This meeting will be taped. Please remember to mute your devices if you are not speaking.

#### Ogle County Board Meeting Agenda

#### Tuesday, March 15, 2022 at 5:30 p.m.

Old Courthouse - 3rd Floor - County Board Room

#### Call to Order:

**Roll Call:** 

**Invocation & Pledge of Allegiance:** Miller

**Presentation:** Kyle Auman, Health Department Administrator

#### Consent Agenda Items – by Roll Call Vote

- 1. Approval of Ogle County Board Meeting Minutes February 15, 2022
- 2. Accept Monthly Reports Treasurer, County Clerk & Recorder and Circuit Clerk
- 3. Appointments -
  - Board of Health Theresa L. Krueger R-2022-0301
  - Board of Health Denniel J. Witkowski R-2022-0302
  - Lost Lake River Conservancy District Hal R. Warren R-2022-0307
  - Lost Lake River Conservancy District Jeffrey R. Van Quathem R-2022-0308
- 4. Resignations None
- 5. Vacancies -
  - Mental Health 708 Board 2 vacancies (unexpired terms)
  - Mental Health 708 1 vacancy (full term)
  - Various Fire Protection Districts: Dixon, Forreston, Leaf River, Lynn-Scott-Rock, and Oregon
  - Lost Lake River Conservancy District
  - Planning Commission (2 Full Terms)
  - Franklin Grove Fire Protection District 1 vacancy

Application and Resumé deadline – Friday, April 1, 2022, at 4:30 p.m. in the County Clerk's Office located at 105 S. 5th St – Suite 104, Oregon, IL

- Board of Review (Democratic Applicant)
   Application and Resumé deadline Friday, April 29, 2022, at 4:30 p.m. in the County Clerk's Office located at 105 S. 5th St Suite 104, Oregon, IL
- 6. Ogle County Claims
  - Department Claims February 2022 \$133,105.74
  - County Board Payments \$56,196.05
  - County Highway Fund \$46,155.82

#### 7. Communications

- Sales Tax December 2020 \$41,455.76 and \$83,661.01
- Sales Tax December 2021 \$89,365.72 and \$115,307.48
- ComEd Vegetation Management
- ComEd Vegetation Management

#### Zoning - #001-22 MAP AMENDMENT - Kabbage Patch LLC, c/o Keith Kehl - O-2022-0301

#001-22 MAP AMENDMENT - Kabbage Patch LLC, c/o Keith Kehl, 14742 E. IL Rte. 64, Rochelle, IL for an Amendment to the Zoning District to rezone from AG-1 Agricultural District to B-1 Business District on property described as follows and owned by the petitioner: Part of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 24, Township 41 North, Range 1 East of the 3rd P.M., White Rock Township, Ogle County, IL, 1.0 acres, more or less – P.I.N.: 18-24-400-006 - Common Location: 14874 E. IL Rte. 64

#### **Public Comment -**

**Reports and Recommendations of Committees** – The following committee minutes have been placed on exhibit:

- Finance & Insurance
  - ARPA Recommendations R-2022-0303
- Road & Bridge
  - 2022 County Pipe Supply R-2022-0304
  - 2022 County Striping 22-00000-05-GM R-2022-0305
  - Cold-In-Place Recycle Rockvale Twp 22-21132-00-RS R-2022-0306

**Unfinished and New Business:** 

**Chairman Comments:** 

**Vice-Chairman Comments:** 

**Adjournment:** 

Motion to adjourn until **Tuesday, April 19, 2022,** at 5:30 p.m. Agenda will be posted at the following locations on Friday after 4:00 p.m.: 105 S. 5th Street, Oregon, IL www.oglecounty.org

# KIMBERLY A. STAHL CLERK OF THE CIRCUIT COURT FIFTEENTH JUDICIAL CIRCUIT OGLE COUNTY OREGON, IL

#### CIRCUIT CLERK CHECKING ACCOUNT REPORT

For the Month of: February 2022

Balance of Checking Account: \$158,472.58 (January 2022)

Receipts: \$228,733.46

Interest Checking: \$5.24

Disbursements: \$213,023.85

BALANCE: \$174,187.43

NOTE: \$82,371.71 of Receipts was received through e-payments.

\$27,490.00 of Receipts was received through e-file.

\$6,627.79 of Disbursements was Restitution paid to victims.



# March 15, 2022 - County Board Report Payment Date Range 03/15/22 - 03/15/22

| Vendor                               | Invoice No.     | Invoice Description | Status                 | Held Reason           | Invoice Date   | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
|--------------------------------------|-----------------|---------------------|------------------------|-----------------------|----------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund              |                 |                     |                        |                       |                |                      |            |                            |                |
| Department 01 - County Clerk/Recorde | er              |                     |                        |                       |                |                      |            |                            |                |
| Account 4422 - Travel Expe           | enses, Dues & S | eminars             |                        |                       |                |                      |            |                            |                |
| 1747 - CLERKS & RECORDERS ASSOC      | 2022-00000912   | 2020 dUES           | Paid by Check          |                       | 03/15/2022     | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 100.00         |
| ZONE IV                              |                 |                     | # 162000               |                       |                |                      |            |                            |                |
| 1165 - LAURA J COOK                  | 2022-00000960   |                     | Paid by Check          |                       | 02/24/2022     | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 119.93         |
|                                      |                 | REIMBURSEMENT       | # 162003               |                       |                |                      |            |                            |                |
|                                      |                 | A                   | ccount <b>4422 - T</b> | ravel Expense         | s, Dues & Sen  | <b>ninars</b> Totals | Invo       | ice Transactions 2         | \$219.93       |
| Sub-Department 10 - Elections        |                 |                     |                        |                       |                |                      |            |                            |                |
| Account 4525 - Election Su           | pplies          |                     |                        |                       |                |                      |            |                            |                |
| 5623 - LIBERTY SYSTEMS, LLC          | 5301            | QUARTERLY ELECTION  | I Paid by Check        |                       | 03/15/2022     | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 18,630.00      |
|                                      |                 | SERVICE AGREEMENT   | # 162024               |                       |                |                      |            |                            |                |
| 5623 - LIBERTY SYSTEMS, LLC          | 5290            | ELECTION SUPPLIES   | Paid by Check          |                       | 02/14/2022     | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 90.00          |
|                                      |                 |                     | # 162024               |                       |                |                      |            |                            |                |
|                                      |                 |                     |                        | Account 4525          | - Election Su  | <b>pplies</b> Totals | Invo       | ice Transactions 2         | \$18,720.00    |
|                                      |                 |                     |                        | Sub-Depar             | tment 10 - Ele | ctions Totals        | Invo       | ice Transactions 2         | \$18,720.00    |
|                                      |                 |                     | Depart                 | tment <b>01 - Cou</b> | nty Clerk/Red  | corder Totals        | Invo       | ice Transactions 4         | \$18,939.93    |
|                                      |                 |                     |                        |                       |                |                      |            |                            |                |

Run by June Jacobs on 03/09/2022 11:32:20 AM



| EST. 1830                           |              |                                       |                           |                       |                 |                      |              |                            |                |
|-------------------------------------|--------------|---------------------------------------|---------------------------|-----------------------|-----------------|----------------------|--------------|----------------------------|----------------|
| endor                               | Invoice No.  | Invoice Description                   | Status                    | Held Reason           | Invoice Date    | Due Date             | G/L Date     | Received Date Payment Date | Invoice Amount |
| ind 100 - General Fund              |              |                                       |                           |                       |                 |                      |              |                            |                |
| Department 02 - Building & Grounds  |              |                                       |                           |                       |                 |                      |              |                            |                |
| Account <b>4210 - Disposal Se</b>   |              | 00 1/400 051 11/501/                  | 5                         |                       | 00/45/0000      | 00/45/0000           | 00/45/0000   | 00/45/0000                 | 25.00          |
| 310 - MORING DISPOSAL, INC.         | 284237       | 20 YARD DELIVERY                      | Paid by Check<br># 162028 |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 25.00          |
| 810 - MORING DISPOSAL, INC.         | 291140       | DISPOSAL SERVICE -                    | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 822.86         |
|                                     | 270          | FEBRUARY 2022                         | # 162028                  |                       | 00, 10, 2022    | 007.072022           | 00, 10, 2022 | 307.107.2022               | 022.00         |
| 40 - NORTHERN ILLINOIS DISPOSAL     | 21219886T086 | DISPOSAL SERVICE AT                   |                           |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 33.22          |
| /C                                  |              | EOC BUILDING                          | # 162031                  | A                     | Diametel Co     | amailaa Tatala       | leura        | ina Transportiona 2        | ¢001.00        |
| Account <b>4520 - Janitorial Su</b> | ınnlies      |                                       |                           | Account 4210          | ) - Disposal Se | ervice Totals        | IIIVO        | ice Transactions 3         | \$881.08       |
| H34 - MENARDS                       | 99462        | MAINTENANCE                           | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 297.00         |
| FOT - IVILIVANDO                    | 77402        | SUPPLIES                              | # 162026                  |                       | 03/13/2022      | 03/13/2022           | 03/13/2022   | 03/13/2022                 | 277.00         |
| 134 - MENARDS                       | 10993        | JANITORIAL SUPPLIES                   |                           |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 90.08          |
|                                     |              |                                       | # 162025                  |                       |                 |                      |              |                            |                |
| 82 - PERFORMANCE FOOD SERVICE -     | 6884550      | HAND FOAM SOAP                        | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 405.24         |
| PC<br>715 - THE HOME DEPOT PRO      | 666631817    | QUICK CONNECT HALL                    | # 162036                  |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 30.55          |
| 13 - THE HOME BEI OT THO            | 000031017    | DUST FRAME                            | # 162050                  |                       | 03/13/2022      | 03/13/2022           | 03/13/2022   | 03/13/2022                 | 30.33          |
| 715 - THE HOME DEPOT PRO            | 670524305    | ZEP ACIDIC TOILET                     | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 5.29           |
|                                     |              | BOWL CLEANER                          | # 162050                  |                       |                 |                      |              |                            |                |
| 115 - THE HOME DEPOT PRO            | 670524313    | (2) RENOWN LINER CUSTOM 30X20X50 3.0  | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 116.72         |
|                                     |              | MIL                                   | # 102030                  |                       |                 |                      |              |                            |                |
| 715 - THE HOME DEPOT PRO            | 670782614    | JANITORIAL SUPPLIES                   | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 2,016.69       |
|                                     |              |                                       | # 162050                  |                       |                 |                      |              |                            | ·              |
|                                     |              | _                                     | ,                         | Account <b>4520 -</b> | Janitorial Su   | <b>pplies</b> Totals | Invo         | ice Transactions 7         | \$2,961.57     |
| Account 4540.10 - Repairs 8         |              |                                       |                           |                       |                 |                      |              |                            |                |
| 667 - AIRGAS USA, LLC               | 9986414070   | RENTAL CYLINDERS<br>FOR ARGON, CARBON | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 105.31         |
|                                     |              | DIOXIDE & ACETYLENE                   |                           |                       |                 |                      |              |                            |                |
| 594 - HELM MECHANICAL               | FRE131893    | BOILER #1 REPAIR                      | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 1,026.90       |
|                                     |              | PUMP SEAL - JUDICIAL                  | # 162014                  |                       |                 |                      |              |                            |                |
|                                     |              | CENTER                                | 5                         |                       | 00/45/0000      | 00/45/0000           | 00/45/0000   | 00/45/0000                 |                |
| 371 - JOHNSTONE SUPPLY OF ROCKFORD  | 1222752      | BELT                                  | Paid by Check<br># 162019 |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 8.54           |
| 050 - LAWSON PRODUCTS, INC.         | 9309257884   | MAINTENANCE                           | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 141.62         |
|                                     |              | SUPPLIES - ELEC TAPE                  |                           |                       |                 |                      |              |                            |                |
|                                     |              | & DUCT TAPE                           |                           |                       |                 |                      |              |                            |                |
| 134 - MENARDS                       | 98592        | MAINTENANCE                           | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 25.73          |
| 134 - MENARDS                       | 99169        | SUPPLIES<br>MAINTENANCE               | # 162026<br>Paid by Check |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 153.31         |
| 134 - IVILIVANUS                    | 77107        | SUPPLIES                              | # 162026                  |                       | 03/13/2022      | 03/13/2022           | 03/13/2022   | 03/13/2022                 | 155.51         |
|                                     |              |                                       |                           |                       |                 |                      |              |                            |                |
| 134 - MENARDS                       | 11229        | (2) INFRARED                          | Paid by Check             |                       | 03/15/2022      | 03/15/2022           | 03/15/2022   | 03/15/2022                 | 197.98         |



| EST. 1830                                    |                     |   |                           |                |                  |                        |            |                            |                |
|--|---------------------|---|---------------------------|----------------|------------------|------------------------|------------|----------------------------|----------------|
| Vendor                                       | Invoice No.         | Invoice Description                                   | Status                    | Held Reason    | Invoice Date     | Due Date               | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund                      |                     |   |                           |                |                  |                        |            |                            |                |
| Department 02 - Building & Grounds           | _                   |   |                           |                |                  |                        |            |                            |                |
| Account <b>4540.10 - Repairs</b>             |                     |   |                           |                |                  |                        |            |                            |                |
| 1463 - NAPA AUTO PARTS                       | 979464              | POWERATED BELT -<br>EXHAUST FAN AT<br>JUDICIAL CENTER | Paid by Check<br># 162029 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 19.69          |
| 5351 - ROCHELLE ACE HARDWARE                 | 02-2022/7538        | MAINTENANCE<br>SUPPLIES                               | Paid by Check<br># 162040 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 100.40         |
| 1515 - SNYDER PHARMACY - OREGON              | 01-<br>2022/7326666 | MAINTENANCE<br>SUPPLIES - JANUARY<br>2022             | Paid by Check<br># 162047 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 169.67         |
| 1515 - SNYDER PHARMACY - OREGON              | 02-<br>2022/7326666 | MAINTENANCE<br>SUPPLIES - FEBRUARY<br>2022            | Paid by Check<br># 162047 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 330.14         |
|  |                     |   | Account 454               | 0.10 - Repairs | & Maint - Fac    | <b>cilities</b> Totals | Invo       | oice Transactions 11       | \$2,279.29     |
| Account 4540.20 - Repairs                    | & Maint - Facili    | ties Planned  |                           |                |                  |                        |            |                            |                |
| 1162 - CONNOR CO.                            | S009878152.00<br>1  | PLUMBING SUPPLIES FOR JAIL                            | Paid by Check<br># 162001 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 204.65         |
| 5265 - GETZ FIRE EQUIPMENT CO                | 122-000485          | ARMORY SYSTEM INSPECTION                              | Paid by Check<br># 162011 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 170.10         |
| 5265 - GETZ FIRE EQUIPMENT CO                | 122-000486          | IT ROOM SYSTEM INSPECTION                             | Paid by Check<br># 162011 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 170.10         |
| 5265 - GETZ FIRE EQUIPMENT CO                | 122-000487          | EVIDENCE ROOM SYSTEM INSPECTION                       | Paid by Check<br># 162011 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 170.10         |
| 5265 - GETZ FIRE EQUIPMENT CO                | 122-000488          | RADIO ROOM SYSTEM INSPECTION                          | Paid by Check<br># 162011 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 170.10         |
| 5265 - GETZ FIRE EQUIPMENT CO                | 122-000489          | SHERIFF'S OFFICE<br>STORAGE SYSTEM<br>INSPECTION      | Paid by Check<br># 162011 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 255.40         |
| 1871 - HOWARD LEE & SONS INC                 | 69846               | FUEL TANK<br>INSPECTION -<br>FEBRUARY 2022            | Paid by Check<br># 162015 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 200.00         |
| 5671 - IDEMIA IDENTITY & SECURITY USA<br>LLC | 144596              | ANNUAL MAINTENANCE CONTRACT #30323                    | Paid by Check<br># 162016 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 3,973.00       |
| 5602 - ROCK VALLEY CULLIGAN                  | 607211              | (15) 50# SOLAR SALT<br>DELIVERED -<br>FEBRUARY 2022   | Paid by Check<br># 162045 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 159.75         |
|  |                     |   | nt <b>4540.20 - Re</b>    | pairs & Maint  | - Facilities Pla | anned Totals           | Invo       | pice Transactions 9        | \$5,473.20     |
| Account 4545.10 - Petroleu                   | ım Products - G     |   |                           |                |                  |                        |            |                            |                |
| 3105 - CONSERV FS INC.                       | 02-2022<br>MAINT.   | FUEL FOR<br>MAINTENANCE -<br>FEBRUARY 7, 2022         | Paid by Check<br># 162002 |                | 03/15/2022       | 03/15/2022             | 03/15/2022 | 03/15/2022                 | 185.63         |
|  |                     | ·   | Account <b>4545.1</b> (   | ) - Petroleum  | Products - Ga    | soline Totals          | Invo       | pice Transactions 1        | \$185.63       |



| Vendor                             | Invoice No. | Invoice Description  | Status                    | Held Reason                                      | Invoice Date | Due Date   | G/L Date   | Received Date Payment Date                  | Invoice Amount          |
|------------------------------------|-------------|--|---------------------------|--|--------------|------------|------------|---|-------------------------|
| Fund 100 - General Fund            |             |  |                           |  |              |            |            |   |                         |
| Department 02 - Building & Grounds |             |  |                           |  |              |            |            |   |                         |
| Account 4585 - Vehicle Mai         | intenance   |  |                           |  |              |            |            |   |                         |
| 3779 - JOHN DEERE FINANCIAL        | 122088      | TRACTOR<br>SNOWBLOWER<br>MAINTENANCE                       | Paid by Check<br># 162018 |  | 03/15/2022   | 03/15/2022 | 03/15/2022 | 03/15/2022                                  | 102.20                  |
| 1463 - NAPA AUTO PARTS             | 977471      | TAILGATE LIFT<br>SUPPORT FOR WHITE<br>TRUCK                | Paid by Check<br># 162029 |  | 03/15/2022   | 03/15/2022 | 03/15/2022 | 03/15/2022                                  | 35.49                   |
| 3764 - OGLE COUNTY CAR CARE INC.   | 26549       | OIL CHANGE ON 2019<br>FORD F-350 SUPER<br>DUTY             | Paid by Check<br># 162032 |  | 03/15/2022   | 03/15/2022 | 03/15/2022 | 03/15/2022                                  | 70.50                   |
| 3764 - OGLE COUNTY CAR CARE INC.   | 26588       | REMOVE & REPLACE<br>STARTER ASSEMBLY<br>ON 2002 GMC SIERRA | Paid by Check<br># 162032 |  | 03/15/2022   | 03/15/2022 | 03/15/2022 | 03/15/2022                                  | 241.95                  |
|                                    |             |  |                           | ccount <b>4585 - V</b><br>Department <b>02 -</b> |              |            |            | lice Transactions 4<br>lice Transactions 35 | \$450.14<br>\$12,230.91 |



| 31, 183                             |               |                     |                         |                         |                      |                      |            |                   |              |                |
|-------------------------------------|---------------|---------------------|-------------------------|-------------------------|----------------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor                              | Invoice No.   | Invoice Description | Status                  | Held Reason             | Invoice Date         | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
| Fund 100 - General Fund             |               | '                   |                         |                         |                      |                      |            |                   | '            |                |
| Department <b>04 - HEW</b>          |               |                     |                         |                         |                      |                      |            |                   |              |                |
| Sub-Department 20 - Regional Supt   | of Schools    |                     |                         |                         |                      |                      |            |                   |              |                |
| Account 4220 - Rent                 |               |                     |                         |                         |                      |                      |            |                   |              |                |
| 1400 - REGIONAL OFFICE OF EDUCATION | 03-2022       | MARCH 2022          | Paid by Check           |                         | 03/15/2022           | 03/15/2022           | 03/15/2022 |                   | 03/15/2022   | 733.34         |
| #47                                 |               | REIMBURSEMENTS      | # 162039                |                         |                      |                      |            |                   |              |                |
|                                     |               |                     |                         |                         | Account <b>4220</b>  | - Rent Totals        | Invo       | oice Transactions | : 1          | \$733.34       |
| Account 4314 - Contractua           | al Services   |                     |                         |                         |                      |                      |            |                   |              |                |
| 1400 - REGIONAL OFFICE OF EDUCATION | 03-2022       | MARCH 2022          | Paid by Check           |                         | 03/15/2022           | 03/15/2022           | 03/15/2022 |                   | 03/15/2022   | 534.87         |
| #47                                 |               | REIMBURSEMENTS      | # 162039                |                         |                      |                      |            |                   |              |                |
|                                     |               |                     | Ac                      | count <b>4314 - C</b>   | Contractual Se       | rvices Totals        | Invo       | oice Transactions | : 1          | \$534.87       |
| Account 4422 - Travel Exp           | enses, Dues & | Seminars            |                         |                         |                      |                      |            |                   |              |                |
| 1400 - REGIONAL OFFICE OF EDUCATION | 03-2022       | MARCH 2022          | Paid by Check           |                         | 03/15/2022           | 03/15/2022           | 03/15/2022 |                   | 03/15/2022   | 242.03         |
| #47                                 |               | REIMBURSEMENTS      | # 162039                |                         |                      |                      |            |                   |              |                |
|                                     |               |                     | Account <b>4422 - 1</b> | ravel Expense           | es, Dues & Sen       | <b>ninars</b> Totals | Invo       | oice Transactions | : 1          | \$242.03       |
| Account <b>4510 - Office Sup</b>    | plies         |                     |                         |                         |                      |                      |            |                   |              |                |
| 1400 - REGIONAL OFFICE OF EDUCATION | 03-2022       | MARCH 2022          | Paid by Check           |                         | 03/15/2022           | 03/15/2022           | 03/15/2022 |                   | 03/15/2022   | 229.85         |
| #47                                 |               | REIMBURSEMENTS      | # 162039                |                         |                      |                      |            |                   |              |                |
|                                     |               |                     |                         |                         | 10 - Office Su       |                      |            | oice Transactions |              | \$229.85       |
|                                     |               |                     | Sub-Departn             | nent <b>20 - Regi</b> o | onal Supt of So      | <b>chools</b> Totals | Invo       | oice Transactions | 4            | \$1,740.09     |
|                                     |               |                     |                         | [                       | Department <b>04</b> | - <b>HEW</b> Totals  | Invo       | oice Transactions | 4            | \$1,740.09     |
|                                     |               |                     |                         |                         |                      |                      |            |                   |              |                |



| Vendor                            | Invoice No. | Invoice Description                          | Status                    | Held Reason            | Invoice Date          | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
|-----------------------------------|-------------|--|---------------------------|------------------------|-----------------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund           |             |  |                           |                        |                       |                      |            |                            |                |
| Department 06 - Judiciary & Jury  |             |  |                           |                        |                       |                      |            |                            |                |
| Account 4324 - Appointe           | d Attorneys |  |                           |                        |                       |                      |            |                            |                |
| 1550 - MONICA POPE                | 20JA9       | Transcripts for appeal (20JA8 & 20JA9/TE;AS) |                           |                        | 03/04/2022            | 03/15/2022           |            |                            | 3,380.00       |
|                                   |             |  | Ac                        | ccount <b>4324 - A</b> | ppointed Atto         | <b>orneys</b> Totals | Inv        | pice Transactions 1        | \$3,380.00     |
| Account <b>4345 - Interpret</b>   | er          |  |                           |                        |                       |                      |            |                            |                |
| 1944 - LANGUAGE LINE SERVICES     | 10466796    | Language Line Services - February 2022       | Paid by Check<br># 162021 |                        | 03/04/2022            | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 53.16          |
|                                   |             | -  |                           | Accoun                 | t <b>4345 - Inter</b> | <b>preter</b> Totals | Inv        | oice Transactions 1        | \$53.16        |
| Sub-Department 15 - Public Defend | lers        |  |                           |                        |                       |                      |            |                            |                |
| Account 4324 - Appointe           | d Attorneys |  |                           |                        |                       |                      |            |                            |                |
| 5558 - ASHLEY DAVIS               | March, 2022 | PD Contractual Services                      | Paid by Check<br># 162006 |                        | 03/15/2022            | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 2,060.00       |
| 5559 - KRISTIN FOLK               | March, 2022 | PD Contractual Services                      | Paid by Check<br># 162010 |                        | 03/15/2022            | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 2,060.00       |
|                                   |             |  | Ac                        | ccount <b>4324 - A</b> | ppointed Atto         | <b>orneys</b> Totals | Inve       | pice Transactions 2        | \$4,120.00     |
| Account 4720 - Office Equ         | uipment     |  |                           |                        |                       |                      |            |                            |                |
| 1246 - FISCHER'S                  | 737320      | February Office<br>Supplies                  | Paid by Check<br># 162008 |                        | 03/15/2022            | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 370.99         |
| 1246 - FISCHER'S                  | 737502      | Credit Invoice                               | Paid by Check<br># 162008 |                        | 03/15/2022            | 03/15/2022           | 03/15/2022 | 03/15/2022                 | (245.92)       |
|                                   |             |  |                           | Account 4720           | - Office Equip        | <b>oment</b> Totals  | Inv        | pice Transactions 2        | \$125.07       |
|                                   |             |  | Sub                       | -Department 1!         |                       |                      | Inv        | oice Transactions 4        | \$4,245.07     |
|                                   |             |  |                           |                        | 6 - Judiciary         |                      | Inv        | pice Transactions 6        | \$7,678.23     |
|                                   |             |  |                           | - p                    |                       |                      |            |                            | 7.72.5.20      |



| Vendor                          | Invoice No.      | Invoice Description    | Status                 | Held Reason   | Invoice Date    | Due Date             | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|---------------------------------|------------------|------------------------|------------------------|---------------|-----------------|----------------------|------------|------------------|--------------|----------------|
| Fund 100 - General Fund         |                  |                        |                        |               |                 |                      |            |                  |              |                |
| Department 07 - Circuit Clerk   |                  |                        |                        |               |                 |                      |            |                  |              |                |
| Account 4422 - Travel Ex        | penses, Dues & S | eminars                |                        |               |                 |                      |            |                  |              |                |
| 1684 - LAURIE TODD              | 2022-00001079    | Rochelle Court Mileage | Paid by Check          |               | 03/04/2022      | 03/15/2022           | 03/15/2022 |                  | 03/15/2022   | 46.80          |
|                                 |                  |                        | # 162054               |               |                 |                      |            |                  |              |                |
|                                 |                  | A                      | ccount <b>4422 - T</b> | ravel Expense | s, Dues & Sen   | <b>ninars</b> Totals | Invo       | ice Transactions | 1            | \$46.80        |
| Account <b>4510 - Office Su</b> | pplies           |                        |                        |               |                 |                      |            |                  |              |                |
| 1246 - FISCHER'S                | 2022-00001078    | 1 - OFFICE SUPPLIES    | Paid by Check          |               | 03/04/2022      | 03/15/2022           | 03/15/2022 |                  | 03/15/2022   | 424.55         |
|                                 |                  |                        | # 162008               |               |                 |                      |            |                  |              |                |
|                                 |                  |                        |                        | Account 45    | 10 - Office Su  | <b>pplies</b> Totals | Invo       | ice Transactions | 1            | \$424.55       |
|                                 |                  |                        |                        | Departme      | nt 07 - Circuit | : Clerk Totals       | Invo       | ice Transactions | 2            | \$471.35       |



| Vendor                       | Invoice No.           | Invoice Description | Status        | Held Reason           | Invoice Date          | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
|------------------------------|-----------------------|---------------------|---------------|-----------------------|-----------------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund      |                       |                     | '             |                       |                       |                      |            |                            |                |
| Department 08 - Probation    |                       |                     |               |                       |                       |                      |            |                            |                |
| Account 4438 - Juvenile I    | <b>Detention Fees</b> |                     |               |                       |                       |                      |            |                            |                |
| 4966 - KANE COUNTY TREASURER | Feb 2022              | Detention           | Paid by Check |                       | 03/15/2022            | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 270.00         |
|                              |                       |                     | # 162020      |                       |                       |                      |            |                            |                |
|                              |                       |                     | Accou         | nt <b>4438 - Juve</b> | nile Detentio         | <b>n Fees</b> Totals | Invo       | ice Transactions 1         | \$270.00       |
|                              |                       |                     |               | Depart                | ment <b>08 - Prol</b> | <b>bation</b> Totals | Invo       | ice Transactions 1         | \$270.00       |



| EST. 1830                           |                    |                         |                                 |                     |                        |                      |            |                   |              |                |
|-------------------------------------|--------------------|-------------------------|---------------------------------|---------------------|------------------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor                              | Invoice No.        | Invoice Description     | Status                          | Held Reason         | Invoice Date           | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
| Fund 100 - General Fund             |                    |                         |                                 |                     |                        |                      |            |                   |              |                |
| Department <b>09 - Focus House</b>  | / D T!             | ·                       |                                 |                     |                        |                      |            |                   |              |                |
| Account 4180 - Medical Exa          | -                  | _                       | Datable Obsaste                 |                     | 00/04/0000             | 02/21/2022           | 00/45/0000 |                   | 02/45/2022   | /2.00          |
| 4050 - ROCHELLE COMMUNITY HOSPITAL  | 5039K3298          | Employee Medical        | Paid by Check<br># 162041       |                     | 03/21/2022             |                      |            |                   | 03/15/2022   | 62.00          |
|                                     |                    |                         | Account <b>418</b>              | 80 - Medical E      | xams/ Drug To          | <b>esting</b> Totals | Inv        | oice Transactions | 1            | \$62.00        |
| Account <b>4212 - Electricity</b>   | 51.0.1             | EL                      | 5                               |                     | 00/04/0000             | 00/04/0000           | 00/45/0000 |                   | 00/45/0000   |                |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | BLC due<br>3/21/22 | Electricity             | Paid by Check<br># 162043       |                     |                        | 03/21/2022           |            |                   | 03/15/2022   | 1,063.74       |
|                                     |                    |                         |                                 | Accou               | ınt <b>4212 - Elec</b> | tricity Totals       | Inv        | oice Transactions | 1            | \$1,063.74     |
| Account <b>4214 - Gas (Heati</b>    |                    |                         |                                 |                     |                        |                      |            |                   |              |                |
| 1898 - NICOR                        | 9st due 4/12/22    | Gas Heating             | Paid by Check<br># 162030       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | <u>.</u>          | 03/15/2022   | 347.52         |
| 5155 - THOMPSON GAS, LLC            | 1506120044         | Gas Heating             | Paid by Check<br># 162052       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | 2                 | 03/15/2022   | 621.21         |
|                                     |                    |                         |                                 | Account 4           | 214 - Gas (He          | ating) Totals        | Inv        | oice Transactions | 2            | \$968.73       |
| Account 4420 - Training Ex          | rpenses            |                         |                                 |                     |                        |                      |            |                   |              |                |
| 1249 - FOCUS HOUSE                  | Reimb ck#<br>3938  | Training                | Paid by Check<br># 162009       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | 2                 | 03/15/2022   | 330.00         |
|                                     |                    |                         |                                 | Account <b>4420</b> | - Training Exp         | enses Totals         | Inv        | oice Transactions | 1            | \$330.00       |
| Account 4435 - Transporta           | tion of Detainee   | es                      |                                 |                     |                        |                      |            |                   |              |                |
| 5573 - CAPPEL'S COMPLETE CAR CARE   | 492443             | Transportation          | Paid by Check<br># 161999       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | ?                 | 03/15/2022   | 39.00          |
| 5573 - CAPPEL'S COMPLETE CAR CARE   | 910466             | Transportation          | Paid by Check<br># 161999       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | !                 | 03/15/2022   | 39.00          |
| 3797 - SUPER-LUBE                   | 404-0069631        | Transportation          | Paid by Check<br># 162049       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | ?                 | 03/15/2022   | 40.09          |
| 3797 - SUPER-LUBE                   | 404-0069919        | Transportation          | Paid by Check<br># 162049       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | 2                 | 03/15/2022   | 66.98          |
| 3797 - SUPER-LUBE                   | 404-0069913        | Transportation          | Paid by Check<br># 162049       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | 2                 | 03/15/2022   | 40.09          |
| 3390 - WEX BANK                     | 79137391           | Transportation          | Paid by Check<br># 162056       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | 2                 | 03/15/2022   | 396.10         |
|                                     |                    |                         |                                 | 35 - Transpo        | rtation of Deta        | ainees Totals        | Inv        | oice Transactions | 6            | \$621.26       |
| Account 4444 - Medical Ex           | pense              |                         |                                 |                     |                        |                      |            |                   |              |                |
| 1249 - FOCUS HOUSE                  | Reimb #3940        | Resident Medical        | Paid by Check<br># 162009       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | 2                 | 03/15/2022   | 14.17          |
| 4050 - ROCHELLE COMMUNITY HOSPITAL  | 89697A3298         | Resident Medical        | # 162007 Paid by Check # 162041 |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | 2                 | 03/15/2022   | 91.35          |
|                                     |                    |                         | 102071                          | Account <b>444</b>  | 4 - Medical Ex         | <b>pense</b> Totals  | Inv        | oice Transactions | 2            | \$105.52       |
| Account 4510 - Office Supp          | olies              |                         |                                 |                     |                        | -                    |            |                   |              |                |
| 1246 - FISCHER'S                    | 0737341-001        | General office Supplies | Paid by Check<br># 162008       |                     | 03/21/2022             | 03/21/2022           | 03/15/2022 | 2                 | 03/15/2022   | 39.99          |
|                                     |                    |                         | ,, 102000                       | Account 45          | 10 - Office Su         | <b>pplies</b> Totals | Inv        | oice Transactions | 1            | \$39.99        |
|                                     |                    |                         |                                 |                     |                        |                      |            |                   |              |                |



| 31.183                                   |                    |                      |                           |                     |                                   |                        |            |                            |                |
|--|--------------------|----------------------|---------------------------|---------------------|-----------------------------------|------------------------|------------|----------------------------|----------------|
| Vendor                                   | Invoice No.        | Invoice Description  | Status                    | Held Reason         | Invoice Date                      | Due Date               | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund                  |                    |                      |                           |                     |                                   |                        |            |                            |                |
| Department <b>09 - Focus House</b>       |                    |                      |                           |                     |                                   |                        |            |                            |                |
| Account <b>4520 - Janitorial S</b>       | Supplies           |                      |                           |                     |                                   |                        |            |                            |                |
| 1013 - ROCHELLE JANITORIAL SUPPLY, INC   | 021522-7           | Janitorial Supplies  | Paid by Check<br># 162042 |                     | 03/21/2022                        | 03/21/2022             | 03/15/2022 | 03/15/2022                 | 139.38         |
|  |                    |                      |                           | Account <b>4520</b> | <ul> <li>Janitorial Su</li> </ul> | <b>pplies</b> Totals   | Invo       | pice Transactions 1        | \$139.38       |
| Account 4540 - Repairs & N               | Maint - Facilities | 3                    |                           |                     |                                   |                        |            |                            |                |
| 2889 - BRUNS CONSTRUCTION INC.           | 9963               | Maintenance          | Paid by Check<br># 161998 |                     | 03/21/2022                        | 03/21/2022             | 03/15/2022 | 03/15/2022                 | 45.00          |
| 2889 - BRUNS CONSTRUCTION INC.           | 10050              | Building maintenance | Paid by Check<br># 161998 |                     | 03/21/2022                        | 03/21/2022             | 03/15/2022 | 03/15/2022                 | 90.00          |
| 1249 - FOCUS HOUSE                       | Reimb #3939        | Building Maintenance | Paid by Check<br># 162009 |                     | 03/21/2022                        | 03/21/2022             | 03/15/2022 | 03/15/2022                 | 161.51         |
| 5434 - GETZ INDUSTRIAL CLEANING INC.     | 61373-00           | Building maintenance | Paid by Check<br># 162012 |                     | 03/21/2022                        | 03/21/2022             | 03/15/2022 | 03/15/2022                 | 490.00         |
| 4440 - NORTHERN ILLINOIS DISPOSAL<br>SVC | 21218803T086       | Maintenance          | Paid by Check<br># 162031 |                     | 03/21/2022                        | 03/21/2022             | 03/15/2022 | 03/15/2022                 | 349.18         |
| 2148 - OMEGA PEST CONTROL                | 042908             | Maintenance          | Paid by Check<br># 162034 |                     | 03/21/2022                        | 03/21/2022             | 03/15/2022 | 03/15/2022                 | 125.00         |
| 4607 - PER MAR SECURITY SERVICES         | 2713196            | Maintenance          | Paid by Check<br># 162035 |                     | 03/21/2022                        | 03/21/2022             | 03/15/2022 | 03/15/2022                 | 88.00          |
| 4607 - PER MAR SECURITY SERVICES         | 2713195            | Maintenance          | Paid by Check<br># 162035 |                     | 03/21/2022                        | 03/21/2022             | 03/15/2022 | 03/15/2022                 | 348.90         |
|  |                    |                      | Account 4                 | 4540 - Repairs      | & Maint - Fac                     | <b>cilities</b> Totals | Invo       | pice Transactions 8        | \$1,697.59     |
| Account 4743 - Safety Equi               | ipment             |                      |                           |                     |                                   |                        |            |                            |                |
| 5085 - THE VESTIGE GROUP                 | CINV-014867        | Safety Equipment     | Paid by Check<br># 162051 |                     | 03/21/2022                        | 03/21/2022             | 03/15/2022 | 03/15/2022                 | 146.50         |
|  |                    |                      |                           | Account <b>4743</b> | - Safety Equip                    | <b>pment</b> Totals    | Invo       | pice Transactions 1        | \$146.50       |
|  |                    |                      |                           |                     | nt <b>09 - Focus</b> l            |                        | Invo       | oice Transactions 24       | \$5,174.71     |
|  |                    |                      |                           | -1                  |                                   |                        |            |                            |                |



| Vendor                              | Invoice No.   | Invoice Description  | Status                    | Held Reason            | Invoice Date   | Due Date             | G/L Date   | Received Date Payment D | ate Invoice Amount |
|-------------------------------------|---------------|----------------------|---------------------------|------------------------|----------------|----------------------|------------|-------------------------|--------------------|
| Fund 100 - General Fund             |               |                      |                           |                        |                |                      |            |                         |                    |
| Department 10 - Assessment          |               |                      |                           |                        |                |                      |            |                         |                    |
| Account 4510 - Office Sup           | plies         |                      |                           |                        |                |                      |            |                         |                    |
| 1177 - CULLIGAN                     | March         | water bill           | Paid by Check<br># 162004 |                        | 03/15/2022     | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 25.13            |
| 1246 - FISCHER'S                    | 0737428       | office supplies      | Paid by Check<br># 162008 |                        | 03/15/2022     | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 75.21            |
| 5508 - INKY PRINTERS                | 48755         | 2022 sr. freeze form | Paid by Check<br># 162017 |                        | 03/15/2022     | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 1,088.50         |
|                                     |               |                      |                           | Account 45             | 10 - Office Su | <b>pplies</b> Totals | Invo       | ice Transactions 3      | \$1,188.84         |
| Sub-Department 40 - Board of Review | ew            |                      |                           |                        |                |                      |            |                         |                    |
| Account 4100 - Salaries- I          | Departmental  |                      |                           |                        |                |                      |            |                         |                    |
| 3351 - JERRY GRIFFIN                | 2022-00000962 | BOR Mileage          | Paid by Check<br># 162013 |                        | 03/15/2022     | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 128.63           |
| 4808 - MITCHELL MONTGOMERY          | 2022-00000911 | BOR Mileage          | Paid by Check<br># 162027 |                        | 03/15/2022     | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 113.27           |
|                                     |               |                      | Accou                     | unt <b>4100 - Sala</b> | aries- Departn | nental Totals        | Invo       | ice Transactions 2      | \$241.90           |
|                                     |               |                      | Sul                       | o-Department 4         | 0 - Board of R | <b>Leview</b> Totals | Invo       | ice Transactions 2      | \$241.90           |
|                                     |               |                      |                           | Departme               | ent 10 - Asses | <b>sment</b> Totals  | Invo       | ice Transactions 5      | \$1,430.74         |



| Vendor                  | Invoice No.          | Invoice Description                             | Status                    | Held Reason          | Invoice Date           | Due Date              | G/L Date | Received Date       | Payment Date | <b>Invoice Amount</b> |
|-------------------------|----------------------|---|---------------------------|----------------------|------------------------|-----------------------|----------|---------------------|--------------|-----------------------|
| Fund 100 - General Fund |                      |   |                           |                      |                        |                       |          | ·                   |              |                       |
| Department 11 - Zoning  |                      |   |                           |                      |                        |                       |          |                     |              |                       |
| Account <b>4412 - O</b> | fficial Publications |   |                           |                      |                        |                       |          |                     |              |                       |
| 1502 - OGLE COUNTY LIFE | 107738               | Ad for requesting public comment to Text Amend. | Paid by Check<br># 162033 |                      | 01/31/2022             | 03/15/2022            | 03/15/20 | 22                  | 03/15/2022   | 330.00                |
|                         |                      |   | Α                         | ccount <b>4412 -</b> | Official Public        | cations Totals        | 1        | nvoice Transactions | i 1          | \$330.00              |
| Account <b>4510 - O</b> | ffice Supplies       |   |                           |                      |                        |                       |          |                     |              |                       |
| 1246 - FISCHER'S        | 737375               | February 2022<br>statement                      | Paid by Check<br># 162008 |                      | 02/22/2022             | 03/15/2022            | 03/15/20 | 22                  | 03/15/2022   | 39.79                 |
|                         |                      |   |                           | Account 45           | 10 - Office Su         | <b>ipplies</b> Totals | - 1      | nvoice Transactions | 5 1          | \$39.79               |
|                         |                      |   |                           | Dei                  | partment <b>11 - 2</b> | <b>Zoning</b> Totals  | I        | nvoice Transactions | 5 2          | \$369.79              |



# March 15, 2022 - County Board Report Payment Date Range 03/15/22 - 03/15/22

| Vendor                         | Invoice No.     | Invoice Description   | Status                    | Held Reason   | Invoice Date    | Due Date             | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|--------------------------------|-----------------|---|---------------------------|---------------|-----------------|----------------------|------------|------------------|--------------|----------------|
| Fund 100 - General Fund        |                 |   | '                         |               |                 |                      |            |                  |              |                |
| Department 13 - Coroner        |                 |   |                           |               |                 |                      |            |                  |              |                |
| Account 4355 - Autopsy         | Fees            |   |                           |               |                 |                      |            |                  |              |                |
| 2666 - MARK PETERS, MD S.C.    | 02/28/2022      | Autopsies: Moody, Kump<br>, Richardson, Jakubec, Pe<br>rez, Roberts | ,                         |               | 03/07/2022      | 03/15/2022           | 03/15/2022 |                  | 03/15/2022   | 4,200.00       |
| 1109 - STERICYCLE, INC.        | 4010765527      | Waste pickup for<br>Morgue  | Paid by Check<br># 162048 |               | 03/07/2022      | 03/15/2022           | 03/15/2022 |                  | 03/15/2022   | 149.22         |
|                                |                 | 3   |                           | Account 4     | 355 - Autops    | <b>y Fees</b> Totals | Invo       | ice Transactions | 2            | \$4,349.22     |
| Account <b>4545.10 - Petro</b> | leum Products - | Gasoline  |                           |               |                 |                      |            |                  |              |                |
| 3105 - CONSERV FS INC.         | 03/07/2022      | Fuel 90.8 gallons @ \$3.08  | Paid by Check<br># 162002 |               | 03/07/2022      | 03/15/2022           | 03/15/2022 |                  | 03/15/2022   | 279.66         |
|                                |                 | A   | Account <b>4545.1</b> 0   | 0 - Petroleum | Products - Ga   | <b>soline</b> Totals | Invo       | ice Transactions | 1            | \$279.66       |
|                                |                 |   |                           | Depa          | artment 13 - Co | <b>proner</b> Totals | Invo       | ice Transactions | 3            | \$4,628.88     |



| 31, 183  |                  |   |                           |                       |                 |                      |            |                         |                     |
|--|------------------|---|---------------------------|-----------------------|-----------------|----------------------|------------|-------------------------|---------------------|
| Vendor   | Invoice No.      | Invoice Description                             | Status                    | Held Reason           | Invoice Date    | Due Date             | G/L Date   | Received Date Payment [ | Date Invoice Amount |
| Fund 100 - General Fund                        |                  |   |                           |                       |                 |                      |            |                         |                     |
| Department 14 - State's Attorney               |                  |   |                           |                       |                 |                      |            |                         |                     |
| Account 4216.30 - Telepi                       | hone Cell Phones | & Pagers  |                           |                       |                 |                      |            |                         |                     |
| 1265 - VERIZON                                 | 9899870472-SA    | Cell Phone Victim<br>Advocate                   | Paid by Check<br># 162055 |                       | 03/04/2022      | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 58.74             |
|  |                  | Acc   | count <b>4216.30</b>      | - Telephone Co        | ell Phones & F  | Pagers Totals        | Invo       | oice Transactions 1     | \$58.74             |
| Account 4422 - Travel Ex                       | penses, Dues & S | eminars   |                           |                       |                 |                      |            |                         |                     |
| 5563 - MATTHEW LEISTEN                         | 2022-00001076    | Mileage Reimb. Shining<br>Star 2-4,8,15,25, 3-3 | Paid by Check<br># 162023 |                       | 03/04/2022      | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 93.60             |
| 4241 - MICHAEL C ROCK                          | 2022-00001077    | Mileage Reimb. Shining<br>Star 2-10 & 23        | Paid by Check<br># 162044 |                       | 03/04/2022      | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 37.44             |
|  |                  | Ad  | ccount <b>4422 - T</b>    | ravel Expense         | es, Dues & Sen  | minars Totals        | Inve       | oice Transactions 2     | \$131.04            |
| Account 4510 - Office Su                       | pplies           |   |                           |                       |                 |                      |            |                         |                     |
| 1177 - CULLIGAN                                | 2022-00001080    | Water for Feb. 2022                             | Paid by Check<br># 162005 |                       | 03/04/2022      | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 37.14             |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 005282           | Copier & Equipment<br>Lease Feb. 2022           | Paid by Check<br># 162007 |                       | 03/04/2022      | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 550.00            |
| 1246 - FISCHER'S                               | 0737158-001      | Office Supplies                                 | Paid by Check<br># 162008 |                       | 03/04/2022      | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 36.00             |
| 1246 - FISCHER'S                               | 0737043-001      | Office Supplies                                 | Paid by Check<br># 162008 |                       | 03/04/2022      | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 185.25            |
|  |                  |   |                           | Account 45            | 10 - Office Su  | <b>pplies</b> Totals | Inve       | oice Transactions 4     | \$808.39            |
| Account 4538 - Legal Ma                        | terials & Books  |   |                           |                       |                 |                      |            |                         |                     |
| 1728 - THOMSON REUTERS - WEST                  | 0845942510       | West Law for Feb.<br>2022                       | Paid by Check<br># 162053 |                       | 03/04/2022      | 03/15/2022           | 03/15/2022 | 03/15/202               | 2 1,221.00          |
|  |                  |   | Accou                     | nt <b>4538 - Lega</b> | I Materials &   | <b>Books</b> Totals  | Inve       | oice Transactions 1     | \$1,221.00          |
|  |                  |   |                           | Department 1          | 4 - State's Att | torney Totals        | Inve       | oice Transactions 8     | \$2,219.17          |
|  |                  |   |                           |                       |                 |                      |            |                         |                     |



# March 15, 2022 - County Board Report Payment Date Range 03/15/22 - 03/15/22

| 2. 6.  |             |   |                           |                        |                     |                      |            |                            |                |
|--|-------------|---|---------------------------|------------------------|---------------------|----------------------|------------|----------------------------|----------------|
| Vendor   | Invoice No. | Invoice Description                                 | Status                    | Held Reason            | Invoice Date        | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund                                  |             |   |                           |                        |                     |                      |            |                            |                |
| Department 16 - Finance                                  |             |   |                           |                        |                     |                      |            |                            |                |
| Account <b>4158 - Personne</b>                           | l Committee |   |                           |                        |                     |                      |            |                            |                |
| 3369 - SIKICH, LLP                                       | 554419      | 1.25 HOURS @<br>\$325/HOUR -<br>FEBRUARY 2022       | Paid by Check<br># 162046 |                        | 03/15/2022          | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 406.25         |
|  |             |   | Acc                       | ount <b>4158 - P</b> e | ersonnel Comi       | mittee Totals        | Invo       | oice Transactions 1        | \$406.25       |
| Account 4490 - Continger                                 | ncies       |   |                           |                        |                     |                      |            |                            |                |
| 1656 - AMERICAN LEGAL PUBLISHING<br>(STERLING CODIFIERS) | 14546       | 2022 S-2 SUPPLEMENT<br>EDITING - ORD. 2021-<br>1203 | ,                         |                        | 03/15/2022          | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 146.00         |
| 5246 - BRANDT ZIES Z CLEANING                            | 384510      | 24.5 HOURS @ \$20.00<br>PER HOUR - FEBRUARY<br>2022 | ,                         |                        | 03/15/2022          | 03/15/2022           | 03/15/2022 | 03/15/2022                 | 490.00         |
|  |             |   |                           | Account 4              | 490 - Conting       | <b>encies</b> Totals | Invo       | oice Transactions 2        | \$636.00       |
|  |             |   |                           | Dep                    | artment 16 - Fi     | nance Totals         | Invo       | oice Transactions 3        | \$1,042.25     |
|  |             |   |                           | Fund                   | <b>100 - Genera</b> | <b>I Fund</b> Totals | Invo       | oice Transactions 97       | \$56,196.05    |
|  |             |   |                           |                        |                     | Grand Totals         | Invo       | oice Transactions 97       | \$56,196.05    |
|  |             |   |                           |                        |                     |                      |            |                            |                |





Ogle County Clerk & Recorder

March 8, 2021

| Cash Balance on Hand 02/01/2022           | County Clerk Cash<br>Recorder Cash | 176,074.84<br>50.00 |
|---|------------------------------------|---------------------|
| Describe for Fahrungs                     |                                    | 149,100.74          |
| Receipts for February                     |                                    | 177,102.73          |
| Disbursements for February                |                                    | 148,072.85          |
|   |                                    | 140,072.03          |
| Certified Mail                            | 133.68                             |                     |
| County Licenses                           | 175.00                             |                     |
| Fingerprinting Costs                      | 0.00                               |                     |
| GIS Fee Fund                              | 12,792.00                          |                     |
| Laredo Subscriptions-Recorder's Auto Fund | 4,065.37                           |                     |
| Liquor License                            | 0.00                               |                     |
| Married Families DV Fund                  | 75.00                              |                     |
| My Dec - State Revenue Stamps             | 16,941.00                          |                     |
| Recorder's Automation Fund                | 3,448.30                           |                     |
| Recorder's GIS Fees                       | 536.00                             |                     |
| RHSPS - Recorder                          | 256.50                             |                     |
| RHSPS - State                             | 4,617.00                           |                     |
| State Death Srchg. Fund                   | 48.00                              |                     |
| Tax Redemptions                           | 59,178.52                          |                     |
| Tax Redemptions - Mobile Home             | 16,965.80                          |                     |
| Video Gaming                              | 0.00                               |                     |
| Vital Records Auto Fund                   | 282.00                             |                     |
| ***************************************   | 119,514.17                         |                     |

February Earnings Turned Over To Treasurer

\$ 29,148.83

Laura J. Cook Ogle County Clerk

105 S. 5th St., Suite 104, Oregon, IL 61061 • Phone (815) 732-1110 • Fax (815) 732-3477 Clerk: Recorder: 105 S. 5th St., Suite 212, Oregon, IL 61061 • Phone (815) 732-1115 • Fax (815) 732-1189



| Vendor                              | Invoice No.            | Invoice Description                                      | Status                    | Held Reason            | Invoice Date     | Due Date              | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|-------------------------------------|------------------------|--|---------------------------|------------------------|------------------|-----------------------|------------|-------------------|--------------|----------------|
| Fund 100 - General Fund             |                        |  |                           |                        |                  |                       |            |                   |              |                |
| Department 02 - Building & Grounds  |                        |  |                           |                        |                  |                       |            |                   |              |                |
| Account <b>4212.10 - Elect</b>      | •                      |  |                           |                        |                  |                       |            |                   |              |                |
| 1156 - COMED                        | CH&Jail 1.14.22        | Court House<br>Acct/Judicial Center<br>Annex: 2959724006 | Paid by Check<br># 161804 |                        |                  | 02/02/2022            | 02/02/2022 | !                 | 02/07/2022   | 7,033.67       |
|                                     |                        |  | Accoun                    | t <b>4212.10 - Ele</b> | ectricity Court  | <b>:house</b> Totals  | Inv        | oice Transactions | 1            | \$7,033.67     |
| Account <b>4212.20 - Elect</b>      | -                      |  |                           |                        |                  |                       |            |                   |              |                |
| 1156 - COMED                        | JudCenter1.6.2<br>2    | Judicial Center Acct: 3903001028                         | Paid by Check<br># 161804 |                        | 02/02/2022       | 02/02/2022            | 02/02/2022 |                   | 02/07/2022   | 2,544.92       |
| 5572 - ILLINOIS GAS & ELECTRIC      | UGE8446778             | Judicial Center Supplier<br>Acct# 3903001028             | Paid by Check<br># 161815 |                        | 02/02/2022       | 02/02/2022            | 02/02/2022 | !                 | 02/07/2022   | 3,037.86       |
|                                     |                        |  | Account 42                | 212.20 - Electr        | icity Judicial ( | <b>Center</b> Totals  | Inv        | oice Transactions | 2            | \$5,582.78     |
| Account 4212.30 - Electi            | ricity Weld Park       |  |                           |                        |                  |                       |            |                   |              |                |
| 1156 - COMED                        | Weld Park<br>2.2.22    | Weld Park Acct:<br>2355368000                            | Paid by Check<br># 161804 |                        | 02/02/2022       | 02/02/2022            | 02/02/2022 | !                 | 02/07/2022   | 49.28          |
|                                     |                        |  | Accou                     | nt <b>4212.30 - E</b>  | lectricity Weld  | d Park Totals         | Inv        | oice Transactions | 1            | \$49.28        |
| Account 4212.40 - Electi            | ,                      |  |                           |                        |                  |                       |            |                   |              |                |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | S Rochelle12.28.2<br>1 | 510 Lincoln Hwy<br>Rochelle Acct: 53342                  | Paid by Check<br># 161830 |                        | 02/02/2022       | 02/02/2022            | 02/02/2022 | !                 | 02/07/2022   | 885.19         |
|                                     |                        |  | Account <b>421</b>        | .2.40 - Electric       | city Rochelle C  | <b>Offices</b> Totals | Inv        | oice Transactions | 1            | \$885.19       |
| Account 4212.50 - Electi            | ricity Sheriff/Coroi   | ner Administration                                       |                           |                        |                  |                       |            |                   |              |                |
| 1156 - COMED                        | Sher/Cor 1.7.22        | Sheriff/Coroner<br>Building Acct:<br>2959457000          | Paid by Check<br># 161804 |                        | 02/02/2022       | 02/02/2022            | 02/02/2022 | !                 | 02/07/2022   | 2,655.41       |
|                                     |                        |  | 2.50 - Electrici          | tv Sheriff/Core        | oner Administ    | ration Totals         | Inv        | oice Transactions | 1            | \$2,655,41     |
| Account <b>4212.70 - Elect</b> i    | ricity Maintenance     |  |                           | , ,                    |                  |                       |            |                   |              | . ,            |
| 1156 - COMED                        | Maint 1.7.22           |  | Paid by Check<br># 161804 |                        | 02/02/2022       | 02/02/2022            | 02/02/2022 | !                 | 02/07/2022   | 238.18         |
|                                     |                        | Acc  | count <b>4212.70</b>      | - Electricity Ma       | aintenance Bu    | uilding Totals        | Inv        | oice Transactions | 1            | \$238.18       |
| Account 4212.80 - Electi            | ricity Pines Road A    | nnex   |                           |                        |                  |                       |            |                   |              |                |
| 1156 - COMED                        | PinesRd 1.10.22        | Pines Road Annex Acct: 2707431018                        | Paid by Check<br># 161804 |                        | 02/02/2022       | 02/02/2022            | 02/02/2022 |                   | 02/07/2022   | 535.01         |
|                                     |                        |  | Account <b>4212</b>       | .80 - Electricit       | y Pines Road     | <b>Annex</b> Totals   | Inv        | oice Transactions | 1            | \$535.01       |
| Account 4212.95 - Electi            | ricity Rochelle/Hill   | crest Tower  |                           |                        |                  |                       |            |                   |              |                |
| 1849 - ROCHELLE MUNICIPAL UTILITIES | S Hillcrest1.12.22     | Hillcrest Tower Acct: 53352                              | Paid by Check<br># 161830 |                        | 02/02/2022       | 02/02/2022            | 02/02/2022 | !                 | 02/07/2022   | 62.63          |
|                                     |                        |  | nt <b>4212.95 - El</b>    | ectricity Roch         | elle/Hillcrest   | <b>Tower</b> Totals   | Inv        | oice Transactions | 1            | \$62.63        |
| Account <b>4214.10 - Gas (</b>      |                        |  |                           |                        |                  |                       |            |                   |              |                |
| 1898 - NICOR                        | CourtHouse1.6.<br>22   | Court House Acct: 71-<br>19-92-2000 6                    | Paid by Check<br># 161821 |                        | 02/01/2022       | 02/01/2022            | 02/01/2022 | !                 | 02/07/2022   | 212.39         |
|                                     |                        |  | Account 42                | <b>14.10 - Gas (</b> H | leating) Court   | <b>:house</b> Totals  | Inv        | oice Transactions | 1            | \$212.39       |



| EST. IKW                                      |                      |   |                           |                       |                    |                       |              |  |              |                  |
|---|----------------------|---|---------------------------|-----------------------|--------------------|-----------------------|--------------|--|--------------|------------------|
| Vendor  | Invoice No.          | Invoice Description                                     | Status                    | Held Reason           | Invoice Date       | Due Date              | G/L Date     | Received Date                          | Payment Date | Invoice Amount   |
| und 100 - General Fund                        |                      |   |                           |                       |                    |                       |              |  |              |                  |
| Department 02 - Building & Grounds            |                      |   |                           |                       |                    |                       |              |  |              |                  |
| Account <b>4214.20 - Gas (</b>                |                      |   | Dalal law Ob a als        |                       | 00/01/0000         | 00/01/0000            | 00/01/0000   |  | 00/07/0000   | 2 504 45         |
| 1898 - NICOR                                  | 2                    | Judicial Center Acct: 66 -56-36-9094 1                  | # 161821                  |                       | 02/01/2022         | 02/01/2022            | 02/01/2022   |  | 02/07/2022   | 2,594.45         |
|   | 2                    |   |                           | 20 - Gas (Heat        | ing) Judicial (    | <b>Center</b> Totals  | Inve         | oice Transactions                      | 1            | \$2,594.45       |
| Account <b>4214.40 - Gas (</b>                | Heating) Rochelle    |   |                           |                       | 9,                 | - Ctale               |              |  | •            | <i>42/071110</i> |
| 1898 - NICOR                                  |                      | 2 510 Lincoln Hwy<br>Rochelle Acct: 35-12-<br>96-8594 3 | Paid by Check<br># 161821 |                       | 02/01/2022         |                       | 02/01/2022   |  | 02/07/2022   | 518.84           |
|   |                      |   |                           | 0 - Gas (Heatir       | ng) Rochelle C     | <b>Offices</b> Totals | Invo         | oice Transactions                      | 1            | \$518.84         |
| Account <b>4214.50 - Gas (</b>                |                      |   |                           |                       |                    |                       |              |  |              |                  |
| 1898 - NICOR                                  | Sher/Cor01.06.<br>22 | Sheriff/Coroner Building Acct: 00-29-63 -0776 2         | Paid by Check<br># 161821 |                       | 02/01/2022         | 02/01/2022            | 02/01/2022   |  | 02/07/2022   | 1,016.13         |
|   |                      | Account <b>4214.50</b>                                  | - Gas (Heating            | g) Sheriff/Cord       | oner Administ      | ration Totals         | Invo         | oice Transactions                      | 1            | \$1,016.13       |
| Account <b>4214.60 - Gas (</b>                | Heating) Judicial (  | Center Annex  |                           |                       |                    |                       |              |  |              |                  |
| 1898 - NICOR                                  | JCAnnex              |   | ,                         |                       | 02/01/2022         | 02/01/2022            | 02/01/2022   |  | 02/07/2022   | 2,247.41         |
|   | 01.10.22             | Acct: 78-33-12-2803-7                                   |                           | - (11                 | d:-:-1 Ct          | • T-4-1-              | Local        |  | 4            | ¢2 247 44        |
| Account 4214 70 Cos (                         | Hosting) Maintons    |   | 4214.60 - Ga              | s (Heating) Ju        | dicial Center I    | annex rotals          | Inve         | pice Transactions                      | I            | \$2,247.41       |
| Account <b>4214.70 - Gas (</b><br>898 - NICOR |                      | Maintenance Building                                    | Paid by Check             |                       | 02/01/2022         | 02/01/2022            | 02/01/2022   |  | 02/07/2022   | 243.45           |
| 696 - NICOR                                   | Mairit 01.00.22      | Acct: 30-14-28-2533 7                                   |                           |                       | 02/01/2022         | 02/01/2022            | 02/01/2022   |  | 02/07/2022   | 243.43           |
| 1898 - NICOR                                  | 1stStGar-1.6.22      | 1st St-Garage Acct: 68-<br>92-62-8578 1                 | Paid by Check<br># 161821 |                       | 02/01/2022         | 02/01/2022            | 02/01/2022   |  | 02/07/2022   | 171.65           |
|   |                      |   | 4214.70 - Ga              | s (Heating) Ma        | aintenance Bu      | <b>ilding</b> Totals  | Invo         | oice Transactions                      | 2            | \$415.10         |
| Account <b>4214.80 - Gas (</b>                |                      |   |                           |                       |                    |                       |              |  |              |                  |
| 1898 - NICOR                                  | PinesRd              | Pines Road Annex Acct:                                  | •                         |                       | 02/01/2022         | 02/01/2022            | 02/01/2022   |  | 02/07/2022   | 600.00           |
|   | 01/06/22             | 14-91-18-2999 3   | # 161821                  | Gas (Heating          | ) Pinos Poad       | Annov Totals          | Inv.         | oice Transactions                      | 1            | \$600.00         |
| Account <b>4218.10 - Wate</b>                 | r Courthouse         | ACC   | Ourit <b>4214.80</b>      | das (Heathig          | ) Pilles Road /    | AIIIIEX TOtais        | 11100        | nce mansactions                        | ı            | \$000.00         |
| 1140 - CITY OF OREGON                         |                      | Court House 4059 &                                      | Paid by Check             |                       | 02/03/2022         | 02/03/2022            | 02/03/2022   |  | 02/07/2022   | 89.64            |
| e ee. ee.e.e.e.                               | 22                   | 4059X   | # 161803                  |                       | 02,00,2022         | 02, 00, 2022          | 02, 00, 2022 |  | 02, 07, 2022 | 07.01            |
|   |                      |   | Acc                       | count <b>4218.10</b>  | - Water Court      | <b>house</b> Totals   | Invo         | oice Transactions                      | 1            | \$89.64          |
| Account <b>4218.20 - Wate</b>                 | r Judicial Center    |   |                           |                       |                    |                       |              |  |              |                  |
| 1140 - CITY OF OREGON                         |                      | Judicial Center Acct:                                   | Paid by Check             |                       | 02/03/2022         | 02/03/2022            | 02/03/2022   |  | 02/07/2022   | 344.43           |
|   | 22                   | 4140 & 4140A  | # 161803                  | . 4240.20 W           |                    | 3                     | Love         |  | 4            | ¢244.42          |
| 4240 FO Webs                                  | Cl:'ff / C           | Admin Bld.  | Accour                    | nt <b>4218.20 - W</b> | ater Judiciai (    | enter rotals          | Invo         | pice Transactions                      | I            | \$344.43         |
| Account <b>4218.50 - Wate</b>                 | ,                    |   | Daid by Charle            |                       | 02/02/2022         | 02/02/2022            | 02/02/2022   |  | 02/07/2022   | 00 / 4           |
| 1140 - CITY OF OREGON                         | 22                   | Sheriff/Coroner Building Accts: 9663 &                  | Paid by Check<br># 161803 |                       | 02/03/2022         | 02/03/2022            | 02/03/2022   |  | 02/07/2022   | 89.64            |
|   |                      | 9664<br>Accoun  | † 4218 50 - W             | ater Sheriff/Co       | oroner Admin       | Rida Totals           | Inv          | oice Transactions                      | 1            | \$89.64          |
|   |                      | ACCOUN  | 7210.30 - W               | ater Sheriff Co       | Ji Jilei Auliilli. | biug. TOtals          | 11100        | ),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | į            | \$07.04          |
|   |                      |   |                           |                       |                    |                       |              |  |              |                  |



| EST. 1840  |                      |  |                           |                       |                       |                     |            |                   |              |                |
|--|----------------------|--|---------------------------|-----------------------|-----------------------|---------------------|------------|-------------------|--------------|----------------|
| Vendor   | Invoice No.          | Invoice Description                                  | Status                    | Held Reason           | Invoice Date          | Due Date            | G/L Date   | Received Date     | Payment Date | Invoice Amount |
| Fund 100 - General Fund  |                      |  |                           |                       |                       |                     |            |                   |              |                |
| Department 02 - Building & Grounds                             | 1di -i-1 Ct          | A  |                           |                       |                       |                     |            |                   |              |                |
| Account <b>4218.60 - Water</b> 3                               |                      |  |                           |                       | 00/00/0000            | 00/00/0000          | 00/00/000  |                   | 00/07/0000   | 4 = 0.4 = 1    |
| 1140 - CITY OF OREGON  | JCAnnex<br>01.12.22  | Judicial Center Annex<br>Acct: 9692Low &<br>9693High | Paid by Check<br># 161803 |                       | 02/03/2022            | 02/03/2022          | 02/03/2022 |                   | 02/07/2022   | 1,591.56       |
|  |                      | J  | Account 4218              | .60 - Water Ju        | dicial Center         | Annex Totals        | Inv        | oice Transactions | 1            | \$1,591.56     |
| Account <b>4218.70 - Water</b>                                 | Maintenance Bu       | ilding   |                           |                       |                       |                     |            |                   |              |                |
| 1140 - CITY OF OREGON  | Maint 1.12.22        | Maintenance Building<br>Acct 1100 & 1101Y            | Paid by Check<br># 161803 |                       | 02/03/2022            | 02/03/2022          | 02/03/2022 |                   | 02/07/2022   | 89.64          |
|  |                      |  | Account <b>4218</b>       | .70 - Water Ma        | aintenance Bu         | ilding Totals       | Inv        | oice Transactions | 1            | \$89.64        |
| Account <b>4218.80 - Water</b>                                 | Pines Road Ann       | ex   |                           |                       |                       |                     |            |                   |              |                |
| 1140 - CITY OF OREGON  | PinesRd 1.12.2       | 2 Pines Road Annex: Acct<br>8176                     | # 161803                  |                       | 02/03/2022            | 02/03/2022          |            |                   | 02/07/2022   | 44.82          |
|  |                      |  | Account 4                 | 218.80 - Wate         | r Pines Road          | <b>Annex</b> Totals | Inv        | oice Transactions | 1            | \$44.82        |
|  |                      |  | D                         | epartment <b>02</b> - | Building & Gr         | ounds Totals        | Inv        | oice Transactions | 23           | \$26,896.20    |
| Department <b>12 - Sheriff</b> Account <b>4216 - Telephone</b> | 9                    |  |                           |                       |                       |                     |            |                   |              |                |
| 1941 - FRONTIER  | 6103Z958-S-<br>22020 | Acct # 6103Z958S3                                    | Paid by Check<br># 161812 |                       | 02/04/2022            | 02/04/2022          | 02/04/2022 |                   | 02/07/2022   | 137.63         |
| 1941 - FRONTIER  | 01/22-<br>8157322793 | Acct # 815-732-2793-<br>052010-5                     | Paid by Check<br># 161811 |                       | 02/04/2022            | 02/04/2022          | 02/04/2022 |                   | 02/07/2022   | 99.7           |
| 1945 - LR Communications                                       | 10000016081          | Account #<br>99930027128                             | Paid by Check<br># 161819 |                       | 02/04/2022            | 02/04/2022          | 02/04/2022 |                   | 02/07/2022   | 250.00         |
| 4740 - SYNDEO NETWORKS, INC.                                   | 15128 OCSO           | Acct # 1206  | Paid by Check<br># 161832 |                       | 02/04/2022            | 02/04/2022          |            |                   | 02/07/2022   | 1,282.4        |
|  |                      |  |                           | Accou                 | nt <b>4216 - Tele</b> | <b>phone</b> Totals | Inv        | oice Transactions | 4            | \$1,769.8      |
| Account <b>4420 - Training E</b>                               | xpenses              |  |                           |                       |                       |                     |            |                   |              |                |
| 3587 - CHAD A GALLICK  | 02/2022              | 2022 Champions of<br>Children Conference<br>Per Diem | Paid by Check<br># 161813 |                       | 02/04/2022            | 02/04/2022          | 02/04/2022 |                   | 02/07/2022   | 108.00         |
| 5588 - ZACHARY HARE  | 02/2022              | K9 Recertification Per<br>Diem                       | Paid by Check<br># 161814 |                       | 02/04/2022            | 02/04/2022          | 02/04/2022 |                   | 02/07/2022   | 216.00         |
| 5174 - KEVIN MOST  | 02/2022              | 2022 Champions of<br>Children Conference<br>Per Diem | Paid by Check<br># 161816 |                       | 02/04/2022            | 02/04/2022          | 02/04/2022 |                   | 02/07/2022   | 108.00         |
| 1489 - NORTHWEST ILLINOIS CRIMINAL JUSTICE COMMISSION          | 01/2022              | 40 Hr Lead Homicide<br>Investigator                  | Paid by Check<br># 161822 |                       | 02/04/2022            | 02/04/2022          | 02/04/2022 |                   | 02/07/2022   | 245.00         |
| 4875 - JASON PLUMB   | 02/2022              | 2022 Champions of<br>Children Conference<br>Per Diem | Paid by Check<br># 161828 |                       | 02/04/2022            | 02/04/2022          | 02/04/2022 |                   | 02/07/2022   | 108.00         |
| 5245 - JON SHIPPERT  | 02/2022              | K9 Recertification Per<br>Diem                       | Paid by Check<br># 161831 |                       | 02/04/2022            | 02/04/2022          | 02/04/2022 |                   | 02/07/2022   | 216.00         |
|  |                      |  |                           | Account <b>4420</b>   | - Training Exp        | enses Totals        | Inv        | oice Transactions | 6            | \$1,001.00     |



| ET: 1830   |             |  |                                 |                       |                       |                      |            |                            |                |
|--|-------------|--|---------------------------------|-----------------------|-----------------------|----------------------|------------|----------------------------|----------------|
| Vendor   | Invoice No. | Invoice Description  | Status                          | Held Reason           | Invoice Date          | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund                                  |             |  |                                 |                       |                       |                      |            |                            |                |
| Department 12 - Sheriff                                  |             |  |                                 |                       |                       |                      |            |                            |                |
| Account 4510 - Office Supp                               | lies        |  |                                 |                       |                       |                      |            |                            |                |
| 1147 - OGLE COUNTY TREASURER                             | 02/2022     | 11/01/2021 to<br>01/31/2022 Postage<br>Due                       | Paid by Check<br># 161823       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 35.35          |
| 1529 - P.F. PETTIBONE & CO                               | 181141      | 2015 IL Citation &<br>Complaint Tickets with<br>Racial Profiling | Paid by Check<br># 161825       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 309.90         |
| 5251 - TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS, INC | 01/2022     | Account ID: 802886   | Paid by Check<br># 161834       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 100.00         |
|  |             |  |                                 | Account <b>45</b>     | 10 - Office Su        | <b>pplies</b> Totals | Invo       | pice Transactions 3        | \$445.25       |
| Account <b>4570 - Uniforms</b>                           |             |  |                                 |                       |                       |                      |            |                            |                |
| 1572 - RAY O'HERRON COMPANY INC                          | 2172129     | Customer # 00-<br>61061SH  | Paid by Check<br># 161829       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 107.10         |
| 3354 - UNIFORM DEN EAST, INC.                            | 77958       | Cust #OGLECOSD   | Paid by Check<br># 161835       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 353.61         |
| 3354 - UNIFORM DEN EAST, INC.                            | 77820       | Cust #OGLECOSD   | Paid by Check<br># 161835       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 353.61         |
| 3354 - UNIFORM DEN EAST, INC.                            | 76335       | Acct # OGLECOSD  | Paid by Check<br># 161835       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 372.62         |
|  |             |  | <i>"</i> 101033                 | Acco                  | unt <b>4570 - Uni</b> | <b>forms</b> Totals  | Invo       | oice Transactions 4        | \$1,186.94     |
| Account 4575 - Weapons &                                 | Ammunition  |  |                                 |                       |                       |                      |            |                            | , ,            |
| 5457 - BROWNELLS, INC.                                   | 21674985.01 | Account # 04320386   | Paid by Check<br># 161802       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 152.91         |
| 1572 - RAY O'HERRON COMPANY INC                          | 2171324     | Customer # 00-<br>61061SH  | Paid by Check<br># 161829       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 494.17         |
|  |             | 01001011   |                                 | nt <b>4575 - Wea</b>  | pons & Ammu           | <b>nition</b> Totals | Invo       | pice Transactions 2        | \$647.08       |
| Account 4585 - Vehicle Mai                               | ntenance    |  |                                 | '                     |                       |                      |            |                            |                |
| 1218 - DYER'S AUTOMOTIVE                                 | 12/2021     | OCS Vehicle<br>Maintenance                                       | Paid by Check<br># 161809       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 80.67          |
| 1218 - DYER'S AUTOMOTIVE                                 | 12/14/2021  | OCS Vehicle Maintenance  | Paid by Check<br># 161809       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 55.17          |
| 1218 - DYER'S AUTOMOTIVE                                 | 01/31/2022  | OCS Vehicle Maintenance  | Paid by Check<br># 161809       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 192.56         |
| 1218 - DYER'S AUTOMOTIVE                                 | 01/25/2022  | OCS Vehicle  | Paid by Check<br># 161809       |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 56.72          |
| 4816 - KUNES COUNTRY AUTO GROUP                          | 52484       | Maintenance<br>OCS Vehicle                                       | # 161809 Paid by Check # 161818 |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 52.02          |
| 1463 - NAPA AUTO PARTS                                   | 976508      | Maintenance<br>Acct # 12409                                      | Paid by Check                   |                       | 02/04/2022            | 02/04/2022           | 02/04/2022 | 02/07/2022                 | 315.52         |
|  |             |  | # 161820                        | count <b>4585 - V</b> | ehicle Mainte         | nance Totals         | Inve       | pice Transactions 6        | \$752.66       |
|  |             |  | AC                              | 554III 1999 V         |                       |                      | 11100      | ransaotions 0              | Ψ132.00        |



| AST, 1830  |                    |   |                           |                    |                                  |                       |           |  |              |                          |
|--|--------------------|---|---------------------------|--------------------|----------------------------------|-----------------------|-----------|--|--------------|--------------------------|
| Vendor   | Invoice No.        | Invoice Description                                 | Status                    | Held Reason        | Invoice Date                     | Due Date              | G/L Date  | Received Date                                | Payment Date | Invoice Amount           |
| Fund 100 - General Fund  Department 12 - Sheriff  Sub-Department 60 - OEMA |                    |   |                           |                    |                                  |                       |           |  |              |                          |
| Account <b>4216 - Telepho</b><br>4740 - SYNDEO NETWORKS, INC.              | 15128 OEMA         | Acct # 1206   | Paid by Check<br># 161832 |                    | 02/04/2022                       | 02/04/2022            | 02/04/202 | 2  | 02/07/2022   | 856.45                   |
|  |                    |   |                           | Accou              | nt <b>4216 - Tele</b>            | <b>ephone</b> Totals  | Inv       | voice Transactions                           | 1            | \$856.45                 |
| Account <b>4510 - Office S</b>   |                    |   |                           |                    |                                  |                       |           |  |              |                          |
| 1246 - FISCHER'S   | 0736661-001        | OCEMA   | Paid by Check<br># 161810 |                    | 02/04/2022                       | 02/04/2022            | 02/04/202 |  | 02/07/2022   | 73.03                    |
|  |                    |   |                           | Account <b>45</b>  | 10 - Office Su                   | <b>ipplies</b> Totals | Inv       | voice Transactions                           | 1            | \$73.03                  |
| Account <b>4724 - Office E</b>   |                    |   |                           |                    |                                  |                       |           |  |              |                          |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC.                             | 005096             | LES-0000000715                                      | Paid by Check<br># 161806 |                    | 02/04/2022                       | 02/04/2022            |           |  | 02/07/2022   | 120.00                   |
|  |                    |   | Account 4724              | I - Office Equi    |                                  |                       |           | voice Transactions                           |              | \$120.00                 |
|  |                    |   |                           |                    | epartment <b>60 -</b>            |                       |           | voice Transactions :                         | _            | \$1,049.48               |
|  |                    |   |                           | De                 | partment <b>12 -</b> S           | Sheriff Totals        | Inv       | voice Transactions 2                         | 28           | \$6,852.25               |
| Department 14 - State's Attorney   |                    |   |                           |                    |                                  |                       |           |  |              |                          |
| Account <b>4216.30 - Tele</b>  | •                  | _   |                           |                    |                                  |                       |           |  |              |                          |
| 1265 - VERIZON   | 9895382972 -<br>SA | Victim Advocate Cell<br>Phone - December            | Paid by Check<br># 161837 |                    | 01/28/2022                       | 02/04/2022            | 02/04/202 | 2 (  | 02/07/2022   | 58.78                    |
| 1265 - VERIZON   | 9897621450 -<br>SA | Victim Advocate Cell<br>Phone - January 2022        |                           |                    | 01/28/2022                       | 02/04/2022            | 02/04/202 |  | 02/07/2022   | 58.74                    |
|  |                    |   | count <b>4216.30</b> ·    | - Telephone C      | ell Phones & I                   | Pagers Totals         | Inv       | voice Transactions 2                         | 2            | \$117.52                 |
| Account 4422 - Travel E  |                    |   |                           |                    |                                  |                       |           |  |              |                          |
| 5562 - HEATHER KRUSE   | 2022-00000675      | Reimb. For Lifesavers<br>Conference<br>Registration | Paid by Check<br># 161817 |                    | 01/28/2022                       | 02/04/2022            | 02/04/202 | 2 (  | 02/07/2022   | 350.00                   |
|  |                    | A   | ccount <b>4422 - T</b>    | ravel Expense      | es, Dues & Sei                   | minars Totals         | Inv       | voice Transactions                           | 1            | \$350.00                 |
| Account <b>4510 - Office S</b>   | Supplies           |   |                           |                    |                                  |                       |           |  |              |                          |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC.                             | 04895              | Copier Lease Jan. 2022                              | Paid by Check<br># 161808 |                    | 01/28/2022                       | 02/04/2022            | 02/04/202 | 2 (  | 02/07/2022   | 550.00                   |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC.                             | 004501             | Copier Lease for December - Jan. 2022               | Paid by Check<br># 161807 |                    | 01/28/2022                       | 02/04/2022            | 02/04/202 | 2 (  | 02/07/2022   | 550.00                   |
|  |                    |   |                           |                    | 10 - Office Su<br>4 - State's At |                       |           | voice Transactions 2<br>voice Transactions ! |              | \$1,100.00<br>\$1,567.52 |
| Department 22 - Corrections  |                    |   |                           |                    |                                  |                       |           |  |              |                          |
| Account 4444 - Medical   |                    |   |                           |                    |                                  |                       |           |  |              |                          |
| 2290 - UPS   | Y74680052          | Y74680  | Paid by Check<br># 161836 |                    | 02/04/2022                       | 02/04/2022            | 02/04/202 | 2 (  | 02/07/2022   | 13.44                    |
|  |                    |   |                           | Account <b>444</b> | 4 - Medical Ex                   | <b>cpense</b> Totals  | Inv       | voice Transactions                           | 1            | \$13.44                  |



| C. 1880  |                 |   |                           |                   |                        |                |            |                   |              |                |
|--|-----------------|---|---------------------------|-------------------|------------------------|----------------|------------|-------------------|--------------|----------------|
| Vendor   | Invoice No.     | Invoice Description                           | Status                    | Held Reason       | Invoice Date           | Due Date       | G/L Date   | Received Date     | Payment Date | Invoice Amount |
| Fund 100 - General Fund                        |                 |   |                           |                   |                        |                |            |                   |              |                |
| Department 22 - Corrections                    |                 |   |                           |                   |                        |                |            |                   |              |                |
| Account 4510 - Office Sup                      | plies           |   |                           |                   |                        |                |            |                   |              |                |
| 1890 - SYSCO FOODS OF BARABOO LLC              | 318288817       | Acct # 266726                                 | Paid by Check<br># 161833 |                   | 02/04/2022             | 02/04/2022     | 02/04/2022 |                   | 02/07/2022   | 91.58          |
|  | D 1 1 4         |   |                           | Account <b>45</b> | 10 - Office Su         | ipplies Totals | Invo       | oice Transactions | 1            | \$91.58        |
| Account <b>4545.10 - Petrole</b>               |                 |   |                           |                   |                        |                |            |                   |              |                |
| 1538 - PETTY CASH                              | 01/2022         | OCJ Petty Cash Disbursement 01/01/22 01/31/22 | Paid by Check<br># 161827 |                   | 02/04/2022             | 02/04/2022     | 02/04/2022 |                   | 02/07/2022   | 15.00          |
|  |                 | A   | ccount <b>4545.1</b>      | 0 - Petroleum     | <b>Products - Ga</b>   | soline Totals  | Inve       | oice Transactions | 1            | \$15.00        |
| Account 4550 - Food for C                      | ounty Prisoners |   |                           |                   |                        |                |            |                   |              |                |
| 1518 - OREGON SUPER VALU                       | 02/2022         | Acct # 04000000129                            | Paid by Check<br># 161824 |                   | 02/04/2022             | 02/04/2022     | 02/04/2022 |                   | 02/07/2022   | 22.36          |
| 4587 - PAN-O-GOLD BAKING CO.                   | 1679228         | Acct # 23777                                  | Paid by Check<br># 161826 |                   | 02/04/2022             | 02/04/2022     | 02/04/2022 |                   | 02/07/2022   | 25.74          |
| 1538 - PETTY CASH                              | 01/2022         | OCJ Petty Cash Disbursement 01/01/22 01/31/22 | Paid by Check<br># 161827 |                   | 02/04/2022             | 02/04/2022     | 02/04/2022 |                   | 02/07/2022   | 217.25         |
| 1890 - SYSCO FOODS OF BARABOO LLC              | 318288817       | Acct # 266726                                 | Paid by Check<br># 161833 |                   | 02/04/2022             | 02/04/2022     | 02/04/2022 |                   | 02/07/2022   | 505.33         |
|  |                 |   | Account                   | 4550 - Food f     | or County Pris         | soners Totals  | Invo       | oice Transactions | 4            | \$770.68       |
| Account 4724 - Office Equ                      | ipment Mainten  | ance  |                           |                   |                        |                |            |                   |              |                |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 005070 OCSO     | Contract # LES-<br>0000000716                 | Paid by Check<br># 161805 |                   | 02/04/2022             | 02/04/2022     | 02/04/2022 |                   | 02/07/2022   | 184.30         |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC. | 005070 CORR     | Contract # LES-<br>0000000716                 | Paid by Check<br># 161805 |                   | 02/04/2022             | 02/04/2022     | 02/04/2022 |                   | 02/07/2022   | 163.80         |
|  |                 |   |                           | - Office Equi     | pment Mainte           | enance Totals  | Invo       | oice Transactions | 2            | \$348.10       |
|  |                 |   |                           | Departm           | ient <b>22 - Corre</b> | ections Totals | Invo       | oice Transactions | 9            | \$1,238.80     |
|  |                 |   |                           |                   | 100 - Genera           |                | Invo       | oice Transactions | 65           | \$36,554.77    |
|  |                 |   |                           |                   |                        | Grand Totals   |            | oice Transactions |              | \$36,554.77    |
|  |                 |   |                           |                   |                        |                |            |                   |              |                |



| Vendor   | Invoice No.      | Invoice Description                      | Status                      | Held Reason     | Invoice Date     | Due Date        | G/L Date   | Received Date        | Payment Date | Invoice Amount |
|--|------------------|--|-----------------------------|-----------------|------------------|-----------------|------------|----------------------|--------------|----------------|
| Fund 100 - General Fund Department 04 - HEW Account 4250.40 - Agency Allotments Soil | 8. Water Conserv | vation                                   |                             |                 |                  |                 |            |                      |              |                |
| 1506 - OGLE COUNTY SOIL & WATER CONSERVATION DISTRICT                                | 2022-00000889    |  | Paid by Check #             | :               | 02/25/2022       | 02/25/2022      | 02/25/2022 |                      | 02/22/2022   | 60,000.00      |
| CONSERVATION DISTRICT  |                  |  | 0.40 - Agency A             | Allotments Soil | & Water Cons     | ervation Totals | I          | nvoice Transaction   | s 1          | \$60,000.00    |
|  |                  |  |                             |                 | Department 0     | 4 - HEW Totals  | I          | nvoice Transaction   | s 1          | \$60,000.00    |
| Department 06 - Judiciary & Jury   |                  |  |                             |                 |                  |                 |            |                      |              |                |
| Account 4324 - Appointed Attorneys<br>4766 - ANGELA M. MILLER                        | 330              | Transcript Fees -<br>19JA22/AV           | Paid by Check #<br>161929   | :               | 02/16/2022       | 02/16/2022      | 02/16/2022 |                      | 02/22/2022   | 412.00         |
|  |                  |  |                             | Account 4324    | - Appointed A    | ttorneys Totals | I          | nvoice Transaction   | s 1          | \$412.00       |
| Account 4720 - Office Equipment 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC.       | 5283             | Copier Lease Agreement 2/13/2022 through | - Paid by Check #<br>161925 | :               | 02/16/2022       | 02/16/2022      | 02/16/2022 |                      | 02/22/2022   | 220.00         |
| SERVICES, INC.   |                  | 2/15/2022 through                        | 101723                      | Account 47      | 20 - Office Eq   | uipment Totals  | I          | nvoice Transaction   | s 1          | \$220.00       |
|  |                  |  |                             | Departmer       | nt 06 - Judiciar | y & Jury Totals | I          | nvoice Transaction   | s 2          | \$632.00       |
| Department 09 - Focus House  |                  |  |                             |                 |                  |                 |            |                      |              |                |
| Account 4180 - Medical Exams/ Drug Test 3991 - CARD SERVICE CENTER                   | 0                | 22 Office supplies                       | Paid by Check #             | :               | 02/16/2022       | 02/16/2022      | 02/16/2022 |                      | 02/22/2022   | 69.99          |
|  |                  |  |                             | 4180 - Medica   | l Exams/ Drug    | Testing Totals  | I          | nvoice Transaction   | s 1          | \$69.99        |
| Account 4219 - Cable TV<br>3991 - CARD SERVICE CENTER                                | 0225 due 2/28/2  | 22 Office supplies                       | Paid by Check #             | :               | 02/16/2022       | 02/16/2022      | 02/16/2022 |                      | 02/22/2022   | 261.13         |
|  |                  |  | 101720                      | А               | ccount 4219 - 0  | Cable TV Totals | I          | nvoice Transaction   | s 1          | \$261.13       |
| Account 4420 - Training Expenses<br>3991 - CARD SERVICE CENTER                       | 0225 due 2/28/2  | 22 Office supplies                       | Paid by Check #             | :               | 02/16/2022       | 02/16/2022      | 02/16/2022 |                      | 02/22/2022   | 30.00          |
|  |                  |  | 101920                      | Account 442     | 20 - Training E  | xpenses Totals  | I          | nvoice Transaction   | s 1          | \$30.00        |
| Account 4444 - Medical Expense<br>3991 - CARD SERVICE CENTER                         | 0118 due 2/28/2  | 22 Resident Medical                      | Paid by Check #             | :               | 02/16/2022       | 02/16/2022      | 02/16/2022 |                      | 02/22/2022   | 311.34         |
| 3991 - CARD SERVICE CENTER   | 0225 due 2/28/2  | 22 Office supplies                       | 161916<br>Paid by Check #   | ;               | 02/16/2022       | 02/16/2022      | 02/16/2022 |                      | 02/22/2022   | 7.54           |
|  |                  |  | 161920                      | Account 4       | 444 Madiaal      | Expense Totals  |            | nvoice Transaction   |              | \$318.88       |
| Account 4508 - Kitchen Supplies  |                  |  |                             | ACCOUNT 4       | 444 - Medicai i  | expense rolais  | 1          | TIVOICE TTAITSACTION | 15 Z         | \$310.00       |
| 3991 - CARD SERVICE CENTER   | 0225 due 2/28/2  | 22 Office supplies                       | Paid by Check #<br>161920   | :               | 02/16/2022       | 02/16/2022      | 02/16/2022 |                      | 02/22/2022   | 433.77         |
|  |                  |  |                             | Account 4       | 508 - Kitchen    | Supplies Totals | I          | nvoice Transaction   | s 1          | \$433.77       |
| Account 4510 - Office Supplies 3991 - CARD SERVICE CENTER                            | 0225 due 2/28/2  | 22 Office supplies                       | Paid by Check # 161920      | :               | 02/16/2022       | 02/16/2022      | 02/16/2022 |                      | 02/22/2022   | 227.21         |



| CIT IKA  |                      |   |                             |                              |                   |            |                |            |
|--|----------------------|---|-----------------------------|------------------------------|-------------------|------------|----------------|------------|
|  |                      |   |                             | Account 4510 - Office        | Supplies Totals   | Invoice Tr | ransactions 1  | \$227.21   |
| Account 4520 - Janitorial Supplies<br>3991 - CARD SERVICE CENTER       | 0225 due 2/28/2      | 22 Office supplies                              | Paid by Check #<br>161920   | 02/16/2022                   | 02/16/2022        | 02/16/2022 | 02/22/2022     | 55.99      |
|  |                      |   | 101920                      | Account 4520 - Janitorial    | Supplies Totals   | Invoice Tr | ransactions 1  | \$55.99    |
| Account 4540 - Repairs & Maint - Facilities 3991 - CARD SERVICE CENTER | 0200 due 2/28/2      | 22 Maintonanco                                  | Paid by Check #             | 02/16/2022                   | 02/16/2022        | 02/16/2022 | 02/22/2022     | 157.02     |
| 3771 - CARD SERVICE CENTER   | 0200 dde 2/20/2      | zz Mannenance                                   | 161917                      |                              |                   |            | _              |            |
| Assessment AFFO Francisco Country Dulas many                           |                      |   | Accoun                      | t 4540 - Repairs & Maint - I | Facilities Totals | Invoice Tr | ransactions 1  | \$157.02   |
| Account 4550 - Food for County Prisoners<br>3991 - CARD SERVICE CENTER | 0647 due 2/28/2      | 22 Food for residents                           | Paid by Check # 161918      | 02/16/2022                   | 02/16/2022        | 02/16/2022 | 02/22/2022     | 8.32       |
| 3991 - CARD SERVICE CENTER   | 0704 due 2/28/2      | 22 Food for residents                           | Paid by Check # 161919      | 02/16/2022                   | 02/16/2022        | 02/16/2022 | 02/22/2022     | 902.71     |
| 3991 - CARD SERVICE CENTER   | 0225 due 2/28/2      | 22 Office supplies                              | Paid by Check # 161920      | 02/16/2022                   | 02/16/2022        | 02/16/2022 | 02/22/2022     | 77.02      |
|  |                      |   |                             | nt 4550 - Food for County P  | Prisoners Totals  | Invoice Tr | ransactions 3  | \$988.05   |
| Account 4743 - Safety Equipment 5085 - THE VESTIGE GROUP               | CINV-013921          | Cofety Faudament                                | Doid by Choole #            | 02/1//2022                   | 02/1//2022        | 02/16/2022 | 02/22/2022     | 146.50     |
| 5085 - THE VESTIGE GROUP   | CINV-013921          | Safety Equipment                                | Paid by Check # 161943      | 02/16/2022                   | 02/16/2022        | 02/16/2022 | 02/22/2022<br> |            |
|  |                      |   |                             | Account 4743 - Safety Eq     |                   |            | ransactions 1  | \$146.50   |
|  |                      |   |                             | Department 09 - Focu         | us House Totals   | Invoice Tr | ransactions 13 | \$2,688.54 |
| Department 10 - Assessment Account 4510 - Office Supplies              |                      |   |                             |                              |                   |            |                |            |
| 1516 - OREGON POSTMASTER   | 2022-02              | postage senior freeze                           | Paid by Check # 161933      | 02/18/2022                   | 02/18/2022        | 02/18/2022 | 02/22/2022     | 913.72     |
|  |                      |   |                             | Account 4510 - Office        | Supplies Totals   | Invoice Tr | ransactions 1  | \$913.72   |
|  |                      |   |                             | Department 10 - Ass          | sessment Totals   | Invoice Tr | ransactions 1  | \$913.72   |
| Department 12 - Sheriff  |                      |   |                             |                              |                   |            |                |            |
| Account 4216 - Telephone<br>1941 - FRONTIER                            | 02/22-               | Final Payment on Acct                           | Paid by Check #             | 02/18/2022                   | 02/18/2022        | 02/18/2022 | 02/22/2022     | 45.22      |
| 1941 - FRONTIER  | 8157322138<br>02/22- | #815-732-2138-071008-5<br>Final Payment on Acct | 5 161926<br>Paid by Check # | 02/18/2022                   | 02/18/2022        | 02/18/2022 | 02/22/2022     | 107.45     |
| 1941 - FRONTIER  | 8157326830<br>02/22- | #815-732-6830-081109-5                          |                             | 02/18/2022                   | 02/18/2022        | 02/18/2022 | 02/22/2022     | 234.39     |
| 1941 - FRONTIER  | 8157323203           | #815-732-3203                                   | Paid by Check # 161926      | 02/16/2022                   | 02/10/2022        | 02/16/2022 | 02/22/2022     | 234.39     |
| 1265 - VERIZON   | 63755952             | Corp ID #VN93310379<br>Bill Payer ID #Y2474359  | Paid by Check #<br>161946   | 02/18/2022                   | 02/18/2022        | 02/18/2022 | 02/22/2022     | 40.41      |
|  |                      | 5.11 Tayor 15 // 1217 1007                      | 101710                      | Account 4216 - Te            | elephone Totals   | Invoice Tr | ransactions 4  | \$427.47   |
| Account 4420 - Training Expenses                                       | 02/2022 0250         | A + // 0122 0260                                | Delah lasa Olasa Isan       | 00/40/2022                   | 00/10/0000        | 00/10/2002 | 00/00/0000     | 110.7/     |
| 3991 - CARD SERVICE CENTER   | 02/2022 OCSO         | Acct # 0122; OCSO                               | Paid by Check #<br>161915   | 02/18/2022                   | 02/18/2022        | 02/18/2022 | 02/22/2022     | 118.76     |
|  |                      |   |                             | Account 4420 - Training E    | Expenses Totals   | Invoice Tr | ransactions 1  | \$118.76   |
| Account 4510 - Office Supplies 5207 - PRINTING BY LAURA MEDLAR         | 5470                 | 500 4 part Non Standard<br>Tow Reports          | Paid by Check # 161937      | 02/18/2022                   | 02/18/2022        | 02/18/2022 | 02/22/2022     | 500.00     |
|  |                      |   |                             |                              |                   |            |                |            |



| CIT INS   |  |   |  |  |  |  |   |  |
|---|--|---|--|--|--|--|---|--|
|   |  |   |  | Account 4510 - Office S  | supplies Totals  | Invoice 7  | Transactions 1  | \$500.00   |
| Account 4545.10 - Petroleum Products - Gas  |  | 0/04504   | D  | 00/40/0000   | 00/40/0000   | 00/40/0000   | 00/00/0000  | 1 100 00   |
| 1125 - CARROLL SERVICE CO   | 9026319  | 2631504   | Paid by Check #<br>161921  | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 1,199.92   |
| 3390 - WEX BANK   | 78064257                                       | Acct # 0414-00-630179-0   |  | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 380.08   |
|   |  |   |  | Petroleum Products - G   | asoline Totals   | Invoice 7  | Transactions 2  | \$1,580.00   |
| Account 4570 - Uniforms   |  |   |  |  |  |  |   |  |
| 1572 - RAY O'HERRON COMPANY INC   | 2173367  | Acct # 00-61061SH   | Paid by Check #<br>161938  | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 156.70   |
| 4206 - SANITARY CLEANERS  | 01/2022 OCSO                                   | Activity from 01/01/22 to 01/31/22  |  | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 48.66  |
| 3354 - UNIFORM DEN EAST, INC.   | 77897  | Cust Code OGLECOSD  | Paid by Check # 161944   | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 231.07   |
| 3354 - UNIFORM DEN EAST, INC.   | 78471  | Cust Code OGLECOSD  | Paid by Check #<br>161944  | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 49.70  |
| 3354 - UNIFORM DEN EAST, INC.   | 78400  | Acct # OGLECOSD   | Paid by Check # 161944   | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 107.50   |
| 3354 - UNIFORM DEN EAST, INC.   | 78370  | Acct # OGLECOSD   | Paid by Check # 161944   | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 60.40  |
| 3354 - UNIFORM DEN EAST, INC.   | 77820-01                                       | Acct # OGLECOSD   | Paid by Check # 161944   | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 152.85   |
| 3354 - UNIFORM DEN EAST, INC.   | 77947  | Acct # OGLECOSD   | Paid by Check #  | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 740.70   |
|   |  |   | 161944   |  |  |  | _   |  |
|   |  |   |  | Account 4570 - Ui  | niforms Totals   | Invoice 7  | Transactions 8  | \$1,547.58   |
| Account 4575 - Weapons & Ammunition   |  |   |  | Account 4570 - Ui  | niforms Totals   | Invoice 7  | Transactions 8  | \$1,547.58   |
| Account 4575 - Weapons & Ammunition 3991 - CARD SERVICE CENTER  | 02/2022 OCSO                                   | Acct # 0122; OCSO   | Paid by Check #  | Account 4570 - Ui  | niforms Totals<br>02/18/2022   | Invoice 7 02/18/2022   | Transactions 8 02/22/2022   | \$1,547.58<br>482.00   |
| · ·   | 02/2022 OCSO                                   | Acct # 0122; OCSO   | 161915   |  | 02/18/2022   | 02/18/2022   |   |  |
| 3991 - CARD SERVICE CENTER  Account 4585 - Vehicle Maintenance  |  |   | 161915 Account 4   | <b>02/18/2022</b><br>4575 - Weapons & Amm  | 02/18/2022<br>nunition Totals  | 02/18/2022<br>Invoice 7  | 02/22/2022<br>Transactions 1  | 482.00<br>\$482.00   |
| 3991 - CARD SERVICE CENTER  | 02/2022 OCSO<br>37101                          | Acct # 0122; OCSO  OCS Vehicle Maintenance  | Account 4  | 02/18/2022   | 02/18/2022   | 02/18/2022   | 02/22/2022  | 482.00   |
| 3991 - CARD SERVICE CENTER  Account 4585 - Vehicle Maintenance  |  |   | Account 4 Paid by Check # 161914 Paid by Check #   | <b>02/18/2022</b><br>4575 - Weapons & Amm  | 02/18/2022<br>nunition Totals  | 02/18/2022<br>Invoice 7  | 02/22/2022<br>Transactions 1  | 482.00<br>\$482.00   |
| Account 4585 - Vehicle Maintenance 1121 - BYRON QUICK LUBE  | 37101  | OCS Vehicle Maintenance   | Account 4  Paid by Check # 161914  Paid by Check # 161928  Paid by Check #   | 02/18/2022<br>4575 - Weapons & Amm<br>02/18/2022   | 02/18/2022<br>nunition Totals<br>02/18/2022  | 02/18/2022<br>Invoice 7<br>02/18/2022                                      | 02/22/2022<br>Transactions 1 02/22/2022   | 482.00<br>\$482.00<br>48.21  |
| Account 4585 - Vehicle Maintenance 1121 - BYRON QUICK LUBE 4816 - KUNES COUNTRY AUTO GROUP  | 37101<br>52606                                 | OCS Vehicle Maintenance OCS Vehicle Maintenance   | Account 4  Paid by Check #  161914  Paid by Check #  161928  Paid by Check #  161940   | 02/18/2022<br>4575 - Weapons & Amm<br>02/18/2022<br>02/18/2022   | 02/18/2022<br>nunition Totals<br>02/18/2022<br>02/18/2022<br>02/18/2022                            | 02/18/2022<br>Invoice 7<br>02/18/2022<br>02/18/2022<br>02/18/2022          | 02/22/2022<br>Transactions 1  02/22/2022  02/22/2022  | 482.00<br>\$482.00<br>48.21<br>212.29                                |
| Account 4585 - Vehicle Maintenance 1121 - BYRON QUICK LUBE 4816 - KUNES COUNTRY AUTO GROUP 1515 - SNYDER PHARMACY - OREGON Sub-Department 60 - OEMA   | 37101<br>52606                                 | OCS Vehicle Maintenance OCS Vehicle Maintenance   | Account 4  Paid by Check #  161914  Paid by Check #  161928  Paid by Check #  161940   | 02/18/2022<br>4575 - Weapons & Amm<br>02/18/2022<br>02/18/2022<br>02/18/2022   | 02/18/2022<br>nunition Totals<br>02/18/2022<br>02/18/2022<br>02/18/2022                            | 02/18/2022<br>Invoice 7<br>02/18/2022<br>02/18/2022<br>02/18/2022          | 02/22/2022  Transactions 1  02/22/2022  02/22/2022  02/22/2022  | 482.00<br>\$482.00<br>48.21<br>212.29<br>46.97                       |
| Account 4585 - Vehicle Maintenance 1121 - BYRON QUICK LUBE 4816 - KUNES COUNTRY AUTO GROUP 1515 - SNYDER PHARMACY - OREGON  | 37101<br>52606                                 | OCS Vehicle Maintenance OCS Vehicle Maintenance Code: 7326666  Acct # 8771 10 092         | Paid by Check # 161914 Paid by Check # 161928 Paid by Check # 161940  Account  | 02/18/2022<br>4575 - Weapons & Amm<br>02/18/2022<br>02/18/2022<br>02/18/2022   | 02/18/2022<br>nunition Totals<br>02/18/2022<br>02/18/2022<br>02/18/2022                            | 02/18/2022<br>Invoice 7<br>02/18/2022<br>02/18/2022<br>02/18/2022          | 02/22/2022  Transactions 1  02/22/2022  02/22/2022  02/22/2022  | 482.00<br>\$482.00<br>48.21<br>212.29<br>46.97                       |
| Account 4585 - Vehicle Maintenance 1121 - BYRON QUICK LUBE 4816 - KUNES COUNTRY AUTO GROUP 1515 - SNYDER PHARMACY - OREGON Sub-Department 60 - OEMA Account 4216 - Telephone  | 37101<br>52606<br>01/2022                      | OCS Vehicle Maintenance OCS Vehicle Maintenance Code: 7326666                             | Account 4 Paid by Check # 161914 Paid by Check # 161928 Paid by Check # 161940  Account 4  | 02/18/2022<br>4575 - Weapons & Amm<br>02/18/2022<br>02/18/2022<br>02/18/2022<br>unt 4585 - Vehicle Maint                                     | 02/18/2022<br>nunition Totals<br>02/18/2022<br>02/18/2022<br>02/18/2022<br>enance Totals           | 02/18/2022 Invoice 7 02/18/2022 02/18/2022 Invoice 7                       | 02/22/2022  Transactions 1  02/22/2022  02/22/2022  02/22/2022  Transactions 3                            | 482.00<br>\$482.00<br>48.21<br>212.29<br>46.97<br>\$307.47           |
| Account 4585 - Vehicle Maintenance 1121 - BYRON QUICK LUBE  4816 - KUNES COUNTRY AUTO GROUP 1515 - SNYDER PHARMACY - OREGON  Sub-Department 60 - OEMA Account 4216 - Telephone 1983 - COMCAST CABLE  Account 4422 - Travel Expenses, Dues & Ser | 37101<br>52606<br>01/2022<br>02/2022<br>minars | OCS Vehicle Maintenance OCS Vehicle Maintenance Code: 7326666  Acct # 8771 10 092 0190780 | Account 4 Paid by Check # 161914 Paid by Check # 161928 Paid by Check # 161940  Account Paid by Check # 161922                         | 02/18/2022<br>4575 - Weapons & Amm<br>02/18/2022<br>02/18/2022<br>02/18/2022<br>unt 4585 - Vehicle Maint<br>02/18/2022<br>Account 4216 - Tel | 02/18/2022 nunition Totals 02/18/2022 02/18/2022 02/18/2022 enance Totals 02/18/2022 ephone Totals | 02/18/2022  102/18/2022  02/18/2022  102/18/2022  102/18/2022  Invoice T   | 02/22/2022 Transactions 1  02/22/2022  02/22/2022  02/22/2022  Transactions 3  02/22/2022  Transactions 1 | 482.00<br>\$482.00<br>48.21<br>212.29<br>46.97<br>\$307.47<br>201.45 |
| Account 4585 - Vehicle Maintenance 1121 - BYRON QUICK LUBE  4816 - KUNES COUNTRY AUTO GROUP 1515 - SNYDER PHARMACY - OREGON  Sub-Department 60 - OEMA Account 4216 - Telephone 1983 - COMCAST CABLE   | 37101<br>52606<br>01/2022                      | OCS Vehicle Maintenance OCS Vehicle Maintenance Code: 7326666  Acct # 8771 10 092         | Account 4 Paid by Check # 161914 Paid by Check # 161928 Paid by Check # 161940  Account Paid by Check # 161922  Paid by Check #        | 02/18/2022<br>4575 - Weapons & Amm<br>02/18/2022<br>02/18/2022<br>02/18/2022<br>unt 4585 - Vehicle Maint<br>02/18/2022                       | 02/18/2022<br>nunition Totals<br>02/18/2022<br>02/18/2022<br>02/18/2022<br>enance Totals           | 02/18/2022 Invoice 7 02/18/2022 02/18/2022 Invoice 7                       | 02/22/2022  Transactions 1  02/22/2022  02/22/2022  02/22/2022  Transactions 3                            | 482.00<br>\$482.00<br>48.21<br>212.29<br>46.97<br>\$307.47           |
| Account 4585 - Vehicle Maintenance 1121 - BYRON QUICK LUBE  4816 - KUNES COUNTRY AUTO GROUP 1515 - SNYDER PHARMACY - OREGON  Sub-Department 60 - OEMA Account 4216 - Telephone 1983 - COMCAST CABLE  Account 4422 - Travel Expenses, Dues & Ser | 37101<br>52606<br>01/2022<br>02/2022<br>minars | OCS Vehicle Maintenance OCS Vehicle Maintenance Code: 7326666  Acct # 8771 10 092 0190780 | Account 4 Paid by Check # 161914 Paid by Check # 161928 Paid by Check # 161940  Account Paid by Check # 161922  Paid by Check # 161922 | 02/18/2022<br>4575 - Weapons & Amm<br>02/18/2022<br>02/18/2022<br>02/18/2022<br>unt 4585 - Vehicle Maint<br>02/18/2022<br>Account 4216 - Tel | 02/18/2022 nunition Totals 02/18/2022 02/18/2022 enance Totals 02/18/2022 ephone Totals 02/18/2022 | 02/18/2022  102/18/2022  02/18/2022  102/18/2022  102/18/2022  102/18/2022 | 02/22/2022 Transactions 1  02/22/2022  02/22/2022  02/22/2022  Transactions 3  02/22/2022  Transactions 1 | 482.00<br>\$482.00<br>48.21<br>212.29<br>46.97<br>\$307.47<br>201.45 |

Account 4545.10 - Petroleum Products - Gasoline



| AST, 1836  |               |                         |                         |                             |                    |            |                   |             |
|--|---------------|-------------------------|-------------------------|-----------------------------|--------------------|------------|-------------------|-------------|
| 3105 - CONSERV FS INC.                                   | 01/2022 OEMA  | Acct # 1896103          | Paid by Check<br>161924 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 129.25      |
| 3390 - WEX BANK  | 78064257/OEMA | Acct # 0414-00-630179-0 |                         | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 146.32      |
|  |               |                         | Account 45              | 45.10 - Petroleum Products  | - Gasoline Totals  | Invoic     | e Transactions 2  | \$275.57    |
|  |               |                         |                         | Sub-Department              | 60 - OEMA Totals   | Invoic     | e Transactions 4  | \$781.79    |
| Sub-Department 62 - Emergency Communic                   | cations       |                         |                         |                             |                    |            |                   |             |
| Account 4737 - Maintainence of Radios<br>1452 - MOTOROLA | 5541820210201 | Acct # 1000261173 0005  | Paid by Check<br>161930 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 16,515.00   |
|  |               |                         |                         | Account 4737 - Maintainence | e of Radios Totals | Invoic     | e Transactions 1  | \$16,515.00 |
|  |               |                         | Sub-Depart              | tment 62 - Emergency Comm   | unications Totals  | Invoic     | e Transactions 1  | \$16,515.00 |
|  |               |                         |                         | Department 1                | 2 - Sheriff Totals | Invoic     | e Transactions 25 | \$22,260.07 |
| Department 22 - Corrections                              |               |                         |                         |                             |                    |            |                   |             |
| Account 4444 - Medical Expense                           |               |                         |                         |                             |                    |            |                   |             |
| 3991 - CARD SERVICE CENTER                               | 02/2022 CORR  | Acct # 0122; CORR       | Paid by Check<br>161915 | # 02/18/2022                | 2 02/18/2022       | 02/18/2022 | 02/22/2022        | 404.43      |
| 5393 - JOHN B CRISHAM DMD LLC                            | 01/2022       | Inmate Medical Expense  | Paid by Check<br>161927 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 538.00      |
| 1513 - OREGON HEALTHCARE PHARMACY                        | 01/2022       | #GRP-OCJ #OCJ9999999    |                         | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 2,247.29    |
| 2290 - UPS   | Y74680062     | Shipper # Y74680        | Paid by Check<br>161945 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 26.88       |
| 2290 - UPS   | Y74680072     | Shipper # Y74680        | Paid by Check<br>161945 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 13.47       |
|  |               |                         | 101743                  | Account 4444 - Medica       | al Expense Totals  | Invoic     | e Transactions 5  | \$3,230.07  |
| Account 4510 - Office Supplies                           |               |                         |                         |                             |                    |            |                   |             |
| 3991 - CARD SERVICE CENTER                               | 02/2022 CORR  | Acct # 0122; CORR       | Paid by Check<br>161915 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 391.13      |
| 3182 - PERFORMANCE FOOD SERVICE - TPC                    | 6879515       | Acct # 18694400         | Paid by Check<br>161935 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 470.01      |
| 3182 - PERFORMANCE FOOD SERVICE - TPC                    | 6884551       | Acct # 18694400         | Paid by Check<br>161935 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 63.45       |
| 1890 - SYSCO FOODS OF BARABOO LLC                        | 318306083     | Acct # 266726           | Paid by Check<br>161942 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 93.24       |
|  |               |                         |                         | Account 4510 - Offic        | e Supplies Totals  | Invoic     | e Transactions 4  | \$1,017.83  |
| Account 4545.10 - Petroleum Products - Ga                |               |                         |                         |                             |                    |            |                   |             |
| 3105 - CONSERV FS INC.                                   | 01/2022 CORR  | Acct # 1896103          | Paid by Check<br>161924 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 459.53      |
| 3390 - WEX BANK  | 78064257/CORR | Acct # 0414-00-630179-0 |                         | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 111.65      |
|  |               |                         |                         | 45.10 - Petroleum Products  | - Gasoline Totals  | Invoic     | e Transactions 2  | \$571.18    |
| Account 4550 - Food for County Prisoners                 |               |                         |                         |                             |                    |            |                   |             |
| 4587 - PAN-O-GOLD BAKING CO.                             | 1689913       | Acct # 23777            | Paid by Check<br>161934 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 15.00       |
| 3182 - PERFORMANCE FOOD SERVICE - TPC                    | 6879515       | Acct # 18694400         | Paid by Check<br>161935 | # 02/18/2022                | 02/18/2022         | 02/18/2022 | 02/22/2022        | 2,173.62    |
|  |               |                         |                         |                             |                    |            |                   |             |



| 3182 - PERFORMANCE FOOD SERVICE - TPC | 6884551      | Acct # 18694400                    | Paid by Check #<br>161935 | 02/18/2022              | 02/18/2022      | 02/18/2022 | 02/22/2022    | 1,782.74    |
|---------------------------------------|--------------|------------------------------------|---------------------------|-------------------------|-----------------|------------|---------------|-------------|
| 5545 - PRAIRIE FARMS DAIRY            | 9046341      | Acct # 2849                        | Paid by Check # 161936    | 02/18/2022              | 02/18/2022      | 02/18/2022 | 02/22/2022    | 473.10      |
| 1418 - SULLIVAN'S                     | 01/2022      | Customer # 270043                  | Paid by Check # 161941    | 02/18/2022              | 02/18/2022      | 02/18/2022 | 02/22/2022    | 96.49       |
| 1890 - SYSCO FOODS OF BARABOO LLC     | 318306083    | Acct # 266726                      | Paid by Check # 161942    | 02/18/2022              | 02/18/2022      | 02/18/2022 | 02/22/2022    | 555.93      |
|                                       |              |                                    |                           | 50 - Food for County Pr | risoners Totals | Invoice Tr | ansactions 6  | \$5,096.88  |
| Account 4570 - Uniforms               |              |                                    |                           |                         |                 |            |               |             |
| 3991 - CARD SERVICE CENTER            | 02/2022 CORR | Acct # 0122; CORR                  | Paid by Check #<br>161915 | 02/18/2022              | 02/18/2022      | 02/18/2022 | 02/22/2022    | 383.55      |
| 4206 - SANITARY CLEANERS              | 01/2022      | Activity from 01/01/22 to 01/31/22 | Paid by Check #<br>161939 | 02/18/2022              | 02/18/2022      | 02/18/2022 | 02/22/2022    | 69.57       |
|                                       |              |                                    |                           | Account 4570 - U        | Iniforms Totals | Invoice Tr | ansactions 2  | \$453.12    |
|                                       |              |                                    |                           | Department 22 - Corr    | rections Totals | Invoice Tr | ansactions 19 | \$10,369.08 |
|                                       |              |                                    |                           | Fund 100 - Gener        | ral Fund Totals | Invoice Tr | ansactions 61 | \$96,863.41 |
|                                       |              |                                    |                           |                         | Grand Totals    | Invoice Tr | ansactions 61 | \$96,863.41 |
|                                       |              |                                    |                           |                         |                 |            | VOIDED CHK    | -\$72.87    |
|                                       |              |                                    |                           |                         |                 |            | VOIDED CHK    | -\$138.88   |
|                                       |              |                                    |                           |                         |                 |            | VOIDED CHK    | -\$100.69   |
|                                       |              |                                    |                           |                         |                 |            | -             | \$96,550.97 |



Tell Hopkins

**Accounts Payable by G/L Distribution Report** 

G/L Date Range 02/01/22 - 02/28/22

3/8/2022

| Vendor  | Invoice No.       | Invoice Description                        | Status                    | Hold Posson          | Invoice Date    | Duo Dato             | G/L Date   | Received Date Payment Date | Invoice Amount |
|---|-------------------|--|---------------------------|----------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Fund 200 - County Highway   | mvoice no.        | IIIVOICE DESCRIPTION                       | Status                    | neiu Reasoii         | IIIVOICE Date   | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Department 17 - Highway   |                   |  |                           |                      |                 |                      |            |                            |                |
| Account <b>4210 - Disposal</b>  | Service           |  |                           |                      |                 |                      |            |                            |                |
| 4440 - NORTHERN ILLINOIS DISPOSAL                                     | 21176190T086      | Disposal Service -                         | Paid by Check             |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 106.00         |
| SVC   |                   | Dumpster                                   | # 108659                  |                      |                 |                      |            |                            |                |
| Assessment 421.6.10. Experies   | aaring Cauriaaa D | voicet Coetien #                           |                           | Account <b>421</b>   | 0 - Disposal S  | ervice Totals        | Invo       | pice Transactions 1        | \$106.00       |
| Account <b>4316.10 - Engine</b><br>1968 - WENDLER ENGINEERING SERVICE | -                 | 21-26120-00-FP                             | Paid by Check             |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 3,585.00       |
| INC.  | E3, 41000         | Daysville Streets Improvement Phase Survey | # 108667                  |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 3,363.00       |
|   |                   |  | 4316.10 - Engine          | ering Services       | Project - Sec   | tion # Totals        | Invo       | pice Transactions 1        | \$3,585.00     |
| Account 4412 - Official P   | ublications       |  |                           |                      |                 |                      |            |                            |                |
| 1502 - OGLE COUNTY LIFE   | INV105413         | Legal Publications                         | Paid by Check<br># 108660 |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 55.00          |
| 1502 - OGLE COUNTY LIFE   | INV106784         | Legal Publications                         | Paid by Check<br># 108660 |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 55.00          |
| 1502 - OGLE COUNTY LIFE   | INV107735         | Legal Publications                         | Paid by Check<br># 108660 |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 55.00          |
| 1502 - OGLE COUNTY LIFE   | INV1103638        | Legal Publications                         | Paid by Check<br># 108660 |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 55.00          |
|   |                   |  | A                         | ccount <b>4412 -</b> | Official Public | <b>ations</b> Totals | Invo       | pice Transactions 4        | \$220.00       |
| Account <b>4540 - Repairs 8</b>                                       |                   |  |                           |                      |                 |                      |            |                            |                |
| 4606 - PEGGY S. CORCORAN  | 1252022           | Janitorial Services                        | Paid by Check<br># 108646 |                      |                 | 02/10/2022           |            | 02/09/2022                 | 800.00         |
|   |                   |  | Account 4                 | 1540 - Repairs       | & Maint - Fac   | cilities Totals      | Invo       | ice Transactions 1         | \$800.00       |
| Account <b>4545.10 - Petrol</b>                                       |                   |  | Daid hu Chaal             |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/00/2022                 | 2.0/0.05       |
| 1924 - KELLEY WILLIAMSON COMPANY                                      | IN-281671A        | Gasoline                                   | Paid by Check<br># 108651 | Datus Issues         |                 | 02/10/2022           |            | 02/09/2022                 | 2,869.85       |
| Account <b>4545.20 - Petrol</b>                                       | loum Products - D | iosol                                      | Account <b>4545.1</b> (   | ) - Petroleum        | Products - Ga   | soline rotals        | Invo       | oice Transactions 1        | \$2,869.85     |
| 1924 - KELLEY WILLIAMSON COMPANY                                      | IN-281670         | Diesel                                     | Paid by Check<br># 108651 |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 16,924.73      |
|   |                   |  |                           | .20 - Petroleu       | m Products -    | <b>Diesel</b> Totals | Invo       | oice Transactions 1        | \$16,924.73    |
| Account <b>4610.90 - Maint</b>  | of Roads & Bridg  | es JULIE                                   |                           |                      |                 |                      |            |                            | , ,,,          |
| 5197 - ADESTA LLC   | CSINV0017637      | JULIE Locates                              | Paid by Check<br># 108642 |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 424.13         |
|   |                   |  | Account <b>4610.90</b>    | - Maint of Roa       | ads & Bridges   | <b>JULIE</b> Totals  | Invo       | oice Transactions 1        | \$424.13       |
| Account 4610.99 - Maint   | of Roads & Bridg  | es Other Maint of Ro                       | oads & Bridges            |                      |                 |                      |            |                            |                |
| 4745 - NATHAN HELLER  | 225599            | Tree Services                              | Paid by Check<br># 108648 |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 450.00         |
|   |                   | nt <b>4610.99 - Maint o</b>                | f Roads & Bridge          | s Other Maint        | of Roads & B    | <b>ridges</b> Totals | Invo       | pice Transactions 1        | \$450.00       |
| Account <b>4620.10 - Repai</b>  |                   |  | 5 117                     |                      | 00/40/          | 00/10/1              | 00/45/     |                            |                |
| 1100 - BONNELL INDUSTRIES INC.  | 0203387-IN        | #13 License Vehicle<br>Repair              | Paid by Check<br># 108645 |                      | 02/10/2022      | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 262.70         |



# Accounts Payable by G/L Distribution Report G/L Date Range 02/01/22 - 02/28/22

| EST. IEM                                |             |                                       |                           |               |                |                      |            |                            |                |
|---|-------------|---------------------------------------|---------------------------|---------------|----------------|----------------------|------------|----------------------------|----------------|
| Vendor                                  | Invoice No. | Invoice Description                   | Status                    | Held Reason   | Invoice Date   | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund 200 - County Highway               |             |                                       |                           |               |                |                      |            |                            |                |
| Department 17 - Highway                 |             | /-I-!-I                               |                           |               |                |                      |            |                            |                |
| Account 4620.10 - Repair P              |             |                                       | Daid by Chaal             |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/00/2022                 | 417.00         |
| 2049 - IDEAL METAL FAB., INC.           | 48079       | #12 License Vehicle<br>Repair         | Paid by Check<br># 108649 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 417.22         |
| 4842 - INTERSTATE BATTERIES OF ROCKFORD | 400448673   | #5 License Vehicle<br>Battery         | Paid by Check<br># 108650 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 379.90         |
| 3621 - KEN NELSON GROUP                 | 356344      | #24 License Vehicle<br>Repair         | Paid by Check<br># 108652 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 430.56         |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201193P    | #12 License Vehicle<br>Repair         | Paid by Check<br># 108653 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 311.94         |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201340P    | #7 License Vehicle<br>Repair          | Paid by Check<br># 108653 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 253.24         |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201357P    | #7 License Vehicle<br>Repair          | Paid by Check<br># 108653 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 47.49          |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201502P    | #7 License Vehicle<br>Repair          | Paid by Check<br># 108653 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 271.07         |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7097500     | #10 License Vehicle<br>Repair         | Paid by Check<br># 108653 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 854.18         |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201715P    | #7 License Vehicle<br>Repair          | Paid by Check<br># 108653 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 880.30         |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201770P    | #7 License Vehicle<br>Repair          | Paid by Check<br># 108653 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 161.16         |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | CM7192342P  | Core Return #15<br>License Vehicle    | Paid by Check<br># 108653 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | (33.25)        |
| 2138 - MONROE TRUCK EQUIPMENT INC       | 5469504     | #18 License Vehicle<br>Repair         | Paid by Check<br># 108656 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 61.24          |
| 2138 - MONROE TRUCK EQUIPMENT INC       | 9939        | #12 License Vehicle<br>Repair         | Paid by Check<br># 108656 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 761.88         |
| 5673 - MOTION & CONTROL ENTERPRISES LLC | a89722-001  | #18 License Vehicle<br>Repair         | Paid by Check<br># 108657 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 154.61         |
| 1463 - NAPA AUTO PARTS                  | 464-974771  | #22 #19 #24 License<br>Vehicle Wipers | Paid by Check<br># 108658 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 123.68         |
| 1463 - NAPA AUTO PARTS                  | 464-974861  | Stock License Vehicle Filters         | Paid by Check<br># 108658 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 674.48         |
| 1463 - NAPA AUTO PARTS                  | 464-975200  | #9 #5 License Vehicle<br>Repair       | Paid by Check<br># 108658 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 792.59         |
| 1463 - NAPA AUTO PARTS                  | 464-975617  | #9 License Vehicle<br>Repair          | Paid by Check<br># 108658 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 113.73         |
| 1463 - NAPA AUTO PARTS                  | 464-975639  | Core Return #9 License Vehicle        | Paid by Check<br># 108658 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | (44.44)        |
| 1463 - NAPA AUTO PARTS                  | 464-975749  | #9 License Vehicle<br>Repair          | Paid by Check<br># 108658 |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 124.52         |
| 1463 - NAPA AUTO PARTS                  | 464-975811  | Core Return #9 License Vehicle        | # 108658                  |               | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | (44.44)        |
|   |             | А                                     | ccount <b>4620.10</b>     | - Repair Part | s - License Ve | <b>hicles</b> Totals | Invo       | ice Transactions 22        | \$6,954.36     |



### **Accounts Payable by G/L Distribution Report**

G/L Date Range 02/01/22 - 02/28/22

| EST, 1836                              |                    |                                   |                                   |                  |                  |                      |            |                            |                |
|--|--------------------|-----------------------------------|-----------------------------------|------------------|------------------|----------------------|------------|----------------------------|----------------|
| Vendor                                 | Invoice No.        | Invoice Description               | Status                            | Held Reason      | Invoice Date     | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund 200 - County Highway              |                    |                                   |                                   |                  |                  |                      |            |                            |                |
| Department 17 - Highway                |                    |                                   |                                   |                  |                  |                      |            |                            |                |
| Account <b>4620.20 - Repai</b>         | , ,                | •                                 | B : I I O I                       |                  | 00/40/0000       | 00/40/0000           | 00/40/0000 | 00/00/0000                 | 4 070 40       |
| 1862 - MILLER-BRADFORD & RISBERG, INC. | P19522             | #34 Loader Repair                 | Paid by Check<br># 108655         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 1,072.42       |
| 1862 - MILLER-BRADFORD & RISBERG, INC. | P19538             | #34 Loader Repair                 | # 108055  Paid by Check # 108655  |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 35.75          |
| 1862 - MILLER-BRADFORD & RISBERG, INC. | P19616             | #34 Loader Repair                 | Paid by Check<br># 108655         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 125.42         |
| 1463 - NAPA AUTO PARTS                 | 464-975112         | #72 Lift Truck Oil                | Paid by Check<br># 108658         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 61.90          |
| 1463 - NAPA AUTO PARTS                 | 464-976767         | #41 Crack Filler Battery          | y Paid by Check<br># 108658       |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 93.59          |
| 4222 - SUBLETTE MECHANICAL, INC.       | 35374              | #40 Dozer Repair                  | Paid by Check<br># 108666         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 162.70         |
| 4222 - SUBLETTE MECHANICAL, INC.       | 35383              | #54 Motor Grader<br>Repair        | Paid by Check<br># 108666         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 217.30         |
|  |                    |                                   | count <b>4620.20</b>              | - Repair Parts   | - Heavy Equip    | <b>ment</b> Totals   | Inv        | oice Transactions 7        | \$1,769.08     |
| Account <b>4620.99 - Repai</b>         |                    | •                                 |                                   |                  |                  |                      |            |                            |                |
| 2073 - R. J. BOWERS DISTRIBUTORS, IN   | IC. 0301196        | #334 Pressure Washer<br>Repair    | Paid by Check<br># 108661         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 1,616.30       |
|  |                    |                                   | ount <b>4620.99</b> -             | Repair Parts -   | Other Repair     | <b>Parts</b> Totals  | Inv        | oice Transactions 1        | \$1,616.30     |
| Account <b>4630.30 - De-Ic</b>         | _                  |                                   |                                   |                  |                  |                      |            |                            |                |
| 1657 - STEVE BENESH & SONS QUARRIE     | S 14555            | Ice Abrasives                     | Paid by Check<br># 108665         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 8,317.20       |
|  |                    | Account 4                         | 4630.30 - De-I                    | cing Material ·  | Abrasive Mat     | terials Totals       | Inv        | oice Transactions 1        | \$8,317.20     |
| Account <b>4640.10 - Sign 8</b>        | k Striping Materia | l - Street & Traffic Ligi         | hting                             |                  |                  |                      |            |                            |                |
| 1849 - ROCHELLE MUNICIPAL UTILITIES    | ROCHWY2202a        | St & Traffic Lighting             | Paid by Check<br># 108663         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 82.86          |
| 1849 - ROCHELLE MUNICIPAL UTILITIES    | ROCHWY2202b        | St & Traffic Lighting             | Paid by Check<br># 108663         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 9.02           |
|  |                    | Account <b>4640.10 - Sig</b>      | gn & Striping M                   | laterial - Stree | et & Traffic Lig | <b>phting</b> Totals | Inv        | oice Transactions 2        | \$91.88        |
| Account <b>4640.99 - Sign 8</b>        | k Striping Materia | l - Other Sign & Stripii          | ng Materials                      |                  |                  |                      |            |                            |                |
| 1515 - SNYDER PHARMACY - OREGON        | 00065825           | Signs - Batteries                 | Paid by Check<br># 108664         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 22.36          |
| 1515 - SNYDER PHARMACY - OREGON        | 00108126           | Signs - Propane                   | Paid by Check<br># 108664         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 33.07          |
|  | Accour             | nt <b>4640.99 - Sign &amp; St</b> | riping Material                   | - Other Sign 8   | & Striping Mat   | <b>erials</b> Totals | Inv        | oice Transactions 2        | \$55.43        |
| Account <b>4650.10 - Hardy</b>         |                    | lies Nuts & Bolts                 |                                   |                  |                  |                      |            |                            |                |
| 2050 - LAWSON PRODUCTS, INC.           | 9309216084         | Nuts & Bolts                      | Paid by Check                     |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 321.00         |
|  |                    | Account 46                        | # 108654<br><b>550.10 - Hardw</b> | zare & Shon Si   | ınnlies Nuts &   | Rolts Totals         | Inv        | oice Transactions 1        | \$321.00       |
| Account <b>4650.20 - Hardy</b>         | vare & Shop Suppl  |                                   | JJILO IIGIGIV                     | a.c a onop ot    | .ppiico itato d  | . =viw Totals        | 1110       | olog Transactions 1        | Ψ321.00        |
| 1047 - ACE HARDWARE AND OUTDOOR CTR    | 659998             | Wedge Handle                      | Paid by Check<br># 108641         |                  | 02/10/2022       | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 5.99           |



# Accounts Payable by G/L Distribution Report G/L Date Range 02/01/22 - 02/28/22

| EST. 1830                              |             |                                 |                           |                     |                |                      |            |                            |                |
|--|-------------|---------------------------------|---------------------------|---------------------|----------------|----------------------|------------|----------------------------|----------------|
| Vendor                                 | Invoice No. | Invoice Description             | Status                    | Held Reason         | Invoice Date   | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund 200 - County Highway              |             |                                 |                           |                     |                |                      |            |                            |                |
| Department 17 - Highway                |             |                                 |                           |                     |                |                      |            |                            |                |
| Account 4650.20 - Hardwa               |             |                                 |                           |                     |                |                      |            |                            |                |
| 1047 - ACE HARDWARE AND OUTDOOR<br>CTR | 660410      | Shop Supplies                   | Paid by Check<br># 108641 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 30.98          |
| 4667 - AIRGAS USA, LLC                 | 9122000880  | Welding Wire                    | Paid by Check<br># 108643 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 240.55         |
| 5536 - FLEETPRIDE, INC                 | 89745271    | Shop Supplies                   | Paid by Check<br># 108647 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 22.99          |
| 2050 - LAWSON PRODUCTS, INC.           | 9309239605  | Shop Supplies                   | Paid by Check<br># 108654 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 360.15         |
| 1463 - NAPA AUTO PARTS                 | 464-974251  | Power Service Diesel            | Paid by Check<br># 108658 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 167.76         |
| 1463 - NAPA AUTO PARTS                 | 464-974500  | Hyd Hose Fittings               | Paid by Check<br># 108658 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 90.06          |
| 1463 - NAPA AUTO PARTS                 | 464-975931  | Power Service Diesel            | Paid by Check<br># 108658 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 83.88          |
| 1463 - NAPA AUTO PARTS                 | 464-976728  | Hyd Hose Fittings               | Paid by Check<br># 108658 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 38.70          |
| 1515 - SNYDER PHARMACY - OREGON        | 00313383    | Fuses                           | Paid by Check<br># 108664 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 8.59           |
| 1515 - SNYDER PHARMACY - OREGON        | 00048437    | Fuses                           | Paid by Check<br># 108664 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 16.99          |
| 1515 - SNYDER PHARMACY - OREGON        | 00314558    | Ice Melt                        | Paid by Check # 108664    |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 31.98          |
| 1515 - SNYDER PHARMACY - OREGON        | 00066174    | Sockets                         | Paid by Check # 108664    |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 219.04         |
| 1515 - SNYDER PHARMACY - OREGON        | 00107463    | Shop Supplies                   | Paid by Check # 108664    |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 62.15          |
| 1515 - SNYDER PHARMACY - OREGON        | 00107474    | Return - Shop Supplies          |                           |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | (62.15)        |
| 1515 - SNYDER PHARMACY - OREGON        | 00107477    | Shop Supplies                   | Paid by Check<br># 108664 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 72.73          |
| 1515 - SNYDER PHARMACY - OREGON        | 00107519    | Sawzall                         | Paid by Check # 108664    |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 33.99          |
| 1515 - SNYDER PHARMACY - OREGON        | 00049323    | Fastener Nails                  | Paid by Check<br># 108664 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 11.44          |
| 1515 - SNYDER PHARMACY - OREGON        | 00313491    | Batteries                       | Paid by Check # 108664    |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 9.99           |
|  |             | Account <b>465</b> 0            | 0.20 - Hardwa             | re & Shop Sup       | plies Shop Su  | <b>pplies</b> Totals | Invo       | ice Transactions 19        | \$1,445.81     |
| Account 4720 - Office Equi             | pment       |                                 |                           |                     |                |                      |            |                            | •              |
| 1568 - RK DIXON                        | IN3323489   | Copier Maintenance<br>Agreement | Paid by Check<br># 108662 |                     | 02/10/2022     | 02/10/2022           | 02/10/2022 | 02/09/2022                 | 35.29          |
|  |             | rigi comoni                     | , 100002                  | Account <b>4720</b> | - Office Equip | <b>oment</b> Totals  | Invo       | ice Transactions 1         | \$35.29        |



### **Accounts Payable by G/L Distribution Report**

G/L Date Range 02/01/22 - 02/28/22

| Fund 200 - County Highway  | oice Amount |
|--|-------------|
| , , ,  |             |
|  |             |
| Department 17 - Highway  |             |
| Account 4730.30 - Equipment - New & Used Radio Equipment   |             |
| 1206 - BARBECK 141000728-2 Radio Microphones Paid by Check 02/10/2022 02/10/2022 02/10/2022 02/09/2022 | 169.76      |
| # 108644   |             |
| Account 4730.30 - Equipment - New & Used Radio Equipment Totals Invoice Transactions 1                 | \$169.76    |
| Department 17 - Highway Totals Invoice Transactions 68   | \$46,155.82 |
| Fund <b>200 - County Highway</b> Totals Invoice Transactions <b>68</b>                                 | \$46,155.82 |
| Grand Totals Invoice Transactions 68   | \$46,155.82 |



### **General Fund Budget Performance**

Fiscal Year to Date 02/28/22 Exclude Rollup Account

|                       |   | Adopted         | Current Month | YTD            | Budget - YTD    | % Used/ |                  |
|-----------------------|---|-----------------|---------------|----------------|-----------------|---------|------------------|
| Account               | Account Description                                     | Budget          | Transactions  | Transactions   | Transactions    | Rec'd   | Prior Year Total |
| Fund <b>100 - G</b> e | eneral Fund   |                 |               |                |                 |         |                  |
| REVENUE               |   |                 |               |                |                 |         |                  |
| Departme              | ent 00 - Non-Departmental                               |                 |               |                |                 |         |                  |
| 3110                  | State Income Tax  | 2,960,000.00    | 373,868.47    | 842,110.53     | 2,117,889.47    | 28      | 3,037,418.22     |
| 3120.10               | Sales Tax \$.0025 Portion                               | 1,041,000.00    | 109,570.47    | 323,053.90     | 717,946.10      | 31      | 1,143,336.73     |
| 3120.20               | Sales Tax 1% Portion                                    | 462,000.00      | 87,178.23     | 209,711.55     | 252,288.45      | 45      | 564,808.39       |
| 3120.30               | Sales Tax Local Use Tax                                 | 983,000.00      | 78,966.72     | 218,275.64     | 764,724.36      | 22      | 967,933.23       |
| 3123                  | Cannabis Use Tax  | 16,480.00       | 3,056.70      | 8,704.32       | 7,775.68        | 53      | 30,578.67        |
| 3125                  | Property Tax  | 4,760,000.00    | .00           | .00            | 4,760,000.00    | 0       | 4,616,461.10     |
| 3128                  | Building Rent   | 11,400.00       | 1,900.00      | 2,850.00       | 8,550.00        | 25      | 12,350.00        |
| 3129                  | Video Gambling Tax                                      | 19,570.00       | 3,243.64      | 9,532.97       | 10,037.03       | 49      | 27,544.09        |
| 3330                  | Cable TV Franchise Fees                                 | 98,000.00       | 24,398.01     | 24,398.01      | 73,601.99       | 25      | 98,929.38        |
| 3380                  | Restitution   | .00             | .00           | 75.00          | (75.00)         | +++     | 484.00           |
| 3610                  | Grants  | .00             | .00           | .00            | .00             | +++     | 99,843.00        |
| 3900.140              | Interfund Transfer In County Officers                   | 1,200,000.00    | .00           | .00            | 1,200,000.00    | 0       | 800,100.00       |
| 3900.180              | Interfund Transfer In Long Range Capital Improvement    | .00             | .00           | .00            | .00             | +++     | 275,000.00       |
| 3900.190              | Interfund Transfer In ARPA Fund                         | 750,000.00      | .00           | .00            | 750,000.00      | 0       | 53,729.87        |
| 3900.400              | Interfund Transfer In Interfund Transfer In Health      | 50,058.00       | .00           | .00            | 50,058.00       | 0       | 4,050.00         |
| 3900.420              | Interfund Transfer In Animal Control                    | 24,000.00       | 1,500.00      | 6,500.00       | 17,500.00       | 27      | 25,000.00        |
| 3900.905              | Interfund Transfer In Personal Property                 | 400,000.00      | .00           | 400,000.00     | .00             | 100     | 400,000.00       |
| 3999                  | Other Revenue   | 10,000.00       | .00           | 1,053.92       | 8,946.08        | 11      | 6,002.93         |
|                       | Department 00 - Non-Departmental Totals                 | \$12,785,508.00 | \$683,682.24  | \$2,046,265.84 | \$10,739,242.16 | 16%     | \$12,163,569.61  |
| Departme              | ent 01 - County Clerk/Recorder                          |                 |               |                |                 |         |                  |
| 3129                  | Video Gambling Tax                                      | 1,000.00        | 50.00         | 275.00         | 725.00          | 28      | 650.00           |
| 3131                  | CARES Act, CURE & other COVID-19 related reimbursements | .00             | .00           | 8,250.00       | (8,250.00)      | +++     | 13,842.35        |
| 3530                  | Liquor License  | 20,000.00       | .00           | 62.50          | 19,937.50       | 0       | 25,137.50        |
| 3542                  | County Licenses   | 2,000.00        | 125.00        | 125.00         | 1,875.00        | 6       | 1,737.50         |
| 3999                  | Other Revenue   | .00             | .00           | .00            | .00             | +++     | 5,590.00         |
|                       | Department 01 - County Clerk/Recorder Totals            | \$23,000.00     | \$175.00      | \$8,712.50     | \$14,287.50     | 38%     | \$46,957.35      |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|           |   | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|-----------|---|--------------|---------------|--------------|--------------|---------|------------------|
| Account   | Account Description                                     | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| Departmer | nt 03 - Treasurer                                       |              |               |              |              |         |                  |
| 3310      | Copies  | 4,500.00     | .00           | .00          | 4,500.00     | 0       | 5,318.75         |
| 3483      | Indemnity Cost  | 6,500.00     | .00           | 7,300.00     | (800.00)     | 112     | 6,740.00         |
|           | Department 03 - Treasurer Totals                        | \$11,000.00  | \$0.00        | \$7,300.00   | \$3,700.00   | 66%     | \$12,058.75      |
| Departmer | nt 06 - Judiciary & Jury                                |              |               |              |              |         |                  |
| 3900.350  | Interfund Transfer In County Ordinance                  | 100,000.00   | .00           | .00          | 100,000.00   | 0       | 50,000.00        |
| Sub-De    | epartment 15 - Public Defenders                         |              |               |              |              |         |                  |
| 3218      | Public Defender Reimbursement                           | 110,061.00   | 9,170.79      | 27,512.37    | 82,548.63    | 25      | 102,988.51       |
|           | Sub-Department 15 - Public Defenders Totals             | \$110,061.00 | \$9,170.79    | \$27,512.37  | \$82,548.63  | 25%     | \$102,988.51     |
|           | Department 06 - Judiciary & Jury Totals                 | \$210,061.00 | \$9,170.79    | \$27,512.37  | \$182,548.63 | 13%     | \$152,988.51     |
| Departmer | nt 07 - Circuit Clerk                                   |              |               |              |              |         |                  |
| 3131      | CARES Act, CURE & other COVID-19 related reimbursements | .00          | .00           | .00          | .00          | +++     | 7,909.58         |
| 3361      | DUI Education Fee                                       | .00          | .00           | .00          | .00          | +++     | 625.00           |
| 3362      | Police Vehicle Fee                                      | 3,000.00     | 20.00         | 100.00       | 2,900.00     | 3       | 589.00           |
| 3375      | Public Defender   | 500.00       | 2.69          | 2.69         | 497.31       | 1       | 583.00           |
| 3385      | Street Value Drugs                                      | 10,000.00    | 172.51        | 883.70       | 9,116.30     | 9       | 5,342.15         |
| 3390      | Criminal Fines  | 100,000.00   | 8,542.67      | 24,683.92    | 75,316.08    | 25      | 74,400.57        |
| 3395      | Traffic Fines   | 230,000.00   | 20,122.50     | 52,058.47    | 177,941.53   | 23      | 225,559.18       |
| 3396      | County Fee -(Traffic)                                   | 3,500.00     | 40.61         | 179.85       | 3,320.15     | 5       | 2,192.63         |
| 3397      | Arrest Agency Fee                                       | 150,000.00   | 9,440.00      | 24,774.00    | 125,226.00   | 17      | 85,068.19        |
| 3900.550  | Interfund Transfer In Document Storage                  | 55,000.00    | .00           | .00          | 55,000.00    | 0       | 52,500.00        |
| 3900.555  | Interfund Transfer In County Automation - Circuit Cler  | 55,000.00    | .00           | .00          | 55,000.00    | 0       | 52,500.00        |
|           | Department 07 - Circuit Clerk Totals                    | \$607,000.00 | \$38,340.98   | \$102,682.63 | \$504,317.37 | 17%     | \$507,269.30     |
| Departmer | nt 08 - Probation                                       |              |               |              |              |         |                  |
| 3215      | Probation Salary Reimbursements                         | 564,222.00   | .00           | 142,381.22   | 421,840.78   | 25      | 605,316.26       |
|           | Department 08 - Probation Totals                        | \$564,222.00 | \$0.00        | \$142,381.22 | \$421,840.78 | 25%     | \$605,316.26     |
| Departmen | nt 09 - Focus House                                     |              |               |              |              |         |                  |
| 3131      | CARES Act, CURE & other COVID-19 related reimbursements | .00          | .00           | .00          | .00          | +++     | 3,853.51         |
| 3215      | Probation Salary Reimbursements                         | 286,926.00   | .00           | 68,493.60    | 218,432.40   | 24      | 312,203.84       |
| 3271      | School Reimbursements                                   | 24,000.00    | .00           | .00          | 24,000.00    | 0       | 25,400.00        |
| 3469      | Alternative to Suspension                               | 15,000.00    | 525.00        | 840.00       | 14,160.00    | 6       | 910.00           |
| 3470.15   | Foster Care Livingston County                           | .00          | .00           | .00          | .00          | +++     | 1,050.00         |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|---------|---|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description                                     | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| 3470.30 | Foster Care Kendall County                              | 10,000.00    | .00           | .00          | 10,000.00    | 0       | .00              |
| 3470.38 | Foster Care Grundy County                               | 20,000.00    | 7,434.00      | 12,744.00    | 7,256.00     | 64      | 14,160.00        |
| 3470.40 | Foster Care Lee County                                  | 20,000.00    | .00           | .00          | 20,000.00    | 0       | .00              |
| 3470.45 | Foster Care Tazewell County                             | 80,000.00    | .00           | .00          | 80,000.00    | 0       | 101,383.00       |
| 3470.48 | Foster Care Rock County, WI                             | 76,000.00    | .00           | .00          | 76,000.00    | 0       | 76,650.00        |
| 3470.50 | Foster Care Winnebago County                            | 10,000.00    | .00           | .00          | 10,000.00    | 0       | .00              |
| 3470.65 | Foster Care Peoria County                               | .00          | .00           | 9,150.00     | (9,150.00)   | +++     | 1,200.00         |
| 3470.70 | Foster Care McHenry County                              | 70,000.00    | .00           | 4,350.00     | 65,650.00    | 6       | 62,700.00        |
| 3470.75 | Foster Care Rock Island County                          | 4,000.00     | 9,150.00      | 16,500.00    | (12,500.00)  | 412     | 15,300.00        |
| 3470.90 | Foster Care Whiteside County                            | 10,000.00    | .00           | .00          | 10,000.00    | 0       | .00              |
| 3473    | Illinois Juvenile Contract                              | 40,000.00    | .00           | .00          | 40,000.00    | 0       | 44,770.00        |
| 3608    | Sold Property   | .00          | .00           | 387.00       | (387.00)     | +++     | .00              |
|         | Department 09 - Focus House Totals                      | \$665,926.00 | \$17,109.00   | \$112,464.60 | \$553,461.40 | 17%     | \$659,580.35     |
| Departi | ment 10 - Assessment                                    |              |               |              |              |         |                  |
| 3220    | Assessor's Salary Reimbursement                         | 32,500.00    | .00           | .00          | 32,500.00    | 0       | 32,970.99        |
| 3310    | Copies  | 3,000.00     | 55.00         | 124.05       | 2,875.95     | 4       | 229.70           |
|         | Department 10 - Assessment Totals                       | \$35,500.00  | \$55.00       | \$124.05     | \$35,375.95  | 0%      | \$33,200.69      |
| Departi | ment 11 - Zoning  |              |               |              |              |         |                  |
| 3131    | CARES Act, CURE & other COVID-19 related reimbursements | .00          | .00           | .00          | .00          | +++     | 2,912.77         |
| 3310    | Copies  | .00          | .00           | .00          | .00          | +++     | 25.00            |
| 3599    | Other Licenses & Permits                                | 40,000.00    | 1,995.18      | 3,397.89     | 36,602.11    | 8       | 33,415.90        |
|         | Department 11 - Zoning Totals                           | \$40,000.00  | \$1,995.18    | \$3,397.89   | \$36,602.11  | 8%      | \$36,353.67      |
| Departi | ment 12 - Sheriff                                       |              |               |              |              |         |                  |
| 3131    | CARES Act, CURE & other COVID-19 related reimbursements | .00          | .00           | .00          | .00          | +++     | 22,369.74        |
| 3230    | Sheriff's Department Reimbursements                     | 50,000.00    | 266.00        | 2,752.62     | 47,247.38    | 6       | 23,932.07        |
| 3271    | School Reimbursements                                   | 160,000.00   | .00           | 33,000.00    | 127,000.00   | 21      | 176,000.00       |
| 3357    | Court Security Fee                                      | 125,000.00   | 11,447.11     | 35,388.49    | 89,611.51    | 28      | 143,516.33       |
| 3410    | Computer Rent   | 7,000.00     | .00           | .00          | 7,000.00     | 0       | 7,300.00         |
| 3415    | Fingerprinting  | 600.00       | 25.00         | 175.00       | 425.00       | 29      | 650.00           |
| 3425    | Jail Boarding   | 650,000.00   | 7,200.00      | 7,200.00     | 642,800.00   | 1       | 19,130.00        |
| 3435    | Take Bond Fee   | 20,000.00    | 2,025.00      | 6,435.00     | 13,565.00    | 32      | 25,695.00        |
| 3440    | Tower Rent  | .00          | .00           | .00          | .00          | +++     | 7,500.00         |
|         |   |              |               |              |              |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|          |   | Adopted         | Current Month | YTD            | Budget - YTD    | % Used/ |                  |
|----------|---|-----------------|---------------|----------------|-----------------|---------|------------------|
| Account  | Account Description                                     | Budget          | Transactions  | Transactions   | Transactions    | Rec'd   | Prior Year Total |
| 3445     | Work Release  | 10,000.00       | 2,064.00      | 4,440.00       | 5,560.00        | 44      | 7,368.00         |
| Sub-     | -Department 60 - OEMA                                   |                 |               |                |                 |         |                  |
| 3131     | CARES Act, CURE & other COVID-19 related reimbursements | .00             | .00           | .00            | .00             | +++     | 123,987.57       |
| 3900.610 | Interfund Transfer In OEMA                              | 40,000.00       | .00           | .00            | 40,000.00       | 0       | 20,000.00        |
|          | Sub-Department <b>60 - OEMA</b> Totals                  | \$40,000.00     | \$0.00        | \$0.00         | \$40,000.00     | 0%      | \$143,987.57     |
| Sub-     | -Department 62 - Emergency Communications               |                 |               |                |                 |         |                  |
| 3900.640 | Interfund Transfer In 911 Emergency                     | 170,000.00      | .00           | 36,891.22      | 133,108.78      | 22      | 163,887.98       |
|          | Sub-Department 62 - Emergency Communications Totals     | \$170,000.00    | \$0.00        | \$36,891.22    | \$133,108.78    | 22%     | \$163,887.98     |
|          | Department 12 - Sheriff Totals                          | \$1,232,600.00  | \$23,027.11   | \$126,282.33   | \$1,106,317.67  | 10%     | \$741,336.69     |
| Departn  | ment 13 - Coroner                                       |                 |               |                |                 |         |                  |
| 3999     | Other Revenue   | .00             | .00           | .00            | .00             | +++     | 38.00            |
|          | Department 13 - Coroner Totals                          | \$0.00          | \$0.00        | \$0.00         | \$0.00          | +++     | \$38.00          |
| Departn  | ment 14 - State's Attorney                              |                 |               |                |                 |         |                  |
| 3205     | State's Attorney Salary Reimbursement                   | 161,603.00      | 13,466.93     | 40,400.79      | 121,202.21      | 25      | 158,620.52       |
| 3210     | Victim Witness Advocate Reimbursement                   | 25,000.00       | .00           | .00            | 25,000.00       | 0       | 12,500.00        |
|          | Department 14 - State's Attorney Totals                 | \$186,603.00    | \$13,466.93   | \$40,400.79    | \$146,202.21    | 22%     | \$171,120.52     |
| Departn  | ment 23 - Information Technology                        |                 |               |                |                 |         |                  |
| 3131     | CARES Act, CURE & other COVID-19 related reimbursements | .00             | .00           | .00            | .00             | +++     | 43,270.81        |
|          | Department 23 - Information Technology Totals           | \$0.00          | \$0.00        | \$0.00         | \$0.00          | +++     | \$43,270.81      |
|          | REVENUE TOTALS  | \$16,361,420.00 | \$787,022.23  | \$2,617,524.22 | \$13,743,895.78 | 16%     | \$15,173,060.51  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |  | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|---------|--|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description                          | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| EXPENSE |  |              |               |              |              |         |                  |
| Departn | ment 00 - Non-Departmental                   |              |               |              |              |         |                  |
| 4900    | Interfund Transfer Out                       | .00          | .00           | .00          | .00          | +++     | 50,000.00        |
|         | Department 00 - Non-Departmental Totals      | \$0.00       | \$0.00        | \$0.00       | \$0.00       | +++     | \$50,000.00      |
| Departn | ment 01 - County Clerk/Recorder              |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                       | 300,549.00   | 24,920.70     | 74,762.10    | 225,786.90   | 25      | 283,389.38       |
| 4120    | Part Time/ Extra Time                        | 9,000.00     | 39.52         | 113.62       | 8,886.38     | 1       | 8,771.25         |
| 4422    | Travel Expenses, Dues & Seminars             | 2,500.00     | 182.79        | 1,399.17     | 1,100.83     | 56      | 2,747.55         |
| 4510    | Office Supplies                              | .00          | .00           | .00          | .00          | +++     | 5,244.11         |
| 4714    | Software Maintenance                         | .00          | .00           | .00          | .00          | +++     | 500.00           |
| 4885    | COVID-19, CARES ACT & CURE Related expenses  | .00          | .00           | .00          | .00          | +++     | 42.50            |
| Sub-    | -Department 10 - Elections                   |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                       | 50,000.00    | .00           | .00          | 50,000.00    | 0       | 25,981.12        |
| 4125    | COVID Pay                                    | .00          | .00           | .00          | .00          | +++     | (50.00)          |
| 4412    | Official Publications                        | 9,000.00     | .00           | .00          | 9,000.00     | 0       | 6,273.90         |
| 4525    | Election Supplies                            | 120,000.00   | .00           | 19,280.38    | 100,719.62   | 16      | 36,314.25        |
| 4528    | Voter Registration Supplies                  | 10,000.00    | 4,614.21      | 6,509.21     | 3,490.79     | 65      | 4,332.62         |
|         | Sub-Department 10 - Elections Totals         | \$189,000.00 | \$4,614.21    | \$25,789.59  | \$163,210.41 | 14%     | \$72,851.89      |
|         | Department 01 - County Clerk/Recorder Totals | \$501,049.00 | \$29,757.22   | \$102,064.48 | \$398,984.52 | 20%     | \$373,546.68     |
| Departn | ment 02 - Building & Grounds                 |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                       | 321,200.00   | 28,897.18     | 86,624.65    | 234,575.35   | 27      | 335,912.95       |
| 4120    | Part Time/ Extra Time                        | 10,000.00    | .00           | .00          | 10,000.00    | 0       | 1,990.61         |
| 4130    | Overtime                                     | 5,000.00     | .00           | 1,276.90     | 3,723.10     | 26      | 4,287.17         |
| 4210    | Disposal Service                             | 12,000.00    | 856.08        | 2,633.24     | 9,366.76     | 22      | 10,233.16        |
| 4212    | Electricity                                  | 200,000.00   | .00           | .00          | 200,000.00   | 0       | .00              |
| 4212.10 | Electricity Courthouse                       | .00          | 7,033.67      | 20,973.59    | (20,973.59)  | +++     | .00              |
| 4212.20 | Electricity Judicial Center                  | .00          | 5,582.78      | 18,359.14    | (18,359.14)  | +++     | .00              |
| 4212.30 | Electricity Weld Park                        | .00          | 49.28         | 147.35       | (147.35)     | +++     | .00              |
| 4212.40 | Electricity Rochelle Offices                 | .00          | 885.19        | 2,762.66     | (2,762.66)   | +++     | .00              |
| 4212.50 | Electricity Sheriff/Coroner Administration   | .00          | 2,655.41      | 7,604.41     | (7,604.41)   | +++     | .00              |
| 4212.70 | Electricity Maintenance Building             | .00          | 238.18        | 514.91       | (514.91)     | +++     | .00              |
| 4212.80 | Electricity Pines Road Annex                 | .00          | 535.01        | 1,693.79     | (1,693.79)   | +++     | .00              |
|         | •  |              |               |              | •            |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |  | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|---------|--|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description                          | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| 4212.95 | Electricity Rochelle/Hillcrest Tower         | .00          | 62.63         | 173.10       | (173.10)     | +++     | .00              |
| 4214    | Gas (Heating)                                | 70,000.00    | .00           | .00          | 70,000.00    | 0       | .00              |
| 4214.10 | Gas (Heating) Courthouse                     | .00          | 212.39        | 507.75       | (507.75)     | +++     | .00              |
| 4214.20 | Gas (Heating) Judicial Center                | .00          | 2,594.45      | 6,207.99     | (6,207.99)   | +++     | .00              |
| 4214.40 | Gas (Heating) Rochelle Offices               | .00          | 518.84        | 1,174.60     | (1,174.60)   | +++     | .00              |
| 4214.50 | Gas (Heating) Sheriff/Coroner Administration | .00          | 1,016.13      | 2,111.89     | (2,111.89)   | +++     | .00              |
| 4214.60 | Gas (Heating) Judicial Center Annex          | .00          | 2,247.41      | 5,335.28     | (5,335.28)   | +++     | .00              |
| 4214.70 | Gas (Heating) Maintenance Building           | .00          | 415.10        | 844.22       | (844.22)     | +++     | .00              |
| 4214.80 | Gas (Heating) Pines Road Annex               | .00          | 600.00        | 1,282.67     | (1,282.67)   | +++     | .00              |
| 4216    | Telephone                                    | .00          | (100.69)      | (221.69)     | 221.69       | +++     | 40,021.32        |
| 4216.30 | Telephone Cell Phones & Pagers               | .00          | .00           | .00          | .00          | +++     | 34,739.95        |
| 4218    | Water  | 30,000.00    | .00           | .00          | 30,000.00    | 0       | .00              |
| 4218.10 | Water Courthouse                             | .00          | 89.64         | 309.15       | (309.15)     | +++     | .00              |
| 4218.20 | Water Judicial Center                        | .00          | 344.43        | 765.09       | (765.09)     | +++     | .00              |
| 4218.50 | Water Sheriff/Coroner Admin. Bldg.           | .00          | 89.64         | 268.92       | (268.92)     | +++     | .00              |
| 4218.60 | Water Judicial Center Annex                  | .00          | 1,591.56      | 4,171.23     | (4,171.23)   | +++     | .00              |
| 4218.70 | Water Maintenance Building                   | .00          | 89.64         | 268.92       | (268.92)     | +++     | .00              |
| 4218.80 | Water Pines Road Annex                       | .00          | 44.82         | 134.46       | (134.46)     | +++     | .00              |
| 4512    | Copy Paper                                   | 10,000.00    | .00           | .00          | 10,000.00    | 0       | 9,360.00         |
| 4520    | Janitorial Supplies                          | 17,000.00    | 222.04        | 6,060.89     | 10,939.11    | 36      | 12,107.43        |
| 4540.10 | Repairs & Maint - Facilities                 | 105,000.00   | 9,753.89      | 32,061.12    | 72,938.88    | 31      | 116,579.45       |
| 4540.20 | Repairs & Maint - Facilities Planned         | 10,000.00    | 8,941.34      | 13,698.09    | (3,698.09)   | 137     | 10,393.13        |
| 4540.30 | Repairs & Maint - Facilities Weld Park       | 6,500.00     | .00           | .00          | 6,500.00     | 0       | 6,500.00         |
| 4545.10 | Petroleum Products - Gasoline                | 6,000.00     | .00           | 926.46       | 5,073.54     | 15      | 5,273.09         |
| 4570    | Uniforms                                     | 2,000.00     | .00           | 1,815.99     | 184.01       | 91      | 1,800.00         |
| 4585    | Vehicle Maintenance                          | 5,000.00     | (72.87)       | 60.83        | 4,939.17     | 1       | 4,488.47         |
| 4710    | Computer Hardware & Software                 | .00          | .00           | .00          | .00          | +++     | 22,922.23        |
| 4715    | Hardware Maintenance                         | .00          | .00           | .00          | .00          | +++     | 235.00           |
| 4730    | Equipment - New & Used                       | 500.00       | .00           | .00          | 500.00       | 0       | .00              |
|         | Department 02 - Building & Grounds Totals    | \$810,200.00 | \$75,393.17   | \$220,547.60 | \$589,652.40 | 27%     | \$616,843.96     |
| Departm | nent 03 - Treasurer                          |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                       | 183,723.00   | 15,310.34     | 45,931.02    | 137,791.98   | 25      | 176,933.27       |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|   |   |   |                       | 3                     | % Used/  |                       |
|---|---|---|-----------------------|-----------------------|--|-----------------------|
| Account Description                                 | Budget  | Transactions  | Transactions          | Transactions          | Rec'd  | Prior Year Total      |
| Part Time/ Extra Time                               | 17,000.00   | .00   | .00                   | 17,000.00             | 0  | 12,494.14             |
| Official Publications                               | 1,400.00  | .00   | 465.60                | 934.40                | 33   | 946.25                |
| Travel Expenses, Dues & Seminars                    | 1,000.00  | .00   | .00                   | 1,000.00              | 0  | 834.04                |
| Office Supplies                                     | 10,000.00   | 357.73  | 1,118.41              | 8,881.59              | 11   | 8,247.94              |
| Postage   | 17,000.00   | 999.04  | 999.04                | 16,000.96             | 6  | 15,323.20             |
| Office Equipment Maintenance                        | 1,400.00  | .00   | .00                   | 1,400.00              | 0  | 1,396.60              |
| Department 03 - Treasurer Totals                    | \$231,523.00  | \$16,667.11   | \$48,514.07           | \$183,008.93          | 21%  | \$216,175.44          |
| ent <b>04 - HEW</b>                                 |   |   |                       |                       |  |                       |
| Agency Allotments Board of Health                   | 80,000.00   | .00   | .00                   | 80,000.00             | 0  | 83,000.00             |
| Agency Allotments Soil & Water Conservation         | 60,000.00   | 60,000.00   | 60,000.00             | .00                   | 100  | 40,000.00             |
| epartment 20 - Regional Supt of Schools             |   |   |                       |                       |  |                       |
| Salaries- Departmental                              | 36,194.00   | 3,016.10  | 9,048.30              | 27,145.70             | 25   | 35,139.12             |
| Rent  | 8,400.00  | 733.34  | 2,200.02              | 6,199.98              | 26   | 8,333.32              |
| Contractual Services                                | 10,000.00   | 644.33  | 2,768.26              | 7,231.74              | 28   | 7,662.54              |
| Travel Expenses, Dues & Seminars                    | 6,000.00  | 1,306.35  | 1,964.39              | 4,035.61              | 33   | 8,060.56              |
| Office Supplies                                     | 1,000.00  | 47.53   | 62.20                 | 937.80                | 6  | 943.46                |
| Sub-Department 20 - Regional Supt of Schools Totals | \$61,594.00   | \$5,747.65  | \$16,043.17           | \$45,550.83           | 26%  | \$60,139.00           |
| Department <b>04 - HEW</b> Totals                   | \$201,594.00  | \$65,747.65   | \$76,043.17           | \$125,550.83          | 38%  | \$183,139.00          |
| ent 06 - Judiciary & Jury                           |   |   |                       |                       |  |                       |
| Salaries- Departmental                              | 52,432.00   | 4,369.34  | 13,108.02             | 39,323.98             | 25   | 50,904.96             |
| Judges State Reimbursement                          | 2,440.00  | 2,421.16  | 2,421.16              | 18.84                 | 99   | 2,420.81              |
| Appointed Attorneys                                 | 24,000.00   | 5,902.83  | 11,387.33             | 12,612.67             | 47   | 17,694.25             |
| Expert Witnesses                                    | 4,000.00  | .00   | .00                   | 4,000.00              | 0  | .00                   |
| Interpreter   | 7,000.00  | 105.21  | 222.51                | 6,777.49              | 3  | 428.84                |
| Travel Expenses, Dues & Seminars                    | 5,000.00  | .00   | .00                   | 5,000.00              | 0  | 2,843.14              |
| Counseling/ Psychiatric Services                    | 7,000.00  | .00   | 900.00                | 6,100.00              | 13   | 6,380.00              |
| Jurors - Circuit Court                              | 21,745.00   | .00   | 664.20                | 21,080.80             | 3  | 3,896.94              |
| Office Supplies                                     | 2,500.00  | 693.30  | 1,010.22              | 1,489.78              | 40   | 3,828.30              |
| Law Library Materials                               | 13,000.00   | 3,912.24  | 11,736.72             | 1,263.28              | 90   | 17,526.55             |
| Office Equipment                                    | 3,500.00  | 430.00  | 1,108.59              | 2,391.41              | 32   | 15,367.43             |
| Office Equipment Maintenance                        | 3,500.00  | 1,378.00  | 1,478.00              | 2,022.00              | 42   | 1,997.00              |
| е   | Official Publications Travel Expenses, Dues & Seminars Office Supplies Postage Office Equipment Maintenance  Department 03 - Treasurer Totals  nt 04 - HEW Agency Allotments Board of Health Agency Allotments Soil & Water Conservation spartment 20 - Regional Supt of Schools Salaries- Departmental Rent Contractual Services Travel Expenses, Dues & Seminars Office Supplies  Sub-Department 20 - Regional Supt of Schools Totals Department 04 - HEW Totals  nt 06 - Judiciary & Jury Salaries- Departmental Judges State Reimbursement Appointed Attorneys Expert Witnesses Interpreter Travel Expenses, Dues & Seminars Counseling/ Psychiatric Services Jurors - Circuit Court Office Supplies Law Library Materials Office Equipment | Part Time/ Extra Time         17,000.00           Official Publications         1,400.00           Travel Expenses, Dues & Seminars         1,000.00           Office Supplies         10,000.00           Postage         17,000.00           Office Equipment Maintenance         1,400.00           Department         3231,523.00           nt         04 - HEW           Agency Allotments Board of Health         80,000.00           Agency Allotments Soil & Water Conservation         60,000.00           partment         20 - Regional Supt of Schools           Salaries- Departmental         36,194.00           Rent         8,400.00           Contractual Services         10,000.00           Travel Expenses, Dues & Seminars         6,000.00           Office Supplies         1,000.00           Sub-Department         20 - Regional Supt of Schools Totals         \$61,594.00           Department         04 - HEW Totals         \$201,594.00           nt         06 - Judiciary & Jury         \$201,594.00           Salaries- Departmental         52,432.00           Judges State Reimbursement         2,440.00           Appointed Attorneys         24,000.00           Expert Witnesses         4,000.00 <t< td=""><td>  Part Time/ Extra Time</td><td>  Part Time/ Extra Time</td><td>Part Time/ Extra Time         17,000.00         .00         .00         17,000.00           Official Publications         1,400.00         .00         .465.60         .934.40           Travel Expenses, Dues &amp; Seninars         1,000.00         .00         .00         .100.00           Office Supplies         10,000.00         .957.73         1,118.41         8,881.59           Postage         17,000.00         .00         .00         .00         .100.00           Office Equipment Maintenance         1,400.00         .00         .00         .100.00           Office Equipment Maintenance         8,000.00         .00         .00         .00         .00           Agency Allottenants Board of Health         80,000.00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00</td><td>  Part Time/ Extra Time</td></t<> | Part Time/ Extra Time | Part Time/ Extra Time | Part Time/ Extra Time         17,000.00         .00         .00         17,000.00           Official Publications         1,400.00         .00         .465.60         .934.40           Travel Expenses, Dues & Seninars         1,000.00         .00         .00         .100.00           Office Supplies         10,000.00         .957.73         1,118.41         8,881.59           Postage         17,000.00         .00         .00         .00         .100.00           Office Equipment Maintenance         1,400.00         .00         .00         .100.00           Office Equipment Maintenance         8,000.00         .00         .00         .00         .00           Agency Allottenants Board of Health         80,000.00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00 | Part Time/ Extra Time |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|---------|---|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description                         | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| 4100    | Salaries- Departmental                      | 37,080.00    | 3,090.00      | 9,270.00     | 27,810.00    | 25      | 33,000.00        |
| 4106    | Salaries- Public Defenders                  | 288,761.00   | 24,061.74     | 72,185.22    | 216,575.78   | 25      | 265,825.06       |
| 4324    | Appointed Attorneys                         | 49,440.00    | 4,120.00      | 12,240.00    | 37,200.00    | 25      | 41,500.00        |
| 4415.10 | Printing Appeals & Transcripts              | 2,000.00     | .00           | 72.00        | 1,928.00     | 4       | 896.00           |
| 4422    | Travel Expenses, Dues & Seminars            | 4,000.00     | .00           | 1,155.00     | 2,845.00     | 29      | 410.00           |
| 4510    | Office Supplies                             | 4,000.00     | 297.51        | 435.95       | 3,564.05     | 11      | 3,466.54         |
| 4535    | Law Library Materials                       | 5,000.00     | .00           | .00          | 5,000.00     | 0       | 1,328.23         |
| 4720    | Office Equipment                            | 6,700.00     | 737.76        | 1,513.83     | 5,186.17     | 23      | 1,500.00         |
| 4724    | Office Equipment Maintenance                | 1,000.00     | .00           | .00          | 1,000.00     | 0       | .00              |
|         | Sub-Department 15 - Public Defenders Totals | \$397,981.00 | \$32,307.01   | \$96,872.00  | \$301,109.00 | 24%     | \$347,925.83     |
|         | Department 06 - Judiciary & Jury Totals     | \$544,098.00 | \$51,519.09   | \$140,908.75 | \$403,189.25 | 26%     | \$471,214.05     |
| Depart  | ment 07 - Circuit Clerk                     |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                      | 565,000.00   | 58,033.02     | 170,902.65   | 394,097.35   | 30      | 612,671.52       |
| 4274    | CASA  | 7,500.00     | .00           | .00          | 7,500.00     | 0       | 5,000.00         |
| 4412    | Official Publications                       | 1,000.00     | .00           | .00          | 1,000.00     | 0       | 955.38           |
| 4422    | Travel Expenses, Dues & Seminars            | 500.00       | 46.80         | 136.40       | 363.60       | 27      | 517.00           |
| 4509    | Jury Supplies                               | 5,000.00     | .00           | .00          | 5,000.00     | 0       | 5,000.00         |
| 4510    | Office Supplies                             | 4,000.00     | 399.80        | 1,137.31     | 2,862.69     | 28      | 3,552.87         |
| 4516    | Postage                                     | 10,000.00    | 182.28        | 5,182.28     | 4,817.72     | 52      | 9,933.73         |
|         | Department 07 - Circuit Clerk Totals        | \$593,000.00 | \$58,661.90   | \$177,358.64 | \$415,641.36 | 30%     | \$637,630.50     |
| Departi | ment 08 - Probation                         |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                      | 733,300.00   | 58,222.72     | 183,286.36   | 550,013.64   | 25      | 743,037.67       |
| 4438    | Juvenile Detention Fees                     | 15,000.00    | 70.81         | 70.81        | 14,929.19    | 0       | 8,325.00         |
|         | Department 08 - Probation Totals            | \$748,300.00 | \$58,293.53   | \$183,357.17 | \$564,942.83 | 25%     | \$751,362.67     |
| Departi | ment 09 - Focus House                       |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                      | 940,603.00   | 61,401.77     | 207,536.68   | 733,066.32   | 22      | 881,062.21       |
| 4120    | Part Time/ Extra Time                       | 217,175.00   | 6,364.88      | 23,960.16    | 193,214.84   | 11      | 114,250.71       |
| 4130    | Overtime                                    | 10,000.00    | 395.17        | 1,414.67     | 8,585.33     | 14      | 8,479.27         |
| 4140    | Holiday Pay                                 | 22,740.00    | 736.28        | 6,413.95     | 16,326.05    | 28      | 17,666.83        |
| 4143    | Tuition Reimbursement                       | .00          | .00           | .00          | .00          | +++     | 500.00           |
| 4180    | Medical Exams/ Drug Testing                 | 2,500.00     | 131.99        | 593.00       | 1,907.00     | 24      | 1,843.63         |
| 4212    | Electricity                                 | 25,000.00    | 188.08        | 5,001.64     | 19,998.36    | 20      | 18,356.10        |
|         |   |              |               |              |              |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted        | Current Month | YTD          | Budget - YTD   | % Used/ |                  |
|---------|---|----------------|---------------|--------------|----------------|---------|------------------|
| Account | Account Description                         | Budget         | Transactions  | Transactions | Transactions   | Rec'd   | Prior Year Total |
| 4214    | Gas (Heating)                               | 5,000.00       | 364.43        | 1,523.01     | 3,476.99       | 30      | 4,522.63         |
| 4216    | Telephone                                   | 3,500.00       | .00           | .00          | 3,500.00       | 0       | 917.93           |
| 4219    | Cable TV                                    | 2,500.00       | 261.13        | 773.35       | 1,726.65       | 31      | 2,710.02         |
| 4274    | CASA  | 12,500.00      | .00           | .00          | 12,500.00      | 0       | 12,500.00        |
| 4326    | Medical Contracts                           | 10,200.00      | .00           | 1,000.00     | 9,200.00       | 10      | 6,000.00         |
| 4420    | Training Expenses                           | 10,000.00      | 30.00         | 361.96       | 9,638.04       | 4       | 3,833.44         |
| 4426    | Mileage                                     | 1,000.00       | .00           | .00          | 1,000.00       | 0       | .00              |
| 4435    | Transportation of Detainees                 | 7,500.00       | 316.53        | 1,061.84     | 6,438.16       | 14      | 7,034.69         |
| 4441    | Sex Offender/ Polygraph Service             | 17,000.00      | .00           | .00          | 17,000.00      | 0       | 8,150.00         |
| 4442    | Counseling/ Psychiatric Services            | .00            | .00           | .00          | .00            | +++     | 338.63           |
| 4444    | Medical Expense                             | 5,000.00       | 481.23        | 916.96       | 4,083.04       | 18      | 3,081.85         |
| 4507    | Residential Home Supplies                   | 1,000.00       | .00           | 252.81       | 747.19         | 25      | 672.72           |
| 4508    | Kitchen Supplies                            | 1,500.00       | 433.77        | 811.71       | 688.29         | 54      | 923.26           |
| 4510    | Office Supplies                             | 4,000.00       | 227.21        | 382.92       | 3,617.08       | 10      | 3,858.44         |
| 4520    | Janitorial Supplies                         | 4,000.00       | 55.99         | 948.94       | 3,051.06       | 24      | 3,227.64         |
| 4540    | Repairs & Maint - Facilities                | 20,000.00      | 1,936.10      | 5,067.71     | 14,932.29      | 25      | 24,807.25        |
| 4550    | Food for County Prisoners                   | 35,000.00      | 988.05        | 5,009.04     | 29,990.96      | 14      | 27,601.60        |
| 4570    | Uniforms                                    | 1,000.00       | .00           | 259.00       | 741.00         | 26      | 444.35           |
| 4710    | Computer Hardware & Software                | .00            | .00           | 4,230.00     | (4,230.00)     | +++     | 38.19            |
| 4743    | Safety Equipment                            | 2,000.00       | 154.12        | 300.62       | 1,699.38       | 15      | 2,033.76         |
| 4885    | COVID-19, CARES ACT & CURE Related expenses | .00            | .00           | .00          | .00            | +++     | 3,232.09         |
|         | Department 09 - Focus House Totals          | \$1,360,718.00 | \$74,466.73   | \$267,819.97 | \$1,092,898.03 | 20%     | \$1,158,087.24   |
| Departr | ment 10 - Assessment                        |                |               |              |                |         |                  |
| 4100    | Salaries- Departmental                      | 124,444.00     | 8,861.46      | 26,584.38    | 97,859.62      | 21      | 130,661.42       |
| 4412    | Official Publications                       | 9,000.00       | .00           | 587.30       | 8,412.70       | 7       | 1,647.34         |
| 4420    | Training Expenses                           | 2,000.00       | .00           | 575.00       | 1,425.00       | 29      | 1,280.00         |
| 4422    | Travel Expenses, Dues & Seminars            | 2,000.00       | 50.00         | 50.00        | 1,950.00       | 2       | 1,351.52         |
| 4510    | Office Supplies                             | 9,000.00       | 1,446.82      | 2,120.38     | 6,879.62       | 24      | 3,815.79         |
| 4530    | Mapping                                     | 2,500.00       | .00           | .00          | 2,500.00       | 0       | 900.00           |
| 4720    | Office Equipment                            | 2,110.00       | .00           | .00          | 2,110.00       | 0       | .00              |
| 4724    | Office Equipment Maintenance                | 300.00         | .00           | .00          | 300.00         | 0       | .00              |
| Sub-    | -Department 40 - Board of Review            |                |               |              |                |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |  | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|---------|--|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description                        | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| 4100    | Salaries- Departmental                     | 11,200.00    | 10,500.00     | 10,500.00    | 700.00       | 94      | 10,850.32        |
| 4328    | Professional Services                      | 2,000.00     | .00           | .00          | 2,000.00     | 0       | .00              |
| 4412    | Official Publications                      | 150.00       | .00           | .00          | 150.00       | 0       | 112.15           |
| 4510    | Office Supplies                            | .00          | .00           | .00          | .00          | +++     | 1,883.26         |
|         | Sub-Department 40 - Board of Review Totals | \$13,350.00  | \$10,500.00   | \$10,500.00  | \$2,850.00   | 79%     | \$12,845.73      |
|         | Department 10 - Assessment Totals          | \$164,704.00 | \$20,858.28   | \$40,417.06  | \$124,286.94 | 25%     | \$152,501.80     |
| Departr | ment 11 - Zoning                           |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                     | 146,715.00   | 9,222.86      | 27,668.58    | 119,046.42   | 19      | 119,226.11       |
| 4145    | Board of Appeals                           | 2,500.00     | 225.00        | 450.00       | 2,050.00     | 18      | 4,176.51         |
| 4146    | Regional Planning Commission               | 2,000.00     | 270.00        | 720.00       | 1,280.00     | 36      | 1,440.00         |
| 4412    | Official Publications                      | 800.00       | .00           | .00          | 800.00       | 0       | 435.55           |
| 4422    | Travel Expenses, Dues & Seminars           | 4,500.00     | 195.99        | 466.61       | 4,033.39     | 10      | 2,461.81         |
| 4510    | Office Supplies                            | 3,500.00     | 303.18        | 445.81       | 3,054.19     | 13      | 3,668.65         |
| 4585    | Vehicle Maintenance                        | 700.00       | 62.42         | 62.42        | 637.58       | 9       | 404.83           |
| 4720    | Office Equipment                           | 1,000.00     | .00           | .00          | 1,000.00     | 0       | 1,402.19         |
| 4724    | Office Equipment Maintenance               | 1,000.00     | .00           | 630.30       | 369.70       | 63      | 1,100.37         |
|         | Department 11 - Zoning Totals              | \$162,715.00 | \$10,279.45   | \$30,443.72  | \$132,271.28 | 19%     | \$134,316.02     |
| Departr | ment 12 - Sheriff                          |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                     | 2,090,000.00 | 197,308.34    | 593,894.28   | 1,496,105.72 | 28      | 2,251,486.43     |
| 4108    | Salaries- Court Security                   | 228,250.00   | 20,683.16     | 62,193.06    | 166,056.94   | 27      | 281,554.79       |
| 4111    | Salaries- Merit Commission                 | 2,500.00     | .00           | .00          | 2,500.00     | 0       | 2,106.06         |
| 4120    | Part Time/ Extra Time                      | 15,270.00    | .00           | 320.00       | 14,950.00    | 2       | 12,060.00        |
| 4130    | Overtime                                   | 125,000.00   | 16,858.58     | 33,542.96    | 91,457.04    | 27      | 152,087.73       |
| 4140    | Holiday Pay                                | 86,000.00    | 5,435.90      | 37,574.66    | 48,425.34    | 44      | 88,309.73        |
| 4216    | Telephone                                  | 38,800.00    | 2,197.31      | 5,972.92     | 32,827.08    | 15      | .00              |
| 4216.30 | Telephone Cell Phones & Pagers             | 30,000.00    | .00           | 8,380.98     | 21,619.02    | 28      | .00              |
| 4420    | Training Expenses                          | 40,000.00    | 1,119.76      | 2,406.76     | 37,593.24    | 6       | 26,790.34        |
| 4510    | Office Supplies                            | 15,000.00    | 945.25        | 4,111.86     | 10,888.14    | 27      | 13,581.42        |
| 4545.10 | Petroleum Products - Gasoline              | 90,000.00    | 1,580.00      | 20,546.37    | 69,453.63    | 23      | 110,478.48       |
| 4570    | Uniforms                                   | 18,000.00    | 3,134.52      | 7,463.28     | 10,536.72    | 41      | 26,320.01        |
| 4575    | Weapons & Ammunition                       | 25,500.00    | 1,129.08      | 14,183.10    | 11,316.90    | 56      | 21,849.84        |
| 4585    | Vehicle Maintenance                        | 55,000.00    | 1,060.13      | 8,853.67     | 46,146.33    | 16      | 61,507.11        |
|         |  |              |               |              |              |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted        | Current Month | YTD            | Budget - YTD   | % Used/ |                  |
|---------|---|----------------|---------------|----------------|----------------|---------|------------------|
| Account | Account Description                                 | Budget         | Transactions  | Transactions   | Transactions   | Rec'd   | Prior Year Total |
| 4715    | Hardware Maintenance                                | .00            | .00           | .00            | .00            | +++     | 4,099.04         |
| 4720    | Office Equipment                                    | 5,000.00       | .00           | .00            | 5,000.00       | 0       | 1,918.48         |
| 4724    | Office Equipment Maintenance                        | 7,000.00       | .00           | 368.60         | 6,631.40       | 5       | 5,851.19         |
| 4730.30 | Equipment - New & Used Radio Equipment              | 10,000.00      | .00           | .00            | 10,000.00      | 0       | .00              |
| 4737    | Maintainence of Radios                              | 35,000.00      | .00           | .00            | 35,000.00      | 0       | 3,060.00         |
| 4755    | Vehicle Purchase                                    | 109,222.00     | .00           | .00            | 109,222.00     | 0       | 69,570.36        |
| Sub-De  | epartment <b>60 - OEMA</b>                          |                |               |                |                |         |                  |
| 4100    | Salaries- Departmental                              | 66,667.00      | 5,555.54      | 16,666.62      | 50,000.38      | 25      | 64,724.64        |
| 4216    | Telephone   | 10,000.00      | 1,057.90      | 3,944.69       | 6,055.31       | 39      | 12,447.98        |
| 4216.30 | Telephone Cell Phones & Pagers                      | 1,800.00       | .00           | 260.15         | 1,539.85       | 14      | 1,156.48         |
| 4422    | Travel Expenses, Dues & Seminars                    | 2,000.00       | 304.77        | 304.77         | 1,695.23       | 15      | 2,173.83         |
| 4510    | Office Supplies                                     | 2,000.00       | 73.03         | 111.26         | 1,888.74       | 6       | 1,845.31         |
| 4545.10 | Petroleum Products - Gasoline                       | 3,000.00       | 275.57        | 661.24         | 2,338.76       | 22      | 2,430.76         |
| 4570    | Uniforms  | 500.00         | .00           | .00            | 500.00         | 0       | 358.83           |
| 4585    | Vehicle Maintenance                                 | 800.00         | .00           | 44.39          | 755.61         | 6       | 8.01             |
| 4720    | Office Equipment                                    | 3,000.00       | .00           | .00            | 3,000.00       | 0       | .00              |
| 4724    | Office Equipment Maintenance                        | 1,500.00       | 120.00        | 360.00         | 1,140.00       | 24      | 744.00           |
| 4737    | Maintainence of Radios                              | 2,000.00       | .00           | .00            | 2,000.00       | 0       | .00              |
| 4885    | COVID-19, CARES ACT & CURE Related expenses         | .00            | .00           | .00            | .00            | +++     | 75,846.25        |
|         | Sub-Department 60 - OEMA Totals                     | \$93,267.00    | \$7,386.81    | \$22,353.12    | \$70,913.88    | 24%     | \$161,736.09     |
| Sub-De  | epartment 62 - Emergency Communications             |                |               |                |                |         |                  |
| 4100    | Salaries- Departmental                              | 605,000.00     | 48,194.82     | 144,531.01     | 460,468.99     | 24      | 581,512.66       |
| 4130    | Overtime  | 35,000.00      | .00           | 3,511.18       | 31,488.82      | 10      | 52,609.08        |
| 4140    | Holiday Pay   | 20,000.00      | 1,651.16      | 8,781.17       | 11,218.83      | 44      | 21,019.68        |
| 4500    | Supplies  | 1,000.00       | .00           | 3,982.17       | (2,982.17)     | 398     | 15,823.42        |
| 4710    | Computer Hardware & Software                        | .00            | .00           | .00            | .00            | +++     | 4,659.89         |
| 4715    | Hardware Maintenance                                | .00            | .00           | .00            | .00            | +++     | 4,488.00         |
| 4737    | Maintainence of Radios                              | 60,000.00      | 16,515.00     | 32,890.65      | 27,109.35      | 55      | 43,953.48        |
| 4885    | COVID-19, CARES ACT & CURE Related expenses         | .00            | .00           | .00            | .00            | +++     | 24,353.49        |
|         | Sub-Department 62 - Emergency Communications Totals | \$721,000.00   | \$66,360.98   | \$193,696.18   | \$527,303.82   | 27%     | \$748,419.70     |
|         | Department 12 - Sheriff Totals                      | \$3,839,809.00 | \$325,199.82  | \$1,015,861.80 | \$2,823,947.20 | 26%     | \$4,042,786.80   |

Department 13 - Coroner

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted        | Current Month | YTD          | Budget - YTD   | % Used/ |                  |
|---------|---|----------------|---------------|--------------|----------------|---------|------------------|
| Account | Account Description                               | Budget         | Transactions  | Transactions | Transactions   | Rec'd   | Prior Year Total |
| 4100    | Salaries- Departmental                            | 225,642.00     | 19,365.88     | 58,097.64    | 167,544.36     | 26      | 219,414.72       |
| 4355    | Autopsy Fees                                      | 36,000.00      | 5,446.43      | 11,768.29    | 24,231.71      | 33      | 37,069.23        |
| 4458    | Coroner Lab Fees                                  | 12,000.00      | 203.00        | 953.00       | 11,047.00      | 8       | 9,193.10         |
| 4545.10 | Petroleum Products - Gasoline                     | 2,800.00       | 308.94        | 856.54       | 1,943.46       | 31      | 3,182.72         |
|         | Department 13 - Coroner Totals                    | \$276,442.00   | \$25,324.25   | \$71,675.47  | \$204,766.53   | 26%     | \$268,859.77     |
| Departi | ment 14 - State's Attorney                        |                |               |              |                |         |                  |
| 4100    | Salaries- Departmental                            | 581,347.00     | 51,954.71     | 157,012.38   | 424,334.62     | 27      | 613,296.45       |
| 4107    | Salaries-Victim Witness Advocate                  | 44,917.00      | 3,916.66      | 11,749.98    | 33,167.02      | 26      | 42,713.97        |
| 4120    | Part Time/ Extra Time                             | 15,000.00      | .00           | .00          | 15,000.00      | 0       | .00              |
| 4216.30 | Telephone Cell Phones & Pagers                    | 800.00         | 117.52        | 176.30       | 623.70         | 22      | 706.52           |
| 4335    | Expert Witnesses                                  | 15,000.00      | .00           | .00          | 15,000.00      | 0       | 250.00           |
| 4340    | IL Appellate Prosecutor                           | 22,000.00      | .00           | 21,000.00    | 1,000.00       | 95      | 22,000.00        |
| 4415.10 | Printing Appeals & Transcripts                    | 3,000.00       | 94.00         | 94.00        | 2,906.00       | 3       | 2,467.50         |
| 4422    | Travel Expenses, Dues & Seminars                  | 6,500.00       | 401.20        | 2,207.80     | 4,292.20       | 34      | 4,377.64         |
| 4510    | Office Supplies                                   | 14,000.00      | 1,253.36      | 1,621.33     | 12,378.67      | 12      | 12,703.62        |
| 4538    | Legal Materials & Books                           | 16,500.00      | 1,221.00      | 4,190.82     | 12,309.18      | 25      | 15,232.74        |
| 4720    | Office Equipment                                  | 500.00         | .00           | .00          | 500.00         | 0       | 276.36           |
| 4724    | Office Equipment Maintenance                      | 500.00         | .00           | .00          | 500.00         | 0       | 492.62           |
|         | Department 14 - State's Attorney Totals           | \$720,064.00   | \$58,958.45   | \$198,052.61 | \$522,011.39   | 28%     | \$714,517.42     |
| Departi | ment 15 - Insurance                               |                |               |              |                |         |                  |
| 4115    | Health Insurance Opt-Out Stipend                  | 34,000.00      | .00           | 34,100.00    | (100.00)       | 100     | 30,600.00        |
| 4155    | Health Insurance                                  | 2,250,000.00   | 156,191.50    | 476,000.03   | 1,773,999.97   | 21      | 2,108,068.03     |
|         | Department 15 - Insurance Totals                  | \$2,284,000.00 | \$156,191.50  | \$510,100.03 | \$1,773,899.97 | 22%     | \$2,138,668.03   |
| Departi | ment 16 - Finance                                 |                |               |              |                |         |                  |
| 4100    | Salaries- Departmental                            | 90,000.00      | 6,950.00      | 21,400.00    | 68,600.00      | 24      | 93,700.00        |
| 4158    | Personnel Committee                               | 5,000.00       | 1,137.50      | 1,543.75     | 3,456.25       | 31      | 1,621.25         |
|         | Utilities   | .00            | .00           | .00          | .00            | +++     | 332,574.51       |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 14,500.00      | .00           | .00          | 14,500.00      | 0       | 12,313.17        |
| 4250.60 | Agency Allotments NW IL Criminal Justice          | 4,700.00       | .00           | .00          | 4,700.00       | 0       | 4,519.00         |
| 4251    | Entrerprise Zone Administration                   | 8,000.00       | .00           | .00          | 8,000.00       | 0       | 7,885.36         |
| 4312    | Auditing  | 59,820.00      | 32,950.00     | 39,950.00    | 19,870.00      | 67      | 60,996.00        |
| 4412    | Official Publications                             | 100.00         | .00           | .00          | 100.00         | 0       | 237.00           |
|         |   |                |               |              |                |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|          |  | Adopted        | Current Month | YTD          | Budget - YTD   | % Used/ |                  |
|----------|--|----------------|---------------|--------------|----------------|---------|------------------|
| Account  | Account Description                          | Budget         | Transactions  | Transactions | Transactions   | Rec'd   | Prior Year Total |
| 4422     | Travel Expenses, Dues & Seminars             | 15,000.00      | 1,053.59      | 4,637.43     | 10,362.57      | 31      | 15,906.64        |
| 4490     | Contingencies                                | 573,064.00     | 698.95        | 3,536.95     | 569,527.05     | 1       | 134,320.44       |
| 4491     | Contingencies - Salary                       | 677,650.00     | .00           | .00          | 677,650.00     | 0       | .00              |
| 4510     | Office Supplies                              | 2,500.00       | 410.11        | 410.11       | 2,089.89       | 16      | 1,992.54         |
| 4740     | Postage Meter & Rental                       | 5,400.00       | 795.00        | 2,120.73     | 3,279.27       | 39      | 5,441.52         |
| 4770.20  | Capital Improvements - Ogle County Fair Assn | 3,000.00       | .00           | .00          | 3,000.00       | 0       | 3,000.00         |
|          | Department 16 - Finance Totals               | \$1,458,734.00 | \$43,995.15   | \$73,598.97  | \$1,385,135.03 | 5%      | \$674,507.43     |
| Departme | ent 22 - Corrections                         |                |               |              |                |         |                  |
| 4100     | Salaries- Departmental                       | 1,393,300.00   | 118,666.14    | 349,970.72   | 1,043,329.28   | 25      | 1,374,396.67     |
| 4120     | Part Time/ Extra Time                        | 30,000.00      | 2,273.06      | 12,153.05    | 17,846.95      | 41      | 35,738.96        |
| 4130     | Overtime                                     | 110,000.00     | 5,750.47      | 36,111.46    | 73,888.54      | 33      | 226,053.82       |
| 4140     | Holiday Pay                                  | 45,000.00      | 6,085.26      | 36,655.04    | 8,344.96       | 81      | 75,637.42        |
| 4420     | Training Expenses                            | 10,000.00      | .00           | .00          | 10,000.00      | 0       | 10,421.63        |
| 4424     | Out-of-State Travel                          | 5,500.00       | .00           | 1,505.00     | 3,995.00       | 27      | 17,151.30        |
| 4444     | Medical Expense                              | 120,000.00     | 10,526.31     | 33,635.28    | 86,364.72      | 28      | 125,996.54       |
| 4446     | Prisoner Mental Health                       | 15,000.00      | .00           | 15,000.00    | .00            | 100     | 15,000.00        |
| 4510     | Office Supplies                              | 25,000.00      | 1,109.41      | 6,417.19     | 18,582.81      | 26      | 36,491.96        |
| 4545.10  | Petroleum Products - Gasoline                | 10,000.00      | 586.18        | 2,233.54     | 7,766.46       | 22      | 7,359.98         |
| 4550     | Food for County Prisoners                    | 126,000.00     | 5,867.56      | 27,095.26    | 98,904.74      | 22      | 96,707.07        |
| 4570     | Uniforms                                     | 7,000.00       | 453.12        | 1,250.54     | 5,749.46       | 18      | 7,258.50         |
| 4575     | Weapons & Ammunition                         | 7,500.00       | .00           | .00          | 7,500.00       | 0       | 2,615.64         |
| 4585     | Vehicle Maintenance                          | .00            | .00           | .00          | .00            | +++     | 1,829.67         |
| 4715     | Hardware Maintenance                         | .00            | .00           | .00          | .00            | +++     | 4,488.00         |
| 4724     | Office Equipment Maintenance                 | 3,000.00       | 348.10        | 850.70       | 2,149.30       | 28      | 2,600.80         |
| 4737     | Maintainence of Radios                       | 500.00         | .00           | .00          | 500.00         | 0       | 3,008.95         |
| 4885     | COVID-19, CARES ACT & CURE Related expenses  | .00            | .00           | .00          | .00            | +++     | 11,173.73        |
|          | Department 22 - Corrections Totals           | \$1,907,800.00 | \$151,665.61  | \$522,877.78 | \$1,384,922.22 | 27%     | \$2,053,930.64   |
| Departme | ent 23 - Information Technology              |                |               |              |                |         |                  |
| 4100     | Salaries- Departmental                       | 144,170.00     | 12,014.08     | 36,042.24    | 108,127.76     | 25      | 139,965.36       |
| 4142     | IT/ Network Administration                   | 20,000.00      | 16,680.00     | 16,680.00    | 3,320.00       | 83      | 16,980.88        |
| 4211     | Internet Service                             | 7,600.00       | .00           | .00          | 7,600.00       | 0       | 5,979.71         |
|          |  |                |               |              |                |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |  | Adopted         | Current Month  | YTD              | Budget - YTD    | % Used/ |                  |
|---------|--|-----------------|----------------|------------------|-----------------|---------|------------------|
| Account | Account Description  | Budget          | Transactions   | Transactions     | Transactions    | Rec'd   | Prior Year Total |
| 4420    | Training Expenses  | 4,000.00        | .00            | .00              | 4,000.00        | 0       | .00              |
| 4426    | Mileage  | 1,000.00        | .00            | 467.60           | 532.40          | 47      | 577.97           |
| 4510    | Office Supplies  | 500.00          | 26.99          | 211.84           | 288.16          | 42      | 438.98           |
| 4545.10 | Petroleum Products - Gasoline                                      | 1,200.00        | 77.81          | 165.03           | 1,034.97        | 14      | 740.08           |
| 4585    | Vehicle Maintenance  | 700.00          | .00            | .00              | 700.00          | 0       | 439.50           |
| 4710    | Computer Hardware & Software                                       | 145,000.00      | 3,735.43       | 12,378.24        | 132,621.76      | 9       | 165,554.69       |
| 4714    | Software Maintenance   | 130,000.00      | .00            | 44,381.74        | 85,618.26       | 34      | 123,821.58       |
| 4715    | Hardware Maintenance   | 80,000.00       | 1,834.00       | 20,510.50        | 59,489.50       | 26      | 59,217.18        |
| 4738    | Maintenance Contracts  | 15,000.00       | .00            | .00              | 15,000.00       | 0       | 15,840.00        |
|         | Department 23 - Information Technology Totals                      | \$556,670.00    | \$34,965.31    | \$131,509.99     | \$425,160.01    | 24%     | \$534,949.78     |
|         | EXPENSE TOTALS   | \$16,361,420.00 | \$1,257,944.22 | \$3,811,151.28   | \$12,550,268.72 | 23%     | \$15,173,037.23  |
|         | Fund <b>100 - General Fund</b> Totals                              |                 |                |                  |                 |         |                  |
|         | REVENUE TOTALS   | 16,361,420.00   | 787,022.23     | 2,617,524.22     | 13,743,895.78   | 16%     | 15,173,060.51    |
|         | EXPENSE TOTALS   | 16,361,420.00   | 1,257,944.22   | 3,811,151.28     | 12,550,268.72   | 23%     | 15,173,037.23    |
|         | Fund 100 - General Fund Totals                                     | \$0.00          | (\$470,921.99) | (\$1,193,627.06) | \$1,193,627.06  |         | \$23.28          |
|         | 2021 Budget - Through 02/28/2021<br>Fund 100 - General Fund Totals |                 |                |                  |                 |         |                  |
|         | REVENUE TOTALS   | 15,260,675.00   | 645,882.47     | 2,345,660.44     | 12,915,014.56   | 15%     | 14,968,100.54    |
|         | EXPENSE TOTALS   | 15,260,675.00   | 1,342,031.66   | 3,939,430.16     | 11,321,244.84   | 26%     | 14,681,241.97    |
|         | Fund 100 - General Fund Totals                                     | \$0.00          | (\$696,149.19) | (\$1,593,769.72) | \$1,593,769.72  |         | \$286,858.57     |
|         |  |                 |                |                  |                 |         |                  |

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## **Bank Balances**

| Account  | Account Description                   | Beginning Balance | Total Debits   | Total Credits  | Ending Balance |
|----------|---------------------------------------|-------------------|----------------|----------------|----------------|
| 1000     | Cash                                  | \$1,500.00        | \$0.00         | \$0.00         | \$1,500.00     |
| 1000.010 | Cash BB - Insurance Reserve           | \$32,807.15       | \$50.00        | \$0.00         | \$32,857.15    |
| 1000.011 | Cash BB - Bond Fund                   | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.012 | Cash BB - Probation Service Fee       | \$476,918.11      | \$11,996.40    | \$5,432.74     | \$483,481.77   |
| 1000.014 | Cash BB - County Bridge               | \$792,778.96      | \$1,520.00     | \$64,646.95    | \$729,652.01   |
| 1000.015 | Cash IL Trust - County Bridge         | \$1,514,317.79    | \$0.00         | \$0.00         | \$1,514,317.79 |
| 1000.016 | Cash BB - Document Storage            | \$617,730.96      | \$27,910.79    | \$2,270.52     | \$643,371.23   |
| 1000.018 | Cash BB - Long Range Planning         | \$1,830,486.26    | \$0.00         | \$529.25       | \$1,829,957.01 |
| 1000.019 | Cash BB - Vehicle Purchase            | \$36,518.13       | \$0.00         | \$0.00         | \$36,518.13    |
| 1000.024 | Cash FSB - 911                        | \$1,340,691.87    | \$145,119.41   | \$69,981.27    | \$1,415,830.01 |
| 1000.030 | Cash HSB - Federal Aid Matching       | \$1,044,943.72    | \$0.00         | \$0.00         | \$1,044,943.72 |
| 1000.031 | Cash HSB - Jail Capital Exp.2019 Fund | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.035 | Cash IL Trust - American Rescue Plan  | \$2,550,232.50    | \$0.00         | \$0.00         | \$2,550,232.50 |
| 1000.036 | Cash IL Trust - County Highway        | \$51,770.24       | \$0.00         | \$0.00         | \$51,770.24    |
| 1000.037 | Cash IL Trust - FAM                   | \$182,231.95      | \$0.00         | \$0.00         | \$182,231.95   |
| 1000.038 | Cash Illinois Funds - Treasurer       | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.039 | Cash IL Trust - 911                   | \$806,602.67      | \$0.00         | \$0.00         | \$806,602.67   |
| 1000.040 | Cash NBR - Treasurer                  | \$3,311,087.65    | \$1,274,128.46 | \$1,938,761.83 | \$2,646,454.28 |
| 1000.042 | Cash NBR - Township MFT               | \$2,468,331.05    | \$161,070.69   | \$0.00         | \$2,629,401.74 |
| 1000.044 | Cash NBR - Engineering                | \$67,650.06       | \$0.00         | \$0.00         | \$67,650.06    |
| 1000.046 | Cash NBR - Vital Records              | \$73,866.27       | \$843.00       | \$1,104.25     | \$73,605.02    |
| 1000.048 | Cash NBR - GIS Fee Fund               | \$70,075.59       | \$16,176.00    | \$0.00         | \$86,251.59    |
| 1000.050 | Cash NBR - Marriage Fund              | \$4,869.20        | \$10.00        | \$0.00         | \$4,879.20     |
| 1000.055 | Cash Polo - Dependent Children's      | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.059 | Cash RRB - Highway                    | \$986,524.36      | \$15,930.38    | \$125,538.39   | \$876,916.35   |
| 1000.060 | Cash RRB - Animal Control             | \$74,093.72       | \$25,150.40    | \$15,981.39    | \$83,262.73    |
| 1000.061 | Cash RRB - Solid Waste                | \$725,238.78      | \$364.66       | \$19,198.40    | \$706,405.04   |
| 1000.062 | Cash RRB - Public Health              | \$1,611,210.34    | \$36,841.47    | \$104,443.02   | \$1,543,608.79 |
| 1000.063 | Cash RRB - Bond Debt Service Fund     | \$2,305,912.68    | \$0.00         | \$0.00         | \$2,305,912.68 |
| 1000.064 | Cash RRB - Payroll Clearing           | \$0.00            | \$1,460,537.50 | \$1,460,537.50 | \$0.00         |
| 1000.066 | Cash RRB - County MFT                 | \$1,672,393.45    | \$110,012.40   | \$114,657.88   | \$1,667,747.97 |
| 1000.067 | Cash RRB - Child Support & Maint      | \$4,256.64        | \$756.00       | \$0.00         | \$5,012.64     |

## **Bank Balances**

| 1000.069         Cash RRB - Circuit Clerk Opa & Admin         \$0.00         \$1.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$1.258,792,63         \$1.258,692,63         \$1.00         \$0.00         \$1.258,672,63         \$1.00         \$0.00         \$1.00         \$1.258,672,63         \$1.00         \$0  | Account  | Account Description                          | Beginning Balance | Total Debits   | Total Credits  | Ending Balance |
|---|----------|--|-------------------|----------------|----------------|----------------|
| 1000.070         Cash RRB - County Orders         \$0.00         \$1,258,792,63         \$1,258,692,63         \$100.00           1000.072         Cash RRB - AP Clearing         \$0.00         \$587,657,58         \$587,657,88         \$0.00           1000.073         Cash RRB - Apil Capital Exp. 2020         \$0.00         \$0.00         \$0.00         \$0.00           1000.075         Cash RRB - Administrative Tow Fund         \$758,101.39         \$0.00         \$21,937.83         \$39,783.09           1000.076         Cash RRB - Social Security         \$758,101.39         \$0.00         \$21,937.83         \$39,783.09           1000.076         Cash RRB - Social Security         \$758,101.39         \$0.00         \$22,937.83         \$39,783.09           1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$83,187.83         \$234,720.07           1000.081         Cash SV - Mental Health         \$111         \$0.00         \$0.00         \$31,111           1000.082         Cash SV - Mental Health         \$140,122.83         \$168,833.17.83         \$237,2168.85         \$316,933.70           1000.085         Cash SV - Flowship Bridge         \$1,11         \$0.00         \$0.00         \$31,510.34         \$100.00         \$0.00         \$0.00         \$1,501.04         \$1 <td>1000.068</td> <td>Cash RRB - GIS Committee Fund</td> <td>\$350,658.43</td> <td>\$2,840.00</td> <td>\$11,968.53</td> <td>\$341,529.90</td> | 1000.068 | Cash RRB - GIS Committee Fund                | \$350,658.43      | \$2,840.00     | \$11,968.53    | \$341,529.90   |
| 1000.072         Cash RRB - Alf Clearing         \$0.00         \$587,657.58         \$580,00           1000.073         Cash RRB - Jail Capital Exp. 2020         \$0.00         \$0.00         \$0.00         \$0.00           1000.074         Cash RRB - County Indemnity         \$0.00         \$0.00         \$0.00         \$0.00           1000.075         Cash RRB - Social Security         \$758,101.89         \$0.00         \$21,937.83         \$397,630.89           1000.076         Cash RRB - Social Security         \$758,101.89         \$0.00         \$72,758.99         \$885,342.94           1000.078         Cash SV - Merital Heath         \$316,683.94         \$25,288.50         \$26,013.66         \$365,878.78           1000.080         Cash SV - Township Bridge         \$1.11         \$0.00         \$83,187.83         \$234,720.70           1000.081         Cash SV - Township Bridge         \$1.51         \$0.00         \$80.00         \$1.51.11           1000.082         Cash SV - Merital Heath         \$1,500.43.31         \$0.00         \$0.00         \$1.51.11           1000.086         Cash SV - Township Bridge         \$1,500.43.31         \$0.00         \$0.00         \$0.00         \$0.00           1000.081         Cash SV - County Automation         \$379,392.72         \$9,115.30  | 1000.069 | Cash RRB - Circuit Clerk Ops & Admin         | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.073         Cash RRB - Jail Capital Exp. 2020         \$0.00         \$0.00         \$0.00         \$0.00           1000.074         Cash RRB - County Indemnity         \$0.00         \$0.00         \$0.00         \$0.00           1000.075         Cash RRB - Administrative Tow Fund         \$75,8101.93         \$0.00         \$21,937.83         \$39,783.09           1000.076         Cash RRB - Social Security         \$758,101.93         \$0.00         \$72,759.99         \$885,342.94           1000.078         Cash RRB - Treasurer         \$364,683.94         \$25,288.50         \$26,013.66         \$363,958.78           1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$31,87.83         \$224,720.07           1000.081         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$1.11           1000.086         Cash LT Tust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$15,019,34.31           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.0  | 1000.070 | Cash RRB - County Orders                     | \$0.00            | \$1,258,792.63 | \$1,258,692.63 | \$100.00       |
| 1000.074         Cash RRB - County Indemnity         \$0.00         \$0.00         \$0.00         \$0.00           1000.075         Cash RRB - Administrative Tow Fund         \$47,155,92         \$14,545,00         \$21,937,83         \$33,978,30,9           1000.076         Cash RRB - Social Security         \$758,101,93         \$0.00         \$72,758,99         \$883,42,94           1000.076         Cash RRB - Treasurer         \$364,681,93         \$25,288,50         \$26,013,66         \$365,878,78           1000.080         Cash SV - Mental Health         \$317,907,90         \$0.00         \$83,187,83         \$223,4720,07           1000.082         Cash SV - Township Bridge         \$1,11         \$0.00         \$0.00         \$11,91,934,31           1000.085         Cash IL Trust - IMRF         \$1,501,034,31         \$0.00         \$0.00         \$1,501,934,31           1000.086         Cash SV - Recorder's Resolution         \$378,359,27         \$9,115,30         \$4,267,30         \$383,207,27           1000.090         Cash SV - Recorder's Resolution         \$378,359,27         \$9,115,30         \$4,267,30         \$30,00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233,94         \$10,357,03         \$11,314,70           1000.092         Cash IHST - Bond Debt Service F  | 1000.072 | Cash RRB - A/P Clearing                      | \$0.00            | \$587,657.58   | \$587,657.58   | \$0.00         |
| 1000.075         Cash RRB - Administrative Tow Fund         \$47,155.92         \$14,545.00         \$21,937.83         \$39,763.09           1000.076         Cash RRB - Social Security         \$75,8101.93         \$0.00         \$72,758.99         \$868,342,94           1000.080         Cash RRB - Treasurer         \$364,803.94         \$25,288.50         \$26,013.66         \$369,958.78           1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$83,187.83         \$224,720.07           1000.082         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$1.61,193.70           1000.084         Cash SV - MMF         \$420,122.83         \$168,983.72         \$272,166.85         \$316,939.70           1000.085         Cash IL Trust - IMRF         \$420,122.83         \$168,983.72         \$272,166.85         \$316,939.70           1000.086         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$4,267.30         \$300.00           1000.099         Cash SV - Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$300.00           1000.099         Cash SV - Flex Spending         \$15,900.00         \$40.00         \$0.00         \$3.90.00           1000.099         Cash Treasurer's Cash  | 1000.073 | Cash RRB - Jail Capital Exp. 2020            | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.076         Cash RRB - Social Security         \$758,101.93         \$0.00         \$72,758.99         \$686,342.94           1000.078         Cash RRB - Treasurer         \$364,683.94         \$25,288.50         \$26,013.66         \$363,958.78           1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$83,187.83         \$224,720.07           1000.082         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$50.00         \$1.11           1000.084         Cash SV - IMRF         \$420,122.83         \$168,993.72         \$272,166.85         \$316,993.70           1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$1,501,034.31           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$376,359.27         \$9,115.30         \$4,267.30         \$383,207.27           1000.090         Cash SV - Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$60.00           1000.091         Cash SV - Fleath Claims         \$0.00         \$50.00         \$50.00         \$11,417.00           1000.092         Cash HET - Bond Debt Service Fund         \$359  | 1000.074 | Cash RRB - County Indemnity                  | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.078         Cash RRB - Treasurer         \$364,683.94         \$25,288.50         \$26,013.66         \$3363,958.78           1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$83,187.83         \$234,720.07           1000.082         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$1.11           1000.084         Cash SV - MRF         \$420,122.83         \$168,983.72         \$272,166.85         \$316,939.70           1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$0.00         \$0.00           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$426.73         \$383,207.27           1000.091         Cash SV - Health Claims         \$0.00         \$466.427.63         \$466,427.63         \$9.00           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$55,426.93         \$0.00         \$0.00         \$0.00         \$55,426.93         \$0.00 <t< td=""><td>1000.075</td><td>Cash RRB - Administrative Tow Fund</td><td>\$47,155.92</td><td>\$14,545.00</td><td>\$21,937.83</td><td>\$39,763.09</td></t<>       | 1000.075 | Cash RRB - Administrative Tow Fund           | \$47,155.92       | \$14,545.00    | \$21,937.83    | \$39,763.09    |
| 1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$83,187.83         \$234,720.07           1000.082         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$1.11           1000.084         Cash SV - IMRF         \$420,122.83         \$168,993.72         \$272,166.85         \$316,993.70           1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$0.00           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$4,267.30         \$838,207.27           1000.090         Cash SV - Fleatith Claims         \$0.00         \$466,427.63         \$466,427.63         \$0.00           1000.091         Cash SV - Fleat Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$15,000         \$0.00         \$0.00         \$359.10           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0  | 1000.076 | Cash RRB - Social Security                   | \$758,101.93      | \$0.00         | \$72,758.99    | \$685,342.94   |
| 1000.082         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$1.11           1000.084         Cash SV - IMRF         \$420,122.83         \$168,983.72         \$272,166.85         \$316,939.70           1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$15,010,34.31           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$42,67.30         \$383,207.27           1000.090         Cash SV - Flex Spending         \$0.00         \$466,427.63         \$466,427.63         \$80.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Jailf Facility Cap. Exp.         \$0.00 <td>1000.078</td> <td>Cash RRB - Treasurer</td> <td>\$364,683.94</td> <td>\$25,288.50</td> <td>\$26,013.66</td> <td>\$363,958.78</td>                    | 1000.078 | Cash RRB - Treasurer                         | \$364,683.94      | \$25,288.50    | \$26,013.66    | \$363,958.78   |
| 1000.084         Cash SV - IMRF         \$420,122.83         \$168,983.72         \$272,166.85         \$316,939.70           1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$15,010,34.31           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.098         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$46,6427.63         \$383,207.27           1000.090         Cash SV - Health Claims         \$0.00         \$466,427.63         \$466,627.63         \$0.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$0.00           1002.004         Investments IL Trust - Bond Debt Service   | 1000.080 | Cash SV - Mental Health                      | \$317,907.90      | \$0.00         | \$83,187.83    | \$234,720.07   |
| 1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$1,501,034.31           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$4,267.30         \$383,207.27           1000.090         Cash SV - Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$0.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$3.00           1000.093         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$3.00           1002.002         Investments RB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$0.00           1002.004         Investments Ils Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments RB County MFT         \$0.00         \$0.00         <   | 1000.082 | Cash SV - Township Bridge                    | \$1.11            | \$0.00         | \$0.00         | \$1.11         |
| 1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$4,267.30         \$383,207.27           1000.090         Cash SV - Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$0.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$1,900.00           1002.093         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$1,900.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments IL Trust - Bond Debt Service         \$50.00         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust - Bond Debt Service         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00   | 1000.084 | Cash SV - IMRF                               | \$420,122.83      | \$168,983.72   | \$272,166.85   | \$316,939.70   |
| 1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$4,267.30         \$383,07.27           1000.090         Cash SV- Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$0.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$55,426.93           1002.004         Investments In Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments BB -FAM         \$0.00         \$0.00  | 1000.085 | Cash IL Trust - IMRF                         | \$1,501,034.31    | \$0.00         | \$0.00         | \$1,501,034.31 |
| 1000.090         Cash SV- Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$0.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$55,426.93           1002.003         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00 <td>1000.086</td> <td>Cash SV - County Automation</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td>  | 1000.086 | Cash SV - County Automation                  | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$1,900.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Ilsurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments BS - FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments BB - Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Township MFT         \$0.00         \$0  | 1000.088 | Cash SV - Recorder's Resolution              | \$378,359.27      | \$9,115.30     | \$4,267.30     | \$383,207.27   |
| 1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$1,900.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Insurance Reserve         \$0.00 <td>1000.090</td> <td>Cash SV- Health Claims</td> <td>\$0.00</td> <td>\$466,427.63</td> <td>\$466,427.63</td> <td>\$0.00</td>                         | 1000.090 | Cash SV- Health Claims                       | \$0.00            | \$466,427.63   | \$466,427.63   | \$0.00         |
| 1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$1,900.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00   | 1000.091 | Cash SV - Flex Spending                      | \$16,437.79       | \$5,233.94     | \$10,357.03    | \$11,314.70    |
| 1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$4403,053.84         \$0.00         \$0.00         \$0.00           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00  | 1000.092 | Cash HBT - Bond Debt Service Fund            | \$359.51          | \$0.00         | \$0.00         | \$359.51       |
| 1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$0.00           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00 <td< td=""><td>1000.099</td><td>Cash Treasurer's Cash</td><td>\$1,900.00</td><td>\$0.00</td><td>\$0.00</td><td>\$1,900.00</td></td<>                                       | 1000.099 | Cash Treasurer's Cash                        | \$1,900.00        | \$0.00         | \$0.00         | \$1,900.00     |
| 1002.004         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00   | 1002.002 | Investments RRB Insurance Reserve            | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$0.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.003 | Investments IL Trust - Bond Debt Service     | \$55,426.93       | \$0.00         | \$0.00         | \$55,426.93    |
| 1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.004 | Investments Insurance Reserve                | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.005 | Investments IL Trust-Jail Facility Cap. Exp. | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.006 | Investments RRB County MFT                   | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.007 | Investments SV Township Bridge               | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.008 | Investments HSB -FAM                         | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.009 | Investments BB -Thorpe Road Overpass         | \$403,053.84      | \$0.00         | \$0.00         | \$403,053.84   |
| 1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15   | 1002.010 | Investments NBR Township MFT                 | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.014 Investments Storm Water Management \$65,978.15 \$0.00 \$0.00 \$65,978.15   | 1002.012 | Investments NBR Engineering                  | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
|   | 1002.013 | Investments RRB- GIS Committee               | \$300,000.00      | \$0.00         | \$0.00         | \$300,000.00   |
| 1002.015 Investments NBR - FAM \$0.00 \$0.00 \$0.00 \$0.00  | 1002.014 | Investments Storm Water Management           | \$65,978.15       | \$0.00         | \$0.00         | \$65,978.15    |
|   | 1002.015 | Investments NBR - FAM                        | \$0.00            | \$0.00         | \$0.00         | \$0.00         |

## **Bank Balances**

| Account  | Account Description                          | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|--|-------------------|--------------|---------------|----------------|
| 1002.016 | Investments FSB -911                         | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.017 | Investments Polo - 911                       | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.018 | Investments RRB -911                         | \$907,030.09      | \$0.00       | \$0.00        | \$907,030.09   |
| 1002.019 | Investments SV- 911                          | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.020 | Investments RRB Indemnity                    | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.021 | Investments FSB-Solid Waste                  | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.022 | Investments HSB Solid Waste                  | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.024 | Investments LSB Solid Waste                  | \$917,906.25      | \$0.00       | \$0.00        | \$917,906.25   |
| 1002.026 | Investments NBB Solid Waste                  | \$548,747.59      | \$0.00       | \$0.00        | \$548,747.59   |
| 1002.027 | Investments Polo - Solid Waste               | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.028 | Investments HSB Long Range Capital Imp       | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.029 | Investments FSB - Long Range Capital Improve | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.030 | Investments Long Range Capital Imp           | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.031 | Investments NBR County General               | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.032 | Investments BB Long Range Capital Imp        | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.033 | Investments SV - Long Range Capital          | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.034 | Investments TB                               | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.036 | Investments Public Health                    | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.038 | Investments FSB Treasurer                    | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.040 | Investments Polo Treasurer                   | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.042 | Investments HSB - Treasurer                  | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.043 | Investments RRB - Treasurer                  | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.049 | Investments SF- GIS Committee                | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.050 | Investments RRB Personal Property            | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.052 | Investments LSB Personal Property            | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.053 | Investments Polo Personal Property           | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.054 | Investments BB Personal Property             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.068 | Investments Polo - Long Range Capital        | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.069 | Investments NBR- Long Range Capital          | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.070 | Investments NBR - Judicial Project           | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.071 | Investments SV - Judicial Project Fund       | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.075 | Investments NBR- Justice Project II          | \$0.00            | \$0.00       | \$0.00        | \$0.00         |

## **Bank Balances**

| Account                | Account Description                        | Beginning Balance | Total Debits   | Total Credits  | Ending Balance  |
|------------------------|--|-------------------|----------------|----------------|-----------------|
|                        |  |                   |                |                |                 |
| 1002.076               | Investments LSB - Justice Project II       | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 1002.077               | Investments FSB - Judicial Project Fund    | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 1002.078               | Investments HSB - Bond Debt Service Fund   | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 1002.079               | Investments BB- Bond Fund                  | \$500,000.00      | \$0.00         | \$0.00         | \$500,000.00    |
| 1002.080               | Investments Holcomb - 911                  | \$524,937.63      | \$0.00         | \$0.00         | \$524,937.63    |
| 1002.081               | Investments IL Trust-Jail Cap.Exp. 2019    | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 1002.082               | Investments IL Trust - Jail Cap. Exp. 2020 | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 1004                   | Postage                                    | \$9,577.81        | \$0.00         | \$6,070.51     | \$3,507.30      |
| 1010                   | Municipal Bond                             | \$480,000.00      | \$0.00         | \$0.00         | \$480,000.00    |
| 1100                   | Accounts Receivable                        | \$2,697,097.80    | \$0.00         | \$0.00         | \$2,697,097.80  |
| 1101                   | Due From                                   | \$1,457,017.75    | \$2,048,195.08 | \$2,048,195.08 | \$1,457,017.75  |
| Grand Total: 107 Accou | nts  | \$37,678,536.88   | \$7,875,496.94 | \$8,792,784.84 | \$36,761,248.98 |

## **Fund Balances**

From Date: 2/1/2022 - To Date: 2/28/2022

### Cash, Investments, Accts. Receivable and Advances to other funds

| Fund       | Description                     | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits   | Total Credits  | Ending Balance   |
|------------|---------------------------------|-------------|-------------------------|-------------------|----------------|----------------|------------------|
| 100        | General Fund                    | 100         | General Fund            | (\$743,392.22)    | \$2,051,885.37 | \$2,522,807.36 | (\$1,214,314.21) |
| 120        | AP Clearing                     | 120         | AP Clearing             | \$0.00            | \$1,175,315.16 | \$1,175,315.16 | \$0.00           |
| 130        | County Payroll Clearing         | 130         | County Payroll Clearing | \$0.00            | \$2,921,075.00 | \$2,921,075.00 | \$0.00           |
| 140        | County OfficersFund             | 120         | AP Clearing             | \$1,810,416.61    | \$75,019.36    | \$0.00         | \$1,885,435.97   |
| 150        | Social Security                 | 120         | AP Clearing             | \$758,101.93      | \$0.00         | \$72,758.99    | \$685,342.94     |
| 160        | IMRF                            | 120         | AP Clearing             | \$1,921,157.14    | \$168,983.72   | \$272,166.85   | \$1,817,974.01   |
| 170        | Capital Improvement Fund        | 120         | AP Clearing             | \$25,290.00       | \$0.00         | \$0.00         | \$25,290.00      |
| 180        | Long Range Capital Improvemnt   | 120         | AP Clearing             | \$2,000,438.26    | \$0.00         | \$529.25       | \$1,999,909.01   |
| 181        | lFiber                          | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 184        | Revolving Vehicle Purchase Fund | 120         | AP Clearing             | \$161,783.84      | \$0.00         | \$0.00         | \$161,783.84     |
| 185        | Bond Debt Service Fund          | 120         | AP Clearing             | \$2,861,699.12    | \$0.00         | \$0.00         | \$2,861,699.12   |
| 186        | Jail Facility Capital Exp. 2018 | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 187        | Jail Facility Capital Exp. 2019 | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 188        | Jail Facility Capital Exp. 2020 | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 190        | American Rescue Plan Act Fund   | 120         | AP Clearing             | \$2,550,232.50    | \$0.00         | \$20,785.79    | \$2,529,446.71   |
| 192        | Economic Development Fund       | 120         | AP Clearing             | \$500,000.00      | \$0.00         | \$4,000.00     | \$496,000.00     |
| <u>Hig</u> | hway Dept.                      |             |                         |                   |                |                |                  |
| 200        | County Highway                  | 120         | AP Clearing             | \$1,043,983.51    | \$15,930.38    | \$125,538.39   | \$934,375.50     |
| 210        | County Bridge Fund              | 120         | AP Clearing             | \$2,307,096.75    | \$1,520.00     | \$64,646.95    | \$2,243,969.80   |
| 212        | Thorpe Road Overpass            | 120         | AP Clearing             | \$403,053.84      | \$0.00         | \$0.00         | \$403,053.84     |
| 220        | County Motor Fuel Tax Fund      | 120         | AP Clearing             | \$1,778,762.10    | \$110,012.40   | \$114,657.88   | \$1,774,116.62   |
| 230        | County Highway Engineering      | 120         | AP Clearing             | \$67,650.06       | \$0.00         | \$0.00         | \$67,650.06      |
| 240        | Federal Aid Matching            | 120         | AP Clearing             | \$1,227,175.67    | \$0.00         | \$0.00         | \$1,227,175.67   |
| 250        | Township Roads - Motor Fuel Tax | 120         | AP Clearing             | \$2,619,645.69    | \$161,070.69   | \$0.00         | \$2,780,716.38   |
| 260        | Township Bridge Fund            | 120         | AP Clearing             | \$335,209.96      | \$0.00         | \$0.00         | \$335,209.96     |
| 280        | Storm Water Management          | 120         | AP Clearing             | \$70,009.75       | \$0.00         | \$0.00         | \$70,009.75      |
| GIS        |                                 |             |                         |                   |                |                |                  |
| 270        | GIS Committee Fund              | 120         | AP Clearing             | \$650,658.43      | \$2,840.00     | \$11,968.53    | \$641,529.90     |
| 510        | GIS Fee Fund                    | 120         | AP Clearing             | \$90,139.59       | \$16,176.00    | \$0.00         | \$106,315.59     |
|            |                                 |             |                         |                   |                |                |                  |

## **Fund Balances**

From Date: 2/1/2022 - To Date: 2/28/2022

### Cash, Investments, Accts. Receivable and Advances to other funds

| Fund      | Description                    | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|-----------|--------------------------------|-------------|-------------------------|-------------------|--------------|---------------|----------------|
| Tr        | easurer's Office               |             |                         |                   |              |               |                |
| 300       | Insurance - Hospital & Medical | 120         | AP Clearing             | \$2,328,616.51    | \$853,410.59 | \$983,539.32  | \$2,198,487.78 |
| 310       | Insurance Premium Levy         | 120         | AP Clearing             | \$343,725.73      | \$0.00       | \$40,335.45   | \$303,390.28   |
| 320       | Self Insurance Reserve         | 120         | AP Clearing             | \$32,807.15       | \$50.00      | \$0.00        | \$32,857.15    |
| Ju        | idge's Office                  |             |                         |                   |              |               |                |
| 350       | County Ordinance               | 120         | AP Clearing             | \$119,590.48      | \$12,273.28  | \$2,850.00    | \$129,013.76   |
| 360       | Marriage Fund                  | 120         | AP Clearing             | \$4,869.20        | \$10.00      | \$0.00        | \$4,879.20     |
| 370       | Law Library                    | 120         | AP Clearing             | \$8,946.59        | \$1,470.00   | \$0.00        | \$10,416.59    |
| Pu        | ublic Defender's Office        |             |                         |                   |              |               |                |
|           | Public Defender Automation     | 120         | AP Clearing             | \$7,383.76        | \$282.00     | \$0.00        | \$7,665.76     |
| Pu        | ublic Health Dept.             |             |                         |                   |              |               |                |
| 400       | Public Health                  | 120         | AP Clearing             | \$1,934,824.65    | \$41,953.04  | \$107,230.65  | \$1,869,547.04 |
| 410       | TB Fund                        | 120         | AP Clearing             | \$82,055.73       | \$116.30     | \$2,440.24    | \$79,731.79    |
| <u>Ar</u> | nimal Control                  |             |                         |                   |              |               |                |
| 420       | Animal Control                 | 120         | AP Clearing             | \$47,552.47       | \$23,385.40  | \$15,981.39   | \$54,956.48    |
| 425       | Pet Population Control - Dog   | 120         | AP Clearing             | \$25,799.75       | \$1,660.00   | \$0.00        | \$27,459.75    |
| 426       | Pet Population Control - Cat   | 120         | AP Clearing             | \$741.50          | \$105.00     | \$0.00        | \$846.50       |
| So        | olid Waste                     |             |                         |                   |              |               |                |
| 430       | Solid Waste                    | 120         | AP Clearing             | \$3,820,369.26    | \$364.66     | \$19,198.40   | \$3,801,535.52 |
| <u>Tr</u> | easurer's Office               |             |                         |                   |              |               |                |
| 450       | Inheritance Tax Fund           | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 455       | Trust Deposits                 | 120         | AP Clearing             | \$6,363.65        | \$0.00       | \$0.00        | \$6,363.65     |
| 460       | Condemnation Fund              | 120         | AP Clearing             | \$123,301.00      | \$18,911.00  | \$121,443.53  | \$20,768.47    |
| 465       | Hotel/Motel Tax                | 120         | AP Clearing             | \$3,584.43        | \$2,873.26   | \$0.00        | \$6,457.69     |
| 470       | Cooperative Extension Service  | 120         | AP Clearing             | \$139,855.15      | \$0.00       | \$0.00        | \$139,855.15   |
| 475       | Mental Health                  | 120         | AP Clearing             | \$317,907.90      | \$0.00       | \$83,187.83   | \$234,720.07   |
| 480       | Senior Social Services         | 120         | AP Clearing             | \$19,062.14       | \$0.00       | \$0.00        | \$19,062.14    |
| 485       | War Veterans Assistance        | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
|           |                                |             |                         |                   |              |               |                |

## **Fund Balances**

From Date: 2/1/2022 - To Date: 2/28/2022

### Cash, Investments, Accts. Receivable and Advances to other funds

| Fund     | Description                      | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|----------------------------------|-------------|-------------------------|-------------------|--------------|---------------|----------------|
| C        | Elerk/Recorder                   |             |                         |                   |              |               |                |
| 500      | Recorder's Automation            | 120         | AP Clearing             | \$397,183.49      | \$9,115.30   | \$4,267.30    | \$402,031.49   |
| 520      | Recorder's GIS Fund              | 120         | AP Clearing             | \$70,670.84       | \$677.00     | \$0.00        | \$71,347.84    |
| 530      | Vital Records                    | 120         | AP Clearing             | \$4,042.43        | \$166.00     | \$1,104.25    | \$3,104.18     |
| C        | Circuit Clerk                    |             |                         |                   |              |               |                |
| 550      | Document Storage Fee Fund        | 120         | AP Clearing             | \$263,328.77      | \$9,508.36   | \$1,440.13    | \$271,397.00   |
| 552      | Child Support & Maint            | 120         | AP Clearing             | \$5,096.64        | \$756.00     | \$0.00        | \$5,852.64     |
| 553      | E - Citiation Circuit Clerk      | 120         | AP Clearing             | \$22,355.19       | \$3,110.80   | \$0.00        | \$25,465.99    |
| 554      | Circuit Clerk Ops & Admin        | 120         | AP Clearing             | \$60,157.75       | \$5,798.63   | \$830.39      | \$65,125.99    |
| 555      | County Automation -Circuit Clerk | 120         | AP Clearing             | \$294,947.26      | \$9,493.00   | \$0.00        | \$304,440.26   |
| <u>F</u> | ocus House                       |             |                         |                   |              |               |                |
| 560      | Dependent Children               | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 565      | Dependant Children Medicaid      | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| <u>P</u> | robation                         |             |                         |                   |              |               |                |
| 570      | Probation Services               | 120         | AP Clearing             | \$434,959.47      | \$9,782.60   | \$4,132.74    | \$440,609.33   |
| 571      | Drug Court                       | 120         | AP Clearing             | \$51,762.96       | \$1,460.75   | \$1,300.00    | \$51,923.71    |
| 575      | Juvenile Restitution Fund        | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 580      | Alts to Detention IPCSA/IJJ      | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 590      | ICJIC Probation Grant 500053     | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 595      | Juvenile Diversion               | 120         | AP Clearing             | \$27,123.11       | \$753.05     | \$0.00        | \$27,876.16    |
| <u>S</u> | tate's Attorney                  |             |                         |                   |              |               |                |
| 572      | Victim Impact                    | 120         | AP Clearing             | \$1,076.32        | \$0.00       | \$0.00        | \$1,076.32     |
| 600      | Drug Assistance Forfeiture       | 120         | AP Clearing             | \$25,779.39       | \$0.00       | \$0.00        | \$25,779.39    |
| 602      | State's Attorney Automation      | 120         | AP Clearing             | \$22,920.90       | \$306.83     | \$0.00        | \$23,227.73    |
| 605      | Bad Check Restitution            | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |

## **Fund Balances**

From Date: 2/1/2022 - To Date: 2/28/2022

### Cash, Investments, Accts. Receivable and Advances to other funds

| Fund       | Description               | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits   | Total Credits  | Ending Balance  |
|------------|---------------------------|-------------|-------------------------|-------------------|----------------|----------------|-----------------|
| Sh         | eriff's Office            |             |                         |                   |                |                |                 |
| 610        | OEMA                      | 120         | AP Clearing             | \$36,502.22       | \$0.00         | \$2,178.91     | \$34,323.31     |
| 611        | EOC                       | 120         | AP Clearing             | \$8,376.06        | \$0.00         | \$0.00         | \$8,376.06      |
| 612        | E - Citiation Sheriff     | 120         | AP Clearing             | \$19,066.34       | \$505.60       | \$0.00         | \$19,571.94     |
| 615        | Take Bond Fee             | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 620        | Sheriff's Petty Cash      | 120         | AP Clearing             | \$1,500.00        | \$0.00         | \$0.00         | \$1,500.00      |
| 625        | DUI Equipment             | 120         | AP Clearing             | \$9,163.82        | \$869.00       | \$810.98       | \$9,221.84      |
| 630        | Arrestee's Medical Cost   | 120         | AP Clearing             | \$99,459.15       | \$892.00       | \$0.00         | \$100,351.15    |
| 632        | Sex Offender Registration | 120         | AP Clearing             | \$1,501.29        | \$780.00       | \$455.00       | \$1,826.29      |
| 634        | Administrative Tow Fund   | 120         | AP Clearing             | \$47,155.92       | \$14,545.00    | \$21,937.83    | \$39,763.09     |
| 635        | Drug Traffic Prevention   | 120         | AP Clearing             | \$926.20          | \$130.00       | \$251.34       | \$804.86        |
| 640        | 911 Emergency             | 120         | AP Clearing             | \$3,795,841.36    | \$145,119.41   | \$69,981.27    | \$3,870,979.50  |
| 644        | 911 Next Generation       | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 645        | 911 Wireless              | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 650        | Out of County Medical     | 120         | AP Clearing             | \$6,345.80        | \$0.00         | \$0.00         | \$6,345.80      |
| Tre        | easurer's Office          |             |                         |                   |                |                |                 |
| 660        | Federal/ State Grants     | 120         | AP Clearing             | \$58,429.35       | \$1,385.00     | \$0.00         | \$59,814.35     |
| 665        | Fed/State Reimb/Overtime  | 120         | AP Clearing             | \$636.40          | \$0.00         | \$0.00         | \$636.40        |
| 700        | Tax Sale Automation       | 120         | AP Clearing             | \$45,006.59       | \$0.00         | \$0.00         | \$45,006.59     |
| 705        | Sale in Error Fund        | 120         | AP Clearing             | \$52,627.98       | \$0.00         | \$0.00         | \$52,627.98     |
| 710        | Indemnity Cost Fund       | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| Co         | roner                     |             |                         |                   |                |                |                 |
| 725        | Coroner's Fee Fund        | 120         | AP Clearing             | \$8,124.30        | \$3,650.00     | \$1,637.74     | \$10,136.56     |
| Grand Tota | ıl: 88 Funds              |             |                         | \$37,678,536.88   | \$7,875,496.94 | \$8,792,784.84 | \$36,761,248.98 |



| Vendor   | Invoice No.   | Invoice Description                                 | Status                              | Invoice Date            | Due Date              | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|---------------|---|-------------------------------------|-------------------------|-----------------------|------------|-------------------|--------------|----------------|
| Fund 190 - American Rescue Plan Act Fund<br>Account 2002 - Due To        | d             |   |                                     |                         |                       |            |                   |              |                |
| 2617 - ALPHA CONTROLS & SERVICES LLC                                     | W40739        | Coroner APRA Grant<br>Purchases                     | Paid by Check # 108758              | ¢ 02/25/2022            | 02/25/2022            | 02/25/2022 |                   | 02/25/2022   | (18,685.78)    |
| 2617 - ALPHA CONTROLS & SERVICES LLC                                     | W40797        | Coroner APRA Grant                                  | Paid by Check #                     | £ 02/25/2022            | 02/25/2022            | 02/25/2022 |                   | 02/25/2022   | (250.00)       |
| 2810 - MORING DISPOSAL, INC.   | 264088        | Purchases Health Dept ARPA Grant                    | -                                   | ¢ 02/25/2022            | 02/25/2022            | 02/25/2022 |                   | 02/25/2022   | (515.00)       |
| 4241 - MICHAEL C ROCK  | February 2022 | Purchases States Attorney Dept ARPA Grant Purchases | 108759<br>Paid by Check #<br>108760 | <sup>‡</sup> 02/25/2022 | 02/25/2022            | 02/25/2022 |                   | 02/25/2022   | (1,335.01)     |
|  |               |   |                                     | Account <b>2002 -</b>   | <b>Due To</b> Totals  | In         | voice Transaction | s 4          | (\$20,785.79)  |
|  |               | Fund 1  | 190 - American                      | Rescue Plan A           | ct Fund Totals        | In         | voice Transaction | s 4          | (\$20,785.79)  |
| Fund <b>192 - Economic Development Fund</b> Account <b>2002 - Due To</b> |               |   |                                     |                         |                       |            |                   |              |                |
| 5209 - MANHEIM SOLUTIONS, INC.   | 2022-2        | PROFESSIONAL<br>SERVICES FOR JANUARY                | Paid by Check #                     | ¢ 02/15/2022            | 02/15/2022            | 02/09/2022 |                   | 02/09/2022   | (4,000.00)     |
|  |               |   |                                     | Account <b>2002 -</b>   | <b>Due To</b> Totals  | In         | voice Transaction | s 1          | (\$4,000.00)   |
|  |               | Fun   | d <b>192 - Econon</b>               | nic Developme           | <b>nt Fund</b> Totals | In         | voice Transaction | s 1          | (\$4,000.00)   |
| Fund 200 - County Highway Account 2002 - Due To                          |               |   |                                     |                         |                       |            |                   |              |                |
| 1047 - ACE HARDWARE AND OUTDOOR CTR                                      | 659998        | Wedge Handle  | Paid by Check #                     | £ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (5.99)         |
| 1047 - ACE HARDWARE AND OUTDOOR CTR                                      | 660410        | Shop Supplies                                       | Paid by Check # 108641              | £ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (30.98)        |
| 5197 - ADESTA LLC  | CSINV0017637  | JULIE Locates                                       | Paid by Check # 108642              | ¢ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (424.13)       |
| 4667 - AIRGAS USA, LLC   | 9122000880    | Welding Wire  | Paid by Check # 108643              | ¢ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (240.55)       |
| 1206 - BARBECK   | 141000728-2   | Radio Microphones                                   | Paid by Check #                     | ¢ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (169.76)       |
| 1100 - BONNELL INDUSTRIES INC.   | 0203387-IN    | #13 License Vehicle<br>Repair                       | Paid by Check # 108645              | ¢ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (262.70)       |
| 4606 - PEGGY S. CORCORAN   | 1252022       | Janitorial Services                                 | Paid by Check # 108646              | £ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (800.00)       |
| 5536 - FLEETPRIDE, INC   | 89745271      | Shop Supplies                                       | Paid by Check #                     | £ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (22.99)        |
| 4745 - NATHAN HELLER   | 225599        | Tree Services                                       | 108647<br>Paid by Check #<br>108648 | £ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (450.00)       |
| 2049 - IDEAL METAL FAB., INC.  | 48079         | #12 License Vehicle<br>Repair                       | Paid by Check # 108649              | £ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (417.22)       |
| 4842 - INTERSTATE BATTERIES OF ROCKFORD                                  | 400448673     | #5 License Vehicle<br>Battery                       | Paid by Check # 108650              | £ 02/10/2022            | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (379.90)       |

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| Vendor                                  | Invoice No. | Invoice Description                   | Status Invoice Date                            | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Amount |
|---|-------------|---------------------------------------|--|------------|------------|---------------|--------------|----------------|
| 1924 - KELLEY WILLIAMSON COMPANY        | IN-281670   | Diesel                                | Paid by Check # 02/10/2022                     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (16,924.73)    |
| 1924 - KELLEY WILLIAMSON COMPANY        | IN-281671A  | Gasoline                              | 108651<br>Paid by Check # 02/10/2022<br>108651 | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (2,869.85)     |
| 3621 - KEN NELSON GROUP                 | 356344      | #24 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108652           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (430.56)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201193P    | #12 License Vehicle Repair            | Paid by Check # 02/10/2022<br>108653           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (311.94)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201340P    | #7 License Vehicle<br>Repair          | Paid by Check # 02/10/2022<br>108653           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (253.24)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201357P    | #7 License Vehicle<br>Repair          | Paid by Check # 02/10/2022<br>108653           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (47.49)        |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201502P    | #7 License Vehicle<br>Repair          | Paid by Check # 02/10/2022<br>108653           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (271.07)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7097500     | #10 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108653           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (854.18)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201715P    | #7 License Vehicle<br>Repair          | Paid by Check # 02/10/2022<br>108653           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (880.30)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201770P    | #7 License Vehicle<br>Repair          | Paid by Check # 02/10/2022<br>108653           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (161.16)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | CM7192342P  | •                                     | Paid by Check # 02/10/2022<br>108653           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | 33.25          |
| 2050 - LAWSON PRODUCTS, INC.            | 9309239605  | Shop Supplies                         | Paid by Check # 02/10/2022<br>108654           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (360.15)       |
| 2050 - LAWSON PRODUCTS, INC.            | 9309216084  | Nuts & Bolts                          | Paid by Check # 02/10/2022<br>108654           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (321.00)       |
| 1862 - MILLER-BRADFORD & RISBERG, INC.  | P19522      | #34 Loader Repair                     | Paid by Check # 02/10/2022<br>108655           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (1,072.42)     |
| 1862 - MILLER-BRADFORD & RISBERG, INC.  | P19538      | #34 Loader Repair                     | Paid by Check # 02/10/2022<br>108655           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (35.75)        |
| 1862 - MILLER-BRADFORD & RISBERG, INC.  | P19616      | #34 Loader Repair                     | Paid by Check # 02/10/2022<br>108655           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (125.42)       |
| 2138 - MONROE TRUCK EQUIPMENT INC       | 5469504     | #18 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108656           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (61.24)        |
| 2138 - MONROE TRUCK EQUIPMENT INC       | 9939        | #12 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108656           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (761.88)       |
| 5673 - MOTION & CONTROL ENTERPRISES LLC | a89722-001  | #18 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108657           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (154.61)       |
| 1463 - NAPA AUTO PARTS                  | 464-974251  | Power Service Diesel                  | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (167.76)       |
| 1463 - NAPA AUTO PARTS                  | 464-974500  | Hyd Hose Fittings                     | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (90.06)        |
| 1463 - NAPA AUTO PARTS                  | 464-974771  | #22 #19 #24 License<br>Vehicle Wipers | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (123.68)       |

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| Vendor                                 | Invoice No.  | Invoice Description             | Status Invoice Date                      | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Amount |
|--|--------------|---------------------------------|--|------------|------------|---------------|--------------|----------------|
| 1463 - NAPA AUTO PARTS                 | 464-974861   | Stock License Vehicle           | Paid by Check # 02/10/2022               | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (674.48)       |
| 1463 - NAPA AUTO PARTS                 | 464-975112   | Filters<br>#72 Lift Truck Oil   | 108658 Paid by Check # 02/10/2022 108658 | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (61.90)        |
| 1463 - NAPA AUTO PARTS                 | 464-975200   | #9 #5 License Vehicle<br>Repair | Paid by Check # 02/10/2022<br>108658     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (792.59)       |
| 1463 - NAPA AUTO PARTS                 | 464-975617   | #9 License Vehicle<br>Repair    | Paid by Check # 02/10/2022<br>108658     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (113.73)       |
| 1463 - NAPA AUTO PARTS                 | 464-975639   | Core Return #9 License Vehicle  | Paid by Check # 02/10/2022<br>108658     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | 44.44          |
| 1463 - NAPA AUTO PARTS                 | 464-975749   | #9 License Vehicle<br>Repair    | Paid by Check # 02/10/2022<br>108658     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (124.52)       |
| 1463 - NAPA AUTO PARTS                 | 464-975811   | Core Return #9 License Vehicle  | Paid by Check # 02/10/2022<br>108658     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | 44.44          |
| 1463 - NAPA AUTO PARTS                 | 464-975931   | Power Service Diesel            | Paid by Check # 02/10/2022<br>108658     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (83.88)        |
| 1463 - NAPA AUTO PARTS                 | 464-976728   | Hyd Hose Fittings               | Paid by Check # 02/10/2022<br>108658     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (38.70)        |
| 1463 - NAPA AUTO PARTS                 | 464-976767   | #41 Crack Filler Battery        | Paid by Check # 02/10/2022<br>108658     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (93.59)        |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC  | 21176190T086 | Disposal Service -<br>Dumpster  | Paid by Check # 02/10/2022<br>108659     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (106.00)       |
| 1502 - OGLE COUNTY LIFE                | INV105413    | Legal Publications              | Paid by Check # 02/10/2022<br>108660     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (55.00)        |
| 1502 - OGLE COUNTY LIFE                | INV106784    | Legal Publications              | Paid by Check # 02/10/2022<br>108660     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (55.00)        |
| 1502 - OGLE COUNTY LIFE                | INV107735    | Legal Publications              | Paid by Check # 02/10/2022<br>108660     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (55.00)        |
| 1502 - OGLE COUNTY LIFE                | INV1103638   | Legal Publications              | Paid by Check # 02/10/2022<br>108660     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (55.00)        |
| 2073 - R. J. BOWERS DISTRIBUTORS, INC. | 0301196      | #334 Pressure Washer<br>Repair  | Paid by Check # 02/10/2022<br>108661     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (1,616.30)     |
| 1568 - RK DIXON                        | IN3323489    | Copier Maintenance Agreement    | Paid by Check # 02/10/2022<br>108662     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (35.29)        |
| 1849 - ROCHELLE MUNICIPAL UTILITIES    | ROCHWY2202a  | St & Traffic Lighting           | Paid by Check # 02/10/2022<br>108663     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (82.86)        |
| 1849 - ROCHELLE MUNICIPAL UTILITIES    | ROCHWY2202b  | St & Traffic Lighting           | Paid by Check # 02/10/2022<br>108663     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (9.02)         |
| 1515 - SNYDER PHARMACY - OREGON        | 00313383     | Fuses                           | Paid by Check # 02/10/2022<br>108664     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (8.59)         |
| 1515 - SNYDER PHARMACY - OREGON        | 00048437     | Fuses                           | Paid by Check # 02/10/2022<br>108664     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (16.99)        |
| 1515 - SNYDER PHARMACY - OREGON        | 00065825     | Signs - Batteries               | Paid by Check # 02/10/2022<br>108664     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (22.36)        |

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| Vendor  | Invoice No. | Invoice Description                             | Status Invoice Date                            | Due Date               | G/L Date Received Dat | e Payment Date | Invoice Amount |
|---|-------------|---|--|------------------------|-----------------------|----------------|----------------|
| 1515 - SNYDER PHARMACY - OREGON   | 00314558    | Ice Melt  | Paid by Check # 02/10/2022                     | 02/10/2022             | 02/09/2022            | 02/09/2022     | (31.98)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00066174    | Sockets   | 108664<br>Paid by Check # 02/10/2022<br>108664 | 02/10/2022             | 02/09/2022            | 02/09/2022     | (219.04)       |
| 1515 - SNYDER PHARMACY - OREGON   | 00107463    | Shop Supplies                                   | Paid by Check # 02/10/2022<br>108664           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (62.15)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00107474    | Return - Shop Supplies                          | Paid by Check # 02/10/2022<br>108664           | 02/10/2022             | 02/09/2022            | 02/09/2022     | 62.15          |
| 1515 - SNYDER PHARMACY - OREGON   | 00107477    | Shop Supplies                                   | Paid by Check # 02/10/2022<br>108664           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (72.73)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00107519    | Sawzall   | Paid by Check # 02/10/2022<br>108664           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (33.99)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00108126    | Signs - Propane                                 | Paid by Check # 02/10/2022<br>108664           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (33.07)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00049323    | Fastener Nails                                  | Paid by Check # 02/10/2022<br>108664           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (11.44)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00313491    | Batteries                                       | Paid by Check # 02/10/2022<br>108664           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (9.99)         |
| 1657 - STEVE BENESH & SONS QUARRIES                                       | 14555       | Ice Abrasives                                   | Paid by Check # 02/10/2022<br>108665           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (8,317.20)     |
| 4222 - SUBLETTE MECHANICAL, INC.  | 35374       | #40 Dozer Repair                                | Paid by Check # 02/10/2022<br>108666           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (162.70)       |
| 4222 - SUBLETTE MECHANICAL, INC.  | 35383       | #54 Motor Grader Repair                         | Paid by Check # 02/10/2022<br>108666           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (217.30)       |
| 1968 - WENDLER ENGINEERING SERVICES, INC.                                 | 41668       | 21-26120-00-FP Daysville<br>Streets Improvement | Paid by Check # 02/10/2022<br>108667           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (3,585.00)     |
| 1140.   |             | Streets improvement                             |  | - <b>Due To</b> Totals | Invoice Transaction   | ons <b>68</b>  | (\$46,155.82)  |
|   |             |   | Fund 200 - County I                            | <b>Highway</b> Totals  | Invoice Transaction   | ons 68         | (\$46,155.82)  |
| Fund <b>210 - County Bridge Fund</b> Account <b>2002 - Due To</b>         |             |   |  |                        |                       |                |                |
| 5564 - STRAND ASSOCIATES, INC   | 0719409     | CAB - 20-00326-00-BR<br>Milledgeville Rd Bridge | Paid by Check # 02/10/2022<br>108668           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (25,071.00)    |
| 1968 - WENDLER ENGINEERING SERVICES, INC.                                 | 41673       | CAB - 08-03119-00-BR<br>Water Road Bridge       | Paid by Check # 02/10/2022<br>108669           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (214.00)       |
| 1965 - WILLETT, HOFMANN & ASSOCIATES, INC.                                | 30812       | CAB - 21-00339-00-BR<br>Lowell Park Rd Culvert  | Paid by Check # 02/10/2022<br>108670           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (39,361.95)    |
|   |             |   |  | - <b>Due To</b> Totals | Invoice Transaction   | ons 3          | (\$64,646.95)  |
|   |             |   | Fund 210 - County Brid                         | <b>ge Fund</b> Totals  | Invoice Transaction   | ons 3          | (\$64,646.95)  |
| Fund <b>220 - County Motor Fuel Tax Fund</b> Account <b>2002 - Due To</b> |             |   |  |                        |                       |                |                |
| 3538 - COMPASS MINERALS AMERICA INC.                                      | 931688      | CO MFT - 22-00000-03-<br>GM 2022 Salt           | Paid by Check # 02/10/2022<br>108671           | 02/10/2022             | 02/09/2022            | 02/09/2022     | (2,876.27)     |

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# **Fund Payments**

G/L Date Range 02/01/22 - 02/28/22

| Vendor  | Invoice No.     | Invoice Description                                   | Status                              | Invoice Date          | Due Date              | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|-----------------|---|-------------------------------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| 3538 - COMPASS MINERALS AMERICA INC.  | 932876          | CO MFT - 22-00000-03-                                 | Paid by Check 7                     | # 02/10/2022          | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (30,816.03)    |
| 3538 - COMPASS MINERALS AMERICA INC.  | 934172          | GM 2022 Salt<br>CO MFT - 22-00000-03-                 | 108671 Paid by Check 7 108671       | # 02/10/2022          | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (16,573.20)    |
| 3538 - COMPASS MINERALS AMERICA INC.  | 935454          | GM 2022 Salt<br>CO MFT - 22-00000-03-<br>GM 2022 Salt | Paid by Check 7                     | # 02/10/2022          | 02/10/2022            | 02/09/2022 |                   | 02/09/2022   | (1,506.14)     |
|   |                 | OW 2022 Out   |                                     | Account <b>2002 -</b> | <b>Due To</b> Totals  | Inv        | oice Transaction  | s 4          | (\$51,771.64)  |
|   |                 | Fui   | nd <b>220 - Count</b> y             | Motor Fuel Ta         | x Fund Totals         | Inv        | oice Transaction  | s 4          | (\$51,771.64)  |
| Fund <b>300 - Insurance - Hospital &amp; Medical</b> Account <b>2002 - Due To</b> |                 |   |                                     |                       |                       |            |                   |              |                |
| 3463 - GROUP ADMINISTRATORS, LTD.   | 3.1.2022        | Group Insurance Administration Fee                    | Paid by Check 7                     | # 02/24/2022          | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (36,342.03)    |
| 4892 - HOLMES, MURPHY & ASSOCIATES, LLC   | 635925          | Insurance Advisor InsG<br>Consulting Service          | Paid by Check 7                     | # 02/24/2022          | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (2,900.00)     |
| 1895 - OGLE COUNTY HEALTH DEPARTMENT  | 2.2.2022        | Flu Shots 2.2.22 Billing                              | Paid by Check 7                     | # 02/24/2022          | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (210.00)       |
|   |                 |   |                                     | Account <b>2002 -</b> | <b>Due To</b> Totals  | Inv        | oice Transaction: | s 3          | (\$39,452.03)  |
|   |                 | Fund  | 300 - Insuranc                      | e - Hospital & I      | <b>Medical</b> Totals | Inv        | oice Transaction: | s 3          | (\$39,452.03)  |
| Fund <b>310 - Insurance Premium Levy</b> Account <b>2002 - Due To</b>             | DCD0000000000   | 2021 2022 ICDMT                                       | Daid by Charles                     | # 02/07/2022          | 02/07/2022            | 02/07/2022 |                   | 02/07/2022   | (40.207.25)    |
| 1336 - ILLINOIS COUNTIES RISK MGMT<br>TRUST                                       | 97              | 2021-2022 ICRMT-<br>WORKER'S                          | Paid by Check 7                     | # 02/07/2022          | 02/07/2022            | 02/07/2022 |                   | 02/07/2022   | (40,297.25)    |
| 1256 - TALX UC EXPRESS  | 2051146849      | Quarterly Unemployment Claims Management              | Paid by Check 7<br>108639           | # 02/07/2022          | 02/07/2022            | 02/07/2022 |                   | 02/07/2022   | (38.20)        |
|   |                 |   |                                     | Account <b>2002 -</b> | <b>Due To</b> Totals  | Inv        | oice Transaction  | s 2          | (\$40,335.45)  |
|   |                 |   | Fund <b>310 - Ins</b>               | urance Premiu         | <b>m Levy</b> Totals  | Inv        | oice Transaction  | s 2          | (\$40,335.45)  |
| Fund <b>350 - County Ordinance</b> Account <b>2002 - Due To</b>                   |                 |   |                                     |                       |                       |            |                   |              |                |
|   | Jan 15-31, 2022 | Interpreting Services-<br>Jan 15031, 2022             | Paid by Check 7<br>108613           |                       | 02/01/2022            | 02/01/2022 |                   | 02/01/2022   | (1,200.00)     |
| 5216 - NICOLE E. OKERBLAD   | 2.15.22         | Interpreting Services -<br>Feb 1, 2022 - Feb 15,      | Paid by Check 7<br>108730           | # 02/23/2022          | 02/23/2022            | 02/23/2022 |                   | 02/23/2022   | (1,650.00)     |
|   |                 |   |                                     | Account <b>2002 -</b> | <b>Due To</b> Totals  | Inv        | oice Transaction  | s 2          | (\$2,850.00)   |
|   |                 |   | Fund 35                             | 0 - County Ord        | <b>dinance</b> Totals | Inv        | oice Transaction  | s 2          | (\$2,850.00)   |
| Fund <b>400 - Public Health</b><br>Account <b>2002 - Due To</b>                   |                 |   |                                     |                       |                       |            |                   |              |                |
| 4997 - KYLE AUMAN   | 2.3.22          | Cell Phone  | Paid by Check 7                     | # 02/03/2022          | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (25.00)        |
| 4997 - KYLE AUMAN   | 2.2.22          | Reimbursement<br>Mileage                              | 108621<br>Paid by Check 7<br>108621 | # 02/03/2022          | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (35.95)        |

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| Vendor                               | Invoice No.  | Invoice Description            | Status Invoice Date                  | e Due Date               | G/L Date   | Received Date Payment Date | Invoice Amount |
|--------------------------------------|--------------|--------------------------------|--------------------------------------|--------------------------|------------|----------------------------|----------------|
| 4957 - AMY BARDELL                   | 2.3.22       | Cell Phone                     | Paid by Check # 02/03/2022           | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (25.00)        |
| FAOF OUTLOEA DIDD                    | 0.0.00       | Reimbursement                  | 108622                               | 00/00/0000               | 00/00/0000 | 00/00/0000                 | (05.00)        |
| 5125 - CHELSEA BIRD                  | 2.3.22       | Cell Phone                     | Paid by Check # 02/03/2022           | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (25.00)        |
| 5078 - CHUCK CANTRELL                | 2.3.22       | Reimbursement<br>Reimbursement | 108623<br>Paid by Check # 02/03/2022 | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (45.60)        |
| 3070 OHOOK SAIVINEEL                 | 2.3.22       | Reimbursement                  | 108624                               | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (43.00)        |
| 5663 - PACE ANALYTICAL SERVICES, LLC | 19498884     | Water Testing                  | Paid by Check # 02/03/2022           | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (474.30)       |
| ·                                    |              | 3                              | 108626                               |                          |            |                            | , ,            |
| 5395 - CHERIE RUCKER                 | 2.3.22       | Cell Phone                     | Paid by Check # 02/03/2022           | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (25.00)        |
|                                      |              | Reimbursement                  | 108627                               |                          |            |                            |                |
| 4740 - SYNDEO NETWORKS, INC.         | 2.3.22       | County Phone                   | Paid by Check # 02/03/2022           | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (136.65)       |
|                                      |              |                                | 108628                               |                          |            |                            |                |
| 5182 - ASHLY WHALEY                  | 2.3.22       | Cell Phone                     | Paid by Check # 02/03/2022           | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (60.35)        |
| 5.400 AAAA70AA 0.4017AA 0.5044050    | 11/01/ 5051/ | Reimbursement                  | 108629                               | 00/4//0000               | 00/47/0000 | 00/47/0000                 | (100.01)       |
| 5600 - AMAZON CAPITAL SERVICES       | 1YCX-PQRY-   | Amazon Purchases               | Paid by Check # 02/16/2022           | 02/16/2022               | 02/17/2022 | 02/17/2022                 | (433.81)       |
| 2001 CARD CERVICE CENTER             | DW4H         | Cradit Cand                    | 108719                               | 00/1//2022               | 02/17/2022 | 02/17/2022                 | ((04 50)       |
| 3991 - CARD SERVICE CENTER           | 0072.2.15.22 | Credit Card                    | Paid by Check # 02/16/2022           | 02/16/2022               | 02/17/2022 | 02/17/2022                 | (684.58)       |
| 3105 - CONSERV FS INC.               | 2.15.22      | Fuel                           | 108720<br>Paid by Check # 02/16/2022 | 02/16/2022               | 02/17/2022 | 02/17/2022                 | (75.76)        |
| STOS - CONSERV FS INC.               | 2.13.22      | ruei                           | 108721                               | 02/10/2022               | 02/1//2022 | 02/17/2022                 | (73.70)        |
| 5553 - OFFICE ALLY, INC              | KA41568-IN   | Processing Medical claims      | s Paid by Check # 02/16/2022         | 02/16/2022               | 02/17/2022 | 02/17/2022                 | (35.00)        |
| 3333 OTTIGE MEET, ING                | 10141300 111 | Trocessing Wedled Claims       | 108722                               | 02/10/2022               | 02/17/2022 | 02/11/2022                 | (55.00)        |
| 1147 - OGLE COUNTY TREASURER         | 2.15.22      | Postage-General                | Paid by Check # 02/16/2022           | 02/16/2022               | 02/17/2022 | 02/17/2022                 | (42.93)        |
|                                      |              | g                              | 108723                               |                          |            |                            | ( )            |
| 1147 - OGLE COUNTY TREASURER         | 2.16.22      | Postage-Environmental          | Paid by Check # 02/16/2022           | 02/16/2022               | 02/17/2022 | 02/17/2022                 | (291.70)       |
|                                      |              | -                              | 108723                               |                          |            |                            |                |
| 1564 - QUEST DIAGNOSTICS             | 9196956721   | Health Ed Lab Work             | Paid by Check # 02/16/2022           | 02/16/2022               | 02/17/2022 | 02/17/2022                 | (10.84)        |
|                                      |              |                                | 108724                               |                          |            |                            |                |
| 1109 - STERICYCLE, INC.              | 4010697757   | Oregon Medical Waste           | Paid by Check # 02/16/2022           | 02/16/2022               | 02/17/2022 | 02/17/2022                 | (360.00)       |
|                                      |              |                                | 108725                               |                          |            |                            |                |
| 1109 - STERICYCLE, INC.              | 4010718254   | Rochelle Medical Waste         | Paid by Check # 02/16/2022           | 02/16/2022               | 02/17/2022 | 02/17/2022                 | (204.46)       |
| 10/5 1/5017011                       |              |                                | 108725                               | 00/4//0000               | 00/47/0000 | 00/47/0000                 | (04 ( 00)      |
| 1265 - VERIZON                       | 9898896264   | Hot Spots                      | Paid by Check # 02/16/2022           | 02/16/2022               | 02/17/2022 | 02/17/2022                 | (216.32)       |
|                                      |              |                                | 108726                               | 2 - Due To Totals        | Lo         | voice Transactions 19      | (\$3,208.25)   |
|                                      |              |                                |                                      |                          |            |                            |                |
|                                      |              |                                | Fund <b>400 - Pub</b>                | <b>lic Health</b> Totals | In         | voice Transactions 19      | (\$3,208.25)   |
| Fund 410 - TB Fund                   |              |                                |                                      |                          |            |                            |                |
| Account 2002 - Due To                |              |                                |                                      |                          |            |                            |                |
| 5078 - CHUCK CANTRELL                | 2.3.22       | Reimbursement                  | Paid by Check # 02/03/2022           | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (25.00)        |
|                                      |              |                                | 108624                               |                          |            |                            | , ,            |
| 5569 - CHRISTOPHER SOLORZANO         | 2.3.22       | Cell Phone                     | Paid by Check # 02/03/2022           | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (25.00)        |
|                                      |              | Reimbursement                  | 108625                               |                          |            |                            |                |
| 5182 - ASHLY WHALEY                  | 2.3.22       | Cell Phone                     | Paid by Check # 02/03/2022           | 02/03/2022               | 02/03/2022 | 02/03/2022                 | (25.00)        |
|                                      |              | Reimbursement                  | 108629                               |                          |            |                            |                |
|                                      |              |                                |                                      |                          |            |                            |                |

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| Vendor  | Invoice No.          | Invoice Description                       | Status Invoice                       | e Date Due Date             | G/L Date     | Received Date      | Payment Date | Invoice Amount |
|---|----------------------|---|--------------------------------------|-----------------------------|--------------|--------------------|--------------|----------------|
| 5600 - AMAZON CAPITAL SERVICES                                | 1YCX-PQRY-           | Amazon Purchases                          | Paid by Check # 02/16/               | <sup>2</sup> 2022 02/16/202 | 02/17/2022   |                    | 02/17/2022   | (77.33)        |
| 3991 - CARD SERVICE CENTER                                    | DW4H<br>0072.2.15.22 | Credit Card                               | 108719 Paid by Check # 02/16/ 108720 | /2022 02/16/202             | 02/17/2022   |                    | 02/17/2022   | (222.39)       |
| 3105 - CONSERV FS INC.  | 2.15.22              | Fuel                                      | Paid by Check # 02/16/<br>108721     | /2022 02/16/202             | 02/17/2022   |                    | 02/17/2022   | (6.04)         |
| 1147 - OGLE COUNTY TREASURER                                  | 2.15.22              | Postage-General                           | Paid by Check # 02/16/<br>108723     | /2022 02/16/202             | 02/17/2022   |                    | 02/17/2022   | (28.90)        |
|   |                      |   | Account                              | <b>2002 - Due To</b> Tota   | als In       | nvoice Transaction | ns <b>7</b>  | (\$409.66)     |
|   |                      |   | Fund                                 | 410 - TB Fund Tota          | als In       | nvoice Transaction | ns <b>7</b>  | (\$409.66)     |
| Fund <b>430 - Solid Waste</b><br>Account <b>2002 - Due To</b> |                      |   |                                      |                             |              |                    |              |                |
| 1846 - BUSINESS CARD  | BOA-PC8553<br>12722  | BOA Business Card -<br>PC8553             | Paid by Check # 01/27/               | /2022 02/23/202             | 02/09/2022   | 02/04/2022         | 02/09/2022   | (250.00)       |
| 1846 - BUSINESS CARD  | BOA-SR3237<br>12722  | BOA Business Card - SR                    | Paid by Check # 01/27/<br>108692     | /2022 02/23/2022            | 02/09/2022   | 02/04/2022         | 02/09/2022   | (37.92)        |
| 3105 - CONSERV FS INC.  | ConservJan5-<br>Feb6 | Fuel for truck                            | Paid by Check # 02/07/<br>108693     | /2022 02/09/202             | 02/09/2022   | 02/07/2022         | 02/09/2022   | (41.90)        |
| 1246 - FISCHER'S  | 0736777-001          | Office Supplies                           | Paid by Check # 01/27/<br>108694     | /2022 02/10/202             | 02/09/2022   | 01/27/2022         | 02/09/2022   | (28.69)        |
| 5678 - DANA L. HUBBARD  | 1262022              | Expense for E. Recycling Volunteers Lunch | Paid by Check # 01/26/<br>108695     | /2022 02/09/202             | 02/09/2022   | 02/07/2022         | 02/09/2022   | (37.39)        |
| 1147 - OGLE COUNTY TREASURER                                  | Ogle Co. 232022      |   | Paid by Check # 02/03/               | /2022 02/09/2023            | 02/09/2022   | 02/03/2022         | 02/09/2022   | (85.91)        |
| 4740 - SYNDEO NETWORKS, INC.                                  | 15128 SW             | Phone bill                                | Paid by Check # 02/01/<br>108697     | /2022 02/09/2023            | 02/09/2022   | 02/02/2022         | 02/09/2022   | (41.67)        |
| 5155 - THOMPSON GAS, LLC                                      | 1506112816           | Fuel for Fork lift                        | Paid by Check # 01/31/               | /2022 02/09/202             | 02/09/2022   | 01/31/2022         | 02/09/2022   | (20.08)        |
| 1265 - VERIZON  | 9897773710           | Cell Phone Bill                           | Paid by Check # 01/20/<br>108699     | /2022 02/09/202             | 02/09/2022   | 01/28/2022         | 02/09/2022   | (68.55)        |
|   |                      |   | Account                              | <b>2002 - Due To</b> Tota   | als In       | nvoice Transaction | ns 9         | (\$612.11)     |
|   |                      |   | Fund <b>430</b>                      | - Solid Waste Tota          | als In       | nvoice Transaction | ns <b>9</b>  | (\$612.11)     |
| Fund <b>475 - Mental Health</b> Account <b>2002 - Due To</b>  |                      |   |                                      |                             |              |                    |              |                |
| 1857 - EASTER SEALS METROPOLITAN<br>CHICAGO                   | February 2022        | Ogle County Mental<br>Health              | Paid by Check # 02/24/<br>108745     | /2022 02/24/202             | 02/24/2022   |                    | 02/24/2022   | (2,100.00)     |
| 1859 - HOPE OF OGLE COUNTY                                    | February 2022        | Ogle County Mental<br>Health              | Paid by Check # 02/24/<br>108746     | /2022 02/24/202             | 02/24/2022   |                    | 02/24/2022   | (9,583.33)     |
| 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS                   | February 2022        | Ogle County Mental<br>Health              | Paid by Check # 02/24/<br>108747     | /2022 02/24/202             | 02/24/2022   |                    | 02/24/2022   | (3,125.00)     |
| 5358 - JUSTINE MESSENGER                                      | February 2022        | Ogle County Mental<br>Health              | Paid by Check # 02/24/<br>108748     | /2022 02/24/202             | 2 02/24/2022 |                    | 02/24/2022   | (292.00)       |

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| Vendor                           | Invoice No.    | Invoice Description              | Status Invoi                   | ice Date          | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount                         |
|----------------------------------|----------------|----------------------------------|--------------------------------|-------------------|----------------------|------------|-------------------|--------------|--|
| 5188 - ROCKFORD SEXUAL ASSAULT   | February 2022  | Ogle County Mental               | Paid by Check # 02/2           | 4/2022            | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (1,000.00)                             |
| COUNSELING, INC.                 | ,              | Health                           | 108749                         |                   |                      |            |                   |              | ,                                      |
| 1860 - SERENITY HOSPICE AND HOME | February 2022  | Ogle County Mental               | Paid by Check # 02/2           | 4/2022            | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (2,875.00)                             |
|                                  |                | Health                           | 108750                         |                   |                      |            |                   |              |  |
| 5321 - SHINING STAR              | February 2022  | Ogle County Mental               | Paid by Check # 02/2           | 4/2022            | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (416.67)                               |
|                                  |                | Health                           | 108751                         |                   |                      |            |                   |              |  |
| 1639 - SINNISSIPPI CENTERS INC.  | February 2022  | Ogle County Mental               | Paid by Check # 02/2           | 4/2022            | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (30,045.83)                            |
|                                  |                | Health                           | 108752                         |                   |                      |            |                   |              | ()                                     |
| 1856 - VILLAGE OF PROGRESS       | February 2022  | Ogle County Mental               | Paid by Check # 02/2           | 4/2022            | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (33,750.00)                            |
|                                  |                | Health                           | 108753                         |                   |                      |            |                   |              | (400,407,00)                           |
|                                  |                |                                  | Accour                         | it 2002 - L       | <b>Due To</b> Totals | Inv        | voice Transaction | s <b>9</b>   | (\$83,187.83)                          |
|                                  |                |                                  | Fund <b>475</b>                | - Mental          | <b>Health</b> Totals | Inv        | voice Transaction | s <b>9</b>   | (\$83,187.83)                          |
| Fund 500 - Recorder's Automation |                |                                  |                                |                   |                      |            |                   |              |  |
| Account 2002 - Due To            |                |                                  |                                |                   |                      |            |                   |              |  |
| 1177 - CULLIGAN                  | 2022-00000712  | WATER BILL - CC                  | Paid by Check # 01/3           | 1/2022            | 01/26/2022           | 02/03/2022 |                   | 02/03/2022   | (27.00)                                |
| ,                                | 2022 000007 12 | PORTION                          | 108630                         | .,                | 01,20,2022           | 02,00,2022 |                   | 02, 00, 2022 | (27.00)                                |
| 3585 - FIDLAR TECHNOLOGY         | 0705667-IN     | AVID LIFE CYCLE                  | Paid by Check # 10/3           | 1/2021            | 01/26/2022           | 02/03/2022 |                   | 02/03/2022   | (1,096.85)                             |
|                                  |                | SERVICE                          | 108631                         |                   |                      |            |                   |              | , , ,                                  |
| 1246 - FISCHER'S                 | 0736983-001    | COPY COUNTS -                    | Paid by Check # 01/2           | 1/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (21.04)                                |
|                                  |                | RECORDER'S OFFICE                | 108632                         |                   |                      |            |                   |              |  |
| 1246 - FISCHER'S                 | 0736982-001    | COPY COUNTS - CC                 | Paid by Check # 01/2           | 1/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (155.36)                               |
|                                  |                |                                  | 108632                         |                   |                      |            |                   |              |  |
| 1246 - FISCHER'S                 | 0736085-001    | OFFICE SUPPLIES -                | Paid by Check # 12/0           | 2/2021            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (49.90)                                |
|                                  |                | Counter Stamps                   | 108632                         |                   |                      |            |                   |              |  |
| 1246 - FISCHER'S                 | 0736580-001    | OFFICE SUPPLIES                  | Paid by Check # 01/0           | 4/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (19.95)                                |
| 124/ FIGUIEDIC                   | 072/705 001    | OFFICE CURRILEC                  | 108632                         | 0./0000           | 00/04/0000           | 00/00/0000 |                   | 00/00/0000   | (55.05)                                |
| 1246 - FISCHER'S                 | 0736795-001    | OFFICE SUPPLIES -                | Paid by Check # 01/1           | 2/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (55.95)                                |
| 1246 - FISCHER'S                 | 0736819-001    | Counter Stamps OFFICE SUPPLIES - | 108632<br>Paid by Check # 01/2 | 4/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (19.95)                                |
| 1240 - FISCHER S                 | 0/30019-001    | RECORDER STAMPS                  | 108632                         | 4/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (19.93)                                |
| 1147 - OGLE COUNTY TREASURER     | 2022-00000742  | POSTAGE PAYMENT -                | Paid by Check # 02/0           | 3/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (751.40)                               |
| 1147 - OGLE GOONTT TREASURER     | 2022-00000742  | 11/21 thru 01/22                 | 108633                         | 3/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (731.40)                               |
| 3585 - FIDLAR TECHNOLOGY         | 0705796-IN     | AVID LIFE CYCLE                  | Paid by Check # 01/3           | 1/2022            | 02/25/2022           | 02/25/2022 |                   | 02/25/2022   | (450.35)                               |
|                                  | 0,00,70        | SERVICE                          | 108737                         | ., 2022           | 02,20,2022           | 02,20,2022 |                   | 02/20/2022   | (100100)                               |
| 3585 - FIDLAR TECHNOLOGY         | 0229569-IN     | LAREDO USAGE                     | Paid by Check # 02/1           | 6/2022            | 02/25/2022           | 02/23/2022 |                   | 02/23/2022   | (1,589.55)                             |
|                                  |                | JANUARY 2022                     | 108740                         |                   |                      |            |                   |              | ,                                      |
| 1912 - THE HARVARD STATE BANK    | 2022-00000890  | SAFE DEPOSIT BOX                 | Paid by Check # 01/2           | 1/2022            | 02/23/2022           | 02/25/2022 |                   | 02/25/2022   | (30.00)                                |
|                                  |                | RENTAL                           | 108738                         |                   |                      |            |                   | ,            |  |
|                                  |                |                                  | Accour                         | t <b>2002 - [</b> | <b>Due To</b> Totals | Inv        | voice Transaction | s 12         | (\$4,267.30)                           |
|                                  |                |                                  | Fund <b>500 - Record</b>       | er's Autor        | nation Totals        | Inv        | voice Transaction | s 12         | (\$4,267.30)                           |
|                                  |                |                                  |                                |                   |                      |            |                   |              | (, , , , , , , , , , , , , , , , , , , |

Fund **530 - Vital Records**Account **2002 - Due To** 

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# **Fund Payments**

G/L Date Range 02/01/22 - 02/28/22

| Vendor   | Invoice No.    | Invoice Description                             | Status                              | Invoice Date            | Due Date              | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|----------------|---|-------------------------------------|-------------------------|-----------------------|------------|-------------------|--------------|----------------|
| 1354 - ILLINOIS OFFICE SUPPLY  | 59978          | MARRIAGE CERTIFICATE                            | -                                   | # 01/21/2022            | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (858.50)       |
| 1354 - ILLINOIS OFFICE SUPPLY  | 60024          | PAPER<br>MARRIAGE BINDER #95                    | 108634<br>Paid by Check 7<br>108736 | # 02/16/2022            | 02/26/2022            | 02/23/2022 |                   | 02/23/2022   | (245.75)       |
|  |                |   |                                     | Account <b>2002 -</b>   | <b>Due To</b> Totals  | In         | voice Transaction | s 2          | (\$1,104.25)   |
|  |                |   | Fu                                  | nd <b>530 - Vital I</b> | <b>Records</b> Totals | In         | voice Transaction | s 2          | (\$1,104.25)   |
| Fund <b>550 - Document Storage Fee Fund</b> Account <b>2002 - Due To</b>     |                |   |                                     |                         |                       |            |                   |              |                |
| 5021 - MARCO TECHNOLOGIES LLC  | INV9564242     | Annual Contract -Circuit<br>Clerk Copy Machine  | Paid by Check 7                     | # 02/03/2022            | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (1,440.13)     |
|  |                | ololik dopy madriille                           |                                     | Account <b>2002 -</b>   | <b>Due To</b> Totals  | In         | voice Transaction | s 1          | (\$1,440.13)   |
|  |                | Fur   | nd <b>550 - Docum</b>               | ent Storage Fe          | ee Fund Totals        | In         | voice Transaction | s 1          | (\$1,440.13)   |
| Fund <b>554 - Circuit Clerk Ops &amp; Admin</b> Account <b>2002 - Due To</b> |                |   |                                     |                         |                       |            |                   |              |                |
| 4479 - HINCKLEY SPRINGS  | 9667201 012122 | Circuit Clerk Water Bill<br>Acct#46890019667201 | Paid by Check 7                     | # 02/03/2022            | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (33.26)        |
| 4527 - KIMBERLY A STAHL  | 1.28.22        | Reimbursement for<br>Mileage to a meeting in    | Paid by Check 7                     | # 02/03/2022            | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (152.10)       |
| 4527 - KIMBERLY A STAHL  | 2.1.22         | Reimbursement for<br>Mileage to a Zone          | Paid by Check 7                     | # 02/03/2022            | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (99.45)        |
| 4479 - HINCKLEY SPRINGS  | 9667201021822  | Circuit Clerk Water Bill<br>Acct#46890019667201 | Paid by Check 7                     | # 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (177.31)       |
| 1502 - OGLE COUNTY LIFE  | STMT 1.31.22   | Name Change publication costs for: 2021MR65     |                                     | # 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (132.00)       |
| 4527 - KIMBERLY A STAHL  | 2.18.22        | Reimbursement Mileage to 15th Judicial Circuit  | Paid by Check 7                     | # 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (36.27)        |
| 1972 - U.S. POSTAL SERVICE   | 2.23.22        | Mailing Jury  Questionnaire Post Cards          | Paid by Check 7                     | # 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (200.00)       |
|  |                | Questioninaire i ost caras                      |                                     | Account <b>2002 -</b>   | <b>Due To</b> Totals  | In         | voice Transaction | s 7          | (\$830.39)     |
|  |                |   | Fund <b>554 - Circ</b>              | uit Clerk Ops 8         | <b>Admin</b> Totals   | In         | voice Transaction | s <b>7</b>   | (\$830.39)     |
| Fund <b>570 - Probation Services</b> Account <b>2002 - Due To</b>            |                |   |                                     |                         |                       |            |                   |              |                |
| 5455 - 926 CUSTOM EMBROIDERY   | 816            | Uniforms  | Paid by Check 7                     | # 02/08/2022            | 02/08/2022            | 02/09/2022 |                   | 02/09/2022   | (713.00)       |
| 3105 - CONSERV FS INC.   | 2/7/22         | Travel Expenses-<br>Gasoline                    | Paid by Check 7                     | # 02/08/2022            | 02/08/2022            | 02/09/2022 |                   | 02/09/2022   | (64.41)        |
| 1246 - FISCHER'S   | 737134-001     | Nameplates                                      | Paid by Check 7                     | # 02/08/2022            | 02/08/2022            | 02/09/2022 |                   | 02/09/2022   | (23.46)        |
| 2827 - IPCSA   | 2093           | IPCSA Annual<br>Membership                      | Paid by Check 7                     | # 02/08/2022            | 02/08/2022            | 02/09/2022 |                   | 02/09/2022   | (475.00)       |
| 1502 - OGLE COUNTY LIFE  | 2022-00000810  | Probation Officer Ad                            | Paid by Check 7                     | # 02/08/2022            | 02/08/2022            | 02/09/2022 |                   | 02/09/2022   | (105.00)       |

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| Vendor   | Invoice No.   | Invoice Description          | Status                    | Invoice Date          | Due Date               | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|---------------|------------------------------|---------------------------|-----------------------|------------------------|------------|-------------------|--------------|----------------|
| 5538 - SCRAM SYSTEMS OF ILLINOIS   | 20            | PB GPS                       | Paid by Check #<br>108678 | 02/08/2022            | 02/08/2022             | 02/09/2022 |                   | 02/09/2022   | (768.00)       |
| 1639 - SINNISSIPPI CENTERS INC.  | 2/2/22        | SC- Drug Court D&A Treatment | Paid by Check # 108679    | 9 02/08/2022          | 02/08/2022             | 02/09/2022 |                   | 02/09/2022   | (1,155.00)     |
| 5074 - SOLUTION SPECIALTIES, INC.  | 2022-00000811 | PB-Tracker                   | Paid by Check # 108680    | 9 02/08/2022          | 02/08/2022             | 02/09/2022 |                   | 02/09/2022   | (46.23)        |
| 5002 - VISA  | 2/1/22        | Bergstrom Visa               | Paid by Check # 108728    | 4 02/14/2022          | 02/14/2022             | 02/17/2022 |                   | 02/17/2022   | (782.64)       |
|  |               |                              |                           | Account <b>2002 -</b> | <b>Due To</b> Totals   | In         | voice Transaction | s <b>9</b>   | (\$4,132.74)   |
|  |               |                              | Fund <b>570</b>           | O - Probation 9       | Services Totals        | In         | voice Transaction | s <b>9</b>   | (\$4,132.74)   |
| Fund <b>571 - Drug Court</b><br>Account <b>2002 - Due To</b>             |               |                              |                           |                       |                        |            |                   |              |                |
| 5170 - PHMC - ACCOUNTING DEPARTMENT                                      | 9.1.21        | SC-RANT Assessment           | Paid by Check # 108727    | 9 02/15/2022          | 02/15/2022             | 02/17/2022 |                   | 02/17/2022   | (1,100.00)     |
| 5002 - VISA  | January 22    | BIDDLE VISA 571 invoices     | Paid by Check # 108729    | 9 02/15/2022          | 02/15/2022             | 02/17/2022 |                   | 02/17/2022   | (200.00)       |
|  |               |                              |                           | Account <b>2002 -</b> | <b>Due To</b> Totals   | In         | voice Transaction | s 2          | (\$1,300.00)   |
|  |               |                              | F                         | und <b>571 - Dru</b>  | ig Court Totals        | In         | voice Transaction | s 2          | (\$1,300.00)   |
| Fund <b>610 - OEMA</b>   |               |                              |                           |                       |                        |            |                   |              |                |
| Account <b>2002 - Due To</b><br>5342 - DTN, LLC                          | 6074737       | Acct # 2530628               | Paid by Check #           | £ 02/18/2022          | 02/18/2022             | 02/23/2022 |                   | 02/23/2022   | (2,178.91)     |
|  |               |                              | 108735                    | Account <b>2002 -</b> | <b>Due To</b> Totals   | In         | voice Transaction | s 1          | (\$2,178.91)   |
|  |               |                              |                           | Fund <b>610</b>       | - OEMA Totals          | In         | voice Transaction | s 1          | (\$2,178.91)   |
| Fund 625 - DUI Equipment   |               |                              |                           |                       |                        |            |                   |              | ,              |
| Account 2002 - Due To  |               |                              |                           |                       |                        |            |                   |              |                |
| 3991 - CARD SERVICE CENTER   | 02/2022 DUI   | Acct # 0122; DUI             | Paid by Check # 108732    | £ 02/18/2022          | 02/18/2022             | 02/23/2022 |                   | 02/23/2022   | (810.98)       |
|  |               |                              |                           | Account <b>2002 -</b> | <b>Due To</b> Totals   | In         | voice Transaction | s 1          | (\$810.98)     |
|  |               |                              | Fund                      | 625 - DUI Equ         | uipment Totals         | In         | voice Transaction | s 1          | (\$810.98)     |
| Fund <b>632 - Sex Offender Registration</b> Account <b>2002 - Due To</b> |               |                              |                           |                       |                        |            |                   |              |                |
| 4645 - ILLINOIS ATTORNEY GENERAL   | January 2022  | 30% OF RECEIVED FEES         | Paid by Check # 108614    | 9 02/01/2022          | 02/01/2022             | 02/01/2022 |                   | 02/01/2022   | (210.00)       |
| 3192 - ILLINOIS STATE POLICE   | January 2022  | 30% OF RECEIVED FEES         |                           | 9 02/01/2022          | 02/01/2022             | 02/01/2022 |                   | 02/01/2022   | (210.00)       |
| 2319 - OFFICE OF THE ILLINOIS STATE<br>TREASURER                         | January 2022  | 5% OF RECEIVED FEES          | Paid by Check # 108616    | 9 02/01/2022          | 02/01/2022             | 02/01/2022 |                   | 02/01/2022   | (35.00)        |
|  |               |                              |                           | Account <b>2002 -</b> | <b>Due To</b> Totals   | In         | voice Transaction | s 3          | (\$455.00)     |
|  |               |                              | Fund <b>632 - Sex (</b>   | Offender Regi         | <b>stration</b> Totals | In         | voice Transaction | s 3          | (\$455.00)     |

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| Fund 634 - Administrative Tow Fund                              |               |   |                                     |                      |                      |            | Received Date     | ~          | Invoice Amount |
|---|---------------|---|-------------------------------------|----------------------|----------------------|------------|-------------------|------------|----------------|
| Account <b>2002 - Due To</b>                                    |               |   |                                     |                      |                      |            |                   |            |                |
|   |               | Certificate of Title 2021<br>Chevy Tahoe    | Paid by Check # 108635              | 02/04/2022           | 02/04/2022           | 02/07/2022 |                   | 02/07/2022 | (155.00)       |
| 5608 - WATCHGUARD VIDEO 4R<br>3A                                | RENORD001503  | OGLECOUNTYSH001                             | Paid by Check # 108636              | 02/04/2022           | 02/04/2022           | 02/07/2022 |                   | 02/07/2022 | (12,899.00)    |
| 1119 - BUSS BOYZ CUSTOMS 83:                                    |               | OCS Vehicle Maintenance                     |                                     | 02/18/2022           | 02/18/2022           | 02/23/2022 |                   | 02/23/2022 | (1,002.50)     |
| 1119 - BUSS BOYZ CUSTOMS 83:                                    | 325           | OCS Vehicle Maintenance                     | Paid by Check # 108733              | 02/18/2022           | 02/18/2022           | 02/23/2022 |                   | 02/23/2022 | (937.25)       |
| 1119 - BUSS BOYZ CUSTOMS 83:                                    | 326           | OCS Vehicle Maintenance                     |                                     | 02/18/2022           | 02/18/2022           | 02/23/2022 |                   | 02/23/2022 | (6,639.05)     |
| 3991 - CARD SERVICE CENTER 02/                                  | 2/2022 TOW    | Acct # 0122; Tow                            | Paid by Check # 108734              | 02/18/2022           | 02/18/2022           | 02/23/2022 |                   | 02/23/2022 | (166.05)       |
| 1572 - RAY O'HERRON COMPANY INC 310                             | 03997         | Customer # 00-61061SH                       |                                     | 02/25/2022           | 02/25/2022           | 02/28/2022 |                   | 02/28/2022 | (138.98)       |
|   |               |   |                                     | ccount <b>2002 -</b> | <b>Due To</b> Totals | Inv        | oice Transactions | s <b>7</b> | (\$21,937.83)  |
|   |               |   | Fund <b>634 - Adm</b>               | inistrative To       | w Fund Totals        | Inv        | oice Transactions | s <b>7</b> | (\$21,937.83)  |
| Fund 635 - Drug Traffic Prevention Account 2002 - Due To        |               |   |                                     |                      |                      |            |                   |            |                |
|   |               | Client ID: 9954 K9<br>Medical               | Paid by Check # 108637              | 02/04/2022           | 02/04/2022           | 02/07/2022 |                   | 02/07/2022 | (141.16)       |
| 3991 - CARD SERVICE CENTER 02                                   |               | Acct # 0122; Drug                           | Paid by Check # 108731              | 02/18/2022           | 02/18/2022           | 02/23/2022 |                   | 02/23/2022 | (110.18)       |
|   |               |   |                                     | ccount <b>2002 -</b> | <b>Due To</b> Totals | Inv        | oice Transactions | s 2        | (\$251.34)     |
|   |               |   | Fund <b>635 - Dru</b>               | ig Traffic Prev      | vention Totals       | Inv        | oice Transactions | s 2        | (\$251.34)     |
| Fund <b>640 - 911 Emergency</b><br>Account <b>2002 - Due To</b> |               |   |                                     |                      |                      |            |                   |            |                |
|   |               | OGLE COUNTY 911-<br>ETSB Credit Card        | Paid by Check # 108700              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (1,470.31)     |
|   | 86040         | OGLE COUNTY 911 -<br>CAD System             | Paid by Check # 108701              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (51,152.22)    |
| 5323 - CHUCK CLOTHIER Feb                                       | bruary 2022   | OGLE COUNTY 911 -                           | Paid by Check #                     | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (65.52)        |
|   | V No - 005070 | Mileage OGLE COUNTY 911 EMG                 | 108702<br>Paid by Check #           | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (81.90)        |
| SERVICES, INC.<br>5679 - JOHN C. KENNEY Feb                     | bruary 2022   | Monthly Printer Lease OGLE COUNTY 911 -     | 108703<br>Paid by Check #           | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (93.60)        |
| 1945 - LR Communications 100                                    | 0000020215    | Mileage<br>OGLE COUNTY 911 -<br>99930047488 | 108704<br>Paid by Check #<br>108705 | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (750.00)       |
| 3296 - LUISA NAMBO Feb  | bruary 2022   | OGLE COUNTY 911 -<br>Mileage                | Paid by Check # 108706              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (117.00)       |

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| Vendor  | Invoice No.   | Invoice Description                                 | Status                              | Invoice Date         | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|---------------|---|-------------------------------------|----------------------|----------------------|------------|-------------------|--------------|----------------|
| 4031 - NG-911 INC.  | 9135          | OGLE COUNTY 911 -                                   | Paid by Check #                     | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (3,094.00)     |
| 4031 - NG-911 INC.  | 9141          | HOSTING SERVICES OGLE COUNTY 911 - HOSTING SERVICES | 108707<br>Paid by Check #<br>108707 | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (1,326.00)     |
| 4927 - POLICE LEGAL SCIENCES                                      | 10885         | OGLE COUNTY 911 EMG Training                        |                                     | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (2,040.00)     |
| 2359 - POWERPHONE, INC.   | 75391         | OGLE COUNTY 911 EMG<br>Certifications               |                                     | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (129.00)       |
| 2359 - POWERPHONE, INC.   | 75454         | OGLE COUNTY 911 -<br>Training                       | Paid by Check # 108709              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (1,068.00)     |
| 2359 - POWERPHONE, INC.   | 75398         | OGLE COUNTY 911 -<br>Training                       | Paid by Check # 108709              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (109.00)       |
| 2359 - POWERPHONE, INC.   | 75459         | OGLE COUNTY 911 -<br>Certifications                 | Paid by Check # 108709              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (516.00)       |
| 2359 - POWERPHONE, INC.   | 75562         | OGLE COUNTY 911 -<br>Certifications                 | Paid by Check # 108709              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (129.00)       |
| 4740 - SYNDEO NETWORKS, INC.                                      | 15190         | OGLE COUNTY 911 -<br>Telephone                      | Paid by Check # 108710              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (199.99)       |
| 4465 - CORY TVEIT   | February 2022 | OGLE COUNTY 911 -<br>Mileage                        | Paid by Check # 108711              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (81.90)        |
| 1692 - MARTIN TYPER   | February 2022 | OGLE COUNTY 911 -<br>Mileage                        | Paid by Check # 108712              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (32.76)        |
| 1265 - VERIZON  | 9897589604    | OGLE COUNTY 911 -<br>ACCT# 580295355-               | Paid by Check # 108713              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (218.39)       |
| 4770 - VOIANCE LANGUAGE SERVICES, LLC.                            | 1456326       | OGLE COUNTY 911 - Translation Services              | Paid by Check # 108714              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (56.70)        |
|   |               | Translation Services                                |                                     | ccount <b>2002 -</b> | <b>Due To</b> Totals | Inv        | oice Transaction  | s 20         | (\$62,731.29)  |
|   |               |   | Fund 6                              | 540 - 911 Eme        | ergency Totals       | Inv        | oice Transaction: | s 20         | (\$62,731.29)  |
| Fund <b>725 - Coroner's Fee Fund</b> Account <b>2002 - Due To</b> |               |   |                                     |                      |                      |            |                   |              |                |
| 5680 - FERNO-WASHINGTON INC                                       | CO 299974     | Coroner's Fee Fund -<br>Coroner Supplies            | Paid by Check # 108715              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (334.31)       |
| 1246 - FISCHER'S  | 0736537-0011  | Coroner's Fee Fund -<br>Office Supplies             | Paid by Check # 108716              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (24.97)        |
| 1246 - FISCHER'S  | 0736927-001   | Coroner's Fee Fund -<br>Office Supplies             | Paid by Check # 108716              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (48.16)        |
| 3048 - HOFFMAN BURIAL SUPPLIES INC                                | h024799       | Coroner's Fee Fund -<br>Coroner Supplies            | Paid by Check # 108717              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (832.30)       |
| 1538 - PETTY CASH   | February 2022 | Coroner's Fee Fund -<br>Petty Cash - Feb 2022       | Paid by Check # 108718              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022   | (398.00)       |
|   |               | 1 otty oddin 1 ob 2022                              |                                     | ccount <b>2002 -</b> | <b>Due To</b> Totals | Inv        | oice Transaction  | s 5          | (\$1,637.74)   |
|   |               |   | Fund <b>725</b>                     | - Coroner's Fe       | e Fund Totals        | Inv        | oice Transaction  | s 5          | (\$1,637.74)   |
|   |               |   |                                     |                      | Grand Totals         | Inv        | oice Transaction: | s 203        | (\$460,493.43) |

03/08/2022 Finance Committee Page 12 of 12

## RESOLUTION R-2022-0301 and CERTIFICATE OF APPOINTMENT

| WHEREAS, the appointmen                     | t to the Board of Health by the Ogle County Board;          |
|---|---|
| WHEREAS, the name of                        |   |
|   | Theresa L. Krueger<br>2074 2nd St<br>Oregon, IL 61061       |
| who is an elector of said dist appointment; | rict, is presented to the Ogle County Board for approval of |
| BE IT HEREBY RESOLVE                        | D, the appointment is for unexpired that ends 11/30/2022.   |
| Voted upon and passed by th                 | ne Ogle County Board on March 15, 2022.                     |
|   |   |
|   | John Finfrock, Chairman<br>Ogle County Board                |
| (COUNTY SEAL)                               |   |
| Laura J. Cook, Ogle County                  | Clerk   |

## RESOLUTION R-2022-0302 and CERTIFICATE OF APPOINTMENT

|                   |           |                     | ARPA      | REQUESTS          |       |          |    |            |       |
|-------------------|-----------|---------------------|-----------|-------------------|-------|----------|----|------------|-------|
| DEPARTMENT VENDOR |           |                     | DES       | DESCRIPTION NOTES |       |          |    |            | OTHER |
| OGLE CO           | UNTY CII  | RCUIT CLERKS C      | FFICE     |                   |       |          |    |            |       |
| SCANNING S        | SUMMARY   | PAGE / PCJIMS IM    | AGE OUTPU | T (NO MICROF      | ILM I | NEEDED)  |    |            |       |
| PROJECT#          | Case Typ  | es                  | Inches    | *Boxes/Rolls      | P     | Per Box  |    | Total      |       |
| PROJECT 1         | 2rd Floor | Criminal            | 8,585     | 827               | \$    | 133.00   | \$ | 109,991.00 |       |
| PROJECT 2         | 3rd Floor | Civil               | 8,670     | 818               | \$    | 133.00   | \$ | 108,794.00 |       |
| PROJECT 3         | Basemen   | t Older Files       | 1,246     | 84                | \$    | 173.00   | \$ | 14,532.00  |       |
| PROJECT 4         | Scanning  | 1,155 Rolls of Film |           | 1,155             |       |          | \$ | 48,510.00  |       |
|                   | Totals    |                     | 18,501    |                   | TO    | TAL EST: | \$ | 281,827.00 |       |

Purchase next traunch of Funds 5/2022

| Focus House Staffing |               | Reopen Farm House<br>Combine Farm/Miller Manager |       | \$ | 27,500.00 |
|----------------------|---------------|--|-------|----|-----------|
| County Security      | Gold Piece    | Asbestos Survey Old Jail                         |       | \$ | 3,500.00  |
|                      | Alpha Control | Pines Annex Needle Ionization                    |       | \$ | 5,299.00  |
|                      | Alpha Control | Building Monitoring 3yr. Proposal                |       | \$ | 17,441.00 |
|                      |               |  |       |    |           |
|                      |               |  | TOTAL | Ś  | 53,740.00 |
|                      |               |  | IOIAL | ٦  | 33,740.00 |

Presented and approved at the Ogle County Board meeting on March 15, 2022.

| John Finfrock              | Laura J. Cook                |
|----------------------------|------------------------------|
| Ogle County Board Chairman | Ogle County Clerk & Recorder |

#### Solar Information for Judicial Center Annex

Solar project was included in the conceptual design phase of the Judicial Center Annex project. Geothermal and well for water were also considered, however costs for budget and well requirements were considered not feasible for project.

Design and Build part of project included, power shut off switch located on south side of facility, step —up transformer, and electrical panel with circuit breakers. Jeremy Rolling from Gilbane reported to the board an estimated cost with installation about \$34,000. A 4" conduit was also added to this project from electrical panel to roof area at an additional cost.

The Facility was designed to include at additional costs, fortified structure design, decking, insulation, and roofing materials. This included heavy duty 20 year TPO flat roofing material and 50 year Ecostar shingles. The cost value from engineering included in design of project also includes, structural load, sun array studies, and managing ComEd rebates to be applied to solar project.

A team construction meeting including, BRIC, HOK, Gilbane, Ecostar, Iconic Energy, and Ogle County Representatives reviewed and approved all solar components and installation of project. The Solar project was included in the build design however the County decided to finish this in house because of project budget, grants, Srec's and Net metering.

The Ogle County Board Passed a Resolution R-2021-0112 on January 19, 2021 to install a solar system on the Ogle County Judicial Center Annex. The resolution includes using the ComEd grant money of about \$30,000 on this solar system.

This project is an Illinois Net Metering program that works in conjunction with electrical supplier and is not for commercial generation of electricity and is specifically for the meter at the facility of electrical generation. The Judicial Center Annex in conjunction with solar generation benefits the County in additional cost savings because of the facilities size, location, and 24/7 operation.

The Ogle County Board Chairman has approved and signed the Net- Metering agreement with ComEd and the County has purchased and approved by ComEd.

The Ogle County Board Chairman has approved and signed SREC documents and the County has purchased and will be completed at time of solar system install.

The solar system install on the Judicial Center Annex roof posses no concern with roof leaks in areas of design and is designed, built, and reviewed by professionals in the industry. Jeremy Ciesil is assisting the County in constructing bid documents for solar projects.







#### R-2021-0112

BE IT RESOLVED by the County Board of Ogle County, Illinois, that the following County project to plan for Solar Array for Ogle County Judicial Center Annex;

BE IT FURTHER RESOLVED that the County share shall be made from the Grant money and possible LRP Expense Fund;

WHEREAS, project reviewed by Long Range Planning of Ogle County on Jan, 12, 2021 At 3:00PM for the above project;

WHEREAS, the following project will be:

| Solar Array System | Plan for Design to Bid |
|--------------------|------------------------|
|                    |                        |

WHEREAS, the Long Range Planning Committee of Ogle County will review the project to recommend its approval to the Ogle County Board and bring forward for approval any costs to the Board.

BE IT FURTHER RESOLVED that the Long Range Planning committee present a plan to install solar system on the Judicial Center Annex to the Ogle County Board for bid..

BE IT FURTHER RESOLVED that the above project which includes using funds received from ComEd construction energy rebates and possible LRP funds and that the County has already invested \$30,000.00 in solar infrastructure into the Judicial center Annex construction project, with the intent to install remaining solar system to reduce operational electrical costs for the facility.

STATE OF ILLINOIS)

COUNTY OF OGLE)

I, Laura J. Cook, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of Ogle County, at its regular meeting held at Oregon on \_\_Jan. 19 \_\_\_\_\_\_\_, 20\_\_21\_\_.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Oregon, in said County, this 19th day of January , A.D. 20 21 .

Laura J. Cook, County Clerk

John Finfrock, Ogle County Board Chairman

# **Ogle County Sheriff's Office**

# **Patrol Division Activity Report**

#### **FEBRUARY 2022**

|                           | Arrests            |
|---------------------------|--------------------|
| Traffic Arrests           | <u>276</u><br>5    |
| DUI Arrests               | 43                 |
| Misdemeanor Arrests       | 7                  |
| Felony Arrests            | 10                 |
| Warrant Arrests           | 10                 |
| Total Arrests             | 341                |
|                           | Accidents          |
| Property Damage Accidents | 27                 |
| Personal Injury Accidents | 4                  |
| Fatality Accidents        | 2                  |
| Total Accidents           | 33                 |
|                           | Calls/Mileage/Fuel |
| Follow Up Worked          | 53                 |
| Civil Process Served      | 62                 |
| Calls For Service         | 544                |
| Total Miles Patrolled     | 31100              |
| Total Fuel Consumed       | 3057.1             |
| Fleet MPG                 | 10.17              |

# Ogle County Sheriff's Office

# Monthly Crash Totals - Front Desk

#### FEBRUARY 2022

| Total Accidents - No Injury     | 27 |
|---------------------------------|----|
| Total Accidents – With Injury   | 4  |
| Total Accidents – With Fatality | 2  |
| Total Crash Reports             | 33 |
| Total Desk Reports              | 1  |
| Total Deer Reports              | 5  |
| Total Persons Injured           |    |
| Total Persons Killed            | 2  |

# OGLE COUNTY SHERIFFS DEPT. PATROL ACTIVITY

|  | January                          | 2022 +/- /                       | February 2022                      |
|--|----------------------------------|----------------------------------|------------------------------------|
| Traffic Arrests DUI arrests Misdemeanor arrests Felony arrests Warrant arrests                       | 290<br>- 41<br>- 12<br>- 15      | -14<br>-1<br>+2<br>-5<br>-5      | 276<br>5<br>43<br>7                |
| TOTAL ARRESTS  | 364                              | <u>-93·</u>                      | 341                                |
| Property damage accidents Personal injury accidents Fatality accidents                               | 31                               | -4<br>-7<br>+1                   | 27<br>4<br>2                       |
| TOTAL ACCIDENTS  | 43                               | -10                              | 33                                 |
| Cases solved by F/U Civil process served Calls for service Total miles patrolled Total fuel consumed | 72<br>68<br>752<br>36606<br>4995 | -19<br>-208<br>-5.506<br>-1937.9 | 53<br>62<br>544<br>31100<br>3057.1 |
| Fleet M.P.G.   | 1.52                             | TJ.85                            | 1011                               |

|                       | 1     |                          |          |      |      | T 6   |       | 4     |       | 4     |       |      |      |       |       |         |
|-----------------------|-------|--------------------------|----------|------|------|-------|-------|-------|-------|-------|-------|------|------|-------|-------|---------|
| February              | D-20  | D-20 D-21 D-22 D-23 D-24 | D-22     | D-23 |      | D-25  | D-26  | D-27  | D-28  | D-29  | D-30  | D-33 | D-34 | D-35  | D-36  | Total   |
| Calls for Service     | 25    | 52                       | 24       | 30   | 28   | 59    | 5     | 39    | 26    | 39    | 30    | ×    | 34   | 29    | 16    | 436     |
| Total Door Checks     | 37    |                          | 14       | 15   | 20   |       | 0     | 0     | 0     | 0     | 0     | ×    | 0    | 2     |       | 91      |
| Traffic Stops         | 41    | 49                       | 30       | 37   | 52   | 29    | 15    | 29    | 45    | 17    | 12    | ×    | 25   | 34    | 53    | 468     |
| Total Traffic Arrests | 31    | 29                       | C)       | 22   | 16   | 17    | 2     | 25    | 46    | 12    | 8     | ×    | 15   | 21    | 27    | 276     |
| DUI Arrests           | 0     | 0                        | 0        | 0    | 0    | 0     | 0     | 0     | 2     | 0     | 0     | ×    | 0    |       | 2     | 5       |
| Misdemeanor Arrest    | 7     | 6                        | 2        | 7    | 4    | 4     | _     | 2     | ω     |       | 0     | ×    |      | 2     | ω     | 43      |
| Felony Arrests        | 0     | 2                        | 0        | 0    | 0    | 2     | 0     | 0     | 2     | 0     | 0     | ×    | 0    |       | 0     | 7       |
| Accident Reports      | 2     | 2                        | 2        |      | 0    | ω     |       | 2     | 1     | 2     | _     | ×    | 6    | 2     |       | 26      |
| Civil Papers Served   | 0     | 51                       | <b>ω</b> | ω    | 55   | 4     | 0     | 7     | 15    | 4     | 4     | ×    | 0    | 0     | 4     | 59      |
| Warrant Arrests       | 2     | 2                        | 0        | 0    | 0    | 0     | 2     | 2     |       | 0     | 0     | ×    | 0    | 0     |       | 10      |
| Follow-ups Worked     | 0     | ω                        | 0        | _    | 2    | 2     | 2     | 2     | 7     | 8     | 2     | ×    | 11   | 2     |       | 43      |
| Total Miles           | 2051  | 2322                     | 2214     | 2145 | 2022 | 1538  | 2114  | 1468  | 2712  | 1604  | 165   | ×    | 2086 | 1828  | 2354  | 26623   |
| Total Fuel Used       | 163.4 | 208                      | 185      | 201  | 217  | 163.2 | 142.3 | 132.1 | 229.3 | 176.9 | 129.9 | ×    | 198  | 125.9 | 203.3 | 2475.3  |
| Fleet MPG             |       |                          |          |      |      |       |       |       |       |       |       | ×    |      |       |       | 10.7555 |
|                       |       |                          |          |      |      |       |       |       |       |       |       |      |      |       |       |         |
|                       |       |                          |          |      |      |       |       |       |       |       |       |      |      |       |       |         |
|                       |       |                          |          |      |      |       |       |       |       |       |       |      |      |       |       |         |
|                       |       |                          |          |      |      |       |       |       |       |       |       |      |      |       |       |         |

| February         D-37 D-39 D-41 D-42         S-10 S-11 S-13 S-12 Admin         PG1 Total Total Calls for Service         S S X X           |                       |      |      |      |      | Patrol Division | vision       |      |      |       |  |       |        |
|--|-----------------------|------|------|------|------|-----------------|--------------|------|------|-------|--|-------|--------|
| Kks       S       S       X       X       X       A       4       0       6       0       0       91         ssts       N       X       X       X       X       X       X       X       468         RR       R       X       X       X       X       X       X       X       226         ssts       Image: Control of the control o   | February              | D-37 | D-39 | D-41 | D-42 | S-10            | S-11         | S-13 | S-12 | Admin |  | PG1   | Total  |
| S       N  | Calls for Service     | တ    | S    | ×    | ×    | 16              | 16           | 24   | 51   | _     |  | 436   | 544    |
| Arrests  | Total Door Checks     |      |      | ×    | ×    | <br>4           | 0            | 6    | 0    | 0     |  | 91    | 101    |
| R       X  | Traffic Stops         |      |      | ×    | ×    | 25              | 0            | 12   | 22   |       |  | 468   | 528    |
| R       R       X  | Total Traffic Arrests |      |      | ×    | ×    | 10              | 0            | 18   | တ    | ×     |  | 276   | 310    |
| X   X   X   Q   Q   T   Q   X   X   Q   Q   T   Q   Q   T   Q   Q   T   Q   Q  | DUI Arrests           | Z)   | 7D   | ×    | ×    | 0               | 0            | _    | 0    | ×     |  | 5     | 6      |
|  | Misdemeanor Arrest    |      |      | ×    | ×    | 2               | 0            | 7    | 0    | ×     |  | 43    | 52     |
| ed       X   | Felony Arrests        |      |      | ×    | ×    | 0               | 0            |      | _    | ×     |  | 7     | 9      |
| ved         X  | Accident Reports      |      |      | ×    | ×    | З               | 0            | ω    |      | ×     |  | 26    | 33     |
| O         O         X         X         I         O         I         O         O         X         X         I         O         I         O         O         X         X         I         I         O         O         X         X         I         I         O         I         O         O         X         I  | Civil Papers Served   |      |      | ×    | ×    | 0               | ω            | 0    | 0    | 0     |  | 59    | 62     |
| X       X       X       X       X       1342       506       1394       1235       0       26623         X       X       X       X       X       193.5       80.3       145       163       X       2475         X       X       X       X       X       193.5       80.3       145       163       X       2475         X   | Warrant Arrests       | 0    | 0    | ×    | ×    | 0               |              | 0    | 0    | ×     |  | 10    | ⇉      |
| Used       X       X       X       X       1342       506       1394       1235       0       26623         Used       X       X       X       193.5       80.3       145       163       X       2475         Image: All of the control | Follow-ups Worked     |      |      | ×    | ×    | 2               | 0            | _    | 0    | 7     |  | 43    | 53     |
| Used       X       X       X       193.5       80.3       145       163       X       2475         1   | Total Miles           |      |      | ×    | ×    | 1342            | 506          | 1394 | 1235 | 0     |  | 26623 |        |
|  | Total Fuel Used       |      |      | ×    | ×    | 193.5           | <del> </del> | 145  | 163  | ×     |  | 2475  | 3057.1 |
|  | Fleet MPG             |      |      |      |      |                 |              |      |      |       |  |       | 10.173 |
|  |                       |      |      |      |      |                 |              |      |      |       |  |       |        |
|  |                       |      |      |      |      |                 |              |      |      |       |  |       |        |
|  |                       |      |      |      |      |                 |              |      |      |       |  |       |        |

|   | Fleet MPG | Total Fuel Used | Total Miles | Follow-ups Worked | Warrant Arrests | Civil Papers Served | Accident Reports | Felony Arrests | Misdemeanor Arrest | DUI Arrests | Total Traffic Arrests | Traffic Stops | Total Door Checks | Calls for Service | Year to Date |                 |
|---|-----------|-----------------|-------------|-------------------|-----------------|---------------------|------------------|----------------|--------------------|-------------|-----------------------|---------------|-------------------|-------------------|--------------|-----------------|
| 0 | ×         | 372.4           | 4488        | 2                 | 2               | 8                   | 4                | 0              | 9                  | 0           | 44                    | 65            | 81                | 47                | D-20         |                 |
| 0 | ×         | 429             | 4824        | 8                 | 4               | 7                   | ڻ<br>ت           | 2              | 11                 | 0           | 51                    | 102           | 3                 | 99                | D-21         |                 |
| 0 | ×         | 337             | 4785        | 4                 | 0               | 12                  | 5                | 0              | 2                  | 0           | 13                    | 48            | 20                | 56                | D-22         |                 |
| 0 | ×         | 403             | 4644        | 4                 | 0               | ω                   | 4                | 2              | 15                 | 0           | 44                    | 81            | 30                | 63                | D-23         |                 |
| 0 | ×         | 445             | 4613        | 4                 | _               | 17                  | 2                | ω              | 4                  | ω           | 46                    | 120           | 49                | 69                | D-24         |                 |
| 0 | ×         | 236.9           | 2486        | O1                | 0               | 7                   | 4                | 3              | 7                  | 0           | 24                    | 42            | ٠ .               | 98                | D-25         | Ď               |
| 0 | ×         | 309.1           | 4664        | 7                 | ω               | _                   | 2                | 0              | 2                  | 0           | 10                    | 39            | 0                 | 19                | D-26         | Patrol Division |
| 0 | ×         | 294.9           | 3541        | 7                 | 2               | <u> </u>            | 5                | 0              | 4                  | 0           | 46                    | 54            | 0                 | 72                | D-27         | rision          |
| 0 | ×         | 492             | 5721        | 14                | 2               | 19                  | ယ                | 4              | ω                  | 2           | 91                    | 93            |                   | 28                | D-28         |                 |
| 0 | ×         | 357.5           | 3704        | 19                | 0               | 14                  | 8                | 0              | ٦                  | 0           | 18                    | 29            | 0                 | 80                | D-29         |                 |
| 0 | ×         | 208.2           | 930         | 2                 | 0               | 7                   | 4                | 0              | 0                  | 0           | 12                    | 15            | 0                 | 62                | D-30         |                 |
| 0 | ×         | 169             | 1804        | _                 | з               | ω                   | 0                | 2              | 5                  |             | 23                    | 24            |                   | 36                | D-33         |                 |
| 0 | ×         | 451             | 4719        | 19                |                 | 2                   | 8                | 0              | 2                  |             | 40                    | 51            | 2                 | 165               | D-34         |                 |
| 0 | ×         | 1861            | 3126        | 3                 | _               | ω                   | 4                | _              | 7                  | 2           | 38                    | 64            | ω                 | 77                | D-35         |                 |
| 0 | ×         | 389.3           | 4594        | _                 | 2               | 9                   | ω                | 0              | 10                 | 2           | 58                    | 104           |                   | 40                | D-36         |                 |
| 0 | 8.68116   | 6755.2          | 58643       | 100               | 21              | 123                 | 61               | 17             | 82                 | 13          | 558                   | 931           | 200               | 1067              | Total        |                 |

|       | Fleet MPG  | Total Fuel Used | Total Miles | Follow-ups Worked | Warrant Arrests | Civil Papers Served | Accident Reports | Felony Arrests | Misdemeanor Arrest | DUI Arrests | Total Traffic Arrests | Traffic Stops | Total Door Checks | Calls for Service | Year to Date |
|-------|------------|-----------------|-------------|-------------------|-----------------|---------------------|------------------|----------------|--------------------|-------------|-----------------------|---------------|-------------------|-------------------|--------------|
| 0     | ×          | 0               | 0           | 0                 | 0               | 0                   | 0                | 0              | 0                  | 0           | _                     | 6             | 0                 | 0                 | D-37         |
| <br>0 | ×          | 77.2            | 615         | _                 | 0               | 2                   | _                | 0              | 0                  | 0           | 2                     | з             | 0                 | 1                 | D-39         |
| 0     | ×          | 0               | 0           | 0                 |                 | 0                   | 0                | 0              | 0                  | 0           | 0                     | 0             | 0                 | _                 | D-41         |
| 0     | ×          | 0               | 0           | 0                 |                 | 0                   | 0                | 0              | 0                  | 0           | 0                     | 0             | 0                 |                   | D-42         |
| 0     | ×          | 0               | 0           | 0                 | 0               | 0                   | 0                | 0              | 0                  | 0           | 0                     | 0             | 0                 | 0                 |              |
| 0     | ×          | 377.5           | 2707        | 4                 | 2               |                     | 6                | 2              | 4                  | 0           | 15                    | 43            | 4                 | 53                | S-10         |
| 0     | ×          | 226.1           | 1813        | 2                 | _               | ω                   | 0                | 0              | 0                  | 0           | 0                     | _             | 0                 | 59                | ) S-11 S-13  |
| 0     | ×          | 293.6           | 2548        | 4                 | 0               | 0                   | 4                |                | 7                  |             | 18                    | 15            | 6                 | 27                | S-13         |
| 0     | ×          | 322.8           | 1380        | 0                 | 0               | -                   | ω                |                | 0                  | 0           | 6                     | 23            | 0                 | 86                | S-12         |
| 0     | ×          | 0               | 0           | 14                | 0               | 0                   | _                | 0              | 0                  | 0           | 0                     | 2             | 0                 | _                 | Admin        |
| 0     | ×          | 0               | 0           | 0                 | 0               | 0                   | 0                | 0              | 0                  | 0           | 0                     | 0             | 0                 | 0                 |              |
| 0     | ×          | 0               | 0           | 0                 | 0               | 0                   | 0                | 0              | 0                  | 0           | 0                     | 0             | 0                 | 0                 |              |
| 0     | ×          | 6755.2          | 58643       | 100               | 21              | 123                 | 61               | 17             | 82                 | 11          | 558                   | 931           | 200               | 1067              | PG1          |
| 0     | 8.40816403 | 8052.4          | 67705.9     | 125               | 26              | 130                 | 76               | 21             | 93                 | 12          | 600                   | 1024          | 210               | 1296              | DIV Total    |



Proposed By

leff Francis

Sales Executive M: 815-520-4237 E: jefff@alphaahcs.com

4104 Charles Street Rockford, IL 61108 Proposal for Facility Optimization

Ogle County

Proposal #:

ACS22-2661

Proposal Date:

January 10, 2022

#### We will use your HVAC data to create ACTIONABLE SOLUTIONS.

What we do is: help your staff really know your HVAC Systems.

monitor your HVAC systems 24/7.

analyze and interpret the operational information and define corrective action.

proactively identify issues with your HVAC System.

coordinate with your staff for a timely, and accurate solution to identified issues.

report monthly the performance findings, actions and needs.

onsite monthly visits and remote support to investigate reported findings, and correct where possible.

reduce your energy consumption and improve occupant comfort.

Automated runtime monitoring reports on all scheduled equipment.

#### EcoStruxure System - Software Upgrades and Hardware Replacement Coverage

Across your monitored facilities you have approximately \$110,713.00 of Building Automation System Controllers

- Included in this contract is the hardware replacement cost of EcoStruxure and I/A Series or Continuum controllers in the event of a non-act of God failure. In the event labor exceeds available contract hours, cost of controller replacement will be billed as a contract extra.
- Included in this contract is a yearly software upgrade of EcoStruxure Automation Servers and Enterprise Server. This practice will assure that your system continues to run optimally at current rev levels and latest Security measures.

We are pleased to present this Facility Optimization Agreement. This continuous monitoring offer assures energy efficient operation of HVAC systems, maintains tenant comfort, and provides structured and proactive maintenance services.



| Fee Structure                     |                             |
|-----------------------------------|-----------------------------|
| The annual fee for the next three | ee (3) years is as follows: |
| Three Year Agreement              | (Per Year \$17,441.00)      |
| Facility Optimization Schedule    |                             |

Alpha Controls & Services will maintain the system or equipment listed in the Equipment Schedule:

#### I. SCHEDULED SITE VISITS

- a. Specially trained technicians, engineers and mechanics are available to conduct the necessary tasks to ensure that your systems equipment is properly maintained.
- b. All work will be conducted during normal working hours (7am to 5pm, Monday through Friday, excluding holidays).
- Each piece of covered equipment is continuously monitored and receives targeted investigation as identified through the Facility
  Optimization tools.
- d. Each scheduled call has a specific set of tasks detailing exactly what needs to be performed and what special skills, tools or instruments are required to keep equipment operating at peak level.
- e. A typical scheduled call will consist of;
  - Adjust, calibrate, or repair as appropriate/required as directed by the Facility Optimization Team; the applicable temperature sensors, humidity sensors, actuators, damper linkages, valves & assemblies, power supplies, controllers, input/output points, transmitters, transducers, GUI database, etc.
- f. A service report will be completed after each call and provided to the Customer. A duplicate record will be maintained at Alpha Controls & Services to document the work performed.

#### II. REPAIR SERVICES

During a scheduled onsite visit if it is determined that a repair to the covered system, or a replacement of a component within the system would be beneficial/necessary, the following schedules apply:

- a. If a defect is identified through the course of the scheduled activities, Alpha Controls & Services will advise the Customer of the situation and will invoice the customer at the FOA material pricing level for any material not covered under the contract. If the Customer identifies a defect, and notifies Alpha Controls & Services of the situation, Alpha Controls & Services will invoice the customer for work performed, as an extra to the contract, at FOA labor rates. Material will be charged per contract terms. In all cases, work will proceed following approval by an authorized agent of the Customer.
- b. Emergency (After hours, Weekend, Holiday) pricing will be the Alpha Controls & Services FOA labor rate plus required premiums.

Thank you,

### Accepted By

| Signature |         |  |
|-----------|---------|--|
| Name      | Company |  |
| Title     | Date    |  |

Terms of Payment: This Service Agreement shall begin on the 1st day of the month, following the signed proposal date and shall continue for the agreed upon number years. After the initial term, either party may renew this agreement upon thirty-(30) day's written notice prior to the anniversary date of the agreement. The contract price shall be subject to adjustment with renewal. Material pricing will be based on the current Schneider Electric WWL price schedule at all times during the contract period. This agreement is paid in advance on a quarterly basis, with first payment due within 30 days of issuance of agreement. All subsequent invoices will be due at the beginning of each subsequent quarter under standard terms.



| i |                     |
|---|---------------------|
| - |                     |
| 1 |                     |
| - |                     |
| 1 | controls & services |

| JOB NAME: Ogle County |               |                   |
|-----------------------|---------------|-------------------|
| LOCATION: Oregon IL   | START DATE:   | January 1, 2022   |
| CONTRACT #:           | RENEWAL DATE: | December 31, 2024 |

|                                 |              |          |                       | Calendar Months |         |   |          |    |          |   |          |   |          |          |   |
|---------------------------------|--------------|----------|-----------------------|-----------------|---------|---|----------|----|----------|---|----------|---|----------|----------|---|
| COVERED EQUIPMENT               | MANUFACTURER | AREA     | COVERAGE LEVEL        | 1               | 2       | 2 | 4        | 5  | ě        |   | l e      | 9 | 10       | 11       | 1 |
| Ogle County Justice Center      | Schnieder    |          |                       | <u> </u>        |         |   |          |    |          |   | <u> </u> |   | <u> </u> |          |   |
| Automation Servers (Onty 3)     | Schnieder    | Maint    | Facility Optimization | x               | ×       | x | х        | x  | ×        | x | x        | х | ×        | х        | x |
| Enterprize Server Software      | Schnieder    | Maint    | Facility Optimization | x               | ж       | x | ×        | x  | x        | x | ×        | х | ×        | х        | х |
| Air Handling Units (Onty:3)     | Schnieder    | Building | Facility Optimization | ×               | ×       | x | ж        | х  | х        | х | х        | х | ×        | х        | × |
| Hot Water System                | Schnieder    | Building | Facility Optimization | х               | ×       | × | ×        | x_ | ×        | х | x        | x | x        | x        | × |
| Chilled Water System            | Schnieder    | Building | Facility Optimization | ×               | x       | x | х        | x  | x        | х | х        | x | х        | х        | x |
| VAV Boxes: (Qnty 65)            | Schnieder    | Building | Facility Optimization | x               | x       | x | ×        | x  | ×        | x | х        | х | x        | x        | × |
| Radiant Celling Panels (Qnty 9) | Schnieder    | Building | Facility Optimization | x               | ×       | х | x        | х  | х        | x | х        | х | x        | x        | х |
| Ogle County Court House         |              |          |                       |                 |         |   |          |    |          |   |          |   |          | <u> </u> |   |
| Automation Servers (Onty 1)     | Schnieder    |          |                       | х               | x       | х | х        | x  | x        | × | x        | x | ×        | x        | x |
| Heat Pumps Onty (Onty 50)       | McQuay       | Building | Facility Optimization | ×               | ×_      | x | x        | x  | х        | х | х        | х | х        | х        | x |
| Energy Recover Units: Onty: 2   | N/A          | equip RM | Facility Optimization | x               | ×       | × | x        | ×  | ×        | x | x        | х | x        | x        | × |
| Unit Heaters: (Onty 5)          | Schnieder    |          |                       | х               | ×       | x | х        | x  | ×        | х | x        | х | х        | х        | × |
| County Police office            |              |          |                       |                 | <u></u> |   | <u> </u> | L  | <u> </u> |   |          |   |          | <u> </u> | L |
| ENC                             | Tridiuum     | Admin    | PM                    |                 |         |   | x        | _  |          |   |          |   | x        | <u> </u> |   |
| Roof Top Unit (Onty 3)          | Schnieder    | Admin    | PM                    |                 |         |   | x        |    |          |   | <u> </u> |   | х        |          |   |
| Hot Water System                |              |          |                       |                 |         |   | x        | 1  |          |   |          |   | ×        | 1        | 1 |

| <b>Facility</b> | Equipment Schedule |  |
|-----------------|--------------------|--|
|                 |                    |  |



This proposal, including the attached pages constitutes the entire agreement and shall become a valid contract after customer acceptance and credit approval by Alpha Controls & Services. This agreement supersedes all prior presentations and agreements not incorporated herein. Notwithstanding any inconsistent or additional terms that may be embodied in your purchase order, seller will accept your order subject only to the terms of the written contract between us under which your order is placed. If no such contract exists seller will accept your order only on the express condition that you assent to the terms and conditions contained above and in the attached page; and your acceptance and receipt of the goods shipped hereunder shall constitute assent to such terms and conditions. The standard terms and conditions of sale are attached and are a part hereof

All goods, services, and Firmware furnished by Alpha Controls & Services ("Supplier") are governed by these standard terms and conditions, and every agreement or other undertaking by Supplier is expressly conditioned on assent hereto by the buyer, and any end user with whom Supplier undertakes to deal, of Supplier's goods, services, and Firmware ("Customer"). These standard terms and conditions supersede all inconsistent printed terms submitted by Customer prior to Supplier's order acknowledgment. They may be varied only by a typed or legibly handwritten notation on the face of Supplier's quotation or order acknowledgment, Customer's purchase order form, or similar documents. Product and sales policy sheets and the like published from time to time by Supplier shall supplement but not supersede these standard terms and conditions. SUPPLIER IS NOT BOUND TO FURNISH ITS GOODS, SERVICES OR FIRMWARE EXCEPT IN ACCORDANCE WITH THE TERMS OF ITS ORDER ACKNOWLEDGMENT, FIRM QUOTATION, OR OTHER SIMILAR DOCUMENT ISSUED OVER THE SIGNATURE OF AN AUTHORIZED EMPLOYEE OF SUPPLIER. SUPPLIER'S REPRESENTATIVES, DISTRIBUTORS, DEALERS AND OTHER NON-EMPLOYEES HAVE NO AUTHORITY TO BIND SUPPLIER.

- 1. Firmware. The terms "goods" as used herein shall include Firmware which shall mean the set of instructions, consisting of symbolic language, processes, logic, routines, and programmed information in the form of firm or soft media relating to any of the goods and all revisions and modifications thereof.
- 2. Price/Delivery Terms. Unless otherwise provided on Supplier's order acknowledgment, price and delivery terms are FOB Supplier's plant and do not include sales, use, or other taxes. Supplier may, at its option, make partial shipments and invoice for same.
- 3. Payment/Credit/Security. Payment terms for buyers with a credit standing deemed adequate by Supplier are net 30 days from date of invoice. Supplier shall be entitled to charge interest thereafter at a rate permitted by law, but in no event to exceed 1½% per month. Whenever Supplier in good faith deems itself insecure, Supplier may cancel any outstanding contracts with Customer, revoke its extension of credit to Customer, reduce any unpaid debt by enforcing its security interest, created hereby, in all goods (and proceeds therefrom) furnished by Supplier to Customer, and take any other steps necessary or desirable to secure Supplier with respect to Customer's payment for goods and services furnished or to be furnished by Supplier.

In the event Customer for any reason withholds payment of any amount due Supplier, Supplier may declare itself insecure and suspend further shipment to Customer until Customer places the withheld amount in escrow and gives adequate security for further shipment or until Customer satisfies Supplier that Customer was entitled to withhold such amount. Supplier shall be entitled to recover from Customer all costs, including reasonable attorney's fees, incurred by Supplier in connection with the collection of any amount due Supplier.

#### 4. Cancellation by Customer.

- (a). Except as provided in sub-paragraph (b) below, Customer's wrongful non-acceptance or repudiation of a contract to purchase Supplier's goods or services shall entitle Supplier to recover the price or, where an action for the price is not permitted by law, damages, as provided by law, including Supplier's lost profits. In this connection all goods purchased and all services furnished by Supplier in complete or partial fulfillment of a special order from Customer shall be deemed identified to the contract between Supplier and Customer.
- (b). Customer's wrongful non-acceptance or repudiation of a contract to purchase from Supplier goods which Supplier generally carries in inventory as stock items (or which are otherwise readily resalable by Supplier at a reasonable price) shall entitle Supplier to recover damages, as provided by law, including Supplier's lost profits.
- 5. Warranty. Supplier warrants that all new and unused goods furnished by Supplier are free from defect in workmanship and material as of the time and place of delivery by Supplier. Except for goods and services furnished by Supplier through its employees arising out of orders solicited by Supplier's Representatives and duly accepted by Supplier, Supplier does not warrant, and shall not be liable for, the quality of any goods or services furnished or to be furnished by representatives, distributors, dealers or other non-employees of Supplier.

As a matter of general warranty policy, Supplier honors an original buyer's warranty claim in the event of failure, within 12 months from the day of delivery by Supplier to the site for Alpha Controls & Services equipment and for Building Management Systems goods, which have been installed and operated under normal conditions and in accordance with generally accepted industry practices. This general warranty policy may be expanded or limited for particular categories of products or customers by information sheets published by Supplier from time to time:

The express warranties provided above are in lieu of all other warranties, express or implied. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES ARE EXCLUDED WITH RESPECT TO ANY AND ALL GOODS AND SERVICES FURNISHED BY SUPPLIER.

In case of Supplier's breach of warranty or any other duty with respect to the quality of any goods, the sole and exclusive remedies therefore shall be, at Supplier's option, (1) repair, (2) replacement, or (3) payment of or credit for the purchase price (less reasonable depreciation based upon actual use) upon return of the non-conforming goods or parts.

Return authorization must be obtained from Supplier prior to the return of any defective material. All unauthorized returns will be sent back, freight collect, to the Customer. All returns must be made with transportation prepaid by the Customer. Supplier's examination of the units must disclose to its satisfaction that defects exist and have not been caused by misuse, neglect, improper installation, repair, alteration or accident before replacement is made or credit issued.

- 6. Force Majeure. Supplier and Customer assume the non-occurrence of the following contingencies which, without limitation, might render performance by Supplier impractical: strike, riots, fires, war, late or non-delivery by suppliers to Supplier, and all other contingencies beyond the reasonable control of supplier.
- 7. No Consequential Damages. Under no circumstances shall Supplier be liable to any person (including distributor) for loss of use, income, or profit or for incidental, special or consequential or other similar damages, arising, directly or indirectly out of or occasioned by the sale, operation, use, installation, repair or replacement of the goods or services, whether such damages are based on a claim of breach of express or implied warranties (including merchantability or fitness for a particular purpose), tortious conduit (including negligence and strict liability) or any other cause of action, except only in the case of personal injury where applicable law requires such liability.
- 8. Governing Law. The law of the State of Illinois shall govern all transactions to which these standard terms and conditions apply.
- 9. Prices in this quotation remain in effect for 45 days from date of issue.

# Kyle set in feedback-ARPA-Funding-PROPOSAL



Proposed By
Jeff Francis

Account Executive M: 815-520-4237 E: jefff@alphaacs.com Proposal for

Ogle Health Needle

Proposal #:

ACS22-2764

Proposal Date:

February 10, 2022

#### **Executive Summary**

The intent of this proposal is to furnish and install needlepoint bipolar ionization in each building listed below. This technology uses an electronic charge to create a plasma field filled with a high concentration of + and - ions. As these ions travel with the air stream they attach to particles, pathogens, and gases. The ions help to agglomerate fine sub-micron particles, making them filterable. The ions kill pathogens by robbing them of life-sustaining hydrogen. The ions breakdown harmful VOCs with an Electron Volt Potential under twelve (eV<12) into harmless compounds like O2, CO2, N2, and H2O. The ions produced travel within the air stream into the occupied spaces, cleaning the air everywhere the ions travel, even in spaces unseen. This technology renders the viral particles inactive at a rate of 99.4% in a test chamber

#### Base Bid

- Furnish and install GPS-FC48-AC needlepoint bipolar ionizer in each piece of HVAC equipment listed below:
  - o RTU-1
  - o RTU-2
  - o RTU-3
- Provide low voltage electrical labor
- 1 year warranty



#### General Scope

- Engineered control drawings.
- Startup, checkout, Owner training, commissioning, and 1-year warranty.
- Provide graphics, trends, and alarms for a browser-based control system that provides remote access to the building system including the following:
  - Text alarms, historical trend data and click and drag scheduling of equipment for weekdays, holidays, and special events.
  - NOTE: Owner to maintain IT system to support browser-based graphics.

#### Exclusions

- Fire and/or fire/smoke dampers, life safety products and/or electrical or sheet metal installation labor
- Access doors, patching and/or painting
- Overtime and/or Shift/Premium Time
- **Bonding and Permits**
- Federal, State and Local Taxes
- Smoke detectors and/or modifications to fire alarm system
- Providing and/or installation of gauges, thermometers, thermo-wells, balancing valves, thermowells, pressure taps & hand valves
- VFD's, starters, and power wiring by others
- Installation of control valves
- Draining, cleaning, and/or flushing piping systems.
- **Emergency Power**
- BIM modeling
- Integration of Needlepoint Bipolar Ionizers into BAS

Total Proposal: \$5,299

| The standard terms | and conditions of sale are attached and are a part here | eof:        |  |  |  |
|--------------------|---|-------------|--|--|--|
| Proposed By        |   | Accepted By |  |  |  |
| Name               | Jeff Francis  | Name        |  |  |  |
| Title              | Account Executive                                       | Title       |  |  |  |
| Company            | Alpha Controls & Services, LLC.                         | Company     |  |  |  |
| Date               | 2/10/2022   | Date _      |  |  |  |

NOTWITHSTANDING ANY INCONSISTENT OR ADDITIONAL TERMS THAT MAY BE EMBODIED IN YOUR PURCHASE ORDER, SELLER WILL ACCEPT YOUR ORDER SUBJECT ONLY TO THE TERMS OF THE WRITTEN CONTRACT BETWEEN US UNDER WHICH YOUR ORDER IS PLACED. IF NO SUCH CONTRACT EXISTS SELLER WILL ACCEPT YOUR ORDER ONLY ON THE EXPRESS CONDITION THAT YOU ASSENT TO THE TERMS AND CONDITIONS CONTAINED ABOVE AND ON THE REVERS SIDE HEREOF; AND YOUR ACCEPTANCE AND RECEIPT OF THE GOODS SHIPPED HEREUNDER SHALL CONSTITUTE ASSENT TO SUCH TERMS AND CONDITIONS



All goods, services, and Firmware furnished by Alpha Controls & Services ("Supplier") are governed by these standard terms and conditions, and every agreement or other undertaking by Supplier is expressly conditioned on assent hereto by the buyer, and any end user with whom Supplier undertakes to deal, of Supplier's goods, services, and Firmware ("Customer"). These standard terms and conditions supersede all inconsistent printed terms submitted by Customer prior to Supplier's order acknowledgment. They may be varied only by a typed or legibly handwritten notation on the face of Supplier's quotation or order acknowledgment, Customer's purchase order form, or similar documents. Product and sales policy sheets and the like published from time to time by Supplier shall supplement but not supersede these standard terms and conditions. SUPPLIER IS NOT BOUND TO FURNISH ITS GOODS, SERVICES OR FIRMWARE EXCEPT IN ACCORDANCE WITH THE TERMS OF ITS ORDER ACKNOWLEDGMENT, FIRM QUOTATION, OR OTHER SIMILAR DOCUMENT ISSUED OVER THE SIGNATURE OF AN AUTHORIZED EMPLOYEE OF SUPPLIER. SUPPLIER'S REPRESENTATIVES, DISTRIBUTORS, DEALERS AND OTHER NON-EMPLOYEES HAVE NO AUTHORITY TO BIND SUPPLIER.

- 1. Firmware. The terms "goods" as used herein shall include Firmware which shall mean the set of instructions, consisting of symbolic language, processes, logic, routines, and programmed information in the form of firm or soft media relating to any of the goods and all revisions and modifications thereof.
- 2. Price/Delivery Terms. Unless otherwise provided on Supplier's order acknowledgment, price and delivery terms are FOB Supplier's plant and do not include sales, use, or other taxes. Supplier may, at its option, make partial shipments and invoice for same.
- 3. Payment/Credit/Security. Payment terms for buyers with a credit standing deemed adequate by Supplier are net 30 days from date of invoice. Supplier shall be entitled to charge interest thereafter at a rate permitted by law, but in no event to exceed 1½% per month. Whenever Supplier in good faith deems itself insecure, Supplier may cancel any outstanding contracts with Customer, revoke its extension of credit to Customer, reduce any unpaid debt by enforcing its security interest, created hereby, in all goods (and proceeds therefrom) furnished by Supplier to Customer, and take any other steps necessary or desirable to secure Supplier with respect to Customer's payment for goods and services furnished or to be furnished by Supplier.

In the event Customer for any reason withholds payment of any amount due Supplier, Supplier may declare itself insecure and suspend further shipment to Customer until Customer places the withheld amount in escrow and gives adequate security for further shipment or until Customer satisfies Supplier that Customer was entitled to withhold such amount. Supplier shall be entitled to recover from Customer all costs, including reasonable attorney's fees, incurred by Supplier in connection with the collection of any amount due Supplier.

#### 4. Cancellation by Customer.

- (a). Except as provided in sub-paragraph (b) below, Customer's wrongful non-acceptance or repudiation of a contract to purchase Supplier's goods or services shall entitle Supplier to recover the price or, where an action for the price is not permitted by law, damages, as provided by law, including Supplier's lost profits. In this connection all goods purchased and all services furnished by Supplier in complete or partial fulfillment of a special order from Customer shall be deemed identified to the contract between Supplier and Customer.
- (b). Customer's wrongful non-acceptance or repudiation of a contract to purchase from Supplier goods which Supplier generally carries in inventory as stock items (or which are otherwise readily resalable by Supplier at a reasonable price) shall entitle Supplier to recover damages, as provided by law, including Supplier's lost profits.
- 5. Warranty. Supplier warrants that all new and unused goods furnished by Supplier are free from defect in workmanship and material as of the time and place of delivery by Supplier. Except for goods and services furnished by Supplier through its employees arising out of orders solicited by Supplier's Representatives and duly accepted by Supplier, Supplier does not warrant, and shall not be liable for, the quality of any goods or services furnished or to be furnished by representatives, distributors, dealers or other non-employees of Supplier.

As a matter of general warranty policy, Supplier honors an original buyer's warranty claim in the event of failure, within 12 months from the day of delivery by Supplier to the site for Alpha Controls & Services equipment and for Building Management Systems goods, which have been installed and operated under normal conditions and in accordance with generally accepted industry practices. This general warranty policy may be expanded or limited for particular categories of products or customers by information sheets published by Supplier from time to time:

The express warranties provided above are in lieu of all other warranties, express or implied. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES ARE EXCLUDED WITH RESPECT TO ANY AND ALL GOODS AND SERVICES FURNISHED BY SUPPLIER.

In case of Supplier's breach of warranty or any other duty with respect to the quality of any goods, the sole and exclusive remedies therefore shall be, at Supplier's option, (1) repair, (2) replacement, or (3) payment of or credit for the purchase price (less reasonable depreciation based upon actual use) upon return of the non-conforming goods or parts.

Return authorization must be obtained from Supplier prior to the return of any defective material. All unauthorized returns will be sent back, freight collect, to the Customer. All returns must be made with transportation prepaid by the Customer. Supplier's examination of the units must disclose to its satisfaction that defects exist and have not been caused by misuse, neglect, improper installation, repair, alteration or accident before replacement is made or credit issued.

- 6. Force Majeure. Supplier and Customer assume the non-occurrence of the following contingencies which, without limitation, might render performance by Supplier impractical: strike, riots, fires, war, late or non-delivery by suppliers to Supplier, and all other contingencies beyond the reasonable control of supplier.
- 7. No Consequential Damages. Under no circumstances shall Supplier be liable to any person (including distributor) for loss of use, income, or profit or for incidental, special or consequential or other similar damages, arising, directly or indirectly out of or occasioned by the sale, operation, use, installation, repair or replacement of the goods or services, whether such damages are based on a claim of breach of express or implied warranties (including merchantability or fitness for a particular purpose), tortious conduit (including negligence and strict liability) or any other cause of action, except only in the case of personal injury where applicable law requires such liability.
- 8. Governing Law. The law of the State of Illinois shall govern all transactions to which these standard terms and conditions apply.
- 9. Prices in this quotation remain in effect for 45 days from date of issue.

ARM

#### **ATS Pay Increase Proposal**

Asking to increase rate of pay for Adolescent Treatment Specialist to be more competitive in the workforce for hiring and longevity purposes.

Current Pay Rate 13.00-15.00/hr

Asking Pay Rate 15.00-17.00/hr

HS Diploma 15.00-15.50/hr depending on experience

Associates 15.50-16.00/hr depending on experience

Bachelors 16.00-16.50/hr depending on experience

Master 16.50-17.00/hr depending on experience

| Part Tir | ne 2022 | . Budget                       | New Rate    | Difference  |
|----------|---------|--------------------------------|-------------|-------------|
| DB       | 13.39   | Bachelors (May)with experience | 16.50       | 3.11        |
| LB       | 13.11   | HS Diploma                     | 15.00       | 1.89        |
| SM       | 15.45   | Masters with experience        | 17.00       | 1.55        |
| PS       | 14.42   | Bachelors (May)with experience | 16.50       | 2.08        |
| MW       | 15.00   | Associates with experience     | 16.00       | 1.00        |
| RW       | 15.91   | Masters with experience        | 17.00       | 1.09        |
| Vacant   | 15.91   |                                | 15.91-17.00 | 0-1.09      |
| Vacant   | 15.00   |                                | 15.00-17.00 | 0-2.00      |
| Vacant   | 13.90   |                                | 15.00-17.00 | 1.10-3.10   |
| Vacant   | 13.39   |                                | 15.00-17.00 | 1.61-3.61   |
|          |         |                                |             | 13.43-20.52 |

25.75 26.

13.43-20.52 x 24hrs/wk=322.32-492.48 x 52wks= **16,760.64-25,608.96** 

| Full Tir | ne 2022 | Budget                      | New Rate    | Difference |
|----------|---------|-----------------------------|-------------|------------|
| BJ       | 14.42   | Bachelors with experience   | 16.50       | 2.08       |
| DO       | 14.42   | Bachelors with experience   | 16.50       | 2.08       |
| RM       | 18.58   | Associates with 16yrs at FH | 19.00       | .42        |
| DP       | 15.50   | Bachelors with experience   | 16.50       | 1.00       |
| Vacant   | 16.39   |                             | 16.39       | 061        |
| Vacant   | 14.93   |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant   | 15.00   |                             | 15.00-17.00 | 0-2.00     |
| Vacant   | 14.00   |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant   | 15.00   |                             | 15.00-17.00 | 0-2.00     |
|          |         |                             |             | 7.16-16.19 |

7.16-16.19 x 40hrs/wk = 286.40-647.60 x 52 wks = **14,892.80-33,675.20** 

| Over Night Lead |       | New Rate   | Difference            |                      |  |
|-----------------|-------|------------|-----------------------|----------------------|--|
| CL              | 15.97 | HS Diploma | 16.50-18.00           | .53-2.03             |  |
|                 |       |            | 34,320.00 - 37,440.00 | 1,102.40-4,222.40/yr |  |

#### Farm House Manager

Vacant 21.78 45,302.40 (After nearly 30 yrs service)

Miller House Manager

Vacant 18.58 38,646.40

Total **83,948.80** 

#### Going to a Single House Manager for Both Houses

Range 20.00-22.00 41,600.00-45,760.00

Savings Combining House Manager -42,348.80 -38,188.80/yr

#### **Final Numbers**

16,760.64 + 14,892.80 = 31,653.44 + 1102.40 = 32,755.84

25,608.96 + 33,675.20 = 59,284.16 + 4,222.40 = 63,506.56

Low End with HM Difference

32.755.84 - 42.348.80 (Lower Pay Rate) = -9,592.96

High End with HM Difference

63,506.56 – 38,188.80 (Higher Pay Rate) = 25,317.76

# GOLD PIECE ENTERPRISES, INC.

# 9709 SOUTH SEEMAN RD. UNION, İL. 60180 PHONE (815)923-2366 ~ EMAİL. goldpiece@outlook.com

March 3, 2022

Proposal#2203-104

Mr. Jeremy Ciesiel Ogle County Highway Department 1989 South IL. Route 2 Oregon, IL. 61061

Re: Old County Correctional Center – Asbestos Sampling & Analysis – Pre-Demolition 107 S. 5<sup>th</sup> St.

Oregon, IL

#### Dear Jeremy,

Gold Piece Enterprises, Inc. is pleased to quote the sampling and analysis of suspected asbestos containing building materials at the above referenced demolition site as listed within the scope of work section of this proposal.

#### Suspected Asbestos Building Materials Sampling and Analysis Scope of Work:

- Sampling and analysis of all visible and accessible suspected asbestos containing building materials located within the Ogle County Correctional Center structure at the above referenced address.
- 2. All analysis will be by Polarized Light Microscopy (PLM) analysis methodology, with a Five (5) working day analysis turnaround time.

#### Excluded from the Asbestos Sampling and Analysis Scope of Work:

1. The sampling and analysis scope of work is limited only to materials that are visible and accessible at the time of the site inspection. Although Gold Piece will endeavor to uncover all suspected asbestos containing materials that may exist on site, it cannot be held responsible for failing to identify concealed suspected asbestos containing materials that may exist on site.

- 2. Analysis of the suspected asbestos containing building materials by methods other than Polarized Light Microscopy (PLM), (i.e. Transmission Electron Microscopy (TEM), or point counting), are excluded from this proposal. The owner could elect to further analyze the sampled materials via other methodology at additional cost.
- 3. Sampling of suspected asbestos containing building materials that are in locations that would place the inspector in physical peril are excluded from the scope of work.

#### Suspected Asbestos Building Materials Sampling and Analysis Project Cost:

The cost for sampling and analysis of suspected asbestos containing building materials as listed within the scope of work section of this proposal is as follows:

Site Inspection & Report Cost:

\$500 per shift

PLM Sample Analysis Cost:

\$18 per sample (below 100 samples)

\$15 per sample (over 100 samples)

TEM Sample Analysis Cost:

conditions as contained within this proposal.

\$75 per sample (additional 5-day turnaround time)

Gold Piece will adjust the price as necessary when the actual total number of samples is known. The estimated price range is Two Thousand Five Hundred to Three Thousand Five Hundred Dollars (\$2,500.00 - \$3,500.00).

#### Project Payment:

- 1. Payment is due in full within Thirty (30) days of invoicing.
- 2. Any collection costs, attorney's fees, etc., incurred in the collection of unpaid invoices will be paid for by the client.

Thank you for this opportunity to be of service. If you have any questions, do not hesitate to contact me at my office.

Sincerely,

| Robert Cameron                                      |  |
|---|--|
| Accepted By:  | Date:  |
| Title:<br>By signing the acceptance portion of this | proposal, the client agrees to the terms and |

# **RESOLUTION** 2022-0304

## FOR COUNTY BRIDGE CONSTRUCTION

BE IT RESOLVED by the County Board of Ogle County, Illinois, that the following County Section for Bridges be constructed:

| BE IT FURTHER RESOLVED that the County share be made from County Aid to Bridge Fund (CAB);   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
| WHEREAS, bids were received at the office of the County Engineer of Ogle County on March 4, 2022 at 2:00 PM for the above project;   |  |  |  |  |  |  |
| WHEREAS, the following low bid was submitted by:   |  |  |  |  |  |  |
| Contech Engineered Solutions, Oak Brook, IL \$51,647.30  |  |  |  |  |  |  |
| WHEREAS, the Road & Bridge Committee of Ogle County reviewed the bids and recommends its approval;   |  |  |  |  |  |  |
| BE IT FURTHER RESOLVED that there is hereby appropriated the sum of\$52,000.00 for the County portion of said project.   |  |  |  |  |  |  |
| BE IT FURTHER RESOLVED that the above low bid be accepted and awarded.   |  |  |  |  |  |  |
| STATE OF ILLINOIS)  Output  Ou |  |  |  |  |  |  |
| I, Laura J. Cook, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of Ogle County, at its regular meeting held at Oregon on March 15, 20_22   |  |  |  |  |  |  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Oregon, in said County, this <u>15th</u> day of <u>March</u> , A.D. 20 <u>22</u> .   |  |  |  |  |  |  |
| County Clerk (SEAL)  |  |  |  |  |  |  |

## RESOLUTION

## 2022-0305

## FOR COUNTY ROAD CONSTRUCTION

BE IT RESOLVED by the County Board of Ogle County, Illinois, that the following County Section for Highways be constructed:

| 2022 County Striping  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| WHEREAS, bids were received at the office of the County Engineer of Ogle County on March 4, 2022 at 2:00 PM for the above project;  |  |  |  |  |  |  |
| WHEREAS, the following low bid was submitted by:  |  |  |  |  |  |  |
| America's Parking Remarking \$56,972.60   |  |  |  |  |  |  |
| WHEREAS, the Road & Bridge Committee of Ogle County reviewed the bids and recommends its approval;  |  |  |  |  |  |  |
| BE IT FURTHER RESOLVED that there is hereby appropriated the sum of \$57,000.00 from the County Motor Fuel Tax (MFT) fund for the County portion of said project.   |  |  |  |  |  |  |
| BE IT FURTHER RESOLVED that the above low bid be accepted and awarded subject to no protests being filed.   |  |  |  |  |  |  |
| STATE OF ILLINOIS ) ) SS COUNTY OF OGLE )   |  |  |  |  |  |  |
| I, Laura J. Cook, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of Ogle County, at its regular meeting held at Oregon on March 15, 2022 |  |  |  |  |  |  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Oregon, in said County, this <u>15th</u> day of <u>March</u> , A.D. 20 <u>22</u> .  |  |  |  |  |  |  |
| County Clerk (SEAL)   |  |  |  |  |  |  |

I certify that the correct TIN for Ogle County is 36-6006637. Legal Status: Governmental

### R E S O L U T I O N FOR TOWNSHIP ROAD CONSTRUCTION

2022-0306

RESOLUTION AUTHORIZING THE AWARD OF THE BID FOR
THE COLD-IN-PLACE RECYCLING AND HMA PAVING OF HALF MILE ROAD
FROM RIVER ROAD TO DAYSVILLE ROAD
ROCKVALE TOWNSHIP
SECTION 22-21132-00-RS

WHEREAS, Rockvale Township has planned to recycle and resurface Half Mile Road from River Road to Daysville Road; and

WHEREAS, Rockvale Township plans on using Motor Fuel Tax (MFT) funding to pay for at least a portion of the project; and

WHEREAS, the Illinois Department of Transportation (IDOT) requires that all Township and Road District projects utilizing MFT Funds be awarded by the County Board; and

WHEREAS, in connection with said project four (4) bids were received, as shown on the attached bid tab, at the Ogle County Highway Department on March 4, 2022 for Section 22-21132-00-RS; with the low bid being from Helm Civil in the amount of \$152,029.90; and

WHEREAS, the Road & Bridge Committee of Ogle County reviewed the bids and recommends approval;

NOW THEREFORE BE IT RESOLVED by the County Board of Ogle County, Illinois, that the above low bid be accepted and awarded.

| STATE OF ILLINOIS)   |                               |
|--|-------------------------------|
| ) SS   |                               |
| COUNTY OF OGLE )   |                               |
| I, Laura J. Cook, County Clerk in and for said County, in the State aforesaid of the records and files thereof, as provided by Statute, do hereby certify the be a true, perfect and complete copy of a resolution adopted by the County I County, at its regular meeting held at Oregon on March 15, 2022 | foregoing to<br>Board of Ogle |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Oregon, in said County, this <u>15th</u> day of <u>March</u> , A.D. 20 <u>22</u> .   |                               |
| County Clerk   | (SEAL)                        |

### OGLE COUNTY STATE OF ILLINOIS TABULATION OF BIDS (AS READ)

Letting Date : March 4, 2022 Section : 22-21132-00-RS

Rockvale Twp -Cold In Place Recycle Half Mile Road

Engineers Estimate: \$190,315.96

#### **IDOT** Representative Joel Graff Present

Bidder

Curran; Crystal Lake, IL

Helm Civil; Freeport, IL

Martin & Co; Oregon, IL

Rock Road Companies; Janesville, WI

| Bid Bond | Apprenticeship Program | Illinois Business | Total Bid               |
|----------|------------------------|-------------------|-------------------------|
| ✓        | ✓                      | ✓                 | \$171,720.45            |
| ✓        | ✓                      | ✓                 | \$152,029.90<br>LOW BID |
| ✓        | ✓                      | <b>✓</b>          | \$169,036.65            |
| ✓        | ✓                      | ✓                 | \$204,399.18            |

All Bids are Preliminary Until Board Approval

| STATE OF ILLINOIS | )    |
|-------------------|------|
|                   | ) SS |
| COUNTY OF OGLE    | )    |

#### **ORDINANCE NO. 2022-0301**

AN ORDINANCE APPROVING A MAP AMENDMENT ON PROPERTY LOCATED AT 14874 E. IL RT. 64
IN WHITE ROCK TOWNSHIP

WHEREAS Kabbage Patch LLC c/o Keith Kehl, 14742 E. IL Rt. 64, Rochelle, IL have filed a petition for a Map Amendment (Petition No. 01-22AM) to re-zone Parcel Number 18-24-400-004 from AG-1 Agricultural District to B-1 Business District on property located on part of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 24, Township 41 North, Range 1 East of the 3rd P.M., White Rock Township, Ogle County, IL, 1.0 acres, more or less, and legally described as shown in Exhibit "A" attached hereto; and

WHEREAS, following due and proper notice by publication in the <u>Ogle County Life</u> at least fifteen (15) days prior thereto, and by mailing notice to all owners of property abutting the subject property at least fifteen (15) days prior thereto, the Ogle County Zoning Board of Appeals conducted a public hearing on February 24, 2022 at which the petitioners presented evidence, testimony, and exhibits in support of the requested Map Amendment, no member(s) of the public spoke in support of the petition, and no member(s) of the public spoke in opposition to the petition; and

WHEREAS, the Zoning Board of Appeals, having considered the evidence, testimony and exhibits presented has made its findings of fact and recommended that the requested Map Amendment be approved as set forth in the Findings of Fact and Recommendation of the Ogle County Zoning Board of Appeals dated February 24, 2022, a copy of which is appended hereto as Exhibit "B"; and

WHEREAS, the Ogle County Board has considered the findings of fact and recommendation of the Zoning Board of Appeals, and has determined that granting the Map Amendment would be consistent with the requirements established by Section 16-9-7G of the *Ogle County Amendatory Zoning Ordinance*;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY BOARD OF OGLE COUNTY, ILLINOIS, as follows:

SECTION ONE: The report of the Ogle County Zoning Board of Appeals, Exhibit "B" attached hereto, is hereby accepted and the findings set forth therein are hereby adopted as the findings of fact and conclusions of the Ogle County Board.

SECTION TWO: Based on the findings of fact as set forth above, the petition of Kabbage Patch LLC c/o Keith Kehl, 14742 E. IL Rt. 64, Rochelle, IL for a Map Amendment (Petition No. 01-22AM) to re-zone Parcel Number 18-24-400-004 from AG-1 Agricultural District to B-1

Business District on property located part of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 24, Township 41 North, Range 1 East of the 3rd P.M., White Rock Township, Ogle County, IL, 1.0 acres, more or less, and legally described as shown in Exhibit "A" attached hereto, is hereby approved and the Ogle County Zoning Map shall be amended to reflect said zoning change.

SECTION THREE: This Ordinance shall be in full force and effect upon its adoption by the County Board of Ogle County, Illinois and attestation by the Ogle County Clerk.

SECTION FOUR: Failure of the owners or other party in interest to comply with the terms of this Ordinance, after execution of such Ordinance, shall subject the owners or party in interest to the penalties set forth in Section 16-9-10 of the *Ogle County Amendatory Zoning Ordinance*.

PASSED BY THE COUNTY BOARD THIS 15th DAY OF MARCH 2022 A.D.

|   | John Finfrock, Chairman of the Ogle County Board |
|---|--|
| ATTEST:   |  |
| Laura J. Cook, Ogle County Clerk and<br>Ex Officio Clerk of the Ogle County Board |  |

# EXHIBIT "A" LEGAL DESCRIPTION

Part of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 24, Township 41 North, Range 1 East of the 3rd P.M., White Rock Township, Ogle County, IL.

Common Location: 14874 E. IL Rt. 64, Rochelle, IL 61068

Size: 1.0 acres, more or less

#### **EXHIBIT B**

# FINDINGS OF FACT AND RECCOMENDATION OF THE ZONING BOARD OF APPEALS

# FINDINGS OF FACT AND RECOMMENDATION OF THE OGLE COUNTY ZONING BOARD OF APPEALS

This is the findings of fact and the recommendation of the Ogle County Zoning Board of Appeals concerning an application of Kabbage Patch LLC, c/o Keith Kehl, 14742 E. IL Rt. 64, Rochelle, IL in case #01-22 AM. The applicant is requesting a map amendment to change the zoning classification on of Parcel Identification No. 18-24-400-006, 1.0 acre, from AG-1 Agricultural District to B-1 Business District. Said parcel is described as follows: part of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 24, Township 41 North, Range 1 East of the 3rd P.M., White Rock Township, Ogle County, IL, and commonly located 14874 E. IL Rt. 64.

After due notice, as required by law, the Zoning Board of Appeals held a public hearing in this case on February 24, 2022 in the County Board Room, 3<sup>rd</sup> Floor, Ogle County Courthouse, Oregon, Illinois and hereby reports its findings of fact and recommendation as follows:

**SITE INFORMATION:** See Staff Report (attached herewith).

**ANALYSIS OF SIX STANDARDS:** After considering all the evidence and testimony presented at the public hearing, this Board makes the following analysis of the six standards listed in 16-9-7G (Standards for Map Amendments) of the *Ogle County Amendatory Zoning Ordinance* that must all be found in the affirmative prior to recommending granting of the petition.

1. That the proposed amendment will allow development that is compatible with existing uses and zoning of nearby property.

The site is located within an area that contains several businesses and would be compatible with nearby parcels. <u>STANDARD MET.</u>

2. That the County of Ogle and other service providers will be able to provide adequate public facilities and services to the property (including, but not necessarily limited to, schools, police and fire protection, roads and highways, water supply and sewage disposal), while maintaining adequate public facilities and levels of service to existing development.

Located near the intersection of E. IL Rt 64 and S. IL Rt. 251, State-maintained highways, Ogle County providers will be able to provide adequate services to the property. <u>STANDARD MET.</u>

3. That the proposed amendment will not result in significant adverse impacts on other property in the vicinity of the subject site or on the environment, including air, noise, stormwater management, wildlife and natural resources.

No adverse impacts on other property in the vicinity of the subject site or on the environment, including air, noise, stormwater management, wildlife and natural resources are anticipated from rezoning of the site. <u>STANDARD MET</u>.

4. That the subject property is suitable for the proposed zoning classification.

The proposed site meets the lot area, and lot width of the B-1 Business District. STANDARD MET.

911 Pines Road Oregon, IL 61061 815.732.1190 Fax: 815.732.3709

5. That the proposed zoning classification is consistent with the trend of development, if any, in the general area of the subject property including changes, if any, which have taken place since the day the property in question was placed in its present zoning classification.

Rezoning to the B-1 Business District is consistent with the adjacent parcel zoned B-1 and which is an existing tree trimming business. <u>STANDARD MET</u>.

6. That the proposed amendment is consistent with the public interest and not solely for the interest of the applicant, giving due consideration to the stated purpose and intent of the Amendatory Zoning Ordinance as set forth in Division 1 therein, the Land Evaluation and Site Assessment (LESA) findings (if applicable), and the recommendation(s) of the Ogle County Regional Planning Commission with respect to the *Ogle County Amendatory Comprehensive Plan*.

The proposed amendment is consistent with the public interest and the purpose and intent of the Amendatory Zoning Ordinance. The Zoning Board of Appeals has given due consideration that the Regional Planning Commission has recommended approval. <u>STANDARD MET</u>.

In addition to the standards contained herein, the Illinois courts have established additional factors (i.e. "The LaSalle Factors") that should be given consideration in all amendment (rezoning) cases, as follows:

- The existing uses and zoning of nearby property.
- The extent to which property values are diminished by the particular zoning restrictions.
- The extent to which limitation or destruction of property values of plaintiff promotes the general health, safety and welfare.
- The relative gain to the public as compared to the hardship imposed upon plaintiff.
- The suitability of the particular property for the purpose for which it is now zoned.
- The length of time that the property has been vacant as zoned considered in the context of land development in the area in which the property is located.
- The care with which the community has undertaken to plan its land use development.
- The evidence or lack of evidence of community need for the use proposed by the property owner.

**ROLL CALL VOTE:** The roll call vote was 3 members for the motion to recommend granting, 0 opposed.

Respectfully submitted this 24<sup>th</sup> day of February 2022 by the Ogle County Zoning Board of Appeals.

Paul Soderholm, Vice-Chairman Rob Urish Mark Probasco

| aul Soderholm, Vice-Chairman |
|------------------------------|
| ATTEST:                      |
| Mark E. Miller, Secretary    |

# County Facilities – County Security and IT Committee Tentative Minutes March 8, 2022

- 1. Call Meeting to Order: Chairwoman Nordman called the meeting to order at 1:00 p.m. Present: Reising, Williams, Kenney, Oltmanns, Billeter, Fox, Miller and Nordman. Others Present: Sheriff Brian VanVickle, Coroner Lou Finch, IT Director Larry Callant, County Clerk and Recorder Laura Cook, County Highway Engineer Jeremy Ciesiel, Corbitt, Droege and Griffin. Absent: Youman.
- 2. Approval of Minutes March 8, 2022: Motion by Kenney to approve the minutes as presented, 2nd by Billeter. Motion carried.
- 3. Public Comment: None
- 4. Review and Approval of Claims:

Department Claims:

• Sheriff: \$22,715.73

■ Emergency Communications: \$19,592.77

• Corrections: \$21,559.48

• OCEMA: \$1,958.90

Nordman stated the committee has reviewed the Department Claims as presented.

#### County Board Claims:

■ Sheriff: None

• Emergency Communications: None

Corrections: None

OCEMA: None

- County Facilities: Utilities Electric \$18,657.61 Gas \$9,082.42 Water \$2,021.76.
   Motion by Kenney to approve, 2<sup>nd</sup> by Williams. Motion carried.
- Buildings and Grounds: \$12,230.91. Motion by Williams to approve as presented, 2<sup>nd</sup> by Kenney. Motion carried.
- Coroner: \$4,026.88 Motion by Kenney to approve, 2<sup>nd</sup> by Billeter. Motion carried. Coroner Lou Finch stated there were 47 deaths since the last meeting. Finch stated he has communicated with the Chairman of the Finance Committee and this committee to request a new vehicle and a new power loading cot. Finch is currently looking to see if this can be retrofitted into a vehicle like they currently use which is a Pacifica or Caravan. Finch has been in contact with Stryker and a quote for \$45,000 was given. Finch is waiting to see what type of vehicle can be used. Nordman said ARPA funds will be used for this purchase. Finch stated he currently has an Expedition in Rochelle and a Caravan in Oregon. His intention is to get rid of the Expedition, move the Oregon vehicle to Rochelle and use the new vehicle in Oregon. Finch would like to wait and see what type of vehicle can be used.
- IT: No bills to present
- 5. County Facilities:
- 6. LRP Update Solar project: Nordman had sent a copy of County Board Resolution R-2021-0112, stating the County invested \$30,000 in solar infrastructure to protect the roof. A letter from Sterling Roofing was received and addressed the concerns of roof leaks. Griffin presented information on the Solar Project at the Judicial Center Annex. (see attached) Griffin reminded the committee the County Board approved R-2021-0112 unanimously. Nordman asked the committee if there are any additional questions or concerns. There was discussion about Net Metering for that specific building. Kenney stated his questions and concerns have

been addressed. Fox asked how far away are we from presenting a resolution to begin the solar project. Griffin stated about 2 months out at this time.

Old Jail Asbestos Survey: County Highway Engineer Jeremy Ciesiel presented quotes for an Asbestos Survey to be completed before demolition. Ciesiel stated the low bidder he has never heard of and it sounds like they coordinate the survey; they are not listed as an abatement firm. Ciesiel stated the next quote from Gold Piece Enterprises Inc. he has had prior experience with this company. Motion by Kenney to approve the contract with Gold Piece Enterprises Inc. in an amount not to exceed \$3,500, 2<sup>nd</sup> by Williams. Reising will abstain as he provides insurance for this company and he will not comment either. Nordman stated ARPA funds can be used. Motion carried.

#### Alpha Controls:

- Needlepoint Ionization: Jeff Francis spoke to the committee about the use of needlepoint ionization at the Pines Road Annex. They have installed this system in schools in DeKalb. It does not require any maintenance and does not affect the ozone.
- Service Contract: Francis spoke to the committee about a 3 year building monitoring contract. The prior contract did not include the Judicial Center Annex, this one does. They will monitor the buildings HVAC systems 24/7 and explains the procedures.
- O Solar Project: Francis would like to benchmark the Judicial Center Annex to track the usage and possibly save the county money. Francis discussed that this service is free to existing customers and will track any cost savings.
- Elevator at EOC: Sheriff reported the elevator at the EOC building has not been inspected after the remodel was complete. The contract was signed to get the inspection completed.
- Sheriff's Building: Sheriff stated the retaining wall collapsed located at the SW corner of the Sheriff's Parking area. The County Highway Department has been working on repairing. Ciesiel stated the work has halted due to the past and future weather conditions.
- Mowing and Landscaping: Sheriff reported he is still looking into mowing options. The landscaping was \$12,000 to clean-up from winter and re-mulch flower beds. He will continue to look for better pricing.

#### 7. County Security:

- Sheriff gave a staffing update for Patrol, Corrections and Dispatch. They are holding a Staff and Command Class at the Sheriff's Office which they are hosting. It is a 2 weeks on and 2 weeks off for a total of 10 weeks of class.
- Sheriff reported a week and a half ago Winnebago County and City of Rockford's 911 Centers were offline and Ogle County dispatch was their back-up for about 3 to 4 hours. This also happened last week in Carroll and Lee Counties during the wind storm and Ogle 911 was their back-up for about a day and a half. Sheriff stated he received a thank you letter from the Winnebago 911 Coordinator thanking them for their assistance and for the professionalism shown by the 911 Coordinator and dispatchers during this time.
- Sheriff reported the OCEMA Grant for half of the funding of a new vehicle which is \$20,000. They now have to take delivery of the new vehicle by July 1st. So they are now looking for a vehicle. Nordman stated \$20,000 would come from the grant and \$20,000 would come from ARPA funds. Sheriff stated they will replace a truck that has high mileage and keep the old OCEMA truck.
- Sheriff purchased two license plate readers from the Drug Fund that will assist deputies with running license plates.
- Sheriff stated there have been security concerns in regards to the safety of the deputies.
- Sheriff would like to readdress the usage of the Cannabis Tax monies. The intent of the law is to use the Cannabis Tax monies for drug enforcement and criminal activities; not

placed in the General Fund. Sheriff commented on some counties downstate who put these funds in their General Fund and their auditors dinged them on their audit. Nordman said they have checked with Sikich and stated we are not in violation of the usage. Sheriff stated these other counties had Sikich until last year and the new auditors dinged them. Sheriff commented this needs to be looked at again.

- 8. IT: Nothing to report
- 9. Closed Session: None
- 10. Old Business:
  - ARPA Requests:
    - a. Asbestos Survey: Motion by Nordman to approve the contract with Gold Piece Enterprises Inc. in an amount not to exceed \$3,500, 2<sup>nd</sup> by Williams. Reising will abstain from the vote since he provides insurance to this company. Motion carried.
    - b. Needlepoint Ionizers: Nordman asked for a consensus to send the Alpha Controls contract in an amount not to exceed \$5,300 to the Finance Committee. Fox asked if anyone has been in contact with Kyle Auman at the Health Department. Nordman stated he should be up-to-date on this project. Nordman will get in touch with Auman. The consensus is to send this to the Finance Committee.

#### 11. New Business:

- Alpha Controls HVAC Contract: Motion by Williams to approve the Alpha Controls maintenance contract for 3 years for the amount of \$17,441 per year, 2<sup>nd</sup> by Kenney. Fox asked if this is in the budget. Nordman is not sure but will get an answer. Motion carried.
- 12. Adjournment: With no further business, Chairwoman Nordman adjourned the meeting. Time: 2:00 p.m.

Respectfully submitted, Laura J. Cook County Clerk and Recorder

#### Solar Information for Judicial Center Annex

Solar project was included in the conceptual design phase of the Judicial Center Annex project. Geothermal and well for water were also considered, however costs for budget and well requirements were considered not feasible for project.

Design and Build part of project included, power shut off switch located on south side of facility, step —up transformer, and electrical panel with circuit breakers. Jeremy Rolling from Gilbane reported to the board an estimated cost with installation about \$34,000. A 4" conduit was also added to this project from electrical panel to roof area at an additional cost.

The Facility was designed to include at additional costs, fortified structure design, decking, insulation, and roofing materials. This included heavy duty 20 year TPO flat roofing material and 50 year Ecostar shingles. The cost value from engineering included in design of project also includes, structural load, sun array studies, and managing ComEd rebates to be applied to solar project.

A team construction meeting including, BRIC, HOK, Gilbane, Ecostar, Iconic Energy, and Ogle County Representatives reviewed and approved all solar components and installation of project. The Solar project was included in the build design however the County decided to finish this in house because of project budget, grants, Srec's and Net metering.

The Ogle County Board Passed a Resolution R-2021-0112 on January 19, 2021 to install a solar system on the Ogle County Judicial Center Annex. The resolution includes using the ComEd grant money of about \$30,000 on this solar system.

This project is an Illinois Net Metering program that works in conjunction with electrical supplier and is not for commercial generation of electricity and is specifically for the meter at the facility of electrical generation. The Judicial Center Annex in conjunction with solar generation benefits the County in additional cost savings because of the facilities size, location, and 24/7 operation.

The Ogle County Board Chairman has approved and signed the Net- Metering agreement with ComEd and the County has purchased and approved by ComEd.

The Ogle County Board Chairman has approved and signed SREC documents and the County has purchased and will be completed at time of solar system install.

The solar system install on the Judicial Center Annex roof posses no concern with roof leaks in areas of design and is designed, built, and reviewed by professionals in the industry. Jeremy Ciesil is assisting the County in constructing bid documents for solar projects.







#### R-2021-0112

BE IT RESOLVED by the County Board of Ogle County, Illinois, that the following County project to plan for Solar Array for Ogle County Judicial Center Annex;

BE IT FURTHER RESOLVED that the County share shall be made from the Grant money and possible LRP Expense Fund;

WHEREAS, project reviewed by Long Range Planning of Ogle County on Jan, 12, 2021 At 3:00PM for the above project;

WHEREAS, the following project will be:

| Solar Array System | Plan for Design to Bid |
|--------------------|------------------------|
|                    |                        |

WHEREAS, the Long Range Planning Committee of Ogle County will review the project to recommend its approval to the Ogle County Board and bring forward for approval any costs to the Board.

BE IT FURTHER RESOLVED that the Long Range Planning committee present a plan to install solar system on the Judicial Center Annex to the Ogle County Board for bid..

BE IT FURTHER RESOLVED that the above project which includes using funds received from ComEd construction energy rebates and possible LRP funds and that the County has already invested \$30,000.00 in solar infrastructure into the Judicial center Annex construction project, with the intent to install remaining solar system to reduce operational electrical costs for the facility.

STATE OF ILLINOIS)

COUNTY OF OGLE)

I, Laura J. Cook, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of Ogle County, at its regular meeting held at Oregon on \_\_Jan. 19 \_\_\_\_\_\_\_, 20\_\_21\_\_.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Oregon, in said County, this 19th day of January , A.D. 20 21 .

Laura J. Cook, County Clerk

John Finfrock, Ogle County Board Chairman

## **Ogle County Sheriff's Office**

## **Patrol Division Activity Report**

#### **FEBRUARY 2022**

|                           | Arrests            |
|---------------------------|--------------------|
| Traffic Arrests           | <u>276</u><br>5    |
| DUI Arrests               | 43                 |
| Misdemeanor Arrests       | 7                  |
| Felony Arrests            | 10                 |
| Warrant Arrests           | 10                 |
| Total Arrests             | 341                |
|                           | Accidents          |
| Property Damage Accidents | 27                 |
| Personal Injury Accidents | 4                  |
| Fatality Accidents        | 2                  |
| Total Accidents           | 33                 |
|                           | Calls/Mileage/Fuel |
| Follow Up Worked          | 53                 |
| Civil Process Served      | 62                 |
| Calls For Service         | 544                |
| Total Miles Patrolled     | 31100              |
| Total Fuel Consumed       | 3057.1             |
| Fleet MPG                 | 10.17              |

## Ogle County Sheriff's Office

## Monthly Crash Totals - Front Desk

#### FEBRUARY 2022

| Total Accidents - No Injury     | 27 |
|---------------------------------|----|
| Total Accidents – With Injury   | 4  |
| Total Accidents – With Fatality | 2  |
| Total Crash Reports             | 33 |
| Total Desk Reports              | 1  |
| Total Deer Reports              | 5  |
| Total Persons Injured           |    |
| Total Persons Killed            | 2  |

## OGLE COUNTY SHERIFFS DEPT. PATROL ACTIVITY

|  | January                          | 2022 +/- /                       | February 2022                      |
|--|----------------------------------|----------------------------------|------------------------------------|
| Traffic Arrests DUI arrests Misdemeanor arrests Felony arrests Warrant arrests                       | 290<br>- 41<br>- 12<br>- 15      | -14<br>-1<br>+2<br>-5<br>-5      | 276<br>5<br>43<br>7                |
| TOTAL ARRESTS  | 364                              | <u>-93·</u>                      | 341                                |
| Property damage accidents Personal injury accidents Fatality accidents                               | 31                               | -4<br>-7<br>+1                   | 27<br>4<br>2                       |
| TOTAL ACCIDENTS  | 43                               | -10                              | 33                                 |
| Cases solved by F/U Civil process served Calls for service Total miles patrolled Total fuel consumed | 72<br>68<br>752<br>36606<br>4995 | -19<br>-208<br>-5.506<br>-1937.9 | 53<br>62<br>544<br>31100<br>3057.1 |
| Fleet M.P.G.   | 1.52                             | TJ.85                            | 1011                               |

|                       | 1     |                          |          |      |      | T 6   |       | 4     |       | 4     |       |      |      |       |       |         |
|-----------------------|-------|--------------------------|----------|------|------|-------|-------|-------|-------|-------|-------|------|------|-------|-------|---------|
| February              | D-20  | D-20 D-21 D-22 D-23 D-24 | D-22     | D-23 |      | D-25  | D-26  | D-27  | D-28  | D-29  | D-30  | D-33 | D-34 | D-35  | D-36  | Total   |
| Calls for Service     | 25    | 52                       | 24       | 30   | 28   | 59    | 5     | 39    | 26    | 39    | 30    | ×    | 34   | 29    | 16    | 436     |
| Total Door Checks     | 37    |                          | 14       | 15   | 20   |       | 0     | 0     | 0     | 0     | 0     | ×    | 0    | 2     |       | 91      |
| Traffic Stops         | 41    | 49                       | 30       | 37   | 52   | 29    | 15    | 29    | 45    | 17    | 12    | ×    | 25   | 34    | 53    | 468     |
| Total Traffic Arrests | 31    | 29                       | C)       | 22   | 16   | 17    | 2     | 25    | 46    | 12    | 8     | ×    | 15   | 21    | 27    | 276     |
| DUI Arrests           | 0     | 0                        | 0        | 0    | 0    | 0     | 0     | 0     | 2     | 0     | 0     | ×    | 0    |       | 2     | 5       |
| Misdemeanor Arrest    | 7     | 6                        | 2        | 7    | 4    | 4     | _     | 2     | ω     |       | 0     | ×    |      | 2     | ω     | 43      |
| Felony Arrests        | 0     | 2                        | 0        | 0    | 0    | 2     | 0     | 0     | 2     | 0     | 0     | ×    | 0    |       | 0     | 7       |
| Accident Reports      | 2     | 2                        | 2        |      | 0    | ω     |       | 2     | 1     | 2     | _     | ×    | 6    | 2     |       | 26      |
| Civil Papers Served   | 0     | 51                       | <b>ω</b> | ω    | 55   | 4     | 0     | 7     | 15    | 4     | 4     | ×    | 0    | 0     | 4     | 59      |
| Warrant Arrests       | 2     | 2                        | 0        | 0    | 0    | 0     | 2     | 2     |       | 0     | 0     | ×    | 0    | 0     |       | 10      |
| Follow-ups Worked     | 0     | ω                        | 0        | _    | 2    | 2     | 2     | 2     | 7     | 8     | 2     | ×    | 11   | 2     |       | 43      |
| Total Miles           | 2051  | 2322                     | 2214     | 2145 | 2022 | 1538  | 2114  | 1468  | 2712  | 1604  | 165   | ×    | 2086 | 1828  | 2354  | 26623   |
| Total Fuel Used       | 163.4 | 208                      | 185      | 201  | 217  | 163.2 | 142.3 | 132.1 | 229.3 | 176.9 | 129.9 | ×    | 198  | 125.9 | 203.3 | 2475.3  |
| Fleet MPG             |       |                          |          |      |      |       |       |       |       |       |       | ×    |      |       |       | 10.7555 |
|                       |       |                          |          |      |      |       |       |       |       |       |       |      |      |       |       |         |
|                       |       |                          |          |      |      |       |       |       |       |       |       |      |      |       |       |         |
|                       |       |                          |          |      |      |       |       |       |       |       |       |      |      |       |       |         |
|                       |       |                          |          |      |      |       |       |       |       |       |       |      |      |       |       |         |

| February         D-37 D-39 D-41 D-42         S-10 S-11 S-13 S-12 Admin         PG1 Total Total Calls for Service         S S X X           |                       |      |      |      |      | Patrol Division | vision       |      |      |       |  |       |        |
|--|-----------------------|------|------|------|------|-----------------|--------------|------|------|-------|--|-------|--------|
| Kks       S       S       X       X       X       A       4       0       6       0       0       91         ssts       N       X       X       X       X       X       X       25       0       12       22       1       468         RR       X       X       X       X       X       X       X       276         Ssts       N       X       X       X       X       X       X       X       468         RR       R       X <t< th=""><th>February</th><th>D-37</th><th>D-39</th><th>D-41</th><th>D-42</th><th>S-10</th><th>S-11</th><th>S-13</th><th>S-12</th><th>Admin</th><th></th><th>PG1</th><th>Total</th></t<>  | February              | D-37 | D-39 | D-41 | D-42 | S-10            | S-11         | S-13 | S-12 | Admin |  | PG1   | Total  |
| S       N  | Calls for Service     | တ    | S    | ×    | ×    | 16              | 16           | 24   | 51   | _     |  | 436   | 544    |
| Arrests  | Total Door Checks     |      |      | ×    | ×    | <br>4           | 0            | 6    | 0    | 0     |  | 91    | 101    |
| R       X  | Traffic Stops         |      |      | ×    | ×    | 25              | 0            | 12   | 22   |       |  | 468   | 528    |
| R       R       X  | Total Traffic Arrests |      |      | ×    | ×    | 10              | 0            | 18   | တ    | ×     |  | 276   | 310    |
| X   X   X   Q   Q   T   Q   X   X   Q   Q   T   Q   Q   T   Q   Q   T   Q   Q  | DUI Arrests           | Z)   | 7D   | ×    | ×    | 0               | 0            | _    | 0    | ×     |  | 5     | 6      |
|  | Misdemeanor Arrest    |      |      | ×    | ×    | 2               | 0            | 7    | 0    | ×     |  | 43    | 52     |
| ed       X   | Felony Arrests        |      |      | ×    | ×    | 0               | 0            |      | _    | ×     |  | 7     | 9      |
| ved         X  | Accident Reports      |      |      | ×    | ×    | З               | 0            | ω    |      | ×     |  | 26    | 33     |
| O         O         X         X         I         O         I         O         O         X         X         I         O         I         O         O         X         X         I         I         O         O         X         X         I         I         O         I         O         O         X         I  | Civil Papers Served   |      |      | ×    | ×    | 0               | ω            | 0    | 0    | 0     |  | 59    | 62     |
| X       X       X       X       X       1342       506       1394       1235       0       26623         X       X       X       X       X       193.5       80.3       145       163       X       2475         X       X       X       X       X       193.5       80.3       145       163       X       2475         X   | Warrant Arrests       | 0    | 0    | ×    | ×    | 0               |              | 0    | 0    | ×     |  | 10    | ⇉      |
| Used       X       X       X       X       1342       506       1394       1235       0       26623         Used       X       X       X       193.5       80.3       145       163       X       2475         Image: All of the control | Follow-ups Worked     |      |      | ×    | ×    | 2               | 0            | _    | 0    | 7     |  | 43    | 53     |
| Used       X       X       X       193.5       80.3       145       163       X       2475         1   | Total Miles           |      |      | ×    | ×    | 1342            | 506          | 1394 | 1235 | 0     |  | 26623 |        |
|  | Total Fuel Used       |      |      | ×    | ×    | 193.5           | <del> </del> | 145  | 163  | ×     |  | 2475  | 3057.1 |
|  | Fleet MPG             |      |      |      |      |                 |              |      |      |       |  |       | 10.173 |
|  |                       |      |      |      |      |                 |              |      |      |       |  |       |        |
|  |                       |      |      |      |      |                 |              |      |      |       |  |       |        |
|  |                       |      |      |      |      |                 |              |      |      |       |  |       |        |

|   | Fleet MPG | Total Fuel Used | Total Miles | Follow-ups Worked | Warrant Arrests | Civil Papers Served | Accident Reports | Felony Arrests | Misdemeanor Arrest | DUI Arrests | Total Traffic Arrests | Traffic Stops | Total Door Checks | Calls for Service | Year to Date |                 |
|---|-----------|-----------------|-------------|-------------------|-----------------|---------------------|------------------|----------------|--------------------|-------------|-----------------------|---------------|-------------------|-------------------|--------------|-----------------|
| 0 | ×         | 372.4           | 4488        | 2                 | 2               | 8                   | 4                | 0              | 9                  | 0           | 44                    | 65            | 81                | 47                | D-20         |                 |
| 0 | ×         | 429             | 4824        | 8                 | 4               | 7                   | ڻ<br>ت           | 2              | 11                 | 0           | 51                    | 102           | 3                 | 99                | D-21         |                 |
| 0 | ×         | 337             | 4785        | 4                 | 0               | 12                  | 5                | 0              | 2                  | 0           | 13                    | 48            | 20                | 56                | D-22         |                 |
| 0 | ×         | 403             | 4644        | 4                 | 0               | ω                   | 4                | 2              | 15                 | 0           | 44                    | 81            | 30                | 63                | D-23         |                 |
| 0 | ×         | 445             | 4613        | 4                 | _               | 17                  | 2                | ω              | 4                  | ω           | 46                    | 120           | 49                | 69                | D-24         |                 |
| 0 | ×         | 236.9           | 2486        | O1                | 0               | 7                   | 4                | 3              | 7                  | 0           | 24                    | 42            | ٠ .               | 98                | D-25         | Ď               |
| 0 | ×         | 309.1           | 4664        | 7                 | ω               | _                   | 2                | 0              | 2                  | 0           | 10                    | 39            | 0                 | 19                | D-26         | Patrol Division |
| 0 | ×         | 294.9           | 3541        | 7                 | 2               | <u> </u>            | 5                | 0              | 4                  | 0           | 46                    | 54            | 0                 | 72                | D-27         | rision          |
| 0 | ×         | 492             | 5721        | 14                | 2               | 19                  | ယ                | 4              | ω                  | 2           | 91                    | 93            |                   | 28                | D-28         |                 |
| 0 | ×         | 357.5           | 3704        | 19                | 0               | 14                  | 8                | 0              | ٦                  | 0           | 18                    | 29            | 0                 | 80                | D-29         |                 |
| 0 | ×         | 208.2           | 930         | 2                 | 0               | 7                   | 4                | 0              | 0                  | 0           | 12                    | 15            | 0                 | 62                | D-30         |                 |
| 0 | ×         | 169             | 1804        | _                 | з               | ω                   | 0                | 2              | 5                  |             | 23                    | 24            |                   | 36                | D-33         |                 |
| 0 | ×         | 451             | 4719        | 19                |                 | 2                   | 8                | 0              | 2                  |             | 40                    | 51            | 2                 | 165               | D-34         |                 |
| 0 | ×         | 1861            | 3126        | 3                 | _               | ω                   | 4                | _              | 7                  | 2           | 38                    | 64            | ω                 | 77                | D-35         |                 |
| 0 | ×         | 389.3           | 4594        | _                 | 2               | 9                   | ω                | 0              | 10                 | 2           | 58                    | 104           |                   | 40                | D-36         |                 |
| 0 | 8.68116   | 6755.2          | 58643       | 100               | 21              | 123                 | 61               | 17             | 82                 | 13          | 558                   | 931           | 200               | 1067              | Total        |                 |

|       | Fleet MPG  | Total Fuel Used | Total Miles | Follow-ups Worked | Warrant Arrests | Civil Papers Served | Accident Reports | Felony Arrests | Misdemeanor Arrest | DUI Arrests | Total Traffic Arrests | Traffic Stops | Total Door Checks | Calls for Service | Year to Date |
|-------|------------|-----------------|-------------|-------------------|-----------------|---------------------|------------------|----------------|--------------------|-------------|-----------------------|---------------|-------------------|-------------------|--------------|
| 0     | ×          | 0               | 0           | 0                 | 0               | 0                   | 0                | 0              | 0                  | 0           | _                     | 6             | 0                 | 0                 | D-37         |
| <br>0 | ×          | 77.2            | 615         | _                 | 0               | 2                   | _                | 0              | 0                  | 0           | 2                     | З             | 0                 | 1                 | D-39         |
| 0     | ×          | 0               | 0           | 0                 |                 | 0                   | 0                | 0              | 0                  | 0           | 0                     | 0             | 0                 | _                 | D-41         |
| 0     | ×          | 0               | 0           | 0                 |                 | 0                   | 0                | 0              | 0                  | 0           | 0                     | 0             | 0                 |                   | D-42         |
| 0     | ×          | 0               | 0           | 0                 | 0               | 0                   | 0                | 0              | 0                  | 0           | 0                     | 0             | 0                 | 0                 |              |
| 0     | ×          | 377.5           | 2707        | 4                 | 2               |                     | 6                | 2              | 4                  | 0           | 15                    | 43            | 4                 | 53                | S-10         |
| 0     | ×          | 226.1           | 1813        | 2                 | _               | ω                   | 0                | 0              | 0                  | 0           | 0                     | _             | 0                 | 59                | ) S-11 S-13  |
| 0     | ×          | 293.6           | 2548        | 4                 | 0               | 0                   | 4                |                | 7                  |             | 18                    | 15            | 6                 | 27                | S-13         |
| 0     | ×          | 322.8           | 1380        | 0                 | 0               | -                   | ω                |                | 0                  | 0           | 6                     | 23            | 0                 | 86                | S-12         |
| 0     | ×          | 0               | 0           | 14                | 0               | 0                   | _                | 0              | 0                  | 0           | 0                     | 2             | 0                 | _                 | Admin        |
| 0     | ×          | 0               | 0           | 0                 | 0               | 0                   | 0                | 0              | 0                  | 0           | 0                     | 0             | 0                 | 0                 |              |
| 0     | ×          | 0               | 0           | 0                 | 0               | 0                   | 0                | 0              | 0                  | 0           | 0                     | 0             | 0                 | 0                 |              |
| 0     | ×          | 6755.2          | 58643       | 100               | 21              | 123                 | 61               | 17             | 82                 | 11          | 558                   | 931           | 200               | 1067              | PG1          |
| 0     | 8.40816403 | 8052.4          | 67705.9     | 125               | 26              | 130                 | 76               | 21             | 93                 | 12          | 600                   | 1024          | 210               | 1296              | DIV Total    |



Proposed By

leff Francis

Sales Executive M: 815-520-4237 E: jefff@alphaahcs.com

4104 Charles Street Rockford, IL 61108 Proposal for Facility Optimization

Ogle County

Proposal #:

ACS22-2661

Proposal Date:

January 10, 2022

#### We will use your HVAC data to create ACTIONABLE SOLUTIONS.

What we do is: help your staff really know your HVAC Systems.

monitor your HVAC systems 24/7.

analyze and interpret the operational information and define corrective action.

proactively identify issues with your HVAC System.

coordinate with your staff for a timely, and accurate solution to identified issues.

report monthly the performance findings, actions and needs.

onsite monthly visits and remote support to investigate reported findings, and correct where possible.

reduce your energy consumption and improve occupant comfort.

Automated runtime monitoring reports on all scheduled equipment.

#### EcoStruxure System - Software Upgrades and Hardware Replacement Coverage

Across your monitored facilities you have approximately \$110,713.00 of Building Automation System Controllers

- Included in this contract is the hardware replacement cost of EcoStruxure and I/A Series or Continuum controllers in the event of a non-act of God failure. In the event labor exceeds available contract hours, cost of controller replacement will be billed as a contract extra.
- Included in this contract is a yearly software upgrade of EcoStruxure Automation Servers and Enterprise Server. This practice will assure that your system continues to run optimally at current rev levels and latest Security measures.

We are pleased to present this Facility Optimization Agreement. This continuous monitoring offer assures energy efficient operation of HVAC systems, maintains tenant comfort, and provides structured and proactive maintenance services.



| Fee Structure                     |                             |
|-----------------------------------|-----------------------------|
| The annual fee for the next three | ee (3) years is as follows: |
| Three Year Agreement              | (Per Year \$17,441.00)      |
| Facility Optimization Schedule    |                             |

Alpha Controls & Services will maintain the system or equipment listed in the Equipment Schedule:

#### I. SCHEDULED SITE VISITS

- a. Specially trained technicians, engineers and mechanics are available to conduct the necessary tasks to ensure that your systems equipment is properly maintained.
- b. All work will be conducted during normal working hours (7am to 5pm, Monday through Friday, excluding holidays).
- Each piece of covered equipment is continuously monitored and receives targeted investigation as identified through the Facility
  Optimization tools.
- d. Each scheduled call has a specific set of tasks detailing exactly what needs to be performed and what special skills, tools or instruments are required to keep equipment operating at peak level.
- e. A typical scheduled call will consist of;
  - Adjust, calibrate, or repair as appropriate/required as directed by the Facility Optimization Team; the applicable temperature sensors, humidity sensors, actuators, damper linkages, valves & assemblies, power supplies, controllers, input/output points, transmitters, transducers, GUI database, etc.
- f. A service report will be completed after each call and provided to the Customer. A duplicate record will be maintained at Alpha Controls & Services to document the work performed.

#### II. REPAIR SERVICES

During a scheduled onsite visit if it is determined that a repair to the covered system, or a replacement of a component within the system would be beneficial/necessary, the following schedules apply:

- a. If a defect is identified through the course of the scheduled activities, Alpha Controls & Services will advise the Customer of the situation and will invoice the customer at the FOA material pricing level for any material not covered under the contract. If the Customer identifies a defect, and notifies Alpha Controls & Services of the situation, Alpha Controls & Services will invoice the customer for work performed, as an extra to the contract, at FOA labor rates. Material will be charged per contract terms. In all cases, work will proceed following approval by an authorized agent of the Customer.
- b. Emergency (After hours, Weekend, Holiday) pricing will be the Alpha Controls & Services FOA labor rate plus required premiums.

Thank you,

#### Accepted By

| Signature |         |  |
|-----------|---------|--|
| Name      | Company |  |
| Title     | Date    |  |

Terms of Payment: This Service Agreement shall begin on the 1st day of the month, following the signed proposal date and shall continue for the agreed upon number years. After the initial term, either party may renew this agreement upon thirty-(30) day's written notice prior to the anniversary date of the agreement. The contract price shall be subject to adjustment with renewal. Material pricing will be based on the current Schneider Electric WWL price schedule at all times during the contract period. This agreement is paid in advance on a quarterly basis, with first payment due within 30 days of issuance of agreement. All subsequent invoices will be due at the beginning of each subsequent quarter under standard terms.



| 1 |                         |
|---|-------------------------|
|   |                         |
|   |                         |
|   |                         |
|   | war Sontrols & services |

| JOB NAME: | Ogle County |
|-----------|-------------|
| LOCATION: | Oregon IL   |
| CONTRACT# |             |

| START DATE:_   | January 1, 2022   |  |
|----------------|-------------------|--|
| RENEWAL DATE:_ | December 31, 2024 |  |

|                                 |              |          |                       | Calendar Months |         |   |          |    |          |   |          |   |          |          |   |
|---------------------------------|--------------|----------|-----------------------|-----------------|---------|---|----------|----|----------|---|----------|---|----------|----------|---|
| COVERED EQUIPMENT               | MANUFACTURER | AREA     | COVERAGE LEVEL        | 1               | 2       | 2 | 4        | 5  | ě        |   | l e      | 9 | 10       | 11       | 1 |
| Ogle County Justice Center      | Schnieder    |          |                       | <u> </u>        |         |   |          |    |          |   | <u> </u> |   | <u> </u> |          |   |
| Automation Servers (Onty 3)     | Schnieder    | Maint    | Facility Optimization | x               | ×       | x | х        | x  | ×        | x | x        | х | ×        | х        | x |
| Enterprize Server Software      | Schnieder    | Maint    | Facility Optimization | x               | ж       | x | ×        | x  | x        | x | ×        | х | ×        | х        | х |
| Air Handling Units (Onty:3)     | Schnieder    | Building | Facility Optimization | ×               | ×       | x | ж        | х  | х        | х | х        | х | ×        | х        | × |
| Hot Water System                | Schnieder    | Building | Facility Optimization | х               | ×       | × | ×        | x_ | ×        | х | x        | x | x        | x        | × |
| Chilled Water System            | Schnieder    | Building | Facility Optimization | ×               | x       | x | х        | x  | x        | х | х        | x | х        | х        | x |
| VAV Boxes: (Qnty 65)            | Schnieder    | Building | Facility Optimization | x               | x       | x | ×        | x  | ×        | x | х        | х | x        | x        | × |
| Radiant Celling Panels (Qnty 9) | Schnieder    | Building | Facility Optimization | x               | ×       | х | x        | х  | х        | x | х        | х | x        | x        | х |
| Ogle County Court House         |              |          |                       |                 |         |   |          |    |          |   |          |   |          | <u> </u> |   |
| Automation Servers (Onty 1)     | Schnieder    |          |                       | х               | x       | х | х        | x  | x        | × | x        | x | ×        | x        | x |
| Heat Pumps Onty (Onty 50)       | McQuay       | Building | Facility Optimization | ×               | ×_      | x | x        | x  | х        | х | х        | х | х        | х        | x |
| Energy Recover Units: Onty: 2   | N/A          | equip RM | Facility Optimization | x               | ×       | × | x        | ×  | ×        | x | x        | х | x        | x        | × |
| Unit Heaters: (Onty 5)          | Schnieder    |          |                       | х               | ×       | x | х        | x  | ×        | х | x        | х | х        | х        | × |
| County Police office            |              |          |                       |                 | <u></u> |   | <u> </u> | L  | <u> </u> |   |          |   |          | <u> </u> | L |
| ENC                             | Tridiuum     | Admin    | PM                    |                 |         |   | x        | _  |          |   |          |   | x        | <u> </u> |   |
| Roof Top Unit (Onty 3)          | Schnieder    | Admin    | PM                    |                 |         |   | x        |    |          |   | <u> </u> |   | х        |          |   |
| Hot Water System                |              |          |                       |                 |         |   | x        | 1  |          |   |          |   | ×        | 1        | 1 |

| <b>Facility</b> | Equipment Schedule |  |
|-----------------|--------------------|--|
|                 |                    |  |



This proposal, including the attached pages constitutes the entire agreement and shall become a valid contract after customer acceptance and credit approval by Alpha Controls & Services. This agreement supersedes all prior presentations and agreements not incorporated herein. Notwithstanding any inconsistent or additional terms that may be embodied in your purchase order, seller will accept your order subject only to the terms of the written contract between us under which your order is placed. If no such contract exists seller will accept your order only on the express condition that you assent to the terms and conditions contained above and in the attached page; and your acceptance and receipt of the goods shipped hereunder shall constitute assent to such terms and conditions. The standard terms and conditions of sale are attached and are a part hereof

All goods, services, and Firmware furnished by Alpha Controls & Services ("Supplier") are governed by these standard terms and conditions, and every agreement or other undertaking by Supplier is expressly conditioned on assent hereto by the buyer, and any end user with whom Supplier undertakes to deal, of Supplier's goods, services, and Firmware ("Customer"). These standard terms and conditions supersede all inconsistent printed terms submitted by Customer prior to Supplier's order acknowledgment. They may be varied only by a typed or legibly handwritten notation on the face of Supplier's quotation or order acknowledgment, Customer's purchase order form, or similar documents. Product and sales policy sheets and the like published from time to time by Supplier shall supplement but not supersede these standard terms and conditions. SUPPLIER IS NOT BOUND TO FURNISH ITS GOODS, SERVICES OR FIRMWARE EXCEPT IN ACCORDANCE WITH THE TERMS OF ITS ORDER ACKNOWLEDGMENT, FIRM QUOTATION, OR OTHER SIMILAR DOCUMENT ISSUED OVER THE SIGNATURE OF AN AUTHORIZED EMPLOYEE OF SUPPLIER. SUPPLIER'S REPRESENTATIVES, DISTRIBUTORS, DEALERS AND OTHER NON-EMPLOYEES HAVE NO AUTHORITY TO BIND SUPPLIER.

- 1. Firmware. The terms "goods" as used herein shall include Firmware which shall mean the set of instructions, consisting of symbolic language, processes, logic, routines, and programmed information in the form of firm or soft media relating to any of the goods and all revisions and modifications thereof.
- 2. Price/Delivery Terms. Unless otherwise provided on Supplier's order acknowledgment, price and delivery terms are FOB Supplier's plant and do not include sales, use, or other taxes. Supplier may, at its option, make partial shipments and invoice for same.
- 3. Payment/Credit/Security. Payment terms for buyers with a credit standing deemed adequate by Supplier are net 30 days from date of invoice. Supplier shall be entitled to charge interest thereafter at a rate permitted by law, but in no event to exceed 1½% per month. Whenever Supplier in good faith deems itself insecure, Supplier may cancel any outstanding contracts with Customer, revoke its extension of credit to Customer, reduce any unpaid debt by enforcing its security interest, created hereby, in all goods (and proceeds therefrom) furnished by Supplier to Customer, and take any other steps necessary or desirable to secure Supplier with respect to Customer's payment for goods and services furnished or to be furnished by Supplier.

In the event Customer for any reason withholds payment of any amount due Supplier, Supplier may declare itself insecure and suspend further shipment to Customer until Customer places the withheld amount in escrow and gives adequate security for further shipment or until Customer satisfies Supplier that Customer was entitled to withhold such amount. Supplier shall be entitled to recover from Customer all costs, including reasonable attorney's fees, incurred by Supplier in connection with the collection of any amount due Supplier.

#### 4. Cancellation by Customer.

- (a). Except as provided in sub-paragraph (b) below, Customer's wrongful non-acceptance or repudiation of a contract to purchase Supplier's goods or services shall entitle Supplier to recover the price or, where an action for the price is not permitted by law, damages, as provided by law, including Supplier's lost profits. In this connection all goods purchased and all services furnished by Supplier in complete or partial fulfillment of a special order from Customer shall be deemed identified to the contract between Supplier and Customer.
- (b). Customer's wrongful non-acceptance or repudiation of a contract to purchase from Supplier goods which Supplier generally carries in inventory as stock items (or which are otherwise readily resalable by Supplier at a reasonable price) shall entitle Supplier to recover damages, as provided by law, including Supplier's lost profits.
- 5. Warranty. Supplier warrants that all new and unused goods furnished by Supplier are free from defect in workmanship and material as of the time and place of delivery by Supplier. Except for goods and services furnished by Supplier through its employees arising out of orders solicited by Supplier's Representatives and duly accepted by Supplier, Supplier does not warrant, and shall not be liable for, the quality of any goods or services furnished or to be furnished by representatives, distributors, dealers or other non-employees of Supplier.

As a matter of general warranty policy, Supplier honors an original buyer's warranty claim in the event of failure, within 12 months from the day of delivery by Supplier to the site for Alpha Controls & Services equipment and for Building Management Systems goods, which have been installed and operated under normal conditions and in accordance with generally accepted industry practices. This general warranty policy may be expanded or limited for particular categories of products or customers by information sheets published by Supplier from time to time:

The express warranties provided above are in lieu of all other warranties, express or implied. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES ARE EXCLUDED WITH RESPECT TO ANY AND ALL GOODS AND SERVICES FURNISHED BY SUPPLIER.

In case of Supplier's breach of warranty or any other duty with respect to the quality of any goods, the sole and exclusive remedies therefore shall be, at Supplier's option, (1) repair, (2) replacement, or (3) payment of or credit for the purchase price (less reasonable depreciation based upon actual use) upon return of the non-conforming goods or parts.

Return authorization must be obtained from Supplier prior to the return of any defective material. All unauthorized returns will be sent back, freight collect, to the Customer. All returns must be made with transportation prepaid by the Customer. Supplier's examination of the units must disclose to its satisfaction that defects exist and have not been caused by misuse, neglect, improper installation, repair, alteration or accident before replacement is made or credit issued.

- 6. Force Majeure. Supplier and Customer assume the non-occurrence of the following contingencies which, without limitation, might render performance by Supplier impractical: strike, riots, fires, war, late or non-delivery by suppliers to Supplier, and all other contingencies beyond the reasonable control of supplier.
- 7. No Consequential Damages. Under no circumstances shall Supplier be liable to any person (including distributor) for loss of use, income, or profit or for incidental, special or consequential or other similar damages, arising, directly or indirectly out of or occasioned by the sale, operation, use, installation, repair or replacement of the goods or services, whether such damages are based on a claim of breach of express or implied warranties (including merchantability or fitness for a particular purpose), tortious conduit (including negligence and strict liability) or any other cause of action, except only in the case of personal injury where applicable law requires such liability.
- 8. Governing Law. The law of the State of Illinois shall govern all transactions to which these standard terms and conditions apply.
- 9. Prices in this quotation remain in effect for 45 days from date of issue.

## Kyle set in feedback-ARPA-Funding-PROPOSAL



Proposed By
Jeff Francis

Account Executive M: 815-520-4237 E: jefff@alphaacs.com Proposal for

Ogle Health Needle

Proposal #:

ACS22-2764

Proposal Date:

February 10, 2022

#### **Executive Summary**

The intent of this proposal is to furnish and install needlepoint bipolar ionization in each building listed below. This technology uses an electronic charge to create a plasma field filled with a high concentration of + and - ions. As these ions travel with the air stream they attach to particles, pathogens, and gases. The ions help to agglomerate fine sub-micron particles, making them filterable. The ions kill pathogens by robbing them of life-sustaining hydrogen. The ions breakdown harmful VOCs with an Electron Volt Potential under twelve (eV<12) into harmless compounds like O2, CO2, N2, and H2O. The ions produced travel within the air stream into the occupied spaces, cleaning the air everywhere the ions travel, even in spaces unseen. This technology renders the viral particles inactive at a rate of 99.4% in a test chamber

#### Base Bid

- Furnish and install GPS-FC48-AC needlepoint bipolar ionizer in each piece of HVAC equipment listed below:
  - o RTU-1
  - o RTU-2
  - o RTU-3
- Provide low voltage electrical labor
- 1 year warranty



#### General Scope

- Engineered control drawings.
- Startup, checkout, Owner training, commissioning, and 1-year warranty.
- Provide graphics, trends, and alarms for a browser-based control system that provides remote access to the building system including the following:
  - Text alarms, historical trend data and click and drag scheduling of equipment for weekdays, holidays, and special events.
  - NOTE: Owner to maintain IT system to support browser-based graphics.

#### Exclusions

- Fire and/or fire/smoke dampers, life safety products and/or electrical or sheet metal installation labor
- Access doors, patching and/or painting
- Overtime and/or Shift/Premium Time
- **Bonding and Permits**
- Federal, State and Local Taxes
- Smoke detectors and/or modifications to fire alarm system
- Providing and/or installation of gauges, thermometers, thermo-wells, balancing valves, thermowells, pressure taps & hand valves
- VFD's, starters, and power wiring by others
- Installation of control valves
- Draining, cleaning, and/or flushing piping systems.
- **Emergency Power**
- BIM modeling
- Integration of Needlepoint Bipolar Ionizers into BAS

Total Proposal: \$5,299

| The standard terms | and conditions of sale are attached and are a part here | eof:        |  |
|--------------------|---|-------------|--|
| Proposed By        |   | Accepted By |  |
| Name               | Jeff Francis  | Name        |  |
| Title              | Account Executive                                       | Title       |  |
| Company            | Alpha Controls & Services, LLC.                         | Company     |  |
| Date               | 2/10/2022   | Date _      |  |

NOTWITHSTANDING ANY INCONSISTENT OR ADDITIONAL TERMS THAT MAY BE EMBODIED IN YOUR PURCHASE ORDER, SELLER WILL ACCEPT YOUR ORDER SUBJECT ONLY TO THE TERMS OF THE WRITTEN CONTRACT BETWEEN US UNDER WHICH YOUR ORDER IS PLACED. IF NO SUCH CONTRACT EXISTS SELLER WILL ACCEPT YOUR ORDER ONLY ON THE EXPRESS CONDITION THAT YOU ASSENT TO THE TERMS AND CONDITIONS CONTAINED ABOVE AND ON THE REVERS SIDE HEREOF; AND YOUR ACCEPTANCE AND RECEIPT OF THE GOODS SHIPPED HEREUNDER SHALL CONSTITUTE ASSENT TO SUCH TERMS AND CONDITIONS



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- 3. Payment/Credit/Security. Payment terms for buyers with a credit standing deemed adequate by Supplier are net 30 days from date of invoice. Supplier shall be entitled to charge interest thereafter at a rate permitted by law, but in no event to exceed 1½% per month. Whenever Supplier in good faith deems itself insecure, Supplier may cancel any outstanding contracts with Customer, revoke its extension of credit to Customer, reduce any unpaid debt by enforcing its security interest, created hereby, in all goods (and proceeds therefrom) furnished by Supplier to Customer, and take any other steps necessary or desirable to secure Supplier with respect to Customer's payment for goods and services furnished or to be furnished by Supplier.

In the event Customer for any reason withholds payment of any amount due Supplier, Supplier may declare itself insecure and suspend further shipment to Customer until Customer places the withheld amount in escrow and gives adequate security for further shipment or until Customer satisfies Supplier that Customer was entitled to withhold such amount. Supplier shall be entitled to recover from Customer all costs, including reasonable attorney's fees, incurred by Supplier in connection with the collection of any amount due Supplier.

#### 4. Cancellation by Customer.

- (a). Except as provided in sub-paragraph (b) below, Customer's wrongful non-acceptance or repudiation of a contract to purchase Supplier's goods or services shall entitle Supplier to recover the price or, where an action for the price is not permitted by law, damages, as provided by law, including Supplier's lost profits. In this connection all goods purchased and all services furnished by Supplier in complete or partial fulfillment of a special order from Customer shall be deemed identified to the contract between Supplier and Customer.
- (b). Customer's wrongful non-acceptance or repudiation of a contract to purchase from Supplier goods which Supplier generally carries in inventory as stock items (or which are otherwise readily resalable by Supplier at a reasonable price) shall entitle Supplier to recover damages, as provided by law, including Supplier's lost profits.
- 5. Warranty. Supplier warrants that all new and unused goods furnished by Supplier are free from defect in workmanship and material as of the time and place of delivery by Supplier. Except for goods and services furnished by Supplier through its employees arising out of orders solicited by Supplier's Representatives and duly accepted by Supplier, Supplier does not warrant, and shall not be liable for, the quality of any goods or services furnished or to be furnished by representatives, distributors, dealers or other non-employees of Supplier.

As a matter of general warranty policy, Supplier honors an original buyer's warranty claim in the event of failure, within 12 months from the day of delivery by Supplier to the site for Alpha Controls & Services equipment and for Building Management Systems goods, which have been installed and operated under normal conditions and in accordance with generally accepted industry practices. This general warranty policy may be expanded or limited for particular categories of products or customers by information sheets published by Supplier from time to time:

The express warranties provided above are in lieu of all other warranties, express or implied. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES ARE EXCLUDED WITH RESPECT TO ANY AND ALL GOODS AND SERVICES FURNISHED BY SUPPLIER.

In case of Supplier's breach of warranty or any other duty with respect to the quality of any goods, the sole and exclusive remedies therefore shall be, at Supplier's option, (1) repair, (2) replacement, or (3) payment of or credit for the purchase price (less reasonable depreciation based upon actual use) upon return of the non-conforming goods or parts.

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- 6. Force Majeure. Supplier and Customer assume the non-occurrence of the following contingencies which, without limitation, might render performance by Supplier impractical: strike, riots, fires, war, late or non-delivery by suppliers to Supplier, and all other contingencies beyond the reasonable control of supplier.
- 7. No Consequential Damages. Under no circumstances shall Supplier be liable to any person (including distributor) for loss of use, income, or profit or for incidental, special or consequential or other similar damages, arising, directly or indirectly out of or occasioned by the sale, operation, use, installation, repair or replacement of the goods or services, whether such damages are based on a claim of breach of express or implied warranties (including merchantability or fitness for a particular purpose), tortious conduit (including negligence and strict liability) or any other cause of action, except only in the case of personal injury where applicable law requires such liability.
- 8. Governing Law. The law of the State of Illinois shall govern all transactions to which these standard terms and conditions apply.
- 9. Prices in this quotation remain in effect for 45 days from date of issue.

ARM

#### **ATS Pay Increase Proposal**

Asking to increase rate of pay for Adolescent Treatment Specialist to be more competitive in the workforce for hiring and longevity purposes.

Current Pay Rate 13.00-15.00/hr

Asking Pay Rate 15.00-17.00/hr

HS Diploma 15.00-15.50/hr depending on experience

Associates 15.50-16.00/hr depending on experience

Bachelors 16.00-16.50/hr depending on experience

Master 16.50-17.00/hr depending on experience

| Part Tir | ne 2022 | . Budget                       | New Rate    | Difference  |
|----------|---------|--------------------------------|-------------|-------------|
| DB       | 13.39   | Bachelors (May)with experience | 16.50       | 3.11        |
| LB       | 13.11   | HS Diploma                     | 15.00       | 1.89        |
| SM       | 15.45   | Masters with experience        | 17.00       | 1.55        |
| PS       | 14.42   | Bachelors (May)with experience | 16.50       | 2.08        |
| MW       | 15.00   | Associates with experience     | 16.00       | 1.00        |
| RW       | 15.91   | Masters with experience        | 17.00       | 1.09        |
| Vacant   | 15.91   |                                | 15.91-17.00 | 0-1.09      |
| Vacant   | 15.00   |                                | 15.00-17.00 | 0-2.00      |
| Vacant   | 13.90   |                                | 15.00-17.00 | 1.10-3.10   |
| Vacant   | 13.39   |                                | 15.00-17.00 | 1.61-3.61   |
|          |         |                                |             | 13.43-20.52 |

25.75 26.

13.43-20.52 x 24hrs/wk=322.32-492.48 x 52wks= **16,760.64-25,608.96** 

| Full Tir | ne 2022 | Budget                      | New Rate    | Difference |
|----------|---------|-----------------------------|-------------|------------|
| BJ       | 14.42   | Bachelors with experience   | 16.50       | 2.08       |
| DO       | 14.42   | Bachelors with experience   | 16.50       | 2.08       |
| RM       | 18.58   | Associates with 16yrs at FH | 19.00       | .42        |
| DP       | 15.50   | Bachelors with experience   | 16.50       | 1.00       |
| Vacant   | 16.39   |                             | 16.39       | 061        |
| Vacant   | 14.93   |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant   | 15.00   |                             | 15.00-17.00 | 0-2.00     |
| Vacant   | 14.00   |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant   | 15.00   |                             | 15.00-17.00 | 0-2.00     |
|          |         |                             |             | 7.16-16.19 |

7.16-16.19 x 40hrs/wk = 286.40-647.60 x 52 wks = **14,892.80-33,675.20** 

| Over Night Lead |       | New Rate   | Difference            |                      |
|-----------------|-------|------------|-----------------------|----------------------|
| CL              | 15.97 | HS Diploma | 16.50-18.00           | .53-2.03             |
|                 |       |            | 34,320.00 - 37,440.00 | 1,102.40-4,222.40/yr |

#### Farm House Manager

Vacant 21.78 45,302.40 (After nearly 30 yrs service)

Miller House Manager

Vacant 18.58 38,646.40

Total **83,948.80** 

#### Going to a Single House Manager for Both Houses

Range 20.00-22.00 41,600.00-45,760.00

Savings Combining House Manager -42,348.80 -38,188.80/yr

#### **Final Numbers**

16,760.64 + 14,892.80 = 31,653.44 + 1102.40 = 32,755.84

25,608.96 + 33,675.20 = 59,284.16 + 4,222.40 = 63,506.56

Low End with HM Difference

32.755.84 - 42.348.80 (Lower Pay Rate) = -9,592.96

High End with HM Difference

63,506.56 – 38,188.80 (Higher Pay Rate) = 25,317.76

## GOLD PIECE ENTERPRISES, INC.

## 9709 SOUTH SEEMAN RD. UNION, İL. 60180 PHONE (815)923-2366 ~ EMAİL. goldpiece@outlook.com

March 3, 2022

Proposal#2203-104

Mr. Jeremy Ciesiel Ogle County Highway Department 1989 South IL. Route 2 Oregon, IL. 61061

Re: Old County Correctional Center – Asbestos Sampling & Analysis – Pre-Demolition 107 S. 5<sup>th</sup> St.

Oregon, IL

#### Dear Jeremy,

Gold Piece Enterprises, Inc. is pleased to quote the sampling and analysis of suspected asbestos containing building materials at the above referenced demolition site as listed within the scope of work section of this proposal.

#### Suspected Asbestos Building Materials Sampling and Analysis Scope of Work:

- Sampling and analysis of all visible and accessible suspected asbestos containing building materials located within the Ogle County Correctional Center structure at the above referenced address.
- 2. All analysis will be by Polarized Light Microscopy (PLM) analysis methodology, with a Five (5) working day analysis turnaround time.

#### Excluded from the Asbestos Sampling and Analysis Scope of Work:

1. The sampling and analysis scope of work is limited only to materials that are visible and accessible at the time of the site inspection. Although Gold Piece will endeavor to uncover all suspected asbestos containing materials that may exist on site, it cannot be held responsible for failing to identify concealed suspected asbestos containing materials that may exist on site.

- 2. Analysis of the suspected asbestos containing building materials by methods other than Polarized Light Microscopy (PLM), (i.e. Transmission Electron Microscopy (TEM), or point counting), are excluded from this proposal. The owner could elect to further analyze the sampled materials via other methodology at additional cost.
- 3. Sampling of suspected asbestos containing building materials that are in locations that would place the inspector in physical peril are excluded from the scope of work.

#### Suspected Asbestos Building Materials Sampling and Analysis Project Cost:

The cost for sampling and analysis of suspected asbestos containing building materials as listed within the scope of work section of this proposal is as follows:

Site Inspection & Report Cost:

\$500 per shift

PLM Sample Analysis Cost:

\$18 per sample (below 100 samples)

\$15 per sample (over 100 samples)

TEM Sample Analysis Cost:

conditions as contained within this proposal.

\$75 per sample (additional 5-day turnaround time)

Gold Piece will adjust the price as necessary when the actual total number of samples is known. The estimated price range is Two Thousand Five Hundred to Three Thousand Five Hundred Dollars (\$2,500.00 - \$3,500.00).

#### Project Payment:

- 1. Payment is due in full within Thirty (30) days of invoicing.
- 2. Any collection costs, attorney's fees, etc., incurred in the collection of unpaid invoices will be paid for by the client.

Thank you for this opportunity to be of service. If you have any questions, do not hesitate to contact me at my office.

Sincerely,

| Robert Cameron                                      |  |
|---|--|
| Accepted By:  | Date:  |
| Title:<br>By signing the acceptance portion of this | proposal, the client agrees to the terms and |

#### Executive Committee Tentative Minutes March 8, 2022

- 1. Call Meeting to Order: Chairman Finfrock called the meeting to order at 4:43 p.m. Present: Nordman, Fritz, Griffin, Janes, Kenney, Reising (4:51 p.m.), Smith, Sparrow and Finfrock. Others Present: Droege, Heuer, County Clerk and Recorder Laura Cook, Treasurer Linda Beck and FOCUS House Director Brenda Mason. Absent: Youman.
- 2. Approval of Minutes February 8, 2022: Motion by Sparrow to approve the minutes as presented, 2<sup>nd</sup> by Nordman. Motion carried.
- 3. Public Comment: None
- 4. Reports of Committees
  - ✓ Personnel & Salary: request for Appointment of HR Committee for Ogle County, Merit Program for non-union employees
  - ✓ Road and Bridge: items to be forwarded to County Clerk's Office
  - ✓ Supervisor of Assessment, Planning & Zoning: 1 item to be forwarded from the Zoning Department to the Clerk's Office.
  - ✓ S/Attorney, Court Services FOCUS House Judiciary & Circuit Clerk: None
  - ✓ County Facilities County Security IT: None
  - ✓ HEW, Solid Waste & Veterans: 2 appointment recommendations to Board of Health
- Finfrock introduces FOCUS House Director Brenda Mason Mason is requesting a salary adjustment for the ATS (Adolescent Treatment Specialist) Staff at FOCUS House (proposal attached). They are currently paying \$13 to \$15 an hour and are asking for \$15 to \$17 an hour. Mason stated they are experiencing a labor shortage and the Farm House location is closed due to the labor shortage. Mason had 5 referrals today but there is no room at FOCUS House. She is hoping that with the hourly increase she can entice qualified applicants. Finfrock commented that Personnel and Salary and Finance Committees have approved this request. Motion by Sparrow to allow the hourly increase to \$15 to \$17 an hour, 2<sup>nd</sup> by Kenney. Motion carried.
  - ✓ Long Range & Strategic Planning: None
  - ✓ Finance & Insurance: ARPA Requests
  - ✓ Executive: None
  - ✓ Agriculture: None
  - ✓ Workplace Safety: None
  - ✓ Board Presentations: Health Department Administrator Kyle Auman and Conner O'Sullivan Weld Park Eagle Scout Project
- 5. Closed Session None
- 6. Old Business:
  - ✓ Fiber Grant update: Nordman stated Ogle County did not get the \$33 million Broadband Grant. It was commented that no one in Illinois received money from this grant. But they are applying for the Accelerated Broadband Grant along with Boone, Putnam, Lee, Stephenson, Cities of Oregon, Byron and Rochelle. Nordman stated they are applying for a \$10 million grant by the end of the month.
  - ✓ Planning Commission & ZBA Update: Smith stated the request coming before the board for Kabbage Patch was passed unanimously by RPC and ZBA. There will be no RPC meeting this month. ZBA will have a meeting. Smith reported there will be a training session held at the Historic Courthouse on March 24, 2022 at 6:00 p.m.. The RPC and ZBA are required to attend but it is open to the County Board as well.

- ✓ GREDOC/Economic Development update: Sparrow stated Manheim has been in contact with the communities who have been participating in the Economic Development meetings. Sparrow would like to have a meeting in April with the principles including GREDCO and begin talks about the public/private partnership for Economic Development. Sparrow expects to have information sometime in July. Sparrow commented the new company in Rochelle has been announced, Zekelman Industries will occupy the Nippon-Sharyo building.
- ✓ ARPA update: Nordman has sent the ARPA recommendations to the County Clerk. Nordman stated they have agreed to pay for ½ half of the training for Zoning which is \$500.
- ✓ Supervisor of Assessments: Fritz stated Tricia Black did not pass the Supervisor of Assessment Exam, narrowly. Her intention is to schedule another exam. It was stated many do not pass the first time taking the test.
- ✓ IACBM update: Nothing to report
- ✓ New Procedure Update: Finfrock commented this is for the bidding process and is being reviewed by State's Attorney Mike Rock.

#### 7. New Business:

- ✓ Electric Fuel Station: Finfrock was contacted by Exelon about the possibility of having a couple of Electric Fuel Stations on County property. Griffin heard these would be pay meters. There was discussion about the use of electric fuel stations. Finfrock will ask for more information from Exelon.
- ✓ HOPE: Finfrock stated there is a fundraiser and will have information at the County Board Meeting.
- ✓ Ukraine: Finfrock will contact UCCI to see if there is a letter of support that can be presented to the County Board.
- ✓ Merit Program: Personnel and Salary has recommended a Merit Program for non-union employees. Kenney stated some departments are working on evaluation forms that will have a point system. Motion by Sparrow to approve the Merit Program, 2<sup>nd</sup> by Griffin. Motion carried.
- ✓ HR Committee: Finfrock commented the Personnel & Salary and Finance Committees have recommended the County hire an HR position for the County. There was discussion on appointing a committee to pursue this request. Motion by Sparrow to have Finfrock appoint an HR Committee, 2<sup>nd</sup> by Nordman. Motion carried.
- Supervisor of Assessments and Planning & Zoning Committee: Fritz commented the voting rights for this committee were stripped last month and feels like this committee should have voting rights. Fritz stated the motion was made at the last County Board meeting. County Clerk Cook commented Reising was very vocal about this last month as well. Heuer stated Fox amended the motion at the County Board meeting to remove "vote" from the document. Reising stated all the committee can do is review the information. Finfrock stated Janes will look into this and bring it back to the committee.
- 8. Adjournment: With no further business, Chairman Finfrock adjourned. Time: 5:18 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder



Proposed By

leff Francis

Sales Executive M: 815-520-4237 E: jefff@alphaahcs.com

4104 Charles Street Rockford, IL 61108 Proposal for Facility Optimization

Ogle County

Proposal #:

ACS22-2661

Proposal Date:

January 10, 2022

#### We will use your HVAC data to create ACTIONABLE SOLUTIONS.

What we do is: help your staff really know your HVAC Systems.

monitor your HVAC systems 24/7.

analyze and interpret the operational information and define corrective action.

proactively identify issues with your HVAC System.

coordinate with your staff for a timely, and accurate solution to identified issues.

report monthly the performance findings, actions and needs.

onsite monthly visits and remote support to investigate reported findings, and correct where possible.

reduce your energy consumption and improve occupant comfort.

Automated runtime monitoring reports on all scheduled equipment.

#### EcoStruxure System - Software Upgrades and Hardware Replacement Coverage

Across your monitored facilities you have approximately \$110,713.00 of Building Automation System Controllers

- Included in this contract is the hardware replacement cost of EcoStruxure and I/A Series or Continuum controllers in the event of a non-act of God failure. In the event labor exceeds available contract hours, cost of controller replacement will be billed as a contract extra.
- Included in this contract is a yearly software upgrade of EcoStruxure Automation Servers and Enterprise Server. This practice will assure that your system continues to run optimally at current rev levels and latest Security measures.

We are pleased to present this Facility Optimization Agreement. This continuous monitoring offer assures energy efficient operation of HVAC systems, maintains tenant comfort, and provides structured and proactive maintenance services.



| Fee Structure                   |                             |
|---------------------------------|-----------------------------|
| The annual fee for the next thr | ee (3) years is as follows: |
| Three Year Agreement            | (Per Year \$17,441.00)      |
| Facility Optimization Schedule  |                             |

Alpha Controls & Services will maintain the system or equipment listed in the Equipment Schedule:

- SCHEDULED SITE VISITS
  - Specially trained technicians, engineers and mechanics are available to conduct the necessary tasks to ensure that your systems equipment is properly maintained.
  - b. All work will be conducted during normal working hours (7am to 5pm, Monday through Friday, excluding holidays).
  - Each piece of covered equipment is continuously monitored and receives targeted investigation as identified through the Facility Optimization tools.
  - d. Each scheduled call has a specific set of tasks detailing exactly what needs to be performed and what special skills, tools or instruments are required to keep equipment operating at peak level.
  - A typical scheduled call will consist of;
    - Adjust, calibrate, or repair as appropriate/required as directed by the Facility Optimization Team; the applicable temperature sensors, humidity sensors, actuators, damper linkages, valves & assemblies, power supplies, controllers, input/output points, transmitters, transducers, GUI database, etc.
  - A service report will be completed after each call and provided to the Customer. A duplicate record will be maintained at Alpha Controls & Services to document the work performed.

#### II. REPAIR SERVICES

During a scheduled onsite visit if it is determined that a repair to the covered system, or a replacement of a component within the system would be beneficial/necessary, the following schedules apply:

- If a defect is identified through the course of the scheduled activities, Alpha Controls & Services will advise the Customer of the situation and will invoice the customer at the FOA material pricing level for any material not covered under the contract. If the Customer identifies a defect, and notifies Alpha Controls & Services of the situation, Alpha Controls & Services will invoice the customer for work performed, as an extra to the contract, at FOA labor rates. Material will be charged per contract terms. In all cases, work will proceed following approval by an authorized agent of the Customer.
- Emergency (After hours, Weekend, Holiday) pricing will be the Alpha Controls & Services FOA labor rate plus required premiums.

Thank you,

## Accepted By

| Signature |         |  |
|-----------|---------|--|
| Name      | Company |  |
| Title     | Date    |  |

Terms of Payment: This Service Agreement shall begin on the 1st day of the month, following the signed proposal date and shall continue for the agreed upon number years. After the initial term, either party may renew this agreement upon thirty-(30) day's written notice prior to the anniversary date of the agreement. The contract price shall be subject to adjustment with renewal. Material pricing will be based on the current Schneider Electric WWL price schedule at all times during the contract period. This agreement is paid in advance on a quarterly basis, with first payment due within 30 days of issuance of agreement. All subsequent invoices will be due at the beginning of each subsequent quarter under standard terms.



|      |     |        |        | A       |
|------|-----|--------|--------|---------|
| 1994 |     |        |        |         |
|      |     |        |        |         |
| W 4  | y v | ontrol | 5 & St | ervices |

| JOB NAME: Ogle County |             |                   |            |
|-----------------------|-------------|-------------------|------------|
| LOCATION: Oregon IL   | START DATE: | January 1, 2022   | -          |
| CONTRACT #:           |             | December 31, 2024 | Lacriere . |

|                                 |              |          |                       |          | Calendar Months |          |   |   |          |          |          |   |    |    |          |
|---------------------------------|--------------|----------|-----------------------|----------|-----------------|----------|---|---|----------|----------|----------|---|----|----|----------|
| COVERED EQUIPMENT               | MANUFACTURER | AREA     | COVERAGE LEVEL        | 1        | 2               |          | 4 |   | ť        |          |          | 9 | 10 | 11 | 12       |
| Ogle County Justice Center      | Schnieder    |          |                       |          | _               |          |   |   |          |          |          |   |    |    | <u> </u> |
| Automation Servers (Onty 3)     | Schnieder    | Maint    | Facility Optimization | х        | х               | ×        | x | х | ×        | х        | х        | x | ×  | ×  | ×        |
| Enterprize Server Software      | Schnieder    | Maint    | Facility Optimization | х        | х               | x        | х | x | x        | х        | ×        | х | ×  | x  | х        |
| Air Handling Units (Onty:3)     | Schnieder    | Building | Facility Optimization | х        | х               | x        | х | х | x        | х        | ×        | x | х  | х  | ×        |
| Hot Water System                | Schnieder    | Building | Facility Optimization | x        | x               | x        | х | x | ×        | x        | х        | х | х  | x  | x        |
| Chilled Water System            | Schnieder    | Building | Facility Optimization | х        | х               | x        | × | x | x        | x        | х        | х | x  | x  | ×        |
| VAV Boxes: (Qnty 65)            | Schnieder    | Building | Facility Optimization | х        | x               | x        | х | x | x        | х        | Х        | x | ×  | ×  | x        |
| Radiant Celling Panels (Onty 9) | Schnieder    | Building | Facility Optimization | х        | x               | x        | х | х | x        | х        | х        | х | ×  | x  | х        |
| Ogle County Court House         |              |          |                       |          |                 | <u> </u> |   |   | <u> </u> |          |          |   |    |    |          |
| Automation Servers (Onty 1)     | Schnieder    |          |                       | х        | x               | ×        | x | x | x        | x        | х        | х | x  | ×  | ×        |
| Heat Pumps Onty (Onty 50)       | McQuay       | Building | Facility Optimization | х        | ×               | ×        | × | х | ×        | x        | x        | x | ×  | ×  | x        |
| Energy Recover Units: Onty: 2   | N/A          | equip RM | Facility Optimization | х        | x               | х        | х | × | ×        | х        | ×        | x | x  | x  | ×        |
| Unit Heaters: (Qnty 5)          | Schnieder    |          |                       | x        | x_              | ж        | х | х | x        | x        | x        | x | x  | х  | ×        |
| County Police office            |              |          |                       | <u> </u> |                 |          |   |   | <u>L</u> |          | 1        |   |    |    |          |
| ENC                             | Tridiuum     | Admin    | PM                    |          |                 | <u> </u> | × |   | <u>L</u> | <u> </u> | <u> </u> |   | x  |    | <u> </u> |
| Roof Top Unit (Onty 3)          | Schnieder    | Admin    | PM                    |          |                 |          | x |   | <u></u>  | <u> </u> |          |   | x  |    |          |
| Hot Water System                |              |          |                       |          |                 |          | × |   |          |          |          |   | x  |    |          |

| Facility Equipment Schedule |
|-----------------------------|
|                             |



This proposal, including the attached pages constitutes the entire agreement and shall become a valid contract after customer acceptance and credit approval by Alpha Controls & Services. This agreement supersedes all prior presentations and agreements not incorporated herein. Notwithstanding any inconsistent or additional terms that may be embodied in your purchase order, seller will accept your order subject only to the terms of the written contract between us under which your order is placed. If no such contract exists seller will accept your order only on the express condition that you assent to the terms and conditions contained above and in the attached page; and your acceptance and receipt of the goods shipped hereunder shall constitute assent to such terms and conditions. The standard terms and conditions of sale are attached and are a part hereof

All goods, services, and Firmware furnished by Alpha Controls & Services ("Supplier") are governed by these standard terms and conditions, and every agreement or other undertaking by Supplier is expressly conditioned on assent hereto by the buyer, and any end user with whom Supplier undertakes to deal, of Supplier's goods, services, and Firmware ("Customer"). These standard terms and conditions supersede all inconsistent printed terms submitted by Customer prior to Supplier's order acknowledgment. They may be varied only by a typed or legibly handwritten notation on the face of Supplier's quotation or order acknowledgment, Customer's purchase order form, or similar documents. Product and sales policy sheets and the like published from time to time by Supplier shall supplement but not supersede these standard terms and conditions. SUPPLIER IS NOT BOUND TO FURNISH ITS GOODS, SERVICES OR FIRMWARE EXCEPT IN ACCORDANCE WITH THE TERMS OF ITS ORDER ACKNOWLEDGMENT, FIRM QUOTATION, OR OTHER SIMILAR DOCUMENT ISSUED OVER THE SIGNATURE OF AN AUTHORIZED EMPLOYEE OF SUPPLIER. SUPPLIER'S REPRESENTATIVES, DISTRIBUTORS, DEALERS AND OTHER NON-EMPLOYEES HAVE NO AUTHORITY TO BIND SUPPLIER.

- 1. Firmware. The terms "goods" as used herein shall include Firmware which shall mean the set of instructions, consisting of symbolic language, processes, logic, routines, and programmed information in the form of firm or soft media relating to any of the goods and all revisions and modifications thereof.
- 2. Price/Delivery Terms. Unless otherwise provided on Supplier's order acknowledgment, price and delivery terms are FOB Supplier's plant and do not include sales, use, or other taxes. Supplier may, at its option, make partial shipments and invoice for same.
- 3. Payment/Credit/Security. Payment terms for buyers with a credit standing deemed adequate by Supplier are net 30 days from date of invoice. Supplier shall be entitled to charge interest thereafter at a rate permitted by law, but in no event to exceed 1%% per month. Whenever Supplier in good faith deems itself insecure, Supplier may cancel any outstanding contracts with Customer, revoke its extension of credit to Customer, reduce any unpaid debt by enforcing its security interest, created hereby, in all goods (and proceeds therefrom) furnished by Supplier to Customer, and take any other steps necessary or desirable to secure Supplier with respect to Customer's payment for goods and services furnished or to be furnished by Supplier.

In the event Customer for any reason withholds payment of any amount due Supplier, Supplier may declare itself insecure and suspend further shipment to Customer until Customer places the withheld amount in escrow and gives adequate security for further shipment or until Customer satisfies Supplier that Customer was entitled to withhold such amount. Supplier shall be entitled to recover from Customer all costs, including reasonable attorney's fees, incurred by Supplier in connection with the collection of any amount due Supplier.

#### 4. Cancellation by Customer.

- (a). Except as provided in sub-paragraph (b) below, Customer's wrongful non-acceptance or repudiation of a contract to purchase Supplier's goods or services shall entitle Supplier to recover the price or, where an action for the price is not permitted by law, damages, as provided by law, including Supplier's lost profits. In this connection all goods purchased and all services furnished by Supplier in complete or partial fulfillment of a special order from Customer shall be deemed identified to the contract between Supplier and Customer.
- (b). Customer's wrongful non-acceptance or repudiation of a contract to purchase from Supplier goods which Supplier generally carries in inventory as stock items (or which are otherwise readily resalable by Supplier at a reasonable price) shall entitle Supplier to recover damages, as provided by law, including Supplier's lost profits.
- 5. Warranty. Supplier warrants that all new and unused goods furnished by Supplier are free from defect in workmanship and material as of the time and place of delivery by Supplier. Except for goods and services furnished by Supplier through its employees arising out of orders solicited by Supplier's Representatives and duly accepted by Supplier, Supplier does not warrant, and shall not be liable for, the quality of any goods or services furnished or to be furnished by representatives, distributors, dealers or other non-employees of Supplier.

As a matter of general warranty policy, Supplier honors an original buyer's warranty claim in the event of failure, within 12 months from the day of delivery by Supplier to the site for Alpha Controls & Services equipment and for Building Management Systems goods, which have been installed and operated under normal conditions and in accordance with generally accepted industry practices. This general warranty policy may be expanded or limited for particular categories of products or customers by information sheets published by Supplier from time to time:

The express warranties provided above are in lieu of all other warranties, express or implied. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES ARE EXCLUDED WITH RESPECT TO ANY AND ALL GOODS AND SERVICES FURNISHED BY SUPPLIER.

In case of Supplier's breach of warranty or any other duty with respect to the quality of any goods, the sole and exclusive remedies therefore shall be, at Supplier's option, (1) repair, (2) replacement, or (3) payment of or credit for the purchase price (less reasonable depreciation based upon actual use) upon return of the non-conforming goods or parts.

Return authorization must be obtained from Supplier prior to the return of any defective material. All unauthorized returns will be sent back, freight collect, to the Customer. All returns must be made with transportation prepaid by the Customer. Supplier's examination of the units must disclose to its satisfaction that defects exist and have not been caused by misuse, neglect, improper installation, repair, alteration or accident before replacement is made or credit issued.

- 6. Force Majeure. Supplier and Customer assume the non-occurrence of the following contingencies which, without limitation, might render performance by Supplier impractical: strike, riots, fires, war, late or non-delivery by suppliers to Supplier, and all other contingencies beyond the reasonable control of supplier.
- 7. No Consequential Damages. Under no circumstances shall Supplier be liable to any person (including distributor) for loss of use, income, or profit or for incidental, special or consequential or other similar damages, arising, directly or indirectly out of or occasioned by the sale, operation, use, installation, repair or replacement of the goods or services, whether such damages are based on a claim of breach of express or implied warranties (including merchantability or fitness for a particular purpose), tortious conduit (including negligence and strict liability) or any other cause of action, except only in the case of personal injury where applicable law requires such liability.
- 8. Governing Law. The law of the State of Illinois shall govern all transactions to which these standard terms and conditions apply.
- 9. Prices in this quotation remain in effect for 45 days from date of issue.

## Kyle-sent for feed back-ARPA-Finding-PROPOSAL



Proposed By
Jeff Francis

Account Executive M: 815-520-4237 E: jefff@alphaacs.com Proposal for

Ogle Health Needle

Proposal #:

ACS22-2764

Proposal Date:

February 10, 2022

#### **Executive Summary**

The intent of this proposal is to furnish and install needlepoint bipolar ionization in each building listed below. This technology uses an electronic charge to create a plasma field filled with a high concentration of + and - ions. As these ions travel with the air stream they attach to particles, pathogens, and gases. The ions help to agglomerate fine sub-micron particles, making them filterable. The ions kill pathogens by robbing them of life-sustaining hydrogen. The ions breakdown harmful VOCs with an Electron Volt Potential under twelve (eV<12) into harmless compounds like O2, CO2, N2, and H2O. The ions produced travel within the air stream into the occupied spaces, cleaning the air everywhere the ions travel, even in spaces unseen. This technology renders the viral particles inactive at a rate of 99.4% in a test chamber

#### Base Bid

- Furnish and install GPS-FC48-AC needlepoint bipolar ionizer in each piece of HVAC equipment listed below:
  - o RTU-1
  - o RTU-2
  - o RTU-3
- Provide low voltage electrical labor
- 1 year warranty



#### General Scope

- Engineered control drawings.
- Startup, checkout, Owner training, commissioning, and 1-year warranty.
- Provide graphics, trends, and alarms for a browser-based control system that provides remote access to the building system including the following:
  - Text alarms, historical trend data and click and drag scheduling of equipment for weekdays, holidays, and special events.
  - NOTE: Owner to maintain IT system to support browser-based graphics.

#### **Exclusions**

- Fire and/or fire/smoke dampers, life safety products and/or electrical or sheet metal installation labor
- Access doors, patching and/or painting
- Overtime and/or Shift/Premium Time
- **Bonding and Permits**
- Federal, State and Local Taxes
- Smoke detectors and/or modifications to fire alarm system
- Providing and/or installation of gauges, thermometers, thermo-wells, balancing valves, thermowells, pressure taps
- VFD's, starters, and power wiring by others
- Installation of control valves
- Draining, cleaning, and/or flushing piping systems.
- **Emergency Power**
- BIM modeling
- Integration of Needlepoint Bipolar Ionizers into BAS

Total Proposal: \$5,299

| he standard terms and conditions of sale are attached and are a part hereof: |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Proposed By  |  |  |  |  |  |  |
| Jeff Francis   | Name   |  |  |  |  |  |
| Account Executive  | Title  |  |  |  |  |  |
| Alpha Controls & Services, LLC.  | Company  |  |  |  |  |  |
| 2/10/2022  | Date   |  |  |  |  |  |
|  | Jeff Francis Account Executive Alpha Controls & Services, LLC. | Jeff FrancisNameAccount ExecutiveTitleAlpha Controls & Services, LLC.Company |  |  |  |  |

NOTWITHSTANDING ANY INCONSISTENT OR ADDITIONAL TERMS THAT MAY BE EMBODIED IN YOUR PURCHASE ORDER, SELLER WILL ACCEPT YOUR ORDER SUBJECT ONLY TO THE TERMS OF THE WRITTEN CONTRACT BETWEEN US UNDER WHICH YOUR ORDER IS PLACED. IF NO SUCH CONTRACT EXISTS SELLER WILL ACCEPT YOUR ORDER ONLY ON THE EXPRESS CONDITION THAT YOU ASSENT TO THE TERMS AND CONDITIONS CONTAINED ABOVE AND ON THE REVERS SIDE HEREOF; AND YOUR ACCEPTANCE AND RECEIPT OF THE GOODS SHIPPED HEREUNDER SHALL CONSTITUTE ASSENT TO SUCH TERMS AND CONDITIONS



All goods, services, and Firmware furnished by Alpha Controls & Services ("Supplier") are governed by these standard terms and conditions, and every agreement or other undertaking by Supplier is expressly conditioned on assent hereto by the buyer, and any end user with whom Supplier undertakes to deal, of Supplier's goods, services, and Firmware ("Customer"). These standard terms and conditions supersede all inconsistent printed terms submitted by Customer prior to Supplier's order acknowledgment. They may be varied only by a typed or legibly handwritten notation on the face of Supplier's quotation or order acknowledgment, Customer's purchase order form, or similar documents. Product and sales policy sheets and the like published from time to time by Supplier shall supplement but not supersede these standard terms and conditions. SUPPLIER IS NOT BOUND TO FURNISH ITS GOODS, SERVICES OR FIRMWARE EXCEPT IN ACCORDANCE WITH THE TERMS OF ITS ORDER ACKNOWLEDGMENT, FIRM QUOTATION, OR OTHER SIMILAR DOCUMENT ISSUED OVER THE SIGNATURE OF AN AUTHORIZED EMPLOYEE OF SUPPLIER. SUPPLIER'S REPRESENTATIVES, DISTRIBUTORS, DEALERS AND OTHER NON-EMPLOYEES HAVE NO AUTHORITY TO BIND SUPPLIER.

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- 3. Payment/Credit/Security. Payment terms for buyers with a credit standing deemed adequate by Supplier are net 30 days from date of invoice. Supplier shall be entitled to charge interest thereafter at a rate permitted by law, but in no event to exceed 1½% per month. Whenever Supplier in good faith deems itself insecure, Supplier may cancel any outstanding contracts with Customer, revoke its extension of credit to Customer, reduce any unpaid debt by enforcing its security interest, created hereby, in all goods (and proceeds therefrom) furnished by Supplier to Customer, and take any other steps necessary or desirable to secure Supplier with respect to Customer's payment for goods and services furnished or to be furnished by Supplier.

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- (b). Customer's wrongful non-acceptance or repudiation of a contract to purchase from Supplier goods which Supplier generally carries in inventory as stock items (or which are otherwise readily resalable by Supplier at a reasonable price) shall entitle Supplier to recover damages, as provided by law, including Supplier's lost profits.
- 5. Warranty. Supplier warrants that all new and unused goods furnished by Supplier are free from defect in workmanship and material as of the time and place of delivery by Supplier. Except for goods and services furnished by Supplier through its employees arising out of orders solicited by Supplier's Representatives and duly accepted by Supplier, Supplier does not warrant, and shall not be liable for, the quality of any goods or services furnished or to be furnished by representatives, distributors, dealers or other non-employees of Supplier.

As a matter of general warranty policy, Supplier honors an original buyer's warranty claim in the event of failure, within 12 months from the day of delivery by Supplier to the site for Alpha Controls & Services equipment and for Building Management Systems goods, which have been installed and operated under normal conditions and in accordance with generally accepted industry practices. This general warranty policy may be expanded or limited for particular categories of products or customers by information sheets published by Supplier from time to time:

The express warranties provided above are in lieu of all other warranties, express or implied. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES ARE EXCLUDED WITH RESPECT TO ANY AND ALL GOODS AND SERVICES FURNISHED BY SUPPLIER.

In case of Supplier's breach of warranty or any other duty with respect to the quality of any goods, the sole and exclusive remedies therefore shall be, at Supplier's option, (1) repair, (2) replacement, or (3) payment of or credit for the purchase price (less reasonable depreciation based upon actual use) upon return of the non-conforming goods or parts.

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- 6. Force Majeure. Supplier and Customer assume the non-occurrence of the following contingencies which, without limitation, might render performance by Supplier impractical: strike, riots, fires, war, late or non-delivery by suppliers to Supplier, and all other contingencies beyond the reasonable control of supplier.
- 7. No Consequential Damages. Under no circumstances shall Supplier be liable to any person (including distributor) for loss of use, income, or profit or for incidental, special or consequential or other similar damages, arising, directly or indirectly out of or occasioned by the sale, operation, use, installation, repair or replacement of the goods or services, whether such damages are based on a claim of breach of express or implied warranties (including merchantability or fitness for a particular purpose), tortious conduit (including negligence and strict liability) or any other cause of action, except only in the case of personal injury where applicable law requires such liability.
- 8. Governing Law. The law of the State of Illinois shall govern all transactions to which these standard terms and conditions apply.
- 9. Prices in this quotation remain in effect for 45 days from date of issue.

ARPA

#### **ATS Pay Increase Proposal**

Asking to increase rate of pay for Adolescent Treatment Specialist to be more competitive in the workforce for hiring and longevity purposes.

Current Pay Rate 13.00-15.00/hr

Asking Pay Rate 15.00-17.00/hr

HS Diploma 15.00-15.50/hr depending on experience

Associates 15.50-16.00/hr depending on experience

Bachelors 16.00-16.50/hr depending on experience

Master 16.50-17.00/hr depending on experience

| Part Ti | me 2022 | 2 Budget                       | New Rate    | Difference  |
|---------|---------|--------------------------------|-------------|-------------|
| DB      | 13.39   | Bachelors (May)with experience | 16.50       | 3.11        |
| LB      | 13.11   | HS Diploma                     | 15.00       | 1.89        |
| SM      | 15.45   | Masters with experience        | 17.00       | 1.55        |
| PS      | 14.42   | Bachelors (May)with experience | 16.50       | 2.08        |
| MW      | 15.00   | Associates with experience     | 16.00       | 1.00        |
| RW      | 15.91   | Masters with experience        | 17.00       | 1.09        |
| Vacant  | 15.91   |                                | 15.91-17.00 | 0-1.09      |
| Vacant  | 15.00   |                                | 15.00-17.00 | 0-2.00      |
| Vacant  | 13.90   |                                | 15.00-17.00 | 1.10-3.10   |
| Vacant  | 13.39   |                                | 15.00-17.00 | 1.61-3.61   |
|         |         |                                |             | 13.43-20.52 |

13.43-20.52 x 24hrs/wk=322.32-492.48 x 52wks= **16,760.64-25,608.96** 

| Full Time 2022 Budget |       |                             | New Rate    | Difference |
|-----------------------|-------|-----------------------------|-------------|------------|
| ВЈ                    | 14.42 | Bachelors with experience   | 16.50       | 2.08       |
| DO                    | 14.42 | Bachelors with experience   | 16.50       | 2.08       |
| RM                    | 18.58 | Associates with 16yrs at FH | 19.00       | .42        |
| DP                    | 15.50 | Bachelors with experience   | 16.50       | 1.00       |
| Vacant                | 16.39 |                             | 16.39       | 061        |
| Vacant                | 14.93 |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant                | 15.00 |                             | 15.00-17.00 | 0-2.00     |
| Vacant                | 14.00 |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant                | 15.00 |                             | 15.00-17.00 | 0-2.00     |
|                       |       |                             |             | 7.16-16.19 |

7.16-16.19 x 40hrs/wk = 286.40-647.60 x 52 wks = **14,892.80-33,675.20** 

| Over Night Lead |       |            | New Rate              | Difference           |  |  |
|-----------------|-------|------------|-----------------------|----------------------|--|--|
| CL              | 15.97 | HS Diploma | 16.50-18.00           | .53-2.03             |  |  |
|                 |       |            | 34,320.00 - 37,440.00 | 1,102.40-4,222.40/yr |  |  |

#### Farm House Manager

Vacant 21.78 45,302.40 (After nearly 30 yrs service)

Miller House Manager

Vacant 18.58 38,646.40

Total **83,948.80** 

#### Going to a Single House Manager for Both Houses

Range 20.00-22.00 41,600.00-45,760.00

Savings Combining House Manager -42,348.80 -38,188.80/yr

#### **Final Numbers**

16,760.64 + 14,892.80 = 31,653.44 + 1102.40 = 32,755.84

25,608.96 + 33,675.20 = 59,284.16 + 4,222.40 = 63,506.56

Low End with HM Difference

32.755.84 - 42.348.80 (Lower Pay Rate) = -9,592.96

High End with HM Difference

63,506.56 - 38,188.80 (Higher Pay Rate) = 25,317.76

## GOLD PIECE ENTERPRISES, INC.

## 9709 SOUTH SEEMAN RD. UNION, IL. 60180 PHONE (815)923-2366 ~ EMAIL: goldpiece@outlook.com

March 3, 2022

Proposal#2203-104

Mr. Jeremy Ciesiel Ogle County Highway Department 1989 South IL. Route 2 Oregon, IL. 61061

Re: Old County Correctional Center – Asbestos Sampling & Analysis – Pre-Demolition 107 S. 5<sup>th</sup> St.
Oregon, IL

#### Dear Jeremy,

Gold Piece Enterprises, Inc. is pleased to quote the sampling and analysis of suspected asbestos containing building materials at the above referenced demolition site as listed within the scope of work section of this proposal.

#### Suspected Asbestos Building Materials Sampling and Analysis Scope of Work:

- 1. Sampling and analysis of all visible and accessible suspected asbestos containing building materials located within the Ogle County Correctional Center structure at the above referenced address.
- 2. All analysis will be by Polarized Light Microscopy (PLM) analysis methodology, with a Five (5) working day analysis turnaround time.

#### Excluded from the Asbestos Sampling and Analysis Scope of Work:

1. The sampling and analysis scope of work is limited only to materials that are visible and accessible at the time of the site inspection. Although Gold Piece will endeavor to uncover all suspected asbestos containing materials that may exist on site, it cannot be held responsible for failing to identify concealed suspected asbestos containing materials that may exist on site.

- 2. Analysis of the suspected asbestos containing building materials by methods other than Polarized Light Microscopy (PLM), (i.e. Transmission Electron Microscopy (TEM), or point counting), are excluded from this proposal. The owner could elect to further analyze the sampled materials via other methodology at additional cost.
- 3. Sampling of suspected asbestos containing building materials that are in locations that would place the inspector in physical peril are excluded from the scope of work.

#### Suspected Asbestos Building Materials Sampling and Analysis Project Cost:

The cost for sampling and analysis of suspected asbestos containing building materials as listed within the scope of work section of this proposal is as follows:

Site Inspection & Report Cost:

\$500 per shift

PLM Sample Analysis Cost:

\$18 per sample (below 100 samples) \$15 per sample (over 100 samples)

TEM Sample Analysis Cost:

\$75 per sample (additional 5-day turnaround time)

Gold Piece will adjust the price as necessary when the actual total number of samples is known. The estimated price range is Two Thousand Five Hundred to Three Thousand Five Hundred Dollars (\$2,500.00 - \$3,500.00).

#### Project Payment:

1. Payment is due in full within Thirty (30) days of invoicing.

conditions as contained within this proposal.

2. Any collection costs, attorney's fees, etc., incurred in the collection of unpaid invoices will be paid for by the client.

Thank you for this opportunity to be of service. If you have any questions, do not hesitate to contact me at my office.

Sincerely,

| Robert Cameron  |   |
|---|---|
| Accepted By:  | Date:                                     |
| Title:<br>By signing the acceptance portion of this pro | posal, the client agrees to the terms and |

#### Finance, Revenue and Insurance Committee Tentative Minutes

March 8, 2022

- 1. Call Meeting to Order: Chairman Sparrow called the meeting to order at 4:00 p.m. Present: Billeter, Miller, Griffin, Larson, Miller, Nordman and Sparrow. Others present: Finfrock, Heuer, Droege, Circuit Clerk Kim Stahl, Treasurer Linda Beck, County Clerk and Recorder Laura Cook, Focus House Director Brenda Mason with Joe Shaw, Zoning Administrator Mark Miller and Solid Waste Director Steve Rypkema. Absent: Youman.
- 2. Approval of Minutes March 8, 2022 Motion by Griffin to approve the minutes, 2<sup>nd</sup> by Miller. Motion carried.
- 3. Public Comment: None
- 4. Approval of Bills
  - County Clerk: \$18,939.93. Motion by Nordman to approve, 2<sup>nd</sup> by Billeter. Motion carried.
  - ♦ Treasurer: None
  - Finance: \$1,042.25. Motion by Nordman to approve, 2<sup>nd</sup> by Griffin. Motion carried.
  - ♦ Department Claims: None
- 5. Insurance
  - ♦ Health Insurance and Aggregate report (attached): .89 loss ratio.
  - Property Casualty CIRMA Update: Sparrow stated the next meeting will be April 26<sup>th</sup>.
  - ♦ Insurance Program Review: nothing to report
- 6. Department Reports:
  - ◆ County Clerk: County Clerk Cook reported the Candidate List for the June 28, 2022 General Primary will be updated on the Ogle County Website after 4:00 p.m. each day. The final day to file petitions will be Monday, March 14<sup>th</sup> at 5:00 p.m.. Cook reported there will be a Lottery for ballot placement in County Board Districts 6 and 7. It will be held on March 18<sup>th</sup> at 10:00 a.m. in the County Clerk's Office. Cook stated Election Judge Training was held last week at the Rock River Center and it went very well. Our election services vendor Liberty conducted the training and we had a lot of compliments on the trainer. There were 153 judges in attendance for the three classes. Cook thanked the Rock River Center for having the trainings at their facility. Rock River Center Executive Director Jamie Nobis and her staff Sue and Rustina were great to work with. Cook updated the committee on the Voter Registration conversion that was completed and signed off by the State Board of Elections. Then we have been working on the redistricting. There was an issue with the vendor and with the assistance of State's Attorney Mike Rock, a letter of dissatisfaction of service was drafted and sent. There was a meeting with the owner and other parties last week in regards to their performance. The owner made assurances that our concerns would be addressed. This week we signed off on the redistricting with the State Board of Elections. We will be testing with the Liberty who is our election services vendor.
  - ♦ Treasurer: Beck reported the audit has been finalized and will be working on the MDA this month. Sikich wants to present the audit at the April County Board meeting.
  - Economic Development: Sparrow stated Manheim has sent a confidential report.
- 7. Budget Review: Sparrow briefly went through the finance reports and reviews the Sales Tax and other revenue lines.

- 8. Old Business and New Business:
- ♦ American Rescue Plan Act of 2021: Sparrow stated we will be receiving the second traunch of money in May. Sparrow reports they have received communication from Bellwether and next month an Ordinance will be presented to approve a standard one-time deduction. This will give the county a broader use of the money and reduces amount of paperwork for the required reporting.
- ♦ Personnel and Salary Chairman Kenney addressed the committee in regards to:
  - a. Establish an appointed committee for an HR position for the county with all of the HR changes it will be beneficial to have these services in house;
  - b. Set salaries for the Elected Officials by the May County Board Meeting;
  - c. Retirement and replacement for retiring Solid Waste Director Steve Rypkema;
  - d. Zoning has asked that a vacancy in the office for a full-time position be filled. Kenney did inform the committee that the current Administrative Assistant in the office was compensated for additional duties due to this vacancy;
  - e. Merit Program for non-union employees whose department heads use an employee evaluation form. Heuer states they are working on a numbering system that will mimic the current evaluations being used in Probation. Kenney stated this will be a number system and the merit will be a one-time a year payout on December 1.
- ◆ Human Resources (HR): Sparrow commented Nordman has checked and this position is qualified for ARPA funding. Griffin asked about what the salary will be? Sparrow stated an ad-hoc committee will need to be appointed. Motion by Larson to approve the recommendation to appoint an ad-hoc committee for the HR position, 2<sup>nd</sup> by Griffin. Billeter asked who is currently handling HR? Sparrow stated each department head handles their own HR with the assistance of Sikich and the Personnel and Salary Committee.
- ♦ Solid Waste Director and Zoning position: Motion by Larson to approve the recommendation to find a replacement for the retiring Solid Waste Director and hiring of a full-time Zoning Assistant, 2<sup>nd</sup> by Miller. Griffin asked if combing the departments has been discussed. Kenney stated with the training and succession planning, it is not viable at this time. Motion carried.
- ♦ Merit Program: Heuer stated there would need to be a contingency line for the merit increases. The information will be brought forward once the numbering system has been assigned. Heuer stated there are a couple of departments who may have this in their budget. Heuer stated the departments will present what they think this will cost their department. Miller asked if this is about the annual salary increase. Kenney stated it will be above the annual salary increase, this is to award high performance. This will come back to the Finance Committee for any recommendation to the County Board.
- 9. ARPA recommendations Nordman distributes the ARPA recommendations:

| DEPARTM | PARTMENT VENDOR |                              | DESCRIPT | TON          |       | N       | ОТЕ | ES .      | AMOUNT<br>REQUESTED |
|---------|-----------------|------------------------------|----------|--------------|-------|---------|-----|-----------|---------------------|
| (       | OGLE CO         | UNTY CIRCUIT CLERKS OF       | FFICE    | WIND LOS     |       | F 547   |     |           |                     |
| 5       | SCANNING        | SUMMARY PAGE / PCJIMS IMA    | GE OUTPL | T (NO MICROF | ILM N | EEDED)  |     |           |                     |
| F       | PROJECT #       | Case Types                   | Inches   | *Boxes/Rolls | Pe    | er Box  |     | Total     |                     |
|         | PROJECT 1       | 2rd Floor Criminal           | 8,585    | 827          | \$    | 133.00  | \$  | 109,991.0 | 00                  |
|         | PROJECT 2       | 3rd Floor Civil              | 8,670    | 818          | \$    | 133.00  | \$  | 108,794.0 | 00                  |
|         | PROJECT 3       | Basement Older Files         | 1,246    | 84           | \$    | 173.00  | \$  | 14,532.0  | 00                  |
|         | PROJECT 4       | Scanning 1,155 Rolls of Film |          | 1,155        |       |         | \$  | 48,510.0  | 00                  |
|         |                 | Totals                       | 18,501   |              | TOT   | AL EST: | \$  | 281,827.0 | 00                  |

Purchase with next traunch of Funds 5/2022

| Focus House Staffing |               | Reopen Farm House                 | Reopen Farm House |    |           |  |  |  |  |
|----------------------|---------------|-----------------------------------|-------------------|----|-----------|--|--|--|--|
|                      |               | Combine Farm/Miller Manager       |                   | \$ | 27,500.00 |  |  |  |  |
| County Security      | Gold Piece    | Asbestos Survey Old Jail          |                   | \$ | 3,500.00  |  |  |  |  |
|                      | Alpha Control | Pines Annex Needle Ionization     |                   | \$ | 5,299.00  |  |  |  |  |
|                      | Alpha Control | Building Monitoring 3yr. Proposal |                   | \$ | 17,441.00 |  |  |  |  |
|                      |               |                                   | TOTAL             | \$ | 53,740.00 |  |  |  |  |

- ♦ Circuit Clerk scanning project: Circuit Clerk Kim Stahl stated she presented this project to her committee last month and they asked she get a better price from the vendor. Stahl has contacted the vendor and this is the best pricing for the project. If there is a commitment on the project before March 31<sup>st</sup>, it is guaranteed at the quote presented. If it is committed after March 31<sup>st</sup>, it will be an additional \$15,000. The project will scan all micro-film and paper files that exist and import the data into their case management system. Motion by Larson to commit to the Circuit Clerk scanning project payable from the next traunch of ARPA funds, 2<sup>nd</sup> by Miller. Larson stated this is the type of project to fund since scanning of incoming documents is done on a daily basis. Motion carried.
- ◆ FOCUS House staffing: FOCUS House Director Brenda Mason is requesting a salary adjustment for the ATS (Adolescent Treatment Specialist) Staff at FOCUS House (proposal attached). They are currently paying \$13 to \$15 an hour and are asking for \$15 to \$17 an hour. Mason stated the Farm House has been closed and they will not replace that House Manager position which is a cost savings of about \$25,000 to \$35,000. Mason stated there will be conformity with one House Manager for both houses. Mason thinks it will be less than \$25,000 since they are never fully staffed for the year. Mason and Shaw stated if they have 1 juvenile for 6 months, the increase will pay for itself. Sparrow asked if \$27,500 would work for them. Mason and Shaw do not see a problem with that. Kenney stated this is a recommendation from the Personnel and Salary Committee as well. Nordman stated this is an ARPA related expense. Motion by Griffin to approve the ARPA recommendations in the amount of \$53,740, 2<sup>nd</sup> by Nordman. Motion carried.
- 10. Closed Session None
- 11. Adjournment: With no further business, Chairman Sparrow adjourned the meeting. Time: 4:40 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder



| Vendor   | Invoice No.   | Invoice Description                       | Status                              | Invoice Date          | Due Date              | G/L Date   | Received Date      | Payment Date | Invoice Amount |
|--|---------------|---|-------------------------------------|-----------------------|-----------------------|------------|--------------------|--------------|----------------|
| Fund 190 - American Rescue Plan Act Fund<br>Account 2002 - Due To        | d             |   |                                     |                       |                       |            |                    |              |                |
| 2617 - ALPHA CONTROLS & SERVICES LLC                                     | W40739        | Coroner APRA Grant<br>Purchases           | Paid by Check #<br>108758           | 9 02/25/2022          | 02/25/2022            | 02/25/2022 |                    | 02/25/2022   | (18,685.78)    |
| 2617 - ALPHA CONTROLS & SERVICES LLC                                     | W40797        | Coroner APRA Grant Purchases              | Paid by Check # 108758              | 9 02/25/2022          | 02/25/2022            | 02/25/2022 |                    | 02/25/2022   | (250.00)       |
| 2810 - MORING DISPOSAL, INC.   | 264088        | Health Dept ARPA Grant Purchases          |                                     | 9 02/25/2022          | 02/25/2022            | 02/25/2022 |                    | 02/25/2022   | (515.00)       |
| 4241 - MICHAEL C ROCK  | February 2022 | States Attorney Dept ARPA Grant Purchases | Paid by Check # 108760              | 4 02/25/2022          | 02/25/2022            | 02/25/2022 |                    | 02/25/2022   | (1,335.01)     |
|  |               | And A Grant Farchases                     |                                     | Account <b>2002 -</b> | <b>Due To</b> Totals  | Inv        | oice Transaction   | s 4          | (\$20,785.79)  |
|  |               | Fund 1                                    | L <b>90 - A</b> merican I           | Rescue Plan A         | ct Fund Totals        | Inv        | oice Transaction   | s 4          | (\$20,785.79)  |
| Fund <b>192 - Economic Development Fund</b> Account <b>2002 - Due To</b> |               |   |                                     |                       |                       |            |                    |              | •              |
| 5209 - MANHEIM SOLUTIONS, INC.   | 2022-2        | PROFESSIONAL<br>SERVICES FOR JANUARY      | Paid by Check #                     | 4 02/15/2022          | 02/15/2022            | 02/09/2022 |                    | 02/09/2022   | (4,000.00)     |
|  |               | 321(11023 1 01( 3/110/11(1                |                                     | Account <b>2002 -</b> | <b>Due To</b> Totals  | Inv        | voice Transaction: | s 1          | (\$4,000.00)   |
|  |               | Fun                                       | d <b>192 - Econom</b>               | ic Developme          | <b>nt Fund</b> Totals | Inv        | oice Transaction   | s 1          | (\$4,000.00)   |
| Fund <b>200 - County Highway</b>   |               |   |                                     |                       |                       |            |                    |              | ,              |
| Account <b>2002 - Due To</b>   |               |   |                                     |                       |                       |            |                    |              |                |
| 1047 - ACE HARDWARE AND OUTDOOR CTR                                      | 659998        | Wedge Handle                              | Paid by Check # 108641              | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (5.99)         |
| 1047 - ACE HARDWARE AND OUTDOOR CTR                                      | 660410        | Shop Supplies                             | Paid by Check # 108641              | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (30.98)        |
| 5197 - ADESTA LLC  | CSINV0017637  | JULIE Locates                             | Paid by Check # 108642              | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (424.13)       |
| 4667 - AIRGAS USA, LLC   | 9122000880    | Welding Wire                              | Paid by Check # 108643              | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (240.55)       |
| 1206 - BARBECK   | 141000728-2   | Radio Microphones                         | Paid by Check #                     | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (169.76)       |
| 1100 - BONNELL INDUSTRIES INC.   | 0203387-IN    | #13 License Vehicle<br>Repair             | Paid by Check #                     | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (262.70)       |
| 4606 - PEGGY S. CORCORAN   | 1252022       | Janitorial Services                       | Paid by Check # 108646              | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (800.00)       |
| 5536 - FLEETPRIDE, INC   | 89745271      | Shop Supplies                             | Paid by Check #                     | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (22.99)        |
| 4745 - NATHAN HELLER   | 225599        | Tree Services                             | 108647<br>Paid by Check #           | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (450.00)       |
| 2049 - IDEAL METAL FAB., INC.  | 48079         | #12 License Vehicle                       | 108648<br>Paid by Check #           | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (417.22)       |
| 4842 - INTERSTATE BATTERIES OF ROCKFORD                                  | 400448673     | Repair<br>#5 License Vehicle<br>Battery   | 108649<br>Paid by Check #<br>108650 | 9 02/10/2022          | 02/10/2022            | 02/09/2022 |                    | 02/09/2022   | (379.90)       |

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| Vendor                                  | Invoice No. | Invoice Description                   | Status Invoice Dat                       | te Due Date  | G/L Date   | Received Date | Payment Date | Invoice Amount |
|---|-------------|---------------------------------------|--|--------------|------------|---------------|--------------|----------------|
| 1924 - KELLEY WILLIAMSON COMPANY        | IN-281670   | Diesel                                | Paid by Check # 02/10/2022               | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (16,924.73)    |
| 1924 - KELLEY WILLIAMSON COMPANY        | IN-281671A  | Gasoline                              | 108651 Paid by Check # 02/10/2022 108651 | 02/10/2022   | 02/09/2022 |               | 02/09/2022   | (2,869.85)     |
| 3621 - KEN NELSON GROUP                 | 356344      | #24 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108652     | 02/10/2022   | 02/09/2022 |               | 02/09/2022   | (430.56)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201193P    | #12 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108653     | 02/10/2022   | 02/09/2022 |               | 02/09/2022   | (311.94)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201340P    | #7 License Vehicle<br>Repair          | Paid by Check # 02/10/2022<br>108653     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (253.24)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201357P    | #7 License Vehicle<br>Repair          | Paid by Check # 02/10/2022<br>108653     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (47.49)        |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201502P    | #7 License Vehicle<br>Repair          | Paid by Check # 02/10/2022<br>108653     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (271.07)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7097500     | #10 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108653     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (854.18)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201715P    | #7 License Vehicle<br>Repair          | Paid by Check # 02/10/2022<br>108653     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (880.30)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | 7201770P    | #7 License Vehicle<br>Repair          | Paid by Check # 02/10/2022<br>108653     | 02/10/2022   | 02/09/2022 |               | 02/09/2022   | (161.16)       |
| 4188 - LAKESIDE INTERNATIONAL, LLC      | CM7192342P  | •                                     | Paid by Check # 02/10/2022<br>108653     | 02/10/2022   | 02/09/2022 |               | 02/09/2022   | 33.25          |
| 2050 - LAWSON PRODUCTS, INC.            | 9309239605  | Shop Supplies                         | Paid by Check # 02/10/2022<br>108654     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (360.15)       |
| 2050 - LAWSON PRODUCTS, INC.            | 9309216084  | Nuts & Bolts                          | Paid by Check # 02/10/2022<br>108654     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (321.00)       |
| 1862 - MILLER-BRADFORD & RISBERG, INC.  | P19522      | #34 Loader Repair                     | Paid by Check # 02/10/2022<br>108655     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (1,072.42)     |
| 1862 - MILLER-BRADFORD & RISBERG, INC.  | P19538      | #34 Loader Repair                     | Paid by Check # 02/10/2022<br>108655     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (35.75)        |
| 1862 - MILLER-BRADFORD & RISBERG, INC.  | P19616      | #34 Loader Repair                     | Paid by Check # 02/10/2022<br>108655     | 02/10/2022   | 02/09/2022 |               | 02/09/2022   | (125.42)       |
| 2138 - MONROE TRUCK EQUIPMENT INC       | 5469504     | #18 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108656     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (61.24)        |
| 2138 - MONROE TRUCK EQUIPMENT INC       | 9939        | #12 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108656     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (761.88)       |
| 5673 - MOTION & CONTROL ENTERPRISES LLC | a89722-001  | #18 License Vehicle<br>Repair         | Paid by Check # 02/10/2022<br>108657     | 02/10/2022   | 02/09/2022 |               | 02/09/2022   | (154.61)       |
| 1463 - NAPA AUTO PARTS                  | 464-974251  | Power Service Diesel                  | Paid by Check # 02/10/2022<br>108658     | 02/10/2022   | 02/09/2022 |               | 02/09/2022   | (167.76)       |
| 1463 - NAPA AUTO PARTS                  | 464-974500  | Hyd Hose Fittings                     | Paid by Check # 02/10/2022<br>108658     | 02/10/2022   | 02/09/2022 |               | 02/09/2022   | (90.06)        |
| 1463 - NAPA AUTO PARTS                  | 464-974771  | #22 #19 #24 License<br>Vehicle Wipers | Paid by Check # 02/10/2022<br>108658     | 2 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (123.68)       |

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| Vendor                                 | Invoice No.  | Invoice Description                | Status Invoice Date                            | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Amount |
|--|--------------|------------------------------------|--|------------|------------|---------------|--------------|----------------|
| 1463 - NAPA AUTO PARTS                 | 464-974861   | Stock License Vehicle              | Paid by Check # 02/10/2022                     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (674.48)       |
| 1463 - NAPA AUTO PARTS                 | 464-975112   | Filters<br>#72 Lift Truck Oil      | 108658 Paid by Check # 02/10/2022 108658       | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (61.90)        |
| 1463 - NAPA AUTO PARTS                 | 464-975200   | #9 #5 License Vehicle<br>Repair    | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (792.59)       |
| 1463 - NAPA AUTO PARTS                 | 464-975617   | #9 License Vehicle<br>Repair       | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (113.73)       |
| 1463 - NAPA AUTO PARTS                 | 464-975639   | Core Return #9 License Vehicle     | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | 44.44          |
| 1463 - NAPA AUTO PARTS                 | 464-975749   | #9 License Vehicle<br>Repair       | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (124.52)       |
| 1463 - NAPA AUTO PARTS                 | 464-975811   | Core Return #9 License Vehicle     | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | 44.44          |
| 1463 - NAPA AUTO PARTS                 | 464-975931   | Power Service Diesel               | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (83.88)        |
| 1463 - NAPA AUTO PARTS                 | 464-976728   | Hyd Hose Fittings                  | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (38.70)        |
| 1463 - NAPA AUTO PARTS                 | 464-976767   | #41 Crack Filler Battery           | Paid by Check # 02/10/2022<br>108658           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (93.59)        |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC  | 21176190T086 | Disposal Service -                 | Paid by Check # 02/10/2022<br>108659           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (106.00)       |
| 1502 - OGLE COUNTY LIFE                | INV105413    | Dumpster<br>Legal Publications     | Paid by Check # 02/10/2022                     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (55.00)        |
| 1502 - OGLE COUNTY LIFE                | INV106784    | Legal Publications                 | 108660<br>Paid by Check # 02/10/2022           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (55.00)        |
| 1502 - OGLE COUNTY LIFE                | INV107735    | Legal Publications                 | 108660<br>Paid by Check # 02/10/2022           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (55.00)        |
| 1502 - OGLE COUNTY LIFE                | INV1103638   | Legal Publications                 | 108660<br>Paid by Check # 02/10/2022           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (55.00)        |
| 2073 - R. J. BOWERS DISTRIBUTORS, INC. | 0301196      | #334 Pressure Washer               | 108660<br>Paid by Check # 02/10/2022           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (1,616.30)     |
| 1568 - RK DIXON                        | IN3323489    | Repair<br>Copier Maintenance       | 108661<br>Paid by Check # 02/10/2022           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (35.29)        |
| 1849 - ROCHELLE MUNICIPAL UTILITIES    | ROCHWY2202a  | Agreement<br>St & Traffic Lighting | 108662<br>Paid by Check # 02/10/2022           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (82.86)        |
| 1849 - ROCHELLE MUNICIPAL UTILITIES    | ROCHWY2202b  | St & Traffic Lighting              | 108663<br>Paid by Check # 02/10/2022           | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (9.02)         |
| 1515 - SNYDER PHARMACY - OREGON        | 00313383     | Fuses                              | 108663 Paid by Check # 02/10/2022 108664       | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (8.59)         |
| 1515 - SNYDER PHARMACY - OREGON        | 00048437     | Fuses                              | Paid by Check # 02/10/2022                     | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (16.99)        |
| 1515 - SNYDER PHARMACY - OREGON        | 00065825     | Signs - Batteries                  | 108664<br>Paid by Check # 02/10/2022<br>108664 | 02/10/2022 | 02/09/2022 |               | 02/09/2022   | (22.36)        |

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| Vendor  | Invoice No. | Invoice Description                             | Status I                              | Invoice Date        | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|-------------|---|---------------------------------------|---------------------|----------------------|------------|-------------------|--------------|----------------|
| 1515 - SNYDER PHARMACY - OREGON   | 00314558    | Ice Melt  | Paid by Check # (                     | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (31.98)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00066174    | Sockets   | 108664<br>Paid by Check # (<br>108664 | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (219.04)       |
| 1515 - SNYDER PHARMACY - OREGON   | 00107463    | Shop Supplies                                   | Paid by Check # (                     | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (62.15)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00107474    | Return - Shop Supplies                          | Paid by Check # (                     | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | 62.15          |
| 1515 - SNYDER PHARMACY - OREGON   | 00107477    | Shop Supplies                                   | Paid by Check # (<br>108664           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (72.73)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00107519    | Sawzall   | Paid by Check # (<br>108664           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (33.99)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00108126    | Signs - Propane                                 | Paid by Check # (<br>108664           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (33.07)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00049323    | Fastener Nails                                  | Paid by Check # (<br>108664           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (11.44)        |
| 1515 - SNYDER PHARMACY - OREGON   | 00313491    | Batteries                                       | Paid by Check # (<br>108664           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (9.99)         |
| 1657 - STEVE BENESH & SONS QUARRIES                                       | 14555       | Ice Abrasives                                   | Paid by Check # (<br>108665           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (8,317.20)     |
| 4222 - SUBLETTE MECHANICAL, INC.  | 35374       | #40 Dozer Repair                                | Paid by Check # (<br>108666           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (162.70)       |
| 4222 - SUBLETTE MECHANICAL, INC.  | 35383       | #54 Motor Grader Repair                         | Paid by Check # (<br>108666           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (217.30)       |
| 1968 - WENDLER ENGINEERING SERVICES, INC.                                 | 41668       | 21-26120-00-FP Daysville<br>Streets Improvement | Paid by Check # (<br>108667           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (3,585.00)     |
|   |             | ·   | Ac                                    | count <b>2002 -</b> | <b>Due To</b> Totals | Inv        | oice Transactions | 68           | (\$46,155.82)  |
|   |             |   | Fund <b>20</b> 0                      | 0 - County Hi       | <b>ighway</b> Totals | Inv        | oice Transactions | 68           | (\$46,155.82)  |
| Fund <b>210 - County Bridge Fund</b> Account <b>2002 - Due To</b>         |             |   |                                       |                     |                      |            |                   |              |                |
| 5564 - STRAND ASSOCIATES, INC   | 0719409     | CAB - 20-00326-00-BR<br>Milledgeville Rd Bridge | Paid by Check # (<br>108668           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (25,071.00)    |
| 1968 - WENDLER ENGINEERING SERVICES, INC.                                 | 41673       | CAB - 08-03119-00-BR<br>Water Road Bridge       | Paid by Check # (<br>108669           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (214.00)       |
| 1965 - WILLETT, HOFMANN & ASSOCIATES, INC.                                | 30812       | CAB - 21-00339-00-BR<br>Lowell Park Rd Culvert  | Paid by Check # (<br>108670           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (39,361.95)    |
|   |             |   | Ac                                    | count <b>2002 -</b> | <b>Due To</b> Totals | Inv        | oice Transactions | 3            | (\$64,646.95)  |
|   |             |   | Fund <b>210 -</b> (                   | County Bridg        | e Fund Totals        | Inv        | oice Transactions | 3            | (\$64,646.95)  |
| Fund <b>220 - County Motor Fuel Tax Fund</b> Account <b>2002 - Due To</b> |             |   |                                       |                     |                      |            |                   |              |                |
| 3538 - COMPASS MINERALS AMERICA INC.                                      | 931688      | CO MFT - 22-00000-03-<br>GM 2022 Salt           | Paid by Check # (<br>108671           | 02/10/2022          | 02/10/2022           | 02/09/2022 |                   | 02/09/2022   | (2,876.27)     |

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# **Fund Payments**

G/L Date Range 02/01/22 - 02/28/22

| Vendor   | Invoice No.      | Invoice Description                                   | Status                        | Invoice Date            | Due Date               | G/L Date   | Received Date  | Payment Date | Invoice Amount |
|--|------------------|---|-------------------------------|-------------------------|------------------------|------------|--|--------------|----------------|
| 3538 - COMPASS MINERALS AMERICA INC.   | 932876           | CO MFT - 22-00000-03-                                 | Paid by Check #               | # 02/10/2022            | 02/10/2022             | 02/09/2022 |  | 02/09/2022   | (30,816.03)    |
| 3538 - COMPASS MINERALS AMERICA INC.   | 934172           | GM 2022 Salt<br>CO MFT - 22-00000-03-                 | 108671<br>Paid by Check #     | ¢ 02/10/2022            | 02/10/2022             | 02/09/2022 |  | 02/09/2022   | (16,573.20)    |
| 3538 - COMPASS MINERALS AMERICA INC.   | 935454           | GM 2022 Salt<br>CO MFT - 22-00000-03-<br>GM 2022 Salt | 108671 Paid by Check # 108671 | # 02/10/2022            | 02/10/2022             | 02/09/2022 |  | 02/09/2022   | (1,506.14)     |
|  |                  | 5 2522 Gait   |                               | Account <b>2002 -</b>   | <b>Due To</b> Totals   | Inv        | oice Transaction:  | s 4          | (\$51,771.64)  |
|  |                  | Fui   | nd <b>220 - Count</b> y       | Motor Fuel Ta           | ax Fund Totals         | Inv        | oice Transaction   | s 4          | (\$51,771.64)  |
| Fund <b>300 - Insurance - Hospital &amp; Medical</b> Account <b>2002 - Due To</b>                        |                  |   |                               |                         |                        |            |  |              |                |
| 3463 - GROUP ADMINISTRATORS, LTD.  | 3.1.2022         | Group Insurance<br>Administration Fee                 | Paid by Check # 108754        | # 02/24/2022            | 02/24/2022             | 02/24/2022 |  | 02/24/2022   | (36,342.03)    |
| 4892 - HOLMES, MURPHY & ASSOCIATES, LLC  | 635925           | Insurance Advisor InsG<br>Consulting Service          | Paid by Check #               | # 02/24/2022            | 02/24/2022             | 02/24/2022 |  | 02/24/2022   | (2,900.00)     |
| 1895 - OGLE COUNTY HEALTH DEPARTMENT   | 2.2.2022         | Flu Shots 2.2.22 Billing                              | Paid by Check # 108756        | # 02/24/2022            | 02/24/2022             | 02/24/2022 |  | 02/24/2022   | (210.00)       |
|  |                  |   |                               | Account <b>2002 -</b>   | <b>Due To</b> Totals   | Inv        | oice Transaction:  | s 3          | (\$39,452.03)  |
|  |                  | Fund  | 300 - Insuranc                | e - Hospital &          | <b>Medical</b> Totals  | Inv        | oice Transaction:  | s 3          | (\$39,452.03)  |
| Fund <b>310 - Insurance Premium Levy</b> Account <b>2002 - Due To</b> 1336 - ILLINOIS COUNTIES RISK MGMT | RCB0000000293    | 2021-2022 ICRMT-                                      | Paid by Check #               | ≠ 02/07/2022            | 02/07/2022             | 02/07/2022 |  | 02/07/2022   | (40,297.25)    |
| TRUST<br>1256 - TALX UC EXPRESS  | 97<br>2051146849 | WORKER'S<br>Quarterly Unemployment                    | 108638<br>Paid by Check #     |                         | 02/07/2022             | 02/07/2022 |  | 02/07/2022   | (38.20)        |
|  |                  | Claims Management                                     | 108639                        | Account <b>2002 -</b>   | <b>Due To</b> Totals   | Inv        | voice Transaction:   | s 2          | (\$40,335.45)  |
|  |                  |   | Fund <b>310 - Ins</b>         | urance Premiu           | ı <b>m Levv</b> Totals | Inv        | oice Transaction   | · .          | (\$40,335.45)  |
| Fund <b>350 - County Ordinance</b> Account <b>2002 - Due To</b>  |                  |   |                               |                         | <b>2017</b> . otalo    |            | , end of the near the | _            | (\$ 10,000.10) |
| 5216 - NICOLE E. OKERBLAD  | Jan 15-31, 2022  | Interpreting Services-<br>Jan 15031, 2022             | Paid by Check #               | # 02/01/2022            | 02/01/2022             | 02/01/2022 |  | 02/01/2022   | (1,200.00)     |
| 5216 - NICOLE E. OKERBLAD  | 2.15.22          | Interpreting Services -<br>Feb 1, 2022 - Feb 15,      | Paid by Check #               | # 02/23/2022            | 02/23/2022             | 02/23/2022 |  | 02/23/2022   | (1,650.00)     |
|  |                  | 100 1, 2022 100 10,                                   |                               | Account <b>2002 -</b>   | <b>Due To</b> Totals   | Inv        | oice Transaction   | s 2          | (\$2,850.00)   |
|  |                  |   | Fund <b>35</b>                | 0 - County Or           | dinance Totals         | Inv        | oice Transaction   | s 2          | (\$2,850.00)   |
| Fund <b>400 - Public Health</b> Account <b>2002 - Due To</b>   |                  |   |                               |                         |                        |            |  |              |                |
| 4997 - KYLE AUMAN  | 2.3.22           | Cell Phone<br>Reimbursement                           | Paid by Check # 108621        | # 02/03/2022            | 02/03/2022             | 02/03/2022 |  | 02/03/2022   | (25.00)        |
| 4997 - KYLE AUMAN  | 2.2.22           | Mileage   | Paid by Check # 108621        | <sup>#</sup> 02/03/2022 | 02/03/2022             | 02/03/2022 |  | 02/03/2022   | (35.95)        |

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| Vendor  | Invoice No.        | Invoice Description            | Status Invoice Date                            | Due Date               | G/L Date   | Received Date Pay     | yment Date    | Invoice Amount |
|---|--------------------|--------------------------------|--|------------------------|------------|-----------------------|---------------|----------------|
| 4957 - AMY BARDELL  | 2.3.22             | Cell Phone                     | Paid by Check # 02/03/2022                     | 02/03/2022             | 02/03/2022 | 02/                   | /03/2022      | (25.00)        |
| 5125 - CHELSEA BIRD                                       | 2.3.22             | Reimbursement<br>Cell Phone    | 108622<br>Paid by Check # 02/03/2022           | 02/03/2022             | 02/03/2022 | 02/                   | /03/2022      | (25.00)        |
| 5078 - CHUCK CANTRELL                                     | 2.3.22             | Reimbursement<br>Reimbursement | 108623<br>Paid by Check # 02/03/2022<br>108624 | 02/03/2022             | 02/03/2022 | 02/                   | /03/2022      | (45.60)        |
| 5663 - PACE ANALYTICAL SERVICES, LLC                      | 19498884           | Water Testing                  | Paid by Check # 02/03/2022<br>108626           | 02/03/2022             | 02/03/2022 | 02/                   | /03/2022      | (474.30)       |
| 5395 - CHERIE RUCKER                                      | 2.3.22             | Cell Phone<br>Reimbursement    | Paid by Check # 02/03/2022<br>108627           | 02/03/2022             | 02/03/2022 | 02/                   | /03/2022      | (25.00)        |
| 4740 - SYNDEO NETWORKS, INC.                              | 2.3.22             | County Phone                   | Paid by Check # 02/03/2022<br>108628           | 02/03/2022             | 02/03/2022 | 02/                   | /03/2022      | (136.65)       |
| 5182 - ASHLY WHALEY                                       | 2.3.22             | Cell Phone<br>Reimbursement    | Paid by Check # 02/03/2022<br>108629           | 02/03/2022             | 02/03/2022 | 02/                   | /03/2022      | (60.35)        |
| 5600 - AMAZON CAPITAL SERVICES                            | 1YCX-PQRY-<br>DW4H | Amazon Purchases               | Paid by Check # 02/16/2022<br>108719           | 02/16/2022             | 02/17/2022 | 02/                   | /17/2022      | (433.81)       |
| 3991 - CARD SERVICE CENTER                                | 0072.2.15.22       | Credit Card                    | Paid by Check # 02/16/2022<br>108720           | 02/16/2022             | 02/17/2022 | 02/                   | /17/2022      | (684.58)       |
| 3105 - CONSERV FS INC.                                    | 2.15.22            | Fuel                           | Paid by Check # 02/16/2022<br>108721           | 02/16/2022             | 02/17/2022 | 02/                   | /17/2022      | (75.76)        |
| 5553 - OFFICE ALLY, INC                                   | KA41568-IN         | Processing Medical claims      | s Paid by Check # 02/16/2022<br>108722         | 02/16/2022             | 02/17/2022 | 02/                   | /17/2022      | (35.00)        |
| 1147 - OGLE COUNTY TREASURER                              | 2.15.22            | Postage-General                | Paid by Check # 02/16/2022<br>108723           | 02/16/2022             | 02/17/2022 | 02/                   | /17/2022      | (42.93)        |
| 1147 - OGLE COUNTY TREASURER                              | 2.16.22            | Postage-Environmental          | Paid by Check # 02/16/2022<br>108723           | 02/16/2022             | 02/17/2022 | 02/                   | /17/2022      | (291.70)       |
| 1564 - QUEST DIAGNOSTICS                                  | 9196956721         | Health Ed Lab Work             | Paid by Check # 02/16/2022<br>108724           | 02/16/2022             | 02/17/2022 | 02/                   | /17/2022      | (10.84)        |
| 1109 - STERICYCLE, INC.                                   | 4010697757         | Oregon Medical Waste           | Paid by Check # 02/16/2022<br>108725           | 02/16/2022             | 02/17/2022 | 02/                   | /17/2022      | (360.00)       |
| 1109 - STERICYCLE, INC.                                   | 4010718254         | Rochelle Medical Waste         | Paid by Check # 02/16/2022<br>108725           | 02/16/2022             | 02/17/2022 | 02/                   | /17/2022      | (204.46)       |
| 1265 - VERIZON  | 9898896264         | Hot Spots                      | Paid by Check # 02/16/2022<br>108726           | 02/16/2022             | 02/17/2022 | 02/                   | /17/2022<br>_ | (216.32)       |
|   |                    |                                | Account <b>2002</b> ·                          | - <b>Due To</b> Totals | Inv        | voice Transactions 19 | _             | (\$3,208.25)   |
|   |                    |                                | Fund <b>400 - Publi</b>                        | <b>c Health</b> Totals | Inv        | voice Transactions 19 |               | (\$3,208.25)   |
| Fund <b>410 - TB Fund</b><br>Account <b>2002 - Due To</b> |                    |                                |  |                        |            |                       |               |                |
| 5078 - CHUCK CANTRELL                                     | 2.3.22             | Reimbursement                  | Paid by Check # 02/03/2022<br>108624           | 02/03/2022             | 02/03/2022 | 02/                   | /03/2022      | (25.00)        |
| 5569 - CHRISTOPHER SOLORZANO                              | 2.3.22             | Cell Phone<br>Reimbursement    | Paid by Check # 02/03/2022<br>108625           | 02/03/2022             | 02/03/2022 | 02/                   | /03/2022      | (25.00)        |
| 5182 - ASHLY WHALEY                                       | 2.3.22             | Cell Phone<br>Reimbursement    | Paid by Check # 02/03/2022<br>108629           | 02/03/2022             | 02/03/2022 | 02/                   | /03/2022      | (25.00)        |
|   |                    |                                |  |                        |            |                       |               |                |

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| Vendor   | Invoice No.          | Invoice Description                       | Status                    | Invoice Date          | Due Date              | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|----------------------|---|---------------------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| 5600 - AMAZON CAPITAL SERVICES                               | 1YCX-PQRY-<br>DW4H   | Amazon Purchases                          | Paid by Check #<br>108719 | 02/16/2022            | 02/16/2022            | 02/17/2022 |                   | 02/17/2022   | (77.33)        |
| 3991 - CARD SERVICE CENTER                                   | 0072.2.15.22         | Credit Card                               | Paid by Check # 108720    | 02/16/2022            | 02/16/2022            | 02/17/2022 |                   | 02/17/2022   | (222.39)       |
| 3105 - CONSERV FS INC.                                       | 2.15.22              | Fuel                                      | Paid by Check # 108721    | 02/16/2022            | 02/16/2022            | 02/17/2022 |                   | 02/17/2022   | (6.04)         |
| 1147 - OGLE COUNTY TREASURER                                 | 2.15.22              | Postage-General                           | Paid by Check # 108723    | 02/16/2022            | 02/16/2022            | 02/17/2022 |                   | 02/17/2022   | (28.90)        |
|  |                      |   |                           | ccount <b>2002 -</b>  | <b>Due To</b> Totals  | Inv        | voice Transaction | s 7          | (\$409.66)     |
|  |                      |   |                           | Fund <b>410 - T</b>   | <b>TB Fund</b> Totals | Inv        | voice Transaction | s 7          | (\$409.66)     |
| Fund <b>430 - Solid Waste</b> Account <b>2002 - Due To</b>   |                      |   |                           |                       |                       |            |                   |              |                |
| 1846 - BUSINESS CARD   | BOA-PC8553<br>12722  | BOA Business Card -<br>PC8553             | Paid by Check # 108692    | 01/27/2022            | 02/23/2022            | 02/09/2022 | 02/04/2022        | 02/09/2022   | (250.00)       |
| 1846 - BUSINESS CARD   | BOA-SR3237<br>12722  | BOA Business Card - SR                    | Paid by Check # 108692    | 01/27/2022            | 02/23/2022            | 02/09/2022 | 02/04/2022        | 02/09/2022   | (37.92)        |
| 3105 - CONSERV FS INC.                                       | ConservJan5-<br>Feb6 | Fuel for truck                            | Paid by Check # 108693    | 02/07/2022            | 02/09/2022            | 02/09/2022 | 02/07/2022        | 02/09/2022   | (41.90)        |
| 1246 - FISCHER'S   | 0736777-001          | Office Supplies                           | Paid by Check # 108694    | 01/27/2022            | 02/10/2022            | 02/09/2022 | 01/27/2022        | 02/09/2022   | (28.69)        |
| 5678 - DANA L. HUBBARD                                       | 1262022              | Expense for E. Recycling Volunteers Lunch | Paid by Check # 108695    | 01/26/2022            | 02/09/2022            | 02/09/2022 | 02/07/2022        | 02/09/2022   | (37.39)        |
| 1147 - OGLE COUNTY TREASURER                                 | Ogle Co. 232022      |   | Paid by Check # 108696    | 02/03/2022            | 02/09/2022            | 02/09/2022 | 02/03/2022        | 02/09/2022   | (85.91)        |
| 4740 - SYNDEO NETWORKS, INC.                                 | 15128 SW             | Phone bill                                | Paid by Check # 108697    | 02/01/2022            | 02/09/2022            | 02/09/2022 | 02/02/2022        | 02/09/2022   | (41.67)        |
| 5155 - THOMPSON GAS, LLC                                     | 1506112816           | Fuel for Fork lift                        | Paid by Check # 108698    | 01/31/2022            | 02/09/2022            | 02/09/2022 | 01/31/2022        | 02/09/2022   | (20.08)        |
| 1265 - VERIZON   | 9897773710           | Cell Phone Bill                           | Paid by Check # 108699    | 01/20/2022            | 02/09/2022            | 02/09/2022 | 01/28/2022        | 02/09/2022   | (68.55)        |
|  |                      |   | A                         | ccount <b>2002 -</b>  | <b>Due To</b> Totals  | Inv        | voice Transaction | s <b>9</b>   | (\$612.11)     |
|  |                      |   | Fu                        | nd <b>430 - Solid</b> | <b>I Waste</b> Totals | Inv        | voice Transaction | s <b>9</b>   | (\$612.11)     |
| Fund <b>475 - Mental Health</b> Account <b>2002 - Due To</b> |                      |   |                           |                       |                       |            |                   |              |                |
| 1857 - EASTER SEALS METROPOLITAN<br>CHICAGO                  | February 2022        | Ogle County Mental<br>Health              | Paid by Check # 108745    | 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (2,100.00)     |
| 1859 - HOPE OF OGLE COUNTY                                   | February 2022        | Ogle County Mental<br>Health              | Paid by Check # 108746    | 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (9,583.33)     |
| 1858 - LUTHERAN SOCIAL SERVICES OF ILLINOIS                  | February 2022        | Ogle County Mental<br>Health              | Paid by Check # 108747    | 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (3,125.00)     |
| 5358 - JUSTINE MESSENGER                                     | February 2022        | Ogle County Mental<br>Health              | Paid by Check # 108748    | 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (292.00)       |

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| Vendor                                  | Invoice No.   | Invoice Description                   | Status                    | Invoice Date          | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|---------------|---------------------------------------|---------------------------|-----------------------|----------------------|------------|-------------------|--------------|----------------|
| 5188 - ROCKFORD SEXUAL ASSAULT          | February 2022 | Ogle County Mental                    | Paid by Check #           | 02/24/2022            | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (1,000.00)     |
| COUNSELING, INC.                        |               | Health                                | 108749                    |                       |                      |            |                   |              | /\             |
| 1860 - SERENITY HOSPICE AND HOME        | February 2022 | Ogle County Mental                    | Paid by Check #           | 02/24/2022            | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (2,875.00)     |
| 5321 - SHINING STAR                     | February 2022 | Health<br>Ogle County Mental          | 108750<br>Paid by Check # | - 02/24/2022          | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (416.67)       |
| 5521 - SHIMING STAR                     | rebruary 2022 | Health                                | 108751                    | 02/24/2022            | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (410.07)       |
| 1639 - SINNISSIPPI CENTERS INC.         | February 2022 | Ogle County Mental                    | Paid by Check #           | 02/24/2022            | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (30,045.83)    |
|   |               | Health                                | 108752                    |                       |                      |            |                   |              | (==,= :=:==,   |
| 1856 - VILLAGE OF PROGRESS              | February 2022 | Ogle County Mental                    | Paid by Check #           | 02/24/2022            | 02/24/2022           | 02/24/2022 |                   | 02/24/2022   | (33,750.00)    |
|   |               | Health                                | 108753                    |                       |                      |            |                   |              | _              |
|   |               |                                       | F                         | Account <b>2002 -</b> | <b>Due To</b> Totals | Inv        | voice Transaction | s <b>9</b>   | (\$83,187.83)  |
|   |               |                                       | Fund                      | 475 - Menta           | I Health Totals      | Inv        | voice Transaction | s <b>9</b>   | (\$83,187.83)  |
| Fund <b>500 - Recorder's Automation</b> |               |                                       |                           |                       |                      |            |                   |              |                |
| Account 2002 - Due To                   |               |                                       |                           |                       |                      |            |                   |              |                |
| 1177 - CULLIGAN                         | 2022-00000712 | WATER BILL - CC                       | Paid by Check #           | 01/31/2022            | 01/26/2022           | 02/03/2022 |                   | 02/03/2022   | (27.00)        |
|   |               | PORTION                               | 108630                    |                       |                      |            |                   |              | , ,            |
| 3585 - FIDLAR TECHNOLOGY                | 0705667-IN    | AVID LIFE CYCLE                       | Paid by Check #           | 10/31/2021            | 01/26/2022           | 02/03/2022 |                   | 02/03/2022   | (1,096.85)     |
|   |               | SERVICE                               | 108631                    |                       |                      |            |                   |              |                |
| 1246 - FISCHER'S                        | 0736983-001   | COPY COUNTS -                         | Paid by Check #           | 01/21/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (21.04)        |
| 1246 - FISCHER'S                        | 0736982-001   | RECORDER'S OFFICE<br>COPY COUNTS - CC | 108632                    | 01/21/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (155.24)       |
| 1240 - FISCHER S                        | 0/30982-001   | COPY COUNTS - CC                      | Paid by Check # 108632    | 01/21/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (155.36)       |
| 1246 - FISCHER'S                        | 0736085-001   | OFFICE SUPPLIES -                     | Paid by Check #           | 12/02/2021            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (49.90)        |
|   |               | Counter Stamps                        | 108632                    |                       |                      |            |                   |              | ()             |
| 1246 - FISCHER'S                        | 0736580-001   | OFFICE SUPPLIES                       | Paid by Check #           | 01/04/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (19.95)        |
|   |               |                                       | 108632                    |                       |                      |            |                   |              |                |
| 1246 - FISCHER'S                        | 0736795-001   | OFFICE SUPPLIES -                     | Paid by Check #           | 01/12/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (55.95)        |
| 124/ FICCUEDIC                          | 072/010 001   | Counter Stamps                        | 108632                    | 01/04/0000            | 02/04/2022           | 02/02/2022 |                   | 02/02/2022   | (10.05)        |
| 1246 - FISCHER'S                        | 0736819-001   | OFFICE SUPPLIES -<br>RECORDER STAMPS  | Paid by Check # 108632    | 01/24/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (19.95)        |
| 1147 - OGLE COUNTY TREASURER            | 2022-00000742 | POSTAGE PAYMENT -                     | Paid by Check #           | 02/03/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (751.40)       |
| 1147 OOLE OOSNIT TREASURER              | 2022 00000742 | 11/21 thru 01/22                      | 108633                    | 02/03/2022            | 02/04/2022           | 02/03/2022 |                   | 02/03/2022   | (731.40)       |
| 3585 - FIDLAR TECHNOLOGY                | 0705796-IN    | AVID LIFE CYCLE                       | Paid by Check #           | 01/31/2022            | 02/25/2022           | 02/25/2022 |                   | 02/25/2022   | (450.35)       |
|   |               | SERVICE                               | 108737                    |                       |                      |            |                   |              |                |
| 3585 - FIDLAR TECHNOLOGY                | 0229569-IN    | LAREDO USAGE                          | Paid by Check #           | 02/16/2022            | 02/25/2022           | 02/23/2022 |                   | 02/23/2022   | (1,589.55)     |
|   |               | JANUARY 2022                          | 108740                    |                       |                      |            |                   |              | ()             |
| 1912 - THE HARVARD STATE BANK           | 2022-00000890 | SAFE DEPOSIT BOX                      | Paid by Check #           | 01/21/2022            | 02/23/2022           | 02/25/2022 |                   | 02/25/2022   | (30.00)        |
|   |               | RENTAL                                | 108738                    | Account <b>2002 -</b> | <b>Due To</b> Totals | Inv        | voice Transaction | c 12         | (\$4,267.30)   |
|   |               |                                       |                           |                       |                      |            |                   | •            | * * *          |
|   |               |                                       | Fund <b>500 - R</b> o     | ecorder's Auto        | omation Totals       | Inv        | voice Transaction | s 12         | (\$4,267.30)   |

Fund **530 - Vital Records**Account **2002 - Due To** 

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# **Fund Payments**

G/L Date Range 02/01/22 - 02/28/22

| Vendor   | Invoice No.    | Invoice Description                             | Status                              | Invoice Date            | Due Date              | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|----------------|---|-------------------------------------|-------------------------|-----------------------|------------|-------------------|--------------|----------------|
| 1354 - ILLINOIS OFFICE SUPPLY  | 59978          | MARRIAGE CERTIFICATE                            | -                                   | # 01/21/2022            | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (858.50)       |
| 1354 - ILLINOIS OFFICE SUPPLY  | 60024          | PAPER<br>MARRIAGE BINDER #95                    | 108634<br>Paid by Check 7<br>108736 | # 02/16/2022            | 02/26/2022            | 02/23/2022 |                   | 02/23/2022   | (245.75)       |
|  |                |   |                                     | Account <b>2002 -</b>   | <b>Due To</b> Totals  | In         | voice Transaction | s 2          | (\$1,104.25)   |
|  |                |   | Fu                                  | nd <b>530 - Vital I</b> | <b>Records</b> Totals | In         | voice Transaction | s 2          | (\$1,104.25)   |
| Fund <b>550 - Document Storage Fee Fund</b> Account <b>2002 - Due To</b>     |                |   |                                     |                         |                       |            |                   |              |                |
| 5021 - MARCO TECHNOLOGIES LLC  | INV9564242     | Annual Contract -Circuit<br>Clerk Copy Machine  | Paid by Check 7                     | # 02/03/2022            | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (1,440.13)     |
|  |                | ololik dopy madriille                           |                                     | Account <b>2002 -</b>   | <b>Due To</b> Totals  | In         | voice Transaction | s 1          | (\$1,440.13)   |
|  |                | Fur   | nd <b>550 - Docum</b>               | ent Storage Fe          | ee Fund Totals        | In         | voice Transaction | s 1          | (\$1,440.13)   |
| Fund <b>554 - Circuit Clerk Ops &amp; Admin</b> Account <b>2002 - Due To</b> |                |   |                                     |                         |                       |            |                   |              |                |
| 4479 - HINCKLEY SPRINGS  | 9667201 012122 | Circuit Clerk Water Bill<br>Acct#46890019667201 | Paid by Check 7                     | # 02/03/2022            | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (33.26)        |
| 4527 - KIMBERLY A STAHL  | 1.28.22        | Reimbursement for<br>Mileage to a meeting in    | Paid by Check 7                     | # 02/03/2022            | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (152.10)       |
| 4527 - KIMBERLY A STAHL  | 2.1.22         | Reimbursement for<br>Mileage to a Zone          | Paid by Check 7                     | # 02/03/2022            | 02/03/2022            | 02/03/2022 |                   | 02/03/2022   | (99.45)        |
| 4479 - HINCKLEY SPRINGS  | 9667201021822  | Circuit Clerk Water Bill<br>Acct#46890019667201 | Paid by Check 7                     | # 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (177.31)       |
| 1502 - OGLE COUNTY LIFE  | STMT 1.31.22   | Name Change publication costs for: 2021MR65     |                                     | # 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (132.00)       |
| 4527 - KIMBERLY A STAHL  | 2.18.22        | Reimbursement Mileage to 15th Judicial Circuit  | Paid by Check 7                     | # 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (36.27)        |
| 1972 - U.S. POSTAL SERVICE   | 2.23.22        | Mailing Jury  Questionnaire Post Cards          | Paid by Check 7                     | # 02/24/2022            | 02/24/2022            | 02/24/2022 |                   | 02/24/2022   | (200.00)       |
|  |                | Questioninaire i ost caras                      |                                     | Account <b>2002 -</b>   | <b>Due To</b> Totals  | In         | voice Transaction | s 7          | (\$830.39)     |
|  |                |   | Fund <b>554 - Circ</b>              | uit Clerk Ops 8         | <b>Admin</b> Totals   | In         | voice Transaction | s <b>7</b>   | (\$830.39)     |
| Fund <b>570 - Probation Services</b> Account <b>2002 - Due To</b>            |                |   |                                     |                         |                       |            |                   |              |                |
| 5455 - 926 CUSTOM EMBROIDERY   | 816            | Uniforms  | Paid by Check 7                     | # 02/08/2022            | 02/08/2022            | 02/09/2022 |                   | 02/09/2022   | (713.00)       |
| 3105 - CONSERV FS INC.   | 2/7/22         | Travel Expenses-<br>Gasoline                    | Paid by Check 7                     | # 02/08/2022            | 02/08/2022            | 02/09/2022 |                   | 02/09/2022   | (64.41)        |
| 1246 - FISCHER'S   | 737134-001     | Nameplates                                      | Paid by Check 7                     | # 02/08/2022            | 02/08/2022            | 02/09/2022 |                   | 02/09/2022   | (23.46)        |
| 2827 - IPCSA   | 2093           | IPCSA Annual<br>Membership                      | Paid by Check 7                     | # 02/08/2022            | 02/08/2022            | 02/09/2022 |                   | 02/09/2022   | (475.00)       |
| 1502 - OGLE COUNTY LIFE  | 2022-00000810  | Probation Officer Ad                            | Paid by Check 7                     | # 02/08/2022            | 02/08/2022            | 02/09/2022 |                   | 02/09/2022   | (105.00)       |

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| Vendor   | Invoice No.   | Invoice Description          | Status                    | Invoice Date            | Due Date               | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|---------------|------------------------------|---------------------------|-------------------------|------------------------|------------|-------------------|--------------|----------------|
| 5538 - SCRAM SYSTEMS OF ILLINOIS   | 20            | PB GPS                       | Paid by Check #<br>108678 | <sup>‡</sup> 02/08/2022 | 02/08/2022             | 02/09/2022 |                   | 02/09/2022   | (768.00)       |
| 1639 - SINNISSIPPI CENTERS INC.  | 2/2/22        | SC- Drug Court D&A Treatment | Paid by Check # 108679    | £ 02/08/2022            | 02/08/2022             | 02/09/2022 |                   | 02/09/2022   | (1,155.00)     |
| 5074 - SOLUTION SPECIALTIES, INC.  | 2022-00000811 | PB-Tracker                   | Paid by Check # 108680    | £ 02/08/2022            | 02/08/2022             | 02/09/2022 |                   | 02/09/2022   | (46.23)        |
| 5002 - VISA  | 2/1/22        | Bergstrom Visa               | Paid by Check # 108728    | £ 02/14/2022            | 02/14/2022             | 02/17/2022 |                   | 02/17/2022   | (782.64)       |
|  |               |                              |                           | Account <b>2002 -</b>   | <b>Due To</b> Totals   | Inv        | voice Transaction | s <b>9</b>   | (\$4,132.74)   |
|  |               |                              | Fund <b>57</b> (          | 0 - Probation S         | Services Totals        | Inv        | voice Transaction | s <b>9</b>   | (\$4,132.74)   |
| Fund <b>571 - Drug Court</b><br>Account <b>2002 - Due To</b>             |               |                              |                           |                         |                        |            |                   |              |                |
| 5170 - PHMC - ACCOUNTING DEPARTMENT                                      | 9.1.21        | SC-RANT Assessment           | Paid by Check # 108727    | £ 02/15/2022            | 02/15/2022             | 02/17/2022 |                   | 02/17/2022   | (1,100.00)     |
| 5002 - VISA  | January 22    | BIDDLE VISA 571 invoices     | Paid by Check # 108729    | £ 02/15/2022            | 02/15/2022             | 02/17/2022 |                   | 02/17/2022   | (200.00)       |
|  |               |                              |                           | Account <b>2002 -</b>   | <b>Due To</b> Totals   | Inv        | voice Transaction | s 2          | (\$1,300.00)   |
|  |               |                              | I                         | Fund <b>571 - Dru</b>   | <b>ig Court</b> Totals | Inv        | voice Transaction | s 2          | (\$1,300.00)   |
| Fund 610 - OEMA  |               |                              |                           |                         |                        |            |                   |              |                |
| Account <b>2002 - Due To</b><br>5342 - DTN, LLC                          | 6074737       | Acct # 2530628               | Paid by Check #<br>108735 | ¢ 02/18/2022            | 02/18/2022             | 02/23/2022 |                   | 02/23/2022   | (2,178.91)     |
|  |               |                              |                           | Account <b>2002 -</b>   | <b>Due To</b> Totals   | Inv        | voice Transaction | s 1          | (\$2,178.91)   |
|  |               |                              |                           | Fund <b>610</b>         | - OEMA Totals          | Inv        | voice Transaction | s 1          | (\$2,178.91)   |
| Fund <b>625 - DUI Equipment</b><br>Account <b>2002 - Due To</b>          |               |                              |                           |                         |                        |            |                   |              |                |
| 3991 - CARD SERVICE CENTER   | 02/2022 DUI   | Acct # 0122; DUI             | Paid by Check #           | ¢ 02/18/2022            | 02/18/2022             | 02/23/2022 |                   | 02/23/2022   | (810.98)       |
|  |               |                              | 108732                    | Account <b>2002 -</b>   | <b>Due To</b> Totals   | Inv        | voice Transaction | s 1          | (\$810.98)     |
|  |               |                              | Fund                      | 625 - DUI Eqւ           | <b>uipment</b> Totals  | Inv        | voice Transaction | s 1          | (\$810.98)     |
| Fund <b>632 - Sex Offender Registration</b> Account <b>2002 - Due To</b> |               |                              |                           |                         |                        |            |                   |              |                |
| 4645 - ILLINOIS ATTORNEY GENERAL   | January 2022  | 30% OF RECEIVED FEES         | Paid by Check #<br>108614 | £ 02/01/2022            | 02/01/2022             | 02/01/2022 |                   | 02/01/2022   | (210.00)       |
| 3192 - ILLINOIS STATE POLICE   | January 2022  | 30% OF RECEIVED FEES         |                           | £ 02/01/2022            | 02/01/2022             | 02/01/2022 |                   | 02/01/2022   | (210.00)       |
| 2319 - OFFICE OF THE ILLINOIS STATE<br>TREASURER                         | January 2022  | 5% OF RECEIVED FEES          | Paid by Check # 108616    | £ 02/01/2022            | 02/01/2022             | 02/01/2022 |                   | 02/01/2022   | (35.00)        |
|  |               |                              |                           | Account <b>2002 -</b>   | <b>Due To</b> Totals   | Inv        | voice Transaction | s 3          | (\$455.00)     |
|  |               |                              | Fund <b>632 - Sex</b> (   | Offender Regi           | <b>stration</b> Totals | Inv        | voice Transaction | s 3          | (\$455.00)     |

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| Fund 634 - Administrative Tow Fund                              |               |   |                                     |                      |                      |            | Received Date     | ~          | Invoice Amount |
|---|---------------|---|-------------------------------------|----------------------|----------------------|------------|-------------------|------------|----------------|
| Account <b>2002 - Due To</b>                                    |               |   |                                     |                      |                      |            |                   |            |                |
|   |               | Certificate of Title 2021<br>Chevy Tahoe    | Paid by Check # 108635              | 02/04/2022           | 02/04/2022           | 02/07/2022 |                   | 02/07/2022 | (155.00)       |
| 5608 - WATCHGUARD VIDEO 4R<br>3A                                | RENORD001503  | OGLECOUNTYSH001                             | Paid by Check # 108636              | 02/04/2022           | 02/04/2022           | 02/07/2022 |                   | 02/07/2022 | (12,899.00)    |
| 1119 - BUSS BOYZ CUSTOMS 83:                                    |               | OCS Vehicle Maintenance                     |                                     | 02/18/2022           | 02/18/2022           | 02/23/2022 |                   | 02/23/2022 | (1,002.50)     |
| 1119 - BUSS BOYZ CUSTOMS 83:                                    | 325           | OCS Vehicle Maintenance                     | Paid by Check # 108733              | 02/18/2022           | 02/18/2022           | 02/23/2022 |                   | 02/23/2022 | (937.25)       |
| 1119 - BUSS BOYZ CUSTOMS 83:                                    | 326           | OCS Vehicle Maintenance                     |                                     | 02/18/2022           | 02/18/2022           | 02/23/2022 |                   | 02/23/2022 | (6,639.05)     |
| 3991 - CARD SERVICE CENTER 02/                                  | 2/2022 TOW    | Acct # 0122; Tow                            | Paid by Check # 108734              | 02/18/2022           | 02/18/2022           | 02/23/2022 |                   | 02/23/2022 | (166.05)       |
| 1572 - RAY O'HERRON COMPANY INC 310                             | 03997         | Customer # 00-61061SH                       |                                     | 02/25/2022           | 02/25/2022           | 02/28/2022 |                   | 02/28/2022 | (138.98)       |
|   |               |   |                                     | ccount <b>2002 -</b> | <b>Due To</b> Totals | Inv        | oice Transactions | s <b>7</b> | (\$21,937.83)  |
|   |               |   | Fund <b>634 - Adm</b>               | inistrative To       | w Fund Totals        | Inv        | oice Transactions | s <b>7</b> | (\$21,937.83)  |
| Fund 635 - Drug Traffic Prevention Account 2002 - Due To        |               |   |                                     |                      |                      |            |                   |            |                |
|   |               | Client ID: 9954 K9<br>Medical               | Paid by Check # 108637              | 02/04/2022           | 02/04/2022           | 02/07/2022 |                   | 02/07/2022 | (141.16)       |
| 3991 - CARD SERVICE CENTER 02                                   |               | Acct # 0122; Drug                           | Paid by Check # 108731              | 02/18/2022           | 02/18/2022           | 02/23/2022 |                   | 02/23/2022 | (110.18)       |
|   |               |   |                                     | ccount <b>2002 -</b> | <b>Due To</b> Totals | Inv        | oice Transactions | s 2        | (\$251.34)     |
|   |               |   | Fund <b>635 - Dru</b>               | ig Traffic Prev      | vention Totals       | Inv        | oice Transactions | s 2        | (\$251.34)     |
| Fund <b>640 - 911 Emergency</b><br>Account <b>2002 - Due To</b> |               |   |                                     |                      |                      |            |                   |            |                |
|   |               | OGLE COUNTY 911-<br>ETSB Credit Card        | Paid by Check # 108700              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (1,470.31)     |
|   | 86040         | OGLE COUNTY 911 -<br>CAD System             | Paid by Check # 108701              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (51,152.22)    |
| 5323 - CHUCK CLOTHIER Feb                                       | bruary 2022   | OGLE COUNTY 911 -                           | Paid by Check #                     | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (65.52)        |
|   | V No - 005070 | Mileage OGLE COUNTY 911 EMG                 | 108702<br>Paid by Check #           | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (81.90)        |
| SERVICES, INC.<br>5679 - JOHN C. KENNEY Feb                     | bruary 2022   | Monthly Printer Lease OGLE COUNTY 911 -     | 108703<br>Paid by Check #           | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (93.60)        |
| 1945 - LR Communications 100                                    | 0000020215    | Mileage<br>OGLE COUNTY 911 -<br>99930047488 | 108704<br>Paid by Check #<br>108705 | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (750.00)       |
| 3296 - LUISA NAMBO Feb  | bruary 2022   | OGLE COUNTY 911 -<br>Mileage                | Paid by Check # 108706              | 02/10/2022           | 02/10/2022           | 02/10/2022 |                   | 02/10/2022 | (117.00)       |

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| Vendor  | Invoice No.   | Invoice Description                                 | Status                              | Invoice Date          | Due Date             | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|---|---------------|---|-------------------------------------|-----------------------|----------------------|------------|------------------|--------------|----------------|
| 4031 - NG-911 INC.  | 9135          | OGLE COUNTY 911 -                                   | Paid by Check #                     | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (3,094.00)     |
| 4031 - NG-911 INC.  | 9141          | HOSTING SERVICES OGLE COUNTY 911 - HOSTING SERVICES | 108707<br>Paid by Check #<br>108707 | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (1,326.00)     |
| 4927 - POLICE LEGAL SCIENCES                                      | 10885         | OGLE COUNTY 911 EMG Training                        |                                     | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (2,040.00)     |
| 2359 - POWERPHONE, INC.   | 75391         | OGLE COUNTY 911 EMG Certifications                  |                                     | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (129.00)       |
| 2359 - POWERPHONE, INC.   | 75454         | OGLE COUNTY 911 -                                   | Paid by Check #                     | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (1,068.00)     |
| 2359 - POWERPHONE, INC.   | 75398         | OGLE COUNTY 911 - Training                          | Paid by Check # 108709              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (109.00)       |
| 2359 - POWERPHONE, INC.   | 75459         | OGLE COUNTY 911 -<br>Certifications                 | Paid by Check # 108709              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (516.00)       |
| 2359 - POWERPHONE, INC.   | 75562         | OGLE COUNTY 911 -<br>Certifications                 | Paid by Check # 108709              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (129.00)       |
| 4740 - SYNDEO NETWORKS, INC.                                      | 15190         | OGLE COUNTY 911 -<br>Telephone                      | Paid by Check # 108710              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (199.99)       |
| 4465 - CORY TVEIT   | February 2022 | OGLE COUNTY 911 -<br>Mileage                        | Paid by Check #                     | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (81.90)        |
| 1692 - MARTIN TYPER   | February 2022 | OGLE COUNTY 911 -<br>Mileage                        | Paid by Check # 108712              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (32.76)        |
| 1265 - VERIZON  | 9897589604    | OGLE COUNTY 911 -<br>ACCT# 580295355-               | Paid by Check # 108713              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (218.39)       |
| 4770 - VOIANCE LANGUAGE SERVICES, LLC.                            | 1456326       | OGLE COUNTY 911 - Translation Services              | Paid by Check # 108714              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (56.70)        |
|   |               | Translation convious                                |                                     | Account <b>2002 -</b> | <b>Due To</b> Totals | Inv        | oice Transaction | s 20         | (\$62,731.29)  |
|   |               |   | Fund (                              | 640 - 911 Eme         | ergency Totals       | Inv        | oice Transaction | s 20         | (\$62,731.29)  |
| Fund <b>725 - Coroner's Fee Fund</b> Account <b>2002 - Due To</b> |               |   |                                     |                       |                      |            |                  |              |                |
| 5680 - FERNO-WASHINGTON INC                                       | CO 299974     | Coroner's Fee Fund -<br>Coroner Supplies            | Paid by Check # 108715              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (334.31)       |
| 1246 - FISCHER'S  | 0736537-0011  | Coroner's Fee Fund - Office Supplies                | Paid by Check # 108716              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (24.97)        |
| 1246 - FISCHER'S  | 0736927-001   | Coroner's Fee Fund -<br>Office Supplies             | Paid by Check # 108716              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (48.16)        |
| 3048 - HOFFMAN BURIAL SUPPLIES INC                                | h024799       | Coroner's Fee Fund -<br>Coroner Supplies            | Paid by Check # 108717              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (832.30)       |
| 1538 - PETTY CASH   | February 2022 | Coroner's Fee Fund -<br>Petty Cash - Feb 2022       | Paid by Check # 108718              | 02/10/2022            | 02/10/2022           | 02/10/2022 |                  | 02/10/2022   | (398.00)       |
|   |               |   |                                     | Account <b>2002 -</b> | <b>Due To</b> Totals | Inv        | oice Transaction | s 5          | (\$1,637.74)   |
|   |               |   | Fund <b>725</b>                     | - Coroner's Fe        | ee Fund Totals       | Inv        | oice Transaction | s 5          | (\$1,637.74)   |
|   |               |   |                                     |                       | Grand Totals         | Inv        | oice Transaction | s 203        | (\$460,493.43) |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|                       |   | Adopted         | Current Month | YTD            | Budget - YTD    | % Used/ |                  |
|-----------------------|---|-----------------|---------------|----------------|-----------------|---------|------------------|
| Account               | Account Description                                     | Budget          | Transactions  | Transactions   | Transactions    | Rec'd   | Prior Year Total |
| Fund <b>100 - G</b> e | eneral Fund   |                 |               |                |                 |         |                  |
| REVENUE               |   |                 |               |                |                 |         |                  |
| Departme              | ent 00 - Non-Departmental                               |                 |               |                |                 |         |                  |
| 3110                  | State Income Tax  | 2,960,000.00    | 373,868.47    | 842,110.53     | 2,117,889.47    | 28      | 3,037,418.22     |
| 3120.10               | Sales Tax \$.0025 Portion                               | 1,041,000.00    | 109,570.47    | 323,053.90     | 717,946.10      | 31      | 1,143,336.73     |
| 3120.20               | Sales Tax 1% Portion                                    | 462,000.00      | 87,178.23     | 209,711.55     | 252,288.45      | 45      | 564,808.39       |
| 3120.30               | Sales Tax Local Use Tax                                 | 983,000.00      | 78,966.72     | 218,275.64     | 764,724.36      | 22      | 967,933.23       |
| 3123                  | Cannabis Use Tax  | 16,480.00       | 3,056.70      | 8,704.32       | 7,775.68        | 53      | 30,578.67        |
| 3125                  | Property Tax  | 4,760,000.00    | .00           | .00            | 4,760,000.00    | 0       | 4,616,461.10     |
| 3128                  | Building Rent   | 11,400.00       | 1,900.00      | 2,850.00       | 8,550.00        | 25      | 12,350.00        |
| 3129                  | Video Gambling Tax                                      | 19,570.00       | 3,243.64      | 9,532.97       | 10,037.03       | 49      | 27,544.09        |
| 3330                  | Cable TV Franchise Fees                                 | 98,000.00       | 24,398.01     | 24,398.01      | 73,601.99       | 25      | 98,929.38        |
| 3380                  | Restitution   | .00             | .00           | 75.00          | (75.00)         | +++     | 484.00           |
| 3610                  | Grants  | .00             | .00           | .00            | .00             | +++     | 99,843.00        |
| 3900.140              | Interfund Transfer In County Officers                   | 1,200,000.00    | .00           | .00            | 1,200,000.00    | 0       | 800,100.00       |
| 3900.180              | Interfund Transfer In Long Range Capital Improvement    | .00             | .00           | .00            | .00             | +++     | 275,000.00       |
| 3900.190              | Interfund Transfer In ARPA Fund                         | 750,000.00      | .00           | .00            | 750,000.00      | 0       | 53,729.87        |
| 3900.400              | Interfund Transfer In Interfund Transfer In Health      | 50,058.00       | .00           | .00            | 50,058.00       | 0       | 4,050.00         |
| 3900.420              | Interfund Transfer In Animal Control                    | 24,000.00       | 1,500.00      | 6,500.00       | 17,500.00       | 27      | 25,000.00        |
| 3900.905              | Interfund Transfer In Personal Property                 | 400,000.00      | .00           | 400,000.00     | .00             | 100     | 400,000.00       |
| 3999                  | Other Revenue   | 10,000.00       | .00           | 1,053.92       | 8,946.08        | 11      | 6,002.93         |
|                       | Department 00 - Non-Departmental Totals                 | \$12,785,508.00 | \$683,682.24  | \$2,046,265.84 | \$10,739,242.16 | 16%     | \$12,163,569.61  |
| Departme              | ent 01 - County Clerk/Recorder                          |                 |               |                |                 |         |                  |
| 3129                  | Video Gambling Tax                                      | 1,000.00        | 50.00         | 275.00         | 725.00          | 28      | 650.00           |
| 3131                  | CARES Act, CURE & other COVID-19 related reimbursements | .00             | .00           | 8,250.00       | (8,250.00)      | +++     | 13,842.35        |
| 3530                  | Liquor License  | 20,000.00       | .00           | 62.50          | 19,937.50       | 0       | 25,137.50        |
| 3542                  | County Licenses   | 2,000.00        | 125.00        | 125.00         | 1,875.00        | 6       | 1,737.50         |
| 3999                  | Other Revenue   | .00             | .00           | .00            | .00             | +++     | 5,590.00         |
|                       | Department 01 - County Clerk/Recorder Totals            | \$23,000.00     | \$175.00      | \$8,712.50     | \$14,287.50     | 38%     | \$46,957.35      |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|          |   | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|----------|---|--------------|---------------|--------------|--------------|---------|------------------|
| Account  | Account Description                                     | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| Departm  | nent 03 - Treasurer                                     |              |               |              |              |         |                  |
| 3310     | Copies  | 4,500.00     | .00           | .00          | 4,500.00     | 0       | 5,318.75         |
| 3483     | Indemnity Cost  | 6,500.00     | .00           | 7,300.00     | (800.00)     | 112     | 6,740.00         |
|          | Department 03 - Treasurer Totals                        | \$11,000.00  | \$0.00        | \$7,300.00   | \$3,700.00   | 66%     | \$12,058.75      |
| Departm  | nent 06 - Judiciary & Jury                              |              |               |              |              |         |                  |
| 3900.350 | Interfund Transfer In County Ordinance                  | 100,000.00   | .00           | .00          | 100,000.00   | 0       | 50,000.00        |
| Sub-E    | Department 15 - Public Defenders                        |              |               |              |              |         |                  |
| 3218     | Public Defender Reimbursement                           | 110,061.00   | 9,170.79      | 27,512.37    | 82,548.63    | 25      | 102,988.51       |
|          | Sub-Department 15 - Public Defenders Totals             | \$110,061.00 | \$9,170.79    | \$27,512.37  | \$82,548.63  | 25%     | \$102,988.51     |
|          | Department 06 - Judiciary & Jury Totals                 | \$210,061.00 | \$9,170.79    | \$27,512.37  | \$182,548.63 | 13%     | \$152,988.51     |
| Departm  | nent 07 - Circuit Clerk                                 |              |               |              |              |         |                  |
| 3131     | CARES Act, CURE & other COVID-19 related reimbursements | .00          | .00           | .00          | .00          | +++     | 7,909.58         |
| 3361     | DUI Education Fee                                       | .00          | .00           | .00          | .00          | +++     | 625.00           |
| 3362     | Police Vehicle Fee                                      | 3,000.00     | 20.00         | 100.00       | 2,900.00     | 3       | 589.00           |
| 3375     | Public Defender   | 500.00       | 2.69          | 2.69         | 497.31       | 1       | 583.00           |
| 3385     | Street Value Drugs                                      | 10,000.00    | 172.51        | 883.70       | 9,116.30     | 9       | 5,342.15         |
| 3390     | Criminal Fines  | 100,000.00   | 8,542.67      | 24,683.92    | 75,316.08    | 25      | 74,400.57        |
| 3395     | Traffic Fines   | 230,000.00   | 20,122.50     | 52,058.47    | 177,941.53   | 23      | 225,559.18       |
| 3396     | County Fee -(Traffic)                                   | 3,500.00     | 40.61         | 179.85       | 3,320.15     | 5       | 2,192.63         |
| 3397     | Arrest Agency Fee                                       | 150,000.00   | 9,440.00      | 24,774.00    | 125,226.00   | 17      | 85,068.19        |
| 3900.550 | Interfund Transfer In Document Storage                  | 55,000.00    | .00           | .00          | 55,000.00    | 0       | 52,500.00        |
| 3900.555 | Interfund Transfer In County Automation - Circuit Cler  | 55,000.00    | .00           | .00          | 55,000.00    | 0       | 52,500.00        |
|          | Department 07 - Circuit Clerk Totals                    | \$607,000.00 | \$38,340.98   | \$102,682.63 | \$504,317.37 | 17%     | \$507,269.30     |
| Departm  | nent 08 - Probation                                     |              |               |              |              |         |                  |
| 3215     | Probation Salary Reimbursements                         | 564,222.00   | .00           | 142,381.22   | 421,840.78   | 25      | 605,316.26       |
|          | Department 08 - Probation Totals                        | \$564,222.00 | \$0.00        | \$142,381.22 | \$421,840.78 | 25%     | \$605,316.26     |
| Departm  | nent 09 - Focus House                                   |              |               |              |              |         |                  |
| 3131     | CARES Act, CURE & other COVID-19 related reimbursements | .00          | .00           | .00          | .00          | +++     | 3,853.51         |
| 3215     | Probation Salary Reimbursements                         | 286,926.00   | .00           | 68,493.60    | 218,432.40   | 24      | 312,203.84       |
| 3271     | School Reimbursements                                   | 24,000.00    | .00           | .00          | 24,000.00    | 0       | 25,400.00        |
| 3469     | Alternative to Suspension                               | 15,000.00    | 525.00        | 840.00       | 14,160.00    | 6       | 910.00           |
| 3470.15  | Foster Care Livingston County                           | .00          | .00           | .00          | .00          | +++     | 1,050.00         |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|---------|---|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description                                     | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| 3470.30 | Foster Care Kendall County                              | 10,000.00    | .00           | .00          | 10,000.00    | 0       | .00              |
| 3470.38 | Foster Care Grundy County                               | 20,000.00    | 7,434.00      | 12,744.00    | 7,256.00     | 64      | 14,160.00        |
| 3470.40 | Foster Care Lee County                                  | 20,000.00    | .00           | .00          | 20,000.00    | 0       | .00              |
| 3470.45 | Foster Care Tazewell County                             | 80,000.00    | .00           | .00          | 80,000.00    | 0       | 101,383.00       |
| 3470.48 | Foster Care Rock County, WI                             | 76,000.00    | .00           | .00          | 76,000.00    | 0       | 76,650.00        |
| 3470.50 | Foster Care Winnebago County                            | 10,000.00    | .00           | .00          | 10,000.00    | 0       | .00              |
| 3470.65 | Foster Care Peoria County                               | .00          | .00           | 9,150.00     | (9,150.00)   | +++     | 1,200.00         |
| 3470.70 | Foster Care McHenry County                              | 70,000.00    | .00           | 4,350.00     | 65,650.00    | 6       | 62,700.00        |
| 3470.75 | Foster Care Rock Island County                          | 4,000.00     | 9,150.00      | 16,500.00    | (12,500.00)  | 412     | 15,300.00        |
| 3470.90 | Foster Care Whiteside County                            | 10,000.00    | .00           | .00          | 10,000.00    | 0       | .00              |
| 3473    | Illinois Juvenile Contract                              | 40,000.00    | .00           | .00          | 40,000.00    | 0       | 44,770.00        |
| 3608    | Sold Property   | .00          | .00           | 387.00       | (387.00)     | +++     | .00              |
|         | Department 09 - Focus House Totals                      | \$665,926.00 | \$17,109.00   | \$112,464.60 | \$553,461.40 | 17%     | \$659,580.35     |
| Departm | nent 10 - Assessment                                    |              |               |              |              |         |                  |
| 3220    | Assessor's Salary Reimbursement                         | 32,500.00    | .00           | .00          | 32,500.00    | 0       | 32,970.99        |
| 3310    | Copies  | 3,000.00     | 55.00         | 124.05       | 2,875.95     | 4       | 229.70           |
|         | Department 10 - Assessment Totals                       | \$35,500.00  | \$55.00       | \$124.05     | \$35,375.95  | 0%      | \$33,200.69      |
| Departm | nent 11 - Zoning  |              |               |              |              |         |                  |
| 3131    | CARES Act, CURE & other COVID-19 related reimbursements | .00          | .00           | .00          | .00          | +++     | 2,912.77         |
| 3310    | Copies  | .00          | .00           | .00          | .00          | +++     | 25.00            |
| 3599    | Other Licenses & Permits                                | 40,000.00    | 1,995.18      | 3,397.89     | 36,602.11    | 8       | 33,415.90        |
|         | Department 11 - Zoning Totals                           | \$40,000.00  | \$1,995.18    | \$3,397.89   | \$36,602.11  | 8%      | \$36,353.67      |
| Departm | nent 12 - Sheriff                                       |              |               |              |              |         |                  |
| 3131    | CARES Act, CURE & other COVID-19 related reimbursements | .00          | .00           | .00          | .00          | +++     | 22,369.74        |
| 3230    | Sheriff's Department Reimbursements                     | 50,000.00    | 266.00        | 2,752.62     | 47,247.38    | 6       | 23,932.07        |
| 3271    | School Reimbursements                                   | 160,000.00   | .00           | 33,000.00    | 127,000.00   | 21      | 176,000.00       |
| 3357    | Court Security Fee                                      | 125,000.00   | 11,447.11     | 35,388.49    | 89,611.51    | 28      | 143,516.33       |
| 3410    | Computer Rent   | 7,000.00     | .00           | .00          | 7,000.00     | 0       | 7,300.00         |
| 3415    | Fingerprinting  | 600.00       | 25.00         | 175.00       | 425.00       | 29      | 650.00           |
| 3425    | Jail Boarding   | 650,000.00   | 7,200.00      | 7,200.00     | 642,800.00   | 1       | 19,130.00        |
| 3435    | Take Bond Fee   | 20,000.00    | 2,025.00      | 6,435.00     | 13,565.00    | 32      | 25,695.00        |
| 3440    | Tower Rent  | .00          | .00           | .00          | .00          | +++     | 7,500.00         |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|          |   | Adopted         | Current Month | YTD            | Budget - YTD    | % Used/ |                  |
|----------|---|-----------------|---------------|----------------|-----------------|---------|------------------|
| Account  | Account Description                                     | Budget          | Transactions  | Transactions   | Transactions    | Rec'd   | Prior Year Total |
| 3445     | Work Release  | 10,000.00       | 2,064.00      | 4,440.00       | 5,560.00        | 44      | 7,368.00         |
| Sub-     | Department <b>60 - OEMA</b>                             |                 |               |                |                 |         |                  |
| 3131     | CARES Act, CURE & other COVID-19 related reimbursements | .00             | .00           | .00            | .00             | +++     | 123,987.57       |
| 3900.610 | Interfund Transfer In OEMA                              | 40,000.00       | .00           | .00            | 40,000.00       | 0       | 20,000.00        |
|          | Sub-Department 60 - OEMA Totals                         | \$40,000.00     | \$0.00        | \$0.00         | \$40,000.00     | 0%      | \$143,987.57     |
| Sub-     | -Department 62 - Emergency Communications               |                 |               |                |                 |         |                  |
| 3900.640 | Interfund Transfer In 911 Emergency                     | 170,000.00      | .00           | 36,891.22      | 133,108.78      | 22      | 163,887.98       |
|          | Sub-Department 62 - Emergency Communications Totals     | \$170,000.00    | \$0.00        | \$36,891.22    | \$133,108.78    | 22%     | \$163,887.98     |
|          | Department 12 - Sheriff Totals                          | \$1,232,600.00  | \$23,027.11   | \$126,282.33   | \$1,106,317.67  | 10%     | \$741,336.69     |
| Departr  | ment 13 - Coroner                                       |                 |               |                |                 |         |                  |
| 3999     | Other Revenue   | .00             | .00           | .00            | .00             | +++     | 38.00            |
|          | Department 13 - Coroner Totals                          | \$0.00          | \$0.00        | \$0.00         | \$0.00          | +++     | \$38.00          |
| Departr  | ment 14 - State's Attorney                              |                 |               |                |                 |         |                  |
| 3205     | State's Attorney Salary Reimbursement                   | 161,603.00      | 13,466.93     | 40,400.79      | 121,202.21      | 25      | 158,620.52       |
| 3210     | Victim Witness Advocate Reimbursement                   | 25,000.00       | .00           | .00            | 25,000.00       | 0       | 12,500.00        |
|          | Department 14 - State's Attorney Totals                 | \$186,603.00    | \$13,466.93   | \$40,400.79    | \$146,202.21    | 22%     | \$171,120.52     |
| Departr  | ment 23 - Information Technology                        |                 |               |                |                 |         |                  |
| 3131     | CARES Act, CURE & other COVID-19 related reimbursements | .00             | .00           | .00            | .00             | +++     | 43,270.81        |
|          | Department 23 - Information Technology Totals           | \$0.00          | \$0.00        | \$0.00         | \$0.00          | +++     | \$43,270.81      |
|          | REVENUE TOTALS  | \$16,361,420.00 | \$787,022.23  | \$2,617,524.22 | \$13,743,895.78 | 16%     | \$15,173,060.51  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |  | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|---------|--|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description                          | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| EXPENSE |  |              |               |              |              |         |                  |
| Departm | nent 00 - Non-Departmental                   |              |               |              |              |         |                  |
| 4900    | Interfund Transfer Out                       | .00          | .00           | .00          | .00          | +++     | 50,000.00        |
|         | Department 00 - Non-Departmental Totals      | \$0.00       | \$0.00        | \$0.00       | \$0.00       | +++     | \$50,000.00      |
| Departm | nent 01 - County Clerk/Recorder              |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                       | 300,549.00   | 24,920.70     | 74,762.10    | 225,786.90   | 25      | 283,389.38       |
| 4120    | Part Time/ Extra Time                        | 9,000.00     | 39.52         | 113.62       | 8,886.38     | 1       | 8,771.25         |
| 4422    | Travel Expenses, Dues & Seminars             | 2,500.00     | 182.79        | 1,399.17     | 1,100.83     | 56      | 2,747.55         |
| 4510    | Office Supplies                              | .00          | .00           | .00          | .00          | +++     | 5,244.11         |
| 4714    | Software Maintenance                         | .00          | .00           | .00          | .00          | +++     | 500.00           |
| 4885    | COVID-19, CARES ACT & CURE Related expenses  | .00          | .00           | .00          | .00          | +++     | 42.50            |
| Sub-[   | Department 10 - Elections                    |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                       | 50,000.00    | .00           | .00          | 50,000.00    | 0       | 25,981.12        |
| 4125    | COVID Pay                                    | .00          | .00           | .00          | .00          | +++     | (50.00)          |
| 4412    | Official Publications                        | 9,000.00     | .00           | .00          | 9,000.00     | 0       | 6,273.90         |
| 4525    | Election Supplies                            | 120,000.00   | .00           | 19,280.38    | 100,719.62   | 16      | 36,314.25        |
| 4528    | Voter Registration Supplies                  | 10,000.00    | 4,614.21      | 6,509.21     | 3,490.79     | 65      | 4,332.62         |
|         | Sub-Department 10 - Elections Totals         | \$189,000.00 | \$4,614.21    | \$25,789.59  | \$163,210.41 | 14%     | \$72,851.89      |
|         | Department 01 - County Clerk/Recorder Totals | \$501,049.00 | \$29,757.22   | \$102,064.48 | \$398,984.52 | 20%     | \$373,546.68     |
| Departm | nent 02 - Building & Grounds                 |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                       | 321,200.00   | 28,897.18     | 86,624.65    | 234,575.35   | 27      | 335,912.95       |
| 4120    | Part Time/ Extra Time                        | 10,000.00    | .00           | .00          | 10,000.00    | 0       | 1,990.61         |
| 4130    | Overtime                                     | 5,000.00     | .00           | 1,276.90     | 3,723.10     | 26      | 4,287.17         |
| 4210    | Disposal Service                             | 12,000.00    | 856.08        | 2,633.24     | 9,366.76     | 22      | 10,233.16        |
| 4212    | Electricity                                  | 200,000.00   | .00           | .00          | 200,000.00   | 0       | .00              |
| 4212.10 | Electricity Courthouse                       | .00          | 7,033.67      | 20,973.59    | (20,973.59)  | +++     | .00              |
| 4212.20 | Electricity Judicial Center                  | .00          | 5,582.78      | 18,359.14    | (18,359.14)  | +++     | .00              |
| 4212.30 | Electricity Weld Park                        | .00          | 49.28         | 147.35       | (147.35)     | +++     | .00              |
| 4212.40 | Electricity Rochelle Offices                 | .00          | 885.19        | 2,762.66     | (2,762.66)   | +++     | .00              |
| 4212.50 | Electricity Sheriff/Coroner Administration   | .00          | 2,655.41      | 7,604.41     | (7,604.41)   | +++     | .00              |
| 4212.70 | Electricity Maintenance Building             | .00          | 238.18        | 514.91       | (514.91)     | +++     | .00              |
| 4212.80 | Electricity Pines Road Annex                 | .00          | 535.01        | 1,693.79     | (1,693.79)   | +++     | .00              |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|           |  | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|-----------|--|--------------|---------------|--------------|--------------|---------|------------------|
| Account   | Account Description                          | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| 4212.95   | Electricity Rochelle/Hillcrest Tower         | .00          | 62.63         | 173.10       | (173.10)     | +++     | .00              |
| 4214      | Gas (Heating)                                | 70,000.00    | .00           | .00          | 70,000.00    | 0       | .00              |
| 4214.10   | Gas (Heating) Courthouse                     | .00          | 212.39        | 507.75       | (507.75)     | +++     | .00              |
| 4214.20   | Gas (Heating) Judicial Center                | .00          | 2,594.45      | 6,207.99     | (6,207.99)   | +++     | .00              |
| 4214.40   | Gas (Heating) Rochelle Offices               | .00          | 518.84        | 1,174.60     | (1,174.60)   | +++     | .00              |
| 4214.50   | Gas (Heating) Sheriff/Coroner Administration | .00          | 1,016.13      | 2,111.89     | (2,111.89)   | +++     | .00              |
| 4214.60   | Gas (Heating) Judicial Center Annex          | .00          | 2,247.41      | 5,335.28     | (5,335.28)   | +++     | .00              |
| 4214.70   | Gas (Heating) Maintenance Building           | .00          | 415.10        | 844.22       | (844.22)     | +++     | .00              |
| 4214.80   | Gas (Heating) Pines Road Annex               | .00          | 600.00        | 1,282.67     | (1,282.67)   | +++     | .00              |
| 4216      | Telephone                                    | .00          | (100.69)      | (221.69)     | 221.69       | +++     | 40,021.32        |
| 4216.30   | Telephone Cell Phones & Pagers               | .00          | .00           | .00          | .00          | +++     | 34,739.95        |
| 4218      | Water  | 30,000.00    | .00           | .00          | 30,000.00    | 0       | .00              |
| 4218.10   | Water Courthouse                             | .00          | 89.64         | 309.15       | (309.15)     | +++     | .00              |
| 4218.20   | Water Judicial Center                        | .00          | 344.43        | 765.09       | (765.09)     | +++     | .00              |
| 4218.50   | Water Sheriff/Coroner Admin. Bldg.           | .00          | 89.64         | 268.92       | (268.92)     | +++     | .00              |
| 4218.60   | Water Judicial Center Annex                  | .00          | 1,591.56      | 4,171.23     | (4,171.23)   | +++     | .00              |
| 4218.70   | Water Maintenance Building                   | .00          | 89.64         | 268.92       | (268.92)     | +++     | .00              |
| 4218.80   | Water Pines Road Annex                       | .00          | 44.82         | 134.46       | (134.46)     | +++     | .00              |
| 4512      | Copy Paper                                   | 10,000.00    | .00           | .00          | 10,000.00    | 0       | 9,360.00         |
| 4520      | Janitorial Supplies                          | 17,000.00    | 222.04        | 6,060.89     | 10,939.11    | 36      | 12,107.43        |
| 4540.10   | Repairs & Maint - Facilities                 | 105,000.00   | 9,753.89      | 32,061.12    | 72,938.88    | 31      | 116,579.45       |
| 4540.20   | Repairs & Maint - Facilities Planned         | 10,000.00    | 8,941.34      | 13,698.09    | (3,698.09)   | 137     | 10,393.13        |
| 4540.30   | Repairs & Maint - Facilities Weld Park       | 6,500.00     | .00           | .00          | 6,500.00     | 0       | 6,500.00         |
| 4545.10   | Petroleum Products - Gasoline                | 6,000.00     | .00           | 926.46       | 5,073.54     | 15      | 5,273.09         |
| 4570      | Uniforms                                     | 2,000.00     | .00           | 1,815.99     | 184.01       | 91      | 1,800.00         |
| 4585      | Vehicle Maintenance                          | 5,000.00     | (72.87)       | 60.83        | 4,939.17     | 1       | 4,488.47         |
| 4710      | Computer Hardware & Software                 | .00          | .00           | .00          | .00          | +++     | 22,922.23        |
| 4715      | Hardware Maintenance                         | .00          | .00           | .00          | .00          | +++     | 235.00           |
| 4730      | Equipment - New & Used                       | 500.00       | .00           | .00          | 500.00       | 0       | .00              |
|           | Department 02 - Building & Grounds Totals    | \$810,200.00 | \$75,393.17   | \$220,547.60 | \$589,652.40 | 27%     | \$616,843.96     |
| Departmei | nt 03 - Treasurer                            |              |               |              |              |         |                  |
| 4100      | Salaries- Departmental                       | 183,723.00   | 15,310.34     | 45,931.02    | 137,791.98   | 25      | 176,933.27       |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|---------|---|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description                                 | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| 4120    | Part Time/ Extra Time                               | 17,000.00    | .00           | .00          | 17,000.00    | 0       | 12,494.14        |
| 4412    | Official Publications                               | 1,400.00     | .00           | 465.60       | 934.40       | 33      | 946.25           |
| 4422    | Travel Expenses, Dues & Seminars                    | 1,000.00     | .00           | .00          | 1,000.00     | 0       | 834.04           |
| 4510    | Office Supplies                                     | 10,000.00    | 357.73        | 1,118.41     | 8,881.59     | 11      | 8,247.94         |
| 4516    | Postage   | 17,000.00    | 999.04        | 999.04       | 16,000.96    | 6       | 15,323.20        |
| 4724    | Office Equipment Maintenance                        | 1,400.00     | .00           | .00          | 1,400.00     | 0       | 1,396.60         |
|         | Department 03 - Treasurer Totals                    | \$231,523.00 | \$16,667.11   | \$48,514.07  | \$183,008.93 | 21%     | \$216,175.44     |
| Departr | ment <b>04 - HEW</b>                                |              |               |              |              |         |                  |
| 4250.20 | Agency Allotments Board of Health                   | 80,000.00    | .00           | .00          | 80,000.00    | 0       | 83,000.00        |
| 4250.40 | Agency Allotments Soil & Water Conservation         | 60,000.00    | 60,000.00     | 60,000.00    | .00          | 100     | 40,000.00        |
| Sub-    | -Department 20 - Regional Supt of Schools           |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                              | 36,194.00    | 3,016.10      | 9,048.30     | 27,145.70    | 25      | 35,139.12        |
| 4220    | Rent  | 8,400.00     | 733.34        | 2,200.02     | 6,199.98     | 26      | 8,333.32         |
| 4314    | Contractual Services                                | 10,000.00    | 644.33        | 2,768.26     | 7,231.74     | 28      | 7,662.54         |
| 4422    | Travel Expenses, Dues & Seminars                    | 6,000.00     | 1,306.35      | 1,964.39     | 4,035.61     | 33      | 8,060.56         |
| 4510    | Office Supplies                                     | 1,000.00     | 47.53         | 62.20        | 937.80       | 6       | 943.46           |
|         | Sub-Department 20 - Regional Supt of Schools Totals | \$61,594.00  | \$5,747.65    | \$16,043.17  | \$45,550.83  | 26%     | \$60,139.00      |
|         | Department <b>04 - HEW</b> Totals                   | \$201,594.00 | \$65,747.65   | \$76,043.17  | \$125,550.83 | 38%     | \$183,139.00     |
| Departr | ment 06 - Judiciary & Jury                          |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                              | 52,432.00    | 4,369.34      | 13,108.02    | 39,323.98    | 25      | 50,904.96        |
| 4112    | Judges State Reimbursement                          | 2,440.00     | 2,421.16      | 2,421.16     | 18.84        | 99      | 2,420.81         |
| 4324    | Appointed Attorneys                                 | 24,000.00    | 5,902.83      | 11,387.33    | 12,612.67    | 47      | 17,694.25        |
| 4335    | Expert Witnesses                                    | 4,000.00     | .00           | .00          | 4,000.00     | 0       | .00              |
| 4345    | Interpreter   | 7,000.00     | 105.21        | 222.51       | 6,777.49     | 3       | 428.84           |
| 4422    | Travel Expenses, Dues & Seminars                    | 5,000.00     | .00           | .00          | 5,000.00     | 0       | 2,843.14         |
| 4442    | Counseling/ Psychiatric Services                    | 7,000.00     | .00           | 900.00       | 6,100.00     | 13      | 6,380.00         |
| 4465    | Jurors - Circuit Court                              | 21,745.00    | .00           | 664.20       | 21,080.80    | 3       | 3,896.94         |
| 4510    | Office Supplies                                     | 2,500.00     | 693.30        | 1,010.22     | 1,489.78     | 40      | 3,828.30         |
| 4535    | Law Library Materials                               | 13,000.00    | 3,912.24      | 11,736.72    | 1,263.28     | 90      | 17,526.55        |
| 4720    | Office Equipment                                    | 3,500.00     | 430.00        | 1,108.59     | 2,391.41     | 32      | 15,367.43        |
| 4724    | Office Equipment Maintenance                        | 3,500.00     | 1,378.00      | 1,478.00     | 2,022.00     | 42      | 1,997.00         |
| Sub-    | -Department 15 - Public Defenders                   |              |               |              |              |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|---------|---|--------------|---------------|--------------|--------------|---------|------------------|
| Account | Account Description                         | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| 4100    | Salaries- Departmental                      | 37,080.00    | 3,090.00      | 9,270.00     | 27,810.00    | 25      | 33,000.00        |
| 4106    | Salaries- Public Defenders                  | 288,761.00   | 24,061.74     | 72,185.22    | 216,575.78   | 25      | 265,825.06       |
| 4324    | Appointed Attorneys                         | 49,440.00    | 4,120.00      | 12,240.00    | 37,200.00    | 25      | 41,500.00        |
| 4415.10 | Printing Appeals & Transcripts              | 2,000.00     | .00           | 72.00        | 1,928.00     | 4       | 896.00           |
| 4422    | Travel Expenses, Dues & Seminars            | 4,000.00     | .00           | 1,155.00     | 2,845.00     | 29      | 410.00           |
| 4510    | Office Supplies                             | 4,000.00     | 297.51        | 435.95       | 3,564.05     | 11      | 3,466.54         |
| 4535    | Law Library Materials                       | 5,000.00     | .00           | .00          | 5,000.00     | 0       | 1,328.23         |
| 4720    | Office Equipment                            | 6,700.00     | 737.76        | 1,513.83     | 5,186.17     | 23      | 1,500.00         |
| 4724    | Office Equipment Maintenance                | 1,000.00     | .00           | .00          | 1,000.00     | 0       | .00              |
|         | Sub-Department 15 - Public Defenders Totals | \$397,981.00 | \$32,307.01   | \$96,872.00  | \$301,109.00 | 24%     | \$347,925.83     |
|         | Department 06 - Judiciary & Jury Totals     | \$544,098.00 | \$51,519.09   | \$140,908.75 | \$403,189.25 | 26%     | \$471,214.05     |
| Departi | ment 07 - Circuit Clerk                     |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                      | 565,000.00   | 58,033.02     | 170,902.65   | 394,097.35   | 30      | 612,671.52       |
| 4274    | CASA  | 7,500.00     | .00           | .00          | 7,500.00     | 0       | 5,000.00         |
| 4412    | Official Publications                       | 1,000.00     | .00           | .00          | 1,000.00     | 0       | 955.38           |
| 4422    | Travel Expenses, Dues & Seminars            | 500.00       | 46.80         | 136.40       | 363.60       | 27      | 517.00           |
| 4509    | Jury Supplies                               | 5,000.00     | .00           | .00          | 5,000.00     | 0       | 5,000.00         |
| 4510    | Office Supplies                             | 4,000.00     | 399.80        | 1,137.31     | 2,862.69     | 28      | 3,552.87         |
| 4516    | Postage                                     | 10,000.00    | 182.28        | 5,182.28     | 4,817.72     | 52      | 9,933.73         |
|         | Department 07 - Circuit Clerk Totals        | \$593,000.00 | \$58,661.90   | \$177,358.64 | \$415,641.36 | 30%     | \$637,630.50     |
| Departi | ment 08 - Probation                         |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                      | 733,300.00   | 58,222.72     | 183,286.36   | 550,013.64   | 25      | 743,037.67       |
| 4438    | Juvenile Detention Fees                     | 15,000.00    | 70.81         | 70.81        | 14,929.19    | 0       | 8,325.00         |
|         | Department 08 - Probation Totals            | \$748,300.00 | \$58,293.53   | \$183,357.17 | \$564,942.83 | 25%     | \$751,362.67     |
| Departi | ment 09 - Focus House                       |              |               |              |              |         |                  |
| 4100    | Salaries- Departmental                      | 940,603.00   | 61,401.77     | 207,536.68   | 733,066.32   | 22      | 881,062.21       |
| 4120    | Part Time/ Extra Time                       | 217,175.00   | 6,364.88      | 23,960.16    | 193,214.84   | 11      | 114,250.71       |
| 4130    | Overtime                                    | 10,000.00    | 395.17        | 1,414.67     | 8,585.33     | 14      | 8,479.27         |
| 4140    | Holiday Pay                                 | 22,740.00    | 736.28        | 6,413.95     | 16,326.05    | 28      | 17,666.83        |
| 4143    | Tuition Reimbursement                       | .00          | .00           | .00          | .00          | +++     | 500.00           |
| 4180    | Medical Exams/ Drug Testing                 | 2,500.00     | 131.99        | 593.00       | 1,907.00     | 24      | 1,843.63         |
| 4212    | Electricity                                 | 25,000.00    | 188.08        | 5,001.64     | 19,998.36    | 20      | 18,356.10        |
|         |   |              |               |              |              |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted        | Current Month | YTD          | Budget - YTD   | % Used/ |                  |
|---------|---|----------------|---------------|--------------|----------------|---------|------------------|
| Account | Account Description                         | Budget         | Transactions  | Transactions | Transactions   | Rec'd   | Prior Year Total |
| 4214    | Gas (Heating)                               | 5,000.00       | 364.43        | 1,523.01     | 3,476.99       | 30      | 4,522.63         |
| 4216    | Telephone                                   | 3,500.00       | .00           | .00          | 3,500.00       | 0       | 917.93           |
| 4219    | Cable TV                                    | 2,500.00       | 261.13        | 773.35       | 1,726.65       | 31      | 2,710.02         |
| 4274    | CASA  | 12,500.00      | .00           | .00          | 12,500.00      | 0       | 12,500.00        |
| 4326    | Medical Contracts                           | 10,200.00      | .00           | 1,000.00     | 9,200.00       | 10      | 6,000.00         |
| 4420    | Training Expenses                           | 10,000.00      | 30.00         | 361.96       | 9,638.04       | 4       | 3,833.44         |
| 4426    | Mileage                                     | 1,000.00       | .00           | .00          | 1,000.00       | 0       | .00              |
| 4435    | Transportation of Detainees                 | 7,500.00       | 316.53        | 1,061.84     | 6,438.16       | 14      | 7,034.69         |
| 4441    | Sex Offender/ Polygraph Service             | 17,000.00      | .00           | .00          | 17,000.00      | 0       | 8,150.00         |
| 4442    | Counseling/ Psychiatric Services            | .00            | .00           | .00          | .00            | +++     | 338.63           |
| 4444    | Medical Expense                             | 5,000.00       | 481.23        | 916.96       | 4,083.04       | 18      | 3,081.85         |
| 4507    | Residential Home Supplies                   | 1,000.00       | .00           | 252.81       | 747.19         | 25      | 672.72           |
| 4508    | Kitchen Supplies                            | 1,500.00       | 433.77        | 811.71       | 688.29         | 54      | 923.26           |
| 4510    | Office Supplies                             | 4,000.00       | 227.21        | 382.92       | 3,617.08       | 10      | 3,858.44         |
| 4520    | Janitorial Supplies                         | 4,000.00       | 55.99         | 948.94       | 3,051.06       | 24      | 3,227.64         |
| 4540    | Repairs & Maint - Facilities                | 20,000.00      | 1,936.10      | 5,067.71     | 14,932.29      | 25      | 24,807.25        |
| 4550    | Food for County Prisoners                   | 35,000.00      | 988.05        | 5,009.04     | 29,990.96      | 14      | 27,601.60        |
| 4570    | Uniforms                                    | 1,000.00       | .00           | 259.00       | 741.00         | 26      | 444.35           |
| 4710    | Computer Hardware & Software                | .00            | .00           | 4,230.00     | (4,230.00)     | +++     | 38.19            |
| 4743    | Safety Equipment                            | 2,000.00       | 154.12        | 300.62       | 1,699.38       | 15      | 2,033.76         |
| 4885    | COVID-19, CARES ACT & CURE Related expenses | .00            | .00           | .00          | .00            | +++     | 3,232.09         |
|         | Department 09 - Focus House Totals          | \$1,360,718.00 | \$74,466.73   | \$267,819.97 | \$1,092,898.03 | 20%     | \$1,158,087.24   |
| Departr | ment 10 - Assessment                        |                |               |              |                |         |                  |
| 4100    | Salaries- Departmental                      | 124,444.00     | 8,861.46      | 26,584.38    | 97,859.62      | 21      | 130,661.42       |
| 4412    | Official Publications                       | 9,000.00       | .00           | 587.30       | 8,412.70       | 7       | 1,647.34         |
| 4420    | Training Expenses                           | 2,000.00       | .00           | 575.00       | 1,425.00       | 29      | 1,280.00         |
| 4422    | Travel Expenses, Dues & Seminars            | 2,000.00       | 50.00         | 50.00        | 1,950.00       | 2       | 1,351.52         |
| 4510    | Office Supplies                             | 9,000.00       | 1,446.82      | 2,120.38     | 6,879.62       | 24      | 3,815.79         |
| 4530    | Mapping                                     | 2,500.00       | .00           | .00          | 2,500.00       | 0       | 900.00           |
| 4720    | Office Equipment                            | 2,110.00       | .00           | .00          | 2,110.00       | 0       | .00              |
| 4724    | Office Equipment Maintenance                | 300.00         | .00           | .00          | 300.00         | 0       | .00              |
| Sub-    | -Department 40 - Board of Review            |                |               |              |                |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

| Marcial   Macual Discription   Purple   |         |  | Adopted      | Current Month | YTD          | Budget - YTD | % Used/ |                  |
|--|---------|--|--------------|---------------|--------------|--------------|---------|------------------|
| 1  | Account | Account Description                        | Budget       | Transactions  | Transactions | Transactions | Rec'd   | Prior Year Total |
| 412 of Mind Publications         150 of Mice Supplies         150   | 4100    | Salaries- Departmental                     | 11,200.00    | 10,500.00     | 10,500.00    | 700.00       | 94      | 10,850.32        |
| Process   Pro  | 4328    | Professional Services                      | 2,000.00     | .00           | .00          | 2,000.00     | 0       | .00              |
| Sub-Department   40 - Board of Review   Totals   S13,3500   S13,3500   S10,5000   S10,5000   S2,8500   79%   S12,845,71   Department   10 - Assessment Totals   S164,701   | 4412    | Official Publications                      | 150.00       | .00           | .00          | 150.00       | 0       | 112.15           |
| Page   | 4510    | Office Supplies                            | .00          | .00           | .00          | .00          | +++     | 1,883.26         |
| Salaries Departmental   1-Zoning   146,71500   9,222.86   27,686.85   119,046.42   19   119,226.11   1145.01   1145.01   124,000   25.00   2   |         | Sub-Department 40 - Board of Review Totals | \$13,350.00  | \$10,500.00   | \$10,500.00  | \$2,850.00   | 79%     | \$12,845.73      |
| 4100         Salaries Departmental         146,715.00         9,222.80         27,668.80         119,046.21         19         119,265.11           4145         Board of Apposis         2,500.00         275.00         450.00         2,050.00         18         4,176.51           4146         Regional Planning Commission         2,000.00         270.00         700.00         1,200.00         20         0.00         1,200.00         0         4,500.00         0         0.00         0         3,600.00         0         0.00         0         0.00         0         4,500.00         0         2,641.81         4,400.00         4,400.00         4,400.00         4,641.81         4,500.00         0         0         0         0         2,461.81         4,500.00         0         0         0         4,641.81         4,500.00         0         0         0         2,461.81         4,503.00         0         2,461.81         4,500.00         0 <td></td> <td>Department 10 - Assessment Totals</td> <td>\$164,704.00</td> <td>\$20,858.28</td> <td>\$40,417.06</td> <td>\$124,286.94</td> <td>25%</td> <td>\$152,501.80</td>   |         | Department 10 - Assessment Totals          | \$164,704.00 | \$20,858.28   | \$40,417.06  | \$124,286.94 | 25%     | \$152,501.80     |
| 4145         Board of Aperals         2,5000         225.00         450.00         2,050.00         1,76.51         41.76.51           4146         Regional Planning Commission         2,000.00         270.00         720.00         1,280.00         0         4.10.00           4112         Official Publications         800.00         0         0.0         800.00         0         455.55           422         Tavel Expenses, Dues & Seminars         4,500.00         195.99         466.61         4,003.30         10         2,461.81           450         Office Supplies         3,500.00         0.03.18         446.61         4,003.49         13         3,686.66           4585         Vehicle Maintenance         700.00         6.24         62.42         637.58         9         404.83           472         Office Equipment Maintenance         10,000.00         10.00         0         0         0         0         0         0         10.00         0         10.00         0         10.00         0         10.00         0         10.00         0         10.00         0         0         0         0         0         0         0         0         0         0         0         0  | Departr | ment 11 - Zoning                           |              |               |              |              |         |                  |
| Add  | 4100    | Salaries- Departmental                     | 146,715.00   | 9,222.86      | 27,668.58    | 119,046.42   | 19      | 119,226.11       |
| Add 12   Official Publications   S0000   S0000   S0000   S0000   S0000   S0000   S0000   S0000   S0000   S0000   S0000   S0000   S0000   S0000   S00000    S00000   S000000   S00000    S00000   S00000   S000000   S00000   S000000   S00000   S000000   S00000    S00000   S000000   S00000   S00000   S00000   S00000   S00000   S00000   S000000   S00000   S00000   S00000   S00000   S00000   S00000   S000000   S000000   S000000   S000000   S000000   S000000   S000000   S0000000   S0000000   S000000   S00000000   | 4145    | Board of Appeals                           | 2,500.00     | 225.00        | 450.00       | 2,050.00     | 18      | 4,176.51         |
| 4422         Travel Expenses, Dues & Seminars         4,5000         19509         466.61         4,033.9         10         2,401.8           4510         Office Supplies         3,5000         303.18         445.81         3,054.19         13         3,668.65           4858         Vehicle Maintenance         7000         62.42         62.42         637.58         6         404.83           4720         Office Equipment Maintenance         1,000         0.0  | 4146    | Regional Planning Commission               | 2,000.00     | 270.00        | 720.00       | 1,280.00     | 36      | 1,440.00         |
| 4510         Office Supplies         3,5000         303.18         445.81         3,054.19         13         3,686.85           4585         Vehicle Maintenance         7000         62.42         62.42         637.58         9         404.83           4720         Office Equipment Maintenance         1,000.00         0         0         0         0         0         0         1,000.00         0         1,000.00         226.154.86.43         0         0         0         0         226.154.86.43         0         0         0         0         226.154.86.43         0         0         0 <td>4412</td> <td>Official Publications</td> <td>800.00</td> <td>.00</td> <td>.00</td> <td>800.00</td> <td>0</td> <td>435.55</td>  | 4412    | Official Publications                      | 800.00       | .00           | .00          | 800.00       | 0       | 435.55           |
| 4885         Vehicle Maintenance         700,00         62.42         62.42         63.75         9         40.83           4720         Office Equipment         1,000,00         0.00         0.00         1,000,00         0.03         3.69.70         6.03         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         3.04.43.72         1312,271.28         1.00         0.00         1,000.00         0.00         1,000.00         0.00         3.00,43.72         1312,271.28         1.00         0.00         1,000.00         0.00         1,000.00         0.00         0.00         1,000.00         0.00         0.00         0.00         1,000.00           | 4422    | Travel Expenses, Dues & Seminars           | 4,500.00     | 195.99        | 466.61       | 4,033.39     | 10      | 2,461.81         |
| 4720         Office Equipment         Office Equipment Maintenance         1,000.00         0.00         630.30         369.70         63         1,100.03           Department Maintenance         Department         11-Zoning Totals         \$162,715.00         \$10,279.45         \$30,437.20         \$332,271.28         19.96         \$134,316.00           Department I 1-Zoning Total         \$162,715.00         \$10,279.45         \$30,437.20         \$332,271.28         19.96         \$134,316.00           Department I 1-Zoning Total         \$162,715.00         \$10,279.45         \$30,437.20         \$30,437.20         \$314,456.105.72         28         \$22,51,486.43           4100         Salaries- Departmental         \$2,900,000.00         \$197,308.34         \$593,894.28         \$1,496,105.72         28         \$22,51,486.43           4103         Salaries- Court Security         \$228,550.00         \$20,6813.16         \$62,193.06         \$66,056.94         \$27         \$281,554.79           4111         Salaries- Merit Countission         \$2,500.00         \$1,550.00         \$1,050.00         \$30.00         \$2,500.00         \$2,500.00         \$2,100.00           4120         Part Time/ Extra Time         \$3,500.00         \$4,500.00         \$3,507.00         \$3,357.40         \$4,610  | 4510    | Office Supplies                            | 3,500.00     | 303.18        | 445.81       | 3,054.19     | 13      | 3,668.65         |
| 4724         Office Equipment Maintenance Department 1 - Zoning Totals         1,000.00         0.00         630.30         369.70         63         1,100.37           Department 1 - Zoning Totals         \$162,715.00         \$102,794.5         \$30,443.72         \$132,271.28         19%         \$134,316.02           Department I 2 - Sheriff           4100         Salaries- Departmental         2,090,000.00         197,308.34         \$93,894.28         1,496,105.72         28         2,251,486.43           4108         Salaries- Departmental         2,090,000.00         197,308.34         \$93,894.28         1,496,105.72         28         2,251,486.43           4108         Salaries- Departmental         2,090,000.00         197,308.34         62,193.06         166,056.94         27         281,554.79           4111         Salaries- Merlt Commission         2,500.00         0         0         0         0         2,500.00         2         10,666           4120         Part Time/ Extra Time         15,200.00         16,858.58         33,542.6         91,457.04         27         152,087.73           4140         Holiday Pay         86,000.00         5,435.90         37,574.66         48,425.34         4         88,309.73           4  | 4585    | Vehicle Maintenance                        | 700.00       | 62.42         | 62.42        | 637.58       | 9       | 404.83           |
| Pagarttent   1- Zoning Totals   \$162.715.00   \$10.279.45   \$30.443.72   \$132.271.28   \$19%   \$134.316.00   \$10.279.45   \$134.316.00   \$10.279.45   \$134.316.00   \$10.279.45 | 4720    | Office Equipment                           | 1,000.00     | .00           | .00          | 1,000.00     | 0       | 1,402.19         |
| Separtment   12 - Sheriff   1400   Salaries Departmental   2,090,000.00   197,308.34   593,894.28   1,496,105.72   28   2,251,486.43   4108   Salaries Court Security   228,250.00   20,683.16   62,193.06   166,056.94   27   281,554.79   4111   Salaries Merit Commission   2,500.00      | 4724    | Office Equipment Maintenance               | 1,000.00     | .00           | 630.30       | 369.70       | 63      | 1,100.37         |
| 4100         Salaries- Departmental         2,090,000.00         197,308.34         593,894.28         1,496,105.72         28         2,251,486.43           4108         Salaries- Court Security         228,250.00         20,683.16         62,193.06         166,056.94         27         281,554.79           4111         Salaries- Merit Commission         2,500.00         0.00         0.00         2,500.00         0         2,500.00         0         2,106.06           4120         Part Time/ Extra Time         15,270.00         16,858.58         33,542.96         91,457.04         27         152,087.73           4140         Holiday Pay         86,000.00         5,435.90         37,574.66         48,425.34         44         88,309.73           4216.30         Telephone         38,800.00         2,197.31         5,972.92         32,827.08         15         .00           4216.31         Telephone Cell Phones & Pagers         30,000.00         1,119.76         2,406.76         37,593.24         6         26,790.34           450.0         Training Expenses         40,000.00         1,119.76         2,406.76         37,593.24         6         26,790.34           455.10         Petroleum Products - Gasoline         90,000.00         1,580.00  |         | Department 11 - Zoning Totals              | \$162,715.00 | \$10,279.45   | \$30,443.72  | \$132,271.28 | 19%     | \$134,316.02     |
| 4108         Salaries- Court Security         228,250.00         20,683.16         62,193.06         166,056.94         27         281,554.79           4111         Salaries- Merit Commission         2,500.00         0.00         0.00         2,500.00         0         2,106.06           4120         Part Time/ Extra Time         15,270.00         0.00         320.00         14,950.00         2         12,060.00           4130         Overtime         125,000.00         16,858.58         33,542.96         91,457.04         27         152,087.73           4140         Holiday Pay         86,000.00         5,435.90         37,574.66         48,425.34         44         88,309.73           4216.30         Telephone Cell Phones & Pagers         30,000.00         0.00         8,380.98         21,619.02         28         0.00           4420         Training Expenses         40,000.00         1,119.76         2,406.76         37,593.24         6         26,790.34           455.10         Office Supplies         15,000.00         945.25         4,111.86         10,888.14         27         13,581.42           4545.10         Petroleum Products - Gasoline         90,000.00         1,580.00         20,546.37         69,453.63         23  | Departr | ment 12 - Sheriff                          |              |               |              |              |         |                  |
| 4111       Salaries-Merit Commission       2,500.00       0.00       0.00       2,500.00       0       2,106.06         4120       Part Time/ Extra Time       15,270.00       0.00       320.00       14,950.00       2       12,060.00         4130       Overtime       125,000.00       16,858.58       33,542.96       91,457.04       27       152,087.73         4140       Holiday Pay       86,000.00       5,435.90       37,574.66       48,425.34       44       88,309.73         4216       Telephone       38,800.00       2,197.31       5,972.92       32,827.08       15       .00         4216.30       Telephone Cell Phones & Pagers       30,000.00       .00       8,380.98       21,619.02       28       .00         420       Training Expenses       40,000.00       1,119.76       2,406.76       37,593.24       6       26,790.34         4510       Office Supplies       15,000.00       945.25       4,111.86       10,888.14       27       13,581.42         4545.10       Petroleum Products - Gasoline       90,000.00       1,580.00       20,546.37       69,453.63       23       110,478.48         4570       Uniforms       20,000.00       1,129.08       11,290.8   | 4100    | Salaries- Departmental                     | 2,090,000.00 | 197,308.34    | 593,894.28   | 1,496,105.72 | 28      | 2,251,486.43     |
| 4120       Part Time/ Extra Time       15,270.00       .00       320.00       14,950.00       2       12,060.00         4130       Overtime       125,000.00       16,858.58       33,542.96       91,457.04       27       152,087.73         4140       Holiday Pay       86,000.00       5,435.90       37,574.66       48,425.34       44       88,309.73         4216       Telephone       38,800.00       2,197.31       5,972.92       32,827.08       15       .00         4216.30       Telephone Cell Phones & Pagers       30,000.00       .00       8,380.98       21,619.02       28       .00         420       Training Expenses       40,000.00       1,119.76       2,406.76       37,593.24       6       26,790.34         4510       Office Supplies       15,000.00       945.25       4,111.86       10,888.14       27       13,581.42         4545.10       Petroleum Products - Gasoline       90,000.00       1,580.00       20,546.37       69,453.63       23       110,478.48         4570       Uniforms       18,000.00       3,134.52       7,463.28       10,536.72       41       26,320.01         4575       Weapons & Ammunition       25,500.00       1,129.08       14,183.10  | 4108    | Salaries- Court Security                   | 228,250.00   | 20,683.16     | 62,193.06    | 166,056.94   | 27      | 281,554.79       |
| 4130       Overtime       125,000.00       16,858.58       33,542.96       91,457.04       27       152,087.73         4140       Holiday Pay       86,000.00       5,435.90       37,574.66       48,425.34       44       88,309.73         4216       Telephone       38,800.00       2,197.31       5,972.92       32,827.08       15       .00         4216.30       Telephone Cell Phones & Pagers       30,000.00       .00       8,380.98       21,619.02       28       .00         4420       Training Expenses       40,000.00       1,119.76       2,406.76       37,593.24       6       26,790.34         4510       Office Supplies       15,000.00       945.25       4,111.86       10,888.14       27       13,581.42         4545.10       Petroleum Products - Gasoline       90,000.00       1,580.00       20,546.37       69,453.63       23       110,478.48         4570       Uniforms       18,000.00       3,134.52       7,463.28       10,536.72       41       26,320.01         4575       Weapons & Ammunition       25,500.00       1,129.08       14,183.10       11,316.90       56       21,849.84  | 4111    | Salaries- Merit Commission                 | 2,500.00     | .00           | .00          | 2,500.00     | 0       | 2,106.06         |
| 4140       Holiday Pay       86,000.00       5,435.90       37,574.66       48,425.34       44       88,309.73         4216       Telephone       38,800.00       2,197.31       5,972.92       32,827.08       15       .00         4216.30       Telephone Cell Phones & Pagers       30,000.00       .00       8,380.98       21,619.02       28       .00         4420       Training Expenses       40,000.00       1,119.76       2,406.76       37,593.24       6       26,790.34         4510       Office Supplies       15,000.00       945.25       4,111.86       10,888.14       27       13,581.42         4545.10       Petroleum Products - Gasoline       90,000.00       1,580.00       20,546.37       69,453.63       23       110,478.48         4570       Uniforms       18,000.00       3,134.52       7,463.28       10,536.72       41       26,320.01         4575       Weapons & Ammunition       25,500.00       1,129.08       14,183.10       11,316.90       56       21,849.84   | 4120    | Part Time/ Extra Time                      | 15,270.00    | .00           | 320.00       | 14,950.00    | 2       | 12,060.00        |
| 4216       Telephone       38,800.00       2,197.31       5,972.92       32,827.08       15       .00         4216.30       Telephone Cell Phones & Pagers       30,000.00       .00       8,380.98       21,619.02       28       .00         4420       Training Expenses       40,000.00       1,119.76       2,406.76       37,593.24       6       26,790.34         4510       Office Supplies       15,000.00       945.25       4,111.86       10,888.14       27       13,581.42         4545.10       Petroleum Products - Gasoline       90,000.00       1,580.00       20,546.37       69,453.63       23       110,478.48         4570       Uniforms       18,000.00       3,134.52       7,463.28       10,536.72       41       26,320.01         4575       Weapons & Ammunition       25,500.00       1,129.08       14,183.10       11,316.90       56       21,849.84  | 4130    | Overtime                                   | 125,000.00   | 16,858.58     | 33,542.96    | 91,457.04    | 27      | 152,087.73       |
| 4216.30       Telephone Cell Phones & Pagers       30,000.00       .00       8,380.98       21,619.02       28       .00         4420       Training Expenses       40,000.00       1,119.76       2,406.76       37,593.24       6       26,790.34         4510       Office Supplies       15,000.00       945.25       4,111.86       10,888.14       27       13,581.42         4545.10       Petroleum Products - Gasoline       90,000.00       1,580.00       20,546.37       69,453.63       23       110,478.48         4570       Uniforms       18,000.00       3,134.52       7,463.28       10,536.72       41       26,320.01         4575       Weapons & Ammunition       25,500.00       1,129.08       14,183.10       11,316.90       56       21,849.84  | 4140    | Holiday Pay                                | 86,000.00    | 5,435.90      | 37,574.66    | 48,425.34    | 44      | 88,309.73        |
| 4420       Training Expenses       40,000.00       1,119.76       2,406.76       37,593.24       6       26,790.34         4510       Office Supplies       15,000.00       945.25       4,111.86       10,888.14       27       13,581.42         4545.10       Petroleum Products - Gasoline       90,000.00       1,580.00       20,546.37       69,453.63       23       110,478.48         4570       Uniforms       18,000.00       3,134.52       7,463.28       10,536.72       41       26,320.01         4575       Weapons & Ammunition       25,500.00       1,129.08       14,183.10       11,316.90       56       21,849.84   | 4216    | Telephone                                  | 38,800.00    | 2,197.31      | 5,972.92     | 32,827.08    | 15      | .00              |
| 4510 Office Supplies 15,000.00 945.25 4,111.86 10,888.14 27 13,581.42 4545.10 Petroleum Products - Gasoline 90,000.00 1,580.00 20,546.37 69,453.63 23 110,478.48 4570 Uniforms 18,000.00 3,134.52 7,463.28 10,536.72 41 26,320.01 4575 Weapons & Ammunition 25,500.00 1,129.08 14,183.10 11,316.90 56 21,849.84  | 4216.30 | Telephone Cell Phones & Pagers             | 30,000.00    | .00           | 8,380.98     | 21,619.02    | 28      | .00              |
| 4545.10 Petroleum Products - Gasoline 90,000.00 1,580.00 20,546.37 69,453.63 23 110,478.48 4570 Uniforms 18,000.00 3,134.52 7,463.28 10,536.72 41 26,320.01 4575 Weapons & Ammunition 25,500.00 1,129.08 14,183.10 11,316.90 56 21,849.84  | 4420    | Training Expenses                          | 40,000.00    | 1,119.76      | 2,406.76     | 37,593.24    | 6       | 26,790.34        |
| 4570     Uniforms     18,000.00     3,134.52     7,463.28     10,536.72     41     26,320.01       4575     Weapons & Ammunition     25,500.00     1,129.08     14,183.10     11,316.90     56     21,849.84   | 4510    | Office Supplies                            | 15,000.00    | 945.25        | 4,111.86     | 10,888.14    | 27      | 13,581.42        |
| 4575 Weapons & Ammunition 25,500.00 1,129.08 14,183.10 11,316.90 56 21,849.84  | 4545.10 | Petroleum Products - Gasoline              | 90,000.00    | 1,580.00      | 20,546.37    | 69,453.63    | 23      | 110,478.48       |
|  | 4570    | Uniforms                                   | 18,000.00    | 3,134.52      | 7,463.28     | 10,536.72    | 41      | 26,320.01        |
| 4585 Vehicle Maintenance 55,000.00 1,060.13 8,853.67 46,146.33 16 61,507.11  | 4575    | Weapons & Ammunition                       | 25,500.00    | 1,129.08      | 14,183.10    | 11,316.90    | 56      | 21,849.84        |
|  | 4585    | Vehicle Maintenance                        | 55,000.00    | 1,060.13      | 8,853.67     | 46,146.33    | 16      | 61,507.11        |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted        | Current Month | YTD            | Budget - YTD   | % Used/ |                  |
|---------|---|----------------|---------------|----------------|----------------|---------|------------------|
| Account | Account Description                                 | Budget         | Transactions  | Transactions   | Transactions   | Rec'd   | Prior Year Total |
| 4715    | Hardware Maintenance                                | .00            | .00           | .00            | .00            | +++     | 4,099.04         |
| 4720    | Office Equipment                                    | 5,000.00       | .00           | .00            | 5,000.00       | 0       | 1,918.48         |
| 4724    | Office Equipment Maintenance                        | 7,000.00       | .00           | 368.60         | 6,631.40       | 5       | 5,851.19         |
| 4730.30 | Equipment - New & Used Radio Equipment              | 10,000.00      | .00           | .00            | 10,000.00      | 0       | .00              |
| 4737    | Maintainence of Radios                              | 35,000.00      | .00           | .00            | 35,000.00      | 0       | 3,060.00         |
| 4755    | Vehicle Purchase                                    | 109,222.00     | .00           | .00            | 109,222.00     | 0       | 69,570.36        |
| Sub-Do  | epartment 60 - OEMA                                 |                |               |                |                |         |                  |
| 4100    | Salaries- Departmental                              | 66,667.00      | 5,555.54      | 16,666.62      | 50,000.38      | 25      | 64,724.64        |
| 4216    | Telephone   | 10,000.00      | 1,057.90      | 3,944.69       | 6,055.31       | 39      | 12,447.98        |
| 4216.30 | Telephone Cell Phones & Pagers                      | 1,800.00       | .00           | 260.15         | 1,539.85       | 14      | 1,156.48         |
| 4422    | Travel Expenses, Dues & Seminars                    | 2,000.00       | 304.77        | 304.77         | 1,695.23       | 15      | 2,173.83         |
| 4510    | Office Supplies                                     | 2,000.00       | 73.03         | 111.26         | 1,888.74       | 6       | 1,845.31         |
| 4545.10 | Petroleum Products - Gasoline                       | 3,000.00       | 275.57        | 661.24         | 2,338.76       | 22      | 2,430.76         |
| 4570    | Uniforms  | 500.00         | .00           | .00            | 500.00         | 0       | 358.83           |
| 4585    | Vehicle Maintenance                                 | 800.00         | .00           | 44.39          | 755.61         | 6       | 8.01             |
| 4720    | Office Equipment                                    | 3,000.00       | .00           | .00            | 3,000.00       | 0       | .00              |
| 4724    | Office Equipment Maintenance                        | 1,500.00       | 120.00        | 360.00         | 1,140.00       | 24      | 744.00           |
| 4737    | Maintainence of Radios                              | 2,000.00       | .00           | .00            | 2,000.00       | 0       | .00              |
| 4885    | COVID-19, CARES ACT & CURE Related expenses         | .00            | .00           | .00            | .00            | +++     | 75,846.25        |
|         | Sub-Department 60 - OEMA Totals                     | \$93,267.00    | \$7,386.81    | \$22,353.12    | \$70,913.88    | 24%     | \$161,736.09     |
| Sub-D   | epartment 62 - Emergency Communications             |                |               |                |                |         |                  |
| 4100    | Salaries- Departmental                              | 605,000.00     | 48,194.82     | 144,531.01     | 460,468.99     | 24      | 581,512.66       |
| 4130    | Overtime  | 35,000.00      | .00           | 3,511.18       | 31,488.82      | 10      | 52,609.08        |
| 4140    | Holiday Pay   | 20,000.00      | 1,651.16      | 8,781.17       | 11,218.83      | 44      | 21,019.68        |
| 4500    | Supplies  | 1,000.00       | .00           | 3,982.17       | (2,982.17)     | 398     | 15,823.42        |
| 4710    | Computer Hardware & Software                        | .00            | .00           | .00            | .00            | +++     | 4,659.89         |
| 4715    | Hardware Maintenance                                | .00            | .00           | .00            | .00            | +++     | 4,488.00         |
| 4737    | Maintainence of Radios                              | 60,000.00      | 16,515.00     | 32,890.65      | 27,109.35      | 55      | 43,953.48        |
| 4885    | COVID-19, CARES ACT & CURE Related expenses         | .00            | .00           | .00            | .00            | +++     | 24,353.49        |
|         | Sub-Department 62 - Emergency Communications Totals | \$721,000.00   | \$66,360.98   | \$193,696.18   | \$527,303.82   | 27%     | \$748,419.70     |
|         | Department 12 - Sheriff Totals                      | \$3,839,809.00 | \$325,199.82  | \$1,015,861.80 | \$2,823,947.20 | 26%     | \$4,042,786.80   |

Department 13 - Coroner

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |   | Adopted        | Current Month | YTD          | Budget - YTD   | % Used/ |                  |
|---------|---|----------------|---------------|--------------|----------------|---------|------------------|
| Account | Account Description                               | Budget         | Transactions  | Transactions | Transactions   | Rec'd   | Prior Year Total |
| 4100    | Salaries- Departmental                            | 225,642.00     | 19,365.88     | 58,097.64    | 167,544.36     | 26      | 219,414.72       |
| 4355    | Autopsy Fees                                      | 36,000.00      | 5,446.43      | 11,768.29    | 24,231.71      | 33      | 37,069.23        |
| 4458    | Coroner Lab Fees                                  | 12,000.00      | 203.00        | 953.00       | 11,047.00      | 8       | 9,193.10         |
| 4545.10 | Petroleum Products - Gasoline                     | 2,800.00       | 308.94        | 856.54       | 1,943.46       | 31      | 3,182.72         |
|         | Department 13 - Coroner Totals                    | \$276,442.00   | \$25,324.25   | \$71,675.47  | \$204,766.53   | 26%     | \$268,859.77     |
| Departr | ment 14 - State's Attorney                        |                |               |              |                |         |                  |
| 4100    | Salaries- Departmental                            | 581,347.00     | 51,954.71     | 157,012.38   | 424,334.62     | 27      | 613,296.45       |
| 4107    | Salaries-Victim Witness Advocate                  | 44,917.00      | 3,916.66      | 11,749.98    | 33,167.02      | 26      | 42,713.97        |
| 4120    | Part Time/ Extra Time                             | 15,000.00      | .00           | .00          | 15,000.00      | 0       | .00              |
| 4216.30 | Telephone Cell Phones & Pagers                    | 800.00         | 117.52        | 176.30       | 623.70         | 22      | 706.52           |
| 4335    | Expert Witnesses                                  | 15,000.00      | .00           | .00          | 15,000.00      | 0       | 250.00           |
| 4340    | IL Appellate Prosecutor                           | 22,000.00      | .00           | 21,000.00    | 1,000.00       | 95      | 22,000.00        |
| 4415.10 | Printing Appeals & Transcripts                    | 3,000.00       | 94.00         | 94.00        | 2,906.00       | 3       | 2,467.50         |
| 4422    | Travel Expenses, Dues & Seminars                  | 6,500.00       | 401.20        | 2,207.80     | 4,292.20       | 34      | 4,377.64         |
| 4510    | Office Supplies                                   | 14,000.00      | 1,253.36      | 1,621.33     | 12,378.67      | 12      | 12,703.62        |
| 4538    | Legal Materials & Books                           | 16,500.00      | 1,221.00      | 4,190.82     | 12,309.18      | 25      | 15,232.74        |
| 4720    | Office Equipment                                  | 500.00         | .00           | .00          | 500.00         | 0       | 276.36           |
| 4724    | Office Equipment Maintenance                      | 500.00         | .00           | .00          | 500.00         | 0       | 492.62           |
|         | Department 14 - State's Attorney Totals           | \$720,064.00   | \$58,958.45   | \$198,052.61 | \$522,011.39   | 28%     | \$714,517.42     |
| Departr | ment 15 - Insurance                               |                |               |              |                |         |                  |
| 4115    | Health Insurance Opt-Out Stipend                  | 34,000.00      | .00           | 34,100.00    | (100.00)       | 100     | 30,600.00        |
| 4155    | Health Insurance                                  | 2,250,000.00   | 156,191.50    | 476,000.03   | 1,773,999.97   | 21      | 2,108,068.03     |
|         | Department 15 - Insurance Totals                  | \$2,284,000.00 | \$156,191.50  | \$510,100.03 | \$1,773,899.97 | 22%     | \$2,138,668.03   |
| Departr | ment 16 - Finance                                 |                |               |              |                |         |                  |
| 4100    | Salaries- Departmental                            | 90,000.00      | 6,950.00      | 21,400.00    | 68,600.00      | 24      | 93,700.00        |
| 4158    | Personnel Committee                               | 5,000.00       | 1,137.50      | 1,543.75     | 3,456.25       | 31      | 1,621.25         |
|         | Utilities   | .00            | .00           | .00          | .00            | +++     | 332,574.51       |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 14,500.00      | .00           | .00          | 14,500.00      | 0       | 12,313.17        |
| 4250.60 | Agency Allotments NW IL Criminal Justice          | 4,700.00       | .00           | .00          | 4,700.00       | 0       | 4,519.00         |
| 4251    | Entrerprise Zone Administration                   | 8,000.00       | .00           | .00          | 8,000.00       | 0       | 7,885.36         |
| 4312    | Auditing  | 59,820.00      | 32,950.00     | 39,950.00    | 19,870.00      | 67      | 60,996.00        |
| 4412    | Official Publications                             | 100.00         | .00           | .00          | 100.00         | 0       | 237.00           |
|         |   |                |               |              |                |         |                  |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |  | Adopted        | Current Month | YTD          | Budget - YTD   | % Used/ |                  |
|---------|--|----------------|---------------|--------------|----------------|---------|------------------|
| Account | Account Description                          | Budget         | Transactions  | Transactions | Transactions   | Rec'd   | Prior Year Total |
| 4422    | Travel Expenses, Dues & Seminars             | 15,000.00      | 1,053.59      | 4,637.43     | 10,362.57      | 31      | 15,906.64        |
| 4490    | Contingencies                                | 573,064.00     | 698.95        | 3,536.95     | 569,527.05     | 1       | 134,320.44       |
| 4491    | Contingencies - Salary                       | 677,650.00     | .00           | .00          | 677,650.00     | 0       | .00              |
| 4510    | Office Supplies                              | 2,500.00       | 410.11        | 410.11       | 2,089.89       | 16      | 1,992.54         |
| 4740    | Postage Meter & Rental                       | 5,400.00       | 795.00        | 2,120.73     | 3,279.27       | 39      | 5,441.52         |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00       | .00           | .00          | 3,000.00       | 0       | 3,000.00         |
|         | Department 16 - Finance Totals               | \$1,458,734.00 | \$43,995.15   | \$73,598.97  | \$1,385,135.03 | 5%      | \$674,507.43     |
| Departm | ment 22 - Corrections                        |                |               |              |                |         |                  |
| 4100    | Salaries- Departmental                       | 1,393,300.00   | 118,666.14    | 349,970.72   | 1,043,329.28   | 25      | 1,374,396.67     |
| 4120    | Part Time/ Extra Time                        | 30,000.00      | 2,273.06      | 12,153.05    | 17,846.95      | 41      | 35,738.96        |
| 4130    | Overtime                                     | 110,000.00     | 5,750.47      | 36,111.46    | 73,888.54      | 33      | 226,053.82       |
| 4140    | Holiday Pay                                  | 45,000.00      | 6,085.26      | 36,655.04    | 8,344.96       | 81      | 75,637.42        |
| 4420    | Training Expenses                            | 10,000.00      | .00           | .00          | 10,000.00      | 0       | 10,421.63        |
| 4424    | Out-of-State Travel                          | 5,500.00       | .00           | 1,505.00     | 3,995.00       | 27      | 17,151.30        |
| 4444    | Medical Expense                              | 120,000.00     | 10,526.31     | 33,635.28    | 86,364.72      | 28      | 125,996.54       |
| 4446    | Prisoner Mental Health                       | 15,000.00      | .00           | 15,000.00    | .00            | 100     | 15,000.00        |
| 4510    | Office Supplies                              | 25,000.00      | 1,109.41      | 6,417.19     | 18,582.81      | 26      | 36,491.96        |
| 4545.10 | Petroleum Products - Gasoline                | 10,000.00      | 586.18        | 2,233.54     | 7,766.46       | 22      | 7,359.98         |
| 4550    | Food for County Prisoners                    | 126,000.00     | 5,867.56      | 27,095.26    | 98,904.74      | 22      | 96,707.07        |
| 4570    | Uniforms                                     | 7,000.00       | 453.12        | 1,250.54     | 5,749.46       | 18      | 7,258.50         |
| 4575    | Weapons & Ammunition                         | 7,500.00       | .00           | .00          | 7,500.00       | 0       | 2,615.64         |
| 4585    | Vehicle Maintenance                          | .00            | .00           | .00          | .00            | +++     | 1,829.67         |
| 4715    | Hardware Maintenance                         | .00            | .00           | .00          | .00            | +++     | 4,488.00         |
| 4724    | Office Equipment Maintenance                 | 3,000.00       | 348.10        | 850.70       | 2,149.30       | 28      | 2,600.80         |
| 4737    | Maintainence of Radios                       | 500.00         | .00           | .00          | 500.00         | 0       | 3,008.95         |
| 4885    | COVID-19, CARES ACT & CURE Related expenses  | .00            | .00           | .00          | .00            | +++     | 11,173.73        |
|         | Department 22 - Corrections Totals           | \$1,907,800.00 | \$151,665.61  | \$522,877.78 | \$1,384,922.22 | 27%     | \$2,053,930.64   |
| Departm | ment 23 - Information Technology             |                |               |              |                |         |                  |
| 4100    | Salaries- Departmental                       | 144,170.00     | 12,014.08     | 36,042.24    | 108,127.76     | 25      | 139,965.36       |
| 4142    | IT/ Network Administration                   | 20,000.00      | 16,680.00     | 16,680.00    | 3,320.00       | 83      | 16,980.88        |
| 4211    | Internet Service                             | 7,600.00       | .00           | .00          | 7,600.00       | 0       | 5,979.71         |
| 4383    | Website Maintenance                          | 7,500.00       | 597.00        | 672.80       | 6,827.20       | 9       | 5,393.85         |

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Fiscal Year to Date 02/28/22 Exclude Rollup Account

|         |  | Adopted         | Current Month  | YTD              | Budget - YTD    | % Used/ |                  |
|---------|--|-----------------|----------------|------------------|-----------------|---------|------------------|
| Account | Account Description  | Budget          | Transactions   | Transactions     | Transactions    | Rec'd   | Prior Year Total |
| 4420    | Training Expenses  | 4,000.00        | .00            | .00              | 4,000.00        | 0       | .00              |
| 4426    | Mileage  | 1,000.00        | .00            | 467.60           | 532.40          | 47      | 577.97           |
| 4510    | Office Supplies  | 500.00          | 26.99          | 211.84           | 288.16          | 42      | 438.98           |
| 4545.10 | Petroleum Products - Gasoline                                      | 1,200.00        | 77.81          | 165.03           | 1,034.97        | 14      | 740.08           |
| 4585    | Vehicle Maintenance  | 700.00          | .00            | .00              | 700.00          | 0       | 439.50           |
| 4710    | Computer Hardware & Software                                       | 145,000.00      | 3,735.43       | 12,378.24        | 132,621.76      | 9       | 165,554.69       |
| 4714    | Software Maintenance   | 130,000.00      | .00            | 44,381.74        | 85,618.26       | 34      | 123,821.58       |
| 4715    | Hardware Maintenance   | 80,000.00       | 1,834.00       | 20,510.50        | 59,489.50       | 26      | 59,217.18        |
| 4738    | Maintenance Contracts  | 15,000.00       | .00            | .00              | 15,000.00       | 0       | 15,840.00        |
|         | Department 23 - Information Technology Totals                      | \$556,670.00    | \$34,965.31    | \$131,509.99     | \$425,160.01    | 24%     | \$534,949.78     |
|         | EXPENSE TOTALS   | \$16,361,420.00 | \$1,257,944.22 | \$3,811,151.28   | \$12,550,268.72 | 23%     | \$15,173,037.23  |
|         | Fund 100 - General Fund Totals                                     |                 |                |                  |                 |         |                  |
|         | REVENUE TOTALS   | 16,361,420.00   | 787,022.23     | 2,617,524.22     | 13,743,895.78   | 16%     | 15,173,060.51    |
|         | EXPENSE TOTALS   | 16,361,420.00   | 1,257,944.22   | 3,811,151.28     | 12,550,268.72   | 23%     | 15,173,037.23    |
|         | Fund 100 - General Fund Totals                                     | \$0.00          | (\$470,921.99) | (\$1,193,627.06) | \$1,193,627.06  |         | \$23.28          |
|         | 2021 Budget - Through 02/28/2021<br>Fund 100 - General Fund Totals |                 |                |                  |                 |         |                  |
|         | REVENUE TOTALS   | 15,260,675.00   | 645,882.47     | 2,345,660.44     | 12,915,014.56   | 15%     | 14,968,100.54    |
|         | EXPENSE TOTALS   | 15,260,675.00   | 1,342,031.66   | 3,939,430.16     | 11,321,244.84   | 26%     | 14,681,241.97    |
|         | Fund 100 - General Fund Totals                                     | \$0.00          | (\$696,149.19) | (\$1,593,769.72) | \$1,593,769.72  |         | \$286,858.57     |
|         |  |                 |                |                  |                 |         |                  |

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## **Bank Balances**

| Account  | Account Description                   | Beginning Balance | Total Debits   | Total Credits  | Ending Balance |
|----------|---------------------------------------|-------------------|----------------|----------------|----------------|
| 1000     | Cash                                  | \$1,500.00        | \$0.00         | \$0.00         | \$1,500.00     |
| 1000.010 | Cash BB - Insurance Reserve           | \$32,807.15       | \$50.00        | \$0.00         | \$32,857.15    |
| 1000.011 | Cash BB - Bond Fund                   | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.012 | Cash BB - Probation Service Fee       | \$476,918.11      | \$11,996.40    | \$5,432.74     | \$483,481.77   |
| 1000.014 | Cash BB - County Bridge               | \$792,778.96      | \$1,520.00     | \$64,646.95    | \$729,652.01   |
| 1000.015 | Cash IL Trust - County Bridge         | \$1,514,317.79    | \$0.00         | \$0.00         | \$1,514,317.79 |
| 1000.016 | Cash BB - Document Storage            | \$617,730.96      | \$27,910.79    | \$2,270.52     | \$643,371.23   |
| 1000.018 | Cash BB - Long Range Planning         | \$1,830,486.26    | \$0.00         | \$529.25       | \$1,829,957.01 |
| 1000.019 | Cash BB - Vehicle Purchase            | \$36,518.13       | \$0.00         | \$0.00         | \$36,518.13    |
| 1000.024 | Cash FSB - 911                        | \$1,340,691.87    | \$145,119.41   | \$69,981.27    | \$1,415,830.01 |
| 1000.030 | Cash HSB - Federal Aid Matching       | \$1,044,943.72    | \$0.00         | \$0.00         | \$1,044,943.72 |
| 1000.031 | Cash HSB - Jail Capital Exp.2019 Fund | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.035 | Cash IL Trust - American Rescue Plan  | \$2,550,232.50    | \$0.00         | \$0.00         | \$2,550,232.50 |
| 1000.036 | Cash IL Trust - County Highway        | \$51,770.24       | \$0.00         | \$0.00         | \$51,770.24    |
| 1000.037 | Cash IL Trust - FAM                   | \$182,231.95      | \$0.00         | \$0.00         | \$182,231.95   |
| 1000.038 | Cash Illinois Funds - Treasurer       | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.039 | Cash IL Trust - 911                   | \$806,602.67      | \$0.00         | \$0.00         | \$806,602.67   |
| 1000.040 | Cash NBR - Treasurer                  | \$3,311,087.65    | \$1,274,128.46 | \$1,938,761.83 | \$2,646,454.28 |
| 1000.042 | Cash NBR - Township MFT               | \$2,468,331.05    | \$161,070.69   | \$0.00         | \$2,629,401.74 |
| 1000.044 | Cash NBR - Engineering                | \$67,650.06       | \$0.00         | \$0.00         | \$67,650.06    |
| 1000.046 | Cash NBR - Vital Records              | \$73,866.27       | \$843.00       | \$1,104.25     | \$73,605.02    |
| 1000.048 | Cash NBR - GIS Fee Fund               | \$70,075.59       | \$16,176.00    | \$0.00         | \$86,251.59    |
| 1000.050 | Cash NBR - Marriage Fund              | \$4,869.20        | \$10.00        | \$0.00         | \$4,879.20     |
| 1000.055 | Cash Polo - Dependent Children's      | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.059 | Cash RRB - Highway                    | \$986,524.36      | \$15,930.38    | \$125,538.39   | \$876,916.35   |
| 1000.060 | Cash RRB - Animal Control             | \$74,093.72       | \$25,150.40    | \$15,981.39    | \$83,262.73    |
| 1000.061 | Cash RRB - Solid Waste                | \$725,238.78      | \$364.66       | \$19,198.40    | \$706,405.04   |
| 1000.062 | Cash RRB - Public Health              | \$1,611,210.34    | \$36,841.47    | \$104,443.02   | \$1,543,608.79 |
| 1000.063 | Cash RRB - Bond Debt Service Fund     | \$2,305,912.68    | \$0.00         | \$0.00         | \$2,305,912.68 |
| 1000.064 | Cash RRB - Payroll Clearing           | \$0.00            | \$1,460,537.50 | \$1,460,537.50 | \$0.00         |
| 1000.066 | Cash RRB - County MFT                 | \$1,672,393.45    | \$110,012.40   | \$114,657.88   | \$1,667,747.97 |
| 1000.067 | Cash RRB - Child Support & Maint      | \$4,256.64        | \$756.00       | \$0.00         | \$5,012.64     |

## **Bank Balances**

| 1000.069         Cash RRB - Circuit Clerk Opa & Admin         \$0.00         \$1.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$1.258,792,63         \$1.258,692,63         \$1.00         \$0.00         \$1.258,672,63         \$1.00         \$0.00         \$1.00         \$1.258,672,63         \$1.00         \$0  | Account  | Account Description                          | Beginning Balance | Total Debits   | Total Credits  | Ending Balance |
|---|----------|--|-------------------|----------------|----------------|----------------|
| 1000.070         Cash RRB - County Orders         \$0.00         \$1,258,792,63         \$1,258,692,63         \$100.00           1000.072         Cash RRB - AP Clearing         \$0.00         \$587,657,58         \$587,657,88         \$0.00           1000.073         Cash RRB - Apil Capital Exp. 2020         \$0.00         \$0.00         \$0.00         \$0.00           1000.075         Cash RRB - Administrative Tow Fund         \$758,101.39         \$0.00         \$21,937.83         \$39,783.09           1000.076         Cash RRB - Social Security         \$758,101.39         \$0.00         \$21,937.83         \$39,783.09           1000.076         Cash RRB - Social Security         \$758,101.39         \$0.00         \$22,937.83         \$39,783.09           1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$83,187.83         \$234,720.07           1000.081         Cash SV - Mental Health         \$111         \$0.00         \$0.00         \$31,111           1000.082         Cash SV - Mental Health         \$140,122.83         \$168,833.17.83         \$237,2168.85         \$316,933.70           1000.085         Cash SV - Flowship Bridge         \$1,11         \$0.00         \$0.00         \$31,510.34         \$100.00         \$0.00         \$0.00         \$1,501.04         \$1 <td>1000.068</td> <td>Cash RRB - GIS Committee Fund</td> <td>\$350,658.43</td> <td>\$2,840.00</td> <td>\$11,968.53</td> <td>\$341,529.90</td> | 1000.068 | Cash RRB - GIS Committee Fund                | \$350,658.43      | \$2,840.00     | \$11,968.53    | \$341,529.90   |
| 1000.072         Cash RRB - Alf Clearing         \$0.00         \$587,657.58         \$50.00           1000.073         Cash RRB - Jail Capital Exp. 2020         \$0.00         \$0.00         \$0.00         \$0.00           1000.074         Cash RRB - County Indemnity         \$0.00         \$0.00         \$0.00         \$0.00           1000.075         Cash RRB - Social Security         \$758.101.89         \$0.00         \$21,937.83         \$397,763.08           1000.076         Cash RRB - Social Security         \$758.101.89         \$0.00         \$72,758.09         \$885,342.94           1000.078         Cash SV - Merital Heath         \$316,683.94         \$25,288.50         \$26,013.66         \$365,878.78           1000.080         Cash SV - Township Bridge         \$1.11         \$0.00         \$83,187.83         \$234,720.70           1000.081         Cash SV - Township Bridge         \$1.51         \$0.00         \$0.00         \$1.51           1000.082         Cash SV - Merital Heath         \$1,501.034.31         \$0.00         \$0.00         \$1.51           1000.085         Cash SV - Township Bridge         \$1,501.034.31         \$0.00         \$0.00         \$1.51           1000.086         Cash SV - County Automation         \$376,592.72         \$9,115.30         \$4.227.30  | 1000.069 | Cash RRB - Circuit Clerk Ops & Admin         | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.073         Cash RRB - Jail Capital Exp. 2020         \$0.00         \$0.00         \$0.00         \$0.00           1000.074         Cash RRB - County Indemnity         \$0.00         \$0.00         \$0.00         \$0.00           1000.075         Cash RRB - Administrative Tow Fund         \$75,8101.93         \$0.00         \$21,937.83         \$39,783.09           1000.076         Cash RRB - Social Security         \$758,101.93         \$0.00         \$72,759.99         \$885,342.94           1000.078         Cash RRB - Treasurer         \$364,683.94         \$25,288.50         \$26,013.66         \$363,958.78           1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$31,87.83         \$224,720.07           1000.081         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$31,67.93         \$20.00         \$31,67.93         \$24,720.00         \$0.00         \$1,611.11         \$0.00         \$0.00         \$1,611.11         \$0.00         \$0.00         \$1,611.11         \$0.00         \$0.00         \$1,611.11         \$0.00         \$0.00         \$1,611.11         \$0.00         \$0.00         \$1,611.13         \$0.00         \$0.00         \$1,619.34         \$1,000.00         \$0.00         \$1,611.13         \$0.00         \$0.00         \$0.0  | 1000.070 | Cash RRB - County Orders                     | \$0.00            | \$1,258,792.63 | \$1,258,692.63 | \$100.00       |
| 1000.074         Cash RRB - County Indemnity         \$0.00         \$0.00         \$0.00         \$0.00           1000.075         Cash RRB - Administrative Tow Fund         \$47,155,92         \$14,545,00         \$21,937,83         \$33,978,30,9           1000.076         Cash RRB - Social Security         \$758,101,93         \$0.00         \$72,758,99         \$883,42,94           1000.076         Cash RRB - Treasurer         \$364,681,93         \$25,288,50         \$26,013,66         \$365,878,78           1000.080         Cash SV - Mental Health         \$317,907,90         \$0.00         \$83,187,83         \$223,4720,07           1000.082         Cash SV - Township Bridge         \$1,11         \$0.00         \$0.00         \$11,91,934,31           1000.085         Cash IL Trust - IMRF         \$1,501,034,31         \$0.00         \$0.00         \$1,501,934,31           1000.086         Cash SV - Recorder's Resolution         \$378,359,27         \$9,115,30         \$4,267,30         \$383,207,27           1000.090         Cash SV - Recorder's Resolution         \$378,359,27         \$9,115,30         \$4,267,30         \$30,00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233,94         \$10,357,03         \$11,314,70           1000.092         Cash IHST - Bond Debt Service F  | 1000.072 | Cash RRB - A/P Clearing                      | \$0.00            | \$587,657.58   | \$587,657.58   | \$0.00         |
| 1000.075         Cash RRB - Administrative Tow Fund         \$47,155.92         \$14,545.00         \$21,937.83         \$39,763.09           1000.076         Cash RRB - Social Security         \$75,8101.93         \$0.00         \$72,758.99         \$868,342,94           1000.080         Cash RRB - Treasurer         \$364,803.94         \$25,288.50         \$26,013.66         \$369,958.78           1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$83,187.83         \$224,720.07           1000.082         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$1.61,193.70           1000.084         Cash SV - MMF         \$420,122.83         \$168,983.72         \$272,166.85         \$316,939.70           1000.085         Cash IL Trust - IMRF         \$420,122.83         \$168,983.72         \$272,166.85         \$316,939.70           1000.086         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$4,267.30         \$300.00           1000.099         Cash SV - Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$300.00           1000.099         Cash SV - Flex Spending         \$15,900.00         \$40.00         \$0.00         \$3.90.00           1000.099         Cash Treasurer's Cash  | 1000.073 | Cash RRB - Jail Capital Exp. 2020            | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.076         Cash RRB - Social Security         \$758,101.93         \$0.00         \$72,758.99         \$686,342.94           1000.078         Cash RRB - Treasurer         \$364,683.94         \$25,288.50         \$26,013.66         \$363,958.78           1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$83,187.83         \$224,720.07           1000.082         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$50.00         \$1.11           1000.084         Cash SV - IMRF         \$420,122.83         \$168,993.72         \$272,166.85         \$316,993.70           1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$1,501,034.31           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$376,359.27         \$9,115.30         \$4,267.30         \$383,207.27           1000.090         Cash SV - Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$60.00           1000.091         Cash SV - Fleath Claims         \$0.00         \$50.00         \$50.00         \$11,417.00           1000.092         Cash HET - Bond Debt Service Fund         \$359  | 1000.074 | Cash RRB - County Indemnity                  | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.078         Cash RRB - Treasurer         \$364,683.94         \$25,288.50         \$26,013.66         \$3363,958.78           1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$83,187.83         \$234,720.07           1000.082         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$1.11           1000.084         Cash SV - MRF         \$420,122.83         \$168,983.72         \$272,166.85         \$316,939.70           1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$0.00         \$0.00           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$373,359.27         \$9,115.30         \$426.73         \$383,207.27           1000.091         Cash SV - Health Claims         \$0.00         \$466.427.63         \$466,427.63         \$9.00           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$55,426.93         \$0.00         \$0.00         \$0.00         \$55,426.93         \$0.00 <t< td=""><td>1000.075</td><td>Cash RRB - Administrative Tow Fund</td><td>\$47,155.92</td><td>\$14,545.00</td><td>\$21,937.83</td><td>\$39,763.09</td></t<>       | 1000.075 | Cash RRB - Administrative Tow Fund           | \$47,155.92       | \$14,545.00    | \$21,937.83    | \$39,763.09    |
| 1000.080         Cash SV - Mental Health         \$317,907.90         \$0.00         \$83,187.83         \$234,720.07           1000.082         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$1.11           1000.084         Cash SV - IMRF         \$420,122.83         \$168,993.72         \$272,166.85         \$316,993.70           1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$0.00           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$4,267.30         \$838,207.27           1000.090         Cash SV - Fleatith Claims         \$0.00         \$466,427.63         \$466,427.63         \$0.00           1000.091         Cash SV - Fleat Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$15,000         \$0.00         \$0.00         \$359.10           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0  | 1000.076 | Cash RRB - Social Security                   | \$758,101.93      | \$0.00         | \$72,758.99    | \$685,342.94   |
| 1000.082         Cash SV - Township Bridge         \$1.11         \$0.00         \$0.00         \$1.11           1000.084         Cash SV - IMRF         \$420,122.83         \$168,983.72         \$272,166.85         \$316,939.70           1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$15,010,34.31           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$42,67.30         \$383,207.27           1000.090         Cash SV - Flex Spending         \$0.00         \$466,427.63         \$466,427.63         \$80.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Jailf Facility Cap. Exp.         \$0.00 <td>1000.078</td> <td>Cash RRB - Treasurer</td> <td>\$364,683.94</td> <td>\$25,288.50</td> <td>\$26,013.66</td> <td>\$363,958.78</td>                    | 1000.078 | Cash RRB - Treasurer                         | \$364,683.94      | \$25,288.50    | \$26,013.66    | \$363,958.78   |
| 1000.084         Cash SV - IMRF         \$420,122.83         \$168,983.72         \$272,166.85         \$316,939.70           1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$15,010,34.31           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.098         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$46,6427.63         \$383,207.27           1000.090         Cash SV - Health Claims         \$0.00         \$466,427.63         \$466,627.63         \$0.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$0.00           1002.004         Investments IL Trust - Bond Debt Service   | 1000.080 | Cash SV - Mental Health                      | \$317,907.90      | \$0.00         | \$83,187.83    | \$234,720.07   |
| 1000.085         Cash IL Trust - IMRF         \$1,501,034.31         \$0.00         \$0.00         \$1,501,034.31           1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$4,267.30         \$383,207.27           1000.090         Cash SV - Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$0.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$3.00           1000.093         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$3.00           1002.002         Investments RB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$0.00           1002.004         Investments Ils Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments RB County MFT         \$0.00         \$0.00         <   | 1000.082 | Cash SV - Township Bridge                    | \$1.11            | \$0.00         | \$0.00         | \$1.11         |
| 1000.086         Cash SV - County Automation         \$0.00         \$0.00         \$0.00           1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$4,267.30         \$383,207.27           1000.090         Cash SV - Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$0.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$1,900.00           1002.093         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$1,900.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments IL Trust - Bond Debt Service         \$50.00         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust - Bond Debt Service         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00   | 1000.084 | Cash SV - IMRF                               | \$420,122.83      | \$168,983.72   | \$272,166.85   | \$316,939.70   |
| 1000.088         Cash SV - Recorder's Resolution         \$378,359.27         \$9,115.30         \$4,267.30         \$383,07.27           1000.090         Cash SV- Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$0.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$55,426.93           1002.004         Investments In Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments BB -FAM         \$0.00         \$0.00  | 1000.085 | Cash IL Trust - IMRF                         | \$1,501,034.31    | \$0.00         | \$0.00         | \$1,501,034.31 |
| 1000.090         Cash SV- Health Claims         \$0.00         \$466,427.63         \$466,427.63         \$0.00           1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$55,426.93           1002.003         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00 <td>1000.086</td> <td>Cash SV - County Automation</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td>  | 1000.086 | Cash SV - County Automation                  | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1000.091         Cash SV - Flex Spending         \$16,437.79         \$5,233.94         \$10,357.03         \$11,314.70           1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$1,900.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Is usurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$  | 1000.088 | Cash SV - Recorder's Resolution              | \$378,359.27      | \$9,115.30     | \$4,267.30     | \$383,207.27   |
| 1000.092         Cash HBT - Bond Debt Service Fund         \$359.51         \$0.00         \$0.00         \$359.51           1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$1,900.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Insurance Reserve         \$0.00 <td>1000.090</td> <td>Cash SV- Health Claims</td> <td>\$0.00</td> <td>\$466,427.63</td> <td>\$466,427.63</td> <td>\$0.00</td>                         | 1000.090 | Cash SV- Health Claims                       | \$0.00            | \$466,427.63   | \$466,427.63   | \$0.00         |
| 1000.099         Cash Treasurer's Cash         \$1,900.00         \$0.00         \$0.00         \$1,900.00           1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00   | 1000.091 | Cash SV - Flex Spending                      | \$16,437.79       | \$5,233.94     | \$10,357.03    | \$11,314.70    |
| 1002.002         Investments RRB Insurance Reserve         \$0.00         \$0.00         \$0.00           1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$4403,053.84         \$0.00         \$0.00         \$0.00           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00  | 1000.092 | Cash HBT - Bond Debt Service Fund            | \$359.51          | \$0.00         | \$0.00         | \$359.51       |
| 1002.003         Investments IL Trust - Bond Debt Service         \$55,426.93         \$0.00         \$0.00         \$55,426.93           1002.004         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$0.00           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00 <td< td=""><td>1000.099</td><td>Cash Treasurer's Cash</td><td>\$1,900.00</td><td>\$0.00</td><td>\$0.00</td><td>\$1,900.00</td></td<>                                       | 1000.099 | Cash Treasurer's Cash                        | \$1,900.00        | \$0.00         | \$0.00         | \$1,900.00     |
| 1002.004         Investments Insurance Reserve         \$0.00         \$0.00         \$0.00           1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00   | 1002.002 | Investments RRB Insurance Reserve            | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.005         Investments IL Trust-Jail Facility Cap. Exp.         \$0.00         \$0.00         \$0.00         \$0.00           1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$0.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.003 | Investments IL Trust - Bond Debt Service     | \$55,426.93       | \$0.00         | \$0.00         | \$55,426.93    |
| 1002.006         Investments RRB County MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.004 | Investments Insurance Reserve                | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.007         Investments SV Township Bridge         \$0.00         \$0.00         \$0.00         \$0.00           1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.005 | Investments IL Trust-Jail Facility Cap. Exp. | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.008         Investments HSB -FAM         \$0.00         \$0.00         \$0.00         \$0.00           1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.006 | Investments RRB County MFT                   | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.009         Investments BB -Thorpe Road Overpass         \$403,053.84         \$0.00         \$0.00         \$403,053.84           1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.007 | Investments SV Township Bridge               | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.010         Investments NBR Township MFT         \$0.00         \$0.00         \$0.00         \$0.00           1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.008 | Investments HSB -FAM                         | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.012         Investments NBR Engineering         \$0.00         \$0.00         \$0.00         \$0.00           1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15  | 1002.009 | Investments BB -Thorpe Road Overpass         | \$403,053.84      | \$0.00         | \$0.00         | \$403,053.84   |
| 1002.013         Investments RRB- GIS Committee         \$300,000.00         \$0.00         \$0.00         \$300,000.00           1002.014         Investments Storm Water Management         \$65,978.15         \$0.00         \$0.00         \$65,978.15   | 1002.010 | Investments NBR Township MFT                 | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
| 1002.014 Investments Storm Water Management \$65,978.15 \$0.00 \$0.00 \$65,978.15   | 1002.012 | Investments NBR Engineering                  | \$0.00            | \$0.00         | \$0.00         | \$0.00         |
|   | 1002.013 | Investments RRB- GIS Committee               | \$300,000.00      | \$0.00         | \$0.00         | \$300,000.00   |
| 1002.015 Investments NBR - FAM \$0.00 \$0.00 \$0.00 \$0.00  | 1002.014 | Investments Storm Water Management           | \$65,978.15       | \$0.00         | \$0.00         | \$65,978.15    |
|   | 1002.015 | Investments NBR - FAM                        | \$0.00            | \$0.00         | \$0.00         | \$0.00         |

## **Bank Balances**

| Account  | Account Description                          | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|--|-------------------|--------------|---------------|----------------|
| 1002.016 | Investments FSB -911                         | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.017 | Investments Polo - 911                       | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.018 | Investments RRB -911                         | \$907,030.09      | \$0.00       | \$0.00        | \$907,030.09   |
| 1002.019 | Investments SV- 911                          | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.020 | Investments RRB Indemnity                    | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.021 | Investments FSB-Solid Waste                  | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.022 | Investments HSB Solid Waste                  | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.024 | Investments LSB Solid Waste                  | \$917,906.25      | \$0.00       | \$0.00        | \$917,906.25   |
| 1002.026 | Investments NBB Solid Waste                  | \$548,747.59      | \$0.00       | \$0.00        | \$548,747.59   |
| 1002.027 | Investments Polo - Solid Waste               | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.028 | Investments HSB Long Range Capital Imp       | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.029 | Investments FSB - Long Range Capital Improve | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.030 | Investments Long Range Capital Imp           | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.031 | Investments NBR County General               | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.032 | Investments BB Long Range Capital Imp        | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.033 | Investments SV - Long Range Capital          | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.034 | Investments TB                               | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.036 | Investments Public Health                    | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.038 | Investments FSB Treasurer                    | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.040 | Investments Polo Treasurer                   | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.042 | Investments HSB - Treasurer                  | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.043 | Investments RRB - Treasurer                  | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.049 | Investments SF- GIS Committee                | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.050 | Investments RRB Personal Property            | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.052 | Investments LSB Personal Property            | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.053 | Investments Polo Personal Property           | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.054 | Investments BB Personal Property             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.068 | Investments Polo - Long Range Capital        | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.069 | Investments NBR- Long Range Capital          | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.070 | Investments NBR - Judicial Project           | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.071 | Investments SV - Judicial Project Fund       | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 1002.075 | Investments NBR- Justice Project II          | \$0.00            | \$0.00       | \$0.00        | \$0.00         |

## **Bank Balances**

| Account                | Account Description                        | Beginning Balance | Total Debits   | Total Credits  | Ending Balance  |  |
|------------------------|--|-------------------|----------------|----------------|-----------------|--|
|                        |  |                   |                |                |                 |  |
| 1002.076               | Investments LSB - Justice Project II       | \$0.00            | \$0.00         | \$0.00         | \$0.00          |  |
| 1002.077               | Investments FSB - Judicial Project Fund    | \$0.00            | \$0.00         | \$0.00         | \$0.00          |  |
| 1002.078               | Investments HSB - Bond Debt Service Fund   | \$0.00            | \$0.00         | \$0.00         | \$0.00          |  |
| 1002.079               | Investments BB- Bond Fund                  | \$500,000.00      | \$0.00         | \$0.00         | \$500,000.00    |  |
| 1002.080               | Investments Holcomb - 911                  | \$524,937.63      | \$0.00         | \$0.00         | \$524,937.63    |  |
| 1002.081               | Investments IL Trust-Jail Cap.Exp. 2019    | \$0.00            | \$0.00         | \$0.00         | \$0.00          |  |
| 1002.082               | Investments IL Trust - Jail Cap. Exp. 2020 | \$0.00            | \$0.00         | \$0.00         | \$0.00          |  |
| 1004                   | Postage                                    | \$9,577.81        | \$0.00         | \$6,070.51     | \$3,507.30      |  |
| 1010                   | Municipal Bond                             | \$480,000.00      | \$0.00         | \$0.00         | \$480,000.00    |  |
| 1100                   | Accounts Receivable                        | \$2,697,097.80    | \$0.00         | \$0.00         | \$2,697,097.80  |  |
| 1101                   | Due From                                   | \$1,457,017.75    | \$2,048,195.08 | \$2,048,195.08 | \$1,457,017.75  |  |
| Grand Total: 107 Accou | nts  | \$37,678,536.88   | \$7,875,496.94 | \$8,792,784.84 | \$36,761,248.98 |  |

## **Fund Balances**

From Date: 2/1/2022 - To Date: 2/28/2022

### Cash, Investments, Accts. Receivable and Advances to other funds

| Fund       | Description                     | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits   | Total Credits  | Ending Balance   |
|------------|---------------------------------|-------------|-------------------------|-------------------|----------------|----------------|------------------|
| 100        | General Fund                    | 100         | General Fund            | (\$743,392.22)    | \$2,051,885.37 | \$2,522,807.36 | (\$1,214,314.21) |
| 120        | AP Clearing                     | 120         | AP Clearing             | \$0.00            | \$1,175,315.16 | \$1,175,315.16 | \$0.00           |
| 130        | County Payroll Clearing         | 130         | County Payroll Clearing | \$0.00            | \$2,921,075.00 | \$2,921,075.00 | \$0.00           |
| 140        | County OfficersFund             | 120         | AP Clearing             | \$1,810,416.61    | \$75,019.36    | \$0.00         | \$1,885,435.97   |
| 150        | Social Security                 | 120         | AP Clearing             | \$758,101.93      | \$0.00         | \$72,758.99    | \$685,342.94     |
| 160        | IMRF                            | 120         | AP Clearing             | \$1,921,157.14    | \$168,983.72   | \$272,166.85   | \$1,817,974.01   |
| 170        | Capital Improvement Fund        | 120         | AP Clearing             | \$25,290.00       | \$0.00         | \$0.00         | \$25,290.00      |
| 180        | Long Range Capital Improvemnt   | 120         | AP Clearing             | \$2,000,438.26    | \$0.00         | \$529.25       | \$1,999,909.01   |
| 181        | lFiber                          | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 184        | Revolving Vehicle Purchase Fund | 120         | AP Clearing             | \$161,783.84      | \$0.00         | \$0.00         | \$161,783.84     |
| 185        | Bond Debt Service Fund          | 120         | AP Clearing             | \$2,861,699.12    | \$0.00         | \$0.00         | \$2,861,699.12   |
| 186        | Jail Facility Capital Exp. 2018 | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 187        | Jail Facility Capital Exp. 2019 | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 188        | Jail Facility Capital Exp. 2020 | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 190        | American Rescue Plan Act Fund   | 120         | AP Clearing             | \$2,550,232.50    | \$0.00         | \$20,785.79    | \$2,529,446.71   |
| 192        | Economic Development Fund       | 120         | AP Clearing             | \$500,000.00      | \$0.00         | \$4,000.00     | \$496,000.00     |
| <u>Hig</u> | hway Dept.                      |             |                         |                   |                |                |                  |
| 200        | County Highway                  | 120         | AP Clearing             | \$1,043,983.51    | \$15,930.38    | \$125,538.39   | \$934,375.50     |
| 210        | County Bridge Fund              | 120         | AP Clearing             | \$2,307,096.75    | \$1,520.00     | \$64,646.95    | \$2,243,969.80   |
| 212        | Thorpe Road Overpass            | 120         | AP Clearing             | \$403,053.84      | \$0.00         | \$0.00         | \$403,053.84     |
| 220        | County Motor Fuel Tax Fund      | 120         | AP Clearing             | \$1,778,762.10    | \$110,012.40   | \$114,657.88   | \$1,774,116.62   |
| 230        | County Highway Engineering      | 120         | AP Clearing             | \$67,650.06       | \$0.00         | \$0.00         | \$67,650.06      |
| 240        | Federal Aid Matching            | 120         | AP Clearing             | \$1,227,175.67    | \$0.00         | \$0.00         | \$1,227,175.67   |
| 250        | Township Roads - Motor Fuel Tax | 120         | AP Clearing             | \$2,619,645.69    | \$161,070.69   | \$0.00         | \$2,780,716.38   |
| 260        | Township Bridge Fund            | 120         | AP Clearing             | \$335,209.96      | \$0.00         | \$0.00         | \$335,209.96     |
| 280        | Storm Water Management          | 120         | AP Clearing             | \$70,009.75       | \$0.00         | \$0.00         | \$70,009.75      |
| GIS        |                                 |             |                         |                   |                |                |                  |
| 270        | GIS Committee Fund              | 120         | AP Clearing             | \$650,658.43      | \$2,840.00     | \$11,968.53    | \$641,529.90     |
| 510        | GIS Fee Fund                    | 120         | AP Clearing             | \$90,139.59       | \$16,176.00    | \$0.00         | \$106,315.59     |
|            |                                 |             |                         |                   |                |                |                  |

## **Fund Balances**

From Date: 2/1/2022 - To Date: 2/28/2022

### Cash, Investments, Accts. Receivable and Advances to other funds

| Fund      | Description                    | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|-----------|--------------------------------|-------------|-------------------------|-------------------|--------------|---------------|----------------|
| Tr        | easurer's Office               |             |                         |                   |              |               |                |
| 300       | Insurance - Hospital & Medical | 120         | AP Clearing             | \$2,328,616.51    | \$853,410.59 | \$983,539.32  | \$2,198,487.78 |
| 310       | Insurance Premium Levy         | 120         | AP Clearing             | \$343,725.73      | \$0.00       | \$40,335.45   | \$303,390.28   |
| 320       | Self Insurance Reserve         | 120         | AP Clearing             | \$32,807.15       | \$50.00      | \$0.00        | \$32,857.15    |
| Ju        | idge's Office                  |             |                         |                   |              |               |                |
| 350       | County Ordinance               | 120         | AP Clearing             | \$119,590.48      | \$12,273.28  | \$2,850.00    | \$129,013.76   |
| 360       | Marriage Fund                  | 120         | AP Clearing             | \$4,869.20        | \$10.00      | \$0.00        | \$4,879.20     |
| 370       | Law Library                    | 120         | AP Clearing             | \$8,946.59        | \$1,470.00   | \$0.00        | \$10,416.59    |
| Pu        | ublic Defender's Office        |             |                         |                   |              |               |                |
|           | Public Defender Automation     | 120         | AP Clearing             | \$7,383.76        | \$282.00     | \$0.00        | \$7,665.76     |
| Pu        | ublic Health Dept.             |             |                         |                   |              |               |                |
| 400       | Public Health                  | 120         | AP Clearing             | \$1,934,824.65    | \$41,953.04  | \$107,230.65  | \$1,869,547.04 |
| 410       | TB Fund                        | 120         | AP Clearing             | \$82,055.73       | \$116.30     | \$2,440.24    | \$79,731.79    |
| <u>Ar</u> | nimal Control                  |             |                         |                   |              |               |                |
| 420       | Animal Control                 | 120         | AP Clearing             | \$47,552.47       | \$23,385.40  | \$15,981.39   | \$54,956.48    |
| 425       | Pet Population Control - Dog   | 120         | AP Clearing             | \$25,799.75       | \$1,660.00   | \$0.00        | \$27,459.75    |
| 426       | Pet Population Control - Cat   | 120         | AP Clearing             | \$741.50          | \$105.00     | \$0.00        | \$846.50       |
| So        | olid Waste                     |             |                         |                   |              |               |                |
| 430       | Solid Waste                    | 120         | AP Clearing             | \$3,820,369.26    | \$364.66     | \$19,198.40   | \$3,801,535.52 |
| <u>Tr</u> | easurer's Office               |             |                         |                   |              |               |                |
| 450       | Inheritance Tax Fund           | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 455       | Trust Deposits                 | 120         | AP Clearing             | \$6,363.65        | \$0.00       | \$0.00        | \$6,363.65     |
| 460       | Condemnation Fund              | 120         | AP Clearing             | \$123,301.00      | \$18,911.00  | \$121,443.53  | \$20,768.47    |
| 465       | Hotel/Motel Tax                | 120         | AP Clearing             | \$3,584.43        | \$2,873.26   | \$0.00        | \$6,457.69     |
| 470       | Cooperative Extension Service  | 120         | AP Clearing             | \$139,855.15      | \$0.00       | \$0.00        | \$139,855.15   |
| 475       | Mental Health                  | 120         | AP Clearing             | \$317,907.90      | \$0.00       | \$83,187.83   | \$234,720.07   |
| 480       | Senior Social Services         | 120         | AP Clearing             | \$19,062.14       | \$0.00       | \$0.00        | \$19,062.14    |
| 485       | War Veterans Assistance        | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
|           |                                |             |                         |                   |              |               |                |

## **Fund Balances**

From Date: 2/1/2022 - To Date: 2/28/2022

### Cash, Investments, Accts. Receivable and Advances to other funds

| Fund     | Description                      | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|----------|----------------------------------|-------------|-------------------------|-------------------|--------------|---------------|----------------|
| C        | Elerk/Recorder                   |             |                         |                   |              |               |                |
| 500      | Recorder's Automation            | 120         | AP Clearing             | \$397,183.49      | \$9,115.30   | \$4,267.30    | \$402,031.49   |
| 520      | Recorder's GIS Fund              | 120         | AP Clearing             | \$70,670.84       | \$677.00     | \$0.00        | \$71,347.84    |
| 530      | Vital Records                    | 120         | AP Clearing             | \$4,042.43        | \$166.00     | \$1,104.25    | \$3,104.18     |
| C        | Circuit Clerk                    |             |                         |                   |              |               |                |
| 550      | Document Storage Fee Fund        | 120         | AP Clearing             | \$263,328.77      | \$9,508.36   | \$1,440.13    | \$271,397.00   |
| 552      | Child Support & Maint            | 120         | AP Clearing             | \$5,096.64        | \$756.00     | \$0.00        | \$5,852.64     |
| 553      | E - Citiation Circuit Clerk      | 120         | AP Clearing             | \$22,355.19       | \$3,110.80   | \$0.00        | \$25,465.99    |
| 554      | Circuit Clerk Ops & Admin        | 120         | AP Clearing             | \$60,157.75       | \$5,798.63   | \$830.39      | \$65,125.99    |
| 555      | County Automation -Circuit Clerk | 120         | AP Clearing             | \$294,947.26      | \$9,493.00   | \$0.00        | \$304,440.26   |
| <u>F</u> | ocus House                       |             |                         |                   |              |               |                |
| 560      | Dependent Children               | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 565      | Dependant Children Medicaid      | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| <u>P</u> | robation                         |             |                         |                   |              |               |                |
| 570      | Probation Services               | 120         | AP Clearing             | \$434,959.47      | \$9,782.60   | \$4,132.74    | \$440,609.33   |
| 571      | Drug Court                       | 120         | AP Clearing             | \$51,762.96       | \$1,460.75   | \$1,300.00    | \$51,923.71    |
| 575      | Juvenile Restitution Fund        | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 580      | Alts to Detention IPCSA/IJJ      | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 590      | ICJIC Probation Grant 500053     | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |
| 595      | Juvenile Diversion               | 120         | AP Clearing             | \$27,123.11       | \$753.05     | \$0.00        | \$27,876.16    |
| <u>S</u> | tate's Attorney                  |             |                         |                   |              |               |                |
| 572      | Victim Impact                    | 120         | AP Clearing             | \$1,076.32        | \$0.00       | \$0.00        | \$1,076.32     |
| 600      | Drug Assistance Forfeiture       | 120         | AP Clearing             | \$25,779.39       | \$0.00       | \$0.00        | \$25,779.39    |
| 602      | State's Attorney Automation      | 120         | AP Clearing             | \$22,920.90       | \$306.83     | \$0.00        | \$23,227.73    |
| 605      | Bad Check Restitution            | 120         | AP Clearing             | \$0.00            | \$0.00       | \$0.00        | \$0.00         |

## **Fund Balances**

From Date: 2/1/2022 - To Date: 2/28/2022

### Cash, Investments, Accts. Receivable and Advances to other funds

| Fund       | Description               | Paying Fund | Paying Fund Description | Beginning Balance | Total Debits   | Total Credits  | Ending Balance  |
|------------|---------------------------|-------------|-------------------------|-------------------|----------------|----------------|-----------------|
| Sh         | eriff's Office            |             |                         |                   |                |                |                 |
| 610        | OEMA                      | 120         | AP Clearing             | \$36,502.22       | \$0.00         | \$2,178.91     | \$34,323.31     |
| 611        | EOC                       | 120         | AP Clearing             | \$8,376.06        | \$0.00         | \$0.00         | \$8,376.06      |
| 612        | E - Citiation Sheriff     | 120         | AP Clearing             | \$19,066.34       | \$505.60       | \$0.00         | \$19,571.94     |
| 615        | Take Bond Fee             | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 620        | Sheriff's Petty Cash      | 120         | AP Clearing             | \$1,500.00        | \$0.00         | \$0.00         | \$1,500.00      |
| 625        | DUI Equipment             | 120         | AP Clearing             | \$9,163.82        | \$869.00       | \$810.98       | \$9,221.84      |
| 630        | Arrestee's Medical Cost   | 120         | AP Clearing             | \$99,459.15       | \$892.00       | \$0.00         | \$100,351.15    |
| 632        | Sex Offender Registration | 120         | AP Clearing             | \$1,501.29        | \$780.00       | \$455.00       | \$1,826.29      |
| 634        | Administrative Tow Fund   | 120         | AP Clearing             | \$47,155.92       | \$14,545.00    | \$21,937.83    | \$39,763.09     |
| 635        | Drug Traffic Prevention   | 120         | AP Clearing             | \$926.20          | \$130.00       | \$251.34       | \$804.86        |
| 640        | 911 Emergency             | 120         | AP Clearing             | \$3,795,841.36    | \$145,119.41   | \$69,981.27    | \$3,870,979.50  |
| 644        | 911 Next Generation       | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 645        | 911 Wireless              | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| 650        | Out of County Medical     | 120         | AP Clearing             | \$6,345.80        | \$0.00         | \$0.00         | \$6,345.80      |
| Tre        | easurer's Office          |             |                         |                   |                |                |                 |
| 660        | Federal/ State Grants     | 120         | AP Clearing             | \$58,429.35       | \$1,385.00     | \$0.00         | \$59,814.35     |
| 665        | Fed/State Reimb/Overtime  | 120         | AP Clearing             | \$636.40          | \$0.00         | \$0.00         | \$636.40        |
| 700        | Tax Sale Automation       | 120         | AP Clearing             | \$45,006.59       | \$0.00         | \$0.00         | \$45,006.59     |
| 705        | Sale in Error Fund        | 120         | AP Clearing             | \$52,627.98       | \$0.00         | \$0.00         | \$52,627.98     |
| 710        | Indemnity Cost Fund       | 120         | AP Clearing             | \$0.00            | \$0.00         | \$0.00         | \$0.00          |
| Co         | roner                     |             |                         |                   |                |                |                 |
| 725        | Coroner's Fee Fund        | 120         | AP Clearing             | \$8,124.30        | \$3,650.00     | \$1,637.74     | \$10,136.56     |
| Grand Tota | ıl: 88 Funds              |             |                         | \$37,678,536.88   | \$7,875,496.94 | \$8,792,784.84 | \$36,761,248.98 |



# Group Administrators, Ltd.

953 American Lane, Suite 100 • Schaumburg, Illinois 60173 • (847) 519-1880 • Fax (847) 519-1979 www.groupadministrators.com

### Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2020 to 02/28/2022 Paid 08/01/2021 to 02/28/2022

\* \* \* \* S U M M A R Y \* \* \*

341 NATIONWIDE (THRU ACCURISK)

Policy number 24/12

Division

Carrier

Policy period

08/01/2021

07/31/2022

Attachment point

\$3,863,320.00

Claim types MED

MED DRU

| Aggregate period | Monthly<br>Aggregate | Claims inside of Aggregate | Claims outside<br>of Aggregate | Other claims<br>Aggregate | Specific<br>Amount | Net claims<br>subject to<br>Aggregate | YTD Aggregate  | YTD claims<br>subject to<br>Aggregate | YTD Summary  | Loss<br>Ratio |
|------------------|----------------------|----------------------------|--------------------------------|---------------------------|--------------------|---------------------------------------|----------------|---------------------------------------|--------------|---------------|
| Aug-21           | \$312,928.64         | \$205,741.16               | \$0.00                         | \$0.00                    | \$0.00             | \$205,741.16                          | \$312,928.64   | \$205,741.16                          | \$107,187.48 | 0.66          |
| Sep-21           | \$310,808.88         | \$233,029.70               | \$0.00                         | \$0.00                    | \$0.00             | \$233,029.70                          | \$623,737.52   | \$438,770.86                          | \$184,966.66 | 0.70          |
| Oct-21           | \$310,226.52         | \$193,439.82               | \$0.00                         | \$0.00                    | \$0.00             | \$193,439.82                          | \$933,964.04   | \$632,210.68                          | \$301,753.36 | 0.68          |
| Nov-21           | \$311,181.56         | \$264,253.01               | \$0.00                         | \$0.00                    | \$0.00             | \$264,253.01                          | \$1,245,145.60 | \$896,463.69                          | \$348,681.91 | 0.72          |
| Dec-21           | \$310,226.52         | \$373,582.42               | \$0.00                         | \$0.00                    | \$84,079.71        | \$289,502.71                          | \$1,555,372.12 | \$1,185,966.40                        | \$369,405.72 | 0.76          |
| Jan-22           | \$313,674.00         | \$471,449.29               | \$0.00                         | \$0.00                    | \$146,753.28       | \$324,696.01                          | \$1,869,046.12 | \$1,510,662.41                        | \$358,383.71 | 0.81          |
| Feb-22           | \$309,644.16         | \$449,766.94               | \$0.00                         | \$0.00                    | \$12,878.13        | \$436,888.81                          | \$2,178,690.28 | \$1,947,551.22                        | \$231,139.06 | 0.89          |
|                  | \$2,178,690.28       | \$2,191,262.34             | \$0.00                         | \$0.00                    | \$243,711.12       | \$1,947,551.22                        |                |                                       |              |               |



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## Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2020 to 02/28/2022 Paid 08/01/2021 to 02/28/2022

| August 2021                |           |            |              | August 2021    |              |              |
|----------------------------|-----------|------------|--------------|----------------|--------------|--------------|
| Coverage                   | Employees | Factor     | Total        | Claim type     | Paid         | YTD          |
| "MED 10 EMPLOYEE ONLY"     | 98        | \$955.04   | \$93,593.92  | "Medical"      | \$122,975.33 | \$122,975.33 |
| "MED 20 EMPLOYEE & SPOUSE" | 28        | \$2,492.44 | \$69,788.32  | "Dental"       | \$12,234.64  | \$12,234.64  |
| "MED 40 EMPLOYEE & FAMILY" | 47        | \$2,492.44 | \$117,144.68 | "Drugs"        | \$82,765.83  | \$82,765.83  |
| "MED 30 EMP & CHILD(REN)"  | 13        | \$2,492.44 | \$32,401.72  |                | \$217,975.80 | \$217,975.80 |
|                            | 186       |            | \$312,928.64 |                |              |              |
| September 2021             |           |            |              | September 2021 |              |              |
| September 2021             |           |            |              | Claim type     | Paid         | YTD          |
| Coverage                   | Employees | Factor     | Total        | "Medical"      | \$182,294.64 | \$305,269.97 |
| "MED 10 EMPLOYEE ONLY"     | 101       | \$955.04   | \$96,459.04  | "Dental"       | \$16,304.77  | \$28,539.41  |
| "MED 20 EMPLOYEE & SPOUSE" | 27        | \$2,492.44 | \$67,295.88  | "Drugs"        | \$50,735.06  | \$133,500.89 |
| "MED 40 EMPLOYEE & FAMILY" | 46        | \$2,492.44 | \$114,652.24 | S              | \$249,334.47 | \$467,310.27 |
| "MED 30 EMP & CHILD(REN)"  | 13        | \$2,492.44 | \$32,401.72  |                | ,            | ,            |
|                            | 187       |            | \$310,808.88 | October 2021   |              |              |
| October 2021               |           |            |              | Claim type     | Paid         | YTD          |
|                            | г 1       | F 4        | TP + 1       | "Medical"      | \$141,535.68 | \$446,805.65 |
| Coverage                   | Employees | Factor     | Total        | "Dental"       | \$10,942.22  | \$39,481.63  |
| "MED 10 EMPLOYEE ONLY"     | 103       | \$955.04   | \$98,369.12  | "Drugs"        | \$44,334.15  | \$177,835.04 |
| "MED 20 EMPLOYEE & SPOUSE" | 27        | \$2,492.44 | \$67,295.88  |                | \$196,812.05 | \$664,122.32 |
| "MED 40 EMPLOYEE & FAMILY" | 47        | \$2,492.44 | \$117,144.68 |                |              |              |
| "MED 30 EMP & CHILD(REN)"  | 11        | \$2,492.44 | \$27,416.84  | November 2021  |              |              |
|                            | 188       |            | \$310,226.52 | Claim type     | Paid         | YTD          |
| November 2021              |           |            |              | "Medical"      | \$169,332.55 | \$616,138.20 |
|                            | Б. 1      | F          | TD 1         | "Dental"       | \$8,833.20   | \$48,314.83  |
| Coverage                   | Employees | Factor     | Total        | "Drugs"        | \$94,935.46  | \$272,770.50 |
| "MED 10 EMPLOYEE ONLY"     | 104       | \$955.04   | \$99,324.16  | 8-             | \$273,101.21 | \$937,223.53 |
| "MED 20 EMPLOYEE & SPOUSE" | 26        | \$2,492.44 | \$64,803.44  |                | , ,          | ,, <u></u>   |
| "MED 40 EMPLOYEE & FAMILY" | 48        | \$2,492.44 | \$119,637.12 |                |              |              |
| "MED 30 EMP & CHILD(REN)"  | 11        | \$2,492.44 | \$27,416.84  |                |              |              |
|                            | 189       |            | \$311,181.56 |                |              |              |



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### Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2020 to 02/28/2022 Paid 08/01/2021 to 02/28/2022

| December 2021              |           |            |              | December 2021 |              |                |
|----------------------------|-----------|------------|--------------|---------------|--------------|----------------|
| Coverage                   | Employees | Factor     | Total        | Claim type    | Paid         | YTD            |
| "MED 10 EMPLOYEE ONLY"     | 103       | \$955.04   | \$98,369.12  | "Medical"     | \$316,728.66 | \$932,866.86   |
| "MED 20 EMPLOYEE & SPOUSE" | 26        | \$2,492.44 | \$64,803.44  | "Dental"      | \$16,621.10  | \$64,935.93    |
| "MED 40 EMPLOYEE & FAMILY" | 49        | \$2,492.44 | \$122,129.56 | "Drugs"       | \$56,797.83  | \$329,568.33   |
| "MED 30 EMP & CHILD(REN)"  | 10        | \$2,492.44 | \$24,924.40  | S             | \$390,147.59 | \$1,327,371.12 |
| ,                          | 188       | ,          | \$310,226.52 |               | •            |                |
|                            |           |            | ,            | January 2022  |              |                |
| January 2022               |           |            |              | Clains tons   | Paid         | YTD            |
| Coverage                   | Employees | Factor     | Total        | Claim type    |              |                |
| · ·                        |           |            |              | "Medical"     | \$395,269.83 | \$1,328,136.69 |
| "MED 10 EMPLOYEE ONLY"     | 104       | \$955.04   | \$99,324.16  | "Dental"      | \$10,987.40  | \$75,923.33    |
| "MED 20 EMPLOYEE & SPOUSE" | 27        | \$2,492.44 | \$67,295.88  | "Drugs"       | \$76,254.08  | \$405,822.41   |
| "MED 40 EMPLOYEE & FAMILY" | 48        | \$2,492.44 | \$119,637.12 |               | \$482,511.31 | \$1,809,882.43 |
| "MED 30 EMP & CHILD(REN)"  | 11        | \$2,492.44 | \$27,416.84  |               | ,            | . , ,          |
| ,                          | 190       | -          | \$313,674.00 | February 2022 |              |                |
| February 2022              |           |            |              | Claim type    | Paid         | YTD            |
|                            |           | _          |              | "Medical"     | \$384,467.59 | \$1,712,604.28 |
| Coverage                   | Employees | Factor     | Total        | "Dental"      | \$16,660.69  | \$92,584.02    |
| "MED 10 EMPLOYEE ONLY"     | 105       | \$955.04   | \$100,279.20 | "Drugs"       | \$65,299.35  | \$471,121.76   |
| "MED 20 EMPLOYEE & SPOUSE" | 26        | \$2,492.44 | \$64,803.44  | Diago         | \$466,427.63 | \$2,276,310.06 |
| "MED 40 EMPLOYEE & FAMILY" | 47        | \$2,492.44 | \$117,144.68 |               | \$700,727.03 | \$2,270,510.00 |
| "MED 30 EMP & CHILD(REN)"  | 11        | \$2,492.44 | \$27,416.84  |               |              |                |
|                            | 189       | *          | \$309,644.16 |               |              |                |

#### Solar Information for Judicial Center Annex

Solar project was included in the conceptual design phase of the Judicial Center Annex project. Geothermal and well for water were also considered, however costs for budget and well requirements were considered not feasible for project.

Design and Build part of project included, power shut off switch located on south side of facility, step —up transformer, and electrical panel with circuit breakers. Jeremy Rolling from Gilbane reported to the board an estimated cost with installation about \$34,000. A 4" conduit was also added to this project from electrical panel to roof area at an additional cost.

The Facility was designed to include at additional costs, fortified structure design, decking, insulation, and roofing materials. This included heavy duty 20 year TPO flat roofing material and 50 year Ecostar shingles. The cost value from engineering included in design of project also includes, structural load, sun array studies, and managing ComEd rebates to be applied to solar project.

A team construction meeting including, BRIC, HOK, Gilbane, Ecostar, Iconic Energy, and Ogle County Representatives reviewed and approved all solar components and installation of project. The Solar project was included in the build design however the County decided to finish this in house because of project budget, grants, Srec's and Net metering.

The Ogle County Board Passed a Resolution R-2021-0112 on January 19, 2021 to install a solar system on the Ogle County Judicial Center Annex. The resolution includes using the ComEd grant money of about \$30,000 on this solar system.

This project is an Illinois Net Metering program that works in conjunction with electrical supplier and is not for commercial generation of electricity and is specifically for the meter at the facility of electrical generation. The Judicial Center Annex in conjunction with solar generation benefits the County in additional cost savings because of the facilities size, location, and 24/7 operation.

The Ogle County Board Chairman has approved and signed the Net- Metering agreement with ComEd and the County has purchased and approved by ComEd.

The Ogle County Board Chairman has approved and signed SREC documents and the County has purchased and will be completed at time of solar system install.

The solar system install on the Judicial Center Annex roof posses no concern with roof leaks in areas of design and is designed, built, and reviewed by professionals in the industry. Jeremy Ciesil is assisting the County in constructing bid documents for solar projects.



Proposed By

leff Francis

Sales Executive M: 815-520-4237 E: jefff@alphaahcs.com

4104 Charles Street Rockford, IL 61108 Proposal for Facility Optimization

Ogle County

Proposal #:

ACS22-2661

Proposal Date:

January 10, 2022

#### We will use your HVAC data to create ACTIONABLE SOLUTIONS.

What we do is: help your staff really know your HVAC Systems.

monitor your HVAC systems 24/7.

analyze and interpret the operational information and define corrective action.

proactively identify issues with your HVAC System.

coordinate with your staff for a timely, and accurate solution to identified issues.

report monthly the performance findings, actions and needs.

onsite monthly visits and remote support to investigate reported findings, and correct where possible.

reduce your energy consumption and improve occupant comfort.

Automated runtime monitoring reports on all scheduled equipment.

### EcoStruxure System - Software Upgrades and Hardware Replacement Coverage

Across your monitored facilities you have approximately \$110,713.00 of Building Automation System Controllers

- Included in this contract is the hardware replacement cost of EcoStruxure and I/A Series or Continuum controllers in the event of a non-act of God failure. In the event labor exceeds available contract hours, cost of controller replacement will be billed as a contract extra.
- Included in this contract is a yearly software upgrade of EcoStruxure Automation Servers and Enterprise Server. This practice will assure that your system continues to run optimally at current rev levels and latest Security measures.

We are pleased to present this Facility Optimization Agreement. This continuous monitoring offer assures energy efficient operation of HVAC systems, maintains tenant comfort, and provides structured and proactive maintenance services.



| Fee Structure  |                        |  |  |  |  |  |  |  |
|--|------------------------|--|--|--|--|--|--|--|
| The annual fee for the next three (3) years is as follows: |                        |  |  |  |  |  |  |  |
| Three Year Agreement                                       | (Per Year \$17,441.00) |  |  |  |  |  |  |  |
| Facility Optimization Schedule                             |                        |  |  |  |  |  |  |  |

Alpha Controls & Services will maintain the system or equipment listed in the Equipment Schedule:

#### I. SCHEDULED SITE VISITS

- a. Specially trained technicians, engineers and mechanics are available to conduct the necessary tasks to ensure that your systems equipment is properly maintained.
- b. All work will be conducted during normal working hours (7am to 5pm, Monday through Friday, excluding holidays).
- Each piece of covered equipment is continuously monitored and receives targeted investigation as identified through the Facility
  Optimization tools.
- d. Each scheduled call has a specific set of tasks detailing exactly what needs to be performed and what special skills, tools or instruments are required to keep equipment operating at peak level.
- e. A typical scheduled call will consist of;
  - Adjust, calibrate, or repair as appropriate/required as directed by the Facility Optimization Team; the applicable temperature sensors, humidity sensors, actuators, damper linkages, valves & assemblies, power supplies, controllers, input/output points, transmitters, transducers, GUI database, etc.
- f. A service report will be completed after each call and provided to the Customer. A duplicate record will be maintained at Alpha Controls & Services to document the work performed.

#### II. REPAIR SERVICES

During a scheduled onsite visit if it is determined that a repair to the covered system, or a replacement of a component within the system would be beneficial/necessary, the following schedules apply:

- a. If a defect is identified through the course of the scheduled activities, Alpha Controls & Services will advise the Customer of the situation and will invoice the customer at the FOA material pricing level for any material not covered under the contract. If the Customer identifies a defect, and notifies Alpha Controls & Services of the situation, Alpha Controls & Services will invoice the customer for work performed, as an extra to the contract, at FOA labor rates. Material will be charged per contract terms. In all cases, work will proceed following approval by an authorized agent of the Customer.
- b. Emergency (After hours, Weekend, Holiday) pricing will be the Alpha Controls & Services FOA labor rate plus required premiums.

Thank you,

## Accepted By

| Signature |         |  |
|-----------|---------|--|
| Name      | Company |  |
| Title     | Date    |  |

Terms of Payment: This Service Agreement shall begin on the 1st day of the month, following the signed proposal date and shall continue for the agreed upon number years. After the initial term, either party may renew this agreement upon thirty-(30) day's written notice prior to the anniversary date of the agreement. The contract price shall be subject to adjustment with renewal. Material pricing will be based on the current Schneider Electric WWL price schedule at all times during the contract period. This agreement is paid in advance on a quarterly basis, with first payment due within 30 days of issuance of agreement. All subsequent invoices will be due at the beginning of each subsequent quarter under standard terms.



| 1 |                         |
|---|-------------------------|
|   |                         |
|   |                         |
|   |                         |
|   | war Sontrols & services |

| JOB NAME: | Ogle County |
|-----------|-------------|
| LOCATION: | Oregon IL   |
| CONTRACT# |             |

| START DATE:_   | January 1, 2022   |  |
|----------------|-------------------|--|
| RENEWAL DATE:_ | December 31, 2024 |  |

|                                 |              |          |                       |          |         |   |          |    | Calen    | dar Mo | nths     |   |          |          |   |
|---------------------------------|--------------|----------|-----------------------|----------|---------|---|----------|----|----------|--------|----------|---|----------|----------|---|
| COVERED EQUIPMENT               | MANUFACTURER | AREA     | COVERAGE LEVEL        | 1        | 2       | 2 | 4        | 5  | ě        |        | l e      | 9 | 10       | 11       | 1 |
| Ogle County Justice Center      | Schnieder    |          |                       | <u> </u> |         |   |          |    |          |        | <u> </u> |   | <u> </u> |          |   |
| Automation Servers (Onty 3)     | Schnieder    | Maint    | Facility Optimization | x        | ×       | x | х        | x  | ×        | x      | x        | х | x        | х        | x |
| Enterprize Server Software      | Schnieder    | Maint    | Facility Optimization | x        | ж       | x | ×        | x  | x        | x      | ×        | х | ×        | х        | х |
| Air Handling Units (Onty:3)     | Schnieder    | Building | Facility Optimization | ×        | ×       | x | ж        | х  | х        | х      | х        | х | ×        | х        | × |
| Hot Water System                | Schnieder    | Building | Facility Optimization | х        | ×       | × | ×        | x_ | ×        | х      | x        | x | x        | x        | × |
| Chilled Water System            | Schnieder    | Building | Facility Optimization | ×        | x       | x | х        | x  | x        | х      | х        | x | х        | х        | x |
| VAV Boxes: (Qnty 65)            | Schnieder    | Building | Facility Optimization | x        | x       | x | ×        | x  | ×        | x      | х        | х | x        | x        | × |
| Radiant Celling Panels (Qnty 9) | Schnieder    | Building | Facility Optimization | x        | ×       | х | x        | х  | х        | x      | х        | х | x        | x        | х |
| Ogle County Court House         |              |          |                       |          |         |   |          |    |          |        |          |   |          | <u> </u> |   |
| Automation Servers (Onty 1)     | Schnieder    |          |                       | х        | x       | х | х        | x  | x        | ×      | x        | x | ×        | x        | x |
| Heat Pumps Onty (Onty 50)       | McQuay       | Building | Facility Optimization | ×        | ×_      | x | x        | x  | х        | х      | х        | х | х        | х        | x |
| Energy Recover Units: Onty: 2   | N/A          | equip RM | Facility Optimization | x        | ×       | × | x        | ×  | ×        | x      | x        | х | x        | x        | × |
| Unit Heaters: (Onty 5)          | Schnieder    |          |                       | х        | ×       | x | х        | x  | ×        | х      | x        | х | х        | х        | × |
| County Police office            |              |          |                       |          | <u></u> |   | <u> </u> | L  | <u> </u> |        |          |   |          | <u> </u> | L |
| ENC                             | Tridiuum     | Admin    | PM                    |          |         |   | x        | _  |          |        |          |   | x        | <u> </u> |   |
| Roof Top Unit (Onty 3)          | Schnieder    | Admin    | PM                    |          |         |   | x        |    |          |        | <u> </u> |   | х        |          |   |
| Hot Water System                |              |          |                       |          |         |   | x        | 1  |          |        |          |   | ×        | 1        | 1 |

| <b>Facility</b> | Equipment Schedule |  |
|-----------------|--------------------|--|
|                 |                    |  |



This proposal, including the attached pages constitutes the entire agreement and shall become a valid contract after customer acceptance and credit approval by Alpha Controls & Services. This agreement supersedes all prior presentations and agreements not incorporated herein. Notwithstanding any inconsistent or additional terms that may be embodied in your purchase order, seller will accept your order subject only to the terms of the written contract between us under which your order is placed. If no such contract exists seller will accept your order only on the express condition that you assent to the terms and conditions contained above and in the attached page; and your acceptance and receipt of the goods shipped hereunder shall constitute assent to such terms and conditions. The standard terms and conditions of sale are attached and are a part hereof

All goods, services, and Firmware furnished by Alpha Controls & Services ("Supplier") are governed by these standard terms and conditions, and every agreement or other undertaking by Supplier is expressly conditioned on assent hereto by the buyer, and any end user with whom Supplier undertakes to deal, of Supplier's goods, services, and Firmware ("Customer"). These standard terms and conditions supersede all inconsistent printed terms submitted by Customer prior to Supplier's order acknowledgment. They may be varied only by a typed or legibly handwritten notation on the face of Supplier's quotation or order acknowledgment, Customer's purchase order form, or similar documents. Product and sales policy sheets and the like published from time to time by Supplier shall supplement but not supersede these standard terms and conditions. SUPPLIER IS NOT BOUND TO FURNISH ITS GOODS, SERVICES OR FIRMWARE EXCEPT IN ACCORDANCE WITH THE TERMS OF ITS ORDER ACKNOWLEDGMENT, FIRM QUOTATION, OR OTHER SIMILAR DOCUMENT ISSUED OVER THE SIGNATURE OF AN AUTHORIZED EMPLOYEE OF SUPPLIER. SUPPLIER'S REPRESENTATIVES, DISTRIBUTORS, DEALERS AND OTHER NON-EMPLOYEES HAVE NO AUTHORITY TO BIND SUPPLIER.

- 1. Firmware. The terms "goods" as used herein shall include Firmware which shall mean the set of instructions, consisting of symbolic language, processes, logic, routines, and programmed information in the form of firm or soft media relating to any of the goods and all revisions and modifications thereof.
- 2. Price/Delivery Terms. Unless otherwise provided on Supplier's order acknowledgment, price and delivery terms are FOB Supplier's plant and do not include sales, use, or other taxes. Supplier may, at its option, make partial shipments and invoice for same.
- 3. Payment/Credit/Security. Payment terms for buyers with a credit standing deemed adequate by Supplier are net 30 days from date of invoice. Supplier shall be entitled to charge interest thereafter at a rate permitted by law, but in no event to exceed 1½% per month. Whenever Supplier in good faith deems itself insecure, Supplier may cancel any outstanding contracts with Customer, revoke its extension of credit to Customer, reduce any unpaid debt by enforcing its security interest, created hereby, in all goods (and proceeds therefrom) furnished by Supplier to Customer, and take any other steps necessary or desirable to secure Supplier with respect to Customer's payment for goods and services furnished or to be furnished by Supplier.

In the event Customer for any reason withholds payment of any amount due Supplier, Supplier may declare itself insecure and suspend further shipment to Customer until Customer places the withheld amount in escrow and gives adequate security for further shipment or until Customer satisfies Supplier that Customer was entitled to withhold such amount. Supplier shall be entitled to recover from Customer all costs, including reasonable attorney's fees, incurred by Supplier in connection with the collection of any amount due Supplier.

#### 4. Cancellation by Customer.

- (a). Except as provided in sub-paragraph (b) below, Customer's wrongful non-acceptance or repudiation of a contract to purchase Supplier's goods or services shall entitle Supplier to recover the price or, where an action for the price is not permitted by law, damages, as provided by law, including Supplier's lost profits. In this connection all goods purchased and all services furnished by Supplier in complete or partial fulfillment of a special order from Customer shall be deemed identified to the contract between Supplier and Customer.
- (b). Customer's wrongful non-acceptance or repudiation of a contract to purchase from Supplier goods which Supplier generally carries in inventory as stock items (or which are otherwise readily resalable by Supplier at a reasonable price) shall entitle Supplier to recover damages, as provided by law, including Supplier's lost profits.
- 5. Warranty. Supplier warrants that all new and unused goods furnished by Supplier are free from defect in workmanship and material as of the time and place of delivery by Supplier. Except for goods and services furnished by Supplier through its employees arising out of orders solicited by Supplier's Representatives and duly accepted by Supplier, Supplier does not warrant, and shall not be liable for, the quality of any goods or services furnished or to be furnished by representatives, distributors, dealers or other non-employees of Supplier.

As a matter of general warranty policy, Supplier honors an original buyer's warranty claim in the event of failure, within 12 months from the day of delivery by Supplier to the site for Alpha Controls & Services equipment and for Building Management Systems goods, which have been installed and operated under normal conditions and in accordance with generally accepted industry practices. This general warranty policy may be expanded or limited for particular categories of products or customers by information sheets published by Supplier from time to time:

The express warranties provided above are in lieu of all other warranties, express or implied. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES ARE EXCLUDED WITH RESPECT TO ANY AND ALL GOODS AND SERVICES FURNISHED BY SUPPLIER.

In case of Supplier's breach of warranty or any other duty with respect to the quality of any goods, the sole and exclusive remedies therefore shall be, at Supplier's option, (1) repair, (2) replacement, or (3) payment of or credit for the purchase price (less reasonable depreciation based upon actual use) upon return of the non-conforming goods or parts.

Return authorization must be obtained from Supplier prior to the return of any defective material. All unauthorized returns will be sent back, freight collect, to the Customer. All returns must be made with transportation prepaid by the Customer. Supplier's examination of the units must disclose to its satisfaction that defects exist and have not been caused by misuse, neglect, improper installation, repair, alteration or accident before replacement is made or credit issued.

- 6. Force Majeure. Supplier and Customer assume the non-occurrence of the following contingencies which, without limitation, might render performance by Supplier impractical: strike, riots, fires, war, late or non-delivery by suppliers to Supplier, and all other contingencies beyond the reasonable control of supplier.
- 7. No Consequential Damages. Under no circumstances shall Supplier be liable to any person (including distributor) for loss of use, income, or profit or for incidental, special or consequential or other similar damages, arising, directly or indirectly out of or occasioned by the sale, operation, use, installation, repair or replacement of the goods or services, whether such damages are based on a claim of breach of express or implied warranties (including merchantability or fitness for a particular purpose), tortious conduit (including negligence and strict liability) or any other cause of action, except only in the case of personal injury where applicable law requires such liability.
- 8. Governing Law. The law of the State of Illinois shall govern all transactions to which these standard terms and conditions apply.
- 9. Prices in this quotation remain in effect for 45 days from date of issue.

# Kyle set in feedback-ARPA-Funding-PROPOSAL



Proposed By
Jeff Francis

Account Executive M: 815-520-4237 E: jefff@alphaacs.com Proposal for

Ogle Health Needle

Proposal #:

ACS22-2764

Proposal Date:

February 10, 2022

#### **Executive Summary**

The intent of this proposal is to furnish and install needlepoint bipolar ionization in each building listed below. This technology uses an electronic charge to create a plasma field filled with a high concentration of + and - ions. As these ions travel with the air stream they attach to particles, pathogens, and gases. The ions help to agglomerate fine sub-micron particles, making them filterable. The ions kill pathogens by robbing them of life-sustaining hydrogen. The ions breakdown harmful VOCs with an Electron Volt Potential under twelve (eV<12) into harmless compounds like O2, CO2, N2, and H2O. The ions produced travel within the air stream into the occupied spaces, cleaning the air everywhere the ions travel, even in spaces unseen. This technology renders the viral particles inactive at a rate of 99.4% in a test chamber

#### Base Bid

- Furnish and install GPS-FC48-AC needlepoint bipolar ionizer in each piece of HVAC equipment listed below:
  - o RTU-1
  - o RTU-2
  - o RTU-3
- Provide low voltage electrical labor
- 1 year warranty



#### General Scope

- Engineered control drawings.
- Startup, checkout, Owner training, commissioning, and 1-year warranty.
- Provide graphics, trends, and alarms for a browser-based control system that provides remote access to the building system including the following:
  - Text alarms, historical trend data and click and drag scheduling of equipment for weekdays, holidays, and special events.
  - NOTE: Owner to maintain IT system to support browser-based graphics.

#### Exclusions

- Fire and/or fire/smoke dampers, life safety products and/or electrical or sheet metal installation labor
- Access doors, patching and/or painting
- Overtime and/or Shift/Premium Time
- **Bonding and Permits**
- Federal, State and Local Taxes
- Smoke detectors and/or modifications to fire alarm system
- Providing and/or installation of gauges, thermometers, thermo-wells, balancing valves, thermowells, pressure taps & hand valves
- VFD's, starters, and power wiring by others
- Installation of control valves
- Draining, cleaning, and/or flushing piping systems.
- **Emergency Power**
- BIM modeling
- Integration of Needlepoint Bipolar Ionizers into BAS

Total Proposal: \$5,299

| The standard terms | and conditions of sale are attached and are a part here | eof:        |  |
|--------------------|---|-------------|--|
| Proposed By        |   | Accepted By |  |
| Name               | Jeff Francis  | Name        |  |
| Title              | Account Executive                                       | Title       |  |
| Company            | Alpha Controls & Services, LLC.                         | Company     |  |
| Date               | 2/10/2022   | Date _      |  |

NOTWITHSTANDING ANY INCONSISTENT OR ADDITIONAL TERMS THAT MAY BE EMBODIED IN YOUR PURCHASE ORDER, SELLER WILL ACCEPT YOUR ORDER SUBJECT ONLY TO THE TERMS OF THE WRITTEN CONTRACT BETWEEN US UNDER WHICH YOUR ORDER IS PLACED. IF NO SUCH CONTRACT EXISTS SELLER WILL ACCEPT YOUR ORDER ONLY ON THE EXPRESS CONDITION THAT YOU ASSENT TO THE TERMS AND CONDITIONS CONTAINED ABOVE AND ON THE REVERS SIDE HEREOF; AND YOUR ACCEPTANCE AND RECEIPT OF THE GOODS SHIPPED HEREUNDER SHALL CONSTITUTE ASSENT TO SUCH TERMS AND CONDITIONS



All goods, services, and Firmware furnished by Alpha Controls & Services ("Supplier") are governed by these standard terms and conditions, and every agreement or other undertaking by Supplier is expressly conditioned on assent hereto by the buyer, and any end user with whom Supplier undertakes to deal, of Supplier's goods, services, and Firmware ("Customer"). These standard terms and conditions supersede all inconsistent printed terms submitted by Customer prior to Supplier's order acknowledgment. They may be varied only by a typed or legibly handwritten notation on the face of Supplier's quotation or order acknowledgment, Customer's purchase order form, or similar documents. Product and sales policy sheets and the like published from time to time by Supplier shall supplement but not supersede these standard terms and conditions. SUPPLIER IS NOT BOUND TO FURNISH ITS GOODS, SERVICES OR FIRMWARE EXCEPT IN ACCORDANCE WITH THE TERMS OF ITS ORDER ACKNOWLEDGMENT, FIRM QUOTATION, OR OTHER SIMILAR DOCUMENT ISSUED OVER THE SIGNATURE OF AN AUTHORIZED EMPLOYEE OF SUPPLIER. SUPPLIER'S REPRESENTATIVES, DISTRIBUTORS, DEALERS AND OTHER NON-EMPLOYEES HAVE NO AUTHORITY TO BIND SUPPLIER.

- 1. Firmware. The terms "goods" as used herein shall include Firmware which shall mean the set of instructions, consisting of symbolic language, processes, logic, routines, and programmed information in the form of firm or soft media relating to any of the goods and all revisions and modifications thereof.
- 2. Price/Delivery Terms. Unless otherwise provided on Supplier's order acknowledgment, price and delivery terms are FOB Supplier's plant and do not include sales, use, or other taxes. Supplier may, at its option, make partial shipments and invoice for same.
- 3. Payment/Credit/Security. Payment terms for buyers with a credit standing deemed adequate by Supplier are net 30 days from date of invoice. Supplier shall be entitled to charge interest thereafter at a rate permitted by law, but in no event to exceed 1½% per month. Whenever Supplier in good faith deems itself insecure, Supplier may cancel any outstanding contracts with Customer, revoke its extension of credit to Customer, reduce any unpaid debt by enforcing its security interest, created hereby, in all goods (and proceeds therefrom) furnished by Supplier to Customer, and take any other steps necessary or desirable to secure Supplier with respect to Customer's payment for goods and services furnished or to be furnished by Supplier.

In the event Customer for any reason withholds payment of any amount due Supplier, Supplier may declare itself insecure and suspend further shipment to Customer until Customer places the withheld amount in escrow and gives adequate security for further shipment or until Customer satisfies Supplier that Customer was entitled to withhold such amount. Supplier shall be entitled to recover from Customer all costs, including reasonable attorney's fees, incurred by Supplier in connection with the collection of any amount due Supplier.

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- (a). Except as provided in sub-paragraph (b) below, Customer's wrongful non-acceptance or repudiation of a contract to purchase Supplier's goods or services shall entitle Supplier to recover the price or, where an action for the price is not permitted by law, damages, as provided by law, including Supplier's lost profits. In this connection all goods purchased and all services furnished by Supplier in complete or partial fulfillment of a special order from Customer shall be deemed identified to the contract between Supplier and Customer.
- (b). Customer's wrongful non-acceptance or repudiation of a contract to purchase from Supplier goods which Supplier generally carries in inventory as stock items (or which are otherwise readily resalable by Supplier at a reasonable price) shall entitle Supplier to recover damages, as provided by law, including Supplier's lost profits.
- 5. Warranty. Supplier warrants that all new and unused goods furnished by Supplier are free from defect in workmanship and material as of the time and place of delivery by Supplier. Except for goods and services furnished by Supplier through its employees arising out of orders solicited by Supplier's Representatives and duly accepted by Supplier, Supplier does not warrant, and shall not be liable for, the quality of any goods or services furnished or to be furnished by representatives, distributors, dealers or other non-employees of Supplier.

As a matter of general warranty policy, Supplier honors an original buyer's warranty claim in the event of failure, within 12 months from the day of delivery by Supplier to the site for Alpha Controls & Services equipment and for Building Management Systems goods, which have been installed and operated under normal conditions and in accordance with generally accepted industry practices. This general warranty policy may be expanded or limited for particular categories of products or customers by information sheets published by Supplier from time to time:

The express warranties provided above are in lieu of all other warranties, express or implied. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES ARE EXCLUDED WITH RESPECT TO ANY AND ALL GOODS AND SERVICES FURNISHED BY SUPPLIER.

In case of Supplier's breach of warranty or any other duty with respect to the quality of any goods, the sole and exclusive remedies therefore shall be, at Supplier's option, (1) repair, (2) replacement, or (3) payment of or credit for the purchase price (less reasonable depreciation based upon actual use) upon return of the non-conforming goods or parts.

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- 6. Force Majeure. Supplier and Customer assume the non-occurrence of the following contingencies which, without limitation, might render performance by Supplier impractical: strike, riots, fires, war, late or non-delivery by suppliers to Supplier, and all other contingencies beyond the reasonable control of supplier.
- 7. No Consequential Damages. Under no circumstances shall Supplier be liable to any person (including distributor) for loss of use, income, or profit or for incidental, special or consequential or other similar damages, arising, directly or indirectly out of or occasioned by the sale, operation, use, installation, repair or replacement of the goods or services, whether such damages are based on a claim of breach of express or implied warranties (including merchantability or fitness for a particular purpose), tortious conduit (including negligence and strict liability) or any other cause of action, except only in the case of personal injury where applicable law requires such liability.
- 8. Governing Law. The law of the State of Illinois shall govern all transactions to which these standard terms and conditions apply.
- 9. Prices in this quotation remain in effect for 45 days from date of issue.

ARM

#### **ATS Pay Increase Proposal**

Asking to increase rate of pay for Adolescent Treatment Specialist to be more competitive in the workforce for hiring and longevity purposes.

Current Pay Rate 13.00-15.00/hr

Asking Pay Rate 15.00-17.00/hr

HS Diploma 15.00-15.50/hr depending on experience

Associates 15.50-16.00/hr depending on experience

Bachelors 16.00-16.50/hr depending on experience

Master 16.50-17.00/hr depending on experience

| Part Tir | ne 2022 | . Budget                       | New Rate    | Difference  |
|----------|---------|--------------------------------|-------------|-------------|
| DB       | 13.39   | Bachelors (May)with experience | 16.50       | 3.11        |
| LB       | 13.11   | HS Diploma                     | 15.00       | 1.89        |
| SM       | 15.45   | Masters with experience        | 17.00       | 1.55        |
| PS       | 14.42   | Bachelors (May)with experience | 16.50       | 2.08        |
| MW       | 15.00   | Associates with experience     | 16.00       | 1.00        |
| RW       | 15.91   | Masters with experience        | 17.00       | 1.09        |
| Vacant   | 15.91   |                                | 15.91-17.00 | 0-1.09      |
| Vacant   | 15.00   |                                | 15.00-17.00 | 0-2.00      |
| Vacant   | 13.90   |                                | 15.00-17.00 | 1.10-3.10   |
| Vacant   | 13.39   |                                | 15.00-17.00 | 1.61-3.61   |
|          |         |                                |             | 13.43-20.52 |

25.75 26.

13.43-20.52 x 24hrs/wk=322.32-492.48 x 52wks= **16,760.64-25,608.96** 

| Full Tir | ne 2022 | Budget                      | New Rate    | Difference |
|----------|---------|-----------------------------|-------------|------------|
| BJ       | 14.42   | Bachelors with experience   | 16.50       | 2.08       |
| DO       | 14.42   | Bachelors with experience   | 16.50       | 2.08       |
| RM       | 18.58   | Associates with 16yrs at FH | 19.00       | .42        |
| DP       | 15.50   | Bachelors with experience   | 16.50       | 1.00       |
| Vacant   | 16.39   |                             | 16.39       | 061        |
| Vacant   | 14.93   |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant   | 15.00   |                             | 15.00-17.00 | 0-2.00     |
| Vacant   | 14.00   |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant   | 15.00   |                             | 15.00-17.00 | 0-2.00     |
|          |         |                             |             | 7.16-16.19 |

7.16-16.19 x 40hrs/wk = 286.40-647.60 x 52 wks = **14,892.80-33,675.20** 

| Over N | light Lea | d          | New Rate              | Difference           |
|--------|-----------|------------|-----------------------|----------------------|
| CL     | 15.97     | HS Diploma | 16.50-18.00           | .53-2.03             |
|        |           |            | 34,320.00 - 37,440.00 | 1,102.40-4,222.40/yr |

#### Farm House Manager

Vacant 21.78 45,302.40 (After nearly 30 yrs service)

Miller House Manager

Vacant 18.58 38,646.40

Total **83,948.80** 

#### Going to a Single House Manager for Both Houses

Range 20.00-22.00 41,600.00-45,760.00

Savings Combining House Manager -42,348.80 -38,188.80/yr

#### **Final Numbers**

16,760.64 + 14,892.80 = 31,653.44 + 1102.40 = 32,755.84

25,608.96 + 33,675.20 = 59,284.16 + 4,222.40 = 63,506.56

Low End with HM Difference

32.755.84 - 42.348.80 (Lower Pay Rate) = -9,592.96

High End with HM Difference

63,506.56 – 38,188.80 (Higher Pay Rate) = 25,317.76

# GOLD PIECE ENTERPRISES, INC.

# 9709 SOUTH SEEMAN RD. UNION, İL. 60180 PHONE (815)923-2366 ~ EMAİL. goldpiece@outlook.com

March 3, 2022

Proposal#2203-104

Mr. Jeremy Ciesiel Ogle County Highway Department 1989 South IL. Route 2 Oregon, IL. 61061

Re: Old County Correctional Center – Asbestos Sampling & Analysis – Pre-Demolition 107 S. 5<sup>th</sup> St.
Oregon, IL

#### Dear Jeremy,

Gold Piece Enterprises, Inc. is pleased to quote the sampling and analysis of suspected asbestos containing building materials at the above referenced demolition site as listed within the scope of work section of this proposal.

### Suspected Asbestos Building Materials Sampling and Analysis Scope of Work:

- Sampling and analysis of all visible and accessible suspected asbestos containing building materials located within the Ogle County Correctional Center structure at the above referenced address.
- 2. All analysis will be by Polarized Light Microscopy (PLM) analysis methodology, with a Five (5) working day analysis turnaround time.

### Excluded from the Asbestos Sampling and Analysis Scope of Work:

1. The sampling and analysis scope of work is limited only to materials that are visible and accessible at the time of the site inspection. Although Gold Piece will endeavor to uncover all suspected asbestos containing materials that may exist on site, it cannot be held responsible for failing to identify concealed suspected asbestos containing materials that may exist on site.

- 2. Analysis of the suspected asbestos containing building materials by methods other than Polarized Light Microscopy (PLM), (i.e. Transmission Electron Microscopy (TEM), or point counting), are excluded from this proposal. The owner could elect to further analyze the sampled materials via other methodology at additional cost.
- 3. Sampling of suspected asbestos containing building materials that are in locations that would place the inspector in physical peril are excluded from the scope of work.

#### Suspected Asbestos Building Materials Sampling and Analysis Project Cost:

The cost for sampling and analysis of suspected asbestos containing building materials as listed within the scope of work section of this proposal is as follows:

Site Inspection & Report Cost:

\$500 per shift

PLM Sample Analysis Cost:

\$18 per sample (below 100 samples)

\$15 per sample (over 100 samples)

TEM Sample Analysis Cost:

conditions as contained within this proposal.

\$75 per sample (additional 5-day turnaround time)

Gold Piece will adjust the price as necessary when the actual total number of samples is known. The estimated price range is Two Thousand Five Hundred to Three Thousand Five Hundred Dollars (\$2,500.00 - \$3,500.00).

### Project Payment:

- 1. Payment is due in full within Thirty (30) days of invoicing.
- 2. Any collection costs, attorney's fees, etc., incurred in the collection of unpaid invoices will be paid for by the client.

Thank you for this opportunity to be of service. If you have any questions, do not hesitate to contact me at my office.

Sincerely,

| Robert Cameron                                      |  |
|---|--|
| Accepted By:  | Date:  |
| Title:<br>By signing the acceptance portion of this | proposal, the client agrees to the terms and |

# H.E.W., Solid Waste & Veterans Committee Tentative Minutes March 8, 2022

- 1. Call Meeting to Order: Chairwoman Bowers called the meeting to order at 2:03 p.m.. Present: Fox, Asp, Corbitt, Finfrock, Williams, Huber and Bowers. Others Present: Janes, Droege, Nordman, County Clerk and Recorder Laura Cook, Solid Waste Director Steve Rypkema, Jennifer Chattic with Regional Office of Education, Luz Gilkey with Veterans Assistance Commission and Animal Control Administrator Dr. Champley. Absent: none.
- 2. Approval of Minutes February 8, 2022: Motion by Asp to approve the minutes as presented, 2<sup>nd</sup> by Fox. Motion carried.
- 3. Public Comment: None
- 4. Regional Office of Education: Monthly Bills: \$1,740.09. Motion by Fox to approve, 2<sup>nd</sup> by Corbitt. The ROE report was emailed to committee members (see attached).
- 5. Health Department: Health Department Administrator Kyle Auman was not available.
- 6. Solid Waste Department
  - Department Claims: \$593.11. Motion by Finfrock to approve as presented, 2<sup>nd</sup> by Corbitt. Motion carried.
  - Clean-up Day Grants:
    - 1. Village of Forreston: \$2,000 requested Motion by Fox to approve the request, 2<sup>nd</sup> by Huber. Motion carried.
    - 2. Lynnville Township: \$1,425 requested Motion by Williams to approve the request, 2<sup>nd</sup> by Corbitt. Motion carried.
    - 3. Village of Stillman Valley: \$2,000 requested Motion by Corbitt to approve the request, 2<sup>nd</sup> by Huber. Motion carried.
    - 4. Village of Davis Junction: \$499.58 requested Motion by Finfrock to award \$500 for the request, 2<sup>nd</sup> by Williams. Motion carried.
    - 5. City of Oregon with the Oregon Chamber of Commerce: \$2,000 requested Motion by Corbitt to approve the request, 2<sup>nd</sup> by Fox. Motion Carried.
  - Department Update: Rypkema distributed information in regards to the recycling events that are coming up this month and in April.
  - Rypkema informed the committee that he has submitted his retirement letter and his last day of work will be May 12, 2022. Rypkema has been working with Chairman Finfrock, Vice-Chairwoman Nordman, HEW Chairwoman Bowers and Personnel and Salary Chairman Kenney in regards to a replacement. Rypkema stated they have looked into the possibility of combing departments or staff. After discussion the consensus was to keep Solid Waste as it is with a Director and 2 staff. Bowers stated Rypkema has done an excellent job for Ogle County and he will be missed. There was some overlap with the Zoning Department as Paul Cooney had been assisting with field work and inspections. They are discussing filling a vacancy in the Zoning Department as well.

#### 7. Animal Control

- Monthly Bills:
  - o Animal Control Fund \$2,99787. Motion by Finfrock to approve, 2<sup>nd</sup> by Asp. Motion carried.
  - o Pet Population Fund \$535.00. Motion by Corbitt to approve, 2<sup>nd</sup> by Asp. Motion carried.
- Department Update: Dr. Champley informs the committee of the procedure taken in regards to an animal bite and the quarantine needed. It has been a State Law that an initial exam must be completed within 24 hours of the bite and again in 10 days. We have not done this in Ogle County but Dr. Champley is working with State's Attorney Rock as Ogle County will now be enforcing this. Dr. Champley stated Animal Control has been working with the City of Oregon by spaying and neutering feral cats. Dr. Champley stated he is using Animal Control traps. He stated the Animal Control Warden has been volunteering with this project. Finfrock asked who pays for the spaying and neutering. Dr. Champley stated the City of Oregon has a fund.
- 8. Veterans Assistance Commission: Luz Gilkey reported the VAC lost 3 drivers, need work study interns, Veteran's breakfast in April, no news on IMRF and 1 Veteran received retro money in the amount of \$22,000. Corbitt asked Gilkey how many veterans are in her system. Gilkey stated she believes there are about 300 veterans at this time. Luz also informed the committee of a new business that has approached her about hiring veterans and he has purchased a magnet for his vehicle promoting the VAC.
- 9. L.O.T.S. (Lee-Ogle Transportation System): Greg Gates apologizes for missing the meeting last month and reviews the report that was e-mailed to the committee.
- 10. Old Business: None
- 11. New Business: None
- 12. Closed Session: At 2:32 p.m. Bowers asked for a motion to go into Closed Session for Interviews per 5 ILCS120/2 (c) (3). Motion by Fox, 2<sup>nd</sup> by Huber. Fox, Asp, Corbitt, Finfrock, Williams, Huber and Bowers. Motion carried.
- 13. Open Session: At 2:41 p.m., the committee returns to Open Session.
  - Appointment Recommendations to the County Board:
    - a. Board of Health: Motion by Fox to recommend the appointment of Theresa Krueger, 2<sup>nd</sup> by Asp. Motion carried.
    - b. Board of Health: Motion by Asp to recommend the appointment of Denniel "Deni" Witkoski, 2<sup>nd</sup> by Corbitt. Motion carried.
- 14. Adjournment: With no further business, Chairwoman Bowers adjourned the meeting. Time: 2:44 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

## Veterans Assistance Commission of Ogle County Statistical & Financial Report March 8, 2022 Meeting of Ogle County H.E.W. Committee

Luz Maria Gilkey Superintendent/VSO Comments:

- We lost another 3 Drivers only have 7 drivers
  - o 1 will come back 3/15/2022,
  - o 1 only drivers Thursdays,
  - o 1 only for back up
  - o 1 when he can
  - 3 regular drivers
- Working on sending email or mail out to get all Vets in system to provide VACOC Breakdown letters to track what is coming into the county
- Please help find a work study still looking for one. anyone using VA Educational Benefits can come by and apply. Have 3 available slots
- At the VFW Rochelle Outreach we had 3Vets sign up for VA Healthcare and 2 Vets get flu shots, I
  had 6 Vets saw me and working on claims etc.
- We have a backup battery so no issues if power goes out
- Looking to have Veteran Breakfast sometime in April
- Submitted information Still waiting on reply from IMRF

| VACOC Activity   | February 2022 |
|--|---------------|
| Communication  |               |
| Client Office Visits                                     | 27            |
| Home Visits  | 0             |
| Outreach   | 6             |
| All Communication entered by month                       | 170           |
| Financial Aid  |               |
| Number of Approved                                       | 0             |
| Number of Declined                                       | 0             |
| Rent Assistance <b>3have asked but not completed app</b> | 0             |
| Gas Assistance   | 0             |
| Electric Assistance                                      | 0             |
| Water Assistance   | 0             |
| Food/Hygiene   | 0             |
| Veteran Funeral Expense                                  | 0             |
| Total Veteran Financial Aid                              | \$0           |
|  |               |
| VSO VA Activity Worked on                                |               |
| 21-0966 Intent to File (submitted-9)                     | 8             |

| 20-0995 Supplemental Claim (submitted 1)                            | 1            |
|---|--------------|
| 21-22 Power of Attorney (submitted-10)                              | 11           |
| 21-526EZ Claim/Updates (submitted-2)                                | 5            |
| SF180 Request for Records (submitted 5)                             | 1            |
| 21-686c Add Dependents (submitted 0)                                | 1            |
| DD149 App. For correction Military Records (mailed)                 | 1            |
| 10-10EZ App. VA Healthcare (faxed)                                  | 5            |
| 40-1330M Claim Government Medallion                                 | 1            |
| 40-1330- Claim Government Headstone or Marker                       | 0            |
| 21-0781 Statement Support Claim PTSD(submitted 0)                   | 2            |
| 21p-534EZ Application for DIC, Survivors Pension, and/or            |              |
| Accrued Benefits (submitted 0)                                      | 0            |
| 21p-0969 Provide supporting financial evidence(submitted 0)         | 0            |
| 21-0958 Notice of Disagreement (submitted 0)                        | 0            |
| 21P-527EZ Application for Veterans Pension (submitted 0)            | 0            |
| Awards  |              |
| Total Monthly Awards by date 2/1-28/2022                            | \$0          |
| Retroactive Amount by date 2/1-28/2022                              | \$22,046.00  |
| Total Awards by Year For Periods: 1/1 to 2/ 2022                    | \$19,264.00  |
| 12 Month Projections from Number entered<br>Jan 01, to Dec 31, 2022 |              |
| Compensation – Direct   | 303,513.84   |
| Compensation Presumptive  | \$139,731.72 |
| Compensation –Secondary   | \$24,528.00  |
| DIC   | \$16,290.72  |
| NSC Pension   | \$2,952.00   |
| Total Annual (projection with numbers we currently have)            | \$487,016.28 |
| Total One-Time Payments from 1/1 to 12/31, 2022                     |              |
| Education   | \$0          |
| Retroactive   | \$22,046.36  |
| Service Connected Burial  | \$0          |
| Transportation  |              |
| Number of Requests Fulfilled  | 12           |
| Number of VA Facilities   | 3            |
| Number of Veterans  | 8            |
| Miles Driven  |              |
| I WIIICS DITVCIT  | 2193         |

# Veterans Assistance Commission Balance Sheet

As of February 1, 2022

|                                 | ♦ Feb 1, 22 ♦ |
|---------------------------------|---------------|
| ASSETS                          |               |
| Current Assets                  |               |
| Checking/Savings                |               |
| VAC Discretionary Fund          | 193.84        |
| VAC Operating Fund              | 29,476.54     |
| VAC Tax & IMRF Liabilities      | 6,225.03      |
| Total Checking/Savings          | 35,895.41     |
| Total Current Assets            | 35,895.41     |
| TOTAL ASSETS                    | 35,895.41     |
| LIABILITIES & EQUITY            |               |
| Liabilities                     |               |
| Current Liabilities             |               |
| Other Current Liabilities       |               |
| Payroll Liabilities             | 6,463.57      |
| Total Other Current Liabilities | 6,463.57      |
| Total Current Liabilities       | 6,463.57      |
| Total Liabilities               | 6,463.57      |
| Equity                          |               |
| Opening Bal Equity              | 50,261.12     |
| Retained Earnings               | -11,800.01    |
| Net Income                      | -9,029.27     |
| Total Equity                    | 29,431.84     |
| TOTAL LIABILITIES & EQUITY      | 35,895.41     |

# Veterans Assistance Commission Profit & Loss

February 2022

|                                      | <b></b> | Feb 2     | 22      | <b></b> |
|--------------------------------------|---------|-----------|---------|---------|
| Ordinary Income/Expense              |         |           |         |         |
| Expense                              |         |           |         |         |
| Category 100 - Administration        |         |           |         |         |
| 104 - VAC Office Rent                | ١       | 75.00     |         | •       |
| 122 - VAC Training and Meetings      |         | 138.19    |         |         |
| Total Category 100 - Administration  |         |           | 213.19  |         |
| Category 200 - Veteran Support       |         |           |         |         |
| 201-Driver Mileage Reimbursemnt      |         | 1,398.17  |         |         |
| 202 - Driver Toll Fees               |         | 8.50      |         |         |
| Total Category 200 - Veteran Support |         | 1         | ,406.67 |         |
| Payroll Expenses                     |         | _2        | ,291.67 |         |
| Total Expense                        |         | _3        | ,911.53 |         |
| Net Ordinary Income                  |         | <u>-3</u> | ,911.53 |         |
| Net Income                           |         | <u>-3</u> | ,911.53 |         |
|                                      |         |           |         |         |

# **Check Registry – February 2022**

Veterans Assistance Commission

3/3/2022 11:19 AM

Register: VAC Operating Fund From 02/01/2022 through 02/28/2022 Sorted by: Date, Type, Number/Ref

| Date       | Number | Payee | Account                | Memo             | Payment C | Deposit | Balance   |
|------------|--------|-------|------------------------|------------------|-----------|---------|-----------|
|            |        |       |                        |                  |           |         |           |
| 02/15/2022 | 3401   |       | -split-                |                  | 1,911.46  |         | 27,565.08 |
| 02/15/2022 | 3402   |       | -split-                | \$564.33 Milea   | 121.85    |         | 27,443.23 |
| 02/15/2022 | 3404   |       | -solit-                | \$564.33 Milea   | 566.43    |         | 26.876.80 |
| 02/15/2022 | 3405   |       | Category 200 - Veteran | \$398.39 Mileage | 398.39    |         | 26.478.41 |
| 02/15/2022 | 3406   |       | Category 100 - Admini  | IACVAC Meet      | 138.19    |         | 26,340.22 |
| 02/15/2022 |        |       | VAC Tax & IMRF Lia     | State Witholding | 84.36     |         | 26,255.86 |
| 02/15/2022 |        |       | VAC Tax & IMRF Lia     | Social Security  | 142.08    |         | 26,113.78 |
| 02/15/2022 |        |       | VAC Tax & IMRF Lia     | Federal Withol   | 120.54    |         | 25,993.24 |
| 02/15/2022 |        |       | VAC Tax & IMRF Lia     | Medicare With    | 33.23     |         | 25,960.01 |
| 02/28/2022 | 3407   |       | Category 200 - Veteran | \$93.60 Mileage  | 93.60     |         | 25.866.41 |
| 02/28/2022 | 3408   |       | Category 200 - Veteran | \$226.40 Mileage | 226.40    |         | 25,640.01 |
| 02/28/2022 | 3410   |       | Category 100 - Admini  | February VAC     | 75.00     |         | 25,565.01 |
|            |        |       |                        |                  |           |         |           |

#### **Regional Office of Education Report**

#### March 2022

#### **Regional Spelling Bee**

The Regional Office of Education hosted the annual Spelling Bee on Thursday 2-24-22 in the James A. Wiltz Auditorium at Dixon High School. The talented field consisted of 31 champions from different elementary and middle schools in our three counties. There were some very tough words this year and it only took 11 rounds to determine that Merit Namaste Rose would be our champion! Merit is an eighth-grade student at David L. Rahn Junior High in Mount Morris and she will be headed to the Scripps National Spelling Bee in Maryland to represent our area. The Nationals start the week right after Memorial Day with the finals on June 2nd. Big thanks to First National Bank in Amboy and Sauk Valley Media who co-sponsor the event with our office and pay for Merit's trip to the Nationals.

#### **Professional Development**

| Current Programs - Office of Professional Learning                            |
|---|
| Induction & Mentoring   |
| Education Pathway Endorsement   |
| Manufacturing & Agriculture Endorsement Programs                              |
| Elevating Special Educators   |
| School Improvement & Strategic Planning                                       |
| School Improvement Cooperative (instructional coaching, training, networking) |
| Social Emotional Learning/Trauma/Youth Mental Health First Aid/TRS I-A        |
| Early Childhood Professional Learning   |
| Family Education & Engagement   |

The Office of Professional Learning continues to support as much training as possible in a digital distance format. School improvement meetings, teacher coaching, career pathway endorsement work, and transitional math & ELA work also continue on a virtual basis. We have provided opportunities for teachers to network, collaborate, and connect through Zoom. Sessions have been well received by educators, who appreciate the support and opportunity to come together.

On February 21, 2022, the Education Pathways program team presented the annual College & Career Readiness Summit on zoom. This year's focus was "Challenging our Default: Pushing the Reset on Education" Stephanie Malia Krauss served as the keynote for the event. Krauss described what students need to succeed in life and how our school districts can step up to meet these new challenges. Representatives from Ridgewood High School, ISBE, ICCB, Wahl Clipper, and Ed Systems Center served on a panel and challenged the long-accepted norms of what it means for a student to be prepared for college & career.

As we move to an endemic phase of the pandemic and mask mandates lift, the office is beginning to transition to more face to face learning opportunities, including the annual Social Emotional Learning Summit, early childhood summit, priority learning standards training, and the new Education Pathway Symposium.



The First Annual **Educator Symposium** will be held at Sauk Valley College on April 29th from 8:30 to 1:30 p.m. Key activities include:

- Mock interviews
- Keynote Address
- Photo Booths
- Junior and Senior students will participate in mock interviews with local administrators.
- Team Based Challenge Showcase: Pathways students will be given a trifold poster

- board to display their team based challenge work, process and results.
- A celebration of seniors from each school that have earned the education pathway endorsement this school year.

The department continues to wait to hear about their \$250,000 Community Partnership Program Grant application to support districts with students, teachers, and family mental health needs in partnership with community stakeholders/agencies.

Planning for summer learning is underway.

Family Educators in the department maintain close contact with their at-risk preschool families in Rock Falls & Amboy. Family Educators have identified and communicated community resources during this uncertain time. They are also working to develop family engagement opportunities for families and young children using platforms such as Facebook and zoom.

The department's social media presence continues to grow. Like our page on Facebook (Regional Office of Education #47) and download our ROE47 App for weekly teacher talks, instructional tips, news, giveaways, updates & more! Follow us on Twitter @RegionalOffice47

#### February Participants - 241

#### Wednesday, February 2

Literacy Essentials for Administrators @ 9 a.m.

School Counselors & Social Workers Networking Session @ 1:00 p.m.

#### Monday, February 7

Early Childhood Expansion Community Based Planning @ 9:00 a.m.

New Teacher Cadre @ 3:30 p.m.

#### Tuesday, February 8

Leading Data Based Conversation to Benefit ALL Students @ 9:00 a.m.

Ed Pathways Cohort 1 @ 3:15 p.m.

Media Literacy: Helping Students Make Sense of their Digital World @ 3:30 p.m.

#### Wednesday, February 9

Literacy Essentials for Administrators @ 9 a.m.

Special Educators Community Cohort @ 3:30 p.m.

#### Thursday, February 10

Understanding Ourselves to Help Guide Our Students @ 3:00 p.m.

#### Tuesday, February 15

Ed Pathways Cohort 2 @ 3:15 p.m.

#### Wednesday, February 16

Deanery School Improvement Networking Session @ Newman Illustrative Math Networking Session @ 3:30 p.m.

#### Thursday, February 17

Administrator Networking Session @ 9:00 a.m.

Curriculum Directors & Instructional Coaches Networking Session @ 11:00 a.m.

#### Monday, February 21

College & Career Readiness Summit @ 8:30 a.m.

#### Wednesday, February 23

Literacy Essentials for Administrators @ 9 a.m.

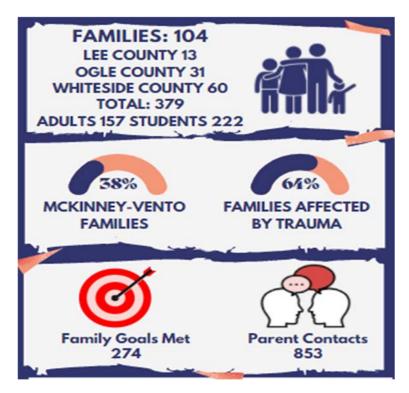
#### Thursday, February 24

Dare to Lead. Brave Work. Tough Conversations. Whole Hearts (Book Study) @ 3:30 p.m.

#### Regional Center for Change

We have wrapped up another great month at C4C and we are in the final weeks of our 3rd quarter which ends March 15th. Not only are students at C4C achieving academic excellence they are also given the opportunity to flourish in other ways. A special shout out to Elijiah Z. our January student of the month from Ms. Brushaber's class. We had 5 classrooms share in winning the Door Deocrating Contest for the month of February. Our theme for February was an emphasis on black history and showing love for your school and community. A special shout out to Mr. Knuth for coming and judging the doors. Students did an amazing job; both in decorating and in educating on black history. We were able to reconginize three high school graduates in the month of February. Jaidah O. and Noah A. were able to graduate early. We are so proud of them, way to go! Now more than ever we see the importance of our shared mission - dedicated to student achievement in school and life; inspiring hope for a future, self confidence now and resilience forever!

#### **Nexus**



#### Ogle County Parent Testimonial:

I cannot thank the ROE enough for what they have done for my daughter and our family. My daughter experienced a life-changing event that affected her mentally and physically. As close as she and I are, we needed additional professional help on how to go forward. The timing of the email from her school offering this service could not have been more perfect. My daughter was concerned since we are from a small town. I called the number provided, and it started the ball rolling. My daughter was able to just text, which was her comfort zone. As she became comfortable, she had a phone number to someone if/when she wanted to talk. My daughter was given additional resources that have helped her so much over the months. These resources could help my daughter in a way I could not. No one at school is aware of the situation; everything is kept confidential. We are forever thankful we reached out. My daughter has rebounded and has the tools to help her in the future.  $\Box$ 

#### Parents as Teachers First Years/ Early Childhood News

Our enrollment has really picked up in the last few months. We are on track to be fully enrolled very soon. Currently we have 60 parents from 51 families with 65 children 0-3 and 3 prenatals. As we look at data, we have 9 children who are identified as homeless and 10 children who are part of the foster care system. That's almost 30% of our babies who are dealing with extremely traumatic events in their lives!

#### In other Early Childhood news...

IRIS and the Early Childhood Expansion work are moving forward. We hit 300 referrals in IRIS on Feb 25th and are adding new referral partners every week. We are almost at 50 partnering programs already! A big part of the early childhood expansion work is bringing in community partners and educating the community about the early childhood work that is happening.

The following is a guest editorial we were asked to write for the Sauk Valley Area Chamber of Commerce's upcoming newsletter:

### Sauk Valley STARS Early Childhood Education Coalition

Support To Achieve Readiness for School

Vision: Every child and family reaches their full potential.

**Mission:** To plan, provide, and promote a comprehensive and collaborative system that identifies, coordinates, and facilitates equitable access to early education and community services designed to help all children, prenatal through age five, and their families reach their full potential.

The Sauk Valley STARS Early Childhood Education Collaboration began in 2004 in Whiteside County as a collaboration between the Regional Office of Education and Whiteside County School Districts. Since then, the coalition has expanded to include early childhood service providers in Lee, Ogle and Whiteside Counties. Membership now includes a variety of public and private preschool providers, home visiting programs, child care providers, health care services, early intervention and special education providers, social service programs and community organizations who support Early Childhood Care and Education initiatives.

Priorities and activities are driven by the membership, and are identified through discussion and review of current data and community needs. Regular activities address newly-identified gaps in service, foster collaboration between programs, share resources, and address ongoing concerns regarding the access to and availability of county-wide early childhood programming. The overarching goal of the coalition is to collaborate in providing services and support for an efficient and effective use of grant funds in order to meet the needs of the children and families and reduce the duplication of services.

Over the last year and a half, the Coalition has embarked on several ambitious projects. The three home visiting programs in the Coalition, Parents as Teachers First Years (ROE #47), Early Head Start (Tri-County Opportunities Council), and Healthy Families Illinois (Sinnissippi Centers, Inc.) partnered to bring IRIS to the region. IRIS is a centralized Integrated Referral and Intake System that can help eliminate many of the barriers that prevent families from engaging with services that are available to them. The organizations who partner together in IRIS can

benefit from the increased ease of identifying clients who are interested and eligible for their services. There are now over 50 partnering agencies and programs using the IRIS network with more than 250 referrals in less than 6 months of use. 97% of referrals have been accepted by the receiving agency and 59% of referred clients have enrolled in services.

In the Fall of 2021, the Coalition, led by the Regional Office of Education, launched a Community-Based Planning for Expansion Project. This work has brought together a planning group with diverse community stakeholders to complete a community needs assessment and to develop a community plan for expanding early childhood care and education (ECCE) services that will address the identified gaps in the availability and quality of, and equitable access to ECCE services throughout the ROE's service region. To date, the project participants have explored the following:

- Data and asset mapping of the Sauk Valley region
- Inclusion of family and community voice in ECCE planning
- ECCE program models, blending and braiding funding streams
- Building a qualified ECCE workforce

Plans are in place to address the following issues in upcoming sessions:

- Parent perception of ECCE programs
- Strengthening collaborations between ECCE providers
- Addressing the lack of ECCE facilities
- Building community/ECCE partnerships
- Finalizing a regional plan for expanding ECCE services

#### Other recent activities of the Coalition include:

- Redesigned marketing strategy and developed an inclusive brochure to promote choice of home visiting programs
- Redesigned the Coalition's webpage
- Renewed Memorandum of Understanding documents
- Updated Early Childhood Provider Resource Directories and distributed them throughout the service area
- Reviewed and updated marketing materials for the Coalition and Early Childhood Education
- Provided shared professional learning opportunities directed at home visiting staff
- Supported the ROE's family educator professional learning group
- Submitted and received a Request for Support for a PDG B-5 Pilot for IRIS for Coordinated Intake for Home Visiting.
- Developed a Memorandum of Agreement and Community Standards for IRIS
- Launched the Sauk Valley STARS IRIS Community on August 16, 2021
- Supported the ROE's Request for Support for a Community-Based Planning for Expansion Project and are participating in this venture
- Updated the by-laws for the Coalition
- Developed a Logic Model and Theory of Change for the Coalition

 Provided support for and/or participation in other community-based initiatives and/or projects that impact early childhood throughout the service area in the form of representation or consultation/expertise

If you are interested in learning more about or becoming involved with the STARS Coalition, IRIS, or the Planning for Expansion project, please call Lois or Diana at the ROE at 815/625-1495.

#### **Education Outreach Program**

The Education Outreach Program is continuing to accept new students for this program year. GED classes are held at the Wallace Educational Center in Sterling and at the Rock River Center in Oregon.

In addition to the academic focus of the program, our students are provided opportunities for employment skills training, job shadowing, and paid work experience jobs to help prepare them for employment upon completion of the program. Additional services include transportation, financial assistance with GED testing fees, and stipends for completing GED exams.

We want to congratulate our February graduates - Dontae and Mason!

Dontae earned his HSE certificate and is employed as an account manager in a service industry.

Mason earned his HSE certificate and is considering a career in the building and construction trades.

#### **McKinney Vento Homeless Education**

Attention has been directed at training in the district's for their various staff. All persons working in the district need to be aware of the definition of a McKinney Vento Homeless Student and the services the district is to provide to offer them the best possible success with their education. We have had to work with various hotels for emergency housing, pest control agencies, and a wide array of community providers. It is never too early to start working toward safe Summer housing options. The summer months result in a loss of stability that the district's provide for many of our families.

#### **Truant Alternative Program**

As of the end of February 2022, the Truant Alternative Program has actively worked with 622 students and our numbers continue to increase. February and March tend to be our busiest time with students reaching minimum program eligibility. On average, we are receiving 10-13 new

referrals per week. Caseloads are ranging from 75 - 170 students per staff member. With the development of IRIS, a centralized and coordinated referral system, our At-Risk Team has made 80+ outgoing referrals (out of 306 referrals since September) to participating IRIS community resources, along with ongoing referrals to additional organizations to address the needs of our students and families, with an emphasis on social and emotional services. Truancy has consistently been shown to be a secondary factor of other issues within the family, school, and/or environment. One success story we would like to share comes from an extremely caring team member during this school year:

"I've worked with a high school student for several years who was caring for his ill grandmother throughout the night and, often, also caring for his own mother who had addiction issues. He missed a lot of school and was often tired and stressed. He had a lot of responsibilities for a young man. Throughout the years, I linked the family to services such as: hospice and lifescape services for the grandmother, Tri-county for utility and rent assistance, and multiple crisis intervention assistance when the family reached out to me. I helped ensure that the student received McKinney-Vento services in the school district when mom entered a rehab facility. The student was then provided with gas cards to assist with transportation needs while his mom was in treatment.

Every time I spoke to the student, he was adamant about graduating to fulfill his dream of being in the Army. I did some research and found a residential program called Lincoln's Challenge Academy through the Department of Military Affairs that offered credit recovery, life skills training, community service engagement, job skills training, and a mentor to be assigned to each cadet through their 5 month stay. The student was extremely excited about the program when I shared it, but his role at home kept stopping him from enrolling. Sadly, his grandmother passed away in January, but that gave the student the independence he needed to enroll in the Academy the same month. I am so proud of the progress he has made with his education and the hard work he is putting towards his dream of joining the military one day."

Our team will also be attending the ICEARY Conference which provides professional development opportunities in March.



#### Report to HEW Committee of Ogle County Board

March 8, 2022 | 2:00 PM

#### 1) Developments

- a) Capital Funding / REBUILD Round 2
  - (1) Official announcement made by Governor Pritzker
  - (2) Initial contract documents have been sent out
    - (a) Includes a Board Resolution going before Lee County Board this month
  - (3) LOTS Proposal will allow for development of:
    - (a) Two electric vehicles for use in the LOTS system
      - (i) Working with Michigan DOT on these vehicle procurements
        - 1. This was the recommendation of IDOT since these are electric vehicles
    - (b) New offices at Reagan Transit Center
    - (c) A secured file room/storage room
    - (d) Develop new Conference Room between Reagan Transit Center and Mechanical Bay
    - (e) Geothermal and Solar technologies will be incorporated into complex
- b) Safety and Security Plan / Homeland Security
  - (1) Staff of Homeland Security have been working with Scott Brinkmeier, Operations Manager on fine-tuning the Safety and Security Plan for LOTS.
  - (2) This assistance is one of the services offered by Homeland Security
    - (a) Assistance is at no-cost to LOTS
- c) Operational additions to LOTS
  - (1) Additional staff via Hughes Resources
    - (a) With additional operational demands on LOTS
      - (i) HR Generalist / Kendra Hull
      - (ii) Assistant Director/ Steve Davis
        - 1. Both positions are reimbursable expenditures through IDOT
- d) Request for Proposal / Statement of Qualifications for Consultant to complete feasibility study
  - (1) Pre-Bid package for hiring Transportation Consultant has been sent to IDOT for their concurrence. Once received, advertisement for this Consultant will go out to local and regional newspapers.
  - (2) Two-year study for the City of Rochelle and the feasibility of developing a fixed route for public transportation in the Hub City.
  - (3) See Section 4 ("Technical Assistance Grant") for more details
- e) Audits for Transportation and County
  - (1) Single transportation audit is wrapped up
    - (a) Audit has been submitted to IDOT, per contract requirements
  - (2) Documentation being collected for LOTS portion of full county audit
    - (a) Process is still in motion.
- f) Mass Transit District / Advisory Committee
  - (1) A draft Resolution has been drafted and currently is being finalized between the State's Attorney's Office and lawyers representing LOTS.
  - (2) A draft Memorandum of Understanding has also been developed to accompany the Resolution and provide additional details of the MTD framework.
- g) LOTS Data for July December / 1st and 2nd QTRs of FY 2022
  - (1) DAYS OF SERVICE: 130 days
  - (2) RIDES: 39,569 rides
  - (3) SERVICE MILEAGE: 304,179 miles
  - (4) PASSENGER HOURS: 10,536 hours

- h) 1,129 rides week of February 28, 2022 compared to 961 one year ago
  - (1) 17.5% increase from one year ago
  - (2) See attached graphic for summary of rides since March, 2020
- i) Greyhound Data for July November, 2021

| JUL | - NOV, 2021                           |   |   |
|-----|---------------------------------------|---|---|
|     | - NOV, 2021                           | JUL-  | NOV, 2021   |
| t   | 4,907                                 |   | 3,382   |
| 2   | 2,138                                 |   | 1,801   |
| 5   | 604                                   |   | 301   |
| i   | 106,908                               |   | 89,999  |
| \$  | 131,652.77                            | \$  | 78,399.15   |
| \$  | 1,105,492.27                          | \$  | 951,486.12  |
| \$  | 450,919.75                            | \$  | 429,557.70  |
| \$  | 225.29                                | \$  | 281.34  |
| \$  | 517.07                                | \$  | 528.31  |
| \$  | 1,830.29                              | \$  | 3,161.08  |
| \$  | 10.34                                 | \$  | 10.57   |
| \$  | 26.83                                 | \$  | 23.18   |
| \$  | 61.58                                 | \$  | 43.53   |
| \$  | 217.97                                | \$  | 260.46  |
| \$  | 1.23                                  | \$  | 0.87  |
|     | s s s s s s s s s s s s s s s s s s s | 2,138 604 106,908 131,652.77 5 \$ 1,105,492.27 5 \$ 450,919.75 7 \$ 225.29 2 \$ 517.07 7 \$ 1,830.29 2 \$ 10.34 7 \$ 26.83 7 \$ 61.58 7 \$ 217.97 | 2,138 604 604 61 106,908 61 131,652.77 \$ 6 \$ 1,105,492.27 \$ 6 \$ 450,919.75 \$ 7 \$ 225.29 \$ 6 \$ 517.07 \$ 7 \$ 1,830.29 \$ 7 \$ 26.83 \$ 7 \$ 61.58 \$ 7 \$ 217.97 \$ |

- j) Request for Proposal / Statement of Qualifications for Consultant to complete feasibility study
  - (1) Pre-Bid package for hiring Transportation Consultant has been sent to IDOT for their concurrence. Once received, advertisement for this Consultant will go out to local and regional newspapers.
  - (2) Two-year study for the City of Rochelle and the feasibility of developing a fixed route for public transportation in the Hub City.
  - (3) See Section 4 ("Technical Assistance Grant") for more details

#### 2) Capital Developments

- a) REBUILD (First Round) Capital Project
  - i) Secondary administrative/maintenance location in Ogle County
    - (1) Purchase of 3.71-acre parcel for secondary office location completed
      - (a) First step in this process will be to distribute a Request for Proposal for hiring an Architect/Engineering firm
        - (i) Pre-Bid Concurrence package has been sent to IDOT for their concurrence. Once this approval has been received, LOTS will advertise for bids from local A&E firms.
      - (b) After the design process is completed and estimated costs agreed upon, the bid process for selecting a General Contractor will begin
  - ii) Three (3) new vans (Ford Transit type vehicles)
    - (1) After conversation with IDOT, this procurement will likely go through the State's Vehicle Contract (CVP).
  - iii) Video surveillance cameras on buses
    - (1) A Pre-Bid package for the video surveillance cameras (and installation) has been sent to IDOT for their approval / concurrence.
- b) Plan to spend remainder of Canopy construction funds
  - (1) \$129,000 remains in Capital funds from Canopy construction
    - (a) Awaiting IDOT approval to move forward with proposed use of remaining funds, which includes the following...
      - (i) ...Fix water damage of ceiling in Greyhound area / COMPLETED.
      - (ii) ...Re-pave older portion of parking lot / WILL BE COMPLETED THIS SPRING.
  - (2) The Canopy grant funding will be closed with the state following parking lot re-pave.





#### 3) FY 2022 Contracts

- a) Allocated amounts for FY 2022 include;
  - (1) 5311 \$245,411 (no change from FY 2021)
  - (2) 5311F (I-88) \$1,100,000 (no change from FY 2021)
  - (3) DOAP: \$1,555,840 (10% increase from FY 2021)
  - (4) CARES Act 5311/5311F: remaining amount (runs through June 30, 2023)
  - (5) 5311F (I-39): Funding for FY 2022 will likely be made via CARES dollars

#### 4) Technical Assistance Grant

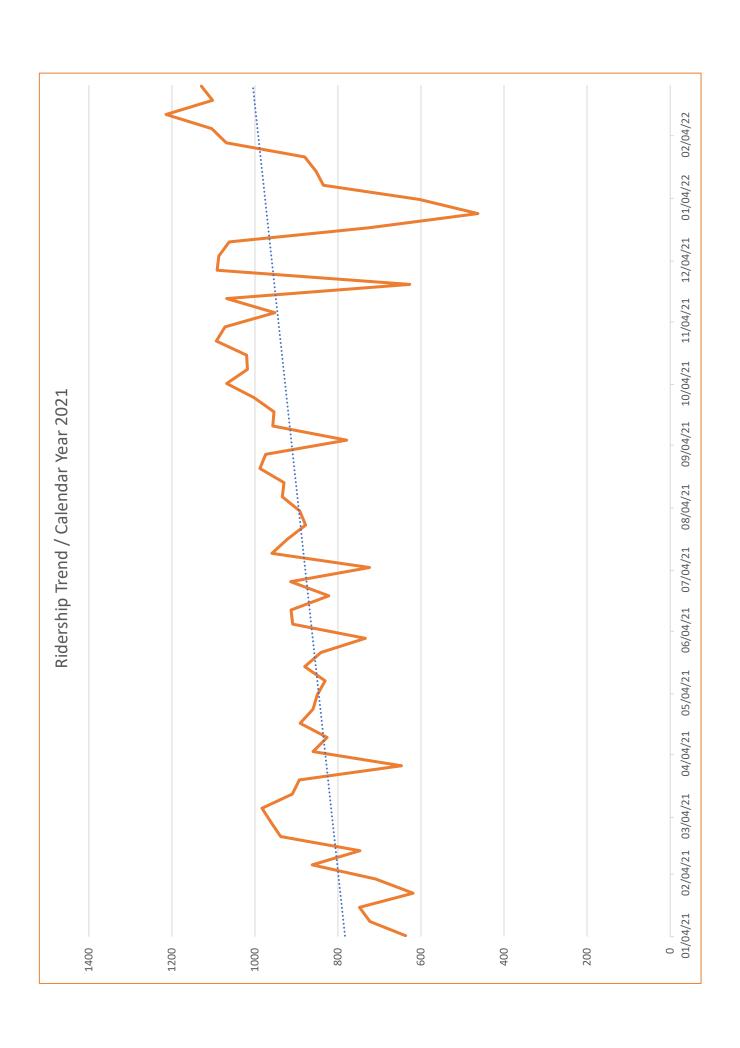
- a) Technical Assistance Grant (Awarded) from IDOT / City of Dixon Project
  - i) Initial paperwork has been completed / NOSA is pending with IDOT
  - ii) Executed contract for \$79,000 grant has been completed
  - iii) Two-year grant to complete feasibility study for fixed route in Dixon

#### 5) COVID-19/Coronavirus Pandemic / Impact on Public Transportation

- a) Following protocols remain in place
  - i) Riders and drivers must wear face coverings (unless medical condition)
  - ii) Driver shield doors installed on vehicles including, most recently, mini-vans
  - iii) Riders are being asked to use social distancing
  - iv) Sanitizing protocols before/after trips
  - v) Daily sanitizing protocols in place at Reagan Transit Center







# Residential Latex Paint, Aerosol Product, and Paper Shredding Recycling Event

# Saturday, April 9th, 2022 8 AM to 12 PM

\*\*Ogle County Residents ONLY\*\*

Location: County Annex Building, 909 Pines Rd., Oregon, IL

#### **Liquid Latex Paint:**

Bring in original containers, no mixing of colors to make a full container. Liquid latex paint only. No dried out or hardened paint. Prices listed below. Cash, card, or check payable to "Earthpaint" accepted.

| Container Size | Total Recycling<br>Cost | County Portion<br>(Subsidized) | Your Cost - First 10<br>Containers |
|----------------|-------------------------|--------------------------------|------------------------------------|
| Quart          | \$2.50                  | \$1.50                         | \$1.00                             |
| Gallon         | \$5.00                  | \$3.00                         | \$2.00                             |
| 5 Gal. Pail    | \$18.00                 | \$10.00                        | \$8.00                             |



For more than 10 containers, you pay full cost.



### **Aerosol Cans/Spray Paint/Single Use Propane Tanks:**

Accepted items include aerosol spray cans of paint, auto care/lubricants, food products, insecticides, household cleaners, and personal care products. Some aerosol products may not be accepted. 14-16 ounce propane tanks and isobutene tanks also accepted. First 10 items are fully subsidized by the Solid Waste

Mgmt. Dept. Additional items, you pay full cost to recycle (\$1/spray can & \$2/propane tank). See website or Facebook for full list of acceptable aerosol products.

### Paper Shredding: 9 AM - 12 PM

No charge for Ogle County residents, no business or institutional materials, limit 3 "bankers' boxes" per vehicle; documents will be shredded on site.

Sponsored by: Ogle County Solid Waste Management Department <a href="https://www.oglecounty.org">www.oglecounty.org</a>
815-732-4020

Facebook: Ogle County Solid Waste Management Dept. Email: solidwaste@oglecounty.org

# Cleanup Day Grant Summary Table FY 2022

| Town/Township   | Date<br>Received | Date of Event  | Total Projected<br>Cost | Grant<br>Amount<br>Requested | Matching<br>Amount | Amount<br>Approved | Date<br>Amount<br>Approved | Actual<br>Amount<br>Spent | Amount<br>Paid | Date Paid | Notes |
|---|------------------|----------------|-------------------------|------------------------------|--------------------|--------------------|----------------------------|---------------------------|----------------|-----------|-------|
| Village of Forreston                                  | 2/14/2022        | 5/20&5/21/2022 | \$4,308.00              | \$2,000.00                   | \$2,308.00         |                    |                            |                           |                |           |       |
| Lynnville Township                                    | 2/22/2022        | 8/6/2022       | \$2,850.00              | \$1,425.00                   | \$1,425.00         |                    |                            |                           |                |           |       |
| Village of Stillman Valley                            | 2/22/2022        | 6/4-6/11/2022  | \$4,491.05              | \$2,000.00                   | \$2,491.05         |                    |                            |                           |                |           |       |
| Village of Davis Junction                             | 2/24/2022        | 6/12/2022      | \$999.16                | \$499.58                     | \$499.58           |                    |                            |                           |                |           |       |
| City of Oregon  | 2/28/2022        | 4/24&9/11/2022 | \$6,300.00              | \$2,000.00                   | \$4,300.00         |                    |                            |                           |                |           |       |
|   |                  |                |                         |                              |                    |                    |                            |                           |                |           |       |
|   |                  |                |                         |                              |                    |                    |                            |                           |                |           |       |
|   |                  |                |                         |                              |                    |                    |                            |                           |                |           |       |
|   |                  |                |                         |                              |                    |                    |                            |                           |                |           |       |
|   |                  |                |                         |                              |                    |                    |                            |                           |                |           |       |
|   |                  |                |                         |                              |                    |                    |                            |                           |                |           |       |
|   |                  |                |                         |                              |                    |                    |                            |                           |                |           |       |
|   |                  |                |                         |                              |                    |                    |                            |                           |                |           |       |
| Totals  |                  |                | \$18,948.21             | \$7,924.58                   | \$11,023.63        | \$ -               |                            | \$0.00                    | \$0.00         |           |       |
|   |                  |                | Balance in budget:      | \$3,075.42                   |                    |                    |                            |                           | \$11,000.00    |           |       |
| Amount Remaining in<br>Budget (\$11,000 in line item) |                  |                |                         |                              |                    | \$11,000.00        |                            |                           | \$11,000.00    |           |       |



#### Report to HEW Committee of Ogle County Board

February 15, 2022 | 2:00 PM

#### 1) Developments

- a) Capital Funding / REBUILD Round 2
  - (1) Official announcement made by Governor Pritzker
  - (2) Initial contract documents have been sent out
    - (a) Includes a Board Resolution going before Lee County Board this month
  - (3) LOTS Proposal will allow for development of:
    - (a) Two electric vehicles for use in the LOTS system
      - (i) Working with Michigan DOT on these vehicle procurements
        - 1. This was the recommendation of IDOT since these are electric vehicles
    - (b) New offices at Reagan Transit Center
    - (c) A secured file room/storage room
    - (d) Develop new Conference Room between Reagan Transit Center and Mechanical Bay
    - (e) Geothermal and Solar technologies will be incorporated into complex
- b) Safety and Security Plan / Homeland Security
  - (1) Staff of Homeland Security have been working with Scott Brinkmeier, Operations Manager on fine-tuning the Safety and Security Plan for LOTS.
  - (2) This assistance is one of the services offered by Homeland Security
    - (a) Assistance is at no-cost to LOTS
- c) Operational additions to LOTS
  - (1) Additional staff via Hughes Resources
    - (a) With additional operational demands on LOTS
      - (i) HR Generalist / Kendra Hull
      - (ii) Assistant Director/ Steve Davis
        - 1. Both positions are reimbursable expenditures through IDOT
- d) Audits for Transportation and County
  - (1) Single transportation audit is wrapped up
    - (a) Audit has been submitted to IDOT, per contract requirements
  - (2) Documentation being collected for LOTS portion of full county audit
    - (a) Process is still in motion.
- e) Mass Transit District / Advisory Committee
  - (1) A draft Resolution has been drafted and currently is being finalized between the State's Attorney's Office and lawyers representing LOTS.
  - (2) A draft Memorandum of Understanding has also been developed to accompany the Resolution and provide additional details of the MTD framework.
- f) LOTS Data for July December / 1st and 2nd QTRs of FY 2022
  - (1) DAYS OF SERVICE: 130 days
  - (2) RIDES: 39,569 rides
  - (3) SERVICE MILEAGE: 304,179 miles
  - (4) PASSENGER HOURS: 10,536 hours
- g) 1,093 rides week of February 7, 2022 compared to 862 one year ago
  - (1) 21.1% increase from one year ago
  - (2) See attached graphic for summary of rides since March, 2020
- h) Request for Proposal / Statement of Qualifications for Consultant to complete feasibility study
  - (1) Pre-Bid package for hiring Transportation Consultant has been sent to IDOT for their concurrence. Once received, advertisement for this Consultant will go out to local and regional newspapers.

- (2) Two-year study for the City of Rochelle and the feasibility of developing a fixed route for public transportation in the Hub City.
- (3) See Section 4 ("Technical Assistance Grant") for more details

#### 2) Capital Developments

- a) REBUILD (First Round) Capital Project
  - i) Secondary administrative/maintenance location in Ogle County
    - (1) Purchase of 3.71-acre parcel for secondary office location completed
      - (a) First step in this process will be to distribute a Request for Proposal for hiring an Architect/Engineering firm
        - (i) Pre-Bid Concurrence package has been sent to IDOT for their concurrence. Once this approval has been received, LOTS will advertise for bids from local A&E firms.
      - (b) After the design process is completed and estimated costs agreed upon, the bid process for selecting a General Contractor will begin
  - ii) Three (3) new vans (Ford Transit type vehicles)
    - (1) After conversation with IDOT, this procurement will likely go through the State's Vehicle Contract (CVP).
  - iii) Video surveillance cameras on buses
    - (1) A Pre-Bid package for the video surveillance cameras (and installation) has been sent to IDOT for their approval / concurrence.
- b) Plan to spend remainder of Canopy construction funds
  - (1) \$129,000 remains in Capital funds from Canopy construction
    - (a) Awaiting IDOT approval to move forward with proposed use of remaining funds, which includes the following...
      - (i) ...Fix water damage of ceiling in Greyhound area / COMPLETED.
      - (ii) ...Re-pave older portion of parking lot / WILL BE COMPLETED THIS SPRING.
  - (2) The Canopy grant funding will be closed with the state following parking lot re-pave.

#### 3) FY 2022 Contracts

- a) Allocated amounts for FY 2022 include;
  - (1) 5311 \$245,411 (no change from FY 2021)
  - (2) 5311F (I-88) \$1,100,000 (no change from FY 2021)
  - (3) DOAP: \$1,555,840 (10% increase from FY 2021)
  - (4) CARES Act 5311/5311F: remaining amount (runs through June 30, 2023)
  - (5) 5311F (I-39): Funding for FY 2022 will likely be made via CARES dollars

#### 4) Technical Assistance Grant

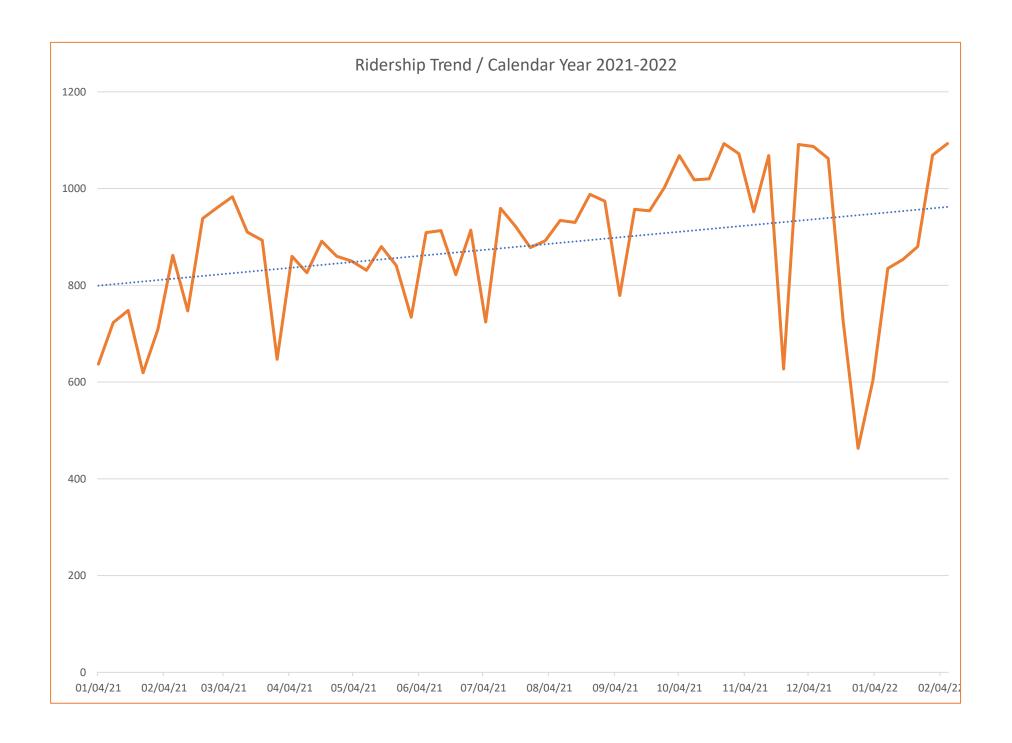
- a) Technical Assistance Grant (Awarded) from IDOT / City of Dixon Project
  - i) Initial paperwork has been completed / NOSA is pending with IDOT
  - ii) Executed contract for \$79,000 grant has been completed
  - iii) Two-year grant to complete feasibility study for fixed route in Dixon

#### 5) COVID-19/Coronavirus Pandemic / Impact on Public Transportation

- a) Following protocols remain in place
  - i) Riders and drivers must wear face coverings (unless medical condition)
  - ii) Driver shield doors installed on vehicles including, most recently, mini-vans
  - iii) Riders are being asked to use social distancing
  - iv) Sanitizing protocols before/after trips
  - v) Daily sanitizing protocols in place at Reagan Transit Center







## Ogle County Animal Control Warden Activity Record February 2022

| Month of            | Monthly | Misc.                                 | 2022         | 2021         |
|---------------------|---------|---------------------------------------|--------------|--------------|
| February            | Total   | Notes                                 | Year to Date | Year to Date |
|                     | 20000   | Regular duties - Check Complaints     | 59413        | Miles Driven |
| Miles Driven        | 1748    | Stray pick up - Tag Doors for Non Vac | 55710        | 1828         |
|                     | 1740    |                                       | 33710        | 1828         |
| Bites               |         | 2 Dogs                                |              |              |
| Reported            | 3       | 1 Cats                                | 7            | 11           |
|                     |         |                                       |              |              |
| Strays              | 2       | 2 Ogle Co.                            | 4            | 6            |
| Notices to          |         |                                       |              |              |
| Comply              |         | 12 No Current Vac/ Registration       |              |              |
| Given               | 13      | 1 Dogs Running At Large               | 35           | 55           |
|                     |         |                                       |              |              |
| Citations           |         | Dogs Running @ Large                  |              |              |
| Issued              | 1       | 1 No Rabies Shot and Tag              | 1            |              |
|                     |         |                                       |              |              |
| *** 10              | _       | 4 Dogs - No proper shelter - No water |              | _            |
| Welfare Calls       | 4       |                                       | 10           | 4            |
|                     |         |                                       |              |              |
| Animal Bites        | _       | 3 Dog on Dog                          |              | _            |
| on Animals          | 3       | Dog on Cat                            | 7            | 7            |
|                     |         | 1.16 M .: P.D                         |              |              |
| Assist Other        | _       | 1 Mt. Morris P.D.                     | _            |              |
| Agencies            | 1       | Ogle County Sheriff                   | 5            | 2            |
| Dogs                |         |                                       |              |              |
| Deemed<br>Dangerous |         |                                       |              |              |
|                     |         |                                       |              |              |
| Dogs<br>Deemed      |         |                                       |              |              |
| Vicious             |         |                                       |              |              |
| Vicious             |         |                                       |              |              |
| Other               |         |                                       |              |              |
| Complaints          | 1       | 1 Dog Hit By Car                      | 2            | 1            |
|                     | -       | 1 Dog Int Dy Cal                      | -            | -            |
|                     |         |                                       |              |              |
|                     |         |                                       |              |              |
|                     |         |                                       |              |              |
|                     |         |                                       |              |              |
|                     |         |                                       |              |              |
|                     |         |                                       | I            |              |

Submitted by:
Kevin G. Christensen - Warden
Ogle County Animal Control

# Long Range & Strategic Planning Committee Tentative Minutes March 8, 2022

- 1. Call Meeting to Order: Chairman Griffin called the meeting to order at 3:00 p.m. Present: Fox, Heuer, Janes, Oltmanns, Reising, Sparrow and Griffin. Others Present: Finfrock and County Clerk and Recorder Laura Cook. Absent: None
- 2. Public Comment: None
- 3. Approval of Minutes February 8, 2022: Motion by Sparrow to approve the minutes, 2nd by Oltmanns. Motion carried.
- 4. Long Range Invoices: None
- 5. New Business: None
- 6. Old Business
  - LRP Budget Update: Griffin stated a copy of the LRP budget from the Treasurer's Office has been distributed. Sparrow commented there was \$7,200 received this month in jail boarding, but needs to look as to where the money came from. Sparrow stated we need to look at the jail boarding revenue and suggested a meeting with the principles to see what can be done to get detainees from other agencies. There was discussion regarding the need to pay the Alternate Revenue Source Bonds as promised and not be a burden to the taxpayers. There was discussion on revenues from the landfills.
  - ARPA and Grant updates: Nordman commented on contracts for Asbestos Survey for old Jail – Gold Piece Enterprises Inc. - Ionizers at Pines Road Annex - Alpha Controls and Building monitoring - 3-year maintenance contract including the Judicial Center Annex – Alpha Controls.
  - Nordman stated Ogle County did not get the \$33 million Broadband Grant. It was commented that no one in Illinois received money from this grant. But they are applying for the Accelerated Broadband Grant along with Boone, Putnam, Lee, Stephenson, Cities of Oregon, Byron and Rochelle. Nordman stated they are applying for a \$10 million grant by the end of the month.
  - Solar Project update: Griffin informed the committee he attended the County Facilities Committee and answered their concerns with the Solar Project at the Judicial Center Annex. Griffin explained Net Metering that will be utilized for the project. There was discussion in the cost savings once the project is completed. The committee discussed the use of commercial solar versus residential solar.
  - 7. Closed Session None
  - 8. Adjournment: With no further business, Chairman Griffin adjourned. Time: 3:29 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder







#### Solar Information for Judicial Center Annex

Solar project was included in the conceptual design phase of the Judicial Center Annex project. Geothermal and well for water were also considered, however costs for budget and well requirements were considered not feasible for project.

Design and Build part of project included, power shut off switch located on south side of facility, step –up transformer, and electrical panel with circuit breakers. Jeremy Rolling from Gilbane reported to the board an estimated cost with installation about \$34,000. A 4" conduit was also added to this project from electrical panel to roof area at an additional cost.

The Facility was designed to include at additional costs, fortified structure design, decking, insulation, and roofing materials. This included heavy duty 20 year TPO flat roofing material and 50 year Ecostar shingles. The cost value from engineering included in design of project also includes, structural load, sun array studies, and managing ComEd rebates to be applied to solar project.

A team construction meeting including, BRIC, HOK, Gilbane, Ecostar, Iconic Energy, and Ogle County Representatives reviewed and approved all solar components and installation of project. The Solar project was included in the build design however the County decided to finish this in house because of project budget, grants, Srec's and Net metering.

The Ogle County Board Passed a Resolution R-2021-0112 on January 19, 2021 to install a solar system on the Ogle County Judicial Center Annex. The resolution includes using the ComEd grant money of about \$30,000 on this solar system.

This project is an Illinois Net Metering program that works in conjunction with electrical supplier and is not for commercial generation of electricity and is specifically for the meter at the facility of electrical generation. The Judicial Center Annex in conjunction with solar generation benefits the County in additional cost savings because of the facilities size, location, and 24/7 operation.

The Ogle County Board Chairman has approved and signed the Net- Metering agreement with ComEd and the County has purchased and approved by ComEd.

The Ogle County Board Chairman has approved and signed SREC documents and the County has purchased and will be completed at time of solar system install.

The solar system install on the Judicial Center Annex roof posses no concern with roof leaks in areas of design and is designed, built, and reviewed by professionals in the industry. Jeremy Ciesil is assisting the County in constructing bid documents for solar projects.

645 Third Street, Suite 250, Beloit, WI 53511 WI: (608) 856-5434 IL: (815) 713-9164 www.brownfieldusa.com

#### **PROPOSAL**

February 24, 2022

Ogle County Highway Department Attn: Jeremy Ciesiel, P.E. 1989 South IL Route 2 Oregon, IL 61061

Re: Limited Asbestos Survey

Former Ogle County Correctional Center – 107 S. 5th St., Oregon, IL 61061

Dear Mr. Ciesiel,

Brownfield Environmental Engineering Resources, LLC (Brownfield) is pleased to present this proposal to conduct a Limited Asbestos Survey at the former Ogle County Correctional Center located at 107 S. 5<sup>th</sup> St., Oregon, IL 61061.

#### **Project Understanding**

Based on the information provided to date, it is our understanding that the building will be demolished. An asbestos survey is required prior to demolition of the structure. The building has a footprint of approximately 10,200 feet. The building was constructed in the 1960s and is a single-story, masonry structure with a full basement.

#### **Scope of Work**

Brownfield will conduct a limited (NESHAPs) asbestos survey to determine the presence/absence and condition of asbestos containing building materials using a licensed/certified asbestos inspector. Bulk samples will be collected and sent to a laboratory for analysis by polarized light microscopy (PLM). A detailed summary report will be provided to document testing procedures and findings.

#### **Proposal**

Brownfield can complete the scope of work as mentioned above for the lump sum cost of **Three Thousand Three Hundred Fifty and no/100 dollars (\$3,350.00)**.

Please let us know if you have any questions or require additional information. We thank you for your consideration and look forward to the possibility of working with you on this project.

Sincerely,

**Brownfield Environmental Engineering Resources, LLC** 

Joshua Kunde, CEP-IT, CIEC

**Project Manager** 

## **INDEVCON**



Phone (815) 758-6896

Mr. Jeremy Ciesiel, Ogle County Engineer OGLE COUNTY HIGHWAY DEPARTMENT 1989 S. IL Route 2 Oregon, IL 61061

DeKalb, Illinois 60115 Fax (815) 748-2515

> March 2, 2022 Proposal No. OC-32202008

RE: SAMPLE TESTING & DEMOLITION NOTIFICATION, 107 S. 5TH STREET, OREGON, ILLINOIS.

#### Dear Mr. Ciesiel:

Thank you for providing INDEVCON with the opportunity to provide a quote for the project referenced above. This proposal and contract have been prepared to document the tasks and costs associated with a typical asbestos sampling, testing and demolition notification program for a small government building (10,200 ft²).

#### INTRODUCTION & OBSERVED SITE CONDITIONS

The Subject building was last used as a county jail facility, but is currently vacant. The structure is at least 50 years in age, although there appears to have been several updates that include floors, walls and ceilings, as well as the forced air HVAC system. There appear to be few visible environmental demolition concerns in the photographs provided, although a physical inspection is still required to comply with IEPA regulations.

#### SCOPE OF WORK

Based on an examination of the photographs provided by a qualified and experienced INDEVCON, Inc. representative, the following tasks will be performed or implemented by our firm:

- o All activities will be performed or supervised by an INDEVCON, Inc. Certified Environmental Specialist.
- o A comprehensive, non-destructive asbestos sampling program will be performed by a Licensed Asbestos Sampling Professional. Samples will be sent to a properly licensed and certified laboratory for analysis.
- o The results will be forwarded, after review, along with our recommendations as to any abatement that may be necessary prior to demolition. A quote for Asbestos Abatement will be provided upon request, if necessary.
- o Once it has been determined that the building is free of asbestos containing building materials (ACBM), a 10 Day Notification of Demolition or Renovation will be completed for submittal to the IEPA, so that the structure can be demolished in accordance with state regulations. A \$ 150.00 fee must be submitted along with the application. The form & check must be submitted by the Owner or the Demolition Contractor.

COST ESTIMATE - The tasks detailed in the preceding paragraphs will be performed on a Time & Materials basis, as follows:

- 1. Asbestos Sampling Professional: Estimate 2 hours @ \$ 150/hour (1 hour minimum) ......\$ 300.00 2. Sample Analysis: Estimate 50 samples @ \$ 25/sample ...... \$ 1,250.00
- 3. Completion of 10 Day Notification of Demolition or Renovation: Lump Sum ......\$ 150.00

Total to Complete Testing & Demolition Permit Application \$ 1,700.00 Any additional work that may become necessary will be approved by CLIENT prior to initiating any tasks outside of the estimate. Any and all cost savings that may become available will be passed on to the CLIENT.

INDEVCON is available to commence work on this project once we receive two (2) signed original copies of the Professional Services Agreement. We will then sign both copies of the PSA, forward one (1) copy for your records, and commence work at your convenience. Final payment is to be made upon project completion.

We appreciate the opportunity to submit this work plan and cost estimate to you. Should there be any questions, or if additional information is required, please call.

Sincerely,

Glenn Hofer CES No. 12988

#### PROFESSIONAL SERVICES AGREEMENT

COMPENSATION. The estimated total Time & Materials cost to perform the work outlined in Proposal No. OC-32202008, herein become a part of this agreement by reference and attachment, is \$ 1,700.00. The actual cost will be determined by the number of samples analyzed and the time spent to obtain them. Any additional costs, outside of sample analysis and time spent on Site, will be approved by CLIENT prior to the performance of any work outside of the scope of this proposal. Should the costs incurred be less than the estimates, the cost savings will be passed on to the CLIENT. Work will commence upon receipt of authorization, constituted by a signed copy of this Professional Services Agreement. The PSA will be countersigned and a copy provided for CLIENT's records. Final payment shall be made upon project completion.

REPRESENTATIONS & WARRANTIES. CONSULTANT hereby represents and warrants to CLIENT that CONSULTANT has the capability, experience and means required to perform the Services proposed. Such Services will be performed in a manner consistent with generally accepted professional practices, including submittal of documentation which may be used to satisfy Federal, State and Local laws, regulations and ordinances. No other warranty, either express or implied, is given. Site conditions are strictly under the control of the CLIENT &/or the property owner or occupant(s). For this reason, INDEVCON assumes no responsibility or liability for asbestos fiber release from materials left in place, hidden behind walls, ceilings or floors. However, as stated in the proposal, we will make every effort to limit future problems by seeking to identify potential or actual problem areas for the CLIENT.

<u>SPECIAL PROVISIONS</u>. In the event a breach occurs in this agreement, and either party incurs legal fees, collection costs or other costs associated with interpreting or enforcing this agreement, the prevailing party shall be entitled to recover reasonable costs, including attorney fees, litigation costs, service fees, statutory interests and other similar costs. Liability is strictly limited to the cost of completing this contract. This contract constitutes the complete and entire agreement between parties. Any additional services must be agreed to by written instrument detailing same.

This contractual agreement is hereby entered into as of the date(s) noted by the signatories below.

| CLIENT NAME: Mr. Jeremy Ciesiel                      | Date                     |
|--|--------------------------|
| OGLE COUNTY ENGINEEER, OGLE CO<br>1989 S. IL Route 2 | DUNTY HIGHWAY DEPARTMENT |
| Oregon, IL 61061                                     |                          |
| ACCEPTED BY: Mr. Glenn Hofer                         | Date                     |
| INDEVCON, Inc.                                       |                          |
| 901 N. 1st Street, Suite 11                          |                          |
| DeValle II 60115                                     |                          |

# GOLD PIECE ENTERPRISES, INC.

# 9709 SOOTH SEEMAN RD. ONION, IL. 60180 PHONE (815)923-2366 ~ EMAIL: goldpiece@outlook.com

March 3, 2022 Proposal #2203-104

Mr. Jeremy Ciesiel Ogle County Highway Department 1989 South IL. Route 2 Oregon, IL. 61061

Re: Old County Correctional Center – Asbestos Sampling & Analysis – Pre-Demolition 107 S. 5<sup>th</sup> St.
Oregon, IL

Dear Jeremy,

Gold Piece Enterprises, Inc. is pleased to quote the sampling and analysis of suspected asbestos containing building materials at the above referenced demolition site as listed within the scope of work section of this proposal.

#### Suspected Asbestos Building Materials Sampling and Analysis Scope of Work:

- 1. Sampling and analysis of all visible and accessible suspected asbestos containing building materials located within the Ogle County Correctional Center structure at the above referenced address.
- 2. All analysis will be by Polarized Light Microscopy (PLM) analysis methodology, with a Five (5) working day analysis turnaround time.

#### Excluded from the Asbestos Sampling and Analysis Scope of Work:

1. The sampling and analysis scope of work is limited only to materials that are visible and accessible at the time of the site inspection. Although Gold Piece will endeavor to uncover all suspected asbestos containing materials that may exist on site, it cannot be held responsible for failing to identify concealed suspected asbestos containing materials that may exist on site.

- 2. Analysis of the suspected asbestos containing building materials by methods other than Polarized Light Microscopy (PLM), (i.e. Transmission Electron Microscopy (TEM), or point counting), are excluded from this proposal. The owner could elect to further analyze the sampled materials via other methodology at additional cost.
- 3. Sampling of suspected asbestos containing building materials that are in locations that would place the inspector in physical peril are excluded from the scope of work.

#### Suspected Asbestos Building Materials Sampling and Analysis Project Cost:

The cost for sampling and analysis of suspected asbestos containing building materials as listed within the scope of work section of this proposal is as follows:

Site Inspection & Report Cost: \$500 per shift

PLM Sample Analysis Cost: \$18 per sample (below 100 samples)

\$15 per sample (over 100 samples)

TEM Sample Analysis Cost: \$75 per sample (additional 5-day turnaround time)

Gold Piece will adjust the price as necessary when the actual total number of samples is known. The estimated price range is Two Thousand Five Hundred to Three Thousand Five Hundred Dollars (\$2,500.00 - \$3,500.00).

#### <u>Project Payment:</u>

- 1. Payment is due in full within Thirty (30) days of invoicing.
- 2. Any collection costs, attorney's fees, etc., incurred in the collection of unpaid invoices will be paid for by the client.

Thank you for this opportunity to be of service. If you have any questions, do not hesitate to contact me at my office.

Sincerely,

| Robert Cameron |                                       |
|----------------|---------------------------------------|
| Accepted By:   | Date:                                 |
| Title:         | l, the client agrees to the terms and |

#### R-2021-0112

BE IT RESOLVED by the County Board of Ogle County, Illinois, that the following County project to plan for Solar Array for Ogle County Judicial Center Annex;

BE IT FURTHER RESOLVED that the County share shall be made from the Grant money and possible LRP Expense Fund;

WHEREAS, project reviewed by Long Range Planning of Ogle County on Jan, 12, 2021 At 3:00PM for the above project;

WHEREAS, the following project will be:

| Solar Array System | Plan for Design to Bid |
|--------------------|------------------------|
|                    |                        |

WHEREAS, the Long Range Planning Committee of Ogle County will review the project to recommend its approval to the Ogle County Board and bring forward for approval any costs to the Board.

BE IT FURTHER RESOLVED that the Long Range Planning committee present a plan to install solar system on the Judicial Center Annex to the Ogle County Board for bid..

BE IT FURTHER RESOLVED that the above project which includes using funds received from ComEd construction energy rebates and possible LRP funds and that the County has already invested \$30,000.00 in solar infrastructure into the Judicial center Annex construction project, with the intent to install remaining solar system to reduce operational electrical costs for the facility.

STATE OF ILLINOIS)

COUNTY OF OGLE)

I, Laura J. Cook, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of Ogle County, at its regular meeting held at Oregon on \_\_Jan. 19 \_\_\_\_\_\_\_, 20\_\_21\_\_.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Oregon, in said County, this 19th day of January , A.D. 20 21 .

Laura J. Cook, County Clerk

John Finfrock, Ogle County Board Chairman

|  | Estimated Balance |              |  |  |
|--|-------------------|--------------|--|--|
| Long Range Fund  |                   | for 2022     |  |  |
| Balance as of 12/31/2021   | \$                | 4,561,596.31 |  |  |
| Host Fees Rec'd January 2022<br>Waste Connections                            | \$                | 67,238.05    |  |  |
| Estimated Host Fees to<br>be transferred for 4th Quarter<br>Waste Management | \$                | 123,375.00   |  |  |
| Estimated Balance  | \$                | 4,752,209.36 |  |  |
| Bond Debt Service Transfer<br>Out in January 2022                            | \$                | 2,798,180.50 |  |  |
| Payroll Expenses - January & February 2022                                   | \$                | 977.22       |  |  |
| Est./Approx. Balance as of February 28, 2022                                 | \$                | 1,953,051.64 |  |  |



# OGLE COUNTY COMMUNITY MENTAL HEALTH (708) BOARD

# MINUTES OF THE December 2, 2021 Meeting

On December 2, 2021 Dorothy Bowers called a meeting of the 708 Board to order at 7:30 a.m. utilizing Zoom meeting ID 394-790-2090, at the call of the secretary and notice given to each board member and notice posted at the Ogle County Courthouse. Dorothy Bowers presided.

The secretary called the roll:

#### **BOARD MEMBERS PRESENT:**

Dorothy Bowers (President/Ogle County Board Liaison) Kathleen Wilson (Vice-President) Renee Barnhart (Secretary/Treasurer) Marcella Haushahn Haley Whaley Amy Zbinden Henkel (2 open seats)

#### ABSENT:

Margaret Tyne

#### OTHERS PRESENT:

Easter Seals represented by Patti Mook
HOPE represented by Ruth Carter
Lutheran Social Services of Illinois represented by Chris Mills
Rockford Sexual Assault Counseling, Inc. represented by Erica Engler
Serenity represented by Lynn Knodle and Angie Theisen
Sinnissippi Center's Inc. represented by Patrick Phelan and Ashley Koza
Village of Progress represented by Brion Brooks

The Chair announced that we have a quorum.

#### Proposed Agenda - Approve

Renee Barnhart moved to accept the agenda as presented. Marcella Haushahn seconded. Motion carried unanimously.

Minutes: November 2021 - Review and approve

Kathleen Wilson moved to approve the meeting minutes as presented. Renee Barnhart seconded. Motion carried unanimously.

#### Agency Vouchers: December 2021 - Review and Approve

Amy Zbinden Henkel moved to approve the vouchers as submitted. Marcella Haushahn seconded. Motion carried unanimously.

#### Financial Report: December 2021 - Approve

Kathleen Wilson moved to approve the financial reports as presented. Renee Barnhart seconded. Motion carried unanimously.

#### Officer's Report:

<u>President</u> - Dorothy Bowers – Board did approve the entire request for 708 funding. It took several meetings with the finance chairman and the board but we made it happen.

<u>Vice President</u> - Kathleen Wilson – Nothing to report.

#### Unfinished Business and Possible:

708 Facebook Page Committee (Renee Barnhart and Kathleen Wilson) – Renee switched jobs so she has not been able to focus on this. Brion Brooks brought up high schools in the area that have internship possibilities. Might want to consider getting help through the schools so that the kids also get experience with consulting and working with clients for future endeavors. Facebook is pretty low risk when it comes to design and updates but they would get credit for as well possibly listing it on a resume in the future.

Amy asked where we sit with the Facebook and what is taking the time. Renee answered that it is the design. She is trying to condense stuff down so that it is an easier read in the smaller space available. Amy stated that she will reach out to Mr Seitz in the Oregon school and see if they can help. Lynn asked about people responding and who will be responsible for that once it is up and running. Should one person be allocated or will there be a person from each agency. Renee stated it will have multiple administrators that will be monitoring to try to keep it updated and not miss anything. Ruth Carter stated they have an automated reply that sends back phone contacts to keep people informed. Comments will need to have permission to be seen.

Brochure – Justine asked about listing a contact that Spanish speaking individuals can reach out to for information. Can list LULAC off the HSD to fulfill this need. Justine is building a distribution list for the brochure and will send it to everyone when comfortable with how it is set. Postage was purchased so smaller numbers can be mailed to avoid running all over the county. Those that require greater numbers can be delivered i.e. schools, senior center and we can divide that equally between people. Will submit for printing to Fischers when copy is done. Kathe requested some Human Service Directories to pass out. Can print some and send with the brochures too. Email a copy to all for the HSD.

2 Vacant Seat – Dorothy stated that she has not heard from anyone regarding the open seats. Wondering why we are not hearing back from people and Dorothy suggested running the ad stating that we are having meetings by Zoom and not in person, thinking some might be concerned about this. Amy mentioned that she has a couple of people in mind and will reach out to them. Thinking if we reach out personally and explaining what requirements are would help draw people in. Take something to Senior Center to see if they will post. Take a brochure and write up a little something about what we are looking for. Kathe asked if Justine would email her what I have done and she could make a little poster and post that.

Funds Balance FY 20-21 - Excess disbursement in November - \$2,997.77 went back to the county HEW committee as unspent funds.

Human Service Directory - updated, ran in paper - It has been updated and submitted and should run on the 9<sup>th</sup>.

Set calendar for the Fiscal Year 21-22 (Hearings on one or two days?) - Going to reschedule the hearings for Thursdays and resubmit for review.

#### New Business, discussion and possible action:

One Year Plan – Review and Approve

#### One Year Plan

Renee Barnhart moved to approve the One Year Plan as presented. Marcella Haushahn seconded. Motion carried unanimously.

Calendar to Courthouse - Justine is holding off to send in until we get an idea of the hearing schedule.

Re-appoint Secretary to the Board – Review and Approve

#### Re-appoint Justine Messenger as Secretary to the Board

Kathe Wilson moved to approve Re-appoint Justine Messenger as Secretary to the Board. Renee Barnhart seconded.

Motion carried unanimously.

Letters to Agency – regards funding allocations – Emailed copies to all agencies of what they where approved to get for the fiscal year 21-22.

#### Liaison Report:

Ogle County Cares Coalition – Renee is no longer attending the meetings. Ruth Carter will be attending the January meeting and will report findings. Dorothy Bowers will also try to attend. Jennifer Thomason from Sinnissippi heads up this committee.

#### **Agency Reports:**

Newspaper Article – December - Hope

**Hope – Ruth Carter** wanted to thank the 708 Board for the increase of funding. It went so smoothly and was greatly appreciated. The federal and state funders take so long to have their funding released. Currently working with a full staff. Shelters remain consistently full and still are utilizing the 1 person / 1 family per room as stated under the Covid regulations. They do have the option of hotel assistance in cases when they are full.

Rockford Sexual Assault Counseling – Erica Engler wanted to also thank the board for the funding and going to bat for all the agencies. They also are fully staffed and thankful. Just ended their Facebook fundraiser and almost everything was donated from local businesses. Don't have the final tally to date. Back in the schools' full force with prevention. Lots of kids were missed last year with how things where with Covid regulations.

Serenity Hospice and Home – Lynn Knodle reported they are almost fully staff. Believes that they need one more CNA and they are making an offer to fill that position currently. Angie Thiesen will no longer be with Serenity. Angie thanked everyone for working with her over the years and she has really enjoyed attending the meetings. She has accepted a position as Director of Development with the Rockford Symphony Orchestra. Wanted everyone to know that if she can be of assistance in the future, please let her know. Possibly with staff appreciation tickets. A donor helped to fund bereavement kits for children. Boxes were put together with items like frames, tissues, coping mechanisms, journaling items to help them deal with their grief. They posted on Facebook that they where available and the response was tremendous from people wanting to stop and get them. Did a giving Tuesday campaign and A. Charles Lawrence foundation matched up to \$5,000 with the \$10,000 raised for a total of \$15,000. Very grateful to the board for their increase in funding too. Angel Ball not being held but is a soft ask for donations.

Shining Star – Jessica Cash had training so submitted the following via email.

An update on our agency would include the staff preparing for our client holiday event. The decision was made to not have an in-person event as covid numbers have been increasing in the area so holiday gifts were purchased for families, along with a family game night package with games, movies, pizza certificates, and snacks. Those will be distributed in the coming weeks. Our number of counseling clients has increased, which also includes non-offending care givers attending for mental health services. Our girl's teen support group resumes in person today, and we are excited to be able to offer that service again. After the new year our parent support group will resume again. We are

also looking to utilize offices in Rochelle and Oregon to allow our clients easier access to mental health services with our counselors traveling to those offices.

Sinnissippi Centers, Inc. – Patrick Phelan reported they are still trying to fill approximately 37 open positions. Although they remain at about 20% for a turnover rate, they are still struggling to fill them. The work force issue that they are facing is beginning to impact being able to best serve their clientele. It is creating larger wait times and pushing program development out. They did receive a SAMHSA grant from CCBHC (Certified Behavioral Health Clinic) adding another 15 or so positions to the total of open slots. As a policy chair for the statewide association, he is involved in a lot of legislative development. He feels that for the first time in a long time there is a tremendous focus on behavioral health. The powers that be are starting to see the significant rise in overdoses and suicides that have been associated with the pandemic and other escalating factors. The increase in mental health and substance abuse needs is surmounting and now is become noticed and addressed. With the focus on behavioral health the investments in services are become greater.

Sinnissippi Centers, Inc. – Ashley Koza reported that groups are up and going again. She is also excited that they are adding more parking.

Village of Progress – Brion Brooks reported they are still ramping up and have a few more individuals that have come back even as the new variants have been presenting. They are continuing to put more emphasis on the smaller group activities out in the community. They have realized in the past when they use to take 10 to 15 consumers out in a group that it would create a segregated bubble so the interaction with individuals was not as received as it is in the smaller groups. When the smaller groups go out there is much more contact with the community making the integration as a side effect of groups up to three people more rewarding for the needs of the individuals. Creating more contact and better relationships with the outside world. Had their annual Christmas card contest and the winner was a woman that had just started attending VOP this last year. As most day service providers, they are very reliant on the state for bus grants as they can be upwards of \$80,000 each. They are still working on transferring the buses that were found in the Rockford Area to VOP but it is happening and will reduce maintenance fees that are abundant with the high mileage of the current fleet. Some of the staff arranged for a Thanksgiving meal for some of the consumers that do not have family in the area. This meal was delivered on the Wednesday before and included ham, stuffing, yams, green bean casserole and some other fixings and it was well received by the people that benefited from its delivery.

Easter Seals – Patti Mook wanted to thank the 708 board for the continued support of the family services program. Held their first Sib Shop at the Nash Rec Center last month and it went very well. The Nash staff was very accommodating and made sure they had everything they needed to make the program a large success. They are excited to host their next one on the first Saturday in February. They will be doing yoga and presenting each child with a mat and book on yoga to take home. The parents and siblings with disabilities will be invited back for lunch and then joining in an open swim. Sensory Santa was over the past weekend at the Oregon Public Library. Twenty-five kids took part in this successful event. On behalf of Easter Seals Patti dropped off a large donation

of toys for the Toys for Tots program. They are working on larger training in Ogle County for spring time. Working with Kreider and covering sexuality, puberty and hygiene for kids with disabilities. Startnet is collaborating with them for a more professional training session covering "Finding Joy in Compliance".

**Lutheran Social Services of Illinois – Chris Mills** reported that United Way just wrapped up their work place campaign. The prevention programs have been very busy. This is the time of year that they are wrapping up the cycles for the *Too Good for Drugs* and the *Too Good for Violence* curriculums. There have been many requests for the *Hidden in Plain Sight* exhibit. They are doing their best to try and accommodate all the different schools and community organizations that are expressing interest in it. The crisis program and other clinical programs that provide services are very focused on working with the youth and the families during this time of year. Financial hardships have been prevalent with the pandemic and they try to provide gift cards to help out when possible and link them with needed resources. All programs have been very busy. Thanked the 708 Board for all the funding that they provide LSSI.

#### **Public Comment:**

There being no objection the meeting was adjourned.

The next regular meeting will be February 3, 2022 via Zoom only with **NO** physical presence.

Respectfully submitted, Justine Messenger Secretary to the Board

815-238-1829 / occmh708bd@gmail.com

Approved: February 3, 2022

Dorothy Bowers, President

Renee L Barnhart
Renee Barnhart, Secretary/Treasurer

#### Personnel and Salary Committee Tentative Minutes March 8, 2022

- 1. Call Meeting to Order: Chairman Kenney called the meeting to order at 9:00 a.m. Present: Heuer, Corbitt, Droege, Huber, Larson and Kenney. Others present: Finfrock, Nordman, Coroner Lou Finch, County Clerk and Recorder Laura Cook, Court Services Director Cindy Bergstrom, Solid Waste Director Steve Rypkema, FOCUS House Director Brenda Mason with Joe Shaw, Planning and Zoning Administrator Mark Miller. Absent: McKinney.
- 2. Approval of Minutes February 8, 2022 Motion by Corbitt to approve the minutes as presented, 2<sup>nd</sup> by Huber. Motion carried.
- 3. Public Comment: County Clerk Laura Cook reminds the committee they need to set the salaries of the Elected Officials before May.

#### 4. New Business:

- Salary Review for Non-Represented Employees:
  - Heuer stated she and Kenney met with Health Department Administrator Kyle Auman and County Highway Engineer Jeremy Ciesiel to review their Employee Evaluation Forms that have a point system. They compared their point system to the form used by the Probation Department. It was discussed that the evaluation forms used by these departments can still be used with their own point systems and transfer into a percentage. Heuer read information received from Auman as to the point system and the tier dollar amount proposed. There was discussion if the Highway and Health Departments could handle the merit pay within their budgets. Ciesiel says he has the money in his budget based on the number of employees and who would qualify. Heuer stated Auman and Ciesiel were asked to report the number of employees and the range of money needed. Auman stated he has a little leeway through his grants but not sure of any excess due to the additional hours due to COVID. Heuer stated this Merit Program is separate from the cost of living increases voted on by the County Board. Heuer stated they discussed the merit tier dollar amount as \$250; \$500 and \$1,000 depending on the evaluation. Heuer stated the Personnel & Salary, Finance and Executive Committees would need the information at least two months before December 1, 2022, to be reviewed by the committees and approved by the County Board. We have the blessing of the Executive Committee as Chairman Finfrock attended the meeting. Any department who wants to participate in the Merit Program will need to evaluate their employees and produce the merit equation for their employees. The information would then need to go through the committee system for approval. This is a merit incentive based upon performance, stated Kenney. It was discussed there would be a separate line item for the merit increases. Finfrock spoke in favor of the merit increase and that it will not be added to the base salary. There was discussion of what would happen if the county is in the red, would this program still be supported. Finch stated you cannot fault the employees who are working and not causing the county to be in the red. Heuer asked Cook and Bergstrom to report back to the committee what they think their dollar amount for the merit increase amount would be for the year.
- Kenney stated the committee needs to work on a recommendation for salary adjustments, he is working with the State's Attorney to see what is legal.
- FOCUS House: FOCUS House Director Brenda Mason is requesting a salary adjustment for the ATS (Adolescent Treatment Specialist) Staff at FOCUS House and asked Joe Shaw

present the proposal (see attached). They are currently paying \$13 to \$15 an hour and are asking for \$15 to \$17 an hour. Mason stated the Farm House has been closed and they will not replace that House Manager position which is a cost savings of about \$25,000 to \$35,000. Mason stated there will be conformity with one House Manager for both houses. Mason thinks it will be less than \$25,000 since they are never fully staffed for the year. Mason and Shaw stated if they have 1 juvenile for 6 months, the increase will pay for itself. Heuer asked what are the average hours of the part-time and full-time employees. Mason stated about 16 hours a week for her part-time and that line item is always under. The fulltime hours are about 35 to 38 hours a week. Kenney asked that this topic be placed on the committee agenda for next month. Nordman stated ARPA funds could be used since this is supplementing a juvenile specialty high risk program. Corbitt stated they are struggling and one home is closed, why are we waiting. Mason stated they have seen many issues since COVID – increase in referrals, no school and mental health counseling. Kenney asked if they should send this to Finance and Executive. Heuer stated as long as we have the blessing of the Chairman and Vice-Chairwoman. Kenney stated he will take this to Finance and move forward with the consensus of the committee. The consensus of the committee is to move the proposal forward this month.

Solid Waste: Solid Waste Director Steve Rypkema has put in his letter of retirement with his last physical working day as May 12, 2022. Rypkema has been working with Chairman Finfrock, Vice-Chairwoman Nordman, Bowers, Kenney and Zoning Administrator Mark Miller to find a replacement. They discussed the possibility of combing departments and Rypkema recommends to keep the SW department as is with three employees. Rypkema said there is some overlap with the Zoning Department. Solid Waste Management Specialist, Paul Cooney has been assisting with field inspections in the Zoning Department since there was a vacancy when Mark Miller was promoted. The consensus at the last meeting was to proceed with his replacement, said Rypkema. It was stated that Cooney is interested in the position and will apply. The job will be posted and advertised in the newspaper. Rypkema has had a great experience working with the County Board, Department Heads and others in the County. Nordman stated they did consider merging the department but it is not feasible at this time since they are both in need and especially with the Landfill status at this time. Nordman stated Cooney has been assisting with inspections about 4 to 6 hours a week. The discussion with Miller was the money in the budget for a full-time person but they discussed the possibility of a part-time position to fill his vacancy. Miller distributed a job description for the position to the committee. Miller said the benefit of having Cooney assist in the office was he knows what the Zoning Department does. Miller stated he is looking at about 8 to 10 years for his own retirement. Miller would like to see this candidate be his replacement as part of a succession plan for the office. Corbitt is concerned with finding a qualified candidate for a part-time position. It could take a person 8 years to learn the job but not as a part-time employee. Larson agreed with Corbitt. Kenney asked for a consensus to take this to Finance and Executive Committees. Heuer asked Miller what the salary range will be for this position. Miller stated he has \$40,000 budgeted but the hourly range of \$15 to \$18 and annual wage range of \$13 to \$14. The committee commented the salary range was really low and suggested they increase the amount. Larson asked if the full-time position could perform the inspections for both departments. Rypkema stated the workload in the Solid Waste Department would not support a shared position. Rypkema explained the process of the succession in his office and the training that would be needed for the department. Kenney stated the current Administrative Assistant was given an increase for additional duties since there was a Zoning Administrator Assistant vacancy when Miller was promoted.

Miller stated the \$35,000 to \$40,000 would be a good start. The census of the committee is to seek a full-time position for the Zoning Department to hire a Zoning Administrator Assistant position. Kenney is worried a full-time position with the impact of economy variables does not feel comfortable with it at this time. There was discussion of having a problem with enticing qualified candidates for both positions. Heuer asked how many hours per week for this position? Miller stated 35 hours. Nordman asked if he could make it 40? There was discussion about how to have one employee at 40 hours when the departments are 35 hours. Corbitt stated work hours for a full-time employee in the employee manual is listed at 35 hours per week. We can check with the State's Attorney, Heuer said.

#### 5. Old Business

- Human Resources: Coroner Lou Finch brought up we need an in-house Human Resource position to assist with the needs of County Department Heads. Cook stated an HR/Administrator could be beneficial as well. Finch stated there are pros and cons with hiring an Administrator. The pro is you can put a lot of duties on the Administrator and the con is, will all Elected Officials be willing to work with the Administrator. Finch feels HR would be in high demand for the county department heads HR needs. Cook agreed. Finch stated if a committee is to be appointed he asked that it not be all County Board members. Bergstrom agreed as a new Director and not having any coaching she would have benefited from having in-house HR. She has had to deal with mental health issues, diversity, hiring and firing of staff. Finfrock agreed with the need for an HR person. Larson asked if this position would qualify for ARPA funding. Nordman will check into that. The consensus of the committee is to approach the Executive Committee and ask for an AdHoc HR Committee with Elected and Appointed Department Heads and County Board members.
- County Clerk Cook asked Kenney about the Circuit Clerk Staff Update. Kenney stated he
  received an e-mail from Circuit Clerk Kim Stahl who reported she has had a couple of
  retirements and replaced those positions. Kenney stated the Hiring Freeze Resolution is still
  in effect until October 15, 2022.
- 6. Closed Session: None
- 7. Adjournment: With no further business, Chairman Kenney adjourned. Time: 10:23 a.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

ARM

#### **ATS Pay Increase Proposal**

Asking to increase rate of pay for Adolescent Treatment Specialist to be more competitive in the workforce for hiring and longevity purposes.

Current Pay Rate 13.00-15.00/hr

Asking Pay Rate 15.00-17.00/hr

HS Diploma 15.00-15.50/hr depending on experience

Associates 15.50-16.00/hr depending on experience

Bachelors 16.00-16.50/hr depending on experience

Master 16.50-17.00/hr depending on experience

| Part Tir | Difference |                                |             |             |
|----------|------------|--------------------------------|-------------|-------------|
| DB       | 13.39      | Bachelors (May)with experience | 16.50       | 3.11        |
| LB       | 13.11      | HS Diploma                     | 15.00       | 1.89        |
| SM       | 15.45      | Masters with experience        | 17.00       | 1.55        |
| PS       | 14.42      | Bachelors (May)with experience | 16.50       | 2.08        |
| MW       | 15.00      | Associates with experience     | 16.00       | 1.00        |
| RW       | 15.91      | Masters with experience        | 17.00       | 1.09        |
| Vacant   | 15.91      |                                | 15.91-17.00 | 0-1.09      |
| Vacant   | 15.00      |                                | 15.00-17.00 | 0-2.00      |
| Vacant   | 13.90      |                                | 15.00-17.00 | 1.10-3.10   |
| Vacant   | 13.39      |                                | 15.00-17.00 | 1.61-3.61   |
|          |            |                                |             | 13.43-20.52 |

25.75 26.

13.43-20.52 x 24hrs/wk=322.32-492.48 x 52wks= **16,760.64-25,608.96** 

| Full Time 2022 Budget New Rate |       |                             | Difference  |            |
|--------------------------------|-------|-----------------------------|-------------|------------|
| BJ                             | 14.42 | Bachelors with experience   | 16.50       | 2.08       |
| DO                             | 14.42 | Bachelors with experience   | 16.50       | 2.08       |
| RM                             | 18.58 | Associates with 16yrs at FH | 19.00       | .42        |
| DP                             | 15.50 | Bachelors with experience   | 16.50       | 1.00       |
| Vacant                         | 16.39 |                             | 16.39       | 061        |
| Vacant                         | 14.93 |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant                         | 15.00 |                             | 15.00-17.00 | 0-2.00     |
| Vacant                         | 14.00 |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant                         | 15.00 |                             | 15.00-17.00 | 0-2.00     |
|                                |       |                             |             | 7.16-16.19 |

7.16-16.19 x 40hrs/wk = 286.40-647.60 x 52 wks = **14,892.80-33,675.20** 

| Over Night Lead |                     | New Rate | Difference            |                      |
|-----------------|---------------------|----------|-----------------------|----------------------|
| CL              | CL 15.97 HS Diploma |          | 16.50-18.00           | .53-2.03             |
|                 |                     |          | 34,320.00 - 37,440.00 | 1,102.40-4,222.40/yr |

#### Farm House Manager

Vacant 21.78 45,302.40 (After nearly 30 yrs service)

Miller House Manager

Vacant 18.58 38,646.40

Total **83,948.80** 

#### Going to a Single House Manager for Both Houses

Range 20.00-22.00 41,600.00-45,760.00

Savings Combining House Manager -42,348.80 -38,188.80/yr

#### **Final Numbers**

16,760.64 + 14,892.80 = 31,653.44 + 1102.40 = 32,755.84

25,608.96 + 33,675.20 = 59,284.16 + 4,222.40 = 63,506.56

Low End with HM Difference

32.755.84 - 42.348.80 (Lower Pay Rate) = -9,592.96

High End with HM Difference

63,506.56 – 38,188.80 (Higher Pay Rate) = 25,317.76

#### **Ogle County Regional Planning Commission**

911 Pines Road Oregon, IL 61061 (815) 732-1190 Fax: (815) 732-3709 www.planning&zoning@oglecounty.org

#### REGIONAL PLANNING COMMISSION REPORT FEBRUARY 17, 2022

The regular monthly meeting of the Ogle County Regional Planning Commission was held via Zoom on Thursday, February 17, 2022 at 6: 00 P.M. in the Old Ogle County Courthouse, Third Floor County Board Room #317, 105 S. Fifth St., Oregon, IL.

1. ROLL CALL AND DECLARATION OF A QUORUM

Seven members of the Regional Planning Commission were present via Zoom: Reeverts, Flanagan, Franklin, Reising, Callant, Probasco and White.

2. READING AND APPROVAL OF JANUARY 20, 2022 REPORT AS MINUTES

Mr. Flanagan moved and Mr. Reeverts seconded to approve the report of January 20, 2022. The motion carried unanimously via voice vote.

3. UNFINISHED BUSINESS (CONSIDERATION AND POSSIBLE ACTION)

There was no unfinished business for consideration.

4. NEW BUSINESS

DECISIONS (CONSIDERATION AND POSSIBLE ACTION)

**#001-22 MAP AMENDMENT - Kabbage Patch LLC, %Keith Kehl, 14742 E. IL Rte. 64, Rochelle, IL** for an Amendment to the Zoning District to rezone from AG-1 Agricultural District to B-1 Business District on property described as follows and owned by the petitioner:

Part of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 24, Township 41 North, Range 1 East of the 3rd P.M., White Rock Township, Ogle County, IL, 1.0 acres, more or less

Property Identification Number: 18-24-400-006

Common Location: 14874 E. IL Rte. 64

Mr. Miller reviewed the Staff Report which was provided to the RPC members in advance of the meeting. The LESA score of 196 indicates a low rating for protection (LE = 98.0; SA = 98). A letter from White Rock Township Planning Commission states that on their February 14, 2022 meeting, the board offers support for the request contingent

#### **Ogle County Regional Planning Commission**

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on the installation of a privacy fence on the east side of the property. Signed Larry Bloomeyer, Chairman. A letter on file from IDOT states there is resurfacing project in the area. Signed by Rebecca A. Marruffo, PE Engineer of Program Development for Masood Ahmad, PE District Two Engineer.

Mr. Kehl was available via Zoom. Mr. Kehl stated I want to use this area for green space for the existing business. I will put my trucks in the existing building and intend on constructing another building for equipment. Mr. Flanagan asked are you ok with constructing a fence. Mr. Kehl stated I intend on putting up a privacy fence regardless of this request. It is the right thing to do. Mr. Franklin asked so the intent is to expand your existing business. Mr. Kehl answered yes. I want to put up another building to keep my equipment out of the weather. Mr. Ryan asked why #11 on the site assessment was a zero. Mr. Miller explained the options to choose from are 10 being not compatible; 4 being somewhat compatible; and Zero being compatible. Mr. Franklin questioned the additional entrances off of Rte. 64. Mr. Miller stated IDOT would make any decisions regarding entrances off of Rte. 64 and do not have an issue with this request. Discussion ensued regarding future IDOT improvements.

Mr. Reeverts made a motion to approve #001-22 Amendment as the proposed use meets the Comprehensive Plan in regards to B-1 Business District zoning; White Rock Township and IDOT are in approval of the request; and the low LESA score. Seconded by Mr. Flanagan. Motion carries via roll call vote 7-0.

#### 5. OTHER BUSINESS (CONSIDERATION AND POSSIBLE ACTION)

Mr. Miller stated in continuing our education per the request of Chairman Finfrock, I was able, thru the Blackhawk Hills Regional Council, to make arrangements for a presentation by members of the American Planning Association at our next meeting on March 24. There will be two presenters and an attorney who will present a program on zoning. If you have a specific topic or a question you would like discussed, please let me know prior to the meeting and I will forward to them. Should be a good meeting. Mr. Callent stated I will unavailable for this meeting.

#### 6. PUBLIC COMMENT

There was no public comment.

7. ADJOURN (Next meeting Thursday, March 24, 2022 at 6:00 P.M. Third Floor County Board #317, 105 S. Fifth St., Oregon, IL.)



### **Ogle County Highway Department**

#### **Road & Bridge Committee**

March 2022 Meeting Minutes

#### March 8, 2022

I. Meeting called to order at 8:03 AM by Chairman Hopkins at the Ogle County Courthouse, Room 100.

Members present (in-person): Stan Asp, Dorothy Bowers, Lloyd Droege, Rick Fritz and Lyle Hopkins.

Members absent: Bruce McKinney & Dave Williams Others present: Jeremy Ciesiel (County Engineer)

#### II. Approval of Minutes

- A. Reviewed February 8, 2022 Road & Bridge Minutes.
  - 1. Motion to approve minutes by Bowers
  - 2. Motion seconded by Droege
  - 3. Discussion: None
  - 4. Vote All in Favor

#### III. Reviewed Bills and Payroll

- A. Motion to approve Highway Dept bills and payrolls by –Bowers
- B. Motion seconded by Fritz
- C. Discussion: None
- D. Vote All in Favor

#### IV. Received Bids (Bids Received Friday, March 4, 2022)

- A. 2022 Township Patching Materials (Section 22-XX000-00-GM)
  - 1. The County Engineer reviewed all of the quotes and recommended acceptance of all quotes.
  - 2. Motion to accept all quotes by Fritz
  - 3. Motion seconded by Bowers
  - 4. Discussion: None
  - 5. Vote All in Favor

#### B. 2022 County Patching Materials (Section 22-0000-01-GM)

- 1. The County Engineer reviewed all of the quotes and recommended acceptance of all quotes.
- 2. Motion to accept all quotes by Bowers
- 3. Motion seconded by Asp
- 4. Discussion: Cold patch mixtures are more expensive than the hot-mix patch materials due to the additives required.
- 5. Vote All in Favor

#### C. 2022 County Pipe Culverts

- 1. Motion to award low bid submitted by Contech Engineered Solutions subject to no protests being filed by Bowers
- 2. Motion seconded by Droege
- 3. Discussion: The scope of the order was reduced by roughly one-third from the February letting. Reduction was necessary due to the increase in steel prices.
- 4. Vote All in Favor

#### D. 2022 County Striping (Section 22-00000-05-GM)

- 1. Motion to award low bid submitted by America's Parking Remarking, subject to no protests being filed by Bowers
- 2. Motion seconded by Asp
- 3. Discussion: Contract does not include paint. This will be purchased separately through the state bid.
- 4. Vote All in Favor
- E. Half Mile Road Cold-in-Place Place Recycling and HMA Paving, Rockvale Township, Section 22-21132-00-RS
  - 1. Motion to award low bid submitted by Helm Civil, subject to no protests being filed by Fritz
  - 2. Motion seconded by Bowers
  - 3. Discussion: We do not know the subcontractor at this time, so we are not sure if it will be a single-unit recycler or a train.
  - 4. Vote All in Favor

#### V. Petitions and Resolutions

- A. In regards to Township projects funded with Township MFT funds and no County funds, it was the consensus of the committee to pass along the bid tabs for these projects to the County Board for award instead of utilizing a resolution.
- B. Award & Appropriation Resolution for 2022 County Pipe Supply, \$52,000.00 from County Aid to Bridge Fund.
  - 1. Motion to approve resolution by Bowers
  - 2. Motion seconded by Fritz
  - 3. Discussion: None
  - 4. Vote All in Favor
- C. Award & Appropriation Resolution for the 2022 County Striping, Section 22-00000-05-GM; \$57,000.00 from the County Motor Fuel Tax Fund.
  - 1. Motion to approve by Fritz
  - 2. Motion seconded by Bowers
  - 3. Discussion: None
  - 4. Vote All in Favor

## Road & Bridge Committee Minutes March 8, 2022

#### VI. Business & Communications

#### A. Unfinished Business

- 1. COVID-19 Update: We had a good month with no missed time due to COVID.
- 2. Project Status Report (see attached).

#### B. New Business

- 1. I.A.C.E. Legislative Committee No new updates.
- 2. I.A.C.E. Policy Committee No new updates.
- 3. Next Meeting Tuesday, April 12, 2022, @ 8:00 AM,

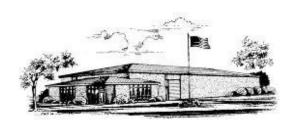
Lettings: Project Lettings (Will still be broadcast via Zoom)

#### VII. Public Comment:

- Chairman Hopkins will be purchasing seedlings for use outside the Milledgeville Rd right-of-way to replace the trees removed from within the right-of-way near Wilson Mill Rd.

#### VIII. Meeting adjourned at 8:39 A.M. by Chairman Hopkins.

Minutes submitted by Jeremy A. Ciesiel, PE



## Ogle County Highway Department

#### Road & Bridge Committee

**Project Status** 

#### March 2022 Project Status

- 1. Ridge Rd Culvert Replacement (Section 20-00324-00-BR) (Contr: TBD)
  - a. Working on design.
- 2. Pecatonica Rd Culvert Replacement (Section 20-00325-00-BR) (Contr. TBD)
  - a. Working on design.
- 3. Lowell Park Rd Culvert Extensions (Section 21-00339-00-BR) (Contr. TBD)
  - a. Working on design.
- 4. Mt. Morris Rd Overlay (Section 17-00318-00-RS) (Contr. TBD)
  - a. Currently scheduled to be let in Springfield on March 11, 2022.
- 5. Montague Rd Overlay (Section 18-00320-00-RS) (Contr: TBD)
  - a. Currently scheduled to be let in Springfield on March 11, 2022.
- 6. Sterling Rd Overlay (Section 21-00341-00-RS) (Contr. TBD)
  - a. Plans and Specifications approved by IDOT.
- 7. Baileyville Rd / Montague Rd Intersection Resurfacing (Section 20-00334-00-FP)
  - a. Stephenson County awarded contract to Martin & Company in January.
- 8. County Seal Coat (Section 22-00000-02-GM) (Contr: TBD)
  - a. Specifications being reviewed by IDOT.
- 9. Township/Village Seal Coat (Section 22-XX000-00-GM) (Contr: TBD)
  - a. Specifications being reviewed by IDOT.
- 10. Lynnville Twp Paving Moore Rd (Section 22-12128-00-FP)
  - a. Working on plans & specifications.
- 11. Rockvale Twp Paving Half Mile Rd CIR (Section 22-21132-00-RS) (Contr: Helm)
  - a. Working on Contract documents.
- 12. Oregon-Nashua Twp Paving Town of Daysville–(Section 21-26120-00-FP) (Contr. TBD)
  - a. Working on plans & specifications.
- 13. Township Microsurfacing-Skare Rd & Woodlawn Rd (Sections 22-XX000-01-GM)
  - a. Specifications being reviewed by IDOT.
- 14. County Striping (Contractor: America's Parking Remarking)
  - a. Working on Contract documents.
- 15. Crack Sealing (Day Labor)
- 16. Various County Pipe Culverts & Grading (Day Labor)
- 17. County Patching (Day Labor)
- 18. Sheriff Dept Retaining Wall
  - a. Cleaned up area. Working on wall construction week of March 7<sup>th</sup>.

Total 2022 work under contract: \$0

Total 2022 contracted work completed: \$0

Remaining 2022 contracted work: \$0

# State's Attorney - Court Services - FOCUS House - Judiciary & Circuit Clerk Committee Tentative Minutes March 8, 2022

- 1. Call Meeting to Order: Chairwoman Corbitt called the meeting to order at 11:00 a.m. Present: Oltmanns, Billeter, Droege, Finfrock, Larson and Corbitt. Others: Judge Ben Roe, State's Attorney Mike Rock, Circuit Clerk Kim Stahl, Focus House Director Brenda Mason, Nordman, Chief Public Defender Kathleen Isley, Director of Court Services Cindy Bergstrom and County Clerk and Recorder Laura Cook (11:07). Absent: Smith (11:07).
- 2. Approval of Minutes February 8, 2022. Motion by Finfrock to approve the minutes, 2<sup>nd</sup> by Billeter. Motion carried.
- 3. Public Comment: Smith commented on the Judge calling him after the last meeting and thanks him for his service and dedication. Corbitt also thanks Judge Roe for his correspondence with her.
- 4. Judiciary Department Report: Corbitt welcomed Judge Ben Roe to the committee. Judge Roe gave an update on the department and spoke about the Juvenile Justice Program. There is a concern of mental health issues with the younger generation and substance abuse as well. Judge Roe informed the committee that he will not be available at the April Committee meeting as he will be teaching at a Juvenile Educational Conference. Larson asked how the bail reform is working in the state. Judge Roe stated locally we have addressed those matters in the correct way. Locally it gives the Judges more information to make decisions and more responsibilities to Probation. Judge Roe said there will be a change in Pre-trial Services that the State of Illinois will be taking over from the local jurisdiction. Judge Roe stated it has had an impact locally but not drastically.

#### 5. Monthly Invoices:

- Judiciary: \$3,433.16 Motion by Finfrock to approve, 2<sup>nd</sup> by Larson. Motion carried.
- Public Defender: \$4,245.07- Motion by Larson to approve, 2<sup>nd</sup> by Droege. Motion carried.
- Circuit Clerk: \$471.35 Motion by Billeter to approve, 2<sup>nd</sup> by Oltmanns. Motion carried.
- State's Attorney: \$2,219.17 Motion by Smith to approve, 2<sup>nd</sup> by Droege. Motion carried.
- Probation: \$270.00 Motion by Finfrock to approve, 2<sup>nd</sup> by Oltmanns. Motion carried.
- FOCUS House: \$5,174.71 Motion by Smith to approve, 2<sup>nd</sup> by Larson. Oltmanns will abstain from vote because he is the owner of a company listed in the claims. Motion carried.

#### 6. Department Reports:

- Public Defender Chief Public Defender Kathleen Isley reported the operations of the office are working well. The Maintenance Department has been assisting with moving furniture from the Health Department to the Public Defender's Office when time permits.
- Circuit Clerk Circuit Clerk Kim Stahl addressed the committee in regards to increasing the mileage reimbursement for jurors from \$.20 per mile to the IRS reimbursement rate. Stahl believes it is was passed by County Board Resolution or Ordinance in the past. The County Clerk looked for the resolution/ordinance or motion and could not locate any information. There was discussion about the \$15 per day as well. Oltmanns asked if Stahl could check with other Judicial Circuits to see what they reimburse. Stahl thinks we are on the high side with \$15 per day. Stahl will do some research and report back to the committee next month. Corbitt will add this to the committee agenda for next month. Stahl reported a staffing update to the Personnel and Salary Committee via e-mail about replacing positions when staff retired.

Stahl commented last month the committee asked her to get better pricing from the vendor for the scanning project presented last month. Stahl stated the vendor stated that is the Circuit Clerk pricing for the project. This pricing is good until March 31st after that date the cost increases about \$15,000. Stahl said they can do the project in stages and the top two projects would be Project 3 and Project 4 in the amount of \$63,000. This will eliminate the need for the micro-film reader and maintenance contract for the reader as well. Stahl is asking for ARPA funds to be used for this project. This is the future since the real record is the image of document. This does integrate with the current case management system which is unique. Nordman stated there is approximately \$260,000 left from the first traunch but there are some HR issues which will be a priority. Finfrock asked if Stahl could use Automation Funds for the project. Stahl said she does and since she has been office about \$680,000 has been transferred from her Automation Funds to the County General Fund. Nordman said we do not have the \$281,000 for the project at this time. Stahl will ask the vendor if there is a commitment for the project and can they wait until the next traunch of ARPA funds come in. Nordman stated the second traunch of ARPA funds should come in May. Corbitt asked for a PayCourt update. Stahl said currently it is at \$85,000. Corbitt asked for a consensus to send the ARPA request to the Finance Committee. The census of the committee was to send the ARPA request to the Finance Committee.

- State's Attorney State's Attorney Mike Rock reported the Juvenile caseload has increased and they are down one Assistant State's Attorney. Rock gave a brief staff update. There was discussion in regards to removing marijuana from post testing incidents.
- Probation Director of Court Services Cindy Bergstrom gave a brief staffing update and reported her budget looks good. Bergstrom stated she has finished the Comprehensive Annual Plan and End of Year Matrix. The State of Illinois will be working in several phases of transferring the Pre-Trial Services from the local jurisdiction and stated Ogle County will be in the later phase stage.
- Specialty Courts: Oltmanns asked Judge Roe if there is a possibility of any specialty courts coming to Ogle County. Judge Roe has been wanting to start Veteran's Court for several years. You need to make sure the resources are in place before it can begin. Judge Roe explains the need for problem solving programs.
- FOCUS House FOCUS House Director Brenda Mason stated she has completed her Annual Plan and working on the End of the Year Matrix. Mason reported 1 house that is closed due to the lack of staffing. The Miller House is full and referrals are coming in that she cannot take. Mason attended the Personnel and Salary Committee meeting this morning asking for an increase for the ATS (Adolescent Treatment Staff) from \$13 to \$15 per hour to \$15 to \$17 per hour. The Personnel and Salary Committee have recommended the request be forwarded to the Finance Committee. Mason said she has proposed to eliminate one House Manager position which would be a cost savings to the county. They have a hard time keeping qualified employees at FOCUS House.
- 7. Closed Session: None
- 8. New Business:
  - Department Credit Cards: Corbitt received a credit card list from Treasurer Linda Beck and there are 22 department credit cards. There is a procedure to obtain and report department credit cards that need to be followed, explained Corbitt.

#### 9. Old Business:

- Oltmanns reported there will be several Fire Protection District Appointment recommendations to be made in April. The meeting may be a little longer than normal. Finfrock commented on what he has done in the past regarding applicants who are reapplying for their appointment.
- Corbitt asked who interviews the Farmland Assessment Review Board. Finfrock stated we have not interviewed that board. Corbitt asked about the Drainage District appointments. County Clerk Cook stated the recommendations come to her office from an attorney with a petition signed by a certain number of landowners and Bond paperwork. The information is presented to the State's Attorney Committee as a courtesy and they get appointed by the County Board.
- Circuit Clerk Stahl received communication from her vendor that if the County Board will commit to the project before March 31<sup>st</sup>, the current quote will be honored.
- 10. Adjournment: With no further business, Chairwoman Corbitt adjourned. Time 12:02 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder



# Closed Case File Scanning Solution for Ogle County Circuit Clerks Office

#### **Submitted by:**

John Lancaster
Strategic Account Manager
HOV Services. Inc., a subsidiary of Exela Technologies, Inc.
John.lancaster@exelatech.com | +1.309.825.1991



January 21, 2022 Ogle County Circuit Clerks Office Kim Stahl Ogle County Clerk of the Court 106 S. 5th Street, Suite #300 Oregon IL 61061

### Dear Kim,

Exela Technologies, Inc. ("Exela")\* parent company for HOV Services Inc., is pleased to present this proposal to Ogle County for complete digital conversion of closed case files. This project would provide a rapid digital case retrieval from your paper and microfilmed case files. In addition, images would be produced as a PDF (universal portable digital images) from an estimated1,729 boxes of criminal and civil case files containing approximately 4,841,200 images.

This proposal also includes a complete digital conversion of approximately 1,155 rolls of Criminal and Civil case file images. Currently, these cases are available only via antiquated analog microfilm. Exela's rapid digital scanning process will rapidly produce PDF (universal portable digital images) from your 1,155 rolls of microfilm containing approximately 3,465,000 images.

Once paper case files and microfilm are scanned, Ogle County will produce and deliver outstanding digital case file images. Completion of this project will enable the Circuit Clerk's office to have <u>all court case files available in a digital format.</u> These images will be conveniently available via your current PCJims case management system and a secure shared access.

This instant court and public access virtually eliminate the need for Courthouse access during and after any pandemic or courthouse lockdown. This critical project is a step in the right direction of providing safe, economical access to all public court case information. After cases are scanned, requested case files can then be electronically delivered via email without employees ever leaving their desks. The current paper-based case file retrieval process has become a time and labor-consuming process.

### PUBLIC SAFETY AND RISK MITIGATION FROM CURRENT COVID AND OTHER PANDEMICS:

- Mitigating public safety risks with electronic touch-free case files
- Provide virtual case files access during current virtual court
- Case access for all Clerk and Court staff
- In the event of Courthouse closures, cases can safely access cases during virtual court and public access needs

- Mitigation risk of image loss due to future film deterioration and retrieval equipment becoming antiquated and unavailable
- Will provide complete State required disaster mitigation plan for court files during COVID current and future Pandemics

### **Additional Benefits:**

- Confidence working with a company that has worked with approximal 70% of the Court Clerks within Illinois
- Projects to be processed in Rantoul Illinois
- Employee cost savings (current and future)
- Capturing images before further degradation occurs from the aging microfilm
- Elimination of antiquated microfilm machines to retrieve and print case files
- Improved image viewing with image enlargement capabilities
- Improved printing and delivery of images when needed

We stand ready to demonstrate why the Ogle County Circuit Clerks Office should trust and rely upon Exela for a high-quality image output delivered in a timely, efficient, cost-effective way. We have been providing expert case file conversion services for more than 32+ years to Circuit Clerks Offices across the State of Illinois. This project's conversion services will be performed in our Rantoul, Illinois facility located at 1000 South Perimeter Road. We have become a proven provider for court file conversions by providing services for over 75 Illinois Counties.

Thank you for allowing us the privilege of providing you with a solution that is tailored to meet your current and future needs.

Sincerely,

### John Lancaster

Senior Account Manager, Public Sector

\*Exela is contracting under its wholly owned subsidiary HOV Services, Inc.

### **Exela Technologies Inc., Information**

Exela Technologies Inc., a NASDAQ (XELA) listed-publicly traded company, is one of the largest global providers of transaction processing and document outsourcing solutions, enterprise information management solutions, and onsite management services and serves over 3,500 clients in over 50 countries, including more than 60% of the Fortune® 100 HOV Services, Inc., a subsidiary of Exela Technologies, Inc., and the contracting party, on behalf of itself and its affiliates ("Exela") submits this proposal. This proposal is given on.

### AMERICAN RESCUE PLAN ACT 2021 FUNDING

### "CIRCUIT COURT FILE RISK MITIGATION JUSTIFICATION"

### **ACTUAL RISKS DURING PAPER CASE FILE RETRIEVAL PROCESS**

|       | 7 ACTUAL GENERAL PUBLIC PHYSICAL RISKS IN RETRIEVING CASE FILES WITHIN |
|-------|--|
| RISKS | COURT HOUSE (see below)  |
|       | 7 ACTUAL COURT STAFF PHYSICAL RISKS IN RETRIEVING CASE FILES WITHIN    |
| RISKS | COURT HOUSE (see below)  |

### **VIRTUAL COURT PROCEEDINGS RISK MITIGATION NEEDS AND REQUIREMENTS**

|            | For VIRTUAL COURT ALL INFORMATION AND FILES to be Available Electronically |
|------------|--|
| MITIGATION | Through Current Court Management System                                    |

### 7 GENERAL PUBLIC SAFETY RISKS to Review Required Paper Court Files Within the Court House

| RISK 1 | Public Enter Through Security                                      |
|--------|--|
| RISK 2 | Public Walk-through Courthouse to Clerks Office                    |
| RISK 3 | Public Request for File or Files at Clerk Counter                  |
| RISK 4 | Public Actual Physical TouchPoint of Physical Case File            |
| RISK 5 | Public Receives and Reviews Paper Case File in Public Viewing Room |
| RISK 6 | Public Returns Paper Case File at Clerk Counter                    |
| RISK 7 | Public Walks Back Through and Out of Court House                   |

### 7 COURT STAFF SAFETY RISKS to Retrieve Requested Paper File Within the Court House

| RISK 1 | Court Staff Receives Paper File Request for Files at Clerk Counter       |
|--------|--|
| RISK 2 | Court Staff Walks Through Clerks Office to Pull Case File from File Room |
| RISK 3 | Court Staff Walks Back Through Clerk Office to Deliver File to Requestor |
| RISK 4 | Court Staff Retrieves Case File Back from Public After Case Review       |
| RISK 5 | Court Staff Actual Touch Point from Public of Physical Case File         |
| RISK 6 | Court Staff Walks Back Through Office Returning Case File to File Room   |
| RISK 7 | Court Staff Walks Back Through Office to Desk After Retrieval Completed  |

REQUEST OF <u>AMERICAN RESCUE PLAN ACT 2021 (ARPA)</u> USED TO MITIGATE AND ELIMINATE PUBLIC AND COURTHOUSE STAFF RISKS IN OBTAINING REQUIRED COURT CASE FILES

RISK MITIGATION OF DIGITAL COURT CASE FILES
ELIMINATES

## PAPER COURT CASE FILES

### EXELA PROPOSED SOLUTION

### **CLOSED PAPER CASE FILE SCANNING:**

Circuit Clerks today are looking to satisfy the current Administrative Office of the Illinois Courts (AOIC) requirements along with moving into a more cost-effective method of maintaining closed case files. Exela solution will allow for quick automatic upload into your PCJims Case File Management System.

Exela has the capability of scanning your closed case files into a standard 300 dpi Tiff or pdf image format for convenient and cost-effective viewing and printing. With current scanning technology, we can automatically de-skew, crop, and enhance the image for optimal viewing and printing. During our imaging process, you can rest assured we have successfully converted all case files you send with a unique auditing process explained within this proposal.

The scanned case files can be:

- Imported can be directly imported into your PCJims Case Management System
- View closed cases uploaded into your PCJims System.
- Cases will be backed up via your current PCJims backup process.
- Older cases prior to PCJims can be uploaded via a case file initiation program allowing cases not in your system to be uploaded into PCJims.

### **BENEFITS RECEIVED:**

Below are just a few benefits of the solution presented above:

- Complete disaster recovery backup of your paper case files -- a digital backup
- Verification and peace of mind knowing paper case files are scanned
- Confidence working with a company that has many references of satisfied Illinois Circuit Clerks
- View images faster -- right from your desk computer versus manually searching through paper
- Save time -- print, fax, or email images versus searching paper files hoping to get a decent quality copy for paying customers
- Print an entire file or just a part of the file automatically
- Save money by reducing future costs of shelves and storage rooms for keeping closed case files
- Improved image viewing with image enlargement capabilities
- Much improved printing of images
- Better faxing capabilities with no more making copies and faxing copies to customers
- The ability to email files versus faxing or mailing
- Moving forward with additional digital image technology initiatives for your office.

### **CLOSED MICROFILM SCANNING**

Film scanning will be accomplished using a High-Quality Production roll film scan station. The film scanners have been used extensively on existing Exela conversions. Each roll will be scanned using settings determined from the sample conversion testing.

Image processing includes de-skew, black border removal, and crop, as allowed by the film's quality. Exela utilizes state-of-the-art production scanners and image processing technologies to render the best possible electronic document images comparable to the original documents' quality.

### Image Quality Control and Verification

After scanning, the batch of images is sent to the Image QC Queue to review 10% of the images for quality. If discrepancies are found within a batch, then the entire batch is directed to a rescan area for correction. Images that require rework are reprocessed to correct any identified issues. After final acceptance by the Quality Control Staff, images are moved into the formatting process.

Images that are illegible (defined as not able to be read by a human) due to damage on the film or the actual filming process do not apply and will not be included when calculating the 98% success threshold.

Scan settings are based on the best average quality for the roll. Individual images on film whose density falls outside of the roll's normal range will be considered low-quality original images. These also will not be included in the calculation of the 99% success threshold.

The final output of images:

Images from each roll of film will be batched in increments of 500 images. Each batch will be named by the first case file image in the batch. Due to the film not having image marks separating each case, this solution will be the most cost-effective versus the added expense of having to manually review each image and separate each case file. Manually splitting each case would double the cost of the project—an example of our recommendation below.

```
1995LM1 - 1997LM854 (roll 450)

1995LM1.pdf (1-500 images)

1995LM550.pdf (501 images to 1,000)

1996LM34.pdf (1,001 – 1,500)

1996LM450.pdf (1,501- 2,000)

1997LM10.pdf (2,001 – 2,500)

1997LM455.pdf (2,501- 3,000)
```

### **Exela Closed Case Scanning PROJECT SUMMARY**

### **Quotation/Estimate**

FOR: Ogle County Circuit Court Clerk January 21, 2022

| And the contract of the contra | UNTY CIRCUIT CLERKS OI  |        |       |            |    |            |
|--|---|--------|-------|------------|----|------------|
| SCANNING S   |   |        |       |            |    |            |
| PROJECT#   | Total   |        |       |            |    |            |
| PROJECT 1  | 2rd Floor Criminal  | 8,585  | 827   | \$ 133.00  | \$ | 109,991.00 |
| PROJECT 2  | PROJECT 2 3rd Floor Civil PROJECT 3 Basement Older Files PROJECT 4 Scanning 1,155 Rolls of Film |        | 818   | \$ 133.00  | \$ | 108,794.00 |
| PROJECT 3  |   |        | 84    | \$ 173.00  | \$ | 14,532.00  |
| PROJECT 4  |   |        | 1,155 |            | \$ | 48,510.00  |
|  | Totals  | 18,501 |       | TOTAL EST: | \$ | 281,827.00 |

All pricing is based upon estimates and information provided by Ogle County Circuit Clerks Office. Actual amounts will vary. Additional Pricing detail available upon request.

|                | ile folder with about 10.5 inches of files p   | Der DOX                                   |               |
|----------------|--|---|---------------|
| ASSUMPTION     | IS FOR PAPER BOX CASE FILES                    |   |               |
|                | Closed Case File Boxes, Pick up, Prep, S       | Scan, film and Destruction)               |               |
| 18             | Flat Files in folders                          |   |               |
| //*            | Any Flat Files in folders of Closed files from | om 1985 to Current Date (per box price    | ce \$ 133.00) |
|                | Any Flat Files in folders of Closed files from | om 1975-1984 (Per box price. \$173.0)     | 0)            |
|                | Output format of images into PCJims            |   |               |
|                | Groups of cases with few gaps between t        | he case numbers.                          |               |
|                | Pricing applies to standard 15x12x12 Exe       | ela provided file storage boxes           |               |
|                | Legal size folders must contain predomin       | ately letter size documents               |               |
| •              | Boxes must be packed properly. You mu          | st be able to insert a fist into the back |               |
|                | of the box to allow for patch insertion        | which we are assuming approximately       |               |
|                | 10.5" of actual legal size file folders in     | box.                                      |               |
| Note: Above r  | numbers are estimates only. Actual amoun       | ts will vary. Actual amounts will be in   | voiced.       |
| Note: No char  | rge pick up cost if 100 boxes or more are pi   | cked up at one time.                      |               |
| Any case num   | ber keying for cases that have many missing    | ng case numbers would be \$0.011 per      | keystroke     |
| Any case that  | need case initiation (plaintiff and Defendant  | and Start and End date will be billed     |               |
| at a per \$0.  | 011 per keystroke cost.                        |   |               |
| Note: \$ 10.00 | 0.00 minimum project cost.                     |   |               |



ARM

### **ATS Pay Increase Proposal**

Asking to increase rate of pay for Adolescent Treatment Specialist to be more competitive in the workforce for hiring and longevity purposes.

Current Pay Rate 13.00-15.00/hr

Asking Pay Rate 15.00-17.00/hr

HS Diploma 15.00-15.50/hr depending on experience

Associates 15.50-16.00/hr depending on experience

Bachelors 16.00-16.50/hr depending on experience

Master 16.50-17.00/hr depending on experience

| P | art Tir | ne 2022 | Budget                         | New Rate    | Difference  |
|---|---------|---------|--------------------------------|-------------|-------------|
|   | В       | 13.39   | Bachelors (May)with experience | 16.50       | 3.11        |
| L | В       | 13.11   | HS Diploma                     | 15.00       | 1.89        |
| S | М       | 15.45   | Masters with experience        | 17.00       | 1.55        |
| P | S       | 14.42   | Bachelors (May)with experience | 16.50       | 2.08        |
| ٨ | ЛW      | 15.00   | Associates with experience     | 16.00       | 1.00        |
| R | W       | 15.91   | Masters with experience        | 17.00       | 1.09        |
| ٧ | 'acant  | 15.91   |                                | 15.91-17.00 | 0-1.09      |
| ٧ | acant   | 15.00   |                                | 15.00-17.00 | 0-2.00      |
| ٧ | acant   | 13.90   |                                | 15.00-17.00 | 1.10-3.10   |
| ٧ | acant   | 13.39   |                                | 15.00-17.00 | 1.61-3.61   |
|   |         |         |                                |             | 13.43-20.52 |

13.43-20.52 x 24hrs/wk=322.32-492.48 x 52wks= **16,760.64-25,608.96** 

| Full Tir | ne 2022 | Budget                      | New Rate    | Difference |
|----------|---------|-----------------------------|-------------|------------|
| BJ       | 14.42   | Bachelors with experience   | 16.50       | 2.08       |
| DO       | 14.42   | Bachelors with experience   | 16.50       | 2.08       |
| RM       | 18.58   | Associates with 16yrs at FH | 19.00       | .42        |
| DP       | 15.50   | Bachelors with experience   | 16.50       | 1.00       |
| Vacant   | 16.39   |                             | 16.39       | 061        |
| Vacant   | 14.93   |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant   | 15.00   |                             | 15.00-17.00 | 0-2.00     |
| Vacant   | 14.00   |                             | 15.00-17.00 | 1.00-3.00  |
| Vacant   | 15.00   |                             | 15.00-17.00 | 0-2.00     |
|          |         |                             |             | 7.16-16.19 |

7.16-16.19 x 40hrs/wk = 286.40-647.60 x 52 wks = **14,892.80-33,675.20** 

| Over N | light Lea | d          | New Rate              | Difference           |  |  |
|--------|-----------|------------|-----------------------|----------------------|--|--|
| CL     | 15.97     | HS Diploma | 16.50-18.00           | .53-2.03             |  |  |
|        |           |            | 34,320.00 - 37,440.00 | 1,102.40-4,222.40/yr |  |  |

### Farm House Manager

Vacant 21.78 45,302.40 (After nearly 30 yrs service)

Miller House Manager

Vacant 18.58 38,646.40

Total **83,948.80** 

### Going to a Single House Manager for Both Houses

Range 20.00-22.00 41,600.00-45,760.00

Savings Combining House Manager -42,348.80 -38,188.80/yr

### **Final Numbers**

16,760.64 + 14,892.80 = 31,653.44 + 1102.40 = 32,755.84

25,608.96 + 33,675.20 = 59,284.16 + 4,222.40 = 63,506.56

Low End with HM Difference

32.755.84 - 42.348.80 (Lower Pay Rate) = -9,592.96

High End with HM Difference

63,506.56 – 38,188.80 (Higher Pay Rate) = 25,317.76



# SUPERVISOR OF ASSESSMENTS AND PLANNING & ZONING COMMITTEE of the OGLE COUNTY BOARD

### SUPERVISOR OF ASSESSMENTS AND PLANNING & ZONING COMMITTEE REPORT MARCH 8, 2022

The regular monthly meeting of the Supervisor of Assessments and Planning & Zoning Committee of the Ogle County Board was held on Tuesday, March 8, 2022 at 10:07 A.M. the Old Ogle County Courthouse, Third Floor County Board Room #317, 105 S. Fifth St., Oregon, IL.

The Order of Business is as follows:

1. ROLL CALL AND DECLARATION OF A QUORUM

Chairman Fritz called the meeting to order at 10:01 A.M. Roll call indicated five members of the Committee were present: Asp, Hopkins, Janes, Smith, McKinney, and Fritz. McKinney & Youman were absent.

2. READING AND APPROVAL OF REPORT OF FEBRUARY 8, 2022 MEETING AS MINUTES

Mr. Fritz asked for a motion regarding the report of the February 8, 2022 regular meeting. Mr. Janes made a motion to approve the report as presented. Seconded by Mr. Asp. The motion carried by a 5-0 roll call vote.

3. REVIEW AND APPROVAL OF CLOSED MINUTES PER 5 ILCS 120/2 © (21) (IF NEEDED)

Approval of Closed Minutes (if needed)

### SUPERVISOR OF ASSESSMENTS PORTION OF MEETING:

4. CONSIDERATION OF MONTHLY BILLS OF SUPERVISOR OF ASSESSMENTS, AND ACTION

Ms. Black presented the monthly bills of the Supervisor of Assessments for consideration in the amount of \$1,430.74 for five claims. Mr. Hopkins made a motion to approve the payment of the bills as presented. Seconded by Mr. Smith. The motion to approve carried by a 5-0 roll call vote.

#### OLD BUSINESS

### Assessors

Senior assessment freezes have been mailed. The 2021 tax year assessments and have forwarded information to the County Clerk office to proceed. The final 2021 equalization factor from Department of Revenue, which is at 1.00. We are now moving on to the next tax year. Discussion ensued.

### 6. NEW BUSINESS

There was no new business.

### PLANNING & ZONING PORTION OF MEETING:

7. CONSIDERATION OF MONTHLY BILLS OF PLANNING & ZONING DEPARTMENT, AND ACTION

Mr. Miller presented the monthly bills of the Planning & Zoning Department for consideration in the amount of \$369.79 for two claims. Mr. Janes made a motion to approve the payment of the bills presented. Seconded by Mr. Hopkins. The motion to approve carried by a 5-0 roll call vote.

- 8. OLD BUSINESS
- 9. NEW BUSINESS (CONSIDERATION AND POSSIBLE ACTION)

Request of Jeff Pennington, 407 S. McKendrie Ave., Mt. Morris, IL to be allowed to apply for a Special Use Permit to have a Small Rural Business (auto repair shop) in the AG-1 Agricultural District.

Common Location: 6372 N. Mount Morris Rd. Section 03, Mt. Morris Township

Mr. Pennington was present and stated I currently live in Mt. Morris and have worked for City of Oregon since 2010. In 2016, I decided to start a part-time auto repair business from my home in Mt. Morris and received permission from the Village to do so. I recently purchased 11 acres at 6372 N. Mount Morris Rd. and will be selling the house in Mt. Morris. I would like to build a shop at this new location and move my existing auto repair business there. Discussion ensued. Mr. Janes made a motion to allow Jeff Pennington to apply for a Special Use in the Agricultural District for a Small Rural Business (auto repair shop). Seconded by Mr. Hopkins. Motion to approve via voice vote 5-0.

10. MOBILE HOME APPLICATIONS (CONSIDERATION AND POSSIBLE ACTION)

None for March 2022

11. SUBDIVISION PLATS (CONSIDERATION AND POSSIBLE ACTION)

None for March 2022

12. PETITIONS FOR REFERRAL TO THE ZBA (Referral only – no discussion)

**#001-22 VARIATION – Chad & Tracy Surmo, 500 Madison St., Oregon, IL** for a Variation to allow a Single-Family Dwelling to be constructed on 30.02 acres in lieu of 40 acres as required in the AG-1 Agricultural District

Common Location: 3858 N. Black Walnut Dr.

Section 18, Marion Township

13. PETITIONS FOR REFERRAL TO THE COUNTY BOARD (Discussion & Recommendation)

**#001-22 MAP AMENDMENT - Kabbage Patch LLC, %Keith Kehl, 14742 E. IL Rte. 64, Rochelle, IL** for an Amendment to the Zoning District to rezone from AG-1 Agricultural District to B-1 Business District on property described as follows and owned by the petitioner:

Part of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 24, Township 41 North, Range 1 East of the 3rd P.M., White Rock Township, Ogle County, IL, 1.0 acres, more or less

Property Identification Number: 18-24-400-006

Common Location: 14874 E. IL Rte. 64

RPC Approved 7-0 - Mr. Reeverts made a motion to approve #001-22 Amendment as the proposed use meets the Comprehensive Plan in regards to B-1 Business District zoning; White Rock Township and IDOT are in approval of the request; and the low LESA score. Seconded by Mr. Flanagan. Motion carries via roll call vote 7-0.

**ZBA Approved 3-0** - Mr. Urish made a motion to approve #001-22 Amendment as all of the Standards are met, the Regional Planning Commission has recommended approval and the request fits the Comprehensive Plan. Seconded by Mr. Probasco. Motion carries via roll call vote of 3-0.

Mr. Miller reviewed the decisions of the RPC & ZBA. Committee consensus is to support the decisions of the RPC & ZBA to approve the petition and move it on to the County Board for a final decision.

- 14. PUBLIC COMMENT
- 15. ADJOURN Next meeting will be Tuesday April 12, 2022

### **Local Share of State-County Sales Tax**

### 2019

| Date:                | Sep-18     | Oct-18     | Nov-18     | Dec-18     | Jan-19    | Feb-19    | Mar-19     | Apr-19     | May-19     | Jun-19     | Jul-19     | Aug-19     |
|----------------------|------------|------------|------------|------------|-----------|-----------|------------|------------|------------|------------|------------|------------|
| 1%                   | 40,039.30  | 30,864.22  | 35,643.08  | 49,885.36  | 38,122.42 | 46,554.24 | 42,580.80  | 33,243.52  | 32,453.39  | 28,569.12  | 30,572.76  | 24,658.93  |
| 0.25%                | 80,220.05  | 80,223.32  | 74,013.91  | 79,446.36  | 64,328.26 | 80,591.82 | 80,813.64  | 77,554.17  | 84,801.68  | 82,984.01  | 83,839.26  | 81,742.19  |
| Date Received        | 12/13/18   | 01/14/19   | 02/11/19   | 03/11/19   | 04/08/19  | 05/09/19  | 06/10/19   | 07/11/19   | 08/09/19   | 09/11/19   | 10/11/19   | 11/12/19   |
|                      |            |            |            |            |           |           |            |            |            |            |            |            |
|                      |            |            |            |            |           | 2020      |            |            |            |            |            |            |
| Date:                | Sep-19     | Oct-19     | Nov-19     | Dec-19     | Jan-20    | Feb-20    | Mar-20     | Apr-20     | May-20     | Jun-20     | Jul-20     | Aug-20     |
| 1%                   | 25,376.12  | 32,961.05  | 56,706.59  | 42,493.12  | 30,321.68 | 28,416.36 | 24,471.61  | 19,357.22  | 22,169.49  | 35,235.07  | 26,848.94  | 20,801.04  |
| 0.25%                | 77,125.78  | 84,853.60  | 85,977.36  | 87,582.09  | 65,201.07 | 63,490.33 | 68,495.81  | 62,463.62  | 72,127.75  | 87,034.46  | 86,731.45  | 80,556.05  |
| Date Received        | 12/09/19   | 01/14/20   | 02/10/20   | 03/10/20   | 04/13/20  | 05/13/20  | 06/08/20   | 07/13/20   | 08/13/20   | 09/10/20   | 10/09/20   | 11/11/20   |
|                      |            |            |            |            |           |           |            |            |            |            |            |            |
|                      |            |            |            |            |           | 2021      |            |            |            |            |            |            |
|                      |            |            |            |            |           | 2021      |            |            |            |            |            |            |
| Date:                | Sep-20     | Oct-20     | Nov-20     | Dec-20     | Jan-21    | Feb-21    | Mar-21     | Apr-21     | May-21     | Jun-21     | Jul-21     | Aug-21     |
| 1%                   | 19,285.76  | 25,897.46  | 21,040.23  | 41,455.76  | 51,064.08 | 41,632.38 | 66,440.92  | 46,191.48  | 54,278.77  | 70,054.75  | 72,667.94  | 54,798.86  |
| 0.25%                | 89,024.65  | 83,500.08  | 72,373.63  | 83,661.01  | 84,468.43 | 82,370.70 | 110,875.85 | 103,105.60 | 104,382.29 | 112,490.45 | 112,552.69 | 104,531.35 |
| Date Received        | 12/14/20   | 01/13/21   | 02/08/21   | 03/12/21   | 04/09/21  | 05/10/21  | 06/09/21   | 07/12/21   | 08/09/21   | 09/13/21   | 10/14/21   | 11/08/21   |
|                      |            |            |            |            |           | 2022      |            |            |            |            |            |            |
| Date:                | Sep-21     | Oct-21     | Nov-21     | Dec-21     | Jan-22    | Feb-22    | Mar-22     | Apr-22     | May-22     | Jun-22     | Jul-22     | Aug-22     |
| 1%                   | 61,203.21  | 61,330.11  | 87,178.23  | 89,365.72  |           |           |            |            |            |            |            |            |
| 0.25%                | 107,790.91 | 105,692.52 | 109,570.47 | 115,307.48 |           |           |            |            |            |            |            |            |
| <b>Date Received</b> | 12/14/21   | 01/18/22   | 02/09/22   | 03/11/22   |           |           |            |            |            |            |            |            |



Re: Notification Required under 220 ILCS 5/8-505.1

To Whom It May Concern:

ComEd intends to perform vegetation management activities on distribution circuits in your area within the next few months. The vegetation management activities are a key component of ComEd's maintenance program to ensure system electrical reliability, as vegetation contact with ComEd equipment is a leading cause of outages.

In accordance with applicable statutory requirements, ComEd is required to provide each affected municipality a map (see attached) or common addresses of the area affected by the vegetation management activities.

Please be aware that ComEd has notified any affected customers and property owners with (i) a statement of the vegetation management activities planned, (ii) the address of a website and a toll free telephone number at which a written disclosure of all dispute resolution opportunities and processes, rights, and remedies provided by the electric public utility may be obtained, (iii) a statement that the customer and the property owner may appeal the planned vegetation management activities through the electric public utility and the Illinois Commerce Commission, (iv) a toll-free telephone number through which communication may be had with a representative of the electric public utility regarding the vegetation management activities, and (v) the telephone number of the Consumer Affairs Officer of the Illinois Commerce Commission. The notice also stated that circuit maps or common addresses of the area to be affected by the vegetation management activities are on file with the local municipal or county office.

We recognize that our vegetation management activities sometimes create concern by your residents because trees near our electrical wires are significantly trimmed or sometimes require removal. Qualified line-clearance workers contracted by ComEd will be performing the tree pruning work. Supervisors and General Foremen will be in close contact with the crews, ensuring that the work is performed properly. Additionally, we are strong advocates of proactive efforts to ensure that only appropriate vegetation is planted near our facilities, and our easement and leases usually specify vegetation restrictions. Trees that grow greater than 20 feet, for example maple, elm, and blue spruce, should never be planted under or near distribution power lines. At full height, these trees could contact lines and cause a power outage or create a safety issue. On the other hand, trees and bushes that grow to heights less than 20 feet, for example dogwoods or crabapples, can often be planted near distribution power lines.

For more information about vegetation maintenance along power lines and ComEd's "Right Tree, Right Place" program, please visit: <a href="http://www.ComEd.com/Trees">http://www.ComEd.com/Trees</a>

Please direct any resident with questions or concerns to contact us at 1 (800) Edison-1

Sincerely,

Katie Runyan
Sr. Vegetation Management Program Manager
Vegetation Management Department
See the attached maps of the following circuits with upcoming vegetation activities. L12261, B296 & B303

**IMPORTANT** 

### TREE TRIMMING SCHEDULED IN YOUR AREA



Arborists performing vegetation management for ComEd will be working in your neighborhood within the next 3 months.

This is a courtesy notification.
No response is necessary.



powering lives

### TREE TRIMMING TO BEGIN SOON

Trees and branches that interfere with power lines can create safety hazards and cause power outages. Preventative tree maintenance helps avoid power outages.

- Within the next 3 months we will trim trees, branches and vines that interfere or have the potential to interfere with power lines.
- In some cases, tree removal may be required. The remaining tree stumps are treated with an approved herbicide to prevent future regrowth. Herbicide will be applied by state-licensed applicators.
- All work is performed by trained, qualified arborists.

#### FOR MORE INFORMATION

Visit ComEd.com/Trees or call us at 800-Edison-I (800-334-766I)

#### PARA MÁS INFORMACION

Visite ComEd.com/Arboles o Ilámenos al 800-95-LUCES (800-955-8237)

If you have any questions regarding the tree trimming process, call 800-Edison-1 (800-334-7661) and ask to speak with a Vegetation Management representative, or visit our web site at ComEd.com/Trees. You may also request a written copy of the dispute resolution process. Property owners may appeal planned vegetation management activities through ComEd or the Illinois Commerce Commission. To contact a Consumer Affairs Officer of the Illinois Commerce Commission call 800-524-0795. Maps of the affected areas are on file at your local municipal or county office.



An Exelon Company

P.O. Box 805379 Chicago, IL 60680-5379 INDICIA

Sample A. Sample 1234 Main Street Apt. 123 Your Town, IL 12345-6789

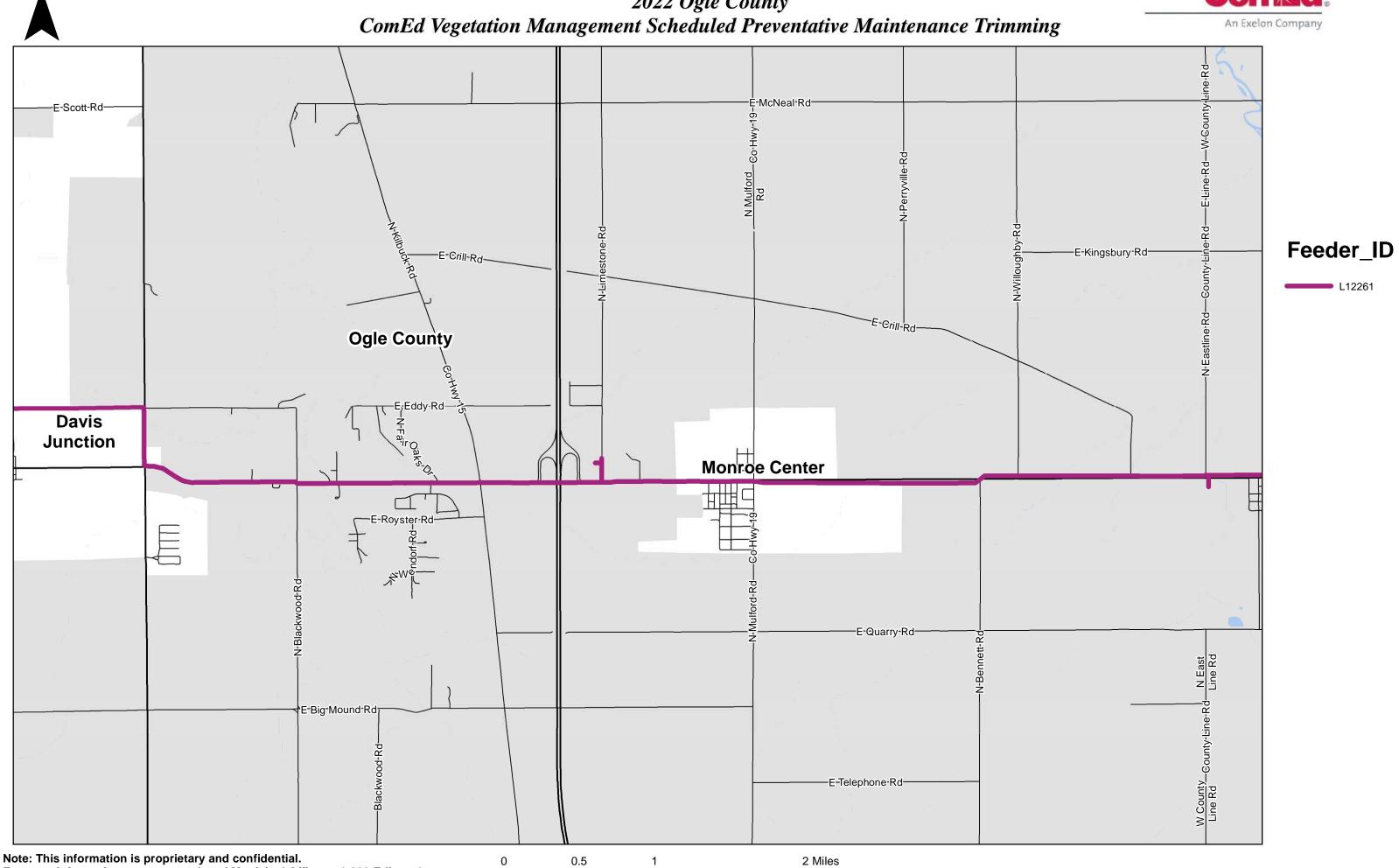


VMPM0214

For more information contact your Local Municipal Office or 1-800-Edison-1

# 2022 Ogle County ComEd Vegetation Management Scheduled Preventative Maintenance Trimming

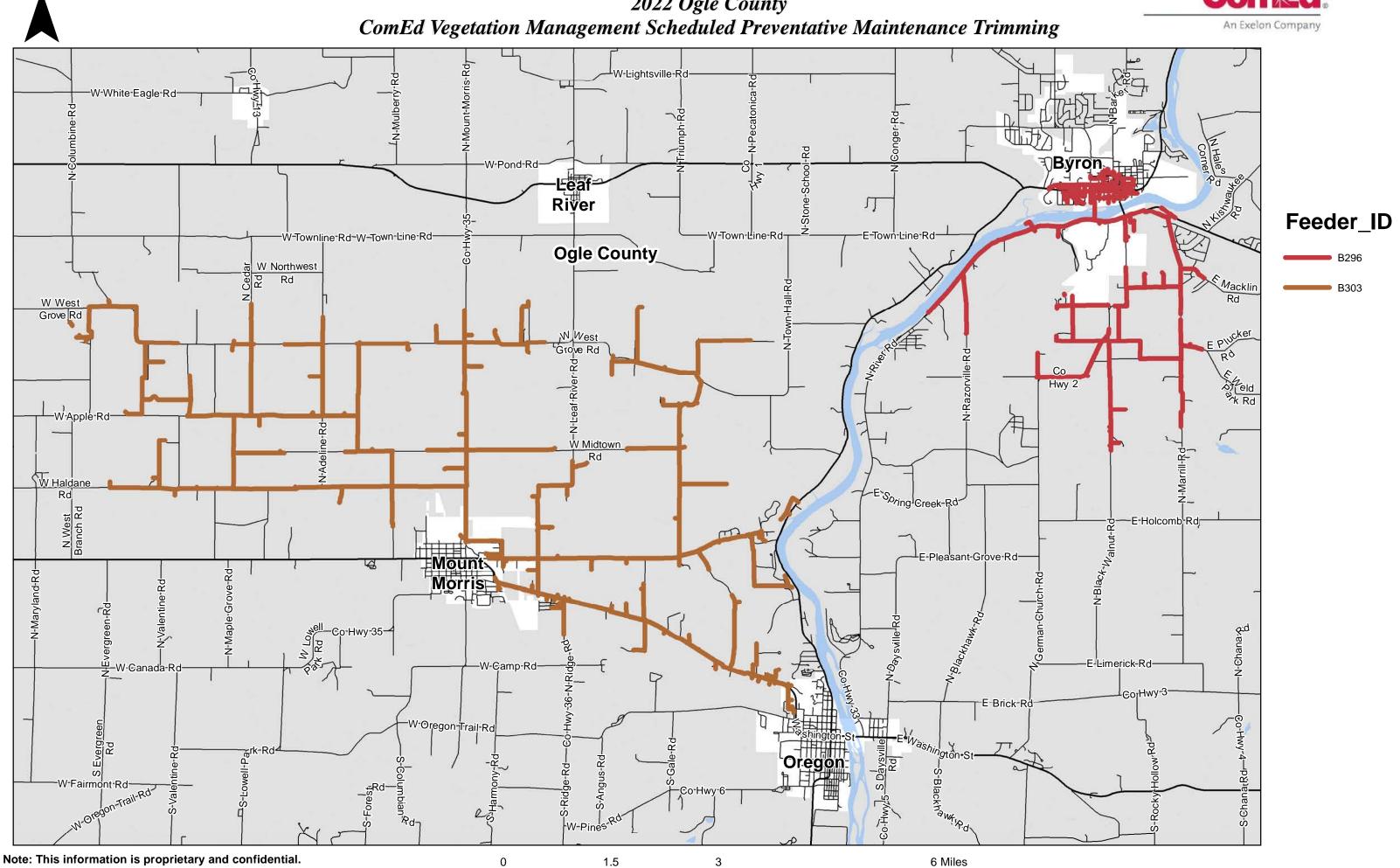




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### 2022 Ogle County







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