Redesigned Landfill property boundary and will cover the municipal wells of the Village of Creston;
- (x) the Landfill will not re-circulate leachate without the CITY's approval (unless leachate recirculation is required by law or regulation);
- (xi) the maximum elevation of the Redesigned Landfill will not exceed 940 feet MSL;

- (xii) the maximum operating hours that the Redesigned Landfill may be open to accept waste will be the currently permitted hours (6:00 a.m. to 6:00 p.m.).
- (c) This <u>Section 4.11(c)</u> sets forth the CITY's interpretation of the following Siting Conditions:
- (i) With respect to Siting Conditions 3 and 5, the purpose of the 10.7 cm/sec specification is to insure that silty clay backfill used to replace granular materials will be sufficiently impermeable to protect the environment. The CITY does not interpret these conditions as imposing an in situ testing requirement, and OPERATOR may demonstrate compliance through appropriate certification that the material used meets the specification, satisfactory to the Construction Quality Assurance (CQA) officer, without additional in situ testing.
- (ii) With respect to the requirement of Condition 7 relating to wind and blowing litter, the purpose of this condition was to prevent litter blowing into neighboring properties. The CITY interprets this Condition as referring to wind speed at the active face of the landfill, and that the measurement of wind speed may be taken by OPERATOR and verified by the CITY Manager's designee at the CITY Manager's option. The CITY also interprets this condition as not requiring the shutdown of the Landfill as long as litter was not being blown onto the neighboring properties, and as requiring an immediate shutdown only when it becomes apparent that the Landfill cannot be operated without litter blowing onto neighboring properties.
- (iii) With regard to Siting Conditions 9 and 10 (construction of an elevated platform at the scalehouse and the installation of a radiation detector, both within 60 days of Final and Unappealable siting approval), the CITY interprets those Conditions as being subject to force majeure (including delays caused by permitting requirements, shipping delays or inclement weather). The CITY also interprets Condition 10 as obligating the CITY and OPERATOR to cooperate in identifying the appropriate type of radiation detector and testing protocol to be used.
- (iv) With regard to Siting Condition 11 (noise), it is the CITY's interpretation that compliance with this Condition will be measured by the applicable IEPA regulations.
- (v) With regard to Siting Condition 11 (odor), the CITY interprets this Condition as utilizing a commercially reasonable standard for determining acceptable levels of odor, taking into account applicable governmental regulations (if any) and industry standards, the CITY interprets this Condition as imposing upon OPERATOR the duty of making diligent and commercially reasonable efforts to minimize both the intensity and duration of odor generated by the Landfill.
- (vi) With regard to Siting Condition 13 (exhumation), subject to the Final and Unappealable issuance of the Mod Permits by IEPA, the CITY hereby agrees and acknowledges that OPERATOR shall have no obligation whatsoever to exhume or otherwise relocate the "Unit 1" Waste.
- (vii) With regard to Siting Condition 16, the CITY hereby agrees and acknowledges that the new entrance to the Landfill has been be built and completed at the new

location shown in the CITY's application for Site Location Approval within a time period that was mutually acceptable to the CITY and OPERATOR.

- (viii) Siting Condition 22 requires OPERATOR to construct "operational screening berms", with the placement and limits of the operational screening berms to be subject to the approval of the City Manager, considering the factors specified in this condition. The CITY understands that when operational screening berms are used at other landfill facilities, the berms are constructed using waste material with the outward facing slope of the berm covered with soil or other suitable cover material. The CITY interprets Siting Condition 22 to allow the construction of the operational screening berms, where required by the City Manager, in a manner consistent with this practice.
- (ix) Siting Condition 23 requires OPERATOR to construct a perimeter berm, and recommends that the berm be constructed at least 500 feet in advance of the easternmost edge of the cell being constructed. Siting Condition 23 also states that "the vegetation shall be established (with at least a one-year growing period) prior to waste being placed within 400 feet of a cell with active waste placement." The intention of the CITY in connection with this condition is to require effective visual screening. The CITY interprets this condition as requiring an undulating or irregularly shaped landscaped berm with a predominant height, including sight-obscuring fences, landscaping, or other features, that is not less than fourteen (14) feet when measured from the lowest adjoining point, and not fourteen (14) feet of continuous earthen berm.
- (x) With regard to Siting Condition 25 (connecting upper and lower membranes), the CITY interprets this Condition as requiring the connection of the upper cap membrane and bottom liner membrane only if the connection can be made without causing damage to the membrane or voiding applicable warranties which would cause this Condition to fail of its essential purpose, which is to protect the environment.
- (xi) With regard to Siting Conditions 26 and 28 (cost of consultant review), the CITY interprets these conditions as allowing the CITY and OPERATOR to agree on the use of a single, mutually-agreeable consultant for the preparation of the submittal in question, and further interprets these conditions as implying that the CITY would not unreasonably withhold its agreement to the use of a single, mutually-agreeable consultant.
- (xii) With respect to Siting Condition 35 (traffic routes), the CITY interprets this condition as being limited to circumstances where the required traffic routes are not obstructed.

4.12 Costs Assumed by OPERATOR.

(a) Subject to the provisions of <u>Section 4.12(b)</u> below, all costs (present and future) associated with the design, construction, development, operation, closure and post-closure phases of the Landfill and the Redesigned Landfill, and any and all costs, fees, fines, penalties, and/or expenses that may arise in any way from the design, construction, development, operation, closure and post-closure of the Landfill and the Redesigned Landfill, are to be paid by, and are the sole responsibility of OPERATOR. OPERATOR shall also be responsible to pay any engineering, monitoring, and other professional fees and necessary expenses associated with the

Significant Modification process which were incurred by the CITY subsequent to the date of public notice of the Request for Proposal for bids (RFP) for the operation/development of City of Rochelle Landfill No. 2, which are related to ensuring that the Landfill and all expansions thereto comply with all applicable and relevant state, federal, and local statutes, rules, regulations, or ordinances. OPERATOR shall make adequate provision for and guarantee proper collection, handling, treatment and/or disposal of leachate generated at the Landfill and the Redesigned Landfill at its own expense. In the event that OPERATOR elects to send leachate to the CITY publicly owned treatment works for treatment and/or disposal, OPERATOR shall pay for all charges incurred in the treatment of constituents contained in the leachate. To the extent practicable, CITY agrees to charge OPERATOR for leachate treatment and disposal in a manner consistent with user treatment charges assessed to other users who generate leachate/waste stream which include the same type and level of constituents as are found in the leachate collected by OPERATOR from the Landfill and the Redesigned Landfill.

- (b) Neither the CITY, nor the OPERATOR, shall seek further IEPA approval for expansion or modification of the Landfill except as set forth herein or as subsequently agreed to in writing by the Village of Creston and the CITY. In addition, neither the Village of Creston, nor the CITY, shall seek further siting or any other such steps individually or through an agent, operator, waste hauler, or otherwise participate in siting or placement of a waste facility within five (5) miles of the Village of Creston corporate limits, as they now exist or as they may exist in the future, without the agreement of the other.
- (c) In the event that the CITY applies for local siting approval for an expansion of the Landfill, the CITY shall be responsible for all of the costs incurred in connection with the application and the local siting process, including the fees of any consultants, engineers, and other experts, filing fees, hearing officer fees, expenses of hearings and transcripts, and all other costs associated with the application or any appeal; provided, however, that the CITY shall not be responsible for any of OPERATOR'S costs related to the siting application or any siting appeal, including the fees of consultants, engineers and other experts, and OPERATOR shall be responsible for payment of the fees set forth in Section 5.
- asphalt pavement suitable for 80,000 pound traffic (the "Mulford Road Improvements"). Pursuant to the Original Restated Agreement, OPERATOR and the CITY were obligated to share in the cost of the Mulford Road Improvements on the basis of linear foot frontage, with OPERATOR's frontage share being 7,813 feet (representing the footage on both sides of Mulford Road from Route 38 to the Union Pacific Railroad tracks, and the footage on the west side of Mulford Road from the railroad tracks to Creston Road) and the CITY's share being 2,573 feet (representing the footage on the east side of Mulford road from the railroad tracks to Creston Road). OPERATOR advanced the entire cost of the improvements and the CITY agreed to contribute its share upon completion of the improvements. Upon OPERATOR's receipt of the Final and Unappealable Mod Permits from IEPA, the CITY's obligation to repay OPERATOR for its share of the Mulford Road Improvements, which are approximately \$750,000.00, shall be waived and forgiven, and the CITY shall have no obligation with regard to payment for the Mulford Road Improvements.

10

CONTROL CONTROL TO

- 4.13 <u>Supplemental and Special Permits</u>. OPERATOR shall be entitled to obtain, at the expense of OPERATOR, any state or federal Supplemental Permits, Significant Modification Permits, Renewal Permits, special waste stream permits, adjusted standards, variances, and other permits or authorizations, and any amendments or modifications to any of the foregoing, which OPERATOR determines to be necessary or appropriate for the operations, development, expansion, or closure of the landfill or for any corrective or remedial action relating to the landfill. OPERATOR will provide the CITY with reasonable prior notice of any such applications intended to be filed by OPERATOR and OPERATOR shall not seek any permit, variance, or standard which would have a material adverse effect on the CITY without the prior written approval of the CITY. The CITY will cooperate with OPERATOR in all such applications or petitions filed by OPERATOR.
- 4.14 <u>Hauling Agreement</u>. Simultaneously with the execution of the Original Agreement, the CITY and Rochelle Disposal Services, Inc. (the predecessor in interest to RRD Holdings Company doing business as Northern Illinois Disposal Services, Inc.) executed an agreement for the collection and transport of municipal solid waste which took effect when the Original Agreement was executed and the Significant Modification was issued (the "<u>Hauling Agreement</u>"). Upon their execution, each such agreement was independent of the other and a default under either agreement shall not constitute a default under the other. Additionally, the CITY has no obligation to re-negotiate any of the terms of the Hauling Agreement, nor has the CITY made any representation that it would re-negotiate the Hauling Agreement as part of this Agreement.

5. RENT, FEES, TAXES, ETC.

- 5.1 <u>Redesign Permit Approval Fee</u>. Upon OPERATOR's receipt of the Final and Unappealable Mod Permits from IEPA, OPERATOR shall pay to the City an amount equal to One Million Four Hundred Sixty Thousand Dollars (\$1,460,000.00).
- Miscellaneous Costs. Subject to the provisions of Section 4.12(b) above, OPERATOR must pay for any and all engineering, monitoring and other professional fees, costs, and other necessary expenses incurred to insure that the Landfill (and all expansions thereto) comply with any and all applicable and relevant state, federal and local statutes, rules, regulations or ordinances (including but not limited to Part 811 regulations and applicable provisions of Subtitle D of RCRA). In addition, OPERATOR shall specifically reimburse CITY for engineering fees and costs incurred during the Significant Modification Application process from the date of issuance of the Request for Proposal for bids (RFP) for the operation/development of City of Rochelle Landfill No. 2 forward, the receipt of which is acknowledged by the CITY.
- 5.3 <u>Taxes</u>. OPERATOR assumes responsibility for and shall make proper payment of any and all taxes, fees, and levies made by all state, local and federal governmental entities with respect to operation of the landfill from the effective date of the Original Agreement forward.

5.4 Base Fee; Additional Fee; Supplemental Host Fee.

- (a) In each calendar year of the term of this Agreement, OPERATOR agrees to pay to the CITY a Base Fee of Seventy-Five Thousand Dollars (\$75,000.00) per year payable in equal quarter-annual installments.
- (b) In each calendar year of the term of this Agreement OPERATOR agrees to pay CITY an Additional Fee equal to the greater of (i) Two 35/100 Dollars (\$2.35) on each ton of Disposed Material; or (ii) six and one-tenth percent (6.1%) of the annual gross revenues received on an accrual basis by OPERATOR during the year under this Agreement (whichever amount is greater). For purposes of this Section 5.4(b), the term "Disposed Material" shall mean and include any material that (a) actually consumes permitted airspace or volume at the Landfill, as applicable, including cover or fill that is stored for later use, and (b) generates cash revenue for the OPERATOR. Payments of such Fees shall be made on a quarter-annual basis. Such Fees are in the nature of general revenues, and are not a fee, tax, or surcharge with regard to the permanent disposal of solid waste to be utilized for solid waste management purposes, but, rather, are general revenue fees which are to be collected under this Agreement in addition to any and all such other solid waste management/disposal fees, assessments and/or levies required by any state and/or local governmental entities.
- (c) OPERATOR and Ogle County, Illinois (the County) entered into an Agreement dated December 19, 1998 (the County Agreement), which addresses certain issues raised by the County concerning development and operation of an expansion of the Landfill on property owned by the CITY and property owned by OPERATOR. Subsequent to the Original Host Agreement and the County Agreement, the CITY, the County, and the Village of Creston (the Village) have entered one or more agreements (the Intergovernmental Agreements) which address certain governmental issues relating to the development and operation of an expansion of the Landfill. In addition to the fees and other charges payable by OPERATOR under the preceding provisions of this Section, OPERATOR shall pay the CITY a Supplemental Host Fee equal to the lessor of: (a) one-half the amount which the CITY and the County are obligated to pay to the Village under the existing Intergovernmental Agreements in connection with the operation of any expansion of the Landfill; or (b) twenty-one cents (\$0.21) per ton of waste subject to the Host Fee payable under Section 4.4(b) (Covered Waste).
- 5.5 <u>Tipping/Disposal Fees for Non-Exempt CITY Users.</u> During the first and all subsequent years of operation of the Landfill and the Redesigned Landfill, OPERATOR shall charge a "tipping fee" (the fee charged by OPERATOR for the disposal of waste at the Landfill) for all commercial solid waste and non-hazardous special waste originating from the City of Rochelle which is not exempt from disposal/tipping fees at a fee no greater than the average fee actually charged for similar waste at comparable landfill facilities located within a seventy-five (75) mile radius of the City of Rochelle.

5.6 Additional Revenues to be Received by CITY.

(a) OPERATOR currently owns three parcels of real property adjacent to the Landfill (the "OPERATOR's Property"). The parties acknowledge that OPERATOR's Property is not presently part of the Landfill, but that OPERATOR intends to use OPERATOR's Property for

purposes ancillary to the operation of the Landfill, including, without limitation, soil stockpiling. Within ninety (90) days following the Final and Unappealable issuance of the Mod Permits, Operator shall cause to be transferred to the Village of Creston in fee simple the real property located to the east of the Landfill, consisting of approximately 83.1 acres (consisting of all of PIN 25-22-40-002) and consisting of approximately 3.2 acres (consisting of all of PIN 25-23-100-002). Following the final closure of the Landfill, Operator shall cause to be transferred to the Village of Creston in fee simple a portion of the real property located to the East of the current Landfill, consisting of approximately 35 acres (consisting of a portion of PIN 28-22-400-003).

- (b) OPERATOR shall be entitled to incorporate any stormwater conveyances or detention areas in the Additional Land in the development of OPERATOR's adjoining land as long as such development does not adversely affect their use in connection with the Redesigned Landfill and to utilize any wetlands which may be created in connection with the redesign of the Landfill for wetlands banking, wetlands credits, or similar purposes, in each case at the expense of OPERATOR.
- (c) Within sixty (60) months following the Effective Date, OPERATOR shall, at its sole expense, relocate the waterway located on its adjoining land.
- (d) OPERATOR hereby agrees that it shall not use any property within five (5) miles of the Landfill that is owned by OPERATOR as a landfill without the CITY's approval as long as waste disposal capacity which has received Final and Unappealable local siting approval remains in the Redesigned Landfill.
- 5.7 <u>Verified Records of Waste Received.</u> OPERATOR shall have a certified scale at the gate and all incoming waste and materials shall be weighed. Further, OPERATOR shall maintain a true and accurate copy of all records of waste and materials received at the Landfill for the benefit of the CITY and shall provide a copy of all such records to the CITY on a quarterly basis.
- 5.8 <u>Utilities</u>. OPERATOR shall pay for all water, gas, heat, light, power, telephone, sewerage, and other utilities and services which are supplied to the Landfill, together with any taxes, fees, or assessments thereon.
- 5.9 <u>Maintenance</u>. OPERATOR shall keep all buildings and other improvements upon the Redesigned Landfill (and any expansion thereof) in good condition and repair for the term of this Agreement.
- 5.10 <u>Rochelle Area Community Foundation</u>. Upon OPERATOR's receipt of the Final and Unappealable Mod Permits from IEPA, OPERATOR shall make a donation of Forty Thousand Dollars (\$40,000.00) to the Rochelle Area Community Foundation.

6. <u>CITY OF ROCHELLE OBLIGATIONS</u>.

6.1 <u>Public Information</u>, CITY shall make every reasonable effort to insure that factual and technically accurate information concerning the Landfill is made available to the public.

- 6.2 Cooperative Guarantee. CITY will cooperate with OPERATOR in all matters relating to the operation of the Landfill. To the extent not otherwise required by law or public policy, the CITY and its officers, council members and employees will not take any action which has the intended or probable effect of interfering unreasonably with the operation of the Landfill including, for example and not in limitation of the preceding general provisions such actions as the following: a) the approval of zoning, siting, or otherwise in the CITY of any transfer station, composting facility, waste incinerator, landfill, or other facility for the treatment, storage, or disposal of solid waste provided, however, that if under applicable law the CITY may not lawfully fail or refuse to approve the zoning or siting of such a facility, then the provisions of this clause shall be construed in such a manner as to require the CITY to prohibit or restrict such uses to the maximum extent allowed by law; b) the ownership or operation of any facility described in clause (a) by the CITY; c) the solicitation or recruitment of any facility described in clause (a) above; d) the discriminatory adoption, promulgation, or modification after the date of this Agreement of any CITY ordinance, code, tax, fee, or regulation, d) the referral of inquiries relating to solid waste disposal to a site other than the Landfill without reasonable grounds. The provisions of this Section shall not restrict in any way the ability of the CITY to enforce the terms of this Agreement, or to perform its duties under Section 39.2 of the IEP Act to decide any application for local siting approval filed with the CITY.
- 6.3 Redesign. CITY will cooperate with OPERATOR in its efforts to obtain approval for a redesign of the Landfill such that "Unit 1" shall be closed without exhumation of the "Unit 1" Waste pursuant to IEPA and USEPA) guidelines.
- 6.4 <u>Highway Maintenance</u>. CITY shall suitably maintain all highways within its maintenance jurisdiction which are utilized by the landfill OPERATOR in its operation.

6.5 Representations of the CITY. The CITY represents and warrants that:

- (a) The CITY has the full power, authority and legal right to enter into and perform this Agreement and the execution, delivery and performance hereof by the CITY (i) have the requisite approval of all governmental bodies, (ii) will not violate any judgment, order, law or regulation applicable to the CITY and (iii) do not (A) conflict with, (B) constitute a default under or (C) result in the creation of any lien, charge, encumbrance or security interest upon any assets of the CITY under any law, agreement or instrument to which the CITY is a party or by which the CITY or its assets may be bound or affected.
- (b) This Agreement has been duly authorized, executed and delivered by the CITY; this Agreement constitutes a legal, valid and binding obligation of the CITY, enforceable in accordance with its terms, except as enforcement may be limited by bankruptcy, insolvency, reorganization, moratorium or similar laws affecting the enforcement of creditors' rights generally, or by general equitable principles concerning remedies.
- (c) There is no litigation, administrative action, site investigation, or similar action proceeding, pending or, to the knowledge of the CITY threatened against or affecting the CITY or the Landfill (i) challenging the validity of this Agreement or any agreements contemplated hereby, (ii) seeking to enjoin the performance by the CITY of its respective obligations

hereunder or thereunder or (iii) which, if adversely determined, would materially adversely affect the ability of the CITY or OPERATOR to perform its obligations.

- (d) As of the date of this Agreement, the CITY holds merchantable fee simple title to the property described on **Exhibit B**.
- 6.6 Quiet Enjoyment. Upon payment of the fees and other payments and charges to be paid by OPERATOR under the terms of this Agreement and the performance by OPERATOR of all of its other obligations under this Agreement, OPERATOR will lawfully and quietly hold, occupy and enjoy the Property described on **Exhibit B** during the term of this Agreement.
- 6.7 <u>Memorandum</u>. The CITY and OPERATOR shall execute and record a memorandum of this Agreement in the Ogle County Recorder's Office.

7. OVERSIGHT RESPONSIBILITIES.

- 7.1 Monitoring and Review. The CITY'S designee shall monitor landfill activities and review user fee structures.
- 7.2 <u>Cooperative Guarantee</u>. OPERATOR shall be required to cooperate in all manner and in prompt fashion with CITY, its authorized agents and representatives in allowing access to the site, in allowing access to records and in complying with all other requirements concerning CITY landfill monitoring and inspection program.
- 7.3 <u>Document Access</u>. OPERATOR shall provide CITY, free of charge, copies of the following documents in any manner connected with the landfill property:
- (a) those documents contemplated to be submitted by OPERATOR or its agents or consultants to any state or federal environmental regulatory agency; and
 - (b) correspondence with any state or federal environmental regulatory agency;
- (c) those documents filed with or received from any state or federal regulatory agency relevant to charges, complaints or citations of environmental violations made by any governmental authority, and
 - (d) those documents reflecting charges to customers at the Landfill.
- (e) any and all other documents related to operation of the Landfill and the disposal/recycling programs described herein in accord with all federal, state and local laws, regulations, rules and/or ordinances.

The CITY shall keep confidential all such documents which are entitled to confidentiality or an exemption from disclosure under the applicable provisions of the Freedom of Information Act. Whenever practicable, all such documents described herein above shall be provided to CITY a reasonable time prior to their anticipated submittal by OPERATOR and/or its agents and consultants to any state, local and/or federal regulatory agency, and CITY shall have a reasonable opportunity to review any such anticipated submitted and make comments and/or

suggested changes and modifications to the same. OPERATOR will provide CITY with any documents received by OPERATOR from any state, local and/or federal regulatory agency within ten (10) days of receipt thereof.

- 7.4 <u>Inspection</u>. CITY, its authorized agents and representatives shall:
- (a) have the right to inspect at any reasonable time all of the operations of the Landfill;
- (b) be permitted to inspect the books and records, pursuant to <u>Section 7.5</u>, which OPERATOR agrees to maintain on a daily basis pertaining to the weight of waste accepted at the landfill and the daily traffic count of vehicles utilizing the landfill (setting forth the size of each vehicle, the weight of waste each vehicle contains, the classification of waste, and its County of origin);
- (c) be permitted to inspect reports concerning compliance with any and all applicable federal, state and/or local laws, statutes, regulations, rules and/or ordinances relating to operation of the Landfill and the disposal/recycling programs described herein.
- 7.5 Records and Books. OPERATOR shall maintain on a daily basis books and records pertaining to the weight of waste accepted at the landfill and the daily traffic count of vehicles utilizing the landfill (setting forth the size of each vehicle, the weight of waste each vehicle contains, the classification of waste, and its County of origin), and make available to the CITY for inspection on a daily basis copies of all such documents.

7.1 Unit 1.

- (a) CITY will cooperate with OPERATOR in its efforts to obtain approval for a redesign of the Landfill such that "Unit 1" shall be closed without exhumation of the "Unit 1" Waste pursuant to IEPA and USEPA) guidelines.
- (b) In the event that the Landfill fails to receive the Final and Unappealable Mod Permits: (i) the CITY will be responsible for the first eight hundred fifty thousand dollars (\$850,000.00) of the cost of excavating and re-disposing the "Unit 1" Waste; (ii) OPERATOR will be responsible for all costs of excavating and re-disposing the "Unit 1" Waste in excess of that amount; and (iii) OPERATOR will be responsible for obtaining any permits necessary for the excavation and re-disposal of the "Unit 1" Waste, and for the selection of contractors, consultants, and engineers to be utilized in the design, permitting, and performance of the excavation and re-disposal of the "Unit 1" Waste.
- 7.2 <u>CITY Siting Authority</u>. No provision of this Agreement shall be deemed to affect or limit the authority and responsibility of the CITY to decide an application for local siting approval under Section 39.2 of the IEP Act.

8. <u>CLOSURE/POST CLOSURE</u>.

8.1 <u>Responsibility</u>. OPERATOR shall assume responsibility for any and all closure/post-closure responsibilities (financial and otherwise) as listed in approved closure/post closure plans

for both the Landfill and the Redesigned Landfill; <u>provided</u>, <u>however</u>, that OPERATOR shall not be responsible for the cost of or financial assurance for closure or post-closure of any expansion pursuant to an application for local siting approval filed by the CITY unless the expansion is consistent with the terms of this Agreement.

9. **INSURANCE & INDEMNIFICATION**.

- 9.1 <u>Hold Harmless and Indemnification Clause</u>. OPERATOR agrees to indemnify, hold harmless and defend the City of Rochelle, its agents, servants, and employees, and each of them against and hold it and them harmless from and against any and all lawsuits, claims, demands, liabilities, losses and expenses (including court costs, litigation expenses and attorney's fees) for or on account of any injury to any person or any death at any time resulting from such injury, or any damage to property, which may arise or which may be alleged to have arisen out of or in connection with operation, construction and development of the landfill and any expansion thereof as well as in connection with the rendering of all other services covered by this Agreement. The foregoing indemnity shall not apply if such injury, death or damage is caused directly by the willful and wanton conduct of the City of Rochelle, its agents, servants, or employees or any other person indemnified hereunder.
- 9.2 <u>Insurance</u>. OPERATOR shall purchase and maintain such insurance as is necessary to fully protect OPERATOR and CITY from claims set forth below which may rise out of or result from OPERATOR's operations, conduct or activities. Such insurance shall include the City of Rochelle as an additional insured and, if such coverage is commercially available, shall include "Occurrence" basis wording issued by a company or companies qualified to do business in the State of Illinois, in the following type and minimum amounts:
- (a) Claims under Worker's Compensation, disability benefit and other similar employee benefit acts.
- (b) Claims for damages because of bodily injury, occupational sickness or disease, or death of his employees.
- (c) Claims for damages because of bodily injury, sickness or disease, or death of any person other than his employees.
- (d) Claims for costs and damages resulting from environmental hazards caused by operations (both on site and off site).
- (e) Claims for damages because of injury to or destruction of tangible property, including loss and use resulting therefore of all buildings on the site.
 - (f) Any other source of liability is not excluded by the enumeration of the above.
- (g) To ensure compliance with the indemnity clause, OPERATOR shall agree to carry liability insurance not less than the following initial limits of liability:

17

Minimum Limits of Liability

Per Occurrence/Aggregate

Automobile Liability

Worker's Compensation

General Liability

Premises and Operations^(a)
Contractual Liability

Completed Operations

Personal Injury

Environmental Impairment

Umbrella Liability

\$500,000/\$500,000

Statutory

\$1,000,000/\$1,000,000

\$2,000,000/\$2,000,000

\$1,000,000/\$1,000,000

\$1,000,000/\$1,000,000

\$500,000/\$500,000

\$10,000,000/\$20,000,000

- Includes damage caused by lasting, collapse, or structural injury, or damage to underground utilities.
- (h) So as to ensure maintenance of adequate levels of future insurance coverage during term of this Agreement, OPERATOR shall adjust and increase such levels of insurance coverage outlined above each five (5) year period included in the Host Agreement to account for increases in the CPI-U-US price index over the preceding five (5) years.
- (i) OPERATOR agrees that with respect to the above required insurance, the City of Rochelle shall:
 - (i) Be named as additional insured as their interest may appear;
- (ii) Be provided with thirty (30) days advance notice, in writing, of any proposed policy cancellation or change;
- (iii) Be provided with Certificates of Insurance evidencing the above-required insurance, prior to commencement of this Agreement, and thereafter with certificates evidencing renewals or replacements of said policies of insurance at least fifteen (15) days prior to the expiration of cancellation of any such policies. Said Notices and Certificates of Insurance shall be provided to:

Office of the City Clerk Rochelle Municipal Building 420 North 6th Street Rochelle, IL 61068-0601

- 9.3 <u>Contractor Responsibility</u>. OPERATOR shall assume responsibility for all services offered in this proposal. CITY shall consider OPERATOR to be a point of contact with regard to all insurance matters, including payment of any and all charges resulting from the contract.
- 9.4 <u>Third Party Claims</u>. Promptly after the receipt by any party hereto of notice of any claim, action, suit or proceeding by any Person who is not a party to this Agreement (collectively, an "Action") which is subject to indemnification hereunder, such party (the "Indemnified Party") shall give reasonable written notice to the party from whom indemnification is claimed (the "Indemnifying Party"). At the sole expense and liability of the Indemnifying Party and within a

reasonable time after the giving of such notice by the Indemnified Party, the Indemnifying Party shall: (i) notify the Indemnified Party in writing of the Indemnifying Party's intention to assume the defense of such action, and (ii) retain legal counsel reasonably satisfactory to the Indemnified Party to conduct the defense of such Action. The Indemnified Party and the Indemnifying Party shall cooperate with the party assuming the defense in defending, compromising or settling any such Action in any manner that such party reasonably may request. If the Indemnifying Party so assumes the defense of any such Action, the Indemnified Party shall have the right to employ separate counsel and to participate in (but not control the defense, compromise, or settlement thereof, but the fees and expenses of such counsel shall be the expense of the Indemnified Party. No Indemnified Party shall settle or compromise any such Action for which it is entitled to indemnification hereunder without the prior written consent of the Indemnifying Party, unless the Indemnifying Party shall have failed, after reasonable notice thereof, to undertake control of such action in the manner provided above in this Section 9.4. No Indemnifying Party shall settle or compromise any such Action in which any relief other than the payment of money damages is sought against any Indemnified Party unless the Indemnified Party consents in writing to such compromise or settlement.

9.5 <u>Payment Bonds</u>. OPERATOR shall provide the CITY with a payment bond prior to the performance of any substantial improvements at the Landfill; <u>provided</u>, <u>however</u>, that OPERATOR shall not be required to provide a payment bond for any contract or subcontract under the terms of which the Contractor or subcontractor waives any rights which it would otherwise have to a lien or claim on the property against the CITY.

10. GENERAL COVENANTS.

COMMERCES TOMON BIN

- Maintenance of Bonds, Licenses, Etc. OPERATOR shall maintain in full force and effect all licenses, bonds, franchises, leases, patents, contracts, and all other rights necessary to the profitable conduct of its business, including, without limitation, all notices, permits, or licenses, if any, filed or obtained with regard to compliance with all applicable federal, state and local statutes, rules, regulations and ordinances which are in any way related to the development, operation, remediation, or closure of the landfill or related to the rendering of all other services provided herein. OPERATOR shall comply with all applicable laws, statutes, rules, regulations and/or ordinances of all federal, state, and/or local governmental authorities, including, without limitation, all Environmental Laws.
- 10.2 <u>Compliance with Environmental Laws</u>. OPERATOR shall conduct its respective business so as to comply in all material respects with all applicable Environmental Laws, statutes, rules, regulations and/or ordinances in any way related to the operation, remediation, or closure of the landfill or related to the rendering of all other services described herein; provided, however, that nothing contained in this Section shall prevent OPERATOR from contesting, in good faith and by appropriate legal proceedings, any such laws, statutes, rules, regulations and/or ordinances or interpretation or application thereof; provided, further, that OPERATOR shall comply with the order of any court or other governmental body of applicable jurisdiction relating to such Environmental Laws pending prosecution of an appeal or proceedings for review, and shall have secured any necessary order, stay of enforcement, execution or other arrangement postponing enforcement or execution pending such appeal or proceedings for review.

- Notices. If OPERATOR shall receive with respect to the Landfill: (a) notice that any violation of any Environmental Law, statute, rule, regulation and/or ordinance may have been committed or is about to be committed, (b) notice that any administrative or judicial complaint or order has been filed or is about to be filed against OPERATOR alleging violation of any Environmental Law, statute, rule, regulation and/or ordinance or requiring OPERATOR to take any action in connection with the release or threatened release of "hazardous substances" (as defined by law) into the environment, or c) any notice from a federal, state, or local governmental agency, court or private party alleging that OPERATOR may be liable or responsible for costs associated with a response, cleanup of a release or disposal of a "hazardous substance" into the environment or any damages caused thereby (including without limitation any notice that OPERATOR is a "potentially responsible party" as defined by CERCLA), OPERATOR shall provide the CITY with a copy of such notice within ten (10) days of the CITY's receipt thereof. In addition, OPERATOR shall provide the CITY with notice of the enactment or promulgation of any Environmental Law, statute, rule, regulation and/or ordinance which may result in a material adverse change in the business, financial condition, or operations of OPERATOR as promptly as is reasonably possible after OPERATOR obtains knowledge thereof.
- 11. <u>GUARANTEE OF PERFORMANCE</u>. OPERATOR is an Illinois limited liability company owned by Winnebago Reclamation Service, Inc., an Illinois corporation ("<u>WRS</u>"). WRS shall cause its parent corporation, Waste Connections US Holdings, Inc., a Delaware corporation, to execute a Guaranty in the form attached to this Agreement as <u>Exhibit C</u>, (a true and accurate copy of which is attached hereto and incorporated herein by this reference).

12. DEFAULTS/REMEDIES.

- 12.1 <u>Defaults</u>. The occurrence of any one or more of the following events shall constitute a material default and breach of this Agreement by OPERATOR:
- (a) The failure by OPERATOR to make any payment of rent or any other payment required to be made by OPERATOR hereunder, after ten (10) days written notice thereof.
- (b) The failure of OPERATOR to correct or remedy promptly any alleged violation by OPERATOR of any law, regulation, approval, condition or permit relating to the development, operation, closure or post-closure care of the Landfill or the Redesigned Landfill. For this purpose, OPERATOR shall be deemed to have acted promptly if it corrects or commences the correction of the violation in question within the time allowed by the governmental agency in question. OPERATOR shall not be deemed to be in default under this Agreement for any such alleged violations for which the agency in question seeks a fine, civil penalty, or other similar imposition unless the agency in question establishes OPERATOR's willful, persistent and repeated violation of the law, regulation or permit conditions.
- (c) The failure by OPERATOR to observe or perform any of the other covenants, conditions or provisions of this Agreement to be observed or performed by OPERATOR, where such failure shall continue for a period of thirty (30) days after written notice thereof from CITY to OPERATOR; provided, however, that if the nature of OPERATOR's default is such that more than thirty (30) days are reasonably required for its cure, then OPERATOR shall not be deemed

to be in default if OPERATOR commenced such cure within said thirty (30) day period and thereafter diligently prosecutes such cure to completion.

- (d) (i) The making by OPERATOR of any general assignment, or general arrangement for the benefit of creditors; (ii) the :filing by or against OPERATOR of a petition to have OPERATOR adjudged a bankrupt or a petition for reorganization or arrangement under any law relating to bankruptcy (unless, in the case of a petition filed against OPERATOR, the same is dismissed within sixty (60) days); (iii) the appointment of a trustee or receiver to take possession of substantially all of OPERATOR's assets located at the Premises or of OPERATOR's interest in this Agreement, where possession is not restored to OPERATOR within thirty (30) days; or (iv) the attachment, execution or other judicial seizure of substantially all of OPERATOR's assets located at the Premises or of OPERATOR's interest in this Agreement, where such seizure is not discharged within thirty (30) days.
- 12.2 <u>Remedies</u>. In the event of any default by OPERATOR hereunder, CITY may at any time thereafter, by a written notice and without limiting CITY in the exercise of any right or remedy which CITY may have by reason of such default or breach:
- (a) Pursue, make claim under and/or recover on any and all outstanding bonds obtained and/or posted to insure the proper development and construction of the Landfill and the Redesigned Landfill during the term of this Agreement;
- (b) Elect to re-enter, or take possession pursuant to legal proceedings and to terminate this Agreement; in which event CITY may recover from OPERATOR all damages it may incur by reason and consequence of OPERATOR's default including costs of recovering the premises, attorney's fees, court costs and litigation expenses as well as the present value at the time of such termination of the balance of any payments and/or charges reserved in this Agreement for the remainder of the stated original term, as well as any and all other damages and losses incurred by CITY as a consequence of OPERATOR's default, all of which amounts shall be immediately due and payable from OPERATOR to CITY;
- (c) Re-enter, or take possession pursuant to legal proceedings and without terminating this Agreement, make such modification and/or improvements or take such other measures as may be necessary in order to relet the Premises for the remainder of the then-existing term for the highest bid reasonably obtainable. Upon such reletting, all payments and other sums received by the CITY from such reletting shall be applied first to the payment of the costs and expenses of such reletting, and the costs of such modifications and/or improvements or such other measures as may be necessary; and second to the payment of all other charges otherwise reserved and unpaid under this Agreement. In the event such sums received from the reletting are less than those amounts to be paid by OPERATOR hereunder, OPERATOR shall immediately pay any such deficiency to CITY as such deficiency amounts arise;
- (d) Maintain OPERATOR's right to possession, in which case this Agreement shall continue in effect whether or not OPERATOR shall have abandoned the Premises. In such event, CITY shall be entitled to enforce all of CITY's rights and remedies under this Agreement, including the right to recover past due payments and charges as well as future payments and charges as they become due hereunder;

- (e) Pursue any other remedy now or hereafter available to CITY under the laws or judicial decisions of the State of Illinois;
- (f) In the event that the CITY elects to re-enter and take possession of the Landfill or the Redesigned Landfill upon a default by OPERATOR, whether or not the CITY elects to terminate this Agreement:
- (a) In the event that the CITY closes the Landfill or the Redesigned Landfill upon re-entry, the CITY shall be entitled to apply any closure/post closure financial assurances which OPERATOR has provided to cover the costs of closure, post-closure care, and any corrective action, and OPERATOR shall take all steps necessary to enable the CITY to utilize any and all developmental, operational, closure/post closure and/or other financial assurances which OPERATOR has provided; however, that the use of any such financial assurances shall not relieve OPERATOR from liability for any shortfall;
- (b) If the CITY does not close the Landfill or the Redesigned Landfill upon re-entry: i) OPERATOR shall be entitled to a credit against all amounts otherwise then due from OPERATOR as a result of its default, in an amount equal to the fair market value as of the date of termination of then permitted, developed, constructed, and available air space capacity at the Landfill plus the fair market value of any improvements constructed at the Landfill by OPERATOR which will be available for future cells or units at the Landfill; and (ii) the CITY shall not be entitled to utilize any closure/post- closure/corrective action financial assurances provided by OPERATOR to cover any costs of closure, post-closure care, or corrective action which are attributable to the operation of the Landfill or the Redesigned Landfill after re-entry by the CITY determined as if the CITY had closed the Landfill or the Redesigned Landfill on the date of its re-entry;
- (c) In the event of uncured default by OPERATOR, OPERATOR shall take all steps necessary to enable the CITY to utilize any and all developmental, operational, closure/post closure or other performance/financial assurances and/or bonds which OPERATOR has posted or provided in connection with the terms and conditions of this Agreement.
- 12.3 <u>Default by CITY</u>. In the event of any failure of CITY to perform any of its obligations under this Agreement, OPERATOR shall give written notice to the CITY of the claimed default, and in the event CITY does not cure the default within thirty (30) days, OPERATOR shall have the option either of curing the default, advising CITY of the cost of curing the default and reducing its payment obligations by the amount paid by OPERATOR to cure the default, or to pursue any other remedy now or hereafter available to OPERATOR under the laws or judicial decisions of the State of Illinois.
- 12.4 <u>Default Expenses</u>. In the event of default by either party under the terms of this Agreement or the breach of any covenant of this Agreement, and the non-defaulting party brings legal proceedings to enforce and protect its rights and remedies under this Agreement, the defaulting party shall pay the reasonable attorneys' fees, court costs and expenses of the non-defaulting party should it prevail.

12.5 <u>Interest on Past Due Obligations</u>. Except as expressly herein provided, any amount due to CITY not paid when due shall bear interest at four percent (4%) over the Base Rate (the most favorable rate charged by Amcore for its most credit-worthy commercial customers) charged by Amcore Bank, N.A. Rockford from time to time. Payment of such interest shall not excuse or cure any default by OPERATOR under this Agreement.

13. **GENERAL PROVISIONS**.

- 13.1 <u>Severability</u>. The invalidity of any provision of this Agreement as determined by a court of competent jurisdiction shall in no way affect the validity of any other provisions hereof.
- 13.2 <u>Incorporation of Prior Agreements: Amendments.</u> This Agreement contains all agreements of the parties with respect to any matter mentioned herein. Except as contemplated pursuant to <u>Section 1</u> of this Agreement, no prior agreement or understanding pertaining to any such matter (including, without limitation, the Original Agreement, the Restated Original Agreement, or any amendments thereto) shall be effective. This Agreement may be modified in writing only, signed by the parties in interest at the time of the modification.
- 13.3 Waivers. No waiver by CITY of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by OPERATOR of the same or any other provision. CITY's consent to or approval of any act shall not be deemed to render unnecessary the obtaining of CITY's consent to or approval of any subsequent act by OPERATOR. The acceptance of payments hereunder by CITY shall not be waiver of any preceding breach by OPERATOR of any provision hereof, other than the failure of OPERATOR to pay the particular payment so accepted, regardless of CITY's knowledge or such preceding breach at the time of acceptance of such payment. Prior to the execution of this Agreement, each of the parties has asserted or identified claims against the other arising under the Amended Host Agreement prior to the date of this Restatement. Except to the extent that this Agreement expressly provides for a waiver or release of a claim, this Agreement shall not affect any such claims and shall not constitute a waiver or release of any such claims.
- 13.4 <u>Uncontrollable Circumstances</u>. Notwithstanding anything to the contrary contained in this Agreement, neither the CITY nor OPERATOR shall be liable to the other for any failure or delay in performance of any obligation under this Agreement, other than an obligation to pay money, due to the occurrence of an Uncontrollable Circumstance and any such failure or delay shall not constitute an Event of Default under this Agreement, "Uncontrollable Circumstance" means any act, event or condition (other than labor strikes) that has had, or may reasonably be expected to have but requiring present action, a material adverse effect on the rights or the obligations of the parties under this Agreement, or a material adverse effect on the Landfill or the ownership, possession or operation by OPERATOR of the Landfill, if such act, event or condition is beyond the reasonable control of the party relying thereon as justification for not performing an obligation or complying with any condition required of such party under this Agreement. Such acts or events may include, but shall not be limited to, the following:
- (a) an act of God, landslide, lightning, earthquake, fire, explosion, flood, sabotage or similar occurrence; acts of a public enemy, extortion, war, blockade or insurrection, riot or civil disturbance, epidemic or pandemic (or government restrictions imposed in response thereto);

23

- (b) the order and/or judgment of any federal, state or local court, administrative agency or governmental body, excepting decisions of federal courts interpreting the federal tax laws and decisions of state courts interpreting state tax laws, if it is not also the result of the willful or negligent action or inaction of the party relying thereon; provided that neither the contesting in good faith of any such order and/or judgment nor the failure to so contest shall constitute or be construed as a willful or negligent action or inaction of such party;
- (c) the failure to issue, suspension, termination, interruption, denial or failure of renewal of or the imposition of any new conditions upon any permit, license, consent, authorization or approval essential to the operation of the Landfill; provided that such act or event shall not be the result of the willful or negligent action or inaction of the party relying thereon and that neither the contesting in good faith of any such order nor the reasonable failure to so contest shall be construed as a willful or negligent action or inaction of such party;
- (d) a Change in Law; provided, however, that a Change in Law shall excuse performance for only the period of time which is reasonably necessary to allow OPERATOR to comply and shall not excuse all further performance by OPERATOR unless the Change in Law is such that it effectively prohibits performance. For example, OPERATOR's performance under this Agreement would be excused if a Change in Law made it unlawful to dispose of municipal waste by kind filling or imposed taxes or other requirements which have the same effect;
- (e) the failure of any appropriate federal, state, county or community public agency or private utility having operational jurisdiction in the area in which the Landfill is located, to provide and maintain utilities, services, water and sewer lines and power transmission lines to the Landfill which are required for and essential to the operation of the Landfill;
- (f) the failure of any subcontractor or supplier to furnish labor, services, materials or equipment on the dates agreed to; provided that such failure is caused by an act, event or condition that would be an Uncontrollable Circumstance if it directly affected OPERATOR and that materially adversely affects OPERATOR's ability to perform its obligations, and that OPERATOR is not able reasonably to obtain substitute labor, services, materials or equipment on the agreed-upon dates;
- (g) the condemnation, taking, seizure, involuntary conversion or requisition of title to or use of the Landfill, or any material portion or part thereof by the action of any federal, state or local government or governmental agency or authority.

"Change in Law" means (a) the adoption, promulgation or modification or reinterpretation (including any change in enforcement policy) after the date of this Agreement of any federal, state, county, local municipal, or CITY statute, ordinance, permit, code or regulation not adopted, promulgated, modified and/or officially published on or before the date of this Agreement; or (b) the imposition after the date of this Agreement of any material conditions or change in government or judicial policy in connection with the issuance, renewal, modification or enforcement of any official permit, license or approval, which in the case of either (a) or (b) establishes requirements affecting the obligation of either party under this Agreement (other than payment obligations) or the design, construction, startup, operation, maintenance, cost or

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

CITY OF ROCHELLE

ROCHELLE WASTE DISPOSAL, L.L.C.

City Manager

By:

Name:

xecutive Vice President-Engineering and Disposal

EXHIBIT A

EXISTING SPECIAL CONDITIONS

- 1. In order to adequately secure the facility, and to assist in litter control, a perimeter fence, with a minimum height of eight (8) feet, shall be constructed.
- 2. Landfill Advisory Committee ("Committee") may be established by the City Council which shall consist of up to five (5) members. The City's mayor, with the advice and consent of the City Council, shall appoint the following to serve on the Committee: one (1) county representative, one (1) resident from each of the county, the City and the Village of Creston who has demonstrated an interest in the Landfill, and one (1) representative or member of the Operator's company. The Operator shall provide a summary of all technical and operating monitoring correspondence or communication submitted to axe IEPA pertaining to the expansion. The Committee may establish a schedule for meetings to review, discuss, or address facility operation, constructions, compliance and citizen complaints. Recommendations for any action by the Committee shall be by majority vote of approval or disapproval of the request by the Committee. Any Committee shall be presented to the City Mannger.
- 3. Any high permeability lenses found to intersect the excavation for the liner will be removed by over-excavation and replaced with a minimum of five (5) feet of cohesive silty clay backfill. The backfill shall be compacted to 95% of the Standard Proctor density and have a maximum triaxial permeability of 1 x 10-7 cm/sec., in accordance with the approved Construction Quality Assurance Program and properly documented by the CQA
- 4. Waste shall not be placed at a depth that allows less than a total of 15.3 feet of low permeability silty clay between the tope of the uppermost aquifer, as depicted on the Design Drawings (Sheets G4 through G15 of the Application).
- 5. If, during due excavation of waste in Unit 1, additional structural fill is required to maintain a minimum total thickness of 15.3 feet of low permeability silty clay between the bottom of the new liner and top of the uppermost aquifer, the structural backfill will be constructed of a cohesive silty clay and compacted to 95% of the Standard Proctor density and have a maximum triaxial permeability of 1 x 10-7 cm/sec., in accordance with the approved Construction Quality Assurance Program and properly documented by the CQA Officer.
- 6. Litter from the expansion found on adjacent property shall be removed by the Operator in an expeditious manner with consent of the landowner. The collection of litter shall be initiated and completed on the same day that it is generated.

- 7. The Operator shall employ temporary litter fences near the active face. Landfill operations should be suspended under the following conditions to minimize the potential for b lowing litter:
 - Wen sustained winds reach 35 miles per hour.
 - When the Applicant determines that the Operator has not or is not able to adequately control blowing litter from leaving the facility.
- 8. The Operator shall, at a minimum, inspect on a daily basis the public rights of way, and areas adjacent to these rights of way, from landfill facility gate North on Mulford Road and along Route 38 West to the Interstate 39 interchange and Route 38 East through Creston to Woodlawn Road. Litter collection along these rights of way shall be performed at least once per week, and more often if the City Manager determines from review of evidence that is responsible for the litter.
- 9. The Operator shall construct an elevated platform at the existing scale house in order to inspect waste trucks within 60 days of receipt of final and non-appealable City Council siting approval.
- 10. The existing facility scale house shall be equipped with a radiation detector which shall be utilized for screening all loads entering the facility far radiological wastes within 60 days of receipt of final and non-appealable City Council siting approval.
- 11. The facility operations shall occur between the hours of 6:00 a.m. and 6:00 p.m. Monday to Saturday. If operations are ineffective at controlling odor, noise, dust and litter, and the Operator is unable to control or remedy these problems within 24 hours, the City Manager may require that active waste placement operating hours cease prior to 3:30 p.m. during weekdays and none on Saturdays until the problems are corrected.
- 12. During the exhumation of waste in Unit I, the Operator shall not allow leachate levels within any portion of the exhumed areas, at any time, to be in excess of one foot in height, In addition, during the exhumation activities, the Operator shall provide sufficient leachate storage, temporary or otherwise, as is necessary to satisfy this condition.
- 13. The Operator shall complete the exhumation and redisposal of waste from Unit I as soon as practicable, but in no event later than six (6) years from the date an IEPA permit is issued for the expansion, except as otherwise provided by the City Council for good cause shown. The waste exhumation and redisposal shall be restricted to the months of November, December, January, February and March unless it is demonstrated to the City Council that the process can occur in other months without off-site odor migration or other impacts associated with the process.
- 14. All exhumed and relocated waste, and the active face of the excavated area, shall be covered with a minimum six inches of soil at the end of each working day. Permitted

propose, and the City Manager shall consider for approval, placement and limits of the operational berms prior to each cell's development. Final approval must be obtained prior to new cell construction. The City Manager shall consider the height of the active face, the distance from the site boundary, and the presence of other visual barriers (such as Unit 2) and the effectiveness of other litter and noise control (such as litter fences and permanent perimeter berms) in making its determination.

- 23. Perimeter berms shall be built in advance of the cells in order to screen operations to a reasonable extent. It is recommended to require the berms to be built at least 500 feet in advance of the Eastern-most edge of the cell being constructed. By way of example, prior to completion of Cell 3's liner, the Southern berm along Creston Road shall be constructed from E 4,200 to E 6,500, which extends approximately 60-0 feet East of the cell. The vegetation shall be established (with at least a one-year growing period) prior to waste being placed within 400 feet of a cell with active waste placement. The berm shall be at least 14 feet in height, places between the waste footprint and Creston Road, and located between E 4,500 and E 7,500.
- 24. As part of cap system, the applicant shall install a geocomposite drainage layer the 40-mil membrane to enhance ensure long-term drainage from the cap, minimize infiltration through the cap, and enhance long-term slope stability.
- 25. The upper cap membrane and bottom liner membrane shall be connected to create a seal against landfill gas migration away from landfill.
- 26. The City Manager, and-it legal and technical consultants, shall have the right to be involved in the permitting for the horizontal and vertical expansion of the Rochelle Municipal Landfill. As part of this involvement, the City Manager and its consultants may attend meetings between the Operator and its and the IEPA. The City Manager and its consultants may also review and comment on Operator's application (provided such technical review and comment is conducted within 30 days of receipt of the information) prior to the Operator's submission of the applications to the IEPA. The technical review comments shall be incorporated into the applications or addressed to the satisfaction of the City Manager. The Operator agrees to reimburse the City for reasonable costs of its consultants to review and comment on the Operator's applications and submissions.
- 27. In applying for the IEPA permit the expansion, the Operator shall include all special conditions from the siting approval.
- 28. The Operator shall submit the groundwater impact assessment (GIA) planned to be IEPA as a permit application to the City Manager for review. The City Manager and its consultants may provide the Operator comment (within 30 days of receipt of the information) that must be incorporated or addressed to submitting the GIA to the IEPA as a permit application.

- 29. The Operator agrees to provide at no cost to the City Council, all documents submitted to the IEPA in regard to the expansion.
- 30. The maximum height and lateral expansion shall not extend beyond those in the siting application.
- 31. The facility shall not accept more than an annual daily of 1,000 tons of waste per day with a maximum of 1,500 tons on any given operating day (absent special written consent given by the City Manager to exceed these levels on a limited basis to address emergency circumstances or public benefit purposes).
- 32. The Operator shall be responsible for the cleanliness of Mulford Road and routinely sweep Mulford Road between Creston Road and Route 38.
- 33. The following roadway improvement shall be made to Mulford Road, at the expense of the Operator, prior to acceptance of waste within the expanded facility waste footprint:
 - The reconstruction of Mulford Road between Route 38 and the existing landfill entrance shall be designed to a rural standard with a dust free, all weather surface, provide a design weight limit of 80,000 pounds and shall be at least two lanes wide.
- 34. The improvement to Mulford Road as described in special condition 33 above shall be completed from the existing landfill entrance to Creston Road, at the expense of the Operator, no than the date on which the proposed new entrance for the expansion is built and completed as required in Special Condition 16.
- 35. Transfer trailers going to and from the facility shall be contractually obligated to do so utilizing Route 38 West of Mulford Road to the Interstate 38 interchange. It shall also be the obligation of the Operator to enforce such obligation. Video camera shall be installed at the existing site entrance and at the proposed new entrance to monitor facility traffic entering and leaving the expansion on Mulford Road.
- 36. The expansion shall not accept any waste generated outside the service area defined in the siting application, except as specifically approved otherwise by the City Council in writing.
- 37. The landscape plan, including the berms and plantings along Mulford and Creston Roads, shall be implemented prior to and during construction of the expansions as described in the siting application and by the testimony of Applicant's land use and engineering experts.

EXHIBIT B DESCRIPTION AND DEPICTION OF THE LANDFILL

Parcel A

The Southwest 1/4 of the Southwest 1/4 of Section 22, in Township 40 North, Range 2 East of the 3rd. P.M. EXCEPT a tract described as follows: Beginning at a point on the South line of said Section 22, said point being 272.99 Feet East of the Southwest corner of said Section, as measured along said South line, thence continuing East (assumed bearing) along said South line, 188.70 feet, thence North 01 degrees 28 minutes West, 224.19 feet, thence North 88 degrees 28 minutes West 177.29 feet, and thence South 01 degrees 26 minutes West 228.93 feet to the point of beginning, in Ogle County, Illinois.

Parcel B

All that part of the North 1/2 of the South West 1/4 of Section 22, lying South of the Chicago and Northwestern Railroad right-of-way; all that part of the North West 1/4 of Section 22, lying South of the Chicago and Northwestern Railroad right-of-way; all in Township 40 North, Range 2 East of the 3rd Principal Meridian, Dement Township, County, Illinois.

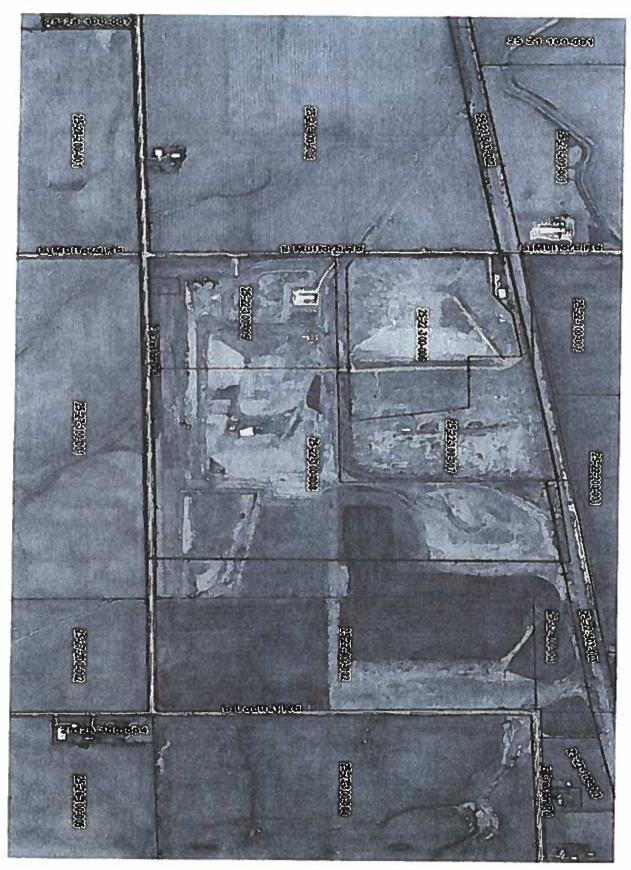


EXHIBIT B

EXHIBIT C GUARANTY

| Guarantor: | WASTE CONNECTIONS US HOLDINGS, INC., a Delaware corporation |
|------------------------------|--|
| Agreement: | CONDITIONAL AMENDED AND RESTATED HOST AGREEMENT AND AGREEMENT FOR THE OPERATION AND DEVELOPMENT OF CITY OF ROCHELLE LANDFILL NO. 2 dated July 21, 2021 |
| Agreement Counterparties: | ROCHELLE WASTE DISPOSAL, L.L.C. CITY OF ROCHELLE, ILLINOIS |
| Date: | July 21, 2021 |

In consideration for the CITY OF ROCHELLE, ILLINOIS ("CITY") entering into the Agreement (defined above) with ROCHELLE WASTE DISPOSAL, L.L.C., an Illinois limited liability company ("OPERATOR"), and for other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, GUARANTOR (defined above) irrevocably and unconditionally guarantees to CITY, its successors and assigns, the full and timely payment and performance when due of all present and future contractual obligations and liabilities, whether such obligations be absolute, contingent, due or to become due, now existing or hereafter arising, of OPERATOR to CITY arising from the present and future obligations arising from said Agreement between OPERATOR and CITY and the due and punctual performance and observance of all covenants, conditions and agreements to be performed or observed by OPERATOR under the Agreement (collectively, the "Obligations").

This instrument is intended to be and shall be construed to be a continuing, absolute, and unconditional guaranty and shall remain in full force and effect until satisfaction of said Agreement. This Guaranty is a guarantee of performance and payment and not of collection.

GUARANTOR waives any and all notice of the acceptance of this Guaranty, presentment, demand, notice of dishonor, protest, notice of any sale of collateral security, any notice of credits extended and all other notices whatsoever. GUARANTOR consents to any extensions of time for the payment of said account, to any changes in the terms of any settlement or adjustment thereof between CITY and OPERATOR and to any changes in the terms of any agreement entered into between CITY and OPERATOR. No delays on the part of CITY in the exercise of any right or remedy shall operate as a waiver thereof. The rights of CITY against OPERATOR are cumulative and shall not be exhausted by the exercise of any of CITY's rights, hereunder or otherwise, against GUARANTOR or by any successive actions until and unless all indebtedness guaranteed hereunder has been paid. In the event of dissolution, insolvency or inability of the GUARANTOR to pay debts as they mature, or the assignment by the GUARANTOR for the benefit of creditors, the full amount that would be payable if all liabilities were then due and payable shall be due and payable by the GUARANTOR without notice or demand.

GUARANTOR shall reimburse CITY, on demand, for all reasonable attorneys' fees and expenses incurred by CITY in the enforcement or attempted enforcement of any of CITY's rights hereunder.

The obligations hereunder of GUARANTOR shall be binding upon its successors. However, this guaranty is not assignable by GUARANTOR and any attempted assignment is voidable at CITY's option. Additionally, CITY's rights hereunder are not assignable and any attempted assignment is voidable at GUARANTOR's option.

The GUARANTOR may exercise or assert any and all legal or equitable rights, defenses, counter claims or affirmative defenses under the Agreement or applicable law which OPERATOR could assert against any party seeking to enforce the Agreement against OPERATOR, and nothing in this Guaranty shall constitute a waiver thereof by the GUARANTOR. The obligation of GUARANTOR under this Guaranty shall be subject to any set-off, counterclaim, recoupment, defense or other right that OPERATOR may assert pursuant to the Agreement, if any.

This Guaranty constitute the entire agreement between GUARANTOR and CITY and supersedes and renders void all prior negotiations and agreements between said parties, whether written or oral, pertaining to the subject matter hereof.

CITY and GUARANTOR agree that this Guaranty shall be governed by and construed in accordance with the laws of the State of Illinois, without giving effect to any conflicts of laws principles thereof which would in the application of the laws of another jurisdiction.

Any provision of this Guaranty may be amended or modified only by an instrument in writing signed by CITY and GUARANTOR.

GUARANTOR represents and warrants that at the time of the execution and delivery of this Guaranty, nothing (whether financial condition or any other condition or situation) exists to impair in any way the obligations and liabilities of GUARANTOR to CITY under this Guaranty. GUARANTOR further represents and warrants that each of the persons signing this Guaranty on its behalf has been properly authorized by appropriate entity action to do so.

[Remainder of Page Intentionally Left Blank; Signatures appear on the following page.] IN WITNESS WHEREOF, this Guaranty is executed and delivered by GUARANTOR and CITY on the date first set forth above.

GUARANTOR:

WASTE CONNECTIONS US HOLDINGS, INC., a Delaware corporation

By: _

Title:

CITY:

THE CITY OF ROCHELLE, ILLINOIS

Name:

Title:

Ogle County

Revenue Ledger Detail Listing

From Date: 7/1/2021 - To Date: 7/31/2021

| G/L Date | Journal | Journal Type | Sub Ledger | Description/Project | Source | Reference | | Budget | Actual |
|--------------------|------------------------|-----------------|---------------|---|-------------|-----------|---------------------|----------------|----------------|
| G/L Account Number | : 430.00.3465 Landfill | Tipping/ Host | Fees | | | | Fiscal Year To Date | \$2,142,440.00 | \$919,710.17 |
| 7/21/2021 | 2021-00001869 | JE | RA | Revenue Collection Payment Post | Collections | | | | \$27,024.48 |
| 7/21/2021 | 2021-00001869 | JE | RA | Revenue Collection Payment Post | Collections | | | | \$37,538.16 |
| | | | Month Tota | ıl: July 2021 | | | | \$0.00 | \$64,562.64 |
| | | Ad | count Tota | ıl: Landfill Tipping/ Host Fee | es . | | | \$2,142,440.00 | \$984,272.81 |
| G/L Account Number | : 430.00.3826 CD Int E | BB - Solid Was | ste | | | | Fiscal Year To Date | \$0.00 | \$3,051.64 |
| 7/28/2021 | 2021-00001907 | JE | GL | CD/ Interest-CD# 24768 Byron Bank 7.5.21 | | | | | \$409.51 |
| | | | Month Tota | ıl: July 2021 | | | | \$0.00 | \$409.51 |
| | | Ad | count Tota | I: CD Int BB - Solid Waste | | | | \$0.00 | \$3,461.15 |
| G/L Account Number | : 430.00.3900 Interfun | d Transfer In | | | | | Fiscal Year To Date | \$0.00 | \$0.00 |
| 7/7/2021 | 2021-00001772 | JE | GL | Dep Ck#12691 from General Fund/Loan Payment | | | | | \$275,000.00 |
| | | | Month Tota | ıl: July 2021 | | | | \$0.00 | \$275,000.00 |
| | | Ac | count Tota | Il: Interfund Transfer In | | | | \$0.00 | \$275,000.00 |
| G/L Account Number | : 430.00.3900.160 Inte | erfund Transfe | r In IMRF | | | | Fiscal Year To Date | \$1,000,000.00 | \$0.00 |
| 7/7/2021 | 2021-00001718 | JE | GL | Dep Ck#1627 from IMRF/Stillman-Loan Repayment | | | | | \$1,000,000.00 |
| | | | Month Tota | ıl: July 2021 | | | | \$0.00 | \$1,000,000.00 |
| | | Ac | count Tota | il: Interfund Transfer In IMR | F | | | \$1,000,000.00 | \$1,000,000.00 |
| | | Depa | rtment Tota | il: Non-Departmental | | | | \$3,142,440.00 | \$2,262,733.96 |
| G/L Account Number | : 430.19.3299 State Tr | easurer Reiml | bursements | | | | Fiscal Year To Date | \$60,744.00 | \$16,131.25 |
| 7/27/2021 | 2021-00001897 | JE | RA | Revenue Collection Payment Post | Collections | | | | \$15,170.80 |
| 7/27/2021 | 2021-00001897 | JE | RA | Revenue Collection Payment Post | Collections | | | | \$17,849.88 |
| | | | Month Tota | ıl: July 2021 | | | | \$0.00 | \$33,020.68 |
| | | Ad | count Tota | l: State Treasurer Reimburs | sements | | | \$60,744.00 | \$49,151.93 |
| | | | | | | | | | |

Ogle County

Revenue Ledger Detail Listing

From Date: 7/1/2021 - To Date: 7/31/2021

| | | Journal | Sub | | | | | | |
|--------------------|------------------------|----------|-------------|------------------------------------|-------------|-----------|---------------------|----------------|----------------|
| G/L Date | Journal | Type | Ledger | Description/Project | Source | Reference | | Budget | Actual |
| G/L Account Number | : 430.19.3464 Recyclin | g Income | | | | | Fiscal Year To Date | \$2,000.00 | \$1,057.03 |
| 7/2/2021 | 2021-00001711 | JE | RA | Revenue Collection Payment Post | Collections | | | | \$156.11 |
| 7/9/2021 | 2021-00001744 | JE | RA | Revenue Collection Payment Post | Collections | | | | \$31.68 |
| 7/9/2021 | 2021-00001744 | JE | RA | Revenue Collection Payment Post | Collections | | | | \$8.26 |
| 7/13/2021 | 2021-00001776 | JE | RA | Revenue Collection Payment Post | Collections | | | | \$133.00 |
| 7/27/2021 | 2021-00001897 | JE | RA | Revenue Collection Payment Post | Collections | | | | \$25.40 |
| | | | Month Total | l: July 2021 | | | | \$0.00 | \$354.45 |
| | | Ac | count Total | l: Recycling Income | | | | \$2,000.00 | \$1,411.48 |
| | | Depa | rtment Tota | l: Solid Waste | | | | \$62,744.00 | \$50,563.41 |
| | | | Fund Tota | l: Solid Waste | | | | \$3,205,184.00 | \$2,313,297.37 |
| | | C | Frand Total | : | | | | \$3,205,184.00 | \$2,313,297.37 |

Veterans Assistance Commission of Ogle County Statistical & Financial Report August 10, 2021 Meeting of Ogle County H.E.W. Committee

Luz Maria Gilkey Comments:

- We are working on our Network.
- All Veterans who came to breakfast in June are entered into our system and folders created.
- Backlog should be up to date by 21st going very well.
- Transportation to VA medical facilities doubled from the previous month

| VACOC Activity | July 2021 |
|------------------------------|-----------|
| Communication | |
| Calls | 65 |
| Client Office Visits | 32 |
| Home Visits | - |
| Emails | 137 |
| U.S. Mail Sent/Received | 5 |
| Fax | 9 |
| Outreach | - |
| Other Communication | 25 |
| General Call | 26 |
| | |
| Financial Aid | |
| Number of Approved | 0 |
| Number of Declined | 0 |
| Rent Assistance | 0 |
| Gas Assistance | 0 |
| Electric Assistance | 0 |
| Water Assistance | 0 |
| Food/Hygiene | 0 |
| Veteran Funeral Expense | 0 |
| Total Veteran Financial Aid | \$0 |
| | |
| VSO VA Activity | |
| 21-0966 Intent to File | 8 |
| 20-0995 | 1 |
| 21-22 Power of Attorney | 23 |
| 21-526EZ Claim/Updates | 2 |
| SF180 Request for Records | 8 |
| | |
| Transportation | |
| Number of Requests Fulfilled | 42 |
| Number of VA Facilities | 5 |
| Number of Veterans | 14 |
| Miles Driven | 6191.9 |
| Volunteer Drivers' Hours | 219.4 |

Veterans Assistance Commission Balance Sheet

As of July 31, 2021

| As of duly of, Lot | |
|--|----------------|
| | o Jul 31, 21 o |
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| VAC Discretionary Fund | ▶ 193.84 ◀ |
| VAC Operating Fund | 52,747.61 |
| VAC Tax & IMRF Liabilities | 1,140.63 |
| Total Checking/Savings | 54,082.08 |
| Total Current Assets | 54,082.08 |
| TOTAL ASSETS | 54,082.08 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| Payroll Liabilities | 1,520.84 |
| Total Other Current Liabilities | 1,520.84 |
| Total Current Liabilities | 1,520.84 |
| Total Liabilities | 1,520.84 |
| Equity | |
| Opening Bal Equity | 50,261.12 |
| Retained Earnings | -8,413.24 |
| Net Income | 10,713.36 |
| Total Equity | 52,561.24 |
| TOTAL LIABILITIES & EQUITY | 54,082.08 |
| | |

Veterans Assistance Commission Profit & Loss

July 2021

| | 0 | Jul 21 | 0 |
|--------------------------------------|----|-------------|-------|
| Ordinary Income/Expense | - | | |
| Expense | | | |
| Category 100 - Administration | | | |
| 104 - VAC Office Rent | | 75.00 | • |
| 105 - VAC Cell Phones & Comp | | 66.19 | |
| 109 - VAC Office Supplies | | 214.99 | |
| 119 - VSO Training | 80 | 214.37 | |
| Total Category 100 - Administration | | 5 | 70.55 |
| Category 200 - Veteran Support | | | |
| 201-Driver Mileage Reimbursemnt | | 2,877.28 | |
| 202 - Driver Toll Fees | | 74.65 | |
| Total Category 200 - Veteran Support | | 2,9 | 51.93 |
| Payroll Expenses | | 4,9 | 63.55 |
| Total Expense | | 8,4 | 86.03 |
| Net Ordinary Income | | <u>-8,4</u> | 86.03 |
| Net Income | | -8,4 | 86.03 |
| Net Income | | 200-13 | |

Check Registry - July 2021

Veterans Assistance Commission

8/9/2021 3:07 PM

Register: VAC Operating Fund From 07/01/2021 through 07/31/2021 Sorted by: Date, Type, Number/Ref

| Date | Number | Payee | Account | Memo | Payment | C Deposit | Balance |
|------------|--------|--------------------|------------------------|------------------|----------|-----------|-----------|
| 07/01/2021 | 3300 | LuzM Gilkey | -split- | | 1,911.46 | | 58,941.97 |
| 07/01/2021 | 3301 | John Tuttle | Category 200 - Veteran | \$393.12 mileage | 393.12 | | 58,548.85 |
| 07/01/2021 | 3302 | Timothy Dial | -split- | \$478.24 Milea | 480.49 | | 58,068.36 |
| 07/01/2021 | 3303 | Gene W Beauchem | Category 200 - Veteran | \$132.16 Mileage | 132.16 | | 57,936.20 |
| 07/01/2021 | 3304 | Laura Hanson | -split- | \$168.56 Milea | 170.46 | | 57,765.74 |
| 07/01/2021 | 3305 | Steve Hammer | -split- | \$599.31 Milea | 642.51 | | 57,123.23 |
| 07/01/2021 | 3306 | Fischers, Inc | Category 100 - Admin i | Per Invoices | 172.50 | | 56,950.73 |
| 07/01/2021 | | | VAC Tax & IMRF Lia | Federal Withol | 120.54 | | 56,830.19 |
| 07/01/2021 | | | VAC Tax & IMRF Lia | Social Security | 142.08 | | 56,688.11 |
| 07/01/2021 | | | VAC Tax & IMRF Lia | Medicare Tax | 33.23 | | 56,654.88 |
| 07/01/2021 | | | VAC Tax & IMRF Liu | Illinois Tax | 84.36 | | 56,570.52 |
| 07/02/2021 | 3307 | Bill Kalbfus | -split- | \$145.60 Milea | 147.50 | | 56,423.02 |
| 07/02/2021 | 3308 | Oregon VFW Post 8 | Category 100 - Admin i | July VAC Offi | 75.00 | | 56,348.02 |
| 07/02/2021 | 3309 | Mrs. Luz M. Gilkey | Category 100 - Admin i | Mileage Reimb | 214.37 | | 56,133.65 |
| 07/04/2021 | EFT | Visa | -split- | | 108.68 | | 56,024.97 |
| 07/15/2021 | | LuzM Gilkey | -split- | VOID: | | X | 56,024.97 |
| 07/15/2021 | 3314 | LuzM Gilkey | -split- | | 1,911.46 | | 54,113.51 |
| 07/16/2021 | 3310 | Timothy Dial | Category 200 - Veteran | \$307.44 Mileage | 307.44 | | 53,806.07 |
| 07/16/2021 | 3311 | Steve Hammer | -split- | \$394.69 Milea | 420.09 | | 53,385.98 |
| 07/16/2021 | 3312 | Gene W Beauchem | Category 200 - Veteran | \$54.88 Mileage | 54.88 | | 53,331.10 |
| 07/16/2021 | 3313 | Laura Hanson | Category 200 - Veteran | \$203.28 Mileage | 203.28 | | 53,127.82 |
| 07/16/2021 | | | VAC Tax & IMRF Liu | Federal Withol | 120.54 | | 53,007.28 |
| 07/16/2021 | | | VAC Tax & IMRF Lia | Social Security | 142.08 | | 52,865.20 |
| 07/16/2021 | | | VAC Tax & IMRF Lia | Medicare With | 33.23 | | 52,831.97 |
| 07/16/2021 | | | VAC Tax & IMRF Lia | State Witholding | 84.36 | | 52,747.61 |

| Flooring | Benchmark Flooring Looking for 2nd bid | \$ Per | 68,847 nding | *Has equipment to suspend furniture out of the way |
|---|--|-----------|------------------|--|
| Painting | Tucker Painting Prime Star Painting | \$ \$ | 34,169 26,800 | *Able to coordinate w/Benchmark's sched |
| Full Wall- Back Meeting Room | Tucker Painting | \$ | 6,975 | |
| Full Wall w/sliding window 2 in reception | Maintenance looking for bid | Per | nding | |
| Fit Test Machine | TSI | \$ | 20,000 | |
| Outdoor Electric Sign | Turnroth Sign Co Signs Now | \$ | 21,573 | |
| New printer/lease | Fischers/Kyocera | \$ | 19,044 | |
| Paper Shredder | Fischers(Need 1 for each office) | \$ | 4,000 | |
| Partitions | Need floor to ceiling to creat waiting areas, etc for vaccinations | \$ | 6,000 | |
| Add'l Filing cabinets | For office areas & supply room | \$ | 6,000 | |
| Shelving | For office areas & supply room | \$ | 4,000 | |
| Desks | Stand up desks (ergonomical) | \$ | 6,000 | |
| Desk Chairs | Ergonomical | \$ | 2,000 | |
| Chairs | Vinyl for waiting room, conference tables & nurses' offices | \$ | 3,000 | |
| White/Bulletin Boards | Nothing else hung without permission | \$ | 1,500 | |
| Environmental Software | Still researching options | | | |
| PAPA - 15 | | Pen | ding | |

8197 Commerce Drive Loves Park, IL 61111 815.885.2684 815.885.2618 - fax



Proposal

July 19, 2021

To:

Amy Bardell & Kyle Auman

Regarding:

Ogle County Health Department flooring replacement

This proposal is to furnish and install new K-Trade Sicilia (LLP142) for the entire Ogle County Health department facility, except the four bathrooms that currently have ceramic tile installed in them. This will include removal of the existing glue down carpet, minor floor prep needed to properly install the new LVP, furnish and install the coordinating 4" vinyl cove base in all areas receiving new LVP flooring, furnish and install all necessary transitions, and basic furniture moving included (large furniture items, desks, file cabinets, etc.), personal items, small breakable items, electronics, and small items inside furniture must be moved before work begins and is not included in the pricing. This will also include an allowance for leveling the subfloor in the waiting area labeled "109" on the provided architectural drawings.

Total: \$68,847.00

*Final pricing subject to change based on current market pricing for the products needed to complete this project.

Please feel free to contact me with any questions. Thanks, Steve Spurgeon

Prime Star Painting, LLC

Estimate

Estimate No:

1134

Date:

For:

07/30/2021

Amy Bardell

abardell@oglecounty.org

907 Pines Rd Oregon, IL, 61061 4520 S Nancy Dr, Crystal Lake, IL, United States

(847) 682-2327

David@primestarpainting.com

Primestarpainting.com

(847)682-2327

Sales@primestarpainting.com David@primestarpainting.com

Description

Amount

This quote is going to cover the entire floor plan for the Ogle County Health Administration offices.

\$26,800.00

All items will be completely removed from rooms prior to starting job. All plastic cove molding will be removed as well.

Prep

- pole sand all walls prior to painting
- patch all holes prior to painting
- * we use a dustless heppa sander. There will be no dust anywhere.
- * no floors will be covered except for 2 bathrooms.

Paint 2 coats in all walls throughout. 2 examining rooms and all common areas will be painted with pro industrial pre catalyzed epoxy. All other rooms will be estimated for Duration Matte finish.

This estimate does not include any drywall install or tape and mud. Only holes throughout building.

Please make payment to:

Subtotal

\$26,800.00

Bank Account Number: 40630116693343708 Routing Number: 121000248

Total

\$26,800.00

Total

\$26,800.00

Comments

Deposit will be discussed and agreed upon once I am notified by the flooring contractor how quickly and in what time frame we will be completing project together.

Tucker Painting INC

P.O. Box 22 Dixon, IL 61021

Estimate

| Date | Estimate # |
|-----------|------------|
| 7/27/2021 | 547 |

| Name / Address | |
|--------------------------|--|
| Ogle County Health Dept. | |
| | |
| | |
| | |
| | |

| Web Site | Phone # | job name |
|-----------------------|--------------|----------|
| tuckerpaintinginc.com | 815-284-6316 | |

| Description | project | Total |
|---|-------------------|-------------|
| For labor, material and equipment to :cover work area and to patch walls were needed. to apply 2 coats Scuff X paint to walls. Health Dept Side | | 21,192.00 |
| For labor, material and equipment to: remove counter and install a full wall, to dry wall and tape to a finish, to apply 1 coat primer and 2 coats Scuff x paint to new wall. | | 6,975.00 |
| For labor, material and equipment to :cover work area and to patch walls were needed. to apply 2 coats Scuff X paint to walls. Solid Waste Side | | 12,977.00 |
| this is bid prevailing wage. | | 0.00 |
| We are bonded and fully insured. copies available upon request. | | 0.00 |
| IF YOU HAVE ANY QUESTIONS ABOUT YOUR BID, FEEL FREE TO CALL (815) 284-6316.OR EMAIL ME AT josh@tuckerpaintinginc.com | | 0.00 |
| | | |
| THIS PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTE DAYS. PLEASE SIGN ONE COPY AND RETURN. | D WITHIN 30 Total | \$41,144.00 |





500 Cardigan Road Shoreview, MN 55126 USA EIN 41-0843524 Tel:(800)680-1220 Fax:(651)490-3824 Web:www.TSI.com Email:answers@TSI.com

Quotation

Quote Contact

Cherie Rucker

Tel: 815-562-6976 EXT 279 Email: crucker@oglecounty.org

Bill-To-Party

Ogle County Health Department

907 W Pines Rd

Oregon IL 61061-9067

Ship-To-Party

2

Ogle County Health Department 907 W Pines Rd

OREGON IL 61061-9067

Make PO Out To: TSI Inc.

Quotation Number

Quotation Date Customer No 06/07/2021 5454300

20203957

Cust. Ref.

8048-T

Incoterms

2010 CPT: Prepay & Add

Consignee's Premises
SUBJECT TO CREDIT APPROVAL

Payment Term Valid To

08/31/2021

Currency

USD

Method of Payment

PO, Visa, Amex, Mastercard

Reference Quote number when submitting PO

| Item | Material/Description | Quantity | Unit Price | Amount |
|------|----------------------|----------|------------|-----------|
| 1 | 8048-T | 1.00 EA | 13,870.00 | 13,870.00 |

PortaCount Model 8048-T; w/ Tablet

Respirator Fit Tester

B2B5-8048

Includes: Carry Case; AC Adapter with Universal Plug Set; 8026 Particle Generator (115 VAC); Alcohol Cartridge; Alcohol Fill Capsule; Storage Cap; (2) Zero Check Filters; 3/16" and 1/4" Hose Adapters; (2) Spare Alcohol Wicks; (100) Sampling Probes; (100) Lock Washers; Probe Insertion Tool; Neck Strap; 8016 Alcohol Supply containing (16) 30mL Bottles of Reagent Grade Isopropyl Alcohol; FitPro Ultra Fit Test Software; Microsoft® Surface Go® Tablet; WiFi USB Adapter;

USB-A & USB-C Cable; and 2-Year Warranty

QG B2B Warranty, 5-Yr, PortaCount 8048

Quality Guard Bumper-To-Bumper 5-year Warranty Contract for Annual Clean and Calibration, as well as Repair Services. TSI covers the cost of standard ground shipping to return the instrument from TSI. Fast Track (expedited) Service included. This B2B Warranty Contract is not applicable when the TSI Service Group has determined that misuse and/or abuse has occurred to the instrument.

All 5-year Warranty contracts will be valid for 60 months, from the date of instrument shipment and are linked to the serial number of the instrument. B2B Warranty Contracts are applicable to new instrument sales only. This B2B Warranty Contract is non-transferable, and no other instrument serial number will be accepted for service.

1.00 EA 4,680.00

4,680.00



500 Cardigan Road Shoreview, MN 55126 USA EIN 41-0843524 Tel:(800)680-1220 Fax:(651)490-3824 Web:www.TSI.com Email:answers@TSI.com Page 2 of 2

Quotation

| Bill-To-Party | Quotation Number | 20203957 |
|-------------------------------|------------------|------------|
| Ogle County Health Department | Quotation Date | 06/07/2021 |
| | | |

| Item | Material/Description | Quantity | Unit Price | Amount |
|------|----------------------|----------|---|-----------|
| | | | *************************************** | |
| | | Sub To | otal | 18,550.00 |
| | | Tax | | 866.88 |
| | | | | |
| | | Total A | .mount | 19,416.88 |

These items are controlled by the U.S. Government and authorized for export only to the country of ultimate destination for use by the ultimate consignee or end-user(s) herein identified. They may not be resold, transferred, or otherwise disposed of, to any other country or to any person other than the authorized ultimate consignee or end-user(s), either in their original form or after being incorporated into other items, without first obtaining approval from the U.S. Government or as otherwise authorized by U.S. law and regulations.

This Quotation is subject to the warranties, disclaimers and all other terms and conditions set forth by TSI Inc. and incorporated by reference and to no others. Seller reserves the right to change prices effective on any new orders, provided Seller notifies in writing those with currently valid Quotations prior to any order being placed. This quotation shall become an agreement binding upon the Buyer and Seller when accepted by the Buyer and subsequently accepted by an authorized representative of the Seller at the Seller's home office and thereupon shall constitute the entire agreement between the parties.

Martin Brands
TSI Incorporated

Date 06/07/2021

TSI Terms and Conditions apply and are incorporated by reference. See http://www.tsi.com/tc.pdf For payment terms, complete credit application at http://www.tsi.com/credit-app/



1207 E. Rock Falls Rd. Rock Falls, IL 61071 815-625-1155 * * FAX 815-625-1158 office@turnrothsign.com

PROPOSAL

Proposal Submitted To: Ogle County Government - Pines Road Annex

Address: Oregon, IL Date: July 13, 2021

We hereby submit specifications and estimates as follows:

Produce and install Electronic Message Center with ID sign.

- ➤ Watchfire D.F. 87" wide x 29" tall— 16 MM Color Electronic Message Center with 4G Life of Sign cellular data contract to control E.M.C.
- > D.F. 87" wide x 20" tall x 20" depth ID sign with custom vinyl copy on translucent acrylic sign faces. Painted aluminum sign cabinet with internal LED illumination.
- > Remove old sign. Install new sign and Electronic Message Center. We will connect to electric circuit that is in place at sign. This quote assumes circuit will be adequate to handle increased load of E.M.C. Cost to upgrade electric, if necessary, is not included in this quote.
- > Electrical service required for 16 MM D.F. E.M.C. is 120-volt 8 amps (4 per face) single phase.
- All sizes, colors and copy per artwork.
- When the sign is installed and connected to electric that is at sign, we will load the Ignite Electronic Message Center control software on your computer and spend up to (2) two hours training your controllers on the use of the software. Your computer must have Windows 10 or newer.
- > Internet software training is available from Watchfire for \$250.00.
- > Sign permit not included.

QUOTE: D.F. ID with 16 MM -----

** Please provide sales tax exempt documentation.

**Quote valid until 8/10/2021

TERMS

We hereby propose to furnish labor and materials, complete, in accordance with the above specifications and prices, with payment as follows:

50% down required, balance upon completion

UNDERGROUND OBSTRUCTIONS

INSTALLATION PRICES QUOTED ARE SUBJECT TO REVISION WHERE EXCESS ROCK OR UNFORESEEN GROUND CONDITIONS ARE ENCOUNTERED. WE WILL CONTACT J.U.L.I.E. TO LOCATE UNDERGROUND UTILITIES AT YOUR DIG LOCATION. WE HAVE A RESPONSIBILTY TO MAINTAIN DIG CLEARANCE 18" ON EITHER SIDE OF A PROPERLY MARKED UTILITY LINE. WE WILL COMPLY WITH THE LAW. IT MAY BE NECESSARY TO CHANGE THE LOCATION OF YOUR EXCAVATION TO COMPLY WITH THE LAW. WE WILL NOT PAY TO REPAIR ANY UTILITY LINE THAT WE HIT BECAUSE IT WAS NOT PROPERLY MARKED. WE WILL NOT PAY TO REPAIR ANYTHING THAT WE HIT THAT IS NOT LOCATED BY J.U.L.I.E. UNLESS YOU LOCATE IT FOR US.

All materials are guaranteed to be as specified. All specifications involving extra costs, will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workers Compensation Insurance.

Authorized Signature: Dany 2 Gc

29 in 20 in Ogle County Government ines Road Annex

Turmain Sign co., inc.

福志書e: 3/4" = 1' Ogle County cu 2021

Date: 7-12-21

Halle and opper orphisms between control by Ferroll Sept Company. The calculated its year before the accordance to the Halle and the control of the control



> PRINT > COPY > SCAN > FAX

CS 5053ci

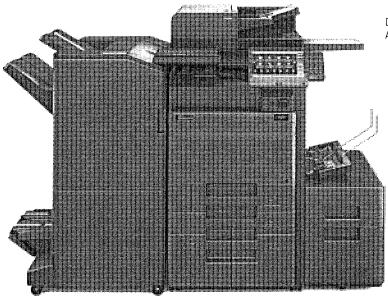
COLOR MULTIFUNCTIONAL SYSTEM

POWER, VERSATILITY AND SEAMLESS INTEGRATION.



Keep

\$87.00



Model CS-5053ci DP-7110 PF-7120 Fax System 12

DF-7120 AK-7110 Description AEPA Price 50/50 PPM A3 Color MFP \$5,700.00 270 sheet Dual Scan Document Processor \$834.00 Dual 500 Sheet Paper Tray Кеер Fax System Keeo

1,000 Sheet Finisher (Requires AK-7100) Attachment Kit for DF-7110

Pricing

Equipment: \$6,621.00 Current Buyout: \$6,202.82

Maintenance (CS-5053ci & C\$406ci); \$5,358 Total Lease: 18181.82 + \$863 5ibe tray

Rate Factor: 60 Months @ 0.0176 Proposed New Payment: \$320 Current Payment: \$320

CURRENT LEASE RATES

| FMV | | | \$1 B | uyout |
|-----|------|--------|-------|--------|
| | Term | Rate | Term | Rate |
| | 12 | 0.7505 | 12 | 0.8868 |
| | 24 | 0.4015 | 24 | 0.4668 |
| | 36 | 0.2772 | 36 | 0.3187 |
| i | 39 | 0.2598 | 39 | 0.2980 |
| ĺ | 48 | 0.2200 | 48 | 0.2495 |
| | 60 | 0.1830 | 60 | 0.2082 |
| ĺ | 63 | 0.1800 | 63 | 0.2004 |
| | | | | |

Empowering your workforce with unmatched features and functionality, the Copystar CS 5053ci Color Multifunctional System raises the bar on maximizing workflow, efficiency, productivity and security. A versatile array of scanning, input and professional finishing options brings exceptional results in vibrant, high-impact color. Expertly engineered to drive your business forward, the CS 5053ci delivers, with capabilities that exceed the needs of even the most demanding offices.

- > Vivid Color and Black and White Imaging up to 50 Pages per Minute
- > Exceptional Print Quality at up to 1200 dpi
- > Scalable Paper Capacity for Longer Job Runs
- > Flexible Media Support and Paper Sizes up to 12" x 48"
- > Customizable 10.1" Color Touch Screen with Intuitive, Tablet-Like Usability

- > Diverse Portfolio of Business Applications for Enhanced Capabilities, such as Scan Distribution to Back-end Applications and Document Management Systems and Print Management to Control Devices, User Policies, and Output Costs
- > Professional Finishing Options for a Polished Output, Including a 4,000-Sheet External Finisher and Optional Booklet Folder
- > Optional EFI® Fiery Controller for Complex Color Workflows
- > Standard USB Host Interface for On-the-Go Printing and
- > Efficient Color Scanning up to 220 ipm
- > Convenient Wireless Printing and Scanning
- > Apple AirPrint®, Google Cloud Print™, Mopria® and KYOCERA Mobile Print Support



CS 5053ci

BASIC SPECIFICATIONS

Configuration: Color Multifunctional System -Print/Scan/Copy/Optional Fax

Pages Per Minute:

Color and Black - Letter: 50 ppm, Legal: 30 ppm, Ledger: 25 ppm, 12" x 18": 25 ppm (print only)

Warm Up Time: 17 Seconds or Less (Power On)

First Page Out:

Copy: 3.7 Seconds or Less Black, 4.8 Seconds or Less Color Print: 4.3 Seconds or Less Black, 5.4 Seconds or Less Color

Display: 10.1" Color Touch Screen Control Panel

Resolution: Up to 1200 x 1200 dpi

Memory / Hard Disk Drive: 4GB RAM / BGB SSD / 320G8 HDD Standard

Duplex: Standard Stackless Duplex Supports Statement (5.5" x B.5") to Ledger (12" x 1B"), 17 lb Bond - 142 lb Index (64 – 256gsm)

Standard Output Tray: Statement - 12" x 18" / 500 sheets; up to 12" x 48" Banner (Single Sheet)

Electrical Requirements: 120V, 60Hz, 12A; 220-240V, 50Hz, 7,2A Typical Electricity Consumption (TEC): 120V: 2.75 kWh/week; 220V: 2.72 kWh/week

Dimensions: 23.7" W x 26.2" D x 31.1" H

Weight: 209.4 lbs

Maximum Monthly Duty Cycle: 225,000 Pages per Month

Standard Paper Sources: Dual 500 Sheet Trays, 150 Sheet MPT, Auto Selection / Switching

Optional Paper Sources: Dual 500 Sheet Trays (PF-7100), Dual 1,500-sheet Trays (PF-7110); Side LCT: 3,000 Sheet Capacity Tray (PF-7120)1

Paper Capacity: Standard: 1,150 Sheets: Maximum: 7,150 Sheets Paper Size:

Tray 1 - 5.5" x 8.5" - 8.5" x 14" (Statement to Legal); Tray 2 -5.5" x 8.5" – 12" x 18", Custom Size; PF-7100: 5.5" x 8.5" – 12" x 18"; PF-7110, PF-7120: 8.5" x 11"; MPT: 5.5" x 8.5" – 12" x 18" (Multiple Sheets); Up to 12" x 48" Banner (Single Sheet)

Paper Weight: Trays/MPT: 14 lb 8ond - 166 lb Index (52 - 300gsm) Input Materials: Standard/Optional Trays: Plain, Bond, Recycled, Preprinted, Vellum, Color, Pre-Punched, Thick, Thin, High Quality, Letterhead, Envelope, Custom; MPT: Plain, Bond, Recycled, Preprinted, Vellum, Color, Pre-Punched, Thick, Think, High Quality, Transparency (OHP film), Coated, Index Tab, Label, Letterhead, Envelope, Custom

SECURITY SPECIFICATIONS

Local Authentication, Network Authentication, Encryption Communication (IPsec, HTTPS, LDAP over SSL, SMTP/POP over SSL, FTP over SSL, SNMPv3), TPM (Trusted Platform Module), Secure Boot (Firmware Authenticity Verification), Run Time Integrity Check, Data Security Kit (E) (HDD Overwrite Mode and HDD Data Encryption), Common Criteria (ISO15408 EAL2), IEEE 2600.2

PRINT SPECIFICATION

Standard Controller: Freescale QorlQ T1024 (Dual Core) / 1.2GHz PDLs / Emulations: PRESCRIBE, PCL6 (PCL-XL / PCL-5c), KPDL3 (PS3), XP5, OPEN XP5; Optional (UG-34): IBM ProPrinter, Line Printer, LQ-850

Print Resolution: Up to 1200 x 1200 dpi

Fonts: 136 KPDL3, 93 PCL6, 8 Windows Vista, 1 Bitmap OS Compatibility: Windows: 7/8.1/10/Server 2008/Server 2008 R2/Server 2012/Server 2012 R2/Server 2016; Novell NetWare 3.x/4.x/5.x/6.x; Mac OS X v10.9 or later; Sun OS 4.1.x; Solaris 2.x; AIX; HP-UX (LPR)

Mobile Printing: Apple AirPrint®, Google Cloud Print's, Mopria®, KYOCERA Mobile Print

Interfaces: Standard: 10/100/1000BaseTX, Hi-Speed USB 2.0, 4 USB Host Interfaces, 2 Expansion Slots, IEEE 802.11b/g/n Wireless LAN (communication distance 98.5 feet) Optional: 10/100/1000BaseTX (IB-50 for Dual NIC): Optional: IEEE 802.11b/g/n (IB-51 for Wireless LAN Interface) (communication distance 328.1 feet)

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Network Print and Supported Protocols: TCP/IP. NetBEUI, IPv4, IPv6, IPsec, HTTP, LPD, FTP, IPP, RawPort, LLTD, SNTP, DHCP, SMTP, POP3, DN5, SNMPv1/v2, WSD Scan/Print

Drivers: KX Driver, PCL Mini Driver, KPDL Mini Driver, KX Driver for XPS, Network Fax Driver, TWAIN Driver, WIA Driver, PPD for MAC, PPD for Linux

Utilities: KYOCERA Net Admin, KYOCERA Net Viewer, KYOCERA Net Device Manager, PDF Direct Print, Command Center RX

SCAN SPECIFICATIONS

Scan Type: Color and Black & White Scanner

Scan Resolution: 600 dpi, 400 dpi, 300 dpi, 200 dpi, 200 x 100 dpi, 200 x 400 dpi

File Formats: TIFF, JPEG, XPS, OpenXPS, PDF (MMR/JPG Compression / High Compression PDF)

PDF Extension: Searchable PDF (OCR) Option; MS Office File (Option)

Scan Speeds (b&w/color, @300 dpi): DP-7100: Simplex: 80 ipm B&W / 80 ipm Color;

Duplex: 48 ipm B&W / 48 ipm Color DP-7110: Simplex: 100 ipm BW / 100 ipm Color; Duplex: 180 ipm 8&W / 180 ipm Color DP-7130 (with Multi-Feed Detection): Simplex: 120 ipm

B&W / 120 ipm Color; Duplex: 220 ipm B&W / 220 ipm Color Connectivity / Supported Protocols: 10/100/1000BaseTX, TCP/IP, Hi-Speed USB 2.0

Scanning Functions: Scan to Folder (SMB), Scan to Email, Scan to FTP, Scan to FTP over SSL, Scan to USB, WSD Scan, TWAIN Scan, Specified Color Removal, Border Erase, Preview

Original Size: Through DP: Statement to Ledger (5.5" x 8.5" - 11" x 17"); Glass: Up to 11" x 17"

Drivers: TWAIN/WIA Driver

COPY SPECIFICATIONS

Copy Resolution: 600 x 600 dpi

Image Mode: Text, Photo, Text/Photo, Graphic/Map

Continuous Copy: 1 - 9999 / Auto Reset to 1

Additional Features: Auto Magnification, Auto Paper Select. Auto Start, Auto Drawer Change, Interrupt Copy, Positive / Negative Reverse, Mirror Image, Rotate Copy, Border Erase, Split Copy, Electronic Sort, Margin Shift, Page Number, Form Overlay, XY Zoom, Prevent Bleed Through, Text Stamp, Bales Stamp, Blank Page Skip, Specified Color Removal, Preview, ID Card Copy

Job Management: 1,000 Department Codes, Job Programs, Job Build, Shortcut Keys, Repeat Copy

Color Adjustment: One Touch, Hue, Auto Exposure, Sharpness Magnification / Zoom: Full Size, 4 Reduction, 4 Enlargement Preset Ratios, 25 - 400% in 1% Step Increments

Document Box: Custom Box, Job Box, Removable Memory Box, Fax Box (with optional Fax System)

OPTIONAL DOCUMENT PROCESSORS

Type / Capacity: DP-7100: Reversing Automatic Document Processor / 140 Sheets DP-7110: Dual Scan Document Processor / 270 Sheets DP-7130: Dual Scan Document Processor / 270 Sheets

Acceptable Originals: 5.5" x B.5" - 11" x 17"

Acceptable Weights:

DP-7100: Simplex: 13 lb Bond – 90 lb Index (45 – 160gsm); Duplex: 16 lb – 32 lb Bond (50 – 120gsm) DP-7110 & DP-7130: Simplex: 13 lb Bond – 120 lb Index (35 - 220gsm); Duplex: 16 lb - 120 lb Index (50 - 220gsm)

OPTIONAL FAX SPECIFICATIONS

Fax Type: Fax System 12

Compatibility / Data Compression: G3 Fax / MMR, MR, MH, JBIG Transmission Speed / Modern Speed: Less than 3 seconds /

Fax Memory: Standard 170 MB

Driver: Network Fax Driver

Fax Functions: Network Fax, Duplex Transmission and Reception. Encrypted Transmission and Reception, Polling Transmission and Reception, Broadcast, Fax Server Integration, Fax Dedicated

OUTPUT & FINISHING OPTIONS³

OPTIONAL 500 SHEET INTERNAL FINISHER DF-7100 Stack / Staple Capacity: 500 Sheets / 50 Sheets (up to 24 lb Bond (90gsm))

Paper Size: 5.5" x 8.5" - 12" x 18"

Paper Weight: 14 lb Bond ~ 166 lb index (52 - 300gsm) Edge Staple Position: 3 Positions: Front 1 Staple, Edge 1 Staple,

Optional Punch: PH-7100 2 and 3 Hole Punch Unit, Supports 5.5" x 8.5" - 12" x 18"; 14 lb Bond - 166 lb Index (52 - 300gsm) Dimensions: 19.4" W x 21" D x 6.9" H

OPTIONAL 1,000 SHEET FINISHER DF-71204

Stack / Staple Capacity: Main Tray: 1,000 Sheets / 5D Sheets (up to 24 lb Bond [90gsm])

Paper Size: 5.5" x 8.5" ~ 12" x 18"

Paper Weight: 14 lb Bond - 166 lb index (52 - 300gsm) Edge Staple Position: 3 Positions: Top Left, Bottom Left,

Optional Punch: PH-7A 2 and 3 Hole Punch Unit, Supports 5.5" x 8.5" - 12" x 18"; 14 lb Band - 166 lb Index (52 - 300gsm) Dimensions: 21.6" W x 24.4" D x 41.3" H

OPTIONAL 4,000 SHEET FINISHER DF-7110 AND DF-71304 Stack / Staple Capacity: Main Tray (A): 4,000 Sheets; DF-7110 Sub Tray (B): 200 Sheets / 65 Sheets (up to 24 lb Bond (90gsm))
DF-7130 Sub Tray (B): 200 Sheets / 100 Sheets

(up to 21 lb Bond (80gsm))

Paper Size: 5.5" x 8.5" - 12" x 18"

Paper Weight: 14 lb Bond - 166 lb Index (52 - 300gsm) Edge Staple Position: 3 Positions: Top Left, Bottom Left, Center Bind

Optional Punch: PH-7A 2 and 3 Hole Punch Unit, Supports 5.5" x 8.5" - 12" x 18"; 14 lb 8ond -166 lb Index (52 - 300gsm) Dimensions: DF-7110: 23.9" W x 26.3" D x 41.8" H;

DF-7130: 29.5" W x 26.2" D x 43.7" H

Optional Booklet Folder / Tri-fold Unit

DF-7110⁵: BF-730 Booklet Folder supports 8.5" x 11", B.5" x 14", 11" x 17"; Fold Booklet Staple: 16 lb – 24 lb Bond (60 – 90gsm) 20 sheets; 25 lb – 28 lb Bond (91 – 105gsm) 13 sheets; Higher than 28 lb Bond (Higher than 105gsm) 1 sheet; Fold booklet no staple: 16 lb – 24 lb Bond (60 – 90gsm) 5 sheets; 25 lb Bond – 72 lb Index (91 – 120gsm) 3 sheets; 32 lb Bond – 110 lb Cover (121 – 256gsm) 1 sheet; Trifold supports 8.5" x 11" only: 16 lb – 24 lb Bond (60 – 90gsm) 5 sheets; 25 lb Bond – 72 lb Index (91 - 120gsm) 3 sheets; 16 lb - 28 lb Bond (60 - 105gsm) 1 sheet DF-7130': BF-9100 Booklet Folder supports 8.5" x 11", 8.5" x 14", 11" x 17"; Fold Booklet Staple: 16 lb – 24 lb Bond (60 – 90gsm) 20 sheets; 25 lb – 28 lb Bond (91 – 105gsm) 13 sheets; Higher than 28 lb Bond (Higher than 105gsm) 1 sheet; Fold Booklet No Staple: 16 lb – 24 lb Bond (60 – 90gsm) 5 sheets; 25 lb – 28 lb Bond (91 – 105gsm) 3 sheets; 29 lb Bond to 110 lb Cover (106 – 256gsm) 1 sheet; Tri-fold supports 8.5" x 11" only: 16 lb - 24 lb Bond (60 - 90gsm) 5 sheets; 25 lb - 28 lb Bond (91 - 105gsm) 3 sheets

Optional Multi-Bin Mailbox (DF-7110)s: MT-730(B) includes 7 Trays; Supports 16 lb Bond – 90 lb Index (60 – 163gsm); Stack Capacity per bin: 100 Sheets: 5.5" x 8.5", 8.5" x 11"; 50 Sheets:

ADDITIONAL OPTIONS

Bridge Unit Attachment Kit (AK-7110), Banner Guide 10, Internet Fax Kit (A), IC Card Authentication Kit (B), Gigabit NIC (IB-50), Wireless LAN IEEE802.11b/g/n (18-51), ThinPrint (UG-33), Emulation (UG-34), Document Tray (DT-730(8)), Scan Extension Kit (A) for Searchable PDF/OCR, Keyboard Holder 10, EFI Fiery Printing System 15, Numeric Keypad (NK-7130), Job Separator (/5-7100)

- Requires PF-7100 or PF-7110
- Only 1 Document Processor can be installed
- Only 1 Output Option can be installed
- * Requires Bridge Unit Attachment Kit (AK-7110)
- Requires DF-7110
- Requires DF-7130





















Report to HEW Committee of Ogle County Board

August 10, 2021 | 2:00 PM

1.) Developments

- a. Highlights
 - i. Bus Wraps
 - 1. New color scheme blue and orange on three (3) LOTS vehicles
 - ii. Advertising Messages
 - 1. New advertising opportunities on the backside of buses as well as windows
 - a. Opportunity to generate local supportive funding for operation
 - New messages include Lee County Health Department, KSB Hospital, Project OPEN
 - iii. Operational Changes
 - 1. Hired new Dispatcher via Hughes Resources
 - 2. Roll out of Employee Performance Reviews
 - 3. Administrative / Dispatch staff clocking in electronically at work
 - a. Application via QuickBooks
 - b. Assists with tracking staffing time
 - iv. Revision of CARES Contract being completed
 - 1. IDOT has awarded additional COVID relief funding
 - a. Funding will be added to existing CARES contract
 - b. This funding can go toward operational expenses; no admin

 - c. \$744,608 has been awarded to local LOTS system
 d. \$5,003,413 has been awarded in relief to Greyhound Bus Lines
 - i. Sources of this additional funding are via the Consolidated Recovery and Relief Supplemental Appropriations Act (CRRSAA) and American Recovery Plan (ARP)
 - v. Plan to spend remainder of Canopy construction funds
 - 1. \$129,000 remains in Capital funds from Canopy construction
 - a. IDOT asked for amendment to existing scope for those funds. We are proposing use of remaining funds to go toward...
 - i. ...Fix water damage of ceiling in Greyhound area
 - ii. ...Develop temporary office space for Operations Manager
 - iii. ...Re-pave older portion of parking lot
 - vi. New REBUILD Capital funding opportunity through IDOT
 - 1. Due by August 31, 2021
 - 2. Proposal includes...
 - a. ...Replace existing buses with electrical vehicles
 - b. ... Create additional office space and new conference room
 - 3. No guarantee of awarding of funding
- b. FY 2022 Contracts Submitted
 - i. Allocated amounts for FY 2022 include;
 - 1. 5311 \$245,411 (no change from FY 2021)
 - 2. 5311F (I-88) \$1,100,000 (no change from FY 2021)
 - 3. DOAP: \$1,555,840 (10% increase from FY 2021)
 - 4. CARES Act 5311/5311F: remaining amount (runs through June 30, 2023)
 - 5. 5311F (I-39): Funding for FY 2022 will likely be made via CARES dollars
 - a. Remaining funds from the 3-year contract will likely be used in the 4th Quarter of the current fiscal year (FY2021)

2.) REBUILD Capital Project

- a. LOTS REBUILD Project: \$2,794,783
 - i. Secondary administrative/maintenance location in Ogle County
 - 1. Purchase of 3.71-acre parcel for secondary office location completed
 - a. First step in this process will be to distribute a Request for Qualifications (RFQ) for the hiring of an Architect/Engineering firm
 - b. After the design process is completed and estimated costs agreed upon, the bid process for selecting a General Contractor will begin
 - ii. Three (3) new vans (Ford Transit type vehicles)
 - 1. Looking to go out for bids for purchase
 - iii. Video surveillance cameras on buses
 - 1. These cameras will need to be bid out for purchase

3.) Other Updates

- a. Mass Transit District Development / Advisory Council
 - i. Advisory Council (made up of reps. From Lee/Ogle Counties) met January 28, 2021
 - ii. Outcome: Consensus to develop Ordinance to send to both County Boards supporting the development of a Mass Transit District

4.) Technical Assistance Grant

- a. Technical Assistance Grant (Awarded) from IDOT / City of Rochelle Project
 - i. Executed contract for \$79,000 grant has been completed
 - ii. Two-year grant to complete feasibility study for fixed route in Rochelle

5.) COVID-19/Coronavirus Pandemic / Impact on Public Transportation

- a. Ridership is up by 128.00% when compared to one year ago
 - i. <u>880 rides</u> (week of June 28, 2021) vs. <u>683 rides</u> (one year ago)
 - 1. Attached chart shows last year and half of activity
 - ii. New moneyless system ParaPass of CTS will be implemented in near future
- b. Following protocols remain in place
 - i. Riders and drivers must wear face coverings (unless medical condition)
 - ii. Driver shield doors installed on vehicles including, most recently, mini-vans
 - iii. Riders are being asked to use social distancing
 - iv. Sanitizing protocols before/after trips
 - v. Daily sanitizing protocols in place at Reagan Transit Center
 - vi. Drivers and staff take temperature taken before/after shift





H.E.W., Solid Waste & Veterans Committee Tentative Minutes August 17, 2021

- 1. Call Meeting to Order: Chairwoman Bowers called the meeting to order at 4:45 p.m. Present: Fox, Corbitt, Williams, Huber, Asp, Finfrock and Bowers. Absent: None
- 2. Senior Centers Future Funding Requests: Bowers explained that several years ago it was discussed to have the Senior Tax Levy Funding file through one Senior Center instead of holding separate funding hearings. Corbitt asked who would be responsible to distribute the monies to the various Senior Centers. Bowers stated they would need to hold a hearing much like we do. Fox stated he would like to see all citizens of the county have access to quality senior services. Corbitt asked if anyone has expressed any interest. Bowers replied yes. Williams asked how many Senior Centers do we have in the county. There are 2 larger Senior Centers in Ogle County and they are Rock River Center in Oregon and Hub City Seniors in Rochelle. There are smaller groups in Polo, Byron and Forreston. Corbitt is concerned about how the process would work. Bowers stated the senior groups would have to have funding hearings of their own like the HEW Committee is doing. Heuer said you are classified as a Senior Center if you can provide certified services. There are only two; Rock River Center and Hub City Senior Center. The Rock River Center is the only agency who has certified AIS Caseworkers who can work directly with Social Security and Medicare. The Rock River Center gets the biggest Grant from IDOT and provides transportation; the Hub City Senior Center returned their vehicles. Bowers said the reason why we are discussing this now is a couple of the Senior Centers have changed Administrators, Polo and Rochelle. Huber asked how is the money distributed now. Bowers stated this committee makes the funding determination. There was discussion on how the caseworker from RRC would visit the Mt Morris Senior Center and Byron Friendship Club. Heuer stated the senior groups want to provide services to the seniors in their area. This is something to think about for next year, commented Bowers.
- 3. Adjournment: With no further business, Chairwoman Bowers adjourned the meeting. Time: 5:15 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

H.E.W., Solid Waste & Veterans Committee Tentative Minutes September 14, 2021

- 1. Call Meeting to Order: Chairwoman Bowers called the meeting to order at 2:00 p.m. Present: Fox, Asp, Corbitt, Huber, Finfrock (2:10 p.m.) and Bowers. Others Present: Solid Waste Director Steve Rypkema, Animal Control Administrator Dr. Thomas Champley, Sherrie Pistole of the Regional Office of Education, Luz Gilkey with Veterans Assistance Commission. Others via Remote: Health Department Administrator Kyle Auman. Absent: Williams.
- 2. Approval of Minutes- August 10, 2021: Motion by Asp to approve the minutes as presented, 2nd by Fox. Motion carried.
- 3. Public Comment: None
- 4. Regional Office of Education
 - Monthly Bills: \$4,562.37- Motion by Corbitt to approve, 2nd by Huber. Motion carried.
 - Department Update: Sherrie Pistole stated the monthly report has been e-mailed.
- 5. Health Department: Health Department Administrator Kyle Auman stated they have been very busy with numbers increasing with a positivity rate of 8.04. They are investigating 545 active cases with 565 close contacts to the active cases. There have been significant increases in the schools. Bowers stated she received her booster. Auman stated if people are immune compromised they can get their booster shots at various locations. Fox asked if Auman has seen the national rates decrease. Auman has not seen the national data but stated Ogle County is seeing an increase in cases. Fox asked about the possibility of a Moderna flu/COVID shot. Auman has not seen any data on this. Finfrock asked if Moderna has been approved for booster shots. Auman stated that no one has been approved for booster shots. But if you are immune compromised both Moderna and Pfizer have been approved.
- 6. Solid Waste Department
 - Monthly Bills: \$4,299.97. Motion by Finfrock to approve, 2nd by Huber. Motion carried.
 - Department Update: Rypkema advised the committee that the Ogle County Drop-Off Recycling Program Request for Bids was sent out on 9/13/21, and the bids will be due on October 4, 2021.
 - Reminder Solid Waste Plan Update public comment period ends September 28th and the Final SW Plan will be presented to HEW/SW Committee & County Board in October. The committee decided if there are no public comments, they will not need an additional meeting.
 - IEPA Tire Collection for Units of Local Government Event September 27-October 1, 2021 (no personal tires)
 - County Clerk election equipment recycling & repurposing: Rypkema updated the committee on the items still available and the election equipment will be recycled with a company that they work with. Rypkema also stated the Solid Waste Department will be picking up the cost of the recycling for the county.
 - Pending enforcement case: Rypkema gave an update.
 - Next Electronics Recycling Events: Friday, September 24th, 9 a.m. to 4 p.m. and Saturday, October 16th, 8 a.m. to noon

7. Animal Control

- Monthly Bills:
 - o Pet Population Fund \$1,397.50. Motion by Corbitt to approve, 2nd by Asp. Motion carried.
 - Animal Control Fund \$10,830.33. Motion by Fox to approve, 2nd by Finfock. Dr. Champley stated \$5,000 is part of the rent paid to the county for office space in the Courthouse. Motion carried.
- Department Update: Dr. Champley stated Animal Control stated the Micro-chip event will be held this weekend.
- Animal Control Ordinance Increase in Fees Champley presented information for the proposed fee increase for rabies tags. Motion by Finfrock to approve Ordinance change, 2nd by Fox. Motion carried.
- 8. Veterans Assistance Commission: Luz Gilkey gave an update from the report she e-mailed.
- 9. LOTS (Lee-Ogle Transportation System): report was e-mailed.
- 10. Old Business: Funding Hearings have been rescheduled for September 29th.
- 11. New Business: None
- 12. Closed Session: At 2:40 p.m. Bowers asked for a motion to go into Closed Session for Interviews per 5 ILCS120/2 (c) (3). Motion by Finfrock, 2nd by Corbitt. Roll Call: Fox, Asp, Corbitt, Huber, Finfrock and Bowers. Motion carried.
- 13. Open Session: At 2:50 p.m., the committee returns to Open Session.
 - Mental Health 708 Board: Motion by Finfrock to recommend Kathe Wilson for reappointment, 2nd by Corbitt. Motion carried.
 - Board of Health: Motion by Fox to recommend Jaclyn Ramsey for appointment, 2nd by Corbitt. Motion carried.
- 14. Adjournment: With no further business, Chairwoman Bowers adjourned the meeting. Time: 2:53 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

Ogle County Animal Control Warden Activity Record August 2021

| August 2021 | | | |
|----------------------------|------------------|--|----------------------|
| Month of August | Monthly Total | Misc. Notes | 2021 Year to Date |
| Miles Driven | 2401 | Regular duties - Check complaints Stray pick up - Tag Doors for Non-Vac | 47730 29931 |
| Bites Reported | 16 | 8 Dogs 3 Cats 5 Bats | 88 |
| Strays | 4 | 4 Ogle Co. | 29 |
| Notices To Comply Given | 32 | 26 No Current Vac / Registration 6 Dogs Running At Large | 207 |
| Citations Issued | | Dogs Running @ Large No Rabies Shot and Tag | 2 |
| Welfare Calls | 4 | 3 Dogs - No proper shelter -No water 1 Horse | 21 |
| Animal Bites on Animals | 5 | 4 Dog on Dog 1 Dog on Cat | 32 |
| Assist Other Agencies | | Ogle County Sheriff | 10 |
| Dogs Deemed Dangerous | | | |
| Dogs Deemed Vicious | | | |
| Other Complaints | 1 | Bull on road | 6 |
| | | | |

Submitted by: Kevin G. Christensen - Warden Ogle County Animal Control

Regional Office of Education September Committee Report

Vaccinations and Testing of School Personnel

As many of you know, Governor Pritzker issued an executive order on 8-6-21 that mandates all school personnel to provide proof of vaccination or submit to weekly testing to show a negative test result. The major issue at this point is the date of 9-5-21 that was given to start the weekly testing procedure. Here it is September 1st, and we still have received no guidance from ISBE on how this is supposed to be administered and monitored. Lucky for our three counties, we have very proactive health departments that have worked with our districts to make BinaxNOW testing available to them so they can test unvaccinated staff weekly. The state has also made SHIELD Saliva testing available to our districts free of charge. The BinaxNOW test gives a result in 15 minutes and the saliva test takes a couple of days to get results back. Superintendents are working hard with their staff members to get procedures in order and our office will help the process in any way we can.

Health Life Safety/Building Inspections and Occupancy Permits

The increase in state and federal funding due to covid 19 has led a number of our school districts to make some upgrades to their buildings. We have spent a considerable amount of time touring the construction projects that have been going and completed at our region's districts. We have issued over 16 occupancy or temporary occupancy permits in the month of August alone. The month of September is off to a busy start for us at the ROE as we start our health life safety inspections of all the buildings in our 24 school districts. Each year we work with the state fire marshal and the local fire departments to perform the health life safety inspection of all our buildings. We can accomplish an inspection in a couple of hours for some of our smallest schools and up to two days for some of our larger schools. We completed our first inspection on August 31st and have our last one scheduled for the beginning of November.

The Office of Professional Learning has cancelled or postponed face-to-face sessions and continues to migrate as much training and support as possible to a digital distance format. School improvement meetings, teacher coaching, career pathway endorsement work, and transitional math & ELA work also continue on a virtual basis.

The Office of Professional Learning has been working diligently to support teachers, administrators, and educational support staff as they transition their teaching and learning to a remote format. We have provided opportunities for teachers to network, collaborate, and connect through Zoom. Sessions have been well received by educators, who appreciate the support and opportunity to come together.

The department's social media presence continues to grow. Like our page on Facebook (Regional Office of Education #47) and download our ROE47 App for weekly teacher talks, instructional tips, news, giveaways, updates & more! Follow us on Twitter @RegionalOffice47

August Participants – 200

Monday, August 9

New Teacher Networking Session @ ROE 47

Tuesday, August 10

ALiCE Training @ SVCC

Tuesday, August 17

Rtl Training @ Fulton Elementary School

SEL Trauma Informed Practices @ Morrison School District

Wednesday, August 18

Induction and Mentoring Training – orientation day @ 3:30 p.m.

Wednesday, August 25

Preschool Family Support Specialist Networking & Collaboration @ 10:00 a.m.

Thursday, August 26

Induction and Mentoring Training – day 1 @ 3:30 p.m.

Family Educators in the department maintain close contact with their at-risk preschool families in Rock Falls & Amboy. Family Educators have identified and communicated community resources during this uncertain time. They are also working to develop family engagement opportunities for families and young children using platforms such as Facebook and zoom.

Regional Center for Change

We are rocking and rolling at C4C! Improvements were made to the school over the summer including new windows, new security doors, improved ventilation and sanitation, and hiring of an evening custodian. The school has never looked so good! We have added 3 new staff this year including 2 classroom teachers and 1 paraprofessional. Enrollment continues to grow and since the start of the school year we have accepted 7 new students into our Options program 1 new student into our Regional Safe School program and we have 3 additional students starting on Tuesday, September 7th. We love the opportunity to serve the districts in our 3 counties providing a light in the darkness for some of our most at risk students. Now more than ever we see the importance of our shared mission - dedicated to student achievement in school and life; inspiring hope for a future, self confidence now and resilience forever!

We are always looking for ways to continue to improve our school with the shared belief that a high school diploma is a key to unlocking so many doors that can never be taken away. A few initiatives this year include joining the RAILS grant which provides our students access to thousands of books from multiple public and school libraries in the area. We have pursued an additional grant opportunity for our safe school program providing career exploration opportunities for some of our most vulnerable and at-risk student populations. Three C4C students this year have the opportunity to attend the Whiteside Area Career Center (WACC) in areas of interest including; Early Childhood Education, Health Occupations (CNA), and building trades. These are just a few examples of the little miracles that are happening at C4C each and every day! We look forward to a great year and can't wait to see what is in store for our school in the future!

Nexus

The Nexus program has launched into 12 partnering school districts across the three counties. Our team has been working very hard to get this program up and running this summer. We have been working with school districts, local and state organizations to create this program and bring much-needed support to our area. We have already had almost 100 parent contacts so far between the end of July and August. We anticipate this number to multiply as we onboard more school districts into Nexus.

Nexus will also be utilizing the IRIS referral system to help streamline the referral process for school districts into the Nexus program and from the Nexus program out to our community agencies.

In addition, the Nexus Program Coordinator has been meeting with local community collaborations, state and local agencies to highlight the work done in our community. Meetings include- Rock Falls Rotary, Oregon Rotary, KSB "Project Open" Tuesday Talk, Illinois Action for Children Community Systems Meeting, New Teacher Orientation, ROE 47 Teacher talk.

Parents as Teachers First Years/ Early Childhood News

Our home visitors each have several openings, including our Spanish-speaking home visitor. Families must be expecting a child or have a child who is under the age of three years in order to be eligible. Referrals can be made directly to Lois at the ROE.

In other Early Childhood news...

IRIS, the Integrated Referral and Intake System, has launched and agencies are signing on quickly. So far we have 25 who are active or almost ready to go.

The launch for the Early Childhood Community Based Planning for Expansion Project meeting will be on Sept 8th. Any interested parties are welcome to join. The initial meeting will provide a foundational understanding of the early childhood education community and discuss what data is demonstrating in terms of need for the Sauk Valley area.

The United Way of Whiteside County (UWWC)/ROE collaboration is underway with beginning work happening to prepare for the first Born Learning Academy in a few months..

Education Outreach Program

The Education Outreach Program provides academic services to individuals aged 17-24 in Lee, Ogle, and Whiteside County to help them to earn their High School Equivalency Certificate (GED). In addition to the academic focus of the program, our students are provided opportunities for employment skills training, job shadowing, and paid work experience jobs to help prepare them for employment upon completion of the program. Additional services include transportation, financial assistance with GED testing fees, and stipends for completing GED exams.

We are currently providing services to 68 students and are in the process of enrolling new students for this school year. GED classes are held at Wallace Educational Center in Sterling and the Rock River Center in Oregon.

We are looking forward to another year of helping our students to achieve their education and employment goals!

Truant Alternative Program

The Truant Alternative Program has begun a new school year of continuing prevention and intervention services to at-risk students and their families. The 2020-2021 school year ended with our highest numbers to date, servicing over 700 children. We have carried over close to 275 students to ensure they have a good transition back to in-person learning as well as to monitor attendance where we hope to see improvement in the upcoming 2021-2022 year. We will continue truancy referrals based on both in-person and remote learning eligibility. Our At-Risk Team targets students with low attendance rates and/or those who may not be on track to graduate. We collaborate with parents, students, and school officials to develop a service plan for each new and/or returning student with goals to specifically improve attendance and achieve academic success. Our team provides outreach services such as parent meetings, student contact, phone/email/text contacts, and home visits. We also connect our families to multiple community resources with on-going evaluation of needs throughout the school year. This year we are focusing services on social emotional evaluation and resolution.

McKinney-Vento Homeless Education Program

McKinney-Vento Program grant has been approved for this next fiscal year. The fall is used for training purposes for all staff at the district level. However, a strong emphasis is being placed on training and supporting the nursing staff at the district level. We are working to get personal care products into their hands for the needs of the McKinney-Vento students the district has identified. With the hopes of more in-person learning, we are hopeful of stronger identification of our students in need. Community relations and involvement is an ongoing need and direction that we work toward. The State grant does allow fiscal support for our districts to address many of the student's individual needs and concerns. It is for the prime purpose of educational success.

PUBLIC NOTICE

Requests for Bids

Notice is hereby given to interested parties that bids are being sought for hauling service for the Ogle County Drop-Off Recycling Program.

Sealed bids will be accepted until 10:00 a.m. on October 4, 2021 at the Ogle County Solid Waste Management Department, 909 Pines Road, Oregon, IL, 61061. Bid opening will be at 10:15 a.m. the same day.

Staff recommendation of lowest responsible bid will be made to the HEW/Solid Waste Committee of the Ogle County Board at their meeting on October 12, 2021, 2:00 p.m. at the Ogle County Courthouse, Oregon, IL.

The Request for Bids may be requested by email, on the website www.oglecounty.org, or at the OCSWMD. For information call 815-732-4020.

The Ogle County Board HEW/Solid Waste Committee reserves the right to accept or reject any or all bids.

2021 Drop off Recycling RFB Time Line

| | | <u>Dates</u> |
|----|---|--|
| 1. | Public Notice in Newspaper | September 20, 2021 |
| 2. | Send bids to Bidders' List | September 13, 2021 |
| 3. | Bids Due/Opening Meeting (OCSWMD) | October 4, 2021, 10:00 a.m. |
| 4. | CB Bid Decision: HEW/SW Committee Meeting Full County Board | October 12, 2021, 2:00 p.m. October 19, 2021, 5:30 p.m. |
| 5. | Contract Start Date (on or after) | December 1, 2021 |

REQUEST FOR BIDS OGLE COUNTY DROP-OFF RECYCLING PROGRAM

Section I - General Information

The Ogle County Solid Waste Management Department (the County) is seeking bids for the service and implementation of the Ogle County Drop-off Recycling Program as described below. The County intends to restart the network of roll-off recycling containers intended to serve residents in rural areas and other areas where recycling service may not be available. Implementation of this program is recommended in the Ogle County Solid Waste Management Plan to increase recycling of residential waste in Ogle County. Further information can be acquired from Steve Rypkema, Director, at the Solid Waste Management Department, (815) 732-4020.

Section II - Bidding Instructions

A. Preparation of Bid Document

Bidders may submit their bid on the forms provided, or may create their own document following the outline in the Bid Form. If more room is necessary, additional sheets of paper may be used. Authorized signature must be of the individual owner of a business, a general partner of a partnership, or an officer of a corporation, whose title shall be stated. Bids submitted shall be sealed in an envelope and marked, "Sealed Bid for Ogle County Drop-off Recycling Program." Applications must be typewritten or neatly printed in ink.

B. Bid Due Date and Opening Date

All bids are due by 10:00 a.m. on October 4, 2021 at the Ogle County Solid Waste Management Department, 909 Pines Road, Oregon, Illinois, 61061, Attention: Steve Rypkema, or by email to srypkema@oglecounty.org

All bids will be opened at 10:15 a.m. on October 4, 2021 at the OCSWMD. Bidders or the general public are welcome to attend the bid opening meeting. Staff recommendation of lowest responsible bid will be made to the HEW/Solid Waste Committee at their regular meeting on October 12, 2021, at 2:00 p.m. in Room 100, Ogle County Courthouse, Oregon, Illinois. The full County Board will vote on the contract at their regular meeting on October 19, 2021, starting at 5:30 p.m. in the Ogle County Courthouse. The contract start date is on or after December 1, 2021.

C. Supplemental Materials

Bidders should submit photographs, descriptive literature, or detailed drawings, where applicable, to fully illustrate and describe the containers and other materials and/or work they propose to furnish.

D. Withdrawal of Bids

Bidders may withdraw their bids at any time prior to the Bid Opening Date, by signing a request therefore. However, bidders shall not withdraw or cancel their bids after the Due Date. The

successful bidder shall not withdraw or cancel his/her bid after having been notified by the OCSWMD that said Bid has been accepted by the County, except in accordance with Section III.C.

E. Qualifications of Bidders

The opening and reading of the bid shall not be construed as an acceptance of the bidder as a qualified, responsible bidder. The County reserves the right to determine the competence of a bidder.

F. Disqualification of Bidders

Evidence of collusion among bidders, lack of competency, or default on a previous contract for failure to perform, among other conditions, may be considered cause for the disqualification of bidders and rejection of their bids.

Section III - Award of Contract - Terms and Conditions

A. Award of Contract

The County intends to award the Contract as described in Section II.B or within sixty (60) days following the date that bids are opened and read. The Contract will be awarded to that responsible bidder whose bid, conforming to the Request for Bids, will be most advantageous to the County. Bids will be reviewed by staff and the HEW/SW Committee and a recommendation made to the full Ogle County Board. The Board will then have the final vote to award the contract. Evaluation criteria to be considered are:

- 1) Experience of the firm
- 2) Previous projects similar to this one
- 3) Operating plan, support services, convenience of program and containers, etc.
- 4) Quality of bid
- 5) Cost of the bid
- 6) Ability to service containers in a timely manner

The County may request additional information and/or references from Bidder to clarify elements of their bid. The County reserves the right to accept any bid or to reject any or all bids and to waive defects, technicalities, or irregularities in any bid.

B. Subletting of Contract

The Contract awarded by the County shall not be assigned or any part subcontracted without the prior written consent of the County. In no case shall such consent relieve the successful bidder from his/her obligation or change the terms of the Contract.

C. Default or Termination of Contract

Upon default of the Contract, by either party hereto, the other party shall mail to the party in default a written notice specifying: (1) the apparent default; (2) the action required to correct such default and; (3) a date not less than ten (10) days from the date the notice is mailed to the party in default by which such default must be corrected. If the party in default does not correct the default specified in said notice within the time provided therein, the other party may declare this

Contract to be terminated and shall be entitled to collect its damages by judicial proceedings as may be allowed under the provisions of the laws of the State of Illinois, plus its costs, including but not limited to its reasonable attorneys' fees, arising from said default of contract. Default is defined as failure of either party to perform any of the provisions of the Contract or failure to make sufficient progress to do so.

The County reserves the right to terminate the whole or any part of the Contract, upon 30 days written notice to the successful bidder, in the event that sufficient funds to complete the Contract are not available in the OCSWMD annual budget.

Section IV - Contract Specifications

A. Service Required

The Contractor (successful bidder) shall provide complete service, as described below, for the drop-off collection, hauling, processing, and recycling of the recyclable materials defined below, at the listed drop-off sites.

1. <u>Materials to be Collected</u>: The following recommended minimum materials should be collected at each of the drop-off centers: aluminum cans, steel and bi-metal cans, glass food and beverage containers (green, brown and clear), plastic containers (coded #1-5 & #7), newsprint, corrugated cardboard, milk, juice/broth cartons, ledger paper (white and colored), computer printout, chipboard, magazines, catalogs, phone books, junk mail, paper grocery bags, and other mixed paper. Inclusion of plastic bags and/or extruded polystyrene (Styrofoam) is desired, if possible, but not required. Bidders offering to recycle additional or fewer materials should list these materials on the Bid Form and indicate any cost adjustments (if any) in the space provided. If any of the minimum materials are not accepted, they must be listed on the bid form.

The County reserves the right to negotiate with the Contractor during the term of the Contract to add additional materials to the Drop-off Recycling Program at an agreed upon cost.

- 2. <u>Site Locations Phase 1:</u> Three towns have been initially designated for drop-off recycling stations:
 - a. Byron
 - b. Oregon
 - c. Rochelle

<u>Phase 2:</u> Depending on the success of these sites, **up to two** additional sites may be established at a later date in the following possible locations:

- a. Forreston
- b. Monroe Center
- c. Polo

Two months' notice will be provided if any new sites are to be established under Phase 2 above. The exact location of the sites in Phase 1 or 2 are yet to be determined.

Maintenance and upkeep of all sites will be a joint effort between the County, the hauler, and the host (owner) of the site.

3. Drop-off Containers:

The Contractor shall be responsible for the purchase and maintenance of the containers to be used at each of the sites. Containers must be kept in good repair, weather-proof, and 'user friendly', that is, openings to the compartments or bins at a comfortable height for depositing the materials from the ground, or from decks to be built or purchased and provided by the County at each location. Containers must be covered roll-off type containers, minimum size 30 cubic yards. Successful bidder will work with the County on any container options available.

Contractor must provide basic instructions on the containers notifying users of the program of acceptable and unacceptable materials for recycling.

At the Contractor's approval, the County may label or affix signs or stickers to the containers to enhance existing labels and to educate users on the proper use of the program.

- 4. Frequency of Pick-up: Collection pick-ups by the Contractor shall be on an 'as needed' basis, or regularly scheduled pick-ups, or a combination; as agreed to by the parties. The Contractor shall remove the recyclable materials from the sites within one business day of being notified (when possible) that the containers are full. This shall be done by replacing the full containers with empty ones, and hauling the recyclables to a transfer station or processing facility. The Contractor shall also be responsible for removing any recyclable materials that were spilled during collection, or those deposited outside of the containers. Recycling containers should remain available at the sites at all times, if possible. It is estimated that around twenty-four (24) pick-ups will be required on a monthly basis (twice per week for all three sites), but more or less frequent pick-ups may be necessary. A list indicating the hauling history prior to 2019 for each site is available upon request.
- 5. <u>Hauling and Processing Center Used</u>: The materials recovery facility (MRF) or processing center used shall be determined by the Contractor as long as the Contractor will be able to certify that the materials have in fact been recycled (see Section IV.A.6 below). Changes in the use of a particular processing center shall not increase the cost per pick-up for a site during the term of contract. The Contractor shall inform the County within 30 days, of what MRF is being used, where it is located, and if any change in MRF is contemplated.

The Contractor is responsible for the pick-up, processing and recycling of the recyclable materials collected, regardless of changing market conditions. <u>EXCEPT AS HEREINAFTER PROVIDED, UNDER NO CIRCUMSTANCES SHALL THE RECYCLABLE MATERIALS BE HAULED TO AND DISPOSED OF AT A LANDFILL</u>. In the event that the recyclable materials collected are contaminated or mixed with refuse to the point where the load may be rejected by the processor, the County shall be contacted and an appropriate decision will be made by the County and the Contractor as to the

manner of disposal of the load. Any additional costs for disposing of a contaminated load will be borne by the County.

The cost of hauling the recyclable materials to a MRF or processing center shall be included in the total cost per pick-up for each site. The County shall receive the proceeds, if any, from the sale of the recyclable materials, and the Contractor shall disclose to the County on the monthly invoice, the rate of reimbursement from the MRF. This reimbursement shall be in the form of a quarterly check payable to the Ogle County Solid Waste Management Department, or a credit on the monthly statement for services. Any additional tipping fees or processing fees for the recyclables shall be itemized on the monthly statement and paid by the County. Notification of any new charges must be made within thirty days of occurrence.

6. <u>Required Reporting</u>: The Contractor shall be required to keep accurate records of the total weights of each load of recyclables collected at <u>each</u> of the recycling stations. These records must be submitted to the OCSWMD on a monthly basis.

At the request of the County, the Contractor shall provide proof or certification that all of the materials collected at the sites have been recycled for a given period. In addition, any charges, payments or credits for the recyclables, must be recorded for the given period.

7. <u>Refuse Collection</u>: The Contractor shall be responsible for the collection of incidental refuse left at each of the sites, each time the containers are picked up from the site. Incidental refuse is defined as any waste that is associated with the household collection of recyclable materials accepted by the program (bags, cans, bottles, etc. or other items spilled on the ground). The County shall also regularly monitor and collect refuse at each of the sites.

If illegal dumping of waste not incidental to the recycling program (furniture, household garbage, appliances, etc.) becomes a problem at any or all of the sites, the County shall take necessary action to resolve the problem. Illegal dumpers may be cited and prosecuted when evidence and circumstances warrant it. The additional cost of removing and disposing of illegally dumped items shall be paid for by the County, unless some other arrangement is made. If necessary, the County shall restrict access to the sites, limit the hours of use, hire local residents to maintain and monitor the sites, or consider other options for the problem site(s). Security lights and cameras may be installed at each of the sites.

B. Term of Contract

The initial term of this Contract shall be for three (3) years, commencing on the date that the County enters into the Contract with the successful bidder, unless terminated at an earlier date by either party for reasons described earlier in Section III. C.

At the expiration of the initial term, and for two (2) renewal terms of one (1) year each thereafter, the Contract shall be considered to be automatically renewed, unless either party notifies the other party in writing, not less than ninety (90) days prior to the expiration of the current term, that the notifying party does not wish to renew for an additional term.

C. Compliance with Laws and Regulations

The Contractor shall comply with all applicable Federal, State of Illinois, County of Ogle and local laws and regulations now in effect or hereafter enacted during the term of this Contract, which are applicable to the Contractor, or its employees, with respect to the work and services described herein.

D. Billing/Compensation

The Contractor shall submit an itemized invoice each month to be received at the Ogle County Solid Waste Management Department, 909 Pines Rd., Oregon, IL 61061, by the fifth day of each month. This bill shall be paid by the County by the end of that month. Invoices received after the fifth day of the month may not be paid until the following month.

Itemized invoices must specify the number of pick-ups, tons collected, and cost per pick-up for <u>each</u> site and any other charges for additional services requested by the County, if any. Also, the proceeds, if any received from the recyclables, shall be listed on the invoice.

E. Contractor Insurance Provision

Contractor shall maintain in full force and effect during the duration of the contract the following insurance coverage:

- 1. Workers' Compensation Insurance: \$100,000 E.L. each accident, \$100,000 Disease- Each employee \$500,000 Disease- Policy limit
- 2. General liability Insurance: \$1,000,000 per occurrence bodily injury or property damage \$100,000 Damage to Rented Property
 - \$5,000 Medical Expense per person
 - \$1,000,000 Annual aggregate.
 - \$1,000,000 Personal & Adv. Injury
 - \$1,000,000 Products- Comp/OP/ Aggregate
- 3. Automobile \$1,000,000 Combined Single Limit including Hired & Non-owned Autos
- 4. Excess/Umbrella Liability: \$4,000,000 each occurrence/\$4,000,000 aggregate

The Certificate of Insurance must show Ogle County as an Additional Insured and a Certificate Holder, with 30 days' notification of cancellation or non-renewal. All Certificates of Insurance should be sent to the following address: Ogle County Solid Waste Management Department, 909 Pines Road, Oregon, IL 61061.

F. <u>Site Liability Insurance</u>

The County shall insure and list the owners of each site as additional insured on its general liability insurance policy.

BID PROPOSAL FORM FOR OGLE COUNTY DROP-OFF RECYCLING PROGRAM

Please complete in detail, the following bid in accordance with the preceding Request for Bids, Ogle County Drop-off Recycling Program (RFB). Please explain the services being proposed and the bid for such services. Attach any supplemental materials or additional sheets, with reference to the corresponding section on the form.

PART I - REQUIRED SERVICE: DROP-OFF RECYCLING

A. Materials to be Collected

| | 1. | Do you agree to provide recycling services for the mater RFP? | ials specified in Secti | ion IV.A (1) of the |
|------|------|--|-------------------------|---------------------|
| | | | Yes | No |
| | If r | o, which material(s) is/are not included in your proposed | service and bid? | |
| | If a | ny additional materials are to be included, please specify | : | |
| В. 9 | | tion Containers – Hauler Provides In detail, please describe the type, size, and dimension manufacture's brochures and specifications, if possible) and deposited into the containers? | | • |
| | 2. | Describe any signage, labeling, or other method to be u acceptable/unacceptable materials, and how to prepar | • | |
| | 3. | Do you authorize Ogle County to affix additional labels of containers to enhance instructions to users of the progr | | pany's recycling |

| 4. — | If awarded the contract, how long will it take to have all of the containers available and ready for use at each of the sites? (Give date if possible.) |
|---------|--|
| 5. | What days and hours of the week will you be able to pick up the containers? |
| 6. | Will you maintain and paint the containers as needed? |
| Proce | ssing Center or MRF to be Used |
| 1. | Please list the name, address and contact information of the MRF or processing center(s) where recyclable materials collected from the Drop-off Program will be taken. |
| | Please summarize any insurance policies that will be maintained throughout the term of this Contract, covering all of the Contractor's activities related to this Contract, (i.e. Worker's Compensation, General Liability, Automobile Liability, etc.). |
| Past | <u>Experience</u> |
| 1. | Briefly describe any past experience similar to the program being proposed herein, and list any references and contact information. |
| | |
| | |

PART II - OPTIONAL SERVICES

| Collectio | on of Additional Materials |
|-----------|---|
| Collectio | an of Additional Materials |
| | on of Additional Materials |
| | ease list any additional household recyclable materials that could be added to the prograthe future, and explain how they would be collected. |

PART III - COST OF SERVICES

Please indicate the cost per pick up for required drop-off recycling services for each of the sites for years 1-5 of the contract. Exact location of the sites is yet to be determined.

| Location | Size of Container | Cost per Pick Up Year 1 | Year 2 | Year 3 | Year 4 (Renewal 1) | Year 5 (Renewal 2) |
|--------------------------------|----------------------|----------------------------|--------|--------|--------------------------|--------------------------|
| Phase 1: | | | | | | |
| Byron cost per pickup: | | | | | | |
| Oregon cost per pickup: | | | | | | |
| Rochelle cost per pickup: | | | | | | |
| Phase 2: | | | | | | |
| Forreston cost per pickup: | | | | | | |
| Monroe Center cost per pickup: | | | | | | |
| Polo cost per pickup: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Program (RFB) and hereby submits a bid fo described on the preceding Bid Form. | r the services required in the RFB and those offered and |
|--|--|
| · | Ву: |
| (Company Name) | (Print or type name) |
| | Signed: |
| (Address) | |

The undersigned has read and understands the Request for Bids, Ogle County Drop-Off Recycling

| | Title: | |
|------------------|-------------|--|
| (City/State/Zip) | | |
| | Date: | |
| (Telephone) | | |
| | | |
| (Email Address) | | |

NOTE: Be sure to mark outside of envelope "SEALED BID FOR OGLE COUNTY DROP-OFF RECYCLING PROGRAM."

j:\recycling\drop off recycling\2021 program restart\drop-off recycling program restart rfb 2.docx

Veterans Assistance Commission of Ogle County Statistical & Financial Report September 14, 2021 Meeting of Ogle County H.E.W. Committee

Luz Maria Gilkey Comments:

- We have started on our Network.
- We will have another Veteran Breakfast September 18, 2021 from 9-11am you are all invited to attend.
- Transportation to VA medical facilities keeps increasing from the previous month

| VACOC Activity | Aug 2021 |
|------------------------------|----------|
| Communication | |
| Client Office Visits | 40 |
| Home Visits | - |
| Outreach | - |
| | |
| Financial Aid | |
| Number of Approved | 0 |
| Number of Declined | 0 |
| Rent Assistance | 0 |
| Gas Assistance | 0 |
| Electric Assistance | 0 |
| Water Assistance | 0 |
| Food/Hygiene | 0 |
| Veteran Funeral Expense | 0 |
| Total Veteran Financial Aid | \$0 |
| | |
| VSO VA Activity | |
| 21-0966 Intent to File | 3 |
| 20-0995 Supplemental Claim | 1 |
| 21-22 Power of Attorney | 7 |
| 21-526EZ Claim/Updates | 3 |
| SF180 Request for Records | |
| | |
| Transportation | |
| Number of Requests Fulfilled | 28 |
| Number of VA Facilities | 7 |
| Number of Veterans | 15 |
| Miles Driven | 4320 |
| Volunteer Drivers' Hours | 133.6 |
| | |
| | |
| | |
| | |
| | |

Veterans Assistance Commission Balance Sheet

As of August 31, 2021

| | ∘ <u>Aug 31, 21</u> ∘ |
|---------------------------------|-----------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| VAC Discretionary Fund | 193.84 ◀ |
| VAC Operating Fund | 43,668.69 |
| VAC Tax & IMRF Liabilities | 1,901.05 |
| Total Checking/Savings | 45,763.58 |
| Total Current Assets | 45,763.58 |
| TOTAL ASSETS | 45,763.58 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| Payroll Liabilities | 2,281.26 |
| Total Other Current Liabilities | 2,281.26 |
| Total Current Liabilities | 2,281.26 |
| Total Liabilities | 2,281.26 |
| Equity | |
| Opening Bal Equity | 50,261.12 |
| Retained Earnings | -8,413.24 |
| Net Income | 1,634.44 |
| Total Equity | 43,482.32 |
| TOTAL LIABILITIES & EQUITY | 45,763.58 |

Veterans Assistance Commission Profit & Loss

August 2021

| August 2021 | |
|--------------------------------------|------------------|
| | |
| Ordinary Income/Expense | |
| Expense | |
| Category 100 - Administration | |
| 104 - VAC Office Rent | ▶ 75.00 ◀ |
| 105 - VAC Cell Phones & Comp | 184.08 |
| 122 - VAC Training and Meetings | 514.57 |
| Total Category 100 - Administration | 773.65 |
| Category 200 - Veteran Support | |
| 201-Driver Mileage Reimbursemnt | 3,557.01 |
| 202 - Driver Toll Fees | <u>75.15</u> |
| Total Category 200 - Veteran Support | 3,632.16 |
| Payroll Expenses | 4,583.34 |
| Supplies and Materials | 89.77 |
| Total Expense | 9,078.92 |
| Net Ordinary Income | -9,078.92 |
| Net Income | <u>-9,078.92</u> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Check Registry – August 2021

V eterans Assistance Commission

9/13/2021 4:26 PM

Register: VAC Operating Fund From 01/01/2021 through 08/31/2021 Sorted by: Date, Type, Number/Ref

| Date | Number | Pavee | Account | Memo | Payment | C | Denosit Be | ala uce |
|------------|--------|-------------------|---------------------------------|------------------|----------|---|------------|---------|
| | | | | | | | | |
| 01/04/2021 | 3232 | John Tuttle | -sp lit- | \$477.25 Milea | 479.15 | х | 41,1 | 74.94 |
| 01/04/2021 | 3233 | Timothy Dial | -split- | \$117.88 Milea | 124.48 | х | 41,0 | 50.46 |
| 01/04/2021 | 3234 | Laura Hanson | -split- | \$324.88 Milea | 328.68 | х | 40,7 | 721.78 |
| 01/04/2021 | 3235 | IACVAC | Category 100 - Admini | 2021 IACV AC | 150.00 | х | 40,5 | 71.78 |
| 01/04/2021 | 3236 | Oregon VFW Post 8 | Category 100 - Admini | January VAC | 75.00 | х | 40,4 | 196.78 |
| 01/04/2021 | 3237 | Jennifer Zellers | Category 100 - Admini | \$350.00 Dece | 35 0.00 | х | 40,1 | 46.78 |
| 01/04/2021 | 3238 | Ellen M Katoll | -split- | \$2,050 Decem | 2,071.74 | х | 38,0 | 75.04 |
| 01/07/2021 | 3239 | Ellen M Katol I | Category 100 - Admini | January Compe | 2,000.00 | х | 36,0 | 75.04 |
| 01/07/2021 | 3240 | Jennifer Zellers | Category 100 - Admini | \$350.00 Januar | 35 0.00 | х | 35,7 | 25.04 |
| 01/07/2021 | 3241 | Fischers, Inc | Category 100 - Admini | Per Invoice #0 | 18.34 | х | 35,7 | 106.70 |
| 01/18/2021 | 3242 | Timothy Dial | Category 200 - Vetenn | \$190.24 Mileage | 190.24 | х | 35,5 | 16.46 |
| 01/18/2021 | 3243 | Laura Hanson | -split- | \$178.06 Milea | 188.26 | х | 35,3 | 328.20 |
| 01/26/2021 | EFT | Visa | Category 100 - Admini | | 37.02 | X | 35,2 | 291.18 |
| 02/01/2021 | 3244 | Oregon VFW Post 8 | Category 100 - Admini | February VAC | 75.00 | х | 35,2 | 216.18 |
| 02/01/2021 | 3245 | Fischers, Inc | Category 100 - Admini | | 182.18 | х | 35,0 | 34.00 |
| 02/01/2021 | 3246 | John Tuttle | -sp lit- | \$184.24 Milea | 190.84 | x | 34,8 | 343.16 |
| 02/01/2021 | 3247 | Laura Hanson | Category 200 - Vetenn | \$283.92 Mileage | 283.92 | X | 34,5 | 59.24 |
| 02/01/2021 | 3248 | Timothy Dial | Category 200 - Vetenn | \$346.08 Mileage | 346.08 | X | 34,2 | 213.16 |
| 02/01/2021 | 3249 | Beth Kalbfus | -split- | \$126.00 Milea | 127.90 | X | 34,0 | 85.26 |
| 02/01/2021 | 3250 | Bill Kalbfus | Category 200 - Vetenn | \$76.60 Mileage | 75.60 | X | 34,6 | 009.66 |
| 02/16/2021 | 3251 | Beth Kalbfus | Category 200 - Vetenn | \$59.36 Mileage | 59.36 | X | 33,9 | 50.30 |
| 02/16/2021 | 3252 | Laura Hanson | -split- | \$178.08 Milea | 179.98 | X | 33,7 | 770.32 |
| 02/16/2021 | 3253 | Timothy Dial | -split- | \$250.32 Milea | 286.92 | x | 33,4 | 183,40 |
| 02/16/2021 | 3254 | Ogle County Life | Category 100 - Admini | Per Invoice | 104.99 | x | 33,3 | 78.41 |
| 02/23/2021 | EFT | Visa | Category 100 - Admini | | 201.51 | x | 33.1 | 76.90 |
| 03/01/2021 | 3255 | Timothy Dial | -split- | \$516.32 Milea | 536.92 | x | 32.6 | 39.98 |
| 03/01/2021 | 3256 | John Tuttle | -split- | \$397.60 Milea | 404.20 | x | 32.2 | 23 5.78 |
| 03/01/2021 | 3257 | Beth Kalbfus | -split- | S98.56 Mileage | 100.46 | x | 32.1 | 35.32 |
| 03/01/2021 | 3258 | Bill Kalb fus | Category 200 - Vetenn | | 140.00 | | | 95.32 |
| 03/01/2021 | 3259 | Oregon VFW Post 8 | Category 100 - Admini | | 75.00 | x | | 20.32 |
| 03/01/2021 | | Gene W Beauchem | Category 200 - Vetenn | | 143.92 | | | 76.40 |
| 03/16/2021 | | Timothy Dial | -split- | \$669.20 Milea | 678.70 | | | 97.70 |
| 03/16/2021 | | Laura Hanson | Category 200 - Vetenn | | 82.88 | | | 014.82 |
| 03/16/2021 | | Beth Kalbfus | Category 200 - Vetenn | | 59.36 | | | 55.46 |
| 03/16/2021 | | Bill Kalb fus | Category 200 - Vetemn | _ | 73.36 | | | 82.10 |
| 03/16/2021 | | Gene W Beauchem | Category 200 - Vetenn | | 109.76 | | | 772.34 |
| 04/01/2021 | | Oregon VFW Post 8 | | | 75.00 | | | 997.34 |
| 04/01/2021 | | John Tuttle | -split- | \$480.48 Milea | 493.53 | | | 203.81 |
| 04/01/2021 | | Timothy Dial | -spit- | \$853.44 Milea | 859.14 | | | 344.67 |
| 04/01/2021 | | Steve Hammer | -spin- Category 200 - Vetenn | | 466.09 | | | 78.58 |
| 04/01/2021 | 3207 | ace name | Category 200 - Veteran | 540 0.07 Mileage | 466.09 | | 28,8 | 0.38 |

Page 1



Report to Properties Committee of Ogle County Board

September 14, 2021 | 2:00 PM

1.) Developments

- a. Highlights
 - i. New REBUILD (2nd Round) Capital funding opportunity through IDOT
 - 1. Due by August 31, 2021
 - 2. Proposal includes...
 - a. ...Replace two (2) existing buses with electrical vehicles
 - b. ... Create additional office space and new conference room
 - 3. No guarantee of awarding of funding.
 - 4. IDOT will award funding in November, 2021.
 - ii. End of Year Reports being completed for IDOT
 - TOTAL EXPENSES: \$8,521,615.43
 - a. 5311/CARES/DOAP (LOTS): \$1,762,174.92
 - b. DOAP: \$1.004 million
 - c. 5311F/I-88: \$3,581,689
 - d. 5311F/I-39: \$3,177,921
 - 2. RIDES: 49,312
 - 3. MILEAGE: 463,187 miles
 - 4. SERVICE HOURS: 14,473 hours
 - 5. LOCAL MATCH RECEIVED: \$152,431.26 (additional \$100,000 pending)
 - iii. Operational Changes
 - 1. Will hire new Administrative Assistant via Hughes Resources
 - Initial Employee Performance Reviews have been completed with staff
 - Administrative / Dispatch staff clocking in electronically at work
 - a. Application via QuickBooks
 - b. Assists with tracking staffing time
 - iv. Revision of CARES Contract being completed
 - 1. IDOT has awarded additional COVID relief funding
 - a. Funding will be added to existing CARES contract
 - b. This funding can go toward operational expenses; no admin
 - c. \$744,608 has been awarded to local LOTS system
 - d. \$5,003,413 has been awarded in relief to Greyhound Bus Lines
 - i. Sources of this additional funding are via the Consolidated Recovery and Relief Supplemental Appropriations Act (CRRSAA) and American Recovery Plan (ARP)
 - v. Plan to spend remainder of Canopy construction funds
 - 1. \$129,000 remains in Capital funds from Canopy construction
 - a. IDOT asked for amendment to existing scope for those funds. We are proposing use of remaining funds to go toward...
 - i. ...Fix water damage of ceiling in Greyhound area
 - ii. ...Develop temporary office space for Operations Manager
 - iii. ...Re-pave older portion of parking lot
- b. FY 2022 Contracts Submitted
 - i. Allocated amounts for FY 2022 include;
 - 1. 5311 \$245,411 (no change from FY 2021)
 - 5311F (I-88) \$1,100,000 (no change from FY 2021)
 DOAP: \$1,555,840 (10% increase from FY 2021)

 - 4. CARES Act 5311/5311F: remaining amount (runs through June 30, 2023)
 - 5. 5311F (I-39): Funding for FY 2022 will likely be made via CARES dollars

a. Remaining funds from the 3-year contract will likely be used in the 4th Quarter of the current fiscal year (FY2021)

2.) REBUILD (1) Capital Project

- a. LOTS REBUILD Project: \$2,794,783
 - i. Secondary administrative/maintenance location in Ogle County
 - 1. Purchase of 3.71-acre parcel for secondary office location completed
 - a. First step in this process will be to distribute a Request for Qualifications (RFQ) for the hiring of an Architect/Engineering firm
 - b. After the design process is completed and estimated costs agreed upon, the bid process for selecting a General Contractor will begin
 - ii. Three (3) new vans (Ford Transit type vehicles)
 - 1. Looking to go out for bids for purchase
 - iii. Video surveillance cameras on buses
 - 1. These cameras will need to be bid out for purchase

3.) Other Updates

- a. Mass Transit District Development / Advisory Council
 - i. Advisory Council (made up of reps. From Lee/Ogle Counties) met January 28, 2021
 - ii. Outcome: Consensus to develop Ordinance to send to both County Boards supporting the development of a Mass Transit District

4.) Technical Assistance Grant

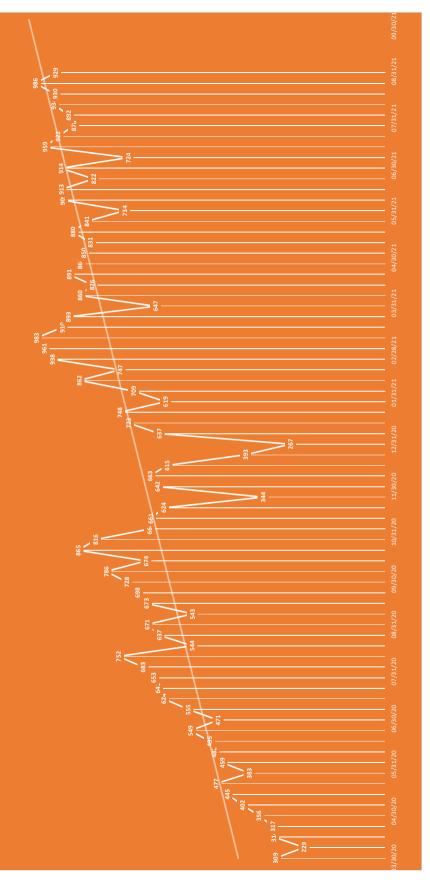
- a. Technical Assistance Grant (Awarded) from IDOT / City of Rochelle Project
 - i. Executed contract for \$79,000 grant has been completed
 - ii. Two-year grant to complete feasibility study for fixed route in Rochelle

5.) COVID-19/Coronavirus Pandemic / Impact on Public Transportation

- a. Ridership is up by 138.00% when compared to one year ago
 - i. 929 rides (week of August 30, 2021) vs. 671 rides (one year ago)
 - 1. Attached chart shows last year and half of activity
 - ii. New moneyless system ParaPass of CTS will be implemented in near future
- b. Following protocols remain in place
 - i. Riders and drivers must wear face coverings (unless medical condition)
 - ii. Driver shield doors installed on vehicles including, most recently, mini-vans
 - iii. Riders are being asked to use social distancing
 - iv. Sanitizing protocols before/after trips
 - v. Daily sanitizing protocols in place at Reagan Transit Center
 - vi. Drivers and staff take temperature taken before/after shift







Long Range & Strategic Planning Committee Tentative Minutes September 14, 2021

- 1. Call Meeting to Order: Chairman Griffin called the meeting to order at 3:00 p.m. Present: Fox, Heuer, Janes, Oltmanns (3:05), Reising, Sparrow and Griffin. Others Present: Nordman, Finfrock, and County Engineer Jeremy Ciesiel.
- 2. Public Comment: None
- 3. Approval of Minutes August 10, 2021: Motion by Reising to approve the minutes, 2nd by Fox. Motion carried.
- 4. Long Range Invoices: None
- 5. New Business: None

6. Old Business

- LRP Budget Update: Griffin stated not much has changed since last month. Griffin will be working with Treasurer Beck on Appropriations for the next Fiscal Year.
- Griffin stated that he and Nordman will be working with Alpha Controls on building analysis.
- Fiber: Nordman said there will be an opening of the RFQ's tomorrow for the West Fiber Project.
- Broadband: Nordman informed the committee grant paperwork has been revised and resubmitted.
- Campus Plan: Griffin reminds the committee that the Campus Plan is now in the hands of the Executive Committee.
- Solar at Judicial Center Annex: Griffin stated they are moving forward with the paperwork for the bid process.
- Williams/McCarthy House: Griffin stated the house is not set to be demolished until after Autumn on Parade. Janes updated on the salvaging of the WM house.
- Old Jail Project: Griffin stated he is still working with obtaining information from Fehr Graham in regards to Brownsfield Grants.
- 7. Closed Session None
- 8. Adjournment: With no further business, Chairman Griffin adjourned. Time: 3:13 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

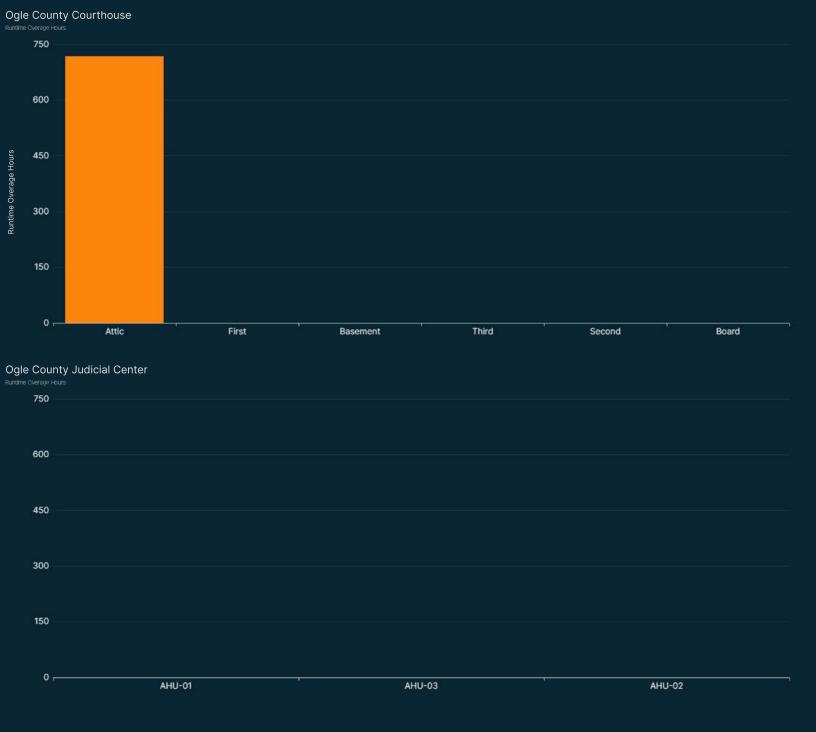


ANALYTICS REPORT Ogle County

106 South 5th Street, Oregon, Illinois

Aug - 2021

| | | | | | | | Completed |
|---------------|------------|-----------------|--|--|-------------------------|--|-----------|
| Reported Date | Building | ▼ Equipment | Description of Issue(Analyst) | Diagnostic(Technician) | Step (Choose from menu) | Ball in Court (Organization/Specific Name) 🔻 | Date 🍱 |
| 8/4/2021 | Judicial | VAV-107 | Dmpr Cmd closed but still showing max airflow 8/4/21 1300 | | Identify | | |
| 8/4/2021 | Judicial | VAV-215 | Dmpr Cmd closed but still showing max airflow 8/4/21 1305 | | Identify | | |
| 8/4/2021 | Judicial | VAV-223 | Dmpr Cmd closed but still showing max airflow 8/4/21 1305 | | Identify | | |
| 8/4/2021 | Judicial | VAV-227 | Dmpr Cmd closed but still showing max airflow 8/4/21 1305 | | Identify | | |
| 8/4/2021 | Judicial | VAV-318 | Dmpr Cmd closed but still showing max airflow 8/4/21 1305 | | Identify | | |
| 8/4/2021 | Judicial | VAV-325 | Dmpr Cmd closed but still showing max airflow 8/4/21 1310 | | Identify | | |
| 8/4/2021 | Courthouse | ERU-01 | Temp entering cooling coil is less than temperature of air leaving coil 8/ | /4/21 1250 | Identify | | |
| 8/4/2021 | Judicial | VAV-329 | Dmpr Cmd closed but still showing max airflow 8/4/21 1311 | | Identify | | |
| 8/4/2021 | Judicial | VAV-332 | Dmpr Cmd closed but still showing max airflow 8/4/21 1311 | | Identify | | |
| 8/4/2021 | Judicial | VAV-334 | Dmpr Cmd closed but still showing max airflow 8/4/21 1312 | | Identify | | |
| 8/4/2021 | Jail | Graphics | System Time is incorrect shows 0700 when it is 1405 | | Identify | | |
| 8/4/2021 | Jail | RTU-07 | On RTU graphic shows heating call 55% but on the RTU graphic it shows | neating cmd off | Identify | | |
| 8/4/2021 | Jail | VAV-AT2-2 | Discharge Temp shows up at NaN | | Identify | | |
| | | | 101, 102, 104, 109, 110, 111, 112, 114, Damper command is 0% but actual | | | | |
| 7/29/2021 | Judicial | AHU-1 VAV's | CFM is meeting max Clg airflow 2:47pm 7/30/2021 | | Identify | | |
| | | | Damper command is 0% but actual CFM is meeting max Clg airflow | | | | |
| 7/29/2021 | Judicial | AHU-2 VAV's 208 | ;: 2:47pm 7/30/2021 | | Identify | | |
| 7/29/2021 | Jail | Fire Control | Zone 2 RTU-2 & 3 Male - Switch is not in auto mode, it is turned off. | | Identify | | |
| | | | Unit can not maintain supply air setpoint durring occupied times. The | | | | |
| 7/29/2021 | Jail | RTU-01 | MA temp is 74.6 with all 4 stages of cooling enabled and the SAT is 60 | | | | |
| | | | with a setpoint of 55. 4:20 7/29/2021 | | Identify | | |
| 7/29/2021 | Jail | RTU-02 | VAV Max Damper Pos showing 1195% Opn | | _ | | |
| 7/28/2021 | Courthouse | HP-07 | Pump is in Alarm 2:36pm 7/28 | | Identify | | |
| 6/29/2021 | Judicial | VAV-B06 | Dmpr Cmd closed but still showing max airflow 14:16 6/29 | | Identify | | |
| 6/29/2021 | Judicial | VAV-B09 | Dmpr Cmd closed but still showing max airflow 14:16 6/29 | | Identify | | |
| 6/29/2021 | Judicial | VAV-B10 | Dmpr Cmd closed but still showing max airflow 14:16 6/29 | | Identify | | |
| | | | <u> </u> | | • | · | |
| 6/29/2021 | Courthouse | HP-20 | Unit in alarm. Low suction temp alarm. Unit stopped 14:08 6/29 | check suction temp | Identify | Alpha/ T Gargani | |
| 6/29/2021 | Courthouse | HP-32 | Unit in Alarm. Serial EEPROM Corrupted 14:11 6/29 | | Identify | Alpha/ T Gargani | |
| 6/29/2021 | Courthouse | HP-34 | Unit in Alarm. Serial EEPROM Corrupted 14:12 6/29 | | Identify | Alpha/ T Gargani | |
| 6/29/2021 | Courthouse | HP-49 | Unit in alarm. Low suction temp alarm. Unit stopped 14:08 6/29 | check suction temp | Identify | Alpha/ T Gargani | |
| 6/29/2021 | Courthouse | HP-51 | Unit in Alarm. Serial EEPROM Corrupted 14:12 6/29 | · | Identify | Alpha/ T Gargani | |
| 6/9/2021 | Courthouse | HP-07 | High Pressure Alarm | Unable to reset. Unit remains in high pressure lockout | • | Mitch to contact his mechanical contractor. | |
| | | 1 | | 0. F | | | |





OGLE COUNTY COMMUNITY MENTAL HEALTH (708) BOARD

MINUTES OF THE May 6, 2021 Meeting

On May 6, 2021 Dorothy Bowers called a meeting of the 708 Board to order at 7:00 a.m. utilizing Zoom meeting ID 394-790-2090, at the call of the secretary and notice given to each board member and notice posted at the Ogle County Courthouse. Dorothy Bowers presided.

The secretary called the roll:

BOARD MEMBERS PRESENT:

Dorothy Bowers (President/Ogle County Board Liaison) Kathleen Wilson (Vice-President) Renee Barnhart Marcella Haushahn Haley Whaley Amy Zbinden Henkel (2 open seats)

ABSENT:

Margaret Tyne (Secretary/Treasurer)

OTHERS PRESENT:

HOPE represented by Ruth Carter and Diane Johnson
Lutheran Social Services of Illinois represented by Chris Mills
Rockford Sexual Assault Counseling, Inc. represented by Erica Engler
Sinnissippi Center's Inc. represented by Patrick Phalen
Shining Star represented by Melissa Folkers
Village of Progress represented by Brion Brooks
In Totidem Verbis, LLC represented by Callie S. Bodmer (court reporter)

The Chair announced that we have a quorum.

Proposed Agenda - Approve

Kathleen Wilson moved to accept the agenda as presented. Marcella Haushahn seconded. Motion carried unanimously.

Minutes: April 2021 - Review and approve

Renee Barnhart moved to approve the meeting minutes as presented.

Haley Whaley seconded.

Motion carried unanimously.

Agency Vouchers: May, June and July 2021 - Review and approve

Kathleen Wilson moved to approve the vouchers as submitted.

Amy Zbinden Henkel seconded.

Motion carried unanimously.

Financial Report: May, June and July - Approve

Marcella Haushahn moved to approve the financial reports as presented.

Haley Whaley seconded.

Motion carried unanimously.

Officer's Report:

President - Dorothy Bowers - Nothing to discuss

Vice President - Kathleen Wilson – nothing outside of the agenda contents.

Unfinished Business and Possible:

708 Facebook Page Committee (Renee Barnhart and Kathleen Wilson) – Renee has been very busy so this is still being worked on. Goal is to have it live by the meeting on May 20th.

Brochure – Launched with Facebook page.

<u>2 Vacant Seat</u> – Dorothy stated that we do have one applicant for the 708 Board interview at the next HEW meeting.

New Business, discussion and possible action:

Funding Hearings – See transcripts from court reporter.

Liaison Report:

Shining Star – Nothing discussed.

Ogle County Cares Coalition – Nothing discussed.

Agency Reports:

Newspaper Article -

May – Sinnissippi

June - VOP

July - Hope

| Public Comment: | | | | | |
|--|--|--|--|--|--|
| There being no objection the meeting was adjourned. | | | | | |
| The next regular meeting will be August 5, 2 presence. | 2021 via Zoom only with NO physical | | | | |
| Respectfully submitted, Justine Messenger Secretary to the Board | 815-238-1829 occmh708bd@gmail.com | | | | |
| Approved: August 5, 2021 | | | | | |

Dorothy Bowers, President

Renee Barnhart, Secretary/Treasurer

Personnel and Salary Committee Tentative Minutes September 14, 2021

- 1. Call Meeting to Order: Chairman Kenney called the meeting to order at 9:03 a.m. Present: Heuer, Corbitt, Droege, Huber, Larson, McKinney and Kenney. Others: Finfrock and Director of Court Services Cindy Bergstrom. Absent: None
- 2. Approval of Minutes August 10, 2021 Motion by McKinney to approve the minutes as presented, 2nd by Corbitt. Motion carried.
- 3. Public Comment:

4. New Business

- New Hire Bergstrom addressed the committee in regards to the need to hire a member of the Probation Departments support staff. This is a 35-hour work week and is a Union position with the starting salary of \$27,300 to \$30,000 annually. McKinney moves to recommend this new hire and send onto the Finance Committee, 2nd by Heuer. Heuer recommends the committee allow Bergstrom to go to \$31,300 annually.
- Sikich Report and Minimum Wage Laws: e-mailed to committee members on September 7, 2021. Corbitt asks what the Minimum Wage Project is all about. Kenney commented we are trying to stay ahead of the new Minimum Wage Laws that will be taking affect soon. Corbitt asks if there is anyone making below Minimum Wage now. Kenney stated no, the county is doing pretty well right now. Kenney stated there are possible issues with the hourly schedule since we have employees who are 35, 40 & 42 hour employees.
- Possible Wage Adjustments: Kenney stated this is the time to set the increase for the next Fiscal Year for the non-union employees. Heuer recommended a 3% increase. There was discussion that there are steps with the Union schedule that the non-union do not receive. The consensus of the committee is to recommend 3% increase to the Finance Committee.

5. Old Business

- Performance Review Form for Appointed Dept. Heads: Heuer has been talking to Larson and working on a format. Huber stated the two forms that were previously presented looked good. Heuer commented on possibly using a merit base in the review process. Discussion changed to employee performance and the possibility of merit/performance increases for non-union employees.
- County Department Head Salary/Stipends: Kenney stated we tried to put forth a modification that was rejected on a technicality. This will be done later in the year.
- County Board Salary: Kenney stated there has not been an increase in County Board pay since 2001. Kenney would like see the Chairman and Vice-Chairman pay increased due to the amount of work they are handling. He would also like to see this for Committee Chairman as well.
- Kenney talked about the salary of Elected Officials and being able to change the salary when an experienced official leaves the office and a candidate comes in off the street. There should be a way to adjust the salary based on experience.
- 6. Closed Session: None
- 7. Adjournment: With no further business, Chairman Kenney adjourned. Time: 10:02 a.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder



SIKICH.COM

September 2, 2021

To: Ogle County

From: Sikich Human Capital Management & Payroll Services

RE: Summary of HR Support Utilization

Following is a summary of HR support Utilization for the period of **August**, **2021**.

During the month of January, the County leadership reached out for guidance on four (4) occasions. A summary of the 7.50 hour of consulting time is provided below: Based on the County's annual usage of 12.0 hours of consulting time and an hourly consulting rate of \$325 per hour, your total usage for 2021 calendar year to date was \$3,900.00.

| Date | Department | Topic | Consulting Time |
|----------|----------------|---|--------------------|
| 8/11/21 | Court Services | Phone call with Cindy Bergstrom on FMLA – provided resources | 0.75 |
| 8/17/21 | Focus House | Phone call with Brenda Mason – ER issue and termination | 0.25 |
| 8/18/21 | Admin | Phone call with Skip on minimum wage project | 0.25 |
| 08/19/21 | Admin | Minimum wage project | 0.50 |
| 08/20/21 | Court Services | Phone call with Cindy Bergstrom on FMLA and special accommodataions/ADA | 0.50 |
| 8/26/21 | Admin | Minimum Wage project | 1.75 |
| 8/27/21 | Admin | Minimum Wage project | 3.75 |
| TOTAL | | | 7.50 |

Jenny Andrews, SPHR, PHR Human Resources Managing Director Sikich LLP T: 630.210.3063

E: jenny.andrews@sikich.com



Ogle County Highway Department

Road & Bridge Committee

September 2021 Meeting Minutes

September 14, 2021

I. Meeting called to order at 8:00 AM by Chairman Hopkins at the Ogle County Courthouse, Room 100.

Members present: Stan Asp, Dorothy Bowers, Lloyd Droege, Rick Fritz (8:05), Lyle

Hopkins and Bruce McKinney.

Members absent: Dave Williams.

Others present: Jeremy Ciesiel (County Engineer)

II. Approval of Minutes

- A. Reviewed August 10, 2021 Road & Bridge Minutes.
 - 1. Motion to approve minutes by McKinney
 - 2. Motion seconded by Droege
 - 3. Vote All present in favor

III. Reviewed Bills and Payroll

- A. Motion to approve Highway Dept bills and payrolls by Bowers
- B. Motion seconded by McKinney
- C. Vote All present in favor

IV. Received Bids

- A. 2021-2022 Ice Abrasives
 - 1. Motion to award low bid subject to no protests being filed by McKinney
 - 2. Motion seconded by Droege
 - 3. Vote All present in favor

V. Petitions and Resolutions

- A. 2021-2022 Ice Abrasives Award & Appropriation Resolution \$29,350 from County Highway Fund.
 - 1. Motion to approve the resolution by Bowers
 - 2. Motion seconded by Asp
 - 3. Discussion: None
 - 4. Vote All present in favor

VI. Business & Communications

- A. Unfinished Business
 - 1. COVID-19 Update: No positive test results and one quarantines since last meeting. Quarantined employee was able to work from home approximately 75% of the time.
 - 2. Project Status Report (see attached).
 - 3. 2022 Budget Discussion: Illinois CMS cancelled our requested Rock Salt Bid

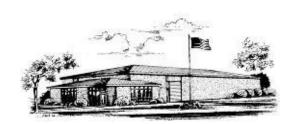
renewal option which would have given us a price in the \$60 per ton range. As a result, Illinois CMS re-bid all salt contracts in the State of Illinois in August. County Engineer was not able to get results for the August letting from Illinois CMS. Per their website it appears that Illinois CMS is not awarding anything from the August bid and they are rebidding again in September. At this point the County Engineer has no idea what the salt price will be for the 2021-2022 winter season.

B. New Business

- 1. I.A.C.E. Legislative Committee No Update
- 2. I.A.C.E. Policy Committee No Update.
- 3. Road & Bridge Tour Chairman Hopkins and other members were in favor of a 2021 tour of projects. The County Engineer will communicate with the Committee members via email to set a date for the tour. Given the size of the committee, the County Engineer mentioned looking into van rental. It was mentioned that perhaps LOTS would be able to assist.
- 4. Next Meeting **Tuesday, October 12, 2021, @ 8:00 AM**, Lettings: None

VII. Public Comment:

- A. Lloyd Droege asked if there was any news from the BNSF on the Flagg-Center drainage issue. The County Engineer said he would look into it.
- B. Chairman Hopkins commented on the improved BNSF railroad crossings in the west half of the county. While the crossings are much improved, in his opinion the number of crossings that the BNSF had closed at once was a potential safety issue.
- VIII. Meeting adjourned at 8:35 A.M. by Chairman Hopkins. Minutes submitted by Jeremy A. Ciesiel, PE



Ogle County Highway Department

Road & Bridge Committee

Project Status

September 2021 Project Status

- 1. 2020/21 Structure Repairs Various Roads (19-00323-01-BR) (Contr. Martin & Co)
 - a. Lowell Park Rd & Mt. Morris Rd bridges complete.
 - b. Work complete: \$131,214. Remaining work: \$0.
- 2. Maple Grove Rd Culvert Replacement (Section 19-16120-00-BR) (Contr.: Martin & Co)
 - a. New structure is in place. Need to backfill and perform road work.
 - b. Work completed: ~\$260,000. Remaining work: ~\$0.
- 3. Kennedy Hill Rd Gutter Improvement (Section 21-00338-00-CG) (Contr: Stenstrom Exc.)
 - a. Work to take place fall 2021.
 - b. Work completed: \$0. Remaining work: \$123,530.
- 4. Flagg Rd Culvert Structural Upgrade (Section 20-00335-00-BR) (Contr. Martin & Co)
 - a. Project complete.
 - b. Work completed: \$105,650. Remaining work: \$0.
- 5. Meridian Rd Culvert Extensions (Section 20-00336-00-BR) (Contr. O'Brien Civil Works)
 - a. Project complete. A utility conflict required force account work to resolve the issue that resulted in a 6% increase.
 - b. Work completed: \$27,628. Remaining work: \$0.
- 6. Meridian Rd Overlay (Section 17-00317-00-RS) (Contr: William Charles Construction)
 - a. Project is complete.
 - b. Work completed: \$949,615. Remaining work: \$0.
- 7. Flagg Rd Overlay (Section 20-00329-00-RS) (Contr. Martin & Co)
 - a. Paving began the week of August 29th. Mainline paving should be complete the week of September 6th.
 - b. Work completed: ~\$435,000. Remaining work: ~\$100,000.
- 8. Highway Department Salt Shed Paving (Contr. Martin & Company Excavating)
 - a. Work complete.
 - b. Work completed: \$50,874. Remaining work: \$0.
- 9. County Seal Coat (Section 21-00000-02-GM) (Contr: Steffens 3-D Construction)
 - a. Seal coat placement complete. Some sweeping remaining.
 - b. Work completed: ~\$435,200. Remaining work: \$0.
- 10. Twp/Village Seal Coat (Section 21-XX000-00-GM) (Contr: Steffens/Civil/AC Pavement)
 - a. All seal coat placement by Civil Constructors, Steffens 3D and A.C. Pavement Striping is complete. Some sweeping remains.
 - b. Steffens work completed: ~\$794,570. Remaining work: \$0.
 - c. Civil work completed: ~\$728,410. Remaining work: \$0.
 - d. A.C. Pavement Striping work completed: ~\$39,950. Remaining work: \$0.
- 11. County Crack Sealing (Sec 21-00000-04-GM) (Contr. Denler, Inc.)
 - a. Work completed on May 14th. Due to additional pavement distress noted in Spring, approximately 15% to the project.
 - b. Work Completed: \$112,544. Remaining work: \$0

- 12. Flagg Twp Paving Deer Creek Estates (Section 21-06000-01-GM) (Contr.: Martin & Co)
 - a. Paving complete.
 - b. Work completed: ~\$60,390. Remaining work: \$0.
- 13. Rockvale Twp Paving Town Hall Rd & Silver Creek Rd (Section 21-21000-00-GM)
 - a. Contractor: Martin & Company Excavating.
 - b. Paving complete.
 - c. Work completed: \$434,298. Remaining work: \$0.
- 14. Oregon-Nashua Twp Paving Oregon Trail Rd (Section 21-26000-00-GM)
 - a. Contractor: Martin & Company Excavating.
 - b. Contracts executed. Paving to be completed in September.
 - c. Work completed: \$0. Remaining work: \$87,590.
- 15. Leaf River Twp Paving Mt. Morris Rd (Section 21-10122-00-FP)
 - a. Contractor: Helm Civil
 - b. Paving complete.
 - c. Work completed: \$43,240. Remaining work: \$0.
- 16. Flagg Twp Microsurfacing Skare Rd (Section 21-06000-02-GM) (Contr: Struck & Irwin)
 - a. Project complete.
 - b. Work completed: \$52,504. Remaining work: \$0.
- 17. County Striping (Contractor: America's Parking Remarking)
 - a. Work to take place in September. Paint has been delivered.
 - b. Work completed: \$0. Remaining work: \$50,140
- 18. Various County Pipe Culverts & Grading (Day Labor) (Supplier: Metal Culverts)
 - a. Pipe letting in February 2021.
 - b. Pipe Delivered: \$33,550. Remaining: \$0.
- 19. Union Road Milling Contractor: Martin & Company Excavating
 - a. Profile milling of Union Rd from IL Route 64 to Haldane Rd.
 - b. Work completed: 11,100. Remaining: \$0.
- 20. County Patching (Day Labor)
- 21. 2021/2022 Bridge Inspections
 - a. Inspections currently being performed.

Total work under contract: \$5,066,907

Total contracted work completed: \$4,705,647 (~93%) Remaining 2021 contracted work: \$361,260 (~7%)

State's Attorney - Court Services - FOCUS House - Judiciary & Circuit Clerk Committee Tentative Minutes September 14, 2021

- 1. Call Meeting to Order: Chairwoman Corbitt called the meeting to order at 11:00 a.m. Present: Smith, Billeter, Droege, Larson, Finfrock and Corbitt. Remote: Oltmanns. Others: State's Attorney Mike Rock, Director of Court Services Cindy Bergstrom, Chief Judge Hanson, and Chief Public Defender Kathleen Isley. Others Remote: Focus House Director Brenda Mason. Absent: None
- 2. Approval of Minutes August 10, 2021: Motion by Billeter to approve the minutes, 2nd by Larson. Roll Call: Oltmanns, Smith, Billeter, Droege, Larson, Finfrock and Corbitt. Motion carried.
- 3. Public Comment: None
- 4. Monthly Invoices:
- Judiciary: \$5,924.31 Motion by Smith to approve, 2nd by Larson. Roll Call: Oltmanns, Smith, Billeter, Droege, Larson, Finfrock and Corbitt. Motion carried.
 - Judge Hanson explained the Appointed Attorney and Counseling bills. Judge gave updates on some cases and his retirement.
- Public Defender: \$4,243.80 Motion by Larson to approve, 2nd by Droege. Roll Call: Oltmanns, Smith, Billeter, Droege, Larson, Finfrock and Corbitt. Motion carried.
- Circuit Clerk: \$504.19 Motion by Finfrock to approve, 2nd by Larson. Roll Call: Oltmanns, Smith, Billeter, Droege, Larson, Finfrock and Corbitt. Motion carried.
- State's Attorney: \$1,310.89 Motion by Smith to approve, 2nd by Billeter. Roll Call: Oltmanns, Smith, Billeter, Droege, Larson, Finfrock and Corbitt. Motion carried.
- Probation: None
- FOCUS House: \$7,929.43 Motion by Smith to approve, 2nd by Droege. Roll Call: Oltmanns, Smith, Billeter, Droege, Larson, Finfrock and Corbitt. Motion carried.
- 5. Department Reports:
- Public Defender Chief Public Defender Isley updated the committee on the moving project for their office. Isley reports her budget looks fine but there will be additional expenses once the move has been completed.
- Circuit Clerk No report
- State's Attorney State's Attorney Mike Rock stated his budget is looking good. Rock gave an update on the case of a Sexually Dangerous person. Rock gave a staff and case update as well as a pending litigation update.
- Probation Director of Court Services Cindy Bergstrom updated the committee on the need to hire a support staff position due to a vacancy.
- Focus House Focus House Director Brenda Mason stated the budget is looking good and is receiving referrals for Miller House. Mason gave an update of the ARPA projects that are happening at Focus House.
- Closed Session: At 11:35 a.m. Corbitt asks for a motion to go into Closed Session for Interviews per 5 ILCS120/2 (c) (3) Motion by Finfrock, 2nd by Smith. Roll Call: Oltmanns, Smith, Billeter, Droege, Larson, Finfrock and Corbitt. Motion carried.
- 6. Open Session: At 11:49 p.m., the committee returns to Open Session.

- 911 ETS Board: Corbitt asks for a motion for appointment. There was no motion. Motion by Larson to actively recruit from the western side of the county for applicants, 2nd by Finfrock. Larson amended his motion to deny this appointment and actively recruit from the western side of the county. If there are no applicants from the western side of the county, we will reopen for applications, 2nd by Finfrock. Oltmanns stated he will not support this motion. He represents the northeast of the county and they do not have a member of the board and feels this is a disservice to the northeast side of the county. Larson amended his motion and remove western side of the county, 2nd by Finfrock. Roll Call: Oltmanns, Smith, Billeter, Droege, Larson, Finfrock and Corbitt. Motion carried.
- 7. New Business: None
- 8. Old Business: Smith informed the members of the Celebration of Life for Jack Roe and invites everyone to attend.
- 9. Adjournment: With no further business, Chairwoman Corbitt adjourned. Time 11:56 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder



SUPERVISOR OF ASSESSMENTS AND PLANNING & ZONING COMMITTEE of the OGLE COUNTY BOARD

SUPERVISOR OF ASSESSMENTS AND PLANNING & ZONING COMMITTEE REPORT SEPTEMBER 14, 2021

The regular monthly meeting of the Supervisor of Assessments and Planning & Zoning Committee of the Ogle County Board was held on Tuesday, September 14, 2021 at 10:00 A.M. the Old Ogle County Courthouse, Third Floor County Board Room #317, 105 S. Fifth St., Oregon, IL.

The Order of Business is as follows:

ROLL CALL AND DECLARATION OF A QUORUM

Chairman Fritz called the meeting to order at 10:02 A.M. Roll call indicated seven members of the Committee were present: Asp, Hopkins, Janes, Smith, McKinney, Youman and Fritz.

2. READING AND APPROVAL OF REPORT OF AUGUST 10, 2021 MEETING AS MINUTES

Mr. Fritz asked for a motion regarding the report of the August 10, 2021 regular meeting. Mr. Janes made a motion to approve the report as presented. Seconded by Mr. Smith. The motion carried by a 7-0 roll call vote.

- REVIEW AND APPROVAL OF CLOSED MINUTES PER 5 ILCS 120/2 @ (21) (IF NEEDED)
 - Approval of Closed Minutes (if needed)

There were no closed minutes for approval.

SUPERVISOR OF ASSESSMENTS PORTION OF MEETING:

CONSIDERATION OF MONTHLY BILLS OF SUPERVISOR OF ASSESSMENTS, AND ACTION

Ms. Black presented the monthly bills of the Supervisor of Assessments for four claims for consideration in the amount of \$681.42. Mr. Smith made a motion to approve the payment of the bills as presented. Seconded by Mr. Youman. The motion to approve carried by a 7-0 roll call vote.

OLD BUSINESS

Ms. Black stated we have received all the books from the assessors and changes have been entered. I will begin the equalization process and then will be able to publish, send out notices,

and then move to the BOR level.

We have hired another person for our office and they started today.

I have completed my second class and have four more online classes scheduled between September and October. I will in an online class during our next meeting on October 14th so will be unable to attend.

6. NEW BUSINESS

There was no new business for discussion.

PLANNING & ZONING PORTION OF MEETING:

7. CONSIDERATION OF MONTHLY BILLS OF PLANNING & ZONING DEPARTMENT, AND ACTION

Mr. Miller presented the monthly bills of the Planning & Zoning Department for five claims for consideration in the amount of \$562.68. Mr. Hopkins made a motion to approve the payment of the bills as presented. Seconded by Mr. McKinney. The motion to approve carried by a 7-0 roll call vote.

8. OLD BUSINESS (CONSIDERATION AND POSSIBLE ACTION)

#001-21 AMENDMENT - #001-21 AMENDMENT — Caryl & Robert Rhoads, 4799 S. Center Rd., Rochelle, IL for an Amendment to the Zoning District to rezone from AG-1

Agricultural District to R-2 Single Family Residential District

Common Location: 4799 S. Center Rd., 5.0 acres Section 9, Flagg Township

RPC - Denied 5-0 on May 20, 2021

ZBA – Approved 5-0 on May 27, 2021

County Board – Tabled a decision June 15, 2021 and July 20, 2021; voted to send

back to the RPC on August 17, 2021

#007-20 TEXT AMENDMENT – ZBA to further review on September 30, 2021

9. NEW BUSINESS (CONSIDERATION AND POSSIBLE ACTION)

There is no new business for consideration.

10. MOBILE HOME APPLICATIONS (CONSIDERATION AND POSSIBLE ACTION)

There were no mobile home applications for consideration.

11. SUBDIVISION PLATS (CONSIDERATION AND POSSIBLE ACTION)

There were no subdivision plats for consideration.

12. NEW PETITIONS FOR PUBLIC HEARING WITH THE ZONING BOARD OF APPEALS

There were no new petitions for public hearing.

13. OTHER BUSINESS (CONSIDERATION AND POSSIBLE ACTION)

COMMITTEE TRAINING -Approve training for RPC, ZBA & APZ ("Zoning 101") and set training date

Mr. Miller stated Chairman Finfrock asked me to discuss dates for "Zoning 101" training. I met with States Attorney Rock and also discussed this with Randy Ocken, ZBA Chairman, and Paul White, RPC Chairmen. Mr. Ocken and Mr. White are here today to offer input. This training will be for any/all committee members including County Board members and is approximately 45 minutes long. The thought is that the decision making by these two boards needs to be solid and motions are more substantial if challenged in court. I am recommending the training be held at our next RPC meeting on September 23rd after regular business has been addressed. Discussion ensued regarding the start time of the training. Mr. Youman stated I have given information to Attorney Rock regarding state statutes and would ask that this information be distributed prior to the meeting. Mr. Miller agreed. Discussion ensued regarding scheduling training dates.

Committee consensus is to continue with general knowledge "Zoning 101" training on September 23 after the regular RPC meeting; a second training night on September 30th after the regular ZBA meeting; and again after the October 19th County Board meeting.

Mr. Smith asked if there will be any discussion regarding the current ZBA standards and making changes to better fit our constituents. I realize that these standards were put in place by Mike Reibel some time ago, and most other counties are using these same standards. Mr. Miller stated that is correct and the state statute is silent on what needs to be in the standard. Mr. Smith suggested a committee be formed to review ZBA standards. Mr. White suggested we discuss the standards at the same time we are reviewing the comprehensive plan with the new census figures. Mr. Ocken stated any review of the standards needs to be a separate meeting as it can be quite involved. It is important to understand that the RPC is looking at the comprehensive plan, the ZBA is looking at standards and they will not always be in agreement regarding a petition. Discussion ensued. Mr. Youman made a recommendation to discuss the topic of ZBA standards and the creation of a review committee at the next APZC meeting. Committee consensus agreed.

14. PUBLIC COMMENT

Chairmen Finfrock stated I am glad we are doing this training and opening it to everyone. A lot of people do not understand how zoning works and it is important that we do.

ADJOURN

Meeting adjourned at 10:29