#### Finance, Revenue and Insurance Committee Tentative Minutes

August 8, 2023

- 1. Call Meeting to Order: Chairman Billeter called the meeting to order at 4:00 p.m.. Present: Larson, Miller, Nordman, Finfrock and Billeter. Others present: Heuer, Janes, County Clerk and Recorder Laura Cook, Treasurer Tiffany O'Brien, HR Director Amanda Jacinto, IT County Engineer Jeremy Ciesiel, Arlene Sangmeister and Lloyd Droege. Absent: Griffin and Youman.
- 2. Approval of Minutes: July 11, 2023 Motion by Nordman to approve, 2<sup>nd</sup> by Finfrock. Motion carried.
- 3. Public Comment: None.
- 4. Approval of Bills
  - ♦ County Clerk: \$831.51. Motion by Nordman to approve, 2<sup>nd</sup> by Larson. Motion carried.
  - ♦ Treasurer: \$1,868.98. Motion by Larson to approve, 2<sup>nd</sup> by Finfrock. Motion carried.
  - ♦ Finance: \$11,242.36. Motion by Larson to approve, 2<sup>nd</sup> by Nordman. There was discussion on the history of the invoice for the Sheriff's Labor Attorney. Motion carried.
  - ♦ HR: None.
  - ♦ Department Claims: None.

#### 5. Insurance:

- Health Insurance and Aggregate Report (attached) .82 loss ratio.
- ♦ Property Casualty CIRMA Update: Billeter stated we need to get our renewal approved. Motion by Nordman to renew the CIRMA contract for one year, 2<sup>nd</sup> by Finfrock. Miller asked if this can be sent out for bids. It was stated this would need to be done before the renewal date next year. Finfrock stated CIRMA will not send a major refund, they will send the money back for appraisals of county facilities. There was discussion on receiving information on sheriff vehicles for insurance, too. Motion carried.
- ♦ Insurance Program Review: None.

#### 6. Department Reports:

♦ County Clerk and Recorder: County Clerk and Recorder Laura Cook reported the State Board of Elections sent information on a Polling Place Accessibility Grant. Cook stated she applied for voting booths last year using this grant. Cook forwarded this information to the Township Supervisors/Clerks to see if they would be interested. Cook has been contacted by Eagle Point Township to pave a parking area for voters, make a sidewalk entry and install a door updated for ADA compliance. Cook commented on a problem at the Village of Mt Morris's polling location due to the excessive rain on Election Day in April. She reached out to the township and village. She has been in contact with someone from the village, but it is up to them to get the information to Cook before the deadline. The information was sent to Cook on July 20<sup>th</sup> and the deadline for submission is September 1<sup>st</sup>. This does not give the townships/municipalities much time to go out for quotes. Cook stated they are working on the voter purge. Cook is working with the City of Byron on mapping issues and stated no cards will be mailed to the City of Byron residents

until we verify information. The city map from the City of Byron was 2017 and is out of date. They are working with a firm to get the city map updated.

- ♦ Treasurer: None.
- Economic Development: Billeter stated they have a 501(3C) designation.
- 7. Budget Review: Billeter reviewed the reports.
- 8. Old Business:
  - ♦ ARPA Department requests: Nordman presented and made the motion to approve the request from Zoning in the amount of \$660.00 to Teska for education and guidelines, 2<sup>nd</sup> by Larson. Motion carried.
- 9. New Business:
  - ♦ ARPA recommendation(s): None.
  - ◆ Economic Development Grant(s): None.
  - ♦ Constellation (ComEd) Assessment: Billeter updated the committee about the court hearing and it is going to the next step.
  - ♦ Hiring Freeze Position Review:
    - County Clerk and Recorder: Cook stated she received a letter of resignation from Deputy Clerk Cortney Hamrick effective August 18<sup>th</sup> and is seeking a replacement for the position. The major duties for this position are payroll for the General Fund and Tax Extension. They talk to the taxing districts to make sure the budgets and levies are filed in a timely manner for the tax extension process. The Personnel and Salary Committee approved the position this morning. The starting salary is around \$30,000 which is low and Cook is concerned about finding qualified candidates. Motion by Finfrock to approve the replacement, 2<sup>nd</sup> by Larson. Motion carried.
    - Treasurer: Treasurer Tiffany O'Brien stated her Deputy Collector left last month and the position was approved by Personnel this morning. O'Brien stated the person will need to have Excel experience and the starting salary will be between \$30,000 to \$32,000. Motion by Larson to approve, 2<sup>nd</sup> by Miller. Motion carried.
    - Highway: County Engineer Jeremy Ciesiel has an employee retiring who is the Head Mechanic. Ciesiel would like to promote the Assistant Mechanic to the Head Mechanic position. With this promotion Ciesiel will need to hire a Truck Driver position. Motion by Larson to approve the promotion and hire a truck driver, 2<sup>nd</sup> by Finfrock. Motion carried.
    - Administrative Assistant: HR Director Amanda Jacinto proposed an Administrative Assistant position who would be responsible for committee meeting agendas, minutes and postings, estimating 1 week for this task. They would also support Economic Development, the HR Department and County Board Chairman. It was stated this position would report directly to the Chairman of the Board. This is an opportunity to have some safety reporting requirements moved in house and there is an opportunity for savings, stated Jacinto. Heuer stated in March of 2021 this position was approved by the Personnel and Salary Committee but not moved forward. Finfrock stated the position at the time was only part-time, he feels more comfortable with getting a vote here tonight. Motion by Larson to approve the Administrative Assistant position, 2<sup>nd</sup> by Billeter.

- ♦ Weld Park: Larson gave a brief update on a grant received by Trevor Hogan for Restoration Prairie Preservation.
- ♦ Human Resource Information Systems (HRIS): HR Director Amanda Jacinto stated while working on FLSA there are 2 employees whose classifications may change. Jacinto updated the committee on the ADP and the new payroll process. The offices in the old Courthouse are working on Phase I at this time.
- ◆ FY2024 Budget Hearings: Budget Hearings have been set: August 10<sup>th</sup> at 8:30 a.m., August 17<sup>th</sup> and August 18<sup>th</sup> at 8:30 a.m., August 31<sup>st</sup> at 8:30 a.m. and September 7<sup>th</sup> at 8:30 a.m.
- 10. Other Business for consideration:
  - ♦ Committee Description for Yearbook: Billeter asked the committee if there were any changes needed. The committee consensus recommendation is no changes at this time.
- 11. Closed Session: None.
- 12. Adjournment: With no further business, Chairman Billeter adjourned the meeting. Time: 4:42 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| 31.                 |  | Adopted         | Budget     | Amended         | Current Month | YTD          | YTD            | Budget - YTD   | % Used/ |                  |
|---------------------|--|-----------------|------------|-----------------|---------------|--------------|----------------|----------------|---------|------------------|
| Account             | Account Description                                | Budget          | Amendments | Budget          | Transactions  | Encumbrances | Transactions   | Transactions   | Rec'd   | Prior Year Total |
| Fund <b>100 -</b> 0 | General Fund                                       |                 |            |                 |               |              |                |                |         |                  |
| REVENUE             |  |                 |            |                 |               |              |                |                |         |                  |
| Departn             | nent 00 - Non-Departmental                         |                 |            |                 |               |              |                |                |         |                  |
| 3110                | State Income Tax                                   | 3,500,000.00    | .00        | 3,500,000.00    | 330,705.01    | .00          | 2,461,798.92   | 1,038,201.08   | 70      | 3,552,539.04     |
| 3120.10             | Sales Tax \$.0025 Portion                          | 1,301,000.00    | .00        | 1,301,000.00    | 119,402.49    | .00          | 926,938.90     | 374,061.10     | 71      | 1,352,741.37     |
| 3120.20             | Sales Tax 1% Portion                               | 767,000.00      | .00        | 767,000.00      | 101,221.31    | .00          | 750,865.64     | 16,134.36      | 98      | 824,131.11       |
| 3120.30             | Sales Tax Local Use Tax                            | 910,000.00      | .00        | 910,000.00      | 67,332.24     | .00          | 625,710.74     | 284,289.26     | 69      | 867,991.73       |
| 3123                | Cannabis Use Tax                                   | 30,000.00       | .00        | 30,000.00       | 2,790.63      | .00          | 22,280.45      | 7,719.55       | 74      | 35,849.01        |
| 3125                | Property Tax                                       | 5,000,000.00    | .00        | 5,000,000.00    | 53,812.16     | .00          | 2,844,062.68   | 2,155,937.32   | 57      | 4,756,031.56     |
| 3128                | Building Rent                                      | 11,400.00       | .00        | 11,400.00       | .00           | .00          | 6,650.00       | 4,750.00       | 58      | 10,450.00        |
| 3129                | Video Gambling Tax                                 | 30,000.00       | .00        | 30,000.00       | 3,282.47      | .00          | 25,617.42      | 4,382.58       | 85      | 36,862.98        |
| 3330                | Cable TV Franchise Fees                            | 98,000.00       | .00        | 98,000.00       | .00           | .00          | 47,866.14      | 50,133.86      | 49      | 98,350.08        |
| 3380                | Restitution  | .00             | .00        | .00             | .00           | .00          | 195.00         | (195.00)       | +++     | 150.00           |
| 3610                | Grants   | 14,913.00       | .00        | 14,913.00       | .00           | .00          | .00            | 14,913.00      | 0       | 10,024.60        |
| 3900.140            | Interfund Transfer In County Officers              | 600,000.00      | .00        | 600,000.00      | .00           | .00          | .00            | 600,000.00     | 0       | 700,000.00       |
| 3900.190            | Interfund Transfer In ARPA Fund                    | 750,000.00      | .00        | 750,000.00      | .00           | .00          | .00            | 750,000.00     | 0       | 750,000.00       |
| 3900.400            | Interfund Transfer In Interfund Transfer In Health | 50,058.00       | .00        | 50,058.00       | 2,000.00      | .00          | 14,000.00      | 36,058.00      | 28      | .00              |
| 3900.420            | Interfund Transfer In Animal Control               | 24,000.00       | .00        | 24,000.00       | 2,000.00      | .00          | 16,000.00      | 8,000.00       | 67      | 20,000.00        |
| 3900.905            | Interfund Transfer In Personal Property            | 1,000,000.00    | .00        | 1,000,000.00    | .00           | .00          | .00            | 1,000,000.00   | 0       | 400,000.00       |
| 3999                | Other Revenue                                      | 10,000.00       | .00        | 10,000.00       | 650.21        | .00          | 6,761.19       | 3,238.81       | 68      | 5,743.21         |
|                     | Department 00 - Non-Departmental Totals            | \$14,096,371.00 | \$0.00     | \$14,096,371.00 | \$683,196.52  | \$0.00       | \$7,748,747.08 | \$6,347,623.92 | 55%     | \$13,420,864.69  |
| Departn             | nent 01 - County Clerk/Recorder                    |                 |            |                 |               |              |                |                |         |                  |
| 3129                | Video Gambling Tax                                 | 6,750.00        | .00        | 6,750.00        | .00           | .00          | 6,400.00       | 350.00         | 95      | 1,175.00         |
| 3530                | Liquor License                                     | 25,000.00       | .00        | 25,000.00       | 62.50         | .00          | 27,000.00      | (2,000.00)     | 108     | 26,337.50        |
| 3542                | County Licenses                                    | 1,550.00        | .00        | 1,550.00        | .00           | .00          | 2,175.00       | (625.00)       | 140     | 1,550.00         |
|                     | Department 01 - County Clerk/Recorder Totals       | \$33,300.00     | \$0.00     | \$33,300.00     | \$62.50       | \$0.00       | \$35,575.00    | (\$2,275.00)   | 107%    | \$29,062.50      |
| Departn             | nent <b>03 - Treasurer</b>                         |                 |            |                 |               |              |                |                |         |                  |
| 3310                | Copies   | 4,500.00        | .00        | 4,500.00        | .00           | .00          | 5,000.00       | (500.00)       | 111     | 7,269.50         |
| 3483                | Indemnity Cost                                     | 6,500.00        | .00        | 6,500.00        | .00           | .00          | .00            | 6,500.00       | 0       | 7,300.00         |
|                     | Department 03 - Treasurer Totals                   | \$11,000.00     | \$0.00     | \$11,000.00     | \$0.00        | \$0.00       | \$5,000.00     | \$6,000.00     | 45%     | \$14,569.50      |
| Departn             | nent 06 - Judiciary & Jury                         |                 |            |                 |               |              |                |                |         |                  |
| 3900.350            | Interfund Transfer In County Ordinance             | 100,000.00      | .00        | 100,000.00      | .00           | .00          | .00            | 100,000.00     | 0       | 100,000.00       |
| Sub-                | Department 15 - Public Defenders                   |                 |            |                 |               |              |                |                |         |                  |

Finance Committee 8/8/2023 Page 1 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| 3218     | Public Defender Reimbursement                          | 113,240.00   | .00    | 113,240.00   | 9,436.74     | .00    | 75,493.92    | 37,746.08    | 67   | 111,113.28   |
|----------|--|--------------|--------|--------------|--------------|--------|--------------|--------------|------|--------------|
|          | Sub-Department 15 - Public Defenders Totals            | \$113,240.00 | \$0.00 | \$113,240.00 | \$9,436.74   | \$0.00 | \$75,493.92  | \$37,746.08  | 67%  | \$111,113.28 |
|          | Department <b>06 - Judiciary &amp; Jury</b> Totals     | \$213,240.00 | \$0.00 | \$213,240.00 | \$9,436.74   | \$0.00 | \$75,493.92  | \$137,746.08 | 35%  | \$211,113.28 |
| Departm  | nent 07 - Circuit Clerk                                |              |        |              |              |        |              |              |      |              |
| 3361     | DUI Education Fee                                      | .00          | .00    | .00          | 100.00       | .00    | 200.00       | (200.00)     | +++  | 203.00       |
| 3362     | Police Vehicle Fee                                     | 1,500.00     | .00    | 1,500.00     | .00          | .00    | 80.00        | 1,420.00     | 5    | 220.44       |
| 3375     | Public Defender  | 500.00       | .00    | 500.00       | .00          | .00    | 492.67       | 7.33         | 99   | 539.16       |
| 3385     | Street Value Drugs                                     | 5,000.00     | .00    | 5,000.00     | 268.26       | .00    | 1,972.98     | 3,027.02     | 39   | 4,655.45     |
| 3390     | Criminal Fines   | 100,000.00   | .00    | 100,000.00   | 5,632.71     | .00    | 60,658.83    | 39,341.17    | 61   | 60,557.00    |
| 3395     | Traffic Fines  | 230,000.00   | .00    | 230,000.00   | 16,421.90    | .00    | 141,949.75   | 88,050.25    | 62   | 256,699.31   |
| 3396     | County Fee -(Traffic)                                  | 1,000.00     | .00    | 1,000.00     | .00          | .00    | 288.15       | 711.85       | 29   | 976.64       |
| 3397     | Arrest Agency Fee                                      | 100,000.00   | .00    | 100,000.00   | 5,229.00     | .00    | 44,060.00    | 55,940.00    | 44   | 98,809.00    |
| 3900.550 | Interfund Transfer In Document Storage                 | 60,000.00    | .00    | 60,000.00    | .00          | .00    | 60,000.00    | .00          | 100  | 55,000.00    |
| 3900.555 | Interfund Transfer In County Automation - Circuit Cler | 60,000.00    | .00    | 60,000.00    | .00          | .00    | 60,000.00    | .00          | 100  | 55,000.00    |
|          | Department 07 - Circuit Clerk Totals                   | \$558,000.00 | \$0.00 | \$558,000.00 | \$27,651.87  | \$0.00 | \$369,702.38 | \$188,297.62 | 66%  | \$532,660.00 |
| Departm  | nent 08 - Probation                                    |              |        |              |              |        |              |              |      |              |
| 3215     | Probation Salary Reimbursements                        | 655,612.00   | .00    | 655,612.00   | 170,662.36   | .00    | 445,311.74   | 210,300.26   | 68   | 662,819.09   |
|          | Department <b>08 - Probation</b> Totals                | \$655,612.00 | \$0.00 | \$655,612.00 | \$170,662.36 | \$0.00 | \$445,311.74 | \$210,300.26 | 68%  | \$662,819.09 |
| Departm  | nent 09 - Focus House                                  |              |        |              |              |        |              |              |      |              |
| 3215     | Probation Salary Reimbursements                        | 329,472.00   | .00    | 329,472.00   | 74,648.50    | .00    | 211,697.08   | 117,774.92   | 64   | 287,854.45   |
| 3271     | School Reimbursements                                  | 24,000.00    | .00    | 24,000.00    | .00          | .00    | 19,100.00    | 4,900.00     | 80   | 21,300.00    |
| 3469     | Alternative to Suspension                              | 15,000.00    | .00    | 15,000.00    | .00          | .00    | 5,705.00     | 9,295.00     | 38   | 7,560.00     |
| 3470.20  | Foster Care Boone County                               | .00          | .00    | .00          | .00          | .00    | 14,000.00    | (14,000.00)  | +++  | .00          |
| 3470.30  | Foster Care Kendall County                             | 10,000.00    | .00    | 10,000.00    | .00          | .00    | .00          | 10,000.00    | 0    | .00          |
| 3470.38  | Foster Care Grundy County                              | 20,000.00    | .00    | 20,000.00    | .00          | .00    | .00          | 20,000.00    | 0    | 12,744.00    |
| 3470.40  | Foster Care Lee County                                 | 20,000.00    | .00    | 20,000.00    | .00          | .00    | .00          | 20,000.00    | 0    | .00          |
| 3470.45  | Foster Care Tazewell County                            | 80,000.00    | .00    | 80,000.00    | .00          | .00    | 27,000.00    | 53,000.00    | 34   | 48,350.00    |
| 3470.48  | Foster Care Rock County, WI                            | 76,000.00    | .00    | 76,000.00    | 3,000.00     | .00    | 5,000.00     | 71,000.00    | 7    | 18,480.00    |
| 3470.50  | Foster Care Winnebago County                           | 10,000.00    | .00    | 10,000.00    | .00          | .00    | 7,250.00     | 2,750.00     | 72   | 41,750.00    |
| 3470.65  | Foster Care Peoria County                              | .00          | .00    | .00          | .00          | .00    | .00          | .00          | +++  | 43,200.00    |
| 3470.70  | Foster Care McHenry County                             | 70,000.00    | .00    | 70,000.00    | .00          | .00    | 58,750.00    | 11,250.00    | 84   | 4,350.00     |
| 3470.75  | Foster Care Rock Island County                         | 4,000.00     | .00    | 4,000.00     | .00          | .00    | 75,225.00    | (71,225.00)  | 1881 | 68,350.00    |
| 3470.85  | Foster Care Woodford County                            | .00          | .00    | .00          | .00          | .00    | 10,750.00    | (10,750.00)  | +++  | 22,200.00    |
| 3470.90  | Foster Care Whiteside County                           | 10,000.00    | .00    | 10,000.00    | .00          | .00    | .00          | 10,000.00    | 0    | .00          |
| 3470.95  | Foster Care Out-of-State                               | .00          | .00    | .00          | .00          | .00    | 53,099.00    | (53,099.00)  | +++  | 10,861.78    |
|          |  |              |        |              |              |        |              |              |      |              |

Finance Committee 8/8/2023 Page 2 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| EST      | 1836  |              |        |              |             |        |              |              |      |              |
|----------|---|--------------|--------|--------------|-------------|--------|--------------|--------------|------|--------------|
| 3473     | Illinois Juvenile Contract                          | 40,000.00    | .00    | 40,000.00    | .00         | .00    | .00          | 40,000.00    | 0    | .00          |
| 3608     | Sold Property                                       | .00          | .00    | .00          | .00         | .00    | .00          | .00          | +++  | 387.00       |
| 3999     | Other Revenue                                       | .00          | .00    | .00          | .00         | .00    | .00          | .00          | +++  | 91.35        |
|          | Department <b>09 - Focus House</b> Totals           | \$708,472.00 | \$0.00 | \$708,472.00 | \$77,648.50 | \$0.00 | \$487,576.08 | \$220,895.92 | 69%  | \$587,478.58 |
| Departr  | ment 10 - Assessment                                |              |        |              |             |        |              |              |      |              |
| 3220     | Assessor's Salary Reimbursement                     | 32,500.00    | .00    | 32,500.00    | 2,789.58    | .00    | 22,235.44    | 10,264.56    | 68   | 6,814.52     |
| 3310     | Copies  | 3,000.00     | .00    | 3,000.00     | .00         | .00    | 99.95        | 2,900.05     | 3    | 276.85       |
|          | Department 10 - Assessment Totals                   | \$35,500.00  | \$0.00 | \$35,500.00  | \$2,789.58  | \$0.00 | \$22,335.39  | \$13,164.61  | 63%  | \$7,091.37   |
| Departr  | ment 11 - Zoning                                    |              |        |              |             |        |              |              |      |              |
| 3599     | Other Licenses & Permits                            | 40,000.00    | .00    | 40,000.00    | 2,775.00    | .00    | 31,424.11    | 8,575.89     | 79   | 48,521.01    |
|          | Department 11 - Zoning Totals                       | \$40,000.00  | \$0.00 | \$40,000.00  | \$2,775.00  | \$0.00 | \$31,424.11  | \$8,575.89   | 79%  | \$48,521.01  |
| Departr  | ment 12 - Sheriff                                   |              |        |              |             |        |              |              |      |              |
| 3230     | Sheriff's Department Reimbursements                 | 50,000.00    | .00    | 50,000.00    | 1,979.80    | .00    | 5,196.97     | 44,803.03    | 10   | 29,400.31    |
| 3235     | Sheriff's Salary Reimbursement                      | 63,789.00    | .00    | 63,789.00    | 8,388.22    | .00    | 64,033.29    | (244.29)     | 100  | 21,263.00    |
| 3271     | School Reimbursements                               | 160,000.00   | .00    | 160,000.00   | .00         | .00    | 87,500.00    | 72,500.00    | 55   | 153,500.00   |
| 3357     | Court Security Fee                                  | 131,500.00   | .00    | 131,500.00   | 12,686.67   | .00    | 96,523.70    | 34,976.30    | 73   | 148,374.49   |
| 3410     | Computer Rent                                       | 9,724.00     | .00    | 9,724.00     | 7,300.00    | .00    | 7,300.00     | 2,424.00     | 75   | 7,300.00     |
| 3415     | Fingerprinting                                      | 600.00       | .00    | 600.00       | 150.00      | .00    | 900.00       | (300.00)     | 150  | 900.00       |
| 3425     | Jail Boarding                                       | 10,000.00    | .00    | 10,000.00    | 2,400.00    | .00    | 28,320.00    | (18,320.00)  | 283  | 23,035.00    |
| 3435     | Take Bond Fee                                       | 26,136.00    | .00    | 26,136.00    | 3,015.00    | .00    | 19,260.00    | 6,876.00     | 74   | 31,005.00    |
| 3445     | Work Release  | 13,000.00    | .00    | 13,000.00    | .00         | .00    | 6,336.00     | 6,664.00     | 49   | 12,072.00    |
| 3999     | Other Revenue                                       | .00          | .00    | .00          | .00         | .00    | 179.00       | (179.00)     | +++  | .00          |
| Sub-     | -Department <b>60 - OEMA</b>                        |              |        |              |             |        |              |              |      |              |
| 3900.610 | Interfund Transfer In OEMA                          | 29,725.00    | .00    | 29,725.00    | .00         | .00    | .00          | 29,725.00    | 0    | 40,000.00    |
|          | Sub-Department 60 - OEMA Totals                     | \$29,725.00  | \$0.00 | \$29,725.00  | \$0.00      | \$0.00 | \$0.00       | \$29,725.00  | 0%   | \$40,000.00  |
| Sub-     | -Department 62 - Emergency Communications           |              |        |              |             |        |              |              |      |              |
| 3900.640 | Interfund Transfer In 911 Emergency                 | 205,000.00   | .00    | 205,000.00   | .00         | .00    | 121,594.04   | 83,405.96    | 59   | 151,407.10   |
|          | Sub-Department 62 - Emergency Communications Totals | \$205,000.00 | \$0.00 | \$205,000.00 | \$0.00      | \$0.00 | \$121,594.04 | \$83,405.96  | 59%  | \$151,407.10 |
|          | Department 12 - Sheriff Totals                      | \$699,474.00 | \$0.00 | \$699,474.00 | \$35,919.69 | \$0.00 | \$437,143.00 | \$262,331.00 | 62%  | \$618,256.90 |
| Departr  | ment 13 - Coroner                                   |              |        |              |             |        |              |              |      |              |
| 3999     | Other Revenue                                       | 4,000.00     | .00    | 4,000.00     | .00         | .00    | 5,050.00     | (1,050.00)   | 126  | 161,000.00   |
|          | Department 13 - Coroner Totals                      | \$4,000.00   | \$0.00 | \$4,000.00   | \$0.00      | \$0.00 | \$5,050.00   | (\$1,050.00) | 126% | \$161,000.00 |
| Departr  | ment 14 - State's Attorney                          |              |        |              |             |        |              |              |      |              |
| 3205     | State's Attorney Salary Reimbursement               | 166,922.00   | .00    | 166,922.00   | 13,910.23   | .00    | 111,281.84   | 55,640.16    | 67   | 158,376.36   |
| 3210     | Victim Witness Advocate Reimbursement               | 25,000.00    | .00    | 25,000.00    | .00         | .00    | 6,750.00     | 18,250.00    | 27   | 37,777.69    |
|          |   |              |        |              |             |        |              |              |      |              |

Finance Committee 8/8/2023 Page 3 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| EST     | 1836   |                 |        |                 |                |        |                |                |     |                 |
|---------|--|-----------------|--------|-----------------|----------------|--------|----------------|----------------|-----|-----------------|
|         | Department 14 - State's Attorney Totals      | \$191,922.00    | \$0.00 | \$191,922.00    | \$13,910.23    | \$0.00 | \$118,031.84   | \$73,890.16    | 61% | \$196,154.05    |
| Depart  | ment 26 - Human Resources                    |                 |        |                 |                |        |                |                |     |                 |
| 3999    | Other Revenue                                | 110,733.00      | .00    | 110,733.00      | .00            | .00    | .00            | 110,733.00     | 0   | .00             |
|         | Department 26 - Human Resources Totals       | \$110,733.00    | \$0.00 | \$110,733.00    | \$0.00         | \$0.00 | \$0.00         | \$110,733.00   | 0%  | \$0.00          |
|         | REVENUE TOTALS                               | \$17,357,624.00 | \$0.00 | \$17,357,624.00 | \$1,024,052.99 | \$0.00 | \$9,781,390.54 | \$7,576,233.46 | 56% | \$16,489,590.97 |
| EXPENSE |  |                 |        |                 |                |        |                |                |     |                 |
| Depart  | ment 01 - County Clerk/Recorder              |                 |        |                 |                |        |                |                |     |                 |
| 4100    | Salaries- Departmental                       | 315,579.00      | .00    | 315,579.00      | 25,784.08      | .00    | 213,472.64     | 102,106.36     | 68  | 292,489.62      |
| 4120    | Part Time/ Extra Time                        | 3,500.00        | .00    | 3,500.00        | 35.62          | .00    | 1,260.23       | 2,239.77       | 36  | 10,207.26       |
| 4422    | Travel Expenses, Dues & Seminars             | 3,500.00        | .00    | 3,500.00        | .00            | .00    | 3,733.91       | (233.91)       | 107 | 5,763.44        |
| Sub     | -Department 10 - Elections                   |                 |        |                 |                |        |                |                |     |                 |
| 4100    | Salaries- Departmental                       | 45,000.00       | .00    | 45,000.00       | .00            | .00    | 37,993.25      | 7,006.75       | 84  | 59,585.84       |
| 4412    | Official Publications                        | 6,000.00        | .00    | 6,000.00        | .00            | .00    | 5,535.07       | 464.93         | 92  | 9,994.66        |
| 4525    | Election Supplies                            | 150,000.00      | .00    | 150,000.00      | 139.00         | .00    | 104,535.81     | 45,464.19      | 70  | 128,186.78      |
| 4528    | Voter Registration Supplies                  | 15,000.00       | .00    | 15,000.00       | 1,220.00       | .00    | 3,597.00       | 11,403.00      | 24  | 22,925.90       |
|         | Sub-Department 10 - Elections Totals         | \$216,000.00    | \$0.00 | \$216,000.00    | \$1,359.00     | \$0.00 | \$151,661.13   | \$64,338.87    | 70% | \$220,693.18    |
|         | Department 01 - County Clerk/Recorder Totals | \$538,579.00    | \$0.00 | \$538,579.00    | \$27,178.70    | \$0.00 | \$370,127.91   | \$168,451.09   | 69% | \$529,153.50    |
| Depart  | ment 02 - Building & Grounds                 |                 |        |                 |                |        |                |                |     |                 |
| 4100    | Salaries- Departmental                       | 293,300.00      | .00    | 293,300.00      | 26,799.12      | .00    | 213,824.41     | 79,475.59      | 73  | 347,027.02      |
| 4120    | Part Time/ Extra Time                        | 5,000.00        | .00    | 5,000.00        | 1,761.95       | .00    | 5,413.63       | (413.63)       | 108 | 3,644.96        |
| 4130    | Overtime                                     | 4,000.00        | .00    | 4,000.00        | 55.44          | .00    | 4,571.45       | (571.45)       | 114 | 3,077.40        |
| 4210    | Disposal Service                             | 12,000.00       | .00    | 12,000.00       | 870.56         | .00    | 6,124.33       | 5,875.67       | 51  | 12,473.85       |
| 4212    | Electricity                                  | 200,000.00      | .00    | 200,000.00      | .00            | .00    | .00            | 200,000.00     | 0   | .00             |
| 4212.10 | Electricity Courthouse                       | .00             | .00    | .00             | 11,602.95      | .00    | 75,025.76      | (75,025.76)    | +++ | 58,408.40       |
| 4212.20 | Electricity Judicial Center                  | .00             | .00    | .00             | 11,947.59      | .00    | 53,011.68      | (53,011.68)    | +++ | 71,860.67       |
| 4212.30 | Electricity Weld Park                        | .00             | .00    | .00             | 53.55          | .00    | 398.74         | (398.74)       | +++ | 557.18          |
| 4212.40 | Electricity Rochelle Offices                 | .00             | .00    | .00             | 1,095.18       | .00    | 7,936.95       | (7,936.95)     | +++ | 12,645.82       |
| 4212.50 | Electricity Sheriff/Coroner Administration   | .00             | .00    | .00             | 4,171.58       | .00    | 21,111.62      | (21,111.62)    | +++ | 27,740.91       |
| 4212.70 | Electricity Maintenance Building             | .00             | .00    | .00             | 117.90         | .00    | 1,261.44       | (1,261.44)     | +++ | 1,545.00        |
| 4212.80 | Electricity Pines Road Annex                 | .00             | .00    | .00             | 1,040.75       | .00    | 5,089.24       | (5,089.24)     | +++ | 6,608.01        |
| 4212.95 | Electricity Rochelle/Hillcrest Tower         | .00             | .00    | .00             | 59.56          | .00    | 470.51         | (470.51)       | +++ | 705.31          |
| 4214    | Gas (Heating)                                | 70,000.00       | .00    | 70,000.00       | .00            | .00    | .00            | 70,000.00      | 0   | .00             |
| 4214.10 | Gas (Heating) Courthouse                     | .00             | .00    | .00             | 179.24         | .00    | 1,616.19       | (1,616.19)     | +++ | 2,268.63        |
| 4214.20 | Gas (Heating) Judicial Center                | .00             | .00    | .00             | 1,170.32       | .00    | 16,495.82      | (16,495.82)    | +++ | 21,280.47       |
| 4214.40 | Gas (Heating) Rochelle Offices               | .00             | .00    | .00             | 186.89         | .00    | 2,932.76       | (2,932.76)     | +++ | 3,685.14        |
|         |  |                 |        |                 |                |        |                |                |     |                 |

Finance Committee 8/8/2023 Page 4 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| EST. W   | K16.2  |              |        |              |             |        |              |              |     |              |
|----------|--|--------------|--------|--------------|-------------|--------|--------------|--------------|-----|--------------|
| 4214.50  | Gas (Heating) Sheriff/Coroner Administration | .00          | .00    | .00          | 241.41      | .00    | 5,689.76     | (5,689.76)   | +++ | 7,060.49     |
| 4214.60  | Gas (Heating) Judicial Center Annex          | .00          | .00    | .00          | 1,402.96    | .00    | 14,942.99    | (14,942.99)  | +++ | 20,221.30    |
| 4214.70  | Gas (Heating) Maintenance Building           | .00          | .00    | .00          | 85.41       | .00    | 3,255.73     | (3,255.73)   | +++ | 3,454.45     |
| 4214.80  | Gas (Heating) Pines Road Annex               | .00          | .00    | .00          | 249.10      | .00    | 3,707.47     | (3,707.47)   | +++ | 4,387.17     |
| 4216     | Telephone                                    | .00          | .00    | .00          | .00         | .00    | .00          | .00          | +++ | (611.73)     |
| 4218     | Water  | 30,000.00    | .00    | 30,000.00    | .00         | .00    | .00          | 30,000.00    | 0   | .00          |
| 4218.10  | Water Courthouse                             | .00          | .00    | .00          | 501.08      | .00    | 1,226.04     | (1,226.04)   | +++ | 1,572.79     |
| 4218.20  | Water Judicial Center                        | .00          | .00    | .00          | 378.44      | .00    | 2,564.46     | (2,564.46)   | +++ | 2,964.50     |
| 4218.50  | Water Sheriff/Coroner Admin. Bldg.           | .00          | .00    | .00          | 102.50      | .00    | 796.80       | (796.80)     | +++ | 1,146.63     |
| 4218.60  | Water Judicial Center Annex                  | .00          | .00    | .00          | 1,742.81    | .00    | 16,807.00    | (16,807.00)  | +++ | 20,839.87    |
| 4218.70  | Water Maintenance Building                   | .00          | .00    | .00          | 102.50      | .00    | 840.21       | (840.21)     | +++ | 1,132.16     |
| 4218.80  | Water Pines Road Annex                       | .00          | .00    | .00          | 81.91       | .00    | 429.06       | (429.06)     | +++ | 566.08       |
| 4512     | Copy Paper                                   | 20,000.00    | .00    | 20,000.00    | 4,673.75    | .00    | 4,673.75     | 15,326.25    | 23  | 16,640.00    |
| 4520     | Janitorial Supplies                          | 20,000.00    | .00    | 20,000.00    | 53.82       | .00    | 11,947.10    | 8,052.90     | 60  | 22,160.08    |
| 4540.10  | Repairs & Maint - Facilities                 | 110,000.00   | .00    | 110,000.00   | 7,425.55    | .00    | 52,931.32    | 57,068.68    | 48  | 129,299.76   |
| 4540.20  | Repairs & Maint - Facilities Planned         | 60,000.00    | .00    | 60,000.00    | 3,732.15    | .00    | 67,469.47    | (7,469.47)   | 112 | 77,213.55    |
| 4540.30  | Repairs & Maint - Facilities Weld Park       | 6,500.00     | .00    | 6,500.00     | .00         | .00    | 7,560.00     | (1,060.00)   | 116 | 7,120.00     |
| 4545.10  | Petroleum Products - Gasoline                | 6,000.00     | .00    | 6,000.00     | 424.88      | .00    | 2,313.80     | 3,686.20     | 39  | 3,529.74     |
| 4570     | Uniforms                                     | 1,800.00     | .00    | 1,800.00     | .00         | .00    | 1,800.00     | .00          | 100 | 1,815.99     |
| 4585     | Vehicle Maintenance                          | 4,000.00     | .00    | 4,000.00     | 1,387.21    | .00    | 6,101.37     | (2,101.37)   | 153 | 3,620.14     |
| 4730     | Equipment - New & Used                       | 500.00       | .00    | 500.00       | .00         | .00    | .00          | 500.00       | 0   | .00          |
|          | Department 02 - Building & Grounds Totals    | \$843,100.00 | \$0.00 | \$843,100.00 | \$83,698.06 | \$0.00 | \$620,340.86 | \$222,759.14 | 74% | \$897,661.74 |
| Departme | ent <b>03 - Treasurer</b>                    |              |        |              |             |        |              |              |     |              |
| 4100     | Salaries- Departmental                       | 174,235.00   | .00    | 174,235.00   | 14,619.10   | .00    | 116,255.60   | 57,979.40    | 67  | 181,629.85   |
| 4120     | Part Time/ Extra Time                        | 16,000.00    | .00    | 16,000.00    | 1,952.37    | .00    | 13,555.40    | 2,444.60     | 85  | 15,513.86    |
| 4412     | Official Publications                        | 1,400.00     | .00    | 1,400.00     | .00         | .00    | 385.20       | 1,014.80     | 28  | 1,226.50     |
| 4422     | Travel Expenses, Dues & Seminars             | 2,000.00     | .00    | 2,000.00     | .00         | .00    | 120.36       | 1,879.64     | 6   | 300.00       |
| 4510     | Office Supplies                              | 7,500.00     | .00    | 7,500.00     | 805.01      | .00    | 10,234.27    | (2,734.27)   | 136 | 7,048.22     |
| 4516     | Postage                                      | 15,000.00    | .00    | 15,000.00    | .00         | .00    | 11,268.96    | 3,731.04     | 75  | 17,041.85    |
| 4724     | Office Equipment Maintenance                 | 1,400.00     | .00    | 1,400.00     | 1,088.86    | .00    | 1,476.02     | (76.02)      | 105 | 669.55       |
|          | Department 03 - Treasurer Totals             | \$217,535.00 | \$0.00 | \$217,535.00 | \$18,465.34 | \$0.00 | \$153,295.81 | \$64,239.19  | 70% | \$223,429.83 |
| Departme | ent <b>04 - HEW</b>                          |              |        |              |             |        |              |              |     |              |
| 4250.20  | Agency Allotments Board of Health            | 56,000.00    | .00    | 56,000.00    | 56,000.00   | .00    | 56,000.00    | .00          | 100 | .00          |
| 4250.40  | Agency Allotments Soil & Water Conservation  | 40,000.00    | .00    | 40,000.00    | .00         | .00    | 40,000.00    | .00          | 100 | 60,000.00    |
| Sub-D    | pepartment 20 - Regional Supt of Schools     |              |        |              |             |        |              |              |     |              |

Finance Committee 8/8/2023 Page 5 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| EST: 1  | K10.5   |              |        |              |             |        |              |              |     |              |
|---------|---|--------------|--------|--------------|-------------|--------|--------------|--------------|-----|--------------|
| 4100    | Salaries- Departmental                              | 37,280.00    | .00    | 37,280.00    | 3,106.58    | .00    | 24,852.64    | 12,427.36    | 67  | 36,193.20    |
| 4220    | Rent  | 10,200.00    | .00    | 10,200.00    | .00         | .00    | 5,133.33     | 5,066.67     | 50  | 8,200.03     |
| 4314    | Contractual Services                                | 11,250.00    | .00    | 11,250.00    | 901.48      | .00    | 6,672.83     | 4,577.17     | 59  | 11,186.41    |
| 4422    | Travel Expenses, Dues & Seminars                    | 6,000.00     | .00    | 6,000.00     | 267.00      | .00    | 3,586.09     | 2,413.91     | 60  | 6,349.73     |
| 4510    | Office Supplies                                     | 1,000.00     | .00    | 1,000.00     | 58.18       | .00    | 174.17       | 825.83       | 17  | 1,534.70     |
|         | Sub-Department 20 - Regional Supt of Schools Totals | \$65,730.00  | \$0.00 | \$65,730.00  | \$4,333.24  | \$0.00 | \$40,419.06  | \$25,310.94  | 61% | \$63,464.07  |
|         | Department <b>04 - HEW</b> Totals                   | \$161,730.00 | \$0.00 | \$161,730.00 | \$60,333.24 | \$0.00 | \$136,419.06 | \$25,310.94  | 84% | \$123,464.07 |
| Departm | ent 06 - Judiciary & Jury                           |              |        |              |             |        |              |              |     |              |
| 4100    | Salaries- Departmental                              | 54,005.00    | .00    | 54,005.00    | 4,500.42    | .00    | 36,003.36    | 18,001.64    | 67  | 52,432.08    |
| 4112    | Judges State Reimbursement                          | 2,440.00     | .00    | 2,440.00     | .00         | .00    | 2,357.47     | 82.53        | 97  | 2,421.16     |
| 4324    | Appointed Attorneys                                 | 24,000.00    | .00    | 24,000.00    | 7,479.63    | .00    | 18,723.38    | 5,276.62     | 78  | 44,977.08    |
| 4335    | Expert Witnesses                                    | 2,500.00     | .00    | 2,500.00     | .00         | .00    | .00          | 2,500.00     | 0   | 1,800.00     |
| 4345    | Interpreter   | 3,500.00     | .00    | 3,500.00     | 250.00      | .00    | 750.00       | 2,750.00     | 21  | 398.98       |
| 4422    | Travel Expenses, Dues & Seminars                    | 5,000.00     | .00    | 5,000.00     | .00         | .00    | 2,945.00     | 2,055.00     | 59  | 3,784.89     |
| 4442    | Counseling/ Psychiatric Services                    | 7,000.00     | .00    | 7,000.00     | 1,100.00    | .00    | 17,158.70    | (10,158.70)  | 245 | 8,800.00     |
| 4465    | Jurors - Circuit Court                              | 22,500.00    | .00    | 22,500.00    | 1,135.20    | .00    | 2,782.97     | 19,717.03    | 12  | 9,741.90     |
| 4510    | Office Supplies                                     | 2,500.00     | .00    | 2,500.00     | 24.60       | .00    | 1,356.37     | 1,143.63     | 54  | 2,016.84     |
| 4535    | Law Library Materials                               | 13,000.00    | .00    | 13,000.00    | .00         | .00    | 12,982.92    | 17.08        | 100 | 12,924.92    |
| 4720    | Office Equipment                                    | 3,500.00     | .00    | 3,500.00     | 231.00      | .00    | 1,745.01     | 1,754.99     | 50  | 2,868.59     |
| 4724    | Office Equipment Maintenance                        | 3,500.00     | .00    | 3,500.00     | .00         | .00    | 1,929.00     | 1,571.00     | 55  | 2,116.00     |
| Sub-I   | Department 15 - Public Defenders                    |              |        |              |             |        |              |              |     |              |
| 4100    | Salaries- Departmental                              | 38,192.00    | .00    | 38,192.00    | 3,182.66    | .00    | 25,881.28    | 12,310.72    | 68  | 37,080.00    |
| 4106    | Salaries- Public Defenders                          | 314,769.00   | .00    | 314,769.00   | 26,891.06   | .00    | 198,308.55   | 116,460.45   | 63  | 286,374.18   |
| 4324    | Appointed Attorneys                                 | 50,924.00    | .00    | 50,924.00    | 4,243.66    | .00    | 33,949.36    | 16,974.64    | 67  | 49,320.00    |
| 4415.10 | Printing Appeals & Transcripts                      | 2,500.00     | .00    | 2,500.00     | 208.00      | .00    | 1,620.00     | 880.00       | 65  | 1,062.34     |
| 4422    | Travel Expenses, Dues & Seminars                    | 5,000.00     | .00    | 5,000.00     | 530.00      | .00    | 1,715.00     | 3,285.00     | 34  | 3,541.12     |
| 4510    | Office Supplies                                     | 4,000.00     | .00    | 4,000.00     | 557.73      | .00    | 490.63       | 3,509.37     | 12  | 3,951.32     |
| 4535    | Law Library Materials                               | 4,500.00     | .00    | 4,500.00     | .00         | .00    | .00          | 4,500.00     | 0   | 2,211.38     |
| 4720    | Office Equipment                                    | 5,700.00     | .00    | 5,700.00     | .00         | .00    | 1,858.90     | 3,841.10     | 33  | 6,700.00     |
| 4724    | Office Equipment Maintenance                        | 1,000.00     | .00    | 1,000.00     | .00         | .00    | .00          | 1,000.00     | 0   | 1,000.00     |
|         | Sub-Department 15 - Public Defenders Totals         | \$426,585.00 | \$0.00 | \$426,585.00 | \$35,613.11 | \$0.00 | \$263,823.72 | \$162,761.28 | 62% | \$391,240.34 |
|         | Department 06 - Judiciary & Jury Totals             | \$570,030.00 | \$0.00 | \$570,030.00 | \$50,333.96 | \$0.00 | \$362,557.90 | \$207,472.10 | 64% | \$535,522.78 |
| Departm | ent 07 - Circuit Clerk                              |              |        |              |             |        |              |              |     |              |
| 4100    | Salaries- Departmental                              | 536,250.00   | .00    | 536,250.00   | 48,780.06   | .00    | 382,819.19   | 153,430.81   | 71  | 605,253.31   |
| 4274    | CASA  | 7,500.00     | .00    | 7,500.00     | .00         | .00    | 7,500.00     | .00          | 100 | 7,500.00     |
|         |   |              |        |              |             |        |              |              |     |              |

Finance Committee 8/8/2023 Page 6 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| EST     | IRMS                                 |              |        |              |             |        |              |              |     |              |
|---------|--------------------------------------|--------------|--------|--------------|-------------|--------|--------------|--------------|-----|--------------|
| 4412    | Official Publications                | 1,000.00     | .00    | 1,000.00     | .00         | .00    | .00          | 1,000.00     | 0   | 728.40       |
| 4422    | Travel Expenses, Dues & Seminars     | 500.00       | .00    | 500.00       | .00         | .00    | 312.00       | 188.00       | 62  | 503.40       |
| 4509    | Jury Supplies                        | 5,000.00     | .00    | 5,000.00     | .00         | .00    | 5,000.00     | .00          | 100 | 5,000.00     |
| 4510    | Office Supplies                      | 4,000.00     | .00    | 4,000.00     | 124.07      | .00    | 1,502.70     | 2,497.30     | 38  | 3,090.56     |
| 4516    | Postage                              | 10,000.00    | .00    | 10,000.00    | .00         | .00    | 10,097.61    | (97.61)      | 101 | 9,911.28     |
|         | Department 07 - Circuit Clerk Totals | \$564,250.00 | \$0.00 | \$564,250.00 | \$48,904.13 | \$0.00 | \$407,231.50 | \$157,018.50 | 72% | \$631,986.95 |
| Departr | ment 08 - Probation                  |              |        |              |             |        |              |              |     |              |
| 4100    | Salaries- Departmental               | 788,300.00   | .00    | 788,300.00   | 68,226.64   | .00    | 571,919.04   | 216,380.96   | 73  | 766,869.82   |
| 4438    | Juvenile Detention Fees              | 15,000.00    | .00    | 15,000.00    | .00         | .00    | 6,163.42     | 8,836.58     | 41  | 9,393.58     |
|         | Department 08 - Probation Totals     | \$803,300.00 | \$0.00 | \$803,300.00 | \$68,226.64 | \$0.00 | \$578,082.46 | \$225,217.54 | 72% | \$776,263.40 |
| Departr | ment 09 - Focus House                |              |        |              |             |        |              |              |     |              |
| 4100    | Salaries- Departmental               | 941,689.00   | .00    | 941,689.00   | 83,710.60   | .00    | 653,068.84   | 288,620.16   | 69  | 880,027.13   |
| 4120    | Part Time/ Extra Time                | 197,025.00   | .00    | 197,025.00   | 3,210.04    | .00    | 48,084.27    | 148,940.73   | 24  | 95,037.11    |
| 4130    | Overtime                             | 10,000.00    | .00    | 10,000.00    | 352.22      | .00    | 3,935.62     | 6,064.38     | 39  | 8,795.50     |
| 4140    | Holiday Pay                          | 22,740.00    | .00    | 22,740.00    | 1,158.86    | .00    | 11,051.69    | 11,688.31    | 49  | 16,074.92    |
| 4180    | Medical Exams/ Drug Testing          | 2,500.00     | .00    | 2,500.00     | 158.83      | .00    | 1,902.46     | 597.54       | 76  | 1,995.73     |
| 4212    | Electricity                          | 25,000.00    | .00    | 25,000.00    | 1,122.98    | .00    | 10,394.72    | 14,605.28    | 42  | 18,538.44    |
| 4214    | Gas (Heating)                        | 5,000.00     | .00    | 5,000.00     | 399.76      | .00    | 3,958.98     | 1,041.02     | 79  | 5,020.80     |
| 4219    | Cable TV                             | 2,500.00     | .00    | 2,500.00     | 272.17      | .00    | 2,167.32     | 332.68       | 87  | 3,128.52     |
| 4274    | CASA                                 | 12,500.00    | .00    | 12,500.00    | .00         | .00    | 12,500.00    | .00          | 100 | 12,500.00    |
| 4326    | Medical Contracts                    | 6,000.00     | .00    | 6,000.00     | 500.00      | .00    | 3,500.00     | 2,500.00     | 58  | 6,000.00     |
| 4420    | Training Expenses                    | 7,500.00     | .00    | 7,500.00     | 713.58      | .00    | 4,089.82     | 3,410.18     | 55  | 3,189.29     |
| 4426    | Mileage                              | 1,000.00     | .00    | 1,000.00     | .00         | .00    | 1,042.67     | (42.67)      | 104 | 1,096.57     |
| 4435    | Transportation of Detainees          | 7,500.00     | .00    | 7,500.00     | 992.56      | .00    | 6,816.89     | 683.11       | 91  | 7,662.21     |
| 4441    | Sex Offender/ Polygraph Service      | 15,000.00    | .00    | 15,000.00    | .00         | .00    | 520.00       | 14,480.00    | 3   | 5,000.00     |
| 4444    | Medical Expense                      | 5,000.00     | .00    | 5,000.00     | 319.03      | .00    | 2,124.32     | 2,875.68     | 42  | 5,558.97     |
| 4507    | Residential Home Supplies            | 1,000.00     | .00    | 1,000.00     | 26.38       | .00    | 673.88       | 326.12       | 67  | 860.02       |
| 4508    | Kitchen Supplies                     | 1,500.00     | .00    | 1,500.00     | .00         | .00    | 139.82       | 1,360.18     | 9   | 1,111.50     |
| 4510    | Office Supplies                      | 3,000.00     | .00    | 3,000.00     | 193.21      | .00    | 3,111.68     | (111.68)     | 104 | 3,192.54     |
| 4520    | Janitorial Supplies                  | 4,000.00     | .00    | 4,000.00     | 314.07      | .00    | 2,057.12     | 1,942.88     | 51  | 3,976.36     |
| 4540    | Repairs & Maint - Facilities         | 20,000.00    | .00    | 20,000.00    | 3,707.22    | .00    | 17,609.51    | 2,390.49     | 88  | 20,859.18    |
| 4550    | Food for County Prisoners            | 40,000.00    | .00    | 40,000.00    | 2,650.60    | .00    | 17,294.45    | 22,705.55    | 43  | 28,618.95    |
| 4570    | Uniforms                             | 1,000.00     | .00    | 1,000.00     | .00         | .00    | 291.00       | 709.00       | 29  | 759.31       |
| 4710    | Computer Hardware & Software         | .00          | .00    | .00          | .00         | .00    | .00          | .00          | +++ | 4,279.20     |
| 4743    | Safety Equipment                     | 2,000.00     | .00    | 2,000.00     | 140.19      | .00    | 944.49       | 1,055.51     | 47  | 1,521.44     |
|         |                                      |              |        |              |             |        |              |              |     |              |

Finance Committee 8/8/2023 Page 7 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| E    | T. 1836                                    |                |        |                |             |        |              |              |     |                |
|------|--|----------------|--------|----------------|-------------|--------|--------------|--------------|-----|----------------|
|      | Department 09 - Focus House Totals         | \$1,333,454.00 | \$0.00 | \$1,333,454.00 | \$99,942.30 | \$0.00 | \$807,279.55 | \$526,174.45 | 61% | \$1,134,803.69 |
| Depa | rtment 10 - Assessment                     |                |        |                |             |        |              |              |     |                |
| 4100 | Salaries- Departmental                     | 128,000.00     | .00    | 128,000.00     | 10,728.26   | .00    | 85,826.08    | 42,173.92    | 67  | 111,777.08     |
| 4412 | Official Publications                      | 9,000.00       | .00    | 9,000.00       | .00         | .00    | 247.55       | 8,752.45     | 3   | 8,913.53       |
| 4420 | Training Expenses                          | 2,000.00       | .00    | 2,000.00       | .00         | .00    | 1,260.76     | 739.24       | 63  | 1,000.00       |
| 4422 | Travel Expenses, Dues & Seminars           | 2,000.00       | .00    | 2,000.00       | 73.36       | .00    | 1,506.45     | 493.55       | 75  | 1,229.95       |
| 4510 | Office Supplies                            | 9,000.00       | .00    | 9,000.00       | 22.63       | .00    | 3,727.44     | 5,272.56     | 41  | 7,297.24       |
| 4530 | Mapping                                    | 2,000.00       | .00    | 2,000.00       | .00         | .00    | .00          | 2,000.00     | 0   | 900.00         |
| 4720 | Office Equipment                           | 2,110.00       | .00    | 2,110.00       | .00         | .00    | .00          | 2,110.00     | 0   | .00            |
| 4724 | Office Equipment Maintenance               | 300.00         | .00    | 300.00         | .00         | .00    | .00          | 300.00       | 0   | .00            |
| Su   | ub-Department 40 - Board of Review         |                |        |                |             |        |              |              |     |                |
| 4100 | Salaries- Departmental                     | 11,200.00      | .00    | 11,200.00      | 120.00      | .00    | 10,620.00    | 580.00       | 95  | 10,861.90      |
| 4328 | Professional Services                      | 2,000.00       | .00    | 2,000.00       | .00         | .00    | 860.00       | 1,140.00     | 43  | .00            |
| 4412 | Official Publications                      | 150.00         | .00    | 150.00         | .00         | .00    | .00          | 150.00       | 0   | .00            |
| 4510 | Office Supplies                            | 200.00         | .00    | 200.00         | .00         | .00    | .00          | 200.00       | 0   | .00            |
|      | Sub-Department 40 - Board of Review Totals | \$13,550.00    | \$0.00 | \$13,550.00    | \$120.00    | \$0.00 | \$11,480.00  | \$2,070.00   | 85% | \$10,861.90    |
|      | Department 10 - Assessment Totals          | \$167,960.00   | \$0.00 | \$167,960.00   | \$10,944.25 | \$0.00 | \$104,048.28 | \$63,911.72  | 62% | \$141,979.70   |
| Depa | rtment 11 - Zoning                         |                |        |                |             |        |              |              |     |                |
| 4100 | Salaries- Departmental                     | 145,967.00     | .00    | 145,967.00     | 12,163.86   | .00    | 97,310.88    | 48,656.12    | 67  | 122,948.04     |
| 4145 | Board of Appeals                           | 2,750.00       | .00    | 2,750.00       | 180.00      | .00    | 1,512.30     | 1,237.70     | 55  | 2,360.30       |
| 4146 | Regional Planning Commission               | 2,000.00       | .00    | 2,000.00       | 360.00      | .00    | 1,260.00     | 740.00       | 63  | 2,250.00       |
| 4412 | Official Publications                      | 800.00         | .00    | 800.00         | .00         | .00    | 453.05       | 346.95       | 57  | 330.00         |
| 4422 | Travel Expenses, Dues & Seminars           | 4,500.00       | .00    | 4,500.00       | 311.14      | .00    | 1,664.79     | 2,835.21     | 37  | 3,589.47       |
| 4510 | Office Supplies                            | 2,500.00       | .00    | 2,500.00       | 105.57      | .00    | 1,478.76     | 1,021.24     | 59  | 3,488.00       |
| 4585 | Vehicle Maintenance                        | 700.00         | .00    | 700.00         | 70.18       | .00    | 182.17       | 517.83       | 26  | 859.89         |
| 4720 | Office Equipment                           | 1,000.00       | .00    | 1,000.00       | .00         | .00    | 76.26        | 923.74       | 8   | 319.70         |
| 4724 | Office Equipment Maintenance               | 1,000.00       | .00    | 1,000.00       | .00         | .00    | 838.50       | 161.50       | 84  | 674.66         |
|      | Department 11 - Zoning Totals              | \$161,217.00   | \$0.00 | \$161,217.00   | \$13,190.75 | \$0.00 | \$104,776.71 | \$56,440.29  | 65% | \$136,820.06   |
| Depa | rtment 12 - Sheriff                        |                |        |                |             |        |              |              |     |                |
| 4100 | Salaries- Departmental                     | 2,300,434.00   | .00    | 2,300,434.00   | 213,286.22  | .00    | 1,715,272.51 | 585,161.49   | 75  | 2,354,405.03   |
| 4108 | Salaries- Court Security                   | 233,724.00     | .00    | 233,724.00     | 21,252.00   | .00    | 170,016.00   | 63,708.00    | 73  | 262,114.23     |
| 4111 | Salaries- Merit Commission                 | 2,500.00       | .00    | 2,500.00       | 302.00      | .00    | 1,102.00     | 1,398.00     | 44  | 703.02         |
| 4120 | Part Time/ Extra Time                      | 15,270.00      | .00    | 15,270.00      | .00         | .00    | .00          | 15,270.00    | 0   | 6,585.00       |
| 4128 | Part Time / Extra Time - Court Security    | .00            | .00    | .00            | 1,590.00    | .00    | 5,122.50     | (5,122.50)   | +++ | .00            |
| 4130 | Overtime                                   | 130,000.00     | .00    | 130,000.00     | 14,779.58   | .00    | 112,370.56   | 17,629.44    | 86  | 171,018.84     |
|      |  |                |        |                |             |        |              |              |     |                |

Finance Committee 8/8/2023 Page 8 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| ES      | T. 1896   |              |        |              |             |        |              |              |      |              |
|---------|---|--------------|--------|--------------|-------------|--------|--------------|--------------|------|--------------|
| 4138    | Overtime - Court Security                           | .00          | .00    | .00          | 2,019.19    | .00    | 4,906.52     | (4,906.52)   | +++  | .00          |
| 4140    | Holiday Pay   | 95,000.00    | .00    | 95,000.00    | 7,763.40    | .00    | 81,040.04    | 13,959.96    | 85   | 98,967.32    |
| 4216    | Telephone   | 25,000.00    | .00    | 25,000.00    | 1,606.00    | .00    | 15,937.89    | 9,062.11     | 64   | 21,490.57    |
| 4216.30 | Telephone Cell Phones & Pagers                      | 42,000.00    | .00    | 42,000.00    | 6,287.13    | .00    | 43,689.22    | (1,689.22)   | 104  | 49,088.97    |
| 4420    | Training Expenses                                   | 35,000.00    | .00    | 35,000.00    | 8,062.28    | .00    | 40,308.88    | (5,308.88)   | 115  | 39,626.61    |
| 4510    | Office Supplies                                     | 13,500.00    | .00    | 13,500.00    | 1,260.70    | .00    | 13,741.70    | (241.70)     | 102  | 11,407.62    |
| 4545.10 | Petroleum Products - Gasoline                       | 150,000.00   | .00    | 150,000.00   | 20,334.79   | .00    | 99,069.37    | 50,930.63    | 66   | 183,527.04   |
| 4570    | Uniforms  | 25,000.00    | .00    | 25,000.00    | 1,595.53    | .00    | 20,932.10    | 4,067.90     | 84   | 22,986.72    |
| 4575    | Weapons & Ammunition                                | 25,500.00    | .00    | 25,500.00    | 26.00       | .00    | 28,021.90    | (2,521.90)   | 110  | 25,429.77    |
| 4585    | Vehicle Maintenance                                 | 50,000.00    | .00    | 50,000.00    | 1,244.70    | .00    | 46,628.56    | 3,371.44     | 93   | 54,912.72    |
| 4720    | Office Equipment                                    | 5,000.00     | .00    | 5,000.00     | .00         | .00    | 1,198.50     | 3,801.50     | 24   | .00          |
| 4724    | Office Equipment Maintenance                        | 4,500.00     | .00    | 4,500.00     | 226.08      | .00    | 2,034.18     | 2,465.82     | 45   | 2,385.74     |
| 4730.30 | Equipment - New & Used Radio Equipment              | 15,000.00    | .00    | 15,000.00    | .00         | .00    | 17,650.00    | (2,650.00)   | 118  | .00          |
| 4737    | Maintainence of Radios                              | 25,000.00    | .00    | 25,000.00    | 348.47      | .00    | 3,334.47     | 21,665.53    | 13   | 7,445.66     |
| 4755    | Vehicle Purchase                                    | 109,222.00   | .00    | 109,222.00   | .00         | .00    | .00          | 109,222.00   | 0    | 109,221.96   |
| Su      | b-Department 60 - OEMA                              |              |        |              |             |        |              |              |      |              |
| 4100    | Salaries- Departmental                              | 67,471.00    | .00    | 67,471.00    | 5,722.26    | .00    | 45,778.08    | 21,692.92    | 68   | 66,666.48    |
| 4216    | Telephone   | 10,000.00    | .00    | 10,000.00    | 1,141.35    | .00    | 9,335.70     | 664.30       | 93   | 14,149.47    |
| 4216.30 | Telephone Cell Phones & Pagers                      | 1,000.00     | .00    | 1,000.00     | 58.57       | .00    | 468.75       | 531.25       | 47   | 884.04       |
| 4422    | Travel Expenses, Dues & Seminars                    | 2,000.00     | .00    | 2,000.00     | 242.05      | .00    | 444.24       | 1,555.76     | 22   | 721.08       |
| 4510    | Office Supplies                                     | 2,000.00     | .00    | 2,000.00     | 672.54      | .00    | 1,235.47     | 764.53       | 62   | 1,035.10     |
| 4545.10 | Petroleum Products - Gasoline                       | 3,500.00     | .00    | 3,500.00     | 153.57      | .00    | 2,153.91     | 1,346.09     | 62   | 3,354.15     |
| 4570    | Uniforms  | 500.00       | .00    | 500.00       | .00         | .00    | .00          | 500.00       | 0    | 334.98       |
| 4585    | Vehicle Maintenance                                 | 800.00       | .00    | 800.00       | 77.94       | .00    | 266.43       | 533.57       | 33   | 67.61        |
| 4720    | Office Equipment                                    | 3,000.00     | .00    | 3,000.00     | .00         | .00    | .00          | 3,000.00     | 0    | .00          |
| 4724    | Office Equipment Maintenance                        | 1,500.00     | .00    | 1,500.00     | 120.00      | .00    | 1,059.09     | 440.91       | 71   | 1,560.00     |
| 4737    | Maintainence of Radios                              | 2,000.00     | .00    | 2,000.00     | .00         | .00    | .00          | 2,000.00     | 0    | .00          |
|         | Sub-Department 60 - OEMA Totals                     | \$93,771.00  | \$0.00 | \$93,771.00  | \$8,188.28  | \$0.00 | \$60,741.67  | \$33,029.33  | 65%  | \$88,772.91  |
| Su      | b-Department 62 - Emergency Communications          |              |        |              |             |        |              |              |      |              |
| 4100    | Salaries- Departmental                              | 604,110.00   | .00    | 604,110.00   | 50,041.17   | .00    | 407,258.51   | 196,851.49   | 67   | 609,350.15   |
| 4130    | Overtime  | 20,000.00    | .00    | 20,000.00    | 1,128.65    | .00    | 16,648.40    | 3,351.60     | 83   | 26,880.17    |
| 4140    | Holiday Pay   | 20,000.00    | .00    | 20,000.00    | 1,924.63    | .00    | 22,836.96    | (2,836.96)   | 114  | 16,674.80    |
| 4500    | Supplies  | 1,000.00     | .00    | 1,000.00     | 1,410.68    | .00    | 12,912.41    | (11,912.41)  | 1291 | 16,783.72    |
| 4737    | Maintainence of Radios                              | 70,000.00    | .00    | 70,000.00    | .00         | .00    | 58,688.00    | 11,312.00    | 84   | 80,654.05    |
|         | Sub-Department 62 - Emergency Communications Totals | \$715,110.00 | \$0.00 | \$715,110.00 | \$54,505.13 | \$0.00 | \$518,344.28 | \$196,765.72 | 72%  | \$750,342.89 |
|         |   |              |        |              |             |        |              |              |      |              |

Finance Committee 8/8/2023 Page 9 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| EST     | 1836  |                |        |                |              |        |                |                |     |                |
|---------|---|----------------|--------|----------------|--------------|--------|----------------|----------------|-----|----------------|
|         | Department 12 - Sheriff Totals                    | \$4,110,531.00 | \$0.00 | \$4,110,531.00 | \$364,677.48 | \$0.00 | \$3,001,462.85 | \$1,109,068.15 | 73% | \$4,260,432.62 |
| Departn | ment 13 - Coroner                                 |                |        |                |              |        |                |                |     |                |
| 4100    | Salaries- Departmental                            | 296,780.00     | .00    | 296,780.00     | 29,051.96    | .00    | 227,899.02     | 68,880.98      | 77  | 268,767.60     |
| 4120    | Part Time/ Extra Time                             | .00            | .00    | .00            | 1,440.00     | .00    | 13,860.00      | (13,860.00)    | +++ | 1,000.00       |
| 4130    | Overtime  | .00            | .00    | .00            | 1,987.43     | .00    | 12,967.24      | (12,967.24)    | +++ | 159,070.43     |
| 4355    | Autopsy Fees                                      | 36,000.00      | .00    | 36,000.00      | 1,614.35     | .00    | 18,987.94      | 17,012.06      | 53  | 34,964.05      |
| 4458    | Coroner Lab Fees                                  | 12,000.00      | .00    | 12,000.00      | .00          | .00    | 4,746.00       | 7,254.00       | 40  | 5,774.00       |
| 4545.10 | Petroleum Products - Gasoline                     | 2,800.00       | .00    | 2,800.00       | .00          | .00    | 2,366.78       | 433.22         | 85  | 3,489.48       |
|         | Department 13 - Coroner Totals                    | \$347,580.00   | \$0.00 | \$347,580.00   | \$34,093.74  | \$0.00 | \$280,826.98   | \$66,753.02    | 81% | \$473,065.56   |
| Departn | ment 14 - State's Attorney                        |                |        |                |              |        |                |                |     |                |
| 4100    | Salaries- Departmental                            | 631,826.00     | .00    | 631,826.00     | 52,111.90    | .00    | 417,826.18     | 213,999.82     | 66  | 608,818.58     |
| 4107    | Salaries-Victim Witness Advocate                  | 48,880.00      | .00    | 48,880.00      | 4,073.34     | .00    | 32,586.72      | 16,293.28      | 67  | 46,999.92      |
| 4120    | Part Time/ Extra Time                             | 15,000.00      | .00    | 15,000.00      | 780.00       | .00    | 13,020.00      | 1,980.00       | 87  | 5,357.50       |
| 4216.30 | Telephone Cell Phones & Pagers                    | 800.00         | .00    | 800.00         | 58.56        | .00    | 468.74         | 331.26         | 59  | 705.07         |
| 4335    | Expert Witnesses                                  | 15,000.00      | .00    | 15,000.00      | .00          | .00    | 538.80         | 14,461.20      | 4   | .00            |
| 4340    | IL Appellate Prosecutor                           | 22,000.00      | .00    | 22,000.00      | .00          | .00    | 21,000.00      | 1,000.00       | 95  | 21,000.00      |
| 4415.10 | Printing Appeals & Transcripts                    | 3,000.00       | .00    | 3,000.00       | 60.00        | .00    | 626.50         | 2,373.50       | 21  | 1,050.50       |
| 4422    | Travel Expenses, Dues & Seminars                  | 6,500.00       | .00    | 6,500.00       | 58.95        | .00    | 2,939.08       | 3,560.92       | 45  | 6,617.74       |
| 4510    | Office Supplies                                   | 12,500.00      | .00    | 12,500.00      | 910.06       | .00    | 5,627.89       | 6,872.11       | 45  | 11,577.76      |
| 4538    | Legal Materials & Books                           | 16,500.00      | .00    | 16,500.00      | 1,221.00     | .00    | 10,661.00      | 5,839.00       | 65  | 16,031.82      |
| 4720    | Office Equipment                                  | 500.00         | .00    | 500.00         | .00          | .00    | 34.25          | 465.75         | 7   | .00            |
| 4724    | Office Equipment Maintenance                      | 500.00         | .00    | 500.00         | .00          | .00    | 60.00          | 440.00         | 12  | .00            |
|         | Department 14 - State's Attorney Totals           | \$773,006.00   | \$0.00 | \$773,006.00   | \$59,273.81  | \$0.00 | \$505,389.16   | \$267,616.84   | 65% | \$718,158.89   |
| Departn | ment 15 - Insurance                               |                |        |                |              |        |                |                |     |                |
| 4115    | Health Insurance Opt-Out Stipend                  | 34,000.00      | .00    | 34,000.00      | 700.00       | .00    | 39,300.00      | (5,300.00)     | 116 | 37,700.00      |
| 4155    | Health Insurance                                  | 2,300,000.00   | .00    | 2,300,000.00   | 170,457.20   | .00    | 1,353,281.90   | 946,718.10     | 59  | 2,052,893.07   |
|         | Department 15 - Insurance Totals                  | \$2,334,000.00 | \$0.00 | \$2,334,000.00 | \$171,157.20 | \$0.00 | \$1,392,581.90 | \$941,418.10   | 60% | \$2,090,593.07 |
| Departn | ment 16 - Finance                                 |                |        |                |              |        |                |                |     |                |
| 4100    | Salaries- Departmental                            | 135,000.00     | .00    | 135,000.00     | 10,723.33    | .00    | 93,191.64      | 41,808.36      | 69  | 94,200.00      |
| 4158    | Personnel Committee                               | 2,500.00       | .00    | 2,500.00       | .00          | .00    | 1,319.50       | 1,180.50       | 53  | 2,525.75       |
| 4250.30 | Agency Allotments Economic Development Dist. Dues | 14,500.00      | .00    | 14,500.00      | .00          | .00    | .00            | 14,500.00      | 0   | 12,313.17      |
| 4250.60 | Agency Allotments NW IL Criminal Justice          | 4,700.00       | .00    | 4,700.00       | .00          | .00    | .00            | 4,700.00       | 0   | 4,519.00       |
| 4251    | Entrerprise Zone Administration                   | 8,000.00       | .00    | 8,000.00       | .00          | .00    | 8,536.25       | (536.25)       | 107 | 8,127.18       |
| 4312    | Auditing  | 62,550.00      | .00    | 62,550.00      | .00          | .00    | 64,710.00      | (2,160.00)     | 103 | 59,820.00      |
| 4412    | Official Publications                             | 100.00         | .00    | 100.00         | .00          | .00    | .00            | 100.00         | 0   | 253.00         |
|         |   |                |        |                |              |        |                |                |     |                |

Finance Committee 8/8/2023 Page 10 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| EST.    | KIN S  |                |        |                |              |        |                |                |     |                |
|---------|--|----------------|--------|----------------|--------------|--------|----------------|----------------|-----|----------------|
| 4422    | Travel Expenses, Dues & Seminars             | 15,000.00      | .00    | 15,000.00      | 1,329.66     | .00    | 13,799.70      | 1,200.30       | 92  | 22,231.81      |
| 4490    | Contingencies                                | 738,949.00     | .00    | 738,949.00     | 4,140.00     | .00    | 67,176.90      | 671,772.10     | 9   | 6,477.64       |
| 4491    | Contingencies - Salary                       | 709,950.00     | .00    | 709,950.00     | .00          | .00    | .00            | 709,950.00     | 0   | .00            |
| 4510    | Office Supplies                              | 2,500.00       | .00    | 2,500.00       | .00          | .00    | 775.45         | 1,724.55       | 31  | 1,491.12       |
| 4740    | Postage Meter & Rental                       | 5,400.00       | .00    | 5,400.00       | 530.73       | .00    | 3,296.91       | 2,103.09       | 61  | 6,270.00       |
| 4770.20 | Capital Improvements - Ogle County Fair Assn | 3,000.00       | .00    | 3,000.00       | .00          | .00    | .00            | 3,000.00       | 0   | 3,000.00       |
|         | Department 16 - Finance Totals               | \$1,702,149.00 | \$0.00 | \$1,702,149.00 | \$16,723.72  | \$0.00 | \$252,806.35   | \$1,449,342.65 | 15% | \$221,228.67   |
| Departm | ent 22 - Corrections                         |                |        |                |              |        |                |                |     |                |
| 4100    | Salaries- Departmental                       | 1,476,933.00   | .00    | 1,476,933.00   | 118,925.04   | .00    | 959,784.29     | 517,148.71     | 65  | 1,428,452.60   |
| 4109    | Salaries - Jail Nurse                        | 89,745.00      | .00    | 89,745.00      | 7,478.68     | .00    | 59,829.44      | 29,915.56      | 67  | .00            |
| 4120    | Part Time/ Extra Time                        | 30,000.00      | .00    | 30,000.00      | 3,769.48     | .00    | 15,170.69      | 14,829.31      | 51  | 36,234.20      |
| 4130    | Overtime                                     | 110,000.00     | .00    | 110,000.00     | 17,382.17    | .00    | 84,082.60      | 25,917.40      | 76  | 173,584.06     |
| 4140    | Holiday Pay                                  | 60,000.00      | .00    | 60,000.00      | 6,043.04     | .00    | 66,523.00      | (6,523.00)     | 111 | 91,335.22      |
| 4420    | Training Expenses                            | 10,000.00      | .00    | 10,000.00      | .00          | .00    | 8,744.31       | 1,255.69       | 87  | 9,955.58       |
| 4424    | Out-of-State Travel                          | 5,500.00       | .00    | 5,500.00       | 4,985.00     | .00    | 4,985.00       | 515.00         | 91  | 1,886.75       |
| 4444    | Medical Expense                              | 40,255.00      | .00    | 40,255.00      | 1,799.58     | .00    | 39,032.30      | 1,222.70       | 97  | 153,121.57     |
| 4446    | Prisoner Mental Health                       | 15,000.00      | .00    | 15,000.00      | .00          | .00    | 15,000.00      | .00            | 100 | 15,000.00      |
| 4510    | Office Supplies                              | 25,000.00      | .00    | 25,000.00      | 1,753.15     | .00    | 19,617.91      | 5,382.09       | 78  | 31,242.95      |
| 4545.10 | Petroleum Products - Gasoline                | 10,000.00      | .00    | 10,000.00      | 1,202.30     | .00    | 6,913.08       | 3,086.92       | 69  | 11,675.52      |
| 4550    | Food for County Prisoners                    | 126,000.00     | .00    | 126,000.00     | 10,591.16    | .00    | 89,026.08      | 36,973.92      | 71  | 148,569.11     |
| 4570    | Uniforms                                     | 9,000.00       | .00    | 9,000.00       | 848.16       | .00    | 9,358.14       | (358.14)       | 104 | 8,661.53       |
| 4575    | Weapons & Ammunition                         | 10,000.00      | .00    | 10,000.00      | 7,033.60     | .00    | 8,644.86       | 1,355.14       | 86  | 6,694.98       |
| 4724    | Office Equipment Maintenance                 | 3,000.00       | .00    | 3,000.00       | 205.58       | .00    | 1,810.61       | 1,189.39       | 60  | 4,527.72       |
| 4737    | Maintainence of Radios                       | 500.00         | .00    | 500.00         | 169.86       | .00    | 678.41         | (178.41)       | 136 | 1,912.40       |
|         | Department 22 - Corrections Totals           | \$2,020,933.00 | \$0.00 | \$2,020,933.00 | \$182,186.80 | \$0.00 | \$1,389,200.72 | \$631,732.28   | 69% | \$2,122,854.19 |
| Departm | ent 23 - Information Technology              |                |        |                |              |        |                |                |     |                |
| 4100    | Salaries- Departmental                       | 148,472.00     | .00    | 148,472.00     | 12,374.52    | .00    | 98,996.16      | 49,475.84      | 67  | 147,668.96     |
| 4142    | IT/ Network Administration                   | 25,000.00      | .00    | 25,000.00      | 80.07        | .00    | 31,842.07      | (6,842.07)     | 127 | 22,410.00      |
| 4211    | Internet Service                             | 8,500.00       | .00    | 8,500.00       | 130.12       | .00    | 3,721.75       | 4,778.25       | 44  | 5,154.30       |
| 4383    | Website Maintenance                          | 8,500.00       | .00    | 8,500.00       | .00          | .00    | 3,650.00       | 4,850.00       | 43  | 4,231.68       |
| 4420    | Training Expenses                            | 4,000.00       | .00    | 4,000.00       | .00          | .00    | 2,469.00       | 1,531.00       | 62  | .00            |
| 4426    | Mileage                                      | 1,000.00       | .00    | 1,000.00       | .00          | .00    | 170.11         | 829.89         | 17  | 761.48         |
| 4510    | Office Supplies                              | 2,000.00       | .00    | 2,000.00       | .00          | .00    | 1,646.06       | 353.94         | 82  | 2,038.69       |
| 4545.10 | Petroleum Products - Gasoline                | 1,500.00       | .00    | 1,500.00       | 122.18       | .00    | 695.06         | 804.94         | 46  | 831.12         |
| 4585    | Vehicle Maintenance                          | 2,000.00       | .00    | 2,000.00       | .00          | .00    | 6,028.96       | (4,028.96)     | 301 | 951.49         |
|         |  |                |        |                |              |        |                |                |     |                |

Finance Committee 8/8/2023 Page 11 of 12



Fiscal Year to Date 07/31/23 Exclude Rollup Account

| 50    | 11836   |                 |        |                 |                |        |                  |                |     |                 |
|-------|---|-----------------|--------|-----------------|----------------|--------|------------------|----------------|-----|-----------------|
| 4710  | Computer Hardware & Software                  | 125,000.00      | .00    | 125,000.00      | 17,093.21      | .00    | 73,336.91        | 51,663.09      | 59  | 152,889.65      |
| 4714  | Software Maintenance                          | 160,000.00      | .00    | 160,000.00      | 13,139.49      | .00    | 137,397.71       | 22,602.29      | 86  | 114,975.50      |
| 4715  | Hardware Maintenance                          | 90,000.00       | .00    | 90,000.00       | 300.00         | .00    | 25,939.99        | 64,060.01      | 29  | 81,161.55       |
| 4738  | Maintenance Contracts                         | 20,000.00       | .00    | 20,000.00       | 1,140.44       | .00    | 4,215.79         | 15,784.21      | 21  | 13,960.00       |
|       | Department 23 - Information Technology Totals | \$595,972.00    | \$0.00 | \$595,972.00    | \$44,380.03    | \$0.00 | \$390,109.57     | \$205,862.43   | 65% | \$547,034.42    |
| Depar | tment 26 - Human Resources                    |                 |        |                 |                |        |                  |                |     |                 |
| 4100  | Salaries- Departmental                        | 75,000.00       | .00    | 75,000.00       | 6,250.00       | .00    | 43,372.26        | 31,627.74      | 58  | 6,538.46        |
| 4120  | Part Time/ Extra Time                         | 16,983.00       | .00    | 16,983.00       | .00            | .00    | .00              | 16,983.00      | 0   | .00             |
| 4422  | Travel Expenses, Dues & Seminars              | 7,250.00        | .00    | 7,250.00        | .00            | .00    | .00              | 7,250.00       | 0   | .00             |
| 4490  | Contingencies                                 | 10,000.00       | .00    | 10,000.00       | .00            | .00    | 474.33           | 9,525.67       | 5   | .00             |
| 4510  | Office Supplies                               | 1,000.00        | .00    | 1,000.00        | 121.42         | .00    | 697.80           | 302.20         | 70  | .00             |
| 4516  | Postage                                       | 500.00          | .00    | 500.00          | .00            | .00    | 4.14             | 495.86         | 1   | .00             |
|       | Department 26 - Human Resources Totals        | \$110,733.00    | \$0.00 | \$110,733.00    | \$6,371.42     | \$0.00 | \$44,548.53      | \$66,184.47    | 40% | \$6,538.46      |
|       | EXPENSE TOTALS                                | \$17,356,059.00 | \$0.00 | \$17,356,059.00 | \$1,360,081.57 | \$0.00 | \$10,901,086.10  | \$6,454,972.90 | 63% | \$15,570,991.60 |
|       | Fund 100 - General Fund Totals                |                 |        |                 |                |        |                  |                |     |                 |
|       | REVENUE TOTALS                                | 17,357,624.00   | .00    | 17,357,624.00   | 1,024,052.99   | .00    | 9,781,390.54     | 7,576,233.46   | 56% | 16,489,590.97   |
|       | EXPENSE TOTALS                                | 17,356,059.00   | .00    | 17,356,059.00   | 1,360,081.57   | .00    | 10,901,086.10    | 6,454,972.90   | 63% | 15,570,991.60   |
|       | Fund 100 - General Fund Totals                | \$1,565.00      | \$0.00 | \$1,565.00      | (\$336,028.58) | \$0.00 | (\$1,119,695.56) | \$1,121,260.56 |     | \$918,599.37    |
|       | 2022 Budget - Through 7/31/2022  Grand Totals |                 |        |                 |                |        |                  |                |     |                 |
|       | REVENUE TOTALS                                | 16,361,420.00   | .00    | 16,361,420.00   | 965,097.19     | .00    | 11,109,462.23    | 5,251,957.77   | 68% | 14,954,914.18   |
|       | EXPENSE TOTALS                                | 16,361,420.00   | .00    | 16,361,420.00   | 1,396,485.75   | .00    | 10,147,044.67    | 6,214,375.33   | 62% | 15,173,037.23   |
|       | Grand Totals                                  | \$0.00          | \$0.00 | \$0.00          | (\$431,388.56) | \$0.00 | \$962,417.56     | (\$962,417.56) |     | (\$218,123.05)  |
|       |   |                 |        |                 |                |        |                  |                |     |                 |

Finance Committee 8/8/2023 Page 12 of 12





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Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2021 to 07/31/2023 Paid 08/01/2022 to 07/31/2023

\* \* \* \* S U M M A R Y \* \* \*

341 NATIONWIDE (THRU ACCURISK)

24/12 Policy number

Division

Carrier

Policy period

08/01/2022

07/31/2023

Attachment point

\$4,129,861.00

Claim types

MED DRU

| Aggregate period | Monthly<br>Aggregate | Claims inside of Aggregate | Claims outside<br>of Aggregate | Other claims<br>Aggregate | Specific<br>Amount | Net claims<br>subject to<br>Aggregate | YTD Aggregate  | YTD claims<br>subject to<br>Aggregate | YTD Summary  | Loss<br>Ratio |
|------------------|----------------------|----------------------------|--------------------------------|---------------------------|--------------------|---------------------------------------|----------------|---------------------------------------|--------------|---------------|
| Aug-22           | \$345,875.77         | \$216,024.58               | \$0.00                         | \$802.42                  | \$0.00             | \$215,222.16                          | \$345,875.77   | \$215,222.16                          | \$130,653.61 | 0.62          |
| Sep-22           | \$348,656.88         | \$568,419.00               | \$0.00                         | \$148,553.01              | \$0.00             | \$419,865.99                          | \$694,532.65   | \$635,088.15                          | \$59,444.50  | 0.91          |
| Oct-22           | \$352,098.30         | \$550,532.67               | \$0.00                         | \$185,010.12              | \$19,905.51        | \$345,617.04                          | \$1,046,630.95 | \$980,705.19                          | \$65,925.76  | 0.94          |
| Nov-22           | \$349,977.50         | \$332,862.48               | \$0.00                         | \$15,634.45               | \$20,294.87        | \$296,933.16                          | \$1,396,608.45 | \$1,277,638.35                        | \$118,970.10 | 0.91          |
| Dec-22           | \$343,754.97         | \$365,828.01               | \$0.00                         | \$0.00                    | \$76,841.82        | \$288,986.19                          | \$1,740,363.42 | \$1,566,624.54                        | \$173,738.88 | 0.90          |
| Jan-23           | \$342,694.57         | \$404,351.86               | \$0.00                         | \$0.00                    | \$47,022.93        | \$357,328.93                          | \$2,083,057.99 | \$1,923,953.47                        | \$159,104.52 | 0.92          |
| Feb-23           | \$345,475.68         | \$272,579.71               | \$0.00                         | \$0.00                    | \$118,517.51       | \$154,062.20                          | \$2,428,533.67 | \$2,078,015.67                        | \$350,518.00 | 0.86          |
| Mar-23           | \$345,475.68         | \$474,707.55               | \$0.00                         | \$0.00                    | \$117,834.68       | \$356,872.87                          | \$2,774,009.35 | \$2,434,888.54                        | \$339,120.81 | 0.88          |
| Apr-23           | \$345,475.68         | \$371,182.27               | \$0.00                         | \$0.00                    | \$108,949.56       | \$262,232.71                          | \$3,119,485.03 | \$2,697,121.25                        | \$422,363.78 | 0.86          |
| May-23           | \$345,475.68         | \$505,574.01               | \$0.00                         | \$0.00                    | \$272,913.39       | \$232,660.62                          | \$3,464,960.71 | \$2,929,781.87                        | \$535,178.84 | 0.85          |
| Jun-23           | \$342,034.26         | \$259,037.15               | \$0.00                         | \$0.00                    | \$23,900.61        | \$235,136.54                          | \$3,806,994.97 | \$3,164,918.41                        | \$642,076.56 | 0.83          |
| Jul-23           | \$339,913.46         | \$261,179.68               | \$0.00                         | \$0.00                    | \$38,099.86        | \$223,079.82                          | \$4,146,908.43 | \$3,387,998.23                        | \$758,910.20 | 0.82          |
|                  | \$4,146,908.43       | \$4,582,278.97             | \$0.00                         | \$350,000.00              | \$844,280.74       | \$3,387,998.23                        |                |                                       |              |               |



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### Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2021 to 07/31/2023 Paid 08/01/2022 to 07/31/2023

| August 2022  |                  |            |                                    | August 2022    |              |                |
|--|------------------|------------|------------------------------------|----------------|--------------|----------------|
| Coverage   | Employees        | Factor     | Total                              | Claim type     | Paid         | YTD            |
| MED 10 EMPLOYEE ONLY                                 | 98               | \$1,060.40 | \$103,919.20                       | Medical        | \$162,089.48 | \$162,089.48   |
| MED 20 EMPLOYEE & SPOUSE                             | 26               | \$2,781.11 | \$72,308.86                        | Dental         | \$6,019.70   | \$6,019.70     |
| MED 40 EMPLOYEE & FAMILY                             | 50               | \$2,781.11 | \$139,055.50                       | Drugs          | \$54,355.67  | \$54,355.67    |
| MED 30 EMP & CHILD(REN)                              | 11               | \$2,781.11 | \$30,592.21                        |                | \$222,464.85 | \$222,464.85   |
|  | 185              |            | \$345,875.77                       | S 4 1 2022     |              |                |
| September 2022                                       |                  |            |                                    | September 2022 |              |                |
| September 2022                                       |                  |            |                                    | Claim type     | Paid         | YTD            |
| Coverage   | Employees        | Factor     | Total                              | Medical        | \$518,643.37 | \$680,732.85   |
| MED 10 EMPLOYEE ONLY                                 | 98               | \$1,060.40 | \$103,919.20                       | Dental         | \$10,053.60  | \$16,073.30    |
| MED 20 EMPLOYEE & SPOUSE                             | 25               | \$2,781.11 | \$69,527.75                        | Drugs          | \$50,185.33  | \$104,541.00   |
| MED 40 EMPLOYEE & FAMILY                             | 52               | \$2,781.11 | \$144,617.72                       |                | \$578,882.30 | \$801,347.15   |
| MED 30 EMP & CHILD(REN)                              | 11               | \$2,781.11 | \$30,592.21                        |                |              |                |
|  | 186              |            | \$348,656.88                       | October 2022   |              |                |
| October 2022   |                  |            |                                    | Claim type     | Paid         | YTD            |
| Commen   | E1               | F4         | Total                              | Medical        | \$455,065.94 | \$1,135,798.79 |
| Coverage   | Employees        | Factor     |                                    | Dental         | \$11,466.36  | \$27,539.66    |
| MED 10 EMPLOYEE ONLY                                 | 96<br>25         | \$1,060.40 | \$101,798.40                       | Drugs          | \$95,543.73  | \$200,084.73   |
| MED 20 EMPLOYEE & SPOUSE                             | 25<br>53         | \$2,781.11 | \$69,527.75                        |                | \$562,076.03 | \$1,363,423.18 |
| MED 40 EMPLOYEE & FAMILY                             | 53               | \$2,781.11 | \$147,398.83                       | N 1 2022       |              |                |
| MED 30 EMP & CHILD(REN)                              | 12<br><b>186</b> | \$2,781.11 | \$33,373.32<br><b>\$352,098.30</b> | November 2022  |              |                |
|  | 100              |            | \$332,090.30                       | Claim type     | Paid         | YTD            |
| November 2022  |                  |            |                                    | Medical        | \$273,997.76 | \$1,409,796.55 |
| Carramaga  | Emmlarcas        | Factor     | Total                              | Dental         | \$10,068.90  | \$37,608.56    |
| Coverage   | Employees        |            |                                    | Drugs          | \$58,711.24  | \$258,795.97   |
| MED 10 EMPLOYEE ONLY                                 | 94               | \$1,060.40 | \$99,677.60                        |                | \$342,777.90 | \$1,706,201.08 |
| MED 20 EMPLOYEE & SPOUSE<br>MED 40 EMPLOYEE & FAMILY | 24               | \$2,781.11 | \$66,746.64                        |                |              |                |
|  | 53<br>13         | \$2,781.11 | \$147,398.83<br>\$26,154.43        |                |              |                |
| MED 30 EMP & CHILD(REN)                              | 13<br>184        | \$2,781.11 | \$36,154.43<br><b>\$349,977.50</b> |                |              |                |
|  | 104              |            | ф <b>34</b> 7,7 / 1.30             |                |              |                |



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### Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2021 to 07/31/2023 Paid 08/01/2022 to 07/31/2023

| December 2022                                       |           |                          |                                    | December 2022 |              |                |
|---|-----------|--------------------------|------------------------------------|---------------|--------------|----------------|
| Coverage  | Employees | Factor                   | Total                              | Claim type    | Paid         | YTD            |
| MED 10 EMPLOYEE ONLY                                | 96        | \$1,060.40               | \$101,798.40                       | Medical       | \$317,235.61 | \$1,727,032.16 |
| MED 20 EMPLOYEE & SPOUSE                            | 23        | \$2,781.11               | \$63,965.53                        | Dental        | \$16,295.47  | \$53,904.03    |
| MED 40 EMPLOYEE & FAMILY                            | 51        | \$2,781.11               | \$141,836.61                       | Drugs         | \$48,488.39  | \$307,284.36   |
| MED 30 EMP & CHILD(REN)                             | 13        | \$2,781.11               | \$36,154.43                        |               | \$382,019.47 | \$2,088,220.55 |
|   | 183       |                          | \$343,754.97                       | 1 2022        |              |                |
| January 2023  |           |                          |                                    | January 2023  |              |                |
| ganuary 2025  |           |                          |                                    | Claim type    | Paid         | YTD            |
| Coverage  | Employees | Factor                   | Total                              | Medical       | \$350,582.60 | \$2,077,614.76 |
| MED 10 EMPLOYEE ONLY                                | 95        | \$1,060.40               | \$100,738.00                       | Dental        | \$13,427.30  | \$67,331.33    |
| MED 20 EMPLOYEE & SPOUSE                            | 24        | \$2,781.11               | \$66,746.64                        | Drugs         | \$53,536.99  | \$360,821.35   |
| MED 40 EMPLOYEE & FAMILY                            | 49        | \$2,781.11               | \$136,274.39                       | _             | \$417,546.89 | \$2,505,767.44 |
| MED 30 EMP & CHILD(REN)                             | 14        | \$2,781.11               | \$38,935.54                        |               |              |                |
|   | 182       |                          | \$342,694.57                       | February 2023 |              |                |
| February 2023                                       |           |                          |                                    | Claim type    | Paid         | YTD            |
| Commen  | E1        | E4                       | T-4-1                              | Medical       | \$229,481.41 | \$2,307,096.17 |
| Coverage  | Employees | Factor                   | Total                              | Dental        | \$19,501.10  | \$86,832.43    |
| MED 10 EMPLOYEE ONLY                                | 95<br>25  | \$1,060.40               | \$100,738.00                       | Drugs         | \$43,098.30  | \$403,919.65   |
| MED 20 EMPLOYEE & SPOUSE                            | 25        | \$2,781.11               | \$69,527.75                        |               | \$292,080.81 | \$2,797,848.25 |
| MED 40 EMPLOYEE & FAMILY                            | 49<br>14  | \$2,781.11               | \$136,274.39                       | March 2023    |              |                |
| MED 30 EMP & CHILD(REN)                             | 183       | \$2,781.11               | \$38,935.54<br><b>\$345,475.68</b> | March 2023    |              |                |
|   | 103       |                          | \$343,473.00                       | Claim type    | Paid         | YTD            |
| March 2023  |           |                          |                                    | Medical       | \$391,704.29 | \$2,698,800.46 |
| Coverage  | Employees | Factor                   | Total                              | Dental        | \$17,046.80  | \$103,879.23   |
| Č   |           |                          |                                    | Drugs         | \$83,003.26  | \$486,922.91   |
| MED 10 EMPLOYEE ONLY<br>MED 20 EMPLOYEE & SPOUSE    | 95<br>25  | \$1,060.40               | \$100,738.00                       |               | \$491,754.35 | \$3,289,602.60 |
| MED 40 EMPLOYEE & SPOUSE MED 40 EMPLOYEE & FAMILY   | 25<br>49  | \$2,781.11<br>\$2,781.11 | \$69,527.75<br>\$136,274.39        |               |              |                |
| MED 40 EMPLOYEE & FAMILY<br>MED 30 EMP & CHILD(REN) | 14        | \$2,781.11               | \$38,935.54                        |               |              |                |
| MED 30 EMF & CHILD(KEN)                             | 183       | φ2,/01.11                | \$345,475.68                       |               |              |                |
|   | 103       |                          | φυτυ <sub>3</sub> τ / υ.υυ         |               |              |                |



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### Aggregate Loss Fund Summary for OGLE COUNTY (OGLE) Incurred 08/01/2021 to 07/31/2023 Paid 08/01/2022 to 07/31/2023

| April 2023   |   |  |  | April 2023   |   |  |
|--|---|--|--|--|---|--|
| Coverage   | Employees   | Factor   | Total  | Claim type   | Paid  | YTD  |
| MED 10 EMPLOYEE ONLY   | 95  | \$1,060.40   | \$100,738.00   | Medical  | \$303,451.64  | \$3,002,252.10   |
| MED 20 EMPLOYEE & SPOUSE   | 25  | \$2,781.11   | \$69,527.75  | Dental   | \$17,932.50   | \$121,811.73   |
| MED 40 EMPLOYEE & FAMILY   | 50  | \$2,781.11   | \$139,055.50   | Drugs  | \$67,730.63   | \$554,653.54   |
| MED 30 EMP & CHILD(REN)  | 13  | \$2,781.11   | \$36,154.43  |  | \$389,114.77  | \$3,678,717.37   |
|  | 183   |  | \$345,475.68   | M 2022   |   |  |
| May 2023   |   |  |  | May 2023   |   |  |
| 111ay 2020   |   |  |  | Claim type   | Paid  | YTD  |
| Coverage   | Employees   | Factor   | Total  | Medical  | \$441,781.57  | \$3,444,033.67   |
| MED 10 EMPLOYEE ONLY   | 95  | \$1,060.40   | \$100,738.00   | Dental   | \$14,938.40   | \$136,750.13   |
| MED 20 EMPLOYEE & SPOUSE   | 24  | \$2,781.11   | \$66,746.64  | Drugs  | \$63,792.44   | \$618,445.98   |
| MED 30 EMP & CHILD(REN)  | 15  | \$2,781.11   | \$41,716.65  | C  | \$520,512.41  | \$4,199,229.78   |
| MED 40 EMPLOYEE & FAMILY   | 49  | \$2,781.11   | \$136,274.39   |  |   |  |
|  | 183   |  | \$345,475.68   | June 2023  |   |  |
| T 2022   |   |  |  | CI : .   | D 11  | YTD  |
| June 2023  |   |  |  | Claim type   | Paid  | TID  |
|  | Б. 1  | F  | T 1  | Medical  | \$205,380.90  | \$3,649,414.57   |
| Coverage   | Employees   | Factor   | Total  |  |   |  |
| Coverage MED 10 EMPLOYEE ONLY  | 97  | \$1,060.40   | \$102,858.80   | Medical  | \$205,380.90  | \$3,649,414.57   |
| Coverage<br>MED 10 EMPLOYEE ONLY<br>MED 20 EMPLOYEE & SPOUSE   | 97<br>22  | \$1,060.40<br>\$2,781.11   | \$102,858.80<br>\$61,184.42  | Medical<br>Dental  | \$205,380.90<br>\$12,095.20   | \$3,649,414.57<br>\$148,845.33   |
| Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE MED 30 EMP & CHILD(REN)   | 97<br>22<br>14  | \$1,060.40<br>\$2,781.11<br>\$2,781.11   | \$102,858.80<br>\$61,184.42<br>\$38,935.54   | Medical<br>Dental<br>Drugs                                 | \$205,380.90<br>\$12,095.20<br>\$53,656.25  | \$3,649,414.57<br>\$148,845.33<br>\$672,102.23   |
| Coverage<br>MED 10 EMPLOYEE ONLY<br>MED 20 EMPLOYEE & SPOUSE   | 97<br>22<br>14<br>50  | \$1,060.40<br>\$2,781.11   | \$102,858.80<br>\$61,184.42<br>\$38,935.54<br>\$139,055.50   | Medical<br>Dental  | \$205,380.90<br>\$12,095.20<br>\$53,656.25  | \$3,649,414.57<br>\$148,845.33<br>\$672,102.23   |
| Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE MED 30 EMP & CHILD(REN)   | 97<br>22<br>14  | \$1,060.40<br>\$2,781.11<br>\$2,781.11   | \$102,858.80<br>\$61,184.42<br>\$38,935.54   | Medical Dental Drugs  July 2023                            | \$205,380.90<br>\$12,095.20<br>\$53,656.25<br><b>\$271,132.35</b>   | \$3,649,414.57<br>\$148,845.33<br>\$672,102.23<br><b>\$4,470,362.13</b>  |
| Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE MED 30 EMP & CHILD(REN)   | 97<br>22<br>14<br>50  | \$1,060.40<br>\$2,781.11<br>\$2,781.11   | \$102,858.80<br>\$61,184.42<br>\$38,935.54<br>\$139,055.50   | Medical Dental Drugs  July 2023 Claim type                 | \$205,380.90<br>\$12,095.20<br>\$53,656.25<br><b>\$271,132.35</b>   | \$3,649,414.57<br>\$148,845.33<br>\$672,102.23<br><b>\$4,470,362.13</b>  |
| Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE MED 30 EMP & CHILD(REN) MED 40 EMPLOYEE & FAMILY  July 2023   | 97<br>22<br>14<br>50<br>183                                       | \$1,060.40<br>\$2,781.11<br>\$2,781.11<br>\$2,781.11   | \$102,858.80<br>\$61,184.42<br>\$38,935.54<br>\$139,055.50<br><b>\$342,034.26</b>  | Medical Dental Drugs  July 2023  Claim type Medical        | \$205,380.90<br>\$12,095.20<br>\$53,656.25<br><b>\$271,132.35</b><br>Paid<br>\$188,606.19                               | \$3,649,414.57<br>\$148,845.33<br>\$672,102.23<br><b>\$4,470,362.13</b><br>YTD<br>\$3,838,020.76                                 |
| Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE MED 30 EMP & CHILD(REN) MED 40 EMPLOYEE & FAMILY  July 2023  Coverage   | 97<br>22<br>14<br>50<br>183<br>Employees                          | \$1,060.40<br>\$2,781.11<br>\$2,781.11<br>\$2,781.11   | \$102,858.80<br>\$61,184.42<br>\$38,935.54<br>\$139,055.50<br><b>\$342,034.26</b>  | Medical Dental Drugs  July 2023  Claim type Medical Dental | \$205,380.90<br>\$12,095.20<br>\$53,656.25<br><b>\$271,132.35</b><br>Paid<br>\$188,606.19<br>\$10,688.02                | \$3,649,414.57<br>\$148,845.33<br>\$672,102.23<br><b>\$4,470,362.13</b><br>YTD<br>\$3,838,020.76<br>\$159,533.35                 |
| Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE MED 30 EMP & CHILD(REN) MED 40 EMPLOYEE & FAMILY  July 2023  Coverage MED 10 EMPLOYEE ONLY  | 97<br>22<br>14<br>50<br><b>183</b><br>Employees                   | \$1,060.40<br>\$2,781.11<br>\$2,781.11<br>\$2,781.11<br>Factor<br>\$1,060.40                             | \$102,858.80<br>\$61,184.42<br>\$38,935.54<br>\$139,055.50<br><b>\$342,034.26</b><br>Total<br>\$100,738.00                               | Medical Dental Drugs  July 2023  Claim type Medical        | \$205,380.90<br>\$12,095.20<br>\$53,656.25<br><b>\$271,132.35</b><br>Paid<br>\$188,606.19<br>\$10,688.02<br>\$72,573.49 | \$3,649,414.57<br>\$148,845.33<br>\$672,102.23<br><b>\$4,470,362.13</b><br>YTD<br>\$3,838,020.76<br>\$159,533.35<br>\$744,675.72 |
| Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE MED 30 EMP & CHILD(REN) MED 40 EMPLOYEE & FAMILY  July 2023  Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE                         | 97<br>22<br>14<br>50<br><b>183</b><br>Employees<br>95<br>22       | \$1,060.40<br>\$2,781.11<br>\$2,781.11<br>\$2,781.11<br>Factor<br>\$1,060.40<br>\$2,781.11               | \$102,858.80<br>\$61,184.42<br>\$38,935.54<br>\$139,055.50<br><b>\$342,034.26</b><br>Total<br>\$100,738.00<br>\$61,184.42                | Medical Dental Drugs  July 2023  Claim type Medical Dental | \$205,380.90<br>\$12,095.20<br>\$53,656.25<br><b>\$271,132.35</b><br>Paid<br>\$188,606.19<br>\$10,688.02                | \$3,649,414.57<br>\$148,845.33<br>\$672,102.23<br><b>\$4,470,362.13</b><br>YTD<br>\$3,838,020.76<br>\$159,533.35                 |
| Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE MED 30 EMP & CHILD(REN) MED 40 EMPLOYEE & FAMILY  July 2023  Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE MED 30 EMP & CHILD(REN) | 97<br>22<br>14<br>50<br><b>183</b><br>Employees<br>95<br>22<br>13 | \$1,060.40<br>\$2,781.11<br>\$2,781.11<br>\$2,781.11<br>Factor<br>\$1,060.40<br>\$2,781.11<br>\$2,781.11 | \$102,858.80<br>\$61,184.42<br>\$38,935.54<br>\$139,055.50<br><b>\$342,034.26</b><br>Total<br>\$100,738.00<br>\$61,184.42<br>\$36,154.43 | Medical Dental Drugs  July 2023  Claim type Medical Dental | \$205,380.90<br>\$12,095.20<br>\$53,656.25<br><b>\$271,132.35</b><br>Paid<br>\$188,606.19<br>\$10,688.02<br>\$72,573.49 | \$3,649,414.57<br>\$148,845.33<br>\$672,102.23<br><b>\$4,470,362.13</b><br>YTD<br>\$3,838,020.76<br>\$159,533.35<br>\$744,675.72 |
| Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE MED 30 EMP & CHILD(REN) MED 40 EMPLOYEE & FAMILY  July 2023  Coverage MED 10 EMPLOYEE ONLY MED 20 EMPLOYEE & SPOUSE                         | 97<br>22<br>14<br>50<br><b>183</b><br>Employees<br>95<br>22       | \$1,060.40<br>\$2,781.11<br>\$2,781.11<br>\$2,781.11<br>Factor<br>\$1,060.40<br>\$2,781.11               | \$102,858.80<br>\$61,184.42<br>\$38,935.54<br>\$139,055.50<br><b>\$342,034.26</b><br>Total<br>\$100,738.00<br>\$61,184.42                | Medical Dental Drugs  July 2023  Claim type Medical Dental | \$205,380.90<br>\$12,095.20<br>\$53,656.25<br><b>\$271,132.35</b><br>Paid<br>\$188,606.19<br>\$10,688.02<br>\$72,573.49 | \$3,649,414.57<br>\$148,845.33<br>\$672,102.23<br><b>\$4,470,362.13</b><br>YTD<br>\$3,838,020.76<br>\$159,533.35<br>\$744,675.72 |

## **Bank Balances**

From Date: 7/1/2023 - To Date: 7/31/2023 Summary Listing, Report By Account - Fund

| Account  | Account Description                  | Beginning Balance | Total Debits   | Total Credits  | Ending Balance |
|----------|--------------------------------------|-------------------|----------------|----------------|----------------|
| 1000     | Cash                                 | \$1,500.00        | \$0.00         | \$0.00         | \$1,500.00     |
| 1000.010 | Cash BB - Insurance Reserve          | \$21,581.44       | \$0.00         | \$0.00         | \$21,581.44    |
| 1000.012 | Cash BB - Probation Service Fee      | \$584,254.93      | \$13,141.14    | \$9,319.60     | \$588,076.47   |
| 1000.014 | Cash BB - County Bridge              | \$547,424.77      | \$9,955.71     | \$0.00         | \$557,380.48   |
| 1000.015 | Cash IL Trust - County Bridge        | \$1,576,157.52    | \$0.00         | \$0.00         | \$1,576,157.52 |
| 1000.016 | Cash BB - Document Storage           | \$691,903.22      | \$24,367.78    | \$2,967.25     | \$713,303.75   |
| 1000.018 | Cash BB - Long Range Planning        | \$1,135,070.91    | \$381,157.52   | \$1,272.40     | \$1,514,956.03 |
| 1000.019 | Cash BB - Vehicle Purchase           | \$78,508.38       | \$0.00         | \$0.00         | \$78,508.38    |
| 1000.024 | Cash FSB - 911                       | \$429,506.97      | \$77,597.60    | \$73,756.25    | \$433,348.32   |
| 1000.030 | Cash HSB - Federal Aid Matching      | \$995,406.22      | \$9,955.71     | \$207,554.11   | \$797,807.82   |
| 1000.033 | Cash IL Trust - Township MFT         | \$2,100,000.00    | \$0.00         | \$0.00         | \$2,100,000.00 |
| 1000.035 | Cash IL Trust - American Rescue Plan | \$5,127,764.82    | \$0.00         | \$0.00         | \$5,127,764.82 |
| 1000.036 | Cash IL Trust - County Highway       | \$477,945.02      | \$0.00         | \$0.00         | \$477,945.02   |
| 1000.037 | Cash IL Trust - FAM                  | \$719,749.53      | \$0.00         | \$0.00         | \$719,749.53   |
| 1000.039 | Cash IL Trust - 911                  | \$2,156,023.99    | \$0.00         | \$0.00         | \$2,156,023.99 |
| 1000.040 | Cash NBR - Treasurer                 | \$4,086,621.26    | \$1,788,418.92 | \$2,256,367.19 | \$3,618,672.99 |
| 1000.041 | Cash IL Trust - County MFT           | \$1,616,000.00    | \$0.00         | \$520,000.00   | \$1,096,000.00 |
| 1000.042 | Cash NBR - Township MFT              | \$423,138.42      | \$177,528.34   | \$6,700.80     | \$593,965.96   |
| 1000.044 | Cash NBR - Engineering               | \$57,456.39       | \$0.00         | \$0.00         | \$57,456.39    |
| 1000.046 | Cash NBR - Vital Records             | \$82,496.42       | \$888.00       | \$0.00         | \$83,384.42    |
| 1000.048 | Cash NBR - GIS Fee Fund              | \$1,066.92        | \$13,920.00    | \$13,986.92    | \$1,000.00     |
| 1000.050 | Cash NBR - Marriage Fund             | \$4,842.13        | \$60.00        | \$0.00         | \$4,902.13     |
| 1000.059 | Cash RRB - Highway                   | \$1,486,283.01    | \$19,911.27    | \$132,159.09   | \$1,374,035.19 |
| 1000.060 | Cash RRB - Animal Control            | \$164,128.46      | \$29,723.30    | \$22,369.78    | \$171,481.98   |
| 1000.061 | Cash RRB - Solid Waste               | \$1,157,489.79    | \$449,223.77   | \$467,550.04   | \$1,139,163.52 |
| 1000.062 | Cash RRB - Public Health             | \$1,748,222.46    | \$91,756.62    | \$99,604.17    | \$1,740,374.91 |
| 1000.063 | Cash RRB - Bond Debt Service Fund    | \$313,093.98      | \$78,261.00    | \$149,842.50   | \$241,512.48   |
| 1000.064 | Cash RRB - Payroll Clearing          | \$0.00            | \$1,527,947.15 | \$1,527,947.15 | \$0.00         |
| 1000.066 | Cash RRB - County MFT                | \$353,034.32      | \$641,184.55   | \$577,462.68   | \$416,756.19   |
| 1000.067 | Cash RRB - Child Support & Maint     | \$797.11          | \$0.00         | \$0.00         | \$797.11       |
| 1000.068 | Cash RRB - GIS Committee Fund        | \$439,834.46      | \$15,081.92    | \$96,238.98    | \$358,677.40   |
| 1000.070 | Cash RRB - County Orders             | \$0.00            | \$1,360,081.57 | \$1,360,081.57 | \$0.00         |
| 1000.072 | Cash RRB - A/P Clearing              | \$0.00            | \$1,980,748.04 | \$1,980,748.04 | \$0.00         |
| 1000.075 | Cash RRB - Administrative Tow Fund   | \$33,375.70       | \$19,750.00    | \$11,230.04    | \$41,895.66    |
| 1000.076 | Cash RRB - Social Security           | \$865,415.84      | \$10,476.40    | \$81,116.74    | \$794,775.50   |

## **Bank Balances**

From Date: 7/1/2023 - To Date: 7/31/2023 Summary Listing, Report By Account - Fund

| 1000.078                 | Cash RRB - Treasurer                     | \$494,138.15    | \$13,813.09     | \$96,795.55     | \$411,155.69    |
|--------------------------|--|-----------------|-----------------|-----------------|-----------------|
| 1000.080                 | Cash SV - Mental Health                  | \$577,227.44    | \$11,085.77     | \$85,271.16     | \$503,042.05    |
| 1000.082                 | Cash SV - Township Bridge                | \$1.11          | \$0.00          | \$0.00          | \$1.11          |
| 1000.084                 | Cash SV - IMRF                           | \$820,207.44    | \$164,730.51    | \$216,856.25    | \$768,081.70    |
| 1000.085                 | Cash IL Trust - IMRF                     | \$2,050,239.74  | \$0.00          | \$0.00          | \$2,050,239.74  |
| 1000.088                 | Cash SV - Recorder's Resolution          | \$390,770.18    | \$7,811.87      | \$3,553.00      | \$395,029.05    |
| 1000.090                 | Cash SV- Health Claims                   | \$0.00          | \$315,119.97    | \$315,119.97    | \$0.00          |
| 1000.091                 | Cash SV - Flex Spending                  | \$4,619.56      | \$4,669.12      | \$2,426.67      | \$6,862.01      |
| 1000.092                 | Cash HBT - Bond Debt Service Fund        | \$689,448.30    | \$0.00          | \$78,261.00     | \$611,187.30    |
| 1000.099                 | Cash Treasurer's Cash                    | \$1,900.00      | \$0.00          | \$0.00          | \$1,900.00      |
| 1002.003                 | Investments IL Trust - Bond Debt Service | \$57,690.38     | \$0.00          | \$0.00          | \$57,690.38     |
| 1002.009                 | Investments BB -Thorpe Road Overpass     | \$404,563.41    | \$4,286.71      | \$0.00          | \$408,850.12    |
| 1002.013                 | Investments RRB- GIS Committee           | \$300,000.00    | \$0.00          | \$0.00          | \$300,000.00    |
| 1002.014                 | Investments Storm Water Management       | \$66,473.30     | \$853.50        | \$0.00          | \$67,326.80     |
| 1002.018                 | Investments RRB -911                     | \$911,879.07    | \$0.00          | \$0.00          | \$911,879.07    |
| 1002.024                 | Investments LSB Solid Waste              | \$922,005.08    | \$0.00          | \$0.00          | \$922,005.08    |
| 1002.026                 | Investments NBB Solid Waste              | \$550,802.83    | \$5,836.25      | \$0.00          | \$556,639.08    |
| 1002.079                 | Investments BB- Bond Fund                | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 1002.080                 | Investments Holcomb - 911                | \$527,037.38    | \$0.00          | \$0.00          | \$527,037.38    |
| 1004                     | Postage                                  | \$8,213.33      | \$0.00          | \$0.00          | \$8,213.33      |
| 1010                     | Municipal Bond                           | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 1100                     | Accounts Receivable                      | \$2,697,097.80  | \$0.00          | \$0.00          | \$2,697,097.80  |
| 1101                     | Due From                                 | \$1,457,017.75  | \$3,508,695.19  | \$3,508,695.19  | \$1,457,017.75  |
|                          |  |                 |                 |                 |                 |
| Grand Total: 58 Accounts |  | \$42,407,426.64 | \$12,758,038.29 | \$13,905,254.09 | \$41,260,210.84 |

## **Fund Balances**

From Date: 7/1/2023 - To Date: 7/31/2023 Summary Listing, Report By Fund - Account

| Fund | Description                     | Paying Fund | <b>Paying Fund Description</b> | Beginning Balance | <b>Total Debits</b> | <b>Total Credits</b> | <b>Ending Balance</b> |
|------|---------------------------------|-------------|--------------------------------|-------------------|---------------------|----------------------|-----------------------|
| 100  | General Fund                    | 100         | General Fund                   | (\$18,908.78)     | \$2,384,134.56      | \$2,720,163.14       | (\$354,937.36)        |
| 120  | AP Clearing                     | 120         | AP Clearing                    | \$0.00            | \$3,961,496.08      | \$3,961,496.08       | \$0.00                |
| 130  | County Payroll Clearing         | 130         | County Payroll Clearing        | \$0.00            | \$3,055,894.30      | \$3,055,894.30       | \$0.00                |
| 140  | County OfficersFund             | 120         | AP Clearing                    | \$2,634,414.83    | \$81,426.02         | \$0.00               | \$2,715,840.85        |
| 150  | Social Security                 | 120         | AP Clearing                    | \$865,415.84      | \$10,476.40         | \$81,116.74          | \$794,775.50          |
| 160  | IMRF                            | 120         | AP Clearing                    | \$2,870,447.18    | \$164,730.51        | \$216,856.25         | \$2,818,321.44        |
| 170  | Capital Improvement Fund        | 120         | AP Clearing                    | \$25,290.00       | \$0.00              | \$0.00               | \$25,290.00           |
| 180  | Long Range Capital Improvemnt   | 120         | AP Clearing                    | \$1,305,022.91    | \$381,157.52        | \$1,272.40           | \$1,684,908.03        |
| 184  | Revolving Vehicle Purchase Fund | 120         | AP Clearing                    | \$203,774.09      | \$0.00              | \$0.00               | \$203,774.09          |
| 185  | Bond Debt Service Fund          | 120         | AP Clearing                    | \$2,898,589.94    | \$78,261.00         | \$228,103.50         | \$2,748,747.44        |
| 190  | American Rescue Plan Act Fund   | 120         | AP Clearing                    | \$4,967,788.32    | \$0.00              | \$96,756.00          | \$4,871,032.32        |
| 192  | Economic Development Fund       | 120         | AP Clearing                    | \$59,948.29       | \$0.00              | \$4,375.00           | \$55,573.29           |
| 200  | County Highway                  | 120         | AP Clearing                    | \$1,969,916.94    | \$19,911.27         | \$132,159.09         | \$1,857,669.12        |
| 210  | County Bridge Fund              | 120         | AP Clearing                    | \$2,123,582.29    | \$9,955.71          | \$0.00               | \$2,133,538.00        |
| 212  | Thorpe Road Overpass            | 120         | AP Clearing                    | \$404,563.41      | \$4,286.71          | \$0.00               | \$408,850.12          |
| 220  | County Motor Fuel Tax Fund      | 120         | AP Clearing                    | \$459,402.97      | \$641,184.55        | \$577,462.68         | \$523,124.84          |
| 230  | County Highway Engineering      | 120         | AP Clearing                    | \$57,456.39       | \$0.00              | \$0.00               | \$57,456.39           |
| 240  | Federal Aid Matching            | 120         | AP Clearing                    | \$1,715,155.75    | \$9,955.71          | \$207,554.11         | \$1,517,557.35        |
| 250  | Township Roads - Motor Fuel Tax | 120         | AP Clearing                    | \$574,453.06      | \$177,528.34        | \$6,700.80           | \$745,280.60          |
| 260  | Township Bridge Fund            | 120         | AP Clearing                    | \$335,209.96      | \$0.00              | \$0.00               | \$335,209.96          |
| 270  | GIS Committee Fund              | 120         | AP Clearing                    | \$739,834.46      | \$15,081.92         | \$96,238.98          | \$658,677.40          |
| 280  | Storm Water Management          | 120         | AP Clearing                    | \$71,488.90       | \$853.50            | \$0.00               | \$72,342.40           |
| 300  | Insurance - Hospital & Medical  | 120         | AP Clearing                    | \$1,814,979.88    | \$852,139.88        | \$635,787.81         | \$2,031,331.95        |
| 310  | Insurance Premium Levy          | 120         | AP Clearing                    | \$276,496.39      | \$6,188.62          | \$207.85             | \$282,477.16          |
| 320  | Self Insurance Reserve          | 120         | AP Clearing                    | \$21,581.44       | \$0.00              | \$0.00               | \$21,581.44           |
| 350  | County Ordinance                | 120         | AP Clearing                    | \$152,839.27      | \$15,281.41         | \$8,287.70           | \$159,832.98          |
| 360  | Marriage Fund                   | 120         | AP Clearing                    | \$4,842.13        | \$60.00             | \$0.00               | \$4,902.13            |
| 370  | Law Library                     | 120         | AP Clearing                    | \$5,170.12        | \$2,050.00          | \$2,644.20           | \$4,575.92            |
| 380  | Public Defender Automation      | 120         | AP Clearing                    | \$12,965.68       | \$334.84            | \$0.00               | \$13,300.52           |
| 400  | Public Health                   | 120         | AP Clearing                    | \$2,055,200.80    | \$91,188.51         | \$97,184.51          | \$2,049,204.80        |
| 410  | TB Fund                         | 120         | AP Clearing                    | \$98,691.70       | \$607.66            | \$2,459.21           | \$96,840.15           |
| 420  | Animal Control                  | 120         | AP Clearing                    | \$121,548.31      | \$25,929.30         | \$20,299.78          | \$127,177.83          |
| 425  | Pet Population Control - Dog    | 120         | AP Clearing                    | \$41,747.15       | \$3,244.50          | \$1,542.50           | \$43,449.15           |
| 426  | Pet Population Control - Cat    | 120         | AP Clearing                    | \$833.00          | \$549.50            | \$527.50             | \$855.00              |
| 430  | Solid Waste                     | 120         | AP Clearing                    | \$3,778,774.34    | \$455,060.02        | \$467,550.04         | \$3,766,284.32        |
| 455  | Trust Deposits                  | 120         | AP Clearing                    | \$6,504.07        | \$0.00              | \$0.00               | \$6,504.07            |
| 460  | Condemnation Fund               | 120         | AP Clearing                    | \$318,066.84      | \$0.00              | \$265,000.00         | \$53,066.84           |
|      |                                 |             |                                |                   |                     |                      |                       |

## **Fund Balances**

From Date: 7/1/2023 - To Date: 7/31/2023 Summary Listing, Report By Fund - Account

|     |                                  |     | Summary Listing, Report by I | und - Account  |              |              |                |
|-----|----------------------------------|-----|------------------------------|----------------|--------------|--------------|----------------|
| 465 | Hotel/Motel Tax                  | 120 | AP Clearing                  | \$13,997.08    | \$6,258.32   | \$12,770.46  | \$7,484.94     |
| 470 | Cooperative Extension Service    | 120 | AP Clearing                  | \$220,545.48   | \$1,506.82   | \$142,414.87 | \$79,637.43    |
| 475 | Mental Health                    | 120 | AP Clearing                  | \$577,227.44   | \$11,085.77  | \$85,271.16  | \$503,042.05   |
| 480 | Senior Social Services           | 120 | AP Clearing                  | \$174,339.09   | \$2,949.84   | \$137,000.00 | \$40,288.93    |
| 500 | Recorder's Automation            | 120 | AP Clearing                  | \$409,594.40   | \$7,811.87   | \$3,553.00   | \$413,853.27   |
| 510 | GIS Fee Fund                     | 120 | AP Clearing                  | \$21,130.92    | \$13,920.00  | \$13,986.92  | \$21,064.00    |
| 520 | Recorder's GIS Fund              | 120 | AP Clearing                  | \$79,844.84    | \$582.00     | \$0.00       | \$80,426.84    |
| 530 | Vital Records                    | 120 | AP Clearing                  | \$3,498.58     | \$306.00     | \$0.00       | \$3,804.58     |
| 550 | Document Storage Fee Fund        | 120 | AP Clearing                  | \$292,569.62   | \$9,500.71   | \$1,116.45   | \$300,953.88   |
| 552 | Child Support & Maint            | 120 | AP Clearing                  | \$1,637.11     | \$0.00       | \$0.00       | \$1,637.11     |
| 553 | E - Citiation Circuit Clerk      | 120 | AP Clearing                  | \$45,964.05    | \$2,884.74   | \$990.00     | \$47,858.79    |
| 554 | Circuit Clerk Ops & Admin        | 120 | AP Clearing                  | \$69,280.79    | \$2,414.00   | \$860.80     | \$70,833.99    |
| 555 | County Automation -Circuit Clerk | 120 | AP Clearing                  | \$307,146.77   | \$9,568.33   | \$0.00       | \$316,715.10   |
| 570 | Probation Services               | 120 | AP Clearing                  | \$541,929.93   | \$11,059.83  | \$5,266.59   | \$547,723.17   |
| 571 | Drug Court                       | 120 | AP Clearing                  | \$50,349.42    | \$1,812.25   | \$4,053.01   | \$48,108.66    |
| 572 | Victim Impact                    | 120 | AP Clearing                  | \$1,276.32     | \$0.00       | \$0.00       | \$1,276.32     |
| 595 | Juvenile Diversion               | 120 | AP Clearing                  | \$41,666.69    | \$901.06     | \$0.00       | \$42,567.75    |
| 600 | Drug Assistance Forfeiture       | 120 | AP Clearing                  | \$30,282.98    | \$0.00       | \$0.00       | \$30,282.98    |
| 602 | State's Attorney Automation      | 120 | AP Clearing                  | \$28,739.33    | \$368.00     | \$0.00       | \$29,107.33    |
| 610 | OEMA                             | 120 | AP Clearing                  | \$29,684.63    | \$16,749.98  | \$0.00       | \$46,434.61    |
| 611 | EOC                              | 120 | AP Clearing                  | \$8,376.06     | \$0.00       | \$0.00       | \$8,376.06     |
| 612 | E - Citiation Sheriff            | 120 | AP Clearing                  | \$26,283.41    | \$337.74     | \$0.00       | \$26,621.15    |
| 620 | Sheriff's Petty Cash             | 120 | AP Clearing                  | \$1,500.00     | \$0.00       | \$0.00       | \$1,500.00     |
| 625 | DUI Equipment                    | 120 | AP Clearing                  | \$20,013.90    | \$1,841.00   | \$1,036.00   | \$20,818.90    |
| 630 | Arrestee's Medical Cost          | 120 | AP Clearing                  | \$112,010.62   | \$1,054.19   | \$0.00       | \$113,064.81   |
| 632 | Sex Offender Registration        | 120 | AP Clearing                  | \$5,945.29     | \$410.00     | \$604.50     | \$5,750.79     |
| 634 | Administrative Tow Fund          | 120 | AP Clearing                  | \$33,375.70    | \$19,750.00  | \$11,230.04  | \$41,895.66    |
| 635 | Drug Traffic Prevention          | 120 | AP Clearing                  | \$2,157.82     | \$142.50     | \$300.16     | \$2,000.16     |
| 640 | 911 Emergency                    | 120 | AP Clearing                  | \$4,241,026.51 | \$77,597.60  | \$73,756.25  | \$4,244,867.86 |
| 650 | Out of County Medical            | 120 | AP Clearing                  | \$6,345.80     | \$0.00       | \$0.00       | \$6,345.80     |
| 660 | Federal/ State Grants            | 120 | AP Clearing                  | \$45,902.55    | \$107,807.40 | \$1,066.40   | \$152,643.55   |
| 665 | Fed/State Reimb/Overtime         | 120 | AP Clearing                  | \$2,636.38     | \$0.00       | \$0.00       | \$2,636.38     |
| 700 | Tax Sale Automation              | 120 | AP Clearing                  | \$40,545.19    | \$0.00       | \$0.00       | \$40,545.19    |
| 705 | Sale in Error Fund               | 120 | AP Clearing                  | \$60,193.35    | \$0.00       | \$0.00       | \$60,193.35    |
| 710 | Indemnity Cost Fund              | 120 | AP Clearing                  | \$10,200.00    | \$0.00       | \$0.00       | \$10,200.00    |
| 725 | Coroner's Fee Fund               | 120 | AP Clearing                  | \$9,678.00     | \$450.00     | \$2,337.31   | \$7,790.69     |
|     |                                  |     |                              |                |              |              |                |
|     |                                  |     |                              |                |              |              |                |



| 11, 163  |                 |   |                                     |                     |                       |                       |            |                    |              |                |
|--|-----------------|---|-------------------------------------|---------------------|-----------------------|-----------------------|------------|--------------------|--------------|----------------|
| Vendor   | Invoice No.     | Invoice Description   | Status                              | Held Reason         | Invoice Date          | Due Date              | G/L Date   | Received Date      | Payment Date | Invoice Amount |
| Fund 185 - Bond Debt Service Fund<br>Account 2002 - Due To       |                 |   |                                     |                     |                       |                       |            |                    |              |                |
| 5119 - HEARTLAND BANK AND TRUST<br>COMPANY                       | July 3, 2023    | 2020 SERIES BOND<br>DEBT SERVICE PAYMENT                              | Paid by EFT #                       |                     | 07/03/2023            | 07/03/2023            | 07/03/2023 |                    | 07/03/2023   | (78,261.00)    |
| 1912 - THE HARVARD STATE BANK                                    | July 3, 2023    | 2018 SERIES BOND  | Paid by EFT #                       |                     | 07/03/2023            | 07/03/2023            | 07/03/2023 |                    | 07/03/2023   | (71,581.50)    |
|  |                 | DEBT SERVICE PAYMENT  | 66                                  |                     | Account <b>2002 -</b> | <b>Due To</b> Totals  | In         | voice Transactions | s 2          | (\$149,842.50) |
|  |                 |   |                                     | Fund <b>185 - B</b> | ond Debt Servi        | ce Fund Totals        | In         | voice Transactions | s <b>2</b>   | (\$149,842.50) |
| Fund 190 - American Rescue Plan Act Fun<br>Account 2002 - Due To | nd              |   |                                     |                     |                       |                       |            |                    |              |                |
| 1452 - MOTOROLA  | 1187097006      | Sheriff ARPA Grant  | Paid by Check 7                     | #                   | 07/28/2023            | 07/28/2023            | 07/28/2023 |                    | 07/28/2023   | (32,381.00)    |
| 5706 - STATELINE SOLAR LLC                                       | INV-1305 Item4- | Purchases R2023-0703<br>Long Range ARPA Grant<br>Purchases R2022-0701 | 112110<br>Paid by Check 7<br>112111 | #                   | 07/28/2023            | 07/28/2023            | 07/28/2023 |                    | 07/28/2023   | (64,375.00)    |
|  | · ·             | Turchuses N2022 0701  | 112111                              |                     | Account <b>2002 -</b> | <b>Due To</b> Totals  | In         | voice Transactions | s 2          | (\$96,756.00)  |
|  |                 |   | Fund 1                              | 90 - American       | Rescue Plan A         | ct Fund Totals        | In         | voice Transactions | s 2          | (\$96,756.00)  |
| Fund 192 - Economic Development Fund                             |                 |   |                                     |                     |                       |                       |            |                    |              |                |
| Account <b>2002 - Due To</b> 5209 - MANHEIM SOLUTIONS, INC.      | 20230628        | Economic Development  | Paid by Check 7                     | #                   | 07/19/2023            | 07/19/2023            | 07/19/2023 |                    | 07/19/2023   | (4,000.00)     |
|  |                 | Fund - June 2023  | 112086                              |                     | Account <b>2002 -</b> | <b>Due To</b> Totals  | In         | voice Transactions | s <b>1</b>   | (\$4,000.00)   |
|  |                 |   | Fund                                | 192 - Econor        | nic Developme         | <b>nt Fund</b> Totals | In         | voice Transactions | s <b>1</b>   | (\$4,000.00)   |
| Fund 200 - County Highway  |                 |   |                                     |                     |                       |                       |            |                    |              |                |
| Account <b>2002 - Due To</b><br>1100 - BONNELL INDUSTRIES INC.   | 021672-IN       | #8 #12 Belt Spreaders   | Paid by Check a                     | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (180.52)       |
|  |                 | ·   | 112019                              | T                   | , ,                   | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (100.52)       |
| 5573 - CAPPEL'S COMPLETE CAR CARE                                | 547723          | #23 #29 Truck Tests   | Paid by Check 7                     | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (127.00)       |
| 1140 - CITY OF OREGON  | OREHWY2306      | Disposal Services -   | Paid by Check 4                     | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (52.28)        |
| 2450 - DEKALB IMPLEMENT COMPANY                                  | 236075          | Sewer Fee<br>#120 Tractor Repair                                      | 112021<br>Paid by Check a           | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (25.71)        |
| 5828 - DOCS EXCAVATING INC                                       | 4264            | Road Rock   | 112022<br>Paid by Check 7           | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (20,741.50)    |
| 5077 - JAY'S BIG ROLLS INC.                                      | 0142764         | Shop Supplies   | 112023<br>Paid by Check             | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (149.00)       |
| 1924 - KELLEY WILLIAMSON COMPANY                                 | IN-318328       | Gasoline  | 112024<br>Paid by Check 7           | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (5,547.75)     |
| 1924 - KELLEY WILLIAMSON COMPANY                                 | IN-318329       | Diesel  | 112025<br>Paid by Check             | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (13,204.71)    |
| 2138 - MONROE TRUCK EQUIPMENT INC                                | 5486025         | #13 License Vehicle   | 112025<br>Paid by Check 7           | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (578.41)       |
| 1463 - NAPA AUTO PARTS   | 464-23717       | Repair<br>#112 Tractor Filters  | 112026<br>Paid by Check 7           | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (99.78)        |
| 1463 - NAPA AUTO PARTS   | 464-23720       | #47 Power Pack Filters  | 112027<br>Paid by Check 7           | #                   | 07/12/2023            | 07/12/2023            | 07/14/2023 |                    | 07/14/2023   | (6.66)         |
|  |                 |   | 112027                              |                     |                       |                       |            |                    |              |                |

Finance Committee 8/8/2023 Page 1 of 11



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|---------------------------------------|--------------|--|-------------------------------------|------------------------------|---------------|-------------|--------------|---------------|
| 1463 - NAPA AUTO PARTS                | 464-23873    | #21 License Vehicle                      | Paid by Check #<br>112027           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (129.19)      |
| 1463 - NAPA AUTO PARTS                | 464-24091    | Repair<br>#47 Power Pack Filters         | Paid by Check #                     | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (15.87)       |
| 1463 - NAPA AUTO PARTS                | 464-24338    | Stock Tractor Filters                    | 112027<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (153.30)      |
| 1463 - NAPA AUTO PARTS                | 464-24406    | Shop Supplies                            | 112027<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (12.16)       |
| 1463 - NAPA AUTO PARTS                | 464-24712    | Shop Supplies                            | 112027<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (281.46)      |
| 1463 - NAPA AUTO PARTS                | 464-25229    | #14 License Vehicle                      | 112027<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (52.52)       |
| 1463 - NAPA AUTO PARTS                | 464-25231    | Filters<br>#2 License Vehicle            | 112027<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (35.58)       |
| 1463 - NAPA AUTO PARTS                | 464-25572    | Filters<br>#47 Power Pack Repair         | 112027<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (8.49)        |
| 1463 - NAPA AUTO PARTS                | 464-25576    | #22 License Vehicle                      | 112027<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (638.36)      |
| 1463 - NAPA AUTO PARTS                | 464-25763    | Brakes<br>Stock Tractor Filters          | 112027<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (99.78)       |
| 1463 - NAPA AUTO PARTS                | 464-25885    | #9 License Vehicle                       | 112027<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (313.49)      |
| 4440 - NORTHERN ILLINOIS DISPOSAL SVC | 22262729T086 | Repair<br>Disposal Services -            | 112027<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (112.52)      |
| 5757 - NUCLEAR DOSIMETRY SERVICES LLC | 23053        | Dumpster<br>Dosimetry Service            | 112028<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (60.00)       |
| 1502 - OGLE COUNTY LIFE               | INV246212    | Legal Publications                       | 112029<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (46.00)       |
| 1502 - OGLE COUNTY LIFE               | INV246211    | Legal Publications                       | 112030<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (46.00)       |
| 1849 - ROCHELLE MUNICIPAL UTILITIES   | ROCHWY2307a  | St & Traffic Lighting                    | 112030<br>Paid by Check #           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (64.04)       |
| 1849 - ROCHELLE MUNICIPAL UTILITIES   | ROCHWY2307b  | St & Traffic Lighting                    | 112031<br>Paid by Check #<br>112031 | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (9.19)        |
| 2051 - ROCK CUT QUARRIES              | 4888         | Road Rock                                | Paid by Check # 112032              | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (434.84)      |
| 1925 - SAFETY-KLEEN SYSTEMS, INC.     | 91936758     | Shop Supplies                            | Paid by Check #<br>112033           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (210.00)      |
| 1515 - SNYDER PHARMACY - OREGON       | 00195747     | #5 License Vehicle<br>Repair             | Paid by Check # 112034              | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (4.59)        |
| 1515 - SNYDER PHARMACY - OREGON       | 00075638     | #818 Walk Behind Saw                     | Paid by Check #<br>112034           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (19.58)       |
| 1515 - SNYDER PHARMACY - OREGON       | 00386131     | Repair<br>#818 Walk Behind Saw<br>Repair | Paid by Check #<br>112034           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (12.99)       |
| 1515 - SNYDER PHARMACY - OREGON       | 00201843     | Mower Repair                             | Paid by Check #<br>112034           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (7.96)        |
| 3613 - WAGNER AGGREGATE, INC.         | 39576        | Road Rock                                | Paid by Check #<br>112035           | 07/12/2023                   | 07/12/2023    | 07/14/2023  | 07/14/2023   | (111.91)      |
|                                       |              |  | 112033                              | Account <b>2002 -</b>        | Due To Totals | Invoice Tra | nsactions 35 | (\$43,593.14) |
|                                       |              |  |                                     |                              |               |             |              |               |
|                                       |              |  |                                     | Fund <b>200 - County H</b> i | ignway Totals | Invoice Tra | nsactions 35 | (\$43,593.14) |

Finance Committee 8/8/2023 Page 2 of 11



| Saltcour | Y TITLE OF |
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| LST      | 13         |
|          |            |

| Fund 220 - County Motor Fuel Tax Fund  |                      |   |                                     |  |                      |            |               |                |
|--|----------------------|---|-------------------------------------|--|----------------------|------------|---------------|----------------|
| Account <b>2002 - Due To</b><br>2196 - ILLINOIS DEPARTMENT OF                | 125678               | CO MFT - 20-00326-00-   | Paid by Check #                     | 07/12/2023   | 07/12/2023           | 07/14/2023 | 07/14/2023    | (88,218.60)    |
| TRANSPORTATION   |                      | BR Milledgeville Rd-Co  | 112038                              |  |                      |            |               |                |
| 2647 - MARTIN AND COMPANY EXCAVATING   | E2307a               | CO MFT - 20-00327-00-<br>BR Leaf River Rd Bridge-                   | Paid by Check #                     | 07/12/2023   | 07/12/2023           | 07/14/2023 | 07/14/2023    | (64,877.94)    |
| 5825 - OZARK MATERIALS, LLC  | INV9750              | CO MFT - 22-00000-05-<br>GM County Striping -                       | Paid by Check # 112040              | 07/12/2023   | 07/12/2023           | 07/14/2023 | 07/14/2023    | (43,095.00)    |
| 5825 - OZARK MATERIALS, LLC  | INV9751              | CO MFT - 23-00000-05-   | Paid by Check #                     | 07/12/2023   | 07/12/2023           | 07/14/2023 | 07/14/2023    | (23,205.00)    |
| 1964 - ROCK ROAD COMPANIES, INC.   | E2307b               | GM County Striping -<br>CO MFT - 23-00000-04-<br>GM Center & Bethel | 112040<br>Paid by Check #<br>112041 | 07/12/2023   | 07/12/2023           | 07/14/2023 | 07/14/2023    | (300,000.00)   |
|  |                      |   |                                     | Account <b>2002 -</b>  | <b>Due To</b> Totals | Invoice T  | ransactions 5 | (\$519,396.54) |
|  |                      |   | Fund 2                              | 220 - County Motor Fuel Ta   | <b>x Fund</b> Totals | Invoice T  | ransactions 5 | (\$519,396.54) |
| Fund <b>240 - Federal Aid Matching</b><br>Account <b>2002 - Due To</b>       |                      |   |                                     |  |                      |            |               |                |
| 1964 - ROCK ROAD COMPANIES, INC.   | E2307c               | FAM - 23-00000-04-GM<br>Center & Bethel                             | Paid by Check # 112042              | 07/12/2023   | 07/12/2023           | 07/14/2023 | 07/14/2023    | (207,554.11)   |
|  |                      |   |                                     | Account <b>2002 -</b>  | <b>Due To</b> Totals | Invoice T  | ransactions 1 | (\$207,554.11) |
|  |                      |   |                                     | Fund 240 - Federal Aid Ma  | atching Totals       | Invoice T  | ransactions 1 | (\$207,554.11) |
| Fund <b>250 - Township Roads - Motor Fuel 1</b> Account <b>2002 - Due To</b> | Гах                  |   |                                     |  |                      |            |               |                |
| 2156 - CONTECH ENGINEERED SOLUTIONS,   | 27296213             | TWP MFT - 23-11000-00-  | ,                                   | 07/12/2023   | 07/12/2023           | 07/14/2023 | 07/14/2023    | (4,842.00)     |
| LLC<br>2156 - CONTECH ENGINEERED SOLUTIONS,                                  | 27296211             | GM Culvert Material TWP MFT - 23-05000-00-                          | ,                                   | 07/12/2023   | 07/12/2023           | 07/14/2023 | 07/14/2023    | (1,858.80)     |
| LLC  |                      | GM Culvert Material -   | 112036                              | Account <b>2002 -</b>  | <b>Due To</b> Totals | Invoice T  | ransactions 2 | (\$6,700.80)   |
|  |                      |   | Fund <b>250 -</b>                   | Township Roads - Motor F   |                      | Invoice T  | ransactions 2 | (\$6,700.80)   |
| Fund 270 - GIS Committee Fund  |                      |   |                                     | Total Titological Tractor Titological Titological Tractor Titological Tito |                      | 11110100   | ransactions E | (40), 00100)   |
| Account <b>2002 - Due To</b><br>5512 - AERIAL SERVICES, INC                  | 14705                | GIS Committee-True<br>Color Digital Ortho                           | Paid by Check # 112001              | 07/12/2023   | 07/12/2023           | 07/12/2023 | 07/12/2023    | (83,910.00)    |
| 3544 - CAPITAL ONE BANK  | July STMT            | GIS Committee-Credit Card Payment                                   | Paid by Check # 112002              | 07/12/2023   | 07/12/2023           | 07/12/2023 | 07/12/2023    | (206.58)       |
|  |                      | cara raymene  | 112002                              | Account <b>2002 -</b>  | <b>Due To</b> Totals | Invoice T  | ransactions 2 | (\$84,116.58)  |
|  |                      |   |                                     | Fund 270 - GIS Committe  | ee Fund Totals       | Invoice T  | ransactions 2 | (\$84,116.58)  |
| Fund 300 - Insurance - Hospital & Medical Account 2002 - Due To              | I                    |   |                                     |  |                      |            |               |                |
| 4967 - GENESIS OCCUPATIONAL HEALTH   | 201581               | Wellness Program  | Paid by Check #                     | 07/19/2023   | 07/19/2023           | 07/19/2023 | 07/19/2023    | (150.00)       |
| 4892 - HOLMES, MURPHY & ASSOCIATES, LLC                                      | C 716973             | Insurance Advisor InsG  | 112087<br>Paid by Check #<br>112088 | 07/19/2023   | 07/19/2023           | 07/19/2023 | 07/19/2023    | (2,960.00)     |
| 4218 - UNITED STATES TREASURY  | 720/2nd QTR-<br>2023 | Consulting Service<br>Form 720 Quarterly<br>Federal Excise Tax      | Paid by Check # 112089              | 07/19/2023   | 07/19/2023           | 07/19/2023 | 07/19/2023    | (1,069.97)     |
|  | 2023                 | i cucidi excise Tax   | 112009                              | Account <b>2002 -</b>  | <b>Due To</b> Totals | Invoice T  | ransactions 3 | (\$4,179.97)   |
|  |                      |   | Fund <b>30</b> 0                    | 0 - Insurance - Hospital & N   | Medical Totals       | Invoice T  | ransactions 3 | (\$4,179.97)   |

Finance Committee 8/8/2023 Page 3 of 11





Fund 310 - Insurance Premium Levy

| Account 2002 - Due To   |                         |  |   |                              |                          |                          |                          |                          |
|---|-------------------------|--|---|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 5850 - UW HEALTH - NORTHERN ILLINOIS                          | R-3882049               | Workers Compensation<br>Claim - Medical Bill | Paid by Check #<br>112108   | 07/27/2023                   | 07/27/2023               | 07/27/2023               | 07/27/2023               | (207.85)                 |
|   |                         |  |   | Account <b>2002 -</b>        | <b>Due To</b> Totals     | Invoice 7                | Fransactions 1           | (\$207.85)               |
|   |                         |  | Fund  | d 310 - Insurance Premiu     | m Levy Totals            | Invoice 7                | Fransactions 1           | (\$207.85)               |
| Fund 350 - County Ordinance                                   |                         |  |   |                              |                          |                          |                          |                          |
| Account 2002 - Due To   |                         |  |   |                              |                          |                          |                          |                          |
| 5216 - NICOLE E. OKERBLAD                                     | June 15-30,             | Interpreting Services                        | Paid by Check #   | 07/05/2023                   | 07/05/2023               | 07/05/2023               | 07/05/2023               | (1,900.00)               |
| 5216 - NICOLE E. OKERBLAD                                     | 2023<br>July 1-15, 2023 | Interpreting Services                        | 111954<br>Paid by Check #   | 07/18/2023                   | 07/18/2023               | 07/18/2023               | 07/18/2023               | (2,100.00)               |
| SETO MICOLE L. OKEKBERB                                       | July 1 15, 2025         | July 1-15, 2023                              | 112068  | 07/10/2023                   | 07/10/2025               | 07/10/2023               | 07/10/2023               | (2,100.00)               |
| 5848 - KARA P DESIDERI  | July 2023               | Interpreting Services -                      | Paid by Check #   | 07/31/2023                   | 07/31/2023               | 07/31/2023               | 07/31/2023               | (1,300.00)               |
| FOLG NICOLE E OVERBLAR  | 1   45 24 2022          | July 2023                                    | 112115  | 07/24/2022                   | 07/24/2022               | 07/24/2022               | 07/24/2022               | (4.650.00)               |
| 5216 - NICOLE E. OKERBLAD                                     | July 15-31, 2023        | Interpreting Services                        | Paid by Check #   | 07/31/2023                   | 07/31/2023               | 07/31/2023               | 07/31/2023               | (1,650.00)               |
|   |                         |  | 112116  | Account <b>2002 -</b>        | <b>Due To</b> Totals     | Invoice T                | Fransactions 4           | (\$6,950.00)             |
|   |                         |  |   | Fund <b>350 - County Ord</b> |                          |                          | Fransactions 4           | (\$6,950.00)             |
| 5 1270 1 11   |                         |  |   | rund 550 - Country Ord       | illiance rotals          | Trivoice i               | Talisactions 4           | (\$0,930.00)             |
| Fund <b>370 - Law Library</b><br>Account <b>2002 - Due To</b> |                         |  |   |                              |                          |                          |                          |                          |
| 1728 - THOMSON REUTERS - WEST                                 | 848551993               | WestLaw Proflex Plan                         | Paid by Check #   | 07/13/2023                   | 07/13/2023               | 07/13/2023               | 07/13/2023               | (2,511.86)               |
| 1720 MIGHISON NESTERS WEST                                    | 0.0001000               | Monthly Charges - Acct:                      | 112017  | 07/15/2025                   | 07/13/2023               | 07/13/2023               | 0,,13,2023               | (2,511100)               |
| 1728 - THOMSON REUTERS - WEST                                 | 848638676               | West Library Plan<br>Charges Acct:           | Paid by Check #<br>112017   | 07/13/2023                   | 07/13/2023               | 07/13/2023               | 07/13/2023               | (132.34)                 |
|   | Charges Acct.           | Charges Acct.                                | 112017  | Account <b>2002 -</b>        | <b>Due To</b> Totals     | Invoice 7                | Fransactions 2           | (\$2,644.20)             |
|   |                         |  |   | Fund <b>370 - Law</b>        | Library Totals           | Invoice T                | Fransactions 2           | (\$2,644.20)             |
| Fund <b>400 - Public Health</b>                               |                         |  |   | rana 576 Law                 | Library rotals           | Invoice i                | Taribactions 2           | (ψ2,011.20)              |
| Account 2002 - Due To   |                         |  |   |                              |                          |                          |                          |                          |
| 5600 - AMAZON CAPITAL SERVICES                                | 1DYF-MCLC-              | Amazon Purchases                             | Paid by Check #   | 07/05/2023                   | 07/05/2023               | 07/05/2023               | 07/05/2023               | (671.34)                 |
|   | NXQX                    |  | 111960  | , ,                          | , ,                      |                          | • •                      | ,                        |
| 5125 - CHELSEA BIRD   | 7.5.23                  | Cell Phone                                   | Paid by Check #   | 07/05/2023                   | 07/05/2023               | 07/05/2023               | 07/05/2023               | (25.00)                  |
| 5795 - MATTHEW DALSTROM                                       | 7.5.23                  | CDoll passagements                           | 111962  | 07/05/2023                   | 07/05/2022               | 07/05/2022               | 07/05/2022               | (1 202 EN)               |
| 3/93 - MATTHEW DALSTROM                                       | 7.5.25                  | SDoH assessments                             | Paid by Check #<br>111964   | 07/05/2023                   | 07/05/2023               | 07/05/2023               | 07/05/2023               | (1,383.50)               |
| 2657 - OGLE COUNTY TREASURER                                  | 07-2023                 | Rochelle Rent                                | Paid by Check #   | 07/05/2023                   | 07/05/2023               | 07/05/2023               | 07/05/2023               | (2,000.00)               |
|   |                         |  | 111966  |                              |                          |                          |                          |                          |
| 5663 - PACE ANALYTICAL SERVICES, LLC                          | I9560401                | Water Testing                                | Paid by Check #   | 07/05/2023                   | 07/05/2023               | 07/05/2023               | 07/05/2023               | (928.00)                 |
| 4740 - SYNDEO NETWORKS, INC.                                  |                         |  | 111967  |                              |                          |                          |                          | (426.65)                 |
|   | 7 5 22                  | County Dhono                                 | Daid by Chack #   | 07/0E/2022                   | <u> </u>                 | 07/0E/2022               | 07/0E/2022               |                          |
| 4740 - STINDEO NETWORKS, INC.                                 | 7.5.23                  | County Phone                                 | Paid by Check #   | 07/05/2023                   | 07/05/2023               | 07/05/2023               | 07/05/2023               | (136.65)                 |
| 4078 - ULINE  | 7.5.23<br>165180794     | County Phone Security Cage                   | Paid by Check #<br>111973<br>Paid by Check #  | 07/05/2023<br>07/05/2023     | 07/05/2023<br>07/05/2023 | 07/05/2023<br>07/05/2023 | 07/05/2023<br>07/05/2023 | (3,791.12)               |
| 4078 - ULINE  | 165180794               | Security Cage                                | 111973<br>Paid by Check #<br>111974   | 07/05/2023                   | 07/05/2023               | 07/05/2023               | 07/05/2023               | (3,791.12)               |
| •   |                         | ,  | 111973<br>Paid by Check #<br>111974<br>Paid by Check #                              | , ,                          |                          |                          | , ,                      |                          |
| 4078 - ULINE<br>1698 - UNIVERSITY OF ILLINOIS                 | 165180794<br>CRM01709   | Security Cage SDoH Assessments               | 111973<br>Paid by Check #<br>111974<br>Paid by Check #<br>111975                    | 07/05/2023<br>07/05/2023     | 07/05/2023<br>07/05/2023 | 07/05/2023<br>07/05/2023 | 07/05/2023<br>07/05/2023 | (3,791.12)<br>(1,111.82) |
| 4078 - ULINE  | 165180794               | Security Cage                                | 111973<br>Paid by Check #<br>111974<br>Paid by Check #                              | 07/05/2023                   | 07/05/2023               | 07/05/2023               | 07/05/2023               | (3,791.12)               |
| 4078 - ULINE<br>1698 - UNIVERSITY OF ILLINOIS                 | 165180794<br>CRM01709   | Security Cage SDoH Assessments               | 111973<br>Paid by Check #<br>111974<br>Paid by Check #<br>111975<br>Paid by Check # | 07/05/2023<br>07/05/2023     | 07/05/2023<br>07/05/2023 | 07/05/2023<br>07/05/2023 | 07/05/2023<br>07/05/2023 | (3,791.12)<br>(1,111.82) |

Finance Committee 8/8/2023 Page 4 of 11



| SE S | DUNIE     |  |
|--|-----------|--|
| 40.0                                     | 1117      |  |
| 1  | 1111      |  |
| 1  | AYT: 1836 |  |
|  |           |  |

Paid by Check # 6680520220706 IDPH User Fee 07/18/2023 07/18/2023 07/18/2023 07/18/2023 (360.00)1452 - MOTOROLA

| 1564 - QUEST DIAGNOSTICS                                  | 9204752566          | Subscriptions<br>Health Ed Lab Work | 112075<br>Paid by Check #<br>112076 | 07/18/2023            | 07/18/2023            | 07/18/2023 |                  | 07/18/2023   | (47.13)       |
|---|---------------------|-------------------------------------|-------------------------------------|-----------------------|-----------------------|------------|------------------|--------------|---------------|
|   |                     |                                     |                                     | Account <b>2002 -</b> | <b>Due To</b> Totals  | Inv        | oice Transaction | ns <b>12</b> | (\$14,820.34) |
|   |                     |                                     |                                     | Fund 400 - Public     | Health Totals         | Inv        | oice Transaction | ns <b>12</b> | (\$14,820.34) |
| Fund <b>410 - TB Fund</b><br>Account <b>2002 - Due To</b> |                     |                                     |                                     |                       |                       |            |                  |              |               |
| 4957 - AMY BARDELL  | 7.5.23              | Cell Phone                          | Paid by Check #<br>111961           | 07/05/2023            | 07/05/2023            | 07/05/2023 |                  | 07/05/2023   | (25.00)       |
| 5078 - CHUCK CANTRELL                                     | 7.5.23              | Cell Phone                          | Paid by Check # 111963              | 07/05/2023            | 07/05/2023            | 07/05/2023 |                  | 07/05/2023   | (25.00)       |
| 5712 - LAURA DINDERMAN                                    | 7.5.23              | Cell Phone<br>Reimbursement         | Paid by Check # 111965              | 07/05/2023            | 07/05/2023            | 07/05/2023 |                  | 07/05/2023   | (25.00)       |
| 5395 - CHERIE RUCKER                                      | 7.5.23              | Cell Phone                          | Paid by Check #<br>111968           | 07/05/2023            | 07/05/2023            | 07/05/2023 |                  | 07/05/2023   | (25.00)       |
| 2532 - SANOFI PASTEUR INC.                                | 920706180           | Tubersol                            | Paid by Check #<br>111969           | 07/05/2023            | 07/05/2023            | 07/05/2023 |                  | 07/05/2023   | (711.12)      |
| 5726 - HOLLY M SIEVERS                                    | 7.5.23              | Cell Phone                          | Paid by Check # 111970              | 07/05/2023            | 07/05/2023            | 07/05/2023 |                  | 07/05/2023   | (25.00)       |
| 5691 - EVAN O SOLOGAISTOA                                 | 7.5.23              | Cell Phone                          | Paid by Check #<br>111971           | 07/05/2023            | 07/05/2023            | 07/05/2023 |                  | 07/05/2023   | (25.00)       |
| 5807 - MELISSA SPANGLER                                   | 7.5.23              | Cell Phone                          | Paid by Check #<br>111972           | 07/05/2023            | 07/05/2023            | 07/05/2023 |                  | 07/05/2023   | (25.00)       |
| 5182 - ASHLY WHALEY                                       | 7.5.23              | Cell Phone                          | Paid by Check # 111976              | 07/05/2023            | 07/05/2023            | 07/05/2023 |                  | 07/05/2023   | (25.00)       |
| 3991 - CARD SERVICE CENTER                                | 8331.7.18.23        | Credit Card                         | Paid by Check #<br>112072           | 07/18/2023            | 07/18/2023            | 07/18/2023 |                  | 07/18/2023   | (126.00)      |
| 3105 - CONSERV FS INC.                                    | 7.18.23             | Fuel                                | Paid by Check #<br>112073           | 07/18/2023            | 07/18/2023            | 07/18/2023 |                  | 07/18/2023   | (3.82)        |
| 1246 - FISCHER'S  | 745665-001          | HP Toner                            | Paid by Check #<br>112074           | 07/18/2023            | 07/18/2023            | 07/18/2023 |                  | 07/18/2023   | (322.99)      |
|   |                     |                                     | 11207 1                             | Account <b>2002 -</b> | <b>Due To</b> Totals  | Inv        | oice Transaction | ns <b>12</b> | (\$1,363.93)  |
|   |                     |                                     |                                     | Fund <b>410 -</b>     | <b>FB Fund</b> Totals | Inv        | oice Transaction | ns 12        | (\$1,363.93)  |
| Fund <b>430 - Solid Waste</b>                             |                     |                                     |                                     |                       |                       |            |                  |              |               |
| Account 2002 - Due To                                     | 201 660 120         | DO4 D : 0 1                         | D : 11                              | 06/27/2022            | 07/24/2022            | 07/40/2022 | 07/10/2022       | 07/40/2022   | (464.50)      |
| 1846 - BUSINESS CARD                                      | BOA 6694PC<br>62723 | BOA Business Card -<br>PC6694       | Paid by Check #<br>111988           | 06/27/2023            | 07/24/2023            | 07/12/2023 | 07/10/2023       | 07/12/2023   | (164.58)      |
| 1846 - BUSINESS CARD                                      | BOA 8205MD<br>62723 | BOA Business Card -<br>MD8205       | Paid by Check # 111988              | 06/27/2023            | 07/24/2023            | 07/12/2023 | 07/10/2023       | 07/12/2023   | (190.91)      |
| 3105 - CONSERV FS INC.                                    | 762023              | Fuel for truck                      | Paid by Check # 111989              | 07/06/2023            | 07/12/2023            | 07/12/2023 | 07/06/2023       | 07/12/2023   | (92.83)       |
| 5591 - KLEIN, THORPE AND JENKINS, LTD.                    | 234644              | Legal Services                      | Paid by Check # 111990              | 06/24/2023            | 07/12/2023            | 07/12/2023 | 06/29/2023       | 07/12/2023   | (493.50)      |
| 4740 - SYNDEO NETWORKS, INC.                              | 17585 SW            | Phone bill                          | Paid by Check # 111991              | 07/05/2023            | 07/12/2023            | 07/12/2023 | 07/06/2023       | 07/12/2023   | (41.67)       |
| 2929 - VILLAGE OF FORRESTON                               | 6232023             | Clean Up Days Grant                 | Paid by Check #<br>111992           | 06/20/2023            | 07/12/2023            | 07/12/2023 | 06/23/2023       | 07/12/2023   | (1,315.84)    |

Finance Committee 8/8/2023 Page 5 of 11



# Fund Payments G/L Date Range 07/01/23 - 07/31/23

| ENT 1836  |                     |  |                                     |                         |                      |                       |             |                |
|---|---------------------|--|-------------------------------------|-------------------------|----------------------|-----------------------|-------------|----------------|
| 2192 - VILLAGE OF STILLMAN VALLEY                                     | 62223               | Clean Up Days Grant                                | Paid by Check #                     | 06/22/2023              | 07/12/2023           | 07/12/2023 06/23/2023 | 07/12/2023  | (1,889.97)     |
| 1830 - CITY OF ROCHELLE   | 2nd Quarter         | FLAT HOST FEES - 2nd                               | 111993<br>Paid by Check #           | 07/31/2023              | 07/31/2023           | 07/31/2023            | 07/31/2023  | (12,898.82)    |
| 2325 - OGLE COUNTY TREASURER  | 2023<br>2nd Quarter | QTR 2023<br>Transfer 2nd Quarter                   | 112119<br>Paid by Check #           | 07/31/2023              | 07/31/2023           | 07/31/2023            | 07/31/2023  | (48,562.09)    |
| 1174 - VILLAGE OF CRESTON   | 2023<br>2nd Quarter | 2023 Flat<br>FLAT HOST FEES - 2nd                  | 112120<br>Paid by Check #           | 07/31/2023              | 07/31/2023           | 07/31/2023            | 07/31/2023  | (6,392.34)     |
|   | 2023                | QTR 2023   | 112121                              | Account <b>2002 -</b>   | <b>Due To</b> Totals | Invoice Transactio    | ns 10       | (\$72,042.55)  |
|   |                     |  |                                     | Fund <b>430 - Solid</b> |                      | Invoice Transactio    |             | (\$72,042.55)  |
| Fund <b>470 - Cooperative Extension Service</b>                       |                     |  |                                     | Tana 155 Sona           | 114366 101410        | THVOICE HUIDUCIO      | 113 13      | (4, 2,0 12133) |
| Account 2002 - Due To   | •                   |  |                                     |                         |                      |                       |             |                |
| 1698 - UNIVERSITY OF ILLINOIS   | 2021 Tax Levy       | Disbursement of 2021<br>Tax Levy - Collected in    | Paid by Check #<br>112045           | 07/13/2023              | 07/13/2023           | 07/14/2023            | 07/14/2023  | (142,414.87)   |
|   |                     |  |                                     | Account <b>2002 -</b>   | <b>Due To</b> Totals | Invoice Transactio    | ns 1        | (\$142,414.87) |
|   |                     |  | Fund <b>470 -</b>                   | Cooperative Extension   | Service Totals       | Invoice Transactio    | ns 1        | (\$142,414.87) |
| Fund <b>475 - Mental Health</b>                                       |                     |  |                                     |                         |                      |                       |             |                |
| Account 2002 - Due To   |                     |  |                                     |                         |                      |                       |             |                |
| 1857 - EASTER SEALS METROPOLITAN                                      | July 2023           | Ogle County Mental                                 | Paid by Check #                     | 07/19/2023              | 07/19/2023           | 07/19/2023            | 07/19/2023  | (2,100.00)     |
| CHICAGO<br>1859 - HOPE OF OGLE COUNTY                                 | July 2023           | Health<br>Ogle County Mental                       | 112077<br>Paid by Check #           | 07/19/2023              | 07/19/2023           | 07/19/2023            | 07/19/2023  | (10,000.00)    |
| 1039 - HOLE OF OGER COONTY  | July 2023           | Health   | 112078                              | 07/13/2023              | 07/19/2023           | 07/13/2023            | 07/13/2023  | (10,000.00)    |
| 1858 - LUTHERAN SOCIAL SERVICES OF                                    | July 2023           | Ogle County Mental                                 | Paid by Check #                     | 07/19/2023              | 07/19/2023           | 07/19/2023            | 07/19/2023  | (3,333.33)     |
| ILLINOIS  | 1 1 2022            | Health   | 112079                              | 07/40/2022              | 07/10/2022           | 07/40/2022            | 07/40/2022  | (202.00)       |
| 5358 - JUSTINE MESSENGER  | July 2023           | Ogle County Mental<br>Health                       | Paid by Check #<br>112080           | 07/19/2023              | 07/19/2023           | 07/19/2023            | 07/19/2023  | (292.00)       |
| 5188 - ROCKFORD SEXUAL ASSAULT  | July 2023           | Ogle County Mental                                 | Paid by Check #                     | 07/19/2023              | 07/19/2023           | 07/19/2023            | 07/19/2023  | (1,000.00)     |
| COUNSELING, INC.  |                     | Health   | 112081                              |                         |                      |                       |             |                |
| 1860 - SERENITY HOSPICE AND HOME                                      | July 2023           | Ogle County Mental                                 | Paid by Check #                     | 07/19/2023              | 07/19/2023           | 07/19/2023            | 07/19/2023  | (3,166.67)     |
| 5321 - SHINING STAR   | July 2023           | Health<br>Ogle County Mental                       | 112082<br>Paid by Check #           | 07/19/2023              | 07/19/2023           | 07/19/2023            | 07/19/2023  | (583.33)       |
| 5522 6.12.12.16 6.7.11  | 50., 2025           | Health   | 112083                              | 0.71572025              | 07/10/2020           | 0.72572020            | 0.71572025  | (555.55)       |
| 1639 - SINNISSIPPI CENTERS INC.                                       | July 2023           | Ogle County Mental                                 | Paid by Check #                     | 07/19/2023              | 07/19/2023           | 07/19/2023            | 07/19/2023  | (30,045.83)    |
| 1856 - VILLAGE OF PROGRESS  | July 2023           | Health<br>Ogle County Mental                       | 112084<br>Paid by Check #           | 07/19/2023              | 07/19/2023           | 07/19/2023            | 07/19/2023  | (34,750.00)    |
|   |                     | Health   | 112085                              | ,,                      | ,,                   |                       | 21, 22, 222 |                |
|   |                     |  |                                     | Account <b>2002 -</b>   | <b>Due To</b> Totals | Invoice Transactio    | ns 9        | (\$85,271.16)  |
|   |                     |  |                                     | Fund 475 - Mental       | <b>Health</b> Totals | Invoice Transactio    | ns 9        | (\$85,271.16)  |
| Fund <b>480 - Senior Social Services</b> Account <b>2002 - Due To</b> |                     |  |                                     |                         |                      |                       |             |                |
| 2159 - BYRON AREA SENIORS   | FY2023              | OGLE COUNTY SENIOR SOCIAL SERVICES                 | Paid by Check #<br>112046           | 07/13/2023              | 07/13/2023           | 07/14/2023            | 07/14/2023  | (1,500.00)     |
| 2161 - CATHOLIC CHARITIES, ROCKFORD                                   | FY2023              | OGLE COUNTY SENIOR                                 | Paid by Check #                     | 07/13/2023              | 07/13/2023           | 07/14/2023            | 07/14/2023  | (1,500.00)     |
| 2163 - HUB CITY SENIOR CITIZENS, INC                                  | FY2023              | SOCIAL SERVICES<br>OGLE COUNTY SENIOR              | 112047<br>Paid by Check #           | 07/13/2023              | 07/13/2023           | 07/14/2023            | 07/14/2023  | (27,500.00)    |
| 2164 - LIFESCAPE COMMUNITY SERVICES, INC.                             | FY2023              | SOCIAL SERVICES OGLE COUNTY SENIOR SOCIAL SERVICES | 112048<br>Paid by Check #<br>112049 | 07/13/2023              | 07/13/2023           | 07/14/2023            | 07/14/2023  | (25,000.00)    |
|   |                     |  |                                     |                         |                      |                       |             |                |

Finance Committee 8/8/2023 Page 6 of 11



G/L Date Range 07/01/23 - 07/31/23

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| 21116  |               |  |                                     |                                       |                      |            |                |                |
|--|---------------|--|-------------------------------------|---------------------------------------|----------------------|------------|----------------|----------------|
| 2165 - MT MORRIS SENIOR CITIZEN'S  | FY2023        | OGLE COUNTY SENIOR                                 | Paid by Check #                     | # 07/13/2023                          | 07/13/2023           | 07/14/2023 | 07/14/2023     | (23,000.00)    |
| COUNCIL<br>2168 - POLO AREA SENIOR SERVICES  | FY2023        | SOCIAL SERVICES OGLE COUNTY SENIOR SOCIAL SERVICES | 112050<br>Paid by Check #<br>112051 | # 07/13/2023                          | 07/13/2023           | 07/14/2023 | 07/14/2023     | (20,000.00)    |
| 2167 - ROCK RIVER CENTER, INC.   | FY2023        | OGLE COUNTY SENIOR<br>SOCIAL SERVICES              | Paid by Check # 112052              | # 07/13/2023                          | 07/13/2023           | 07/14/2023 | 07/14/2023     | (38,500.00)    |
|  |               | 000110101010                                       |                                     | Account <b>2002 -</b>                 | <b>Due To</b> Totals | Invoice    | Transactions 7 | (\$137,000.00) |
|  |               |  |                                     | Fund <b>480 - Senior Social S</b>     | Services Totals      | Invoice    | Transactions 7 | (\$137,000.00) |
| Fund <b>500 - Recorder's Automation</b> Account <b>2002 - Due To</b>                         |               |  |                                     |                                       |                      |            |                |                |
| 1177 - CULLIGAN  | 2023-00002717 | WATER BILL - CC<br>PORTION                         | Paid by Check # 112065              | # 07/26/2023                          | 07/18/2023           | 07/18/2023 | 07/18/2023     | (33.62)        |
| 3585 - FIDLAR TECHNOLOGY   | 0233606-IN    | LAREDO USAGE<br>(Monarch Credit)                   | Paid by Check # 112066              | # 06/26/2023                          | 07/18/2023           | 07/18/2023 | 07/18/2023     | (1,386.82)     |
| 3585 - FIDLAR TECHNOLOGY   | 0708487-IN    | AVID LIFE CYCLE<br>SERVICE                         | Paid by Check # 112066              | # 06/30/2023                          | 07/18/2023           | 07/18/2023 | 07/18/2023     | (853.10)       |
| 3585 - FIDLAR TECHNOLOGY   | 0895998-IN    | BASTION - AVID<br>HOSTING SERVICE                  | Paid by Check #                     | # 06/23/2023                          | 07/18/2023           | 07/18/2023 | 07/18/2023     | (1,210.00)     |
| 1246 - FISCHER'S   | 0746003-001   | RECORDER'S OFFICE<br>SUPPLIES                      | Paid by Check # 112067              | # 07/18/2023                          | 07/18/2023           | 07/18/2023 | 07/18/2023     | (69.46)        |
|  |               | 33.1 222   | 11100/                              | Account <b>2002 -</b>                 | <b>Due To</b> Totals | Invoice    | Transactions 5 | (\$3,553.00)   |
|  |               |  |                                     | Fund 500 - Recorder's Auto            | omation Totals       | Invoice    | Transactions 5 | (\$3,553.00)   |
| Fund <b>510 - GIS Fee Fund</b> Account <b>2002 - Due To</b> 2153 - OGLE COUNTY GIS COMMITTEE | July 2023     | Recording Fees Transfer                            | ,                                   | ¢ 07/27/2023                          | 07/27/2023           | 07/27/2023 | 07/27/2023     | (13,986.92)    |
|  |               | to GIS Committee Fund                              | 112109                              | Account <b>2002 -</b>                 | <b>Due To</b> Totals | Invoice    | Transactions 1 | (\$13,986.92)  |
|  |               |  |                                     | Fund <b>510 - GIS F</b>               | ee Fund Totals       | Invoice    | Transactions 1 | (\$13,986.92)  |
| Fund <b>550 - Document Storage Fee Fund</b> Account <b>2002 - Due To</b>                     |               |  |                                     |                                       |                      |            |                |                |
| 5207 - PRINTING BY LAURA MEDLAR  | 5590          | FORMS - 2000 Financial<br>Affidavits               | Paid by Check # 111959              | # 07/05/2023                          | 07/05/2023           | 07/05/2023 | 07/05/2023     | (300.00)       |
| 5207 - PRINTING BY LAURA MEDLAR  | 5597          | FORMS - 2000<br>sentencing & evidence              | Paid by Check #                     | # 07/12/2023                          | 07/12/2023           | 07/12/2023 | 07/12/2023     | (795.00)       |
| 5815 - RAPID FINANCIAL SOLUTIONS LLC   | July 18,2023  | Maintenance Fee to Pay<br>Jurors on July 18, 2023  | Paid by EFT #                       | 07/20/2023                            | 07/20/2023           | 07/20/2023 | 07/20/2023     | (21.45)        |
|  |               | 54. 6.6 6.1 54.1, 16, 161                          |                                     | Account <b>2002 -</b>                 | <b>Due To</b> Totals | Invoice    | Transactions 3 | (\$1,116.45)   |
|  |               |  | Fun                                 | d <b>550 - Document Storage F</b>     | ee Fund Totals       | Invoice    | Transactions 3 | (\$1,116.45)   |
| Fund <b>553 - E - Citiation Circuit Clerk</b> Account <b>2002 - Due To</b>                   |               |  |                                     |                                       |                      |            |                |                |
| 5277 - SALTUS TECHNOLOGIES, LLC  | 2307-69       | E-Citation Circuit Clerk -<br>digiTICKET           | Paid by Check # 112101              | # 07/20/2023                          | 07/20/2023           | 07/20/2023 | 07/20/2023     | (990.00)       |
|  |               | aigi i 10i i E i                                   | 112101                              | Account <b>2002 -</b>                 | <b>Due To</b> Totals | Invoice    | Transactions 1 | (\$990.00)     |
|  |               |  |                                     | Fund <b>553 - E - Citiation Circu</b> | uit Clerk Totals     | Invoice    | Transactions 1 | (\$990.00)     |
|  |               |  |                                     |                                       |                      |            |                |                |

Fund **554 - Circuit Clerk Ops & Admin** Account **2002 - Due To** 

Finance Committee 8/8/2023 Page 7 of 11



| EST. 1830   |                      |   |                           |                                     |                 |            |                 |              |
|---|----------------------|---|---------------------------|-------------------------------------|-----------------|------------|-----------------|--------------|
| 1334 - ILLINOIS ASSOCIATION OF COURT CLERKS                       | 2023-Dues            | 2023 Dues for Zone 4                            | Paid by Check # 111958    | 07/05/2023                          | 07/05/2023      | 07/05/2023 | 07/05/2023      | (75.00)      |
| 4479 - HINCKLEY SPRINGS   | 9667201070723        | Circuit Clerk Water Bill<br>Acct#46890019667201 | Paid by Check # 111984    | 07/12/2023                          | 07/12/2023      | 07/12/2023 | 07/12/2023      | (262.70)     |
| 5790 - RED OXYGEN INC   | CI00217682-<br>62130 | License & message charges                       | Paid by Check # 111985    | 07/12/2023                          | 07/12/2023      | 07/12/2023 | 07/12/2023      | (32.00)      |
| 1615 - SAUK VALLEY MEDIA  | 2084813              | Publication                                     | Paid by Check #           | 07/12/2023                          | 07/12/2023      | 07/12/2023 | 07/12/2023      | (236.10)     |
| 1972 - U.S. POSTAL SERVICE  | July 2023            | Mailing Jury                                    | 111986<br>Paid by Check # | 07/12/2023                          | 07/12/2023      | 07/12/2023 | 07/12/2023      | (240.00)     |
| 1972 - U.S. POSTAL SERVICE  | July-2023            | Questionnaire Post Cards<br>Mailing Jury        | Paid by Check #           | 07/12/2023                          | 07/12/2023      | 07/12/2023 | 07/12/2023      | (15.00)      |
|   |                      | Questionnaire Post Cards                        | 112003                    | Account <b>2002 -</b>               | Due To Totals   | Invoice    | Transactions 6  | (\$860.80)   |
|   |                      |   | Eur                       | nd <b>554 - Circuit Clerk Ops 8</b> |                 |            | Transactions 6  | (\$860.80)   |
|   |                      |   | гиі                       | id 554 - Circuit Clerk Ops 6        | X Admin Totals  | Invoice    | Transactions 6  | (\$660.60)   |
| Fund <b>570 - Probation Services</b> Account <b>2002 - Due To</b> |                      |   |                           |                                     |                 |            |                 |              |
| 5046 - DE LAGE LANDEN FINANCIAL SERVICES, INC.                    | 80277458             | Printer Aug 2023                                | Paid by Check # 111978    | 07/05/2023                          | 07/05/2023      | 07/07/2023 | 07/07/2023      | (400.00)     |
| 5002 - VISA   | July 2023 Cindy      | Cindy Visa ending 1039<br>Jul 2023              | Paid by Check # 111979    | 07/05/2023                          | 07/05/2023      | 07/07/2023 | 07/07/2023      | (838.75)     |
| 3105 - CONSERV FS INC.  | Conserv June<br>202  |   | Paid by Check # 111995    | 07/06/2023                          | 07/06/2023      | 07/12/2023 | 07/12/2023      | (180.55)     |
| 5259 - AMANDA TROYE   | AT Reim              | Reim A. Troye Client                            | Paid by Check # 111996    | 07/06/2023                          | 07/06/2023      | 07/12/2023 | 07/12/2023      | (26.17)      |
| 4479 - HINCKLEY SPRINGS   | 17120746             | Expense<br>July 2023 Invoice                    | Paid by Check #           | 07/13/2023                          | 07/13/2023      | 07/14/2023 | 07/14/2023      | (155.24)     |
| 5538 - SCRAM SYSTEMS OF ILLINOIS                                  | 070823<br>37         | July 2023 Scram                                 | 112043<br>Paid by Check # | 07/13/2023                          | 07/13/2023      | 07/14/2023 | 07/14/2023      | (680.00)     |
| 1573 - REDWOOD TOXICOLOGY   | 215720236            | June 2023 Bill                                  | 112044<br>Paid by Check # | 07/17/2023                          | 07/17/2023      | 07/18/2023 | 07/18/2023      | (127.11)     |
| LABORATORY, INC.<br>1639 - SINNISSIPPI CENTERS INC.               | 7/23 OCP-DC          | SC Treatment Jul 2023                           | 112069<br>Paid by Check # | 07/17/2023                          | 07/17/2023      | 07/18/2023 | 07/18/2023      | (870.00)     |
| 1899 - JO DAVIESS COUNTY PROBATION                                | 5262023-2            | 2023 Adult Probation                            | 112070<br>Paid by Check # | 07/20/2023                          | 07/20/2023      | 07/21/2023 | 07/21/2023      | (645.79)     |
| DEPARTMENT<br>4816 - KUNES COUNTRY AUTO GROUP                     | 63448 & 63471        | Confernce<br>Oil                                | 112102<br>Paid by Check # | 07/31/2023                          | 07/31/2023      | 07/31/2023 | 07/31/2023      | (674.40)     |
| 1265 - VERIZON  | 9939965316           | Change/Brakes/Rotors<br>Probation Verizon July  | 112117<br>Paid by Check # | 07/31/2023                          | 07/31/2023      | 07/31/2023 | 07/31/2023      | (680.28)     |
|   | Prob                 | 2023  | 112118                    | Account <b>2002 -</b>               | Due To Totals   | Invoice    | Transactions 11 | (\$5,278.29) |
|   |                      |   |                           | Fund <b>570 - Probation S</b>       |                 |            | Transactions 11 | (\$5,278.29) |
| 5 1554 5 6 .  |                      |   |                           | runu 570 - Probation s              | services rotals | THVOICE    | Transactions 11 | (\$5,276.29) |
| Fund <b>571 - Drug Court</b> Account <b>2002 - Due To</b>         |                      |   |                           |                                     |                 |            |                 |              |
| 5002 - VISA   | BP Visa July 202     | Brooke Visa July 2023                           | Paid by Check #           | 07/03/2023                          | 07/03/2023      | 07/07/2023 | 07/07/2023      | (2,923.00)   |
| 5845 - NEW BEGINNINGS HOUSE -                                     | JH Housing           | Housing for Treatment                           | 111977<br>Paid by Check # | 07/07/2023                          | 07/07/2023      | 07/12/2023 | 07/12/2023      | (280.00)     |
| ROCKFORD LLC 5831 - RECOVERY SUPPORT SERVICES OF                  | 22cf 38 &            | for SC Client<br>Rent for SC Clients            | 111994<br>Paid by Check # | 07/14/2023                          | 07/14/2023      | 07/18/2023 | 07/18/2023      | (530.01)     |
| ILLINOIS, LLC   | 22CF94               |   | 112071                    |                                     |                 |            |                 |              |

Finance Committee 8/8/2023 Page 8 of 11



| 5845 - NEW BEGINNINGS |
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| 5845 - NEW BEGINNINGS HOUSE -                                    | 07/21/2023    | Rent for SC Client         | Paid by Check #                     | # 07/24/202                      | 23 07/24/2023             | 07/26/2023       | 07/26/2023      | (320.00)      |
|--|---------------|----------------------------|-------------------------------------|----------------------------------|---------------------------|------------------|-----------------|---------------|
| ROCKFORD LLC   | , ,           |                            | 112107                              |                                  |                           |                  | · ·             |               |
|  |               |                            |                                     |                                  | <b>Due To</b> Totals      |                  | Fransactions 4  | (\$4,053.01)  |
|  |               |                            |                                     | Fund <b>571 -</b>                | <b>Drug Court</b> Totals  | Invoice 7        | Fransactions 4  | (\$4,053.01)  |
| Fund 625 - DUI Equipment   |               |                            |                                     |                                  |                           |                  |                 |               |
| Account <b>2002 - Due To</b><br>3514 - INTOXIMETERS              | SO-0245673    | Intoximeters               | Paid by Check #                     | # 07/21/202                      | 23 07/21/2023             | 07/21/2023       | 07/21/2023      | (1,036.00)    |
| 552  | 00 02 .0070   | 1110/11110000              | 112103                              |                                  | 0.7=1,=0=0                | 0.7 = 17 = 0 = 0 |                 | , , ,         |
|  |               |                            |                                     | Account 200                      | <b>)2 - Due To</b> Totals | Invoice 7        | Fransactions 1  | (\$1,036.00)  |
|  |               |                            |                                     | Fund <b>625 - DUI</b>            | <b>Equipment</b> Totals   | Invoice 7        | Fransactions 1  | (\$1,036.00)  |
| Fund 632 - Sex Offender Registration                             |               |                            |                                     |                                  |                           |                  |                 |               |
| Account <b>2002 - Due To</b><br>4645 - ILLINOIS ATTORNEY GENERAL | June 2023     | 30% OF RECEIVED FEES       | Daid by Charle                      | #                                | 23 07/05/2023             | 07/05/2023       | 07/05/2023      | (279.00)      |
| 4043 - ILLINOIS ATTORNET GENERAL                                 | Julie 2023    | 30% OF RECEIVED FEES       | 111955                              | + 07/03/202                      | 23 07/03/2023             | 07/03/2023       | 07/03/2023      | (279.00)      |
| 3192 - ILLINOIS STATE POLICE                                     | June 2023     | 30% OF RECEIVED FEES       | •                                   | # 07/05/202                      | 23 07/05/2023             | 07/05/2023       | 07/05/2023      | (279.00)      |
| 2319 - OFFICE OF THE ILLINOIS STATE                              | June 2023     | 5% OF RECEIVED FEES        | 111956<br>Paid by Check #           | # 07/05/202                      | 23 07/05/2023             | 07/05/2023       | 07/05/2023      | (46.50)       |
| TREASURER  | Julie 2023    | 5% OF RECEIVED FEES        | 111957                              | + 07/03/202                      | 23 07/03/2023             | 07/03/2023       | 07/03/2023      | (40.50)       |
|  |               |                            |                                     | Account 200                      | <b>)2 - Due To</b> Totals | Invoice 7        | Fransactions 3  | (\$604.50)    |
|  |               |                            | F                                   | und <b>632 - Sex Offender R</b>  | <b>egistration</b> Totals | Invoice 7        | Fransactions 3  | (\$604.50)    |
| Fund 634 - Administrative Tow Fund                               |               |                            |                                     |                                  |                           |                  |                 |               |
| Account 2002 - Due To  |               |                            |                                     |                                  |                           |                  |                 |               |
| 3991 - CARD SERVICE CENTER                                       | 06/2023 TOW.  | Acct #2698; Tow            | Paid by Check #                     | # 07/07/202                      | 23 07/07/2023             | 07/07/2023       | 07/07/2023      | (597.16)      |
| 5666 - M+J AUTO AND TRUCK REPAIR                                 | 2338          | OCS Vehicle                | 111981<br>Paid by Check #           | # 07/07/202                      | 23 07/07/2023             | 07/07/2023       | 07/07/2023      | (1,663.15)    |
|  |               | Maintenance                | 111982                              |                                  |                           |                  |                 | , ,           |
| 5156 - RELIABLE COLLISION REPAIR                                 | 06/2023       | OCS Vehicle                | Paid by Check #                     | # 07/07/202                      | 23 07/07/2023             | 07/07/2023       | 07/07/2023      | (1,012.18)    |
| 1119 - BUSS BOYZ CUSTOMS   | 8667          | Maintenance<br>OCS Vehicle | 111983<br>Paid by Check #           | # 07/21/202                      | 23 07/21/2023             | 07/21/2023       | 07/21/2023      | (3,836.14)    |
|  |               | Maintenance                | 112104                              |                                  |                           |                  |                 | , ,           |
| 1119 - BUSS BOYZ CUSTOMS   | 8656          | OCS Vehicle<br>Maintenance | Paid by Check # 112104              | # 07/21/202                      | 23 07/21/2023             | 07/21/2023       | 07/21/2023      | (3,606.00)    |
| 5666 - M+J AUTO AND TRUCK REPAIR                                 | 2354          | OCS Vehicle                | Paid by Check #                     | # 07/21/202                      | 23 07/21/2023             | 07/21/2023       | 07/21/2023      | (408.55)      |
|  |               | Maintenance                | 112105                              |                                  |                           |                  | , ,             | , ,           |
| 5666 - M+J AUTO AND TRUCK REPAIR                                 | 2357          | OCS Vehicle                | Paid by Check #                     | # 07/21/202                      | 23 07/21/2023             | 07/21/2023       | 07/21/2023      | (200.99)      |
| 5666 - M+J AUTO AND TRUCK REPAIR                                 | 2350          | Maintenance<br>OCS Vehicle | 112105 Paid by Check #              | # 07/21/202                      | 23 07/21/2023             | 07/21/2023       | 07/21/2023      | (414.50)      |
|  |               | Maintenance                | 112105                              |                                  |                           |                  | , ,             |               |
| 5666 - M+J AUTO AND TRUCK REPAIR                                 | 2358          | OCS Vehicle                | Paid by Check #                     | # 07/21/202                      | 23 07/21/2023             | 07/21/2023       | 07/21/2023      | (440.91)      |
| 5740 - TACTILOGIX LLC  | F05EA06D-0001 | Maintenance<br>Shatterball | 112105<br>Paid by Check #<br>112106 | # 07/21/202                      | 23 07/21/2023             | 07/21/2023       | 07/21/2023      | (215.00)      |
|  |               |                            |                                     | Account 200                      | <b>)2 - Due To</b> Totals | Invoice 7        | Fransactions 10 | (\$12,394.58) |
|  |               |                            |                                     | Fund <b>634 - Administrative</b> | <b>Tow Fund</b> Totals    | Invoice 7        | Fransactions 10 | (\$12,394.58) |

Fund 635 - Drug Traffic Prevention Account 2002 - Due To

> Page 9 of 11 Finance Committee 8/8/2023



# Fund Payments G/L Date Range 07/01/23 - 07/31/23

| EST. 1830  |                  |                        |                        |                                  |                       |                  |            |                           |
|--|------------------|------------------------|------------------------|----------------------------------|-----------------------|------------------|------------|---------------------------|
| 3991 - CARD SERVICE CENTER                                   | 06/2023 DRUG.    | Acct# 2698; Drug       | Paid by Check # 111980 | 07/07/2023                       | 07/07/2023            | 07/07/2023       | 07/07/2023 | (300.16)                  |
|  |                  |                        |                        | Account <b>2002 -</b>            | <b>Due To</b> Totals  | Invoice Transa   | ctions 1   | (\$300.16)                |
|  |                  |                        |                        | Fund 635 - Drug Traffic Pre      | vention Totals        | Invoice Transa   | ctions 1   | (\$300.16)                |
| Fund 640 011 Emorgoney                                       |                  |                        |                        |                                  |                       | 21110100 1101100 |            | (4555.15)                 |
| Fund <b>640 - 911 Emergency</b> Account <b>2002 - Due To</b> |                  |                        |                        |                                  |                       |                  |            |                           |
| 2980 - CARD MEMBER SERVICE (ELAN                             | July 2022 CTMT   | OGLE COUNTY 911-       | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (3,945.55)                |
| FINANCIAL)   | July 2023 31111  | ETSB Credit Card       | 112053                 | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (3,973.33)                |
| 3991 - CARD SERVICE CENTER                                   | June 2023 STMT   | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (4,918.16)                |
| 3331 CARD SERVICE CERTER                                     | Julic 2025 51111 | Radio Systems          | 112054                 | 07/11/2023                       | 07/11/2025            | 07/17/2025       | 07/17/2025 | (1,510.10)                |
| 5046 - DE LAGE LANDEN FINANCIAL                              | #80278733        | OGLE COUNTY 911 EMG    |                        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (81.90)                   |
| SERVICES, INC.   | 002, 0, 00       | Monthly Printer Lease  | 112055                 | 377172323                        | 07/11/2020            | 0.71.72020       | 0.71.71010 | (02.50)                   |
| 5820 - DISASTER GROUP  | 2023-013         | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (4,772.78)                |
|  |                  | Radio Systems          | 112056                 | . , ,                            | . , ,                 | - , ,            | , , ,      | ( ) - /                   |
| 1945 - LR Communications                                     | 10000465036      | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (750.00)                  |
|  |                  | 99930047488            | 112057                 | , ,                              | , ,                   | , ,              | , ,        | , ,                       |
| 4031 - NG-911 INC.   | 10827            | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (3,584.00)                |
|  |                  | HOSTING SERVICES-      | 112058                 |                                  |                       |                  |            |                           |
| 4031 - NG-911 INC.   | 10837            | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (1,536.00)                |
|  |                  | HOSTING SERVICES-      | 112058                 |                                  |                       |                  |            |                           |
| 5700 - NICHOLSON1 COMMUNICATIONS LLC                         | 26533            | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (2,500.00)                |
|  |                  | Radio Systems          | 112059                 |                                  |                       |                  |            |                           |
| 5700 - NICHOLSON1 COMMUNICATIONS LLC                         | 26199            | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (5,280.00)                |
|  |                  | Radio Systems          | 112059                 |                                  |                       |                  |            |                           |
| 5847 - RESCUE 42, INC  | 287288934140X0   | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (37,239.00)               |
|  |                  | Radio Systems          | 112060                 |                                  |                       |                  |            |                           |
| 1515 - SNYDER PHARMACY - OREGON                              | 062023           | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (41.48)                   |
|  |                  | Radio Systems          | 112061                 |                                  |                       |                  |            | ()                        |
| 4740 - SYNDEO NETWORKS, INC.                                 | 17613            | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (590.47)                  |
| 4740 CVAIDEO NETIMORI/C INC                                  | CN1024270        | Telephones-Sips        | 112062                 | 07/14/2022                       | 07/44/2022            | 07/47/2022       | 07/47/2022 | (400.00)                  |
| 4740 - SYNDEO NETWORKS, INC.                                 | SN021279         | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (199.99)                  |
| 4770 VOTANCE LANGUACE CEDVICES LLC                           | 2022040001       | Telephones-PSALI       | 112063                 | 07/14/2022                       | 07/14/2022            | 07/17/2022       | 07/17/2022 | (124.10)                  |
| 4770 - VOIANCE LANGUAGE SERVICES, LLC.                       | 2023040901       | OGLE COUNTY 911 -      | Paid by Check #        | 07/14/2023                       | 07/14/2023            | 07/17/2023       | 07/17/2023 | (134.19)                  |
|  |                  | Translation Services   | 112064                 | Account <b>2002 -</b>            | Due Te Tetale         | Invoice Transa   |            | (ACE E72 E2)              |
|  |                  |                        |                        |                                  |                       |                  | _          | (\$65,573.52)             |
|  |                  |                        |                        | Fund <b>640 - 911 Em</b> e       | <b>ergency</b> Totals | Invoice Transa   | ctions 14  | (\$65,573.52)             |
| Fund 660 - Federal/ State Grants                             |                  |                        |                        |                                  |                       |                  |            |                           |
| Account <b>2002 - Due To</b>                                 |                  |                        |                        |                                  |                       |                  |            |                           |
| 3354 - UNIFORM DEN EAST, INC.                                | July 2023        | Bulletproof vest       | Paid by Check #        | 07/28/2023                       | 07/28/2023            | 07/28/2023       | 07/28/2023 | (1,066.40)                |
|  | 54., 2525        | purchased on 1.17.23   | 112112                 | 0.720,2020                       | 0.7 = 0, = 0 = 0      | 0.7 = 07 = 0 = 0 | 0.72072020 | (2/0001.10)               |
|  |                  | paramasaa sii 1117 125 |                        | Account <b>2002 -</b>            | <b>Due To</b> Totals  | Invoice Transa   | ctions 1   | (\$1,066.40)              |
|  |                  |                        |                        | Fund 660 - Fodoral / State       | Crante Totale         | Invoice Transa   | ctions 1   | (\$1,066.40)              |
|  |                  |                        |                        | Fund <b>660 - Federal/ State</b> | e Grants Totals       | Invoice Transa   | CUOIIS I   | (\$1,000. <del>4</del> 0) |
| Fund <b>725 - Coroner's Fee Fund</b>                         |                  |                        |                        |                                  |                       |                  |            |                           |
| Account 2002 - Due To  |                  |                        |                        |                                  |                       |                  |            |                           |
| 1222 - ECOWATER SYSTEMS                                      | STMT 6.10.23     | Coroner's Fee Fund-    | Paid by Check #        | 07/12/2023                       | 07/12/2023            | 07/12/2023       | 07/12/2023 | (3.95)                    |
|  |                  | Office Water Acct      | 111998                 |                                  |                       |                  |            |                           |
| 1342 - ILLINOIS CORONER & MEDICAL                            | 2023-Dues        | Coroner's Fee Fund -   | Paid by Check #        | 07/12/2023                       | 07/12/2023            | 07/12/2023       | 07/12/2023 | (350.00)                  |
| EXAMINER ASSOCIATION   |                  | Other Expense - Dues   | 111999                 |                                  |                       |                  |            |                           |
|  |                  |                        |                        |                                  |                       |                  |            |                           |

Finance Committee 8/8/2023 Page 10 of 11



# Fund Payments G/L Date Range 07/01/23 - 07/31/23

| 1538 - PETTY C | ASH             | July 2023 | Coroner's Fee Fund -                         | Paid by Check #                     | 07/12/2023                                  | 07/12/2023             | 07/12/2023 | 07/12/2023      | (126.00)         |
|----------------|-----------------|-----------|--|-------------------------------------|---|------------------------|------------|-----------------|------------------|
| 5836 - SOUTHL  | AND MEDICAL LLC | WWI003666 | Petty Cash - Office<br>Coroner's Fee Fund -  | 112000<br>Paid by Check #<br>112100 | 07/20/2023                                  | 07/20/2023             | 07/20/2023 | 07/20/2023      | (1,826.36)       |
| 5836 - SOUTHL  | AND MEDICAL LLC | WWI003682 | supplies<br>Coroner's Fee Fund -<br>Supplies | Paid by Check #<br>112114           | 07/28/2023                                  | 07/28/2023             | 07/28/2023 | 07/28/2023      | (31.00)          |
|                |                 |           | Supplies                                     | 112117                              | Account 2002 -                              | - <b>Due To</b> Totals | Invoice T  | ransactions 5   | (\$2,337.31)     |
|                |                 |           |  |                                     | Account 2002                                | Due 10 Totals          | THVOICE I  | Talisactions 3  | (\$2,337.31)     |
|                |                 |           |  |                                     | Fund <b>725 - Coroner's Fee Fund</b> Totals |                        | Invoice T  | ransactions 5   | (\$2,337.31)     |
|                |                 |           |  |                                     |   | Grand Totals           | Invoice T  | ransactions 177 | (\$1,692,005.48) |

Finance Committee 8/8/2023 Page 11 of 11

# Finance, Revenue and Insurance Committee Budget Meeting Tentative Minutes August 10, 2023

- 1. Call Meeting to Order: Chairman Billeter called the meeting to order at 8:32 a.m. Present: Finfrock, Larson, Miller and Billeter. Others present: Treasurer Tiffany O'Brien and HR Director Amanda Jacinto. Absent: Griffin, Nordman and Youman.
- 2. Public Comment: None
- 3. Budget Review: Billeter explains Revenue will be reviewed today. Treasurer Tiffany O'Brien has prepared various financial reports for the committee. There was discussion regarding the sales tax and how monies are received. Billeter asked O'Brien for a report showing how the sales tax has been received for comparisons and future projections. There was discussion about Inter-fund transfer ARPA funds, Inter-fund transfer County Officers Fund and PPR. O'Brien will look but believes this done at the end of the year.

Billeter stated department heads would present their budgets and explain their needs. The committee continued to review the Revenue report. There was discussion on how the SAFE-T Act will affect the county budget beginning in September.

There was discussion regarding the cell tower and revenue generated from the tower. Finfrock stated the county put in \$111,000 and 911 put in \$140,000 for the construction of the tower. There has been discussion with the Sheriff and the County about splitting the revenue but nothing has been agreed upon at this time.

Larson stated the two concerns with the budget will be the SAFE-T Act and the ComEd settlement. Finfrock stated we need to work on the revenue from jail boarding. During the presentation when the new jail was constructed it was stated there would not be a need to add any staff. The numbers are not working, commented Billeter.

Larson noted there are many Amazon purchases and asked if a countywide account could be utilized for a potential cost savings.

#### 4. Old Business:

- Budget recommendations: Billeter asked O'Brien with the reduction in taxes from the ComEd settlement; please check with Supervisor of Assessments Tricia Black to see if other increases would compensate for the loss.
- 5. New Business: O'Brien informed the committee that the Sheriff will be presenting his department budgets at the October 31, 2023 meeting.
- 6. Adjournment: With no further business, Chairman Billeter adjourned the meeting. Time: 9:40 a.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

1

# **Revenue Budget Worksheet Report**

| Accol                   | unt Number   | Account Description                                | 2022 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount<br>through 7/31/23 | 2024 Department  | \$ Difference<br>23 Adopt - 24 Dept | % Difference<br>23 Adopt - 24 Dept |
|-------------------------|--------------|--|---------------------|--------------------|---------------------|---------------------------------------|------------------|-------------------------------------|------------------------------------|
|                         |              | Account Description                                | 2022 Amenaed budget | 2022 Actual Amount | 2023 Adopted Badget | tiil Odgii 7/31/23                    | 202 i Department | 23 Adopt 21 Dept                    | 25 Адорт 2 г Берт                  |
|                         | neral Fund   |  |                     |                    |                     |                                       |                  |                                     |                                    |
| REVENUES                |              |  |                     |                    |                     |                                       |                  |                                     |                                    |
| Department:             |              | epartmental  |                     |                    |                     |                                       |                  |                                     |                                    |
| 3110                    |              | State Income Tax                                   | 2,960,000.00        | 3,552,539.04       | 3,500,000.00        | 2,461,798.92                          | 3,500,000.00     | 0.00                                | 0.00%                              |
| 3120.                   |              | Sales Tax \$.0025 Portion                          | 1,041,000.00        | 1,352,741.37       | 1,301,000.00        | 926,938.90                            | 1,301,000.00     | 0.00                                | 0.00%                              |
| 3120.                   |              | Sales Tax 1% Portion                               | 462,000.00          | 824,131.11         | 767,000.00          | 750,865.64                            | 767,000.00       | 0.00                                | 0.00%                              |
| 3120.                   |              | Sales Tax Local Use Tax                            | 983,000.00          | 867,991.73         | 910,000.00          | 625,710.74                            | 910,000.00       | 0.00                                | 0.00%                              |
| 3123                    |              | Cannabis Use Tax                                   | 16,480.00           | 35,849.01          | 30,000.00           | 22,280.45                             | 30,000.00        | 0.00                                | 0.00%                              |
| 3125                    |              | Property Tax                                       | 4,760,000.00        | 4,756,031.56       | 5,000,000.00        | 2,844,062.68                          | 5,000,000.00     | 0.00                                | 0.00%                              |
| 3128                    |              | Building Rent                                      | 11,400.00           | 10,450.00          | 11,400.00           | 6,650.00                              | 11,400.00        | 0.00                                | 0.00%                              |
| 3129                    |              | Video Gambling Tax                                 | 19,570.00           | 36,862.98          | 30,000.00           | 25,617.42                             | 30,000.00        | 0.00                                | 0.00%                              |
| 3330                    |              | Cable TV Franchise Fees                            | 98,000.00           | 98,350.08          | 98,000.00           | 63,672.52                             | 98,000.00        | 0.00                                | 0.00%                              |
| 3380                    |              | Restitution  | 0.00                | 150.00             | 0.00                | 195.00                                | 0.00             | 0.00                                | N/A                                |
| 3610                    |              | Grants   | 0.00                | 10,024.60          | 14,913.00           | 0.00                                  | 0.00             | (14,913.00)                         | -100.00%                           |
| 3900.                   | .140         | Interfund Transfer In County Officers              | 1,200,000.00        | 700,000.00         | 600,000.00          | 0.00                                  | 600,000.00       | 0.00                                | 0.00%                              |
| 3900.                   | .190         | Interfund Transfer In ARPA Fund                    | 750,000.00          | 750,000.00         | 750,000.00          | 0.00                                  | 750,000.00       | 0.00                                | 0.00%                              |
| 3900.                   | .400         | Interfund Transfer In Interfund Transfer In Health | 50,058.00           | 0.00               | 50,058.00           | 16,000.00                             | 50,058.00        | 0.00                                | 0.00%                              |
| 3900.                   | .420         | Interfund Transfer In Animal Control               | 24,000.00           | 20,000.00          | 24,000.00           | 16,000.00                             | 24,000.00        | 0.00                                | 0.00%                              |
| 3900.                   | .905         | Interfund Transfer In Personal Property            | 400,000.00          | 400,000.00         | 1,000,000.00        | 0.00                                  | 1,000,000.00     | 0.00                                | 0.00%                              |
| 3999                    |              | Other Revenue                                      | 10,000.00           | 5,743.21           | 10,000.00           | 6,761.19                              | 10,000.00        | 0.00                                | 0.00%                              |
|                         |              | Department Total: 00 - Non-Departmental            | 12,785,508.00       | 13,420,864.69      | 14,096,371.00       | 7,766,553.46                          | 14,081,458.00    | (14,913.00)                         | -0.11%                             |
| Department:             | 01 - County  | Clerk/Recorder                                     |                     |                    |                     |                                       |                  |                                     |                                    |
| 3129                    |              | Video Gambling Tax                                 | 1,000.00            | 1,175.00           | 6,750.00            | 6,400.00                              | 6,750.00         | 0.00                                | 0.00%                              |
| 3530                    |              | Liquor License                                     | 20,000.00           | 26,337.50          | 25,000.00           | 27,000.00                             | 25,000.00        | 0.00                                | 0.00%                              |
| 3542                    |              | County Licenses                                    | 2,000.00            | 1,550.00           | 1,550.00            | 2,175.00                              | 3,236.00         | 1,686.00                            | 109.00%                            |
|                         | D            | epartment Total: 01 - County Clerk/Recorder        | 23,000.00           | 29,062.50          | 33,300.00           | 35,575.00                             | 34,986.00        | 1,686.00                            | 5.06%                              |
| Department:             | 03 - Treasu  | rer  |                     |                    |                     |                                       |                  |                                     |                                    |
| 3310                    |              | Copies   | 4,500.00            | 7,269.50           | 4,500.00            | 5,000.00                              | 5,000.00         | 500.00                              | 11.00%                             |
| 3483                    |              | Indemnity Cost                                     | 6,500.00            | 7,300.00           | 6,500.00            | 0.00                                  | 6,500.00         | 0.00                                | 0.00%                              |
|                         |              | Department Total: 03 - Treasurer                   | 11,000.00           | 14,569.50          | 11,000.00           | 5,000.00                              | 11,500.00        | 500.00                              | 4.55%                              |
| Department:             | 06 - Judicia | ry & Jury  | ,                   | ,                  | ,                   | ,                                     | •                |                                     |                                    |
| Sub-Departn             |              |  |                     |                    |                     |                                       |                  |                                     |                                    |
| 3900.                   | .350         | Interfund Transfer In County Ordinance             | 100,000.00          | 100,000.00         | 100,000.00          | 0.00                                  | 100,000.00       | 0.00                                | 0.00%                              |
|                         |              | Sub-Department Total                               | 100,000.00          | 100,000.00         | 100,000.00          | 0.00                                  | 100,000.00       | 0.00                                | 0.00%                              |
| Sub-Departn             | ment: 15 -   | Public Defenders                                   |                     |                    |                     |                                       |                  |                                     |                                    |
| 3218<br>8/10/2023 Budge | et Meeting   | Public Defender Reimbursement                      | 110,061.00          | 111,113.28         | 113,240.00          | 75,493.92                             | 113,240.00       | 0.00                                | 0.00%                              |

# **Revenue Budget Worksheet Report**

| Account Number                   | Account Description                                    | 2022 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount<br>through 7/31/23 | 2024 Department | \$ Difference<br>23 Adopt - 24 Dept | % Difference<br>23 Adopt - 24 Dept |
|----------------------------------|--|---------------------|--------------------|---------------------|---------------------------------------|-----------------|-------------------------------------|------------------------------------|
|                                  | Sub-Department Total: 15 - Public Defenders            | 110,061.00          | 111,113.28         | 113,240.00          | 75,493.92                             | 113,240.00      | 0.00                                | 0.00%                              |
|                                  | Department Total: 06 - Judiciary & Jury                | 210,061.00          | 211,113.28         | 213,240.00          | 75,493.92                             | 213,240.00      | 0.00                                | 0.00%                              |
| Department: 07 - Circui          | it Clerk   |                     |                    |                     |                                       |                 |                                     |                                    |
| 3361                             | DUI Education Fee                                      | 0.00                | 203.00             | 0.00                | 200.00                                | 0.00            | 0.00                                | N/A                                |
| 3362                             | Police Vehicle Fee                                     | 3,000.00            | 220.44             | 1,500.00            | 80.00                                 | 1,500.00        | 0.00                                | 0.00%                              |
| 3375                             | Public Defender  | 500.00              | 539.16             | 500.00              | 492.67                                | 500.00          | 0.00                                | 0.00%                              |
| 3385                             | Street Value Drugs                                     | 10,000.00           | 4,655.45           | 5,000.00            | 1,972.98                              | 5,000.00        | 0.00                                | 0.00%                              |
| 3390                             | Criminal Fines   | 100,000.00          | 60,557.00          | 100,000.00          | 60,658.83                             | 100,000.00      | 0.00                                | 0.00%                              |
| 3395                             | Traffic Fines  | 230,000.00          | 256,699.31         | 230,000.00          | 141,949.75                            | 230,000.00      | 0.00                                | 0.00%                              |
| 3396                             | County Fee -(Traffic)                                  | 3,500.00            | 976.64             | 1,000.00            | 288.15                                | 1,000.00        | 0.00                                | 0.00%                              |
| 3397                             | Arrest Agency Fee                                      | 150,000.00          | 98,809.00          | 100,000.00          | 44,060.00                             | 65,000.00       | (35,000.00)                         | -35.00%                            |
| 3900.550                         | Interfund Transfer In Document Storage                 | 55,000.00           | 55,000.00          | 60,000.00           | 60,000.00                             | 60,000.00       | 0.00                                | 0.00%                              |
| 3900.555                         | Interfund Transfer In County Automation - Circuit Cler | 55,000.00           | 55,000.00          | 60,000.00           | 60,000.00                             | 60,000.00       | 0.00                                | 0.00%                              |
|                                  | Department Total: 07 - Circuit Clerk                   | 607,000.00          | 532,660.00         | 558,000.00          | 369,702.38                            | 523,000.00      | (35,000.00)                         | -6.27%                             |
| Department: 08 - Proba           | ation  |                     |                    |                     |                                       |                 |                                     |                                    |
| 3215                             | Probation Salary Reimbursements                        | 564,222.00          | 662,819.09         | 655,612.00          | 445,311.74                            | 0.00            | (655,612.00)                        | -100.00%                           |
|                                  | Department Total: 08 - Probation                       | 564,222.00          | 662,819.09         | 655,612.00          | 445,311.74                            | 0.00            | (655,612.00)                        | -100.00%                           |
| Department: 09 - Focus           | House  |                     |                    |                     |                                       |                 |                                     |                                    |
| 3215                             | Probation Salary Reimbursements                        | 286,926.00          | 287,854.45         | 329,472.00          | 211,697.08                            | 354,597.00      | 25,125.00                           | 8.00%                              |
| 3271                             | School Reimbursements                                  | 24,000.00           | 21,300.00          | 24,000.00           | 19,100.00                             | 24,000.00       | 0.00                                | 0.00%                              |
| 3469                             | Alternative to Suspension                              | 15,000.00           | 7,560.00           | 15,000.00           | 5,705.00                              | 11,000.00       | (4,000.00)                          | -27.00%                            |
| 3470.20                          | Foster Care Boone County                               | 0.00                | 0.00               | 0.00                | 14,000.00                             | 20,000.00       | 20,000.00                           | N/A                                |
| 3470.30                          | Foster Care Kendall County                             | 10,000.00           | 0.00               | 10,000.00           | 0.00                                  | 0.00            | (10,000.00)                         | -100.00%                           |
| 3470.38                          | Foster Care Grundy County                              | 20,000.00           | 12,744.00          | 20,000.00           | 0.00                                  | 0.00            | (20,000.00)                         | -100.00%                           |
| 3470.40                          | Foster Care Lee County                                 | 20,000.00           | 0.00               | 20,000.00           | 0.00                                  | 0.00            | (20,000.00)                         | -100.00%                           |
| 3470.45                          | Foster Care Tazewell County                            | 80,000.00           | 48,350.00          | 80,000.00           | 27,000.00                             | 50,000.00       | (30,000.00)                         | -38.00%                            |
| 3470.48                          | Foster Care Rock County, WI                            | 76,000.00           | 18,480.00          | 76,000.00           | 5,000.00                              | 35,000.00       | (41,000.00)                         | -54.00%                            |
| 3470.50                          | Foster Care Winnebago County                           | 10,000.00           | 41,750.00          | 10,000.00           | 7,250.00                              | 10,000.00       | 0.00                                | 0.00%                              |
| 3470.65                          | Foster Care Peoria County                              | 0.00                | 43,200.00          | 0.00                | 0.00                                  | 0.00            | 0.00                                | N/A                                |
| 3470.70                          | Foster Care McHenry County                             | 70,000.00           | 4,350.00           | 70,000.00           | 58,750.00                             | 70,000.00       | 0.00                                | 0.00%                              |
| 3470.75                          | Foster Care Rock Island County                         | 4,000.00            | 68,350.00          | 4,000.00            | 75,225.00                             | 50,000.00       | 46,000.00                           | 1150.00%                           |
| 3470.85                          | Foster Care Woodford County                            | 0.00                | 22,200.00          | 0.00                | 10,750.00                             | 15,000.00       | 15,000.00                           | N/A                                |
| 3470.90                          | Foster Care Whiteside County                           | 10,000.00           | 0.00               | 10,000.00           | 0.00                                  | 0.00            | (10,000.00)                         | -100.00%                           |
| 3470.95                          | Foster Care Out-of-State                               | 0.00                | 10,861.78          | 0.00                | 53,099.00                             | 50,000.00       | 50,000.00                           | N/A                                |
| 3473                             | Illinois Juvenile Contract                             | 40,000.00           | 0.00               | 40,000.00           | 0.00                                  | 40,000.00       | 0.00                                | 0.00%                              |
| 3608<br>8/10/2023 Budget Meeting | Sold Property  | 0.00                | 387.00             | 0.00                | 0.00                                  | 0.00            | 0.00                                | N/A                                |

# **Revenue Budget Worksheet Report**

| % Differen<br>23 Adopt - 24 De | \$ Difference<br>23 Adopt - 24 Dept | 2024 Department | 2023 Actual Amount<br>through 7/31/23 | 2023 Adopted Budget | 2022 Actual Amount | 2022 Amended Budget | Account Description                          | Account Number          |
|--------------------------------|-------------------------------------|-----------------|---------------------------------------|---------------------|--------------------|---------------------|--|-------------------------|
| N                              | 0.00                                | 0.00            | 0.00                                  | 0.00                | 91.35              | 0.00                | Other Revenue                                | 3999                    |
| 2.98                           | 21,125.00                           | 729,597.00      | 487,576.08                            | 708,472.00          | 587,478.58         | 665,926.00          | Department Total: 09 - Focus House           |                         |
|                                |                                     |                 |                                       |                     |                    |                     | essment                                      | epartment: 10 - Assess  |
| 6.00                           | 2,000.00                            | 34,500.00       | 22,235.44                             | 32,500.00           | 6,814.52           | 32,500.00           | Assessor's Salary Reimbursement              | 3220                    |
| -50.00                         | (1,500.00)                          | 1,500.00        | 146.75                                | 3,000.00            | 276.85             | 3,000.00            | Copies                                       | 3310                    |
| 1.41                           | 500.00                              | 36,000.00       | 22,382.19                             | 35,500.00           | 7,091.37           | 35,500.00           | Department Total: 10 - Assessment            |                         |
|                                |                                     |                 |                                       |                     |                    |                     | ing  | epartment: 11 - Zoning  |
| 0.00                           | 0.00                                | 40,000.00       | 34,883.71                             | 40,000.00           | 48,521.01          | 40,000.00           | Other Licenses & Permits                     | 3599                    |
| 0.00                           | 0.00                                | 40,000.00       | 34,883.71                             | 40,000.00           | 48,521.01          | 40,000.00           | Department Total: 11 - Zoning                |                         |
|                                |                                     |                 |                                       |                     |                    |                     | riff   | epartment: 12 - Sherif  |
|                                |                                     |                 |                                       |                     |                    |                     |  | Sub-Department:         |
| 0.00                           | 0.00                                | 50,000.00       | 5,196.97                              | 50,000.00           | 29,400.31          | 50,000.00           | Sheriff's Department Reimbursements          | 3230                    |
| 0.00                           | 0.00                                | 63,789.00       | 64,033.29                             | 63,789.00           | 21,263.00          | 0.00                | Sheriff's Salary Reimbursement               | 3235                    |
| 0.00                           | 0.00                                | 160,000.00      | 87,500.00                             | 160,000.00          | 153,500.00         | 160,000.00          | School Reimbursements                        | 3271                    |
| 0.00                           | 0.00                                | 131,500.00      | 96,523.70                             | 131,500.00          | 148,374.49         | 125,000.00          | Court Security Fee                           | 3357                    |
| 0.00                           | 0.00                                | 9,724.00        | 7,300.00                              | 9,724.00            | 7,300.00           | 7,000.00            | Computer Rent                                | 3410                    |
| 0.00                           | 0.00                                | 600.00          | 900.00                                | 600.00              | 900.00             | 600.00              | Fingerprinting                               | 3415                    |
| 0.00                           | 0.00                                | 10,000.00       | 28,320.00                             | 10,000.00           | 23,035.00          | 650,000.00          | Jail Boarding                                | 3425                    |
| 0.00                           | 0.00                                | 26,136.00       | 20,520.00                             | 26,136.00           | 31,005.00          | 20,000.00           | Take Bond Fee                                | 3435                    |
| 0.00                           | 0.00                                | 13,000.00       | 6,336.00                              | 13,000.00           | 12,072.00          | 10,000.00           | Work Release                                 | 3445                    |
| N                              | 0.00                                | 0.00            | 179.00                                | 0.00                | 0.00               | 0.00                | Other Revenue                                | 3999                    |
| 0.00                           | 0.00                                | 464,749.00      | 316,808.96                            | 464,749.00          | 426,849.80         | 1,022,600.00        | Sub-Department Total                         |                         |
|                                |                                     |                 |                                       |                     |                    |                     | O - OEMA                                     | Sub-Department: 60 -    |
| 0.00                           | 0.00                                | 29,725.00       | 0.00                                  | 29,725.00           | 40,000.00          | 40,000.00           | Interfund Transfer In OEMA                   | 3900.610                |
| 0.00                           | 0.00                                | 29,725.00       | 0.00                                  | 29,725.00           | 40,000.00          | 40,000.00           | Sub-Department Total: 60 - OEMA              |                         |
|                                |                                     |                 |                                       |                     |                    |                     | 2 - Emergency Communications                 | Sub-Department: 62 -    |
| 0.00                           | 0.00                                | 205,000.00      | 121,594.04                            | 205,000.00          | 151,407.10         | 170,000.00          | Interfund Transfer In 911 Emergency          | 3900.640                |
| 0.00                           | 0.00                                | 205,000.00      | 121,594.04                            | 205,000.00          | 151,407.10         | 170,000.00          | artment Total: 62 - Emergency Communications | Sub-Depar               |
| 0.00                           | 0.00                                | 699,474.00      | 438,403.00                            | 699,474.00          | 618,256.90         | 1,232,600.00        | Department Total: 12 - Sheriff               |                         |
|                                |                                     |                 |                                       |                     |                    |                     | oner   | epartment: 13 - Coron   |
| 0.00                           | 0.00                                | 4,000.00        | 5,050.00                              | 4,000.00            | 161,000.00         | 0.00                | Other Revenue                                | 3999                    |
| 0.00                           | 0.00                                | 4,000.00        | 5,050.00                              | 4,000.00            | 161,000.00         | 0.00                | Department Total: 13 - Coroner               |                         |
|                                |                                     |                 |                                       |                     |                    |                     | te's Attorney                                | epartment: 14 - State's |
| 0.00                           | 0.00                                | 166,922.00      | 111,281.84                            | 166,922.00          | 158,376.36         | 161,603.00          | State's Attorney Salary Reimbursement        | 3205                    |
| 0.00                           | 0.00                                | 25,000.00       | 6,750.00                              | 25,000.00           | 37,777.69          | 25,000.00           | Victim Witness Advocate Reimbursement        | 3210                    |
| 0.00                           | 0.00                                | 191,922.00      | 118,031.84                            | 191,922.00          | 196,154.05         | 186,603.00          | Department Total: 14 - State's Attorney      |                         |

8/10/2023 Budget Meeting

#### Ogle County

# **Revenue Budget Worksheet Report**

|        | Account Number   | Account Description                    | 2022 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount<br>through 7/31/23 | 2024 Department | \$ Difference<br>23 Adopt - 24 Dept | % Difference<br>23 Adopt - 24 Dept |
|--------|------------------|--|---------------------|--------------------|---------------------|---------------------------------------|-----------------|-------------------------------------|------------------------------------|
| Depart | ment: 26 - Human | Resources                              |                     |                    |                     |                                       |                 |                                     |                                    |
|        | 3999             | Other Revenue                          | 0.00                | 0.00               | 110,733.00          | 0.00                                  | 110,733.00      | 0.00                                | 0.00%                              |
|        |                  | Department Total: 26 - Human Resources | \$0.00              | \$0.00             | \$110,733.00        | \$0.00                                | \$110,733.00    | \$0.00                              | 0.00%                              |
|        |                  | REVENUES Total                         | \$16,361,420.00     | \$16,489,590.97    | \$17,357,624.00     | \$9,803,963.32                        | \$16,675,910.00 | (\$681,714.00)                      | -3.93%                             |
|        |                  | Fund REVENUE Total: 100 - General Fund | \$16,361,420.00     | \$16,489,590.97    | \$17,357,624.00     | \$9,803,963.32                        | \$16,675,910.00 | (\$681,714.00)                      | -3.93%                             |
|        |                  | REVENUE GRAND Totals:                  | \$16,361,420.00     | \$16,489,590.97    | \$17,357,624.00     | \$9,803,963.32                        | \$16,675,910.00 | (\$681,714.00)                      | -4.00%                             |

# Finance, Revenue and Insurance Committee Budget Meeting Tentative Minutes August 17, 2023

- 1. Call Meeting to Order: Chairman Billeter called the meeting to order at 8:38 a.m. Present: Finfrock, Larson, Miller, Nordman and Billeter. Others present: State's Attorney Mike Rock, Circuit Clerk Kim Stahl, Solid Waste Administrator Paul Cooney, Zoning Administrator Mark Miller, Director of Court Services Cindy Bergstrom, Chief Public Defender Kathleen Isley, Judge Ben Roe, Supervisor of Assessments Tricia Black, Regional Office of Education Superintendent Chris Tennyson, Health Department Administrator Melissa Spangler and Health Department Director of Operations Amy Bardell. Absent: Griffin and Youman.
- 2. Public Comment: None
- 3. Budget Review FY2024:
  - State's Attorney: State's Attorney Mike Rock stated the office has been short one ASA for quite some time. There is a part-time ASA that comes in to handle the juvenile cases. Rock has left the salary in the line item in the event a 4<sup>th</sup> ASA is hired. Since the remaining ASA's have picked up extra cases due to the shortage, he did put an increase in the budget for them. Rock stated support staff has been short as well and has included a 3% increase. There was discussion on the rising costs of expert witnesses and mental health assessments for the upcoming cases. The Victim Witness is at a 4% increase but this position has saved money since she had applied for several grants. Billeter reviewed the salary increases. Rock stated the increases for Matt and Heather are at 5% and Allison Huntley is around 8% since she started lower and as she is handling a murder case. Rock considered how ASA's are paid in Winnebago County. Larson asked how the Paid Leave for All Act would affect the office when it comes into effect in 2024. There was discussion about how the county will be handling this as either a resolution or an ordinance.
  - ➤ Circuit Clerk: Circuit Clerk Kim Stahl stated they are in the process of negotiating their Union Contract and there has not been a formal meeting. Stahl stated the salary line item does not show the entire salary budget since there is money in the salary contingency line. Stahl stated there is an increase in the postage line item for all offices in the Judicial Center due to the increases from the USPS. Stahl stated the salary increase is based on the current contract but they have a "me too" clause, (I would remove the comma and then say "so this is just an estimate") but this is an estimate. Nordman asked Stahl if any ARPA monies would be unused and if so, she would like to see the monies returned to the ARPA Fund. Stahl stated the project is going well and she will look into this request, but she did not think all of the requested funds would be needed.
  - ➤ Solid Waste: Solid Waste Administrator Paul Cooney presented and reviewed the proposed budget for Solid Waste and the budget comparison. Cooney stated he did keep money in the budget for the attorney to assist with the landfill host fees. Cooney is asking for a 3.8% increase in salaries, which is reflected in the reports. There was discussion on the need to keep the Solid Waste Fund balance at \$2 million.

- ➤ Planning and Zoning: Zoning Administrator Mark Miller presented his budget and showed a 3% increase in salaries. Miller reviewed the report he sent to the committee explaining the various line items.
- > Probation: Director of Court Services Cindy Bergstrom presented her budget to the committee. Bergstrom stated she kept the Detention Line Item the same, but it could be lowered. It just depends on the juvenile cases for the year. Bergstrom stated the reimbursement letter has been received and it is in the amount \$926,660. However, this includes Focus House and the reimbursement portion for Probation is \$899,084. Bergstrom has asked for an increase for reimbursement from the State. Bergstrom explained the Probation Service Fee Fund, which many expenses are paid from. The State does not want to pay for any operational costs, which have been about \$80,000. Bergstrom may be able to subsidize the expenses if a retirement comes within a year. Next year she may need to ask for more money from the General Fund if the State cuts expenses from the Probation Service Fee Fund. Bergstrom commented on problems the department has had with the contracted printer company with billing. Billeter asked Bergstrom how much General Fund money the Probation Department utilizes. Bergstrom stated in FY2022 it was \$164,618.37 plus detention costs which and this does include support staff, which there is no reimbursement. Bergstrom is asking the State to reimburse \$91,000 for the partially reimbursed staff member.
- ➤ Regional Office of Education: ROE Superintendent Chris Tennyson stated there are two increases in field services, which are utilities, and janitorial services. Tennyson explained the increase in rent and the relocation of the offices. Billeter asked if a salary increase was included in the budget. Tennyson stated, no; he waits until Ogle County makes the recommendation for county employees. Tennyson stated he is grateful for the one employee provided by Ogle County and stated Whiteside County provides two employees. Billeter asked how many employees are part of the ROE. Tennyson stated about 48 employees.
- > Public Defender: Chief Public Defender Kathleen Isley presented her budget and stated there are two increased line items, which are salaries and transcripts. Isley explained why transcripts are needed for court cases. Isley stated hiring a public defender has been hard as the salaries started low when the office began in December 2020. They need to stay competitive and with cooperation from the County Board they have been able to slowly increase the salaries. Isley did state PD Dennis Riley would be leaving in December and will be looking for a replacement. Isley commented on weekend Bond Court that may begin in September and that it has the potential to increase the salary and transcript line items. Isley is seeking information regarding the Public Defense Fund/Grant, which could subsidize office expenses. Larson asked if Isley could estimate what the increase could be with the SAFE-T Act beginning in September. The county departments involved will be meeting on August 31st to discuss the weekend court possibility. Isley stated it would be hard since this hasn't begun. There was discussion regarding the possibility of weekend court and difficulty of appearance since it will be an on call status. Finfrock asked what salary increases are being presented. Isley stated the increases for court appointed attorneys is 5%, the Administrative Assistant is 5.5% and the PD attorney is 6%. Finfrock commented on travel expenses. That line item has remained the same but fluctuates from year to year, commented Isley.

- ➤ Judicial: Judge Ben Roe commented on the increase of the mental health assessments, which has dramatically increased in 2023. He did increase the expert witness line item due to some criminal cases coming in 2024. Finfrock asked about the Jurors − Circuit Court line item. Judge stated there are trials that are scheduled for 2024 and could take a couple of weeks. There could be other cases as well. Finfrock asked about the County Ordinance Fund. Judge Roe stated Judge Hanson agreed to give \$100,000 from the County Ordinance Fund to the General Fund. Judge Roe stated this was negotiated when the office of the Public Defender was being established. Judge Roe does not have a problem with continuing the contribution. Finfrock asked about the Court Security line item, has this been looked at. The Court Security line item is in the budget of the Sheriff. Judge Roe stated the bailiffs used for jury trials are part-time and should not be a lot but he cannot speak on behalf of the Sheriff.
- ➤ Supervisor of Assessments: Supervisor of Assessments Tricia Black stated not much has changed in the budget of the office. Billeter asked about the increase in the salary line item. Black stated she did put in a 3% increase for her staff and a retirement in the office will happen in June 2024. Black hopes to hire a replacement with overlapping time for training. There is an increase for the other staff member since she will be taking on additional responsibilities with the retirement. Nordman asked if the job description would be assisted by HR. Black stated yes. Billeter asked about the publication line item. Black explained the quadrennial publication requirements and how they are published for the county. Billeter asked about the office supply line item. Black stated she has money in there for the replacement of office chairs for the department and supplies for the mailing of assessment notices. There was discussion on the Board of Review Professional Services.
- ➤ Health Department: Health Department Administrator Melissa Spangler stated the Health Department is driven by grants. Larson asked if there are grants in which office space be applied to. Spangler stated it comes out of several grants but it is not fully covered, as they are limited with the grant expenditures. Billeter reviewed the history of what the rent for the Rochelle location should be. The county has asked for \$48,000 annually for rent for the location but that has not been the case but it is the goal. Health Department Office Manager Amy Bardell stated she did not think the rent was to be equal to the Diamond lease; she thought it was to cover expenses but not to equal Diamond. There was discussion that the county paid the Health Department and the Health Department paid Diamond. Bardell stated if the county is looking for \$48,000, they would need to discuss this with the Board of Health. Billeter would like to see an agreement to keep things clear. The two grants where the rent can cover are decreasing every year. Nordman stated the goal is for the Health Department to be self-sufficient and not rely on the county's contribution. Bardell stated there used to be a Federal match but that was discontinued in 2020. There was discussion of \$24,000 in rent and \$56,000 HEW allocation in 2023. Billeter asked who applies for the Health Department Grants. Spangler stated there are about 3 people who are constantly looking for grants.

#### 4. Old Business:

- ♦ Budget Recommendations: Finfrock discusses dedicated funds of various county offices. There was discussion about the County Clerk and Recorder and Circuit Clerk dedicated funds. There was discussion on the various funds, sweeping of funds and explanation of funds. Larson mentioned looking into a Countywide Amazon account for a discount. There was discussion on departments paying sales tax when the county is tax exempt.
- ♦ Billeter asked what the committee wants to do for a salary increase for the non-union employees. There was discussion about union contracts and steps they receive. Larson mentioned he would like to see salaries and benefits from our surrounding counties.
- 5. New Business: None
- 6. Adjournment: With no further business, Chairman Billeter adjourned the meeting. Time: 12:18 p.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

Account Number Account Description 2021 Actual Amount 2022 Actual Amount 2023 Amended Budget 2023 Actual Amount 2024 Department 2023 Am-2024 Dept 2023 Am-2024 Dept Fund: 100 - General Fund **EXPENSES** 00 - Non-Departmental Department: 4 - Interfund Transfers 4900 Interfund Transfer Out 50,000.00 0.00 0.00 0.00 0.00 0.00 N/A Account Classification Total: 4 - Interfund Transfers 0.00 50.000.00 0.00 0.00 0.00 0.00 0.00% Department Total: 00 - Non-Departmental 50,000.00 0.00 0.00 0.00 0.00 0.00 0.00% Department: 01 - County Clerk/Recorder 1 - Services 4100 Salaries- Departmental 283,389.38 292,489.62 315,579.00 226,365.97 317,805.00 2,226.00 1.00% 4120 Part Time/ Extra Time 8,771.25 10,207.26 3,500.00 1,685.03 10,000.00 6,500.00 186.00% 4422 Travel Expenses, Dues & Seminars 2,747.55 5,763.44 3,500.00 4,565.42 6,000.00 2,500.00 71.00% Account Classification Total: 1 - Services 294,908.18 308,460.32 322,579.00 232,616.42 3.48% 333,805.00 11,226.00 2 - Material 4510 Office Supplies 5,244.11 0.00 0.00 0.00 0.00 0.00 N/A Account Classification Total: 2 - Material 5,244.11 0.00 0.00 0.00 0.00 0.00 0.00% Sub-Department: 10 - Elections 1 - Services 4100 Salaries- Departmental 25,981.12 59,585.84 45,000.00 37,993.25 139,000.00 94,000.00 209.00% 4412 Official Publications 6,273.90 9,994.66 6,000.00 5,535.07 10,000.00 4,000.00 67.00% Account Classification Total: 1 - Services 32,255.02 69,580.50 51.000.00 43,528.32 149,000.00 98,000.00 192,16% 2 - Material 4525 **Election Supplies** 36,314.25 128,186.78 150,000.00 104,535.81 180,000.00 30,000.00 20.00% 4528 Voter Registration Supplies 4,332.62 22,925.90 15,000.00 3,597.00 15,000.00 0.00 0.00% Account Classification Total: 2 - Material 40,646.87 151,112.68 165,000.00 108,132.81 195,000.00 30,000.00 18.18% **Sub-Department Total: 10 - Elections** 72,901.89 220,693.18 216,000.00 151,661.13 344,000.00 128,000.00 59.26% Department Total: 01 - County Clerk/Recorder 373,054.18 529,153.50 538.579.00 384,277.55 677,805.00 139,226.00 25.85% Department: 02 - Building & Grounds 1 - Services 4100 Salaries- Departmental 335,912.95 347,027.02 293,300.00 227,268.47 0.00 (293,300.00) -100.00% 4120 Part Time/ Extra Time 1,990.61 3,644.96 5,000.00 6,792.26 5,000.00 0.00 0.00% 4130 Overtime 4,287.17 3,077.40 4,000.00 5,359.88 4,000.00 0.00 0.00% 4210 Disposal Service 10,233.16 12,473.85 12,000.00 6,994.89 12,000.00 0.00 0.00% 4212 Electricity 0.00 200,000.00 0.00 0.00 200,000.00 0.00 0.00% 4212.10 **Electricity Courthouse** 0.00 58,408.40 0.00 75,025.76 0.00 0.00 N/A 4212.20 **Electricity Judicial Center** 0.00 71.860.67 0.00 65,710.05 0.00 0.00 N/A

| Account Nur   | nber Account Description                     | 2021 Actual Amount | 2022 Actual Amount 20 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference<br>2023 Am-2024 Dept |
|---------------|--|--------------------|-----------------------|-------------------|--------------------|-----------------|------------------------------------|-----------------------------------|
| 4212.30       | Electricity Weld Park                        | 0.00               | 557.18                | 0.00              | 452.79             | 0.00            | 0.00                               | N/A                               |
| 4212.40       | Electricity Rochelle Offices                 | 0.00               | 12,645.82             | 0.00              | 8,992.17           | 0.00            | 0.00                               | N/A                               |
| 4212.50       | Electricity Sheriff/Coroner Administration   | 0.00               | 27,740.91             | 0.00              | 25,759.53          | 0.00            | 0.00                               | N/A                               |
| 4212.70       | Electricity Maintenance Building             | 0.00               | 1,545.00              | 0.00              | 1,552.80           | 0.00            | 0.00                               | N/A                               |
| 4212.80       | Electricity Pines Road Annex                 | 0.00               | 6,608.01              | 0.00              | 6,220.04           | 0.00            | 0.00                               | N/A                               |
| 4212.95       | Electricity Rochelle/Hillcrest Tower         | 0.00               | 705.31                | 0.00              | 533.36             | 0.00            | 0.00                               | N/A                               |
| 4214          | Gas (Heating)                                | 0.00               | 0.00                  | 70,000.00         | 0.00               | 70,000.00       | 0.00                               | 0.00%                             |
| 4214.10       | Gas (Heating) Courthouse                     | 0.00               | 2,268.63              | 0.00              | 1,795.67           | 0.00            | 0.00                               | N/A                               |
| 4214.20       | Gas (Heating) Judicial Center                | 0.00               | 21,280.47             | 0.00              | 17,520.29          | 0.00            | 0.00                               | N/A                               |
| 4214.40       | Gas (Heating) Rochelle Offices               | 0.00               | 3,685.14              | 0.00              | 3,118.27           | 0.00            | 0.00                               | N/A                               |
| 4214.50       | Gas (Heating) Sheriff/Coroner Administration | 0.00               | 7,060.49              | 0.00              | 5,899.74           | 0.00            | 0.00                               | N/A                               |
| 4214.60       | Gas (Heating) Judicial Center Annex          | 0.00               | 20,221.30             | 0.00              | 16,211.82          | 0.00            | 0.00                               | N/A                               |
| 4214.70       | Gas (Heating) Maintenance Building           | 0.00               | 3,454.45              | 0.00              | 3,340.46           | 0.00            | 0.00                               | N/A                               |
| 4214.80       | Gas (Heating) Pines Road Annex               | 0.00               | 4,387.17              | 0.00              | 3,878.64           | 0.00            | 0.00                               | N/A                               |
| 4216          | Telephone                                    | 40,021.32          | (611.73)              | 0.00              | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4216.30       | Telephone Cell Phones & Pagers               | 34,739.95          | 0.00                  | 0.00              | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4218          | Water  | 0.00               | 0.00                  | 30,000.00         | 0.00               | 30,000.00       | 0.00                               | 0.00%                             |
| 4218.10       | Water Courthouse                             | 0.00               | 1,572.79              | 0.00              | 1,803.77           | 0.00            | 0.00                               | N/A                               |
| 4218.20       | Water Judicial Center                        | 0.00               | 2,964.50              | 0.00              | 3,004.22           | 0.00            | 0.00                               | N/A                               |
| 4218.50       | Water Sheriff/Coroner Admin. Bldg.           | 0.00               | 1,146.63              | 0.00              | 899.30             | 0.00            | 0.00                               | N/A                               |
| 4218.60       | Water Judicial Center Annex                  | 0.00               | 20,839.87             | 0.00              | 18,626.46          | 0.00            | 0.00                               | N/A                               |
| 4218.70       | Water Maintenance Building                   | 0.00               | 1,132.16              | 0.00              | 958.04             | 0.00            | 0.00                               | N/A                               |
| 4218.80       | Water Pines Road Annex                       | 0.00               | 566.08                | 0.00              | 572.29             | 0.00            | 0.00                               | N/A                               |
| 2 - Material  | Account Classification Total: 1 - Services   | 427,185.16         | 636,262.48            | 614,300.00        | 508,290.97         | 321,000.00      | (293,300.00)                       | -47.75%                           |
| 4512          | Copy Paper                                   | 9,360.00           | 16,640.00             | 20,000.00         | 4,673.75           | 20,000.00       | 0.00                               | 0.00%                             |
| 4520          | Janitorial Supplies                          | 12,107.43          | 22,160.08             | 20,000.00         | 14,739.43          | 20,000.00       | 0.00                               | 0.00%                             |
| 4540.10       | Repairs & Maint - Facilities                 | 116,579.45         | 129,299.76            | 110,000.00        | 63,721.98          | 95,000.00       | (15,000.00)                        | -14.00%                           |
| 4540.20       | Repairs & Maint - Facilities Planned         | 10,393.13          | 77,213.55             | 60,000.00         | 68,861.23          | 75,000.00       | 15,000.00                          | 25.00%                            |
| 4540.30       | Repairs & Maint - Facilities Weld Park       | 6,500.00           | 7,120.00              | 6,500.00          | 7,560.00           | 6,500.00        | 0.00                               | 0.00%                             |
| 4545.10       | Petroleum Products - Gasoline                | 5,273.09           | 3,529.74              | 6,000.00          | 5,295.43           | 6,000.00        | 0.00                               | 0.00%                             |
| 4570          | Uniforms                                     | 1,800.00           | 1,815.99              | 1,800.00          | 1,800.00           | 1,800.00        | 0.00                               | 0.00%                             |
| 4585          | Vehicle Maintenance                          | 4,488.47           | 3,620.14              | 4,000.00          | 7,813.88           | 4,000.00        | 0.00                               | 0.00%                             |
|               | Account Classification Total: 2 - Material   | 166,501.57         | 261,399.26            | 228,300.00        | 174,465.70         | 228,300.00      | 0.00                               | 0.00%                             |
| 3 - Equipment |  |                    |                       |                   |                    |                 |                                    |                                   |
| 4710          | Computer Hardware & Software                 | 22,922.23          | 0.00                  | 0.00              | 0.00               | 0.00            | 0.00                               | N/A                               |

| Account Number       | Account Description                            | 2021 Actual Amount | 2022 Actual Amount | 2023 Amended Budget | 2023 Actual Amount   | 2024 Department   | \$ Difference<br>2023 Am-2024 Dept   | % Ditterence<br>2023 Am-2024 Dept |
|----------------------|--|--------------------|--------------------|---------------------|--|---|--|-----------------------------------|
| 4715                 | Hardware Maintenance                           | 235.00             | 0.00               | 0.00                | 0.00   | 0.00  | 0.00   | N/A                               |
| 4730                 | Equipment - New & Used                         | 0.00               | 0.00               | 500.00              | 0.00   | 500.00  | 0.00   | 0.00%                             |
|                      | Account Classification Total: 3 - Equipment    | 23,157.23          | 0.00               | 500.00              | 0.00   | 500.00  | 0.00   | 0.00%                             |
|                      | Department Total: 02 - Building & Grounds      | 616,843.96         | 897,661.74         | 843,100.00          | 682,756.67   | 549,800.00  | (293,300.00)   | -34.79%                           |
| Department: 03 - Tre | asurer   |                    |                    |                     |  |   | The state of the s |                                   |
| 1 - Services         |  |                    |                    |                     |  |   |  |                                   |
| 4100                 | Salaries- Departmental                         | 176,933.27         | 181,629.85         | 174,235.00          | 122,141.92   | 178,574.00  | 4,339.00   | 2.00%                             |
| 4120                 | Part Time/ Extra Time                          | 12,494.14          | 15,513.86          | 16,000.00           | 14,671.66  | 21,725.00   | 5,725.00   | 36.00%                            |
| 4412                 | Official Publications                          | 946.25             | 1,226.50           | 1,400.00            | 385.20   | 1,300.00  | (100.00)   | -7.00%                            |
| 4422                 | Travel Expenses, Dues & Seminars               | 834.04             | 300.00             | 2,000.00            | 643.00   | 1,500.00  | (500.00)   | -25.00%                           |
|                      | Account Classification Total: 1 - Services     | 191,207.70         | 198,670.21         | 193,635.00          | 137,841.78   | 203,099.00  | 9,464.00   | 4.89%                             |
| 2 - Material         |  |                    |                    |                     | in section of the later of the section of the secti | •   |  |                                   |
| 4510                 | Office Supplies                                | 8,247.94           | 7,048.22           | 7,500.00            | 10,234.27  | 7,500.00  | 0.00   | 0.00%                             |
| 4516                 | Postage  | 15,323.20          | 17,041.85          | 15,000.00           | 12,615.30  | 16,000.00   | 1,000.00   | 7.00%                             |
|                      | Account Classification Total: 2 - Material     | 23,571.14          | 24,090.07          | 22,500.00           | 22,849.57  | 23,500.00   | 1,000.00   | 4.44%                             |
| 3 - Equipment        |  |                    |                    |                     | tina dikita sa ka sa Angin ka jiyo da ka taradi na tisa katanin ka kalang  | ander Alle productive del productive de la faction de la company de la company de la company de la company de |  |                                   |
| 4724                 | Office Equipment Maintenance                   | 1,396.60           | 669.55             | 1,400.00            | 1,476.02   | 1,550.00  | 150.00   | 11.00%                            |
|                      | Account Classification Total: 3 - Equipment    | 1,396.60           | 669.55             | 1,400.00            | 1,476.02   | 1,550.00  | 150.00   | 10.71%                            |
|                      | Department Total: 03 - Treasurer               | 216,175.44         | 223,429.83         | 217,535.00          | 162,167.37   | 228,149.00  | 10,614.00  | 4.88%                             |
| Department: 04 - HE\ |  |                    |                    |                     |  |   |  |                                   |
| 1 - Services         |  |                    |                    |                     |  |   |  |                                   |
| 4250.20              | Agency Allotments Board of Health              | 83,000.00          | 0.00               | 56,000.00           | 56,000.00  | 56,000.00   | 0.00   | 0.00%                             |
| 4250.40              | Agency Allotments Soil & Water Conservation    | 40,000.00          | 60,000.00          | 40,000.00           | 40,000.00  | 40,000.00   | 0.00   | 0.00%                             |
|                      | Account Classification Total: 1 - Services     | 123,000.00         | 60,000.00          | 96,000.00           | 96,000.00  | 96,000.00   | 0.00   | 0.00%                             |
| Sub-Department: 2    | 0 - Regional Supt of Schools                   |                    |                    |                     |  | •   |  |                                   |
| 1 - Services         |  |                    |                    |                     |  |   |  |                                   |
| 4100                 | Salaries- Departmental                         | 35,139.12          | 36,193.20          | 37,280.00           | 26,405.93  | 37,280.00   | 0.00   | 0.00%                             |
| 4220                 | Rent   | 8,333.32           | 8,200.03           | 10,200.00           | 7,133.33   | 15,600.00   | 5,400.00   | 53.00%                            |
| 4314                 | Contractual Services                           | 7,662.54           | 11,186.41          | 11,250.00           | 8,339.05   | 14,250.00   | 3,000.00   | 27.00%                            |
| 4422                 | Travel Expenses, Dues & Seminars               | 8,060.56           | 6,349.73           | 6,000.00            | 4,325.11   | 6,000.00  | 0.00   | 0.00%                             |
|                      | Account Classification Total: 1 - Services     | 59,195.54          | 61,929.37          | 64,730.00           | 46,203.42  | 73,130.00   | 8,400.00   | 12.98%                            |
| 2 - Material         |  | •                  | •                  | •                   | •  | •   | •  |                                   |
| 4510                 | Office Supplies                                | 943.46             | 1,534.70           | 1,000.00            | 428.47   | 1,000.00  | 0.00   | 0.00%                             |
|                      | Account Classification Total: 2 - Material     | 943.46             | 1,534.70           | 1,000.00            | 428.47   | 1,000.00  | 0.00   | 0.00%                             |
| Sub-D                | epartment Total: 20 - Regional Supt of Schools | 60,139.00          | 63,464.07          | 65,730.00           | 46,631.89  | 74,130.00   | 8,400.00   | 12.78%                            |
|                      | Department Total: 04 - HEW                     | 183,139.00         | 123,464.07         | 161,730.00          | 142,631.89   | 170,130.00  | 8,400.00   | 5.19%                             |

| Account Number        | Account Description                         | 2021 Actual Amount | 2022 Actual Amount 2 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Ditterence<br>2023 Am-2024 Dept |
|-----------------------|---|--------------------|----------------------|--------------------|--------------------|-----------------|------------------------------------|-----------------------------------|
| Department: 06 - Judi | iciary & Jury                               |                    |                      |                    |                    |                 |                                    |                                   |
| 1 - Services          |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4100                  | Salaries- Departmental                      | 50,904.96          | 52,432.08            | 54,005.00          | 38,253.57          | 55,625.00       | 1,620.00                           | 3.00%                             |
| 4112                  | Judges State Reimbursement                  | 2,420.81           | 2,421.16             | 2,440.00           | 2,357.47           | 2,440.00        | 0.00                               | 0.00%                             |
| 4324                  | Appointed Attorneys                         | 17,694.25          | 44,977.08            | 24,000.00          | 24,399.70          | 24,000.00       | 0.00                               | 0.00%                             |
| 4335                  | Expert Witnesses                            | 0.00               | 1,800.00             | 2,500.00           | 0.00               | 6,000.00        | 3,500.00                           | 140.00%                           |
| 4345                  | Interpreter                                 | 428.84             | 398.98               | 3,500.00           | 898.43             | 3,500.00        | 0.00                               | 0.00%                             |
| 4422                  | Travel Expenses, Dues & Seminars            | 2,843.14           | 3,784.89             | 5,000.00           | 2,945.00           | 5,000.00        | 0.00                               | 0.00%                             |
| 4442                  | Counseling/ Psychiatric Services            | 6,380.00           | 8,800.00             | 7,000.00           | 17,158.70          | 15,000.00       | 8,000.00                           | 114.00%                           |
| 4465                  | Jurors - Circuit Court                      | 3,896.94           | 9,741.90             | 22,500.00          | 2,782.97           | 22,500.00       | 0.00                               | 0.00%                             |
|                       | Account Classification Total: 1 - Services  | 84,568.94          | 124,356.09           | 120,945.00         | 88,795.84          | 134,065.00      | 13,120.00                          | 10.85%                            |
| 2 - Material          |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4510                  | Office Supplies                             | 3,828.30           | 2,016.84             | 2,500.00           | 1,918.09           | 2,500.00        | 0.00                               | 0.00%                             |
| 4535                  | Law Library Materials                       | 17,526.55          | 12,924.92            | 13,000.00          | 12,982.92          | 13,000.00       | 0.00                               | 0.00%                             |
|                       | Account Classification Total: 2 - Material  | 21,354.85          | 14,941.76            | 15,500.00          | 14,901.01          | 15,500.00       | 0.00                               | 0.00%                             |
| 3 - Equipment         |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4720                  | Office Equipment                            | 15,367.43          | 2,868.59             | 3,500.00           | 1,965.01           | 3,500.00        | 0.00                               | 0.00%                             |
| 4724                  | Office Equipment Maintenance                | 1,997.00           | 2,116.00             | 3,500.00           | 1,929.00           | 3,500.00        | 0.00                               | 0.00%                             |
|                       | Account Classification Total: 3 - Equipment | 17,364.43          | 4,984.59             | 7,000.00           | 3,894.01           | 7,000.00        | 0.00                               | 0.00%                             |
| Sub-Department: 15    | 5 - Public Defenders                        |                    |                      |                    |                    |                 |                                    |                                   |
| 1 - Services          |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4100                  | Salaries- Departmental                      | 33,000.00          | 37,080.00            | 38,192.00          | 27,472.61          | 38,192.00       | 0.00                               | 0.00%                             |
| 4106                  | Salaries- Public Defenders                  | 265,825.06         | 286,374.18           | 314,769.00         | 211,754.08         | 314,769.00      | 0.00                               | 0.00%                             |
| 4324                  | Appointed Attorneys                         | 41,500.00          | 49,320.00            | 50,924.00          | 38,193.02          | 50,924.00       | 0.00                               | 0.00%                             |
| 4415.10               | Printing Appeals & Transcripts              | 896.00             | 1,062.34             | 2,500.00           | 1,720.00           | 2,500.00        | 0.00                               | 0.00%                             |
| 4422                  | Travel Expenses, Dues & Seminars            | 410.00             | 3,541.12             | 5,000.00           | 1,715.00           | 5,000.00        | 0.00                               | 0.00%                             |
|                       | Account Classification Total: 1 - Services  | 341,631.06         | 377,377.64           | 411,385.00         | 280,854.71         | 411,385.00      | 0.00                               | 0.00%                             |
| 2 - Material          |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4510                  | Office Supplies                             | 3,466.54           | 3,951.32             | 4,000.00           | 536.19             | 4,000.00        | 0.00                               | 0.00%                             |
| 4535                  | Law Library Materials                       | 1,328.23           | 2,211.38             | 4,500.00           | 0.00               | 4,500.00        | 0.00                               | 0.00%                             |
|                       | Account Classification Total: 2 - Material  | 4,794.77           | 6,162.70             | 8,500.00           | 536.19             | 8,500.00        | 0.00                               | 0.00%                             |
| 3 - Equipment         |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4720                  | Office Equipment                            | 1,500.00           | 6,700.00             | 5,700.00           | 1,858.90           | 5,700.00        | 0.00                               | 0.00%                             |
| 4724                  | Office Equipment Maintenance                | 0.00               | 1,000.00             | 1,000.00           | 0.00               | 1,000.00        | 0.00                               | 0.00%                             |
|                       | Account Classification Total: 3 - Equipment | 1,500.00           | 7,700.00             | 6,700.00           | 1,858.90           | 6,700.00        | 0.00                               | 0.00%                             |
|                       | Sub-Department Total: 15 - Public Defenders | 347,925.83         | 391,240.34           | 426,585.00         | 283,249.80         | 426,585.00      | 0.00                               | 0.00%                             |

| Ac           | ccount Number   | Account Description                        | 2021 Actual Amount                       | 2022 Actual Amount | 2023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference<br>2023 Am-2024 Dept |
|--------------|-----------------|--|--|--------------------|---------------------|--------------------|-----------------|------------------------------------|-----------------------------------|
|              |                 | Department Total: 06 - Judiciary & Jury    | 471,214.05                               | 535,522.78         | 570,030.00          | 390,840.66         | 583,150.00      | 13,120.00                          | 2.30%                             |
| Department   | t: 07 - Circuit | Clerk                                      |  |                    |                     |                    |                 |                                    |                                   |
| 1 - Service: | 25              |  |  |                    |                     |                    |                 |                                    |                                   |
| 41           | 100             | Salaries- Departmental                     | 612,671.52                               | 605,253.31         | 536,250.00          | 407,209.22         | 620,000.00      | 83,750.00                          | 16.00%                            |
| 42           | 274             | CASA                                       | 5,000.00                                 | 7,500.00           | 7,500.00            | 7,500.00           | 7,500.00        | 0.00                               | 0.00%                             |
| 44           | 412             | Official Publications                      | 955.38                                   | 728.40             | 1,000.00            | 0.00               | 1,000.00        | 0.00                               | 0.00%                             |
| 44           | 122             | Travel Expenses, Dues & Seminars           | 517.00                                   | 503.40             | 500.00              | 390.60             | 500.00          | 0.00                               | 0.00%                             |
|              |                 | Account Classification Total: 1 - Services | 619,143,90                               | 613,985.11         | 545,250.00          | 415,099.82         | 629,000.00      | 83,750.00                          | 15.36%                            |
| 2 - Materia  | a/              |  |  |                    |                     |                    |                 |                                    |                                   |
| 45           | 509             | Jury Supplies                              | 5,000.00                                 | 5,000.00           | 5,000.00            | 5,000.00           | 5,000.00        | 0.00                               | 0.00%                             |
| 45           | 510             | Office Supplies                            | 3,552.87                                 | 3,090.56           | 4,000.00            | 2,011.14           | 4,000.00        | 0.00                               | 0.00%                             |
| 45           | 516             | Postage                                    | 9,933.73                                 | 9,911.28           | 10,000.00           | 10,097.61          | 14,000.00       | 4,000.00                           | 40.00%                            |
|              |                 | Account Classification Total: 2 - Material | 18,486.60                                | 18,001.84          | 19,000.00           | 17,108.75          | 23,000.00       | 4,000.00                           | 21.05%                            |
|              |                 | Department Total: 07 - Circuit Clerk       | 637,630.50                               | 631,986.95         | 564,250.00          | 432,208.57         | 652,000.00      | 87,750.00                          | 15.55%                            |
| Department   | t: 08 - Probati | on   |  |                    |                     |                    |                 |                                    |                                   |
| 1 - Services | 25              |  |  |                    |                     |                    |                 |                                    |                                   |
| 41           | 100             | Salaries- Departmental                     | 743,037.67                               | 766,869.82         | 788,300.00          | 606,959.55         | 890,000.00      | 101,700.00                         | 13.00%                            |
| 44           | 138             | Juvenile Detention Fees                    | 8,325.00                                 | 9,393.58           | 15,000.00           | 6,163.42           | 15,000.00       | 0.00                               | 0.00%                             |
|              |                 | Account Classification Total: 1 - Services | 751,362.67                               | 776,263.40         | 803,300.00          | 613,122.97         | 905,000.00      | 101,700.00                         | 12.66%                            |
|              |                 | Department Total: 08 - Probation           | 751,362.67                               | 776,263.40         | 803,300.00          | 613,122.97         | 905,000.00      | 101,700.00                         | 12.66%                            |
| Department   | t: 09 - Focus H | louse                                      | 5 (5 (5 (5 (5 (5 (5 (5 (5 (5 (5 (5 (5 (5 |                    |                     |                    |                 |                                    |                                   |
| 1 - Services | es              |  |  |                    |                     |                    |                 |                                    |                                   |
| 41           | 100             | Salaries- Departmental                     | 881,062.21                               | 880,027.13         | 941,689.00          | 693,749.13         | 1,109,424.00    | 167,735.00                         | 18.00%                            |
| 41           | 120             | Part Time/ Extra Time                      | 114,250.71                               | 95,037.11          | 197,025.00          | 50,262.65          | 268,630.00      | 71,605.00                          | 36.00%                            |
| 41           | 130             | Overtime                                   | 8,479.27                                 | 8,795.50           | 10,000.00           | 4,031.46           | 10,000.00       | 0.00                               | 0.00%                             |
| 41           | 140             | Holiday Pay                                | 17,666.83                                | 16,074.92          | 22,740.00           | 11,051.69          | 24,000.00       | 1,260.00                           | 6.00%                             |
| 41           | 143             | Tuition Reimbursement                      | 500.00                                   | 0.00               | 0.00                | 0.00               | 0.00            | 0.00                               | N/A                               |
| 41           | 180             | Medical Exams/ Drug Testing                | 1,843.63                                 | 1,995.73           | 2,500.00            | 2,110.46           | 2,500.00        | 0.00                               | 0.00%                             |
| 42           | 212             | Electricity                                | 18,356.10                                | 18,538.44          | 25,000.00           | 10,394.72          | 25,000.00       | 0.00                               | 0.00%                             |
| 42           | 214             | Gas (Heating)                              | 4,522.63                                 | 5,020.80           | 5,000.00            | 4,154.83           | 6,000.00        | 1,000.00                           | 20.00%                            |
| 42           | 216             | Telephone                                  | 917.93                                   | 0.00               | 0.00                | 0.00               | 0.00            | 0.00                               | N/A                               |
| 42           | 219             | Cable TV                                   | 2,710.02                                 | 3,128.52           | 2,500.00            | 2,167.32           | 2,500.00        | 0.00                               | 0.00%                             |
| 42           | 274             | CASA                                       | 12,500.00                                | 12,500.00          | 12,500.00           | 12,500.00          | 12,500.00       | 0.00                               | 0.00%                             |
| 43           | 326             | Medical Contracts                          | 6,000.00                                 | 6,000.00           | 6,000.00            | 4,500.00           | 6,000.00        | 0.00                               | 0.00%                             |
| 44           | 120             | Training Expenses                          | 3,833.44                                 | 3,189.29           | 7,500.00            | 4,089.82           | 7,500.00        | 0.00                               | 0.00%                             |
| 44           | 126             | Mileage                                    | 0.00                                     | 1,096.57           | 1,000.00            | 1,042.67           | 1,000.00        | 0.00                               | 0.00%                             |

#### Ogle County

#### 2024 General Fund Budget - Expenses

| Account Number       | Account Description                         | 2021 Actual Amount | 2022 Actual Amount 20 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference<br>2023 Am-2024 Dept |
|----------------------|---|--------------------|-----------------------|-------------------|--------------------|-----------------|------------------------------------|-----------------------------------|
| 4435                 | Transportation of Detainees                 | 7,034.69           | 7,662.21              | 7,500.00          | 7,344.98           | 8,000.00        | 500.00                             | 7.00%                             |
| 4441                 | Sex Offender/ Polygraph Service             | 8,150.00           | 5,000.00              | 15,000.00         | 520.00             | 15,000.00       | 0.00                               | 0.00%                             |
| 4442                 | Counseling/ Psychiatric Services            | 338.63             | 0.00                  | 0.00              | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4444                 | Medical Expense                             | 3,081.85           | 5,558.97              | 5,000.00          | 2,309.32           | 5,000.00        | 0.00                               | 0.00%                             |
|                      | Account Classification Total: 1 - Services  | 1,091,247.94       | 1,069,625.19          | 1,260,954.00      | 810,229.05         | 1,503,054.00    | 242,100.00                         | 19.20%                            |
| 2 - Material         |   |                    |                       |                   |                    |                 |                                    |                                   |
| 4507                 | Residential Home Supplies                   | 672.72             | 860.02                | 1,000.00          | 673.88             | 3,000.00        | 2,000.00                           | 200.00%                           |
| 4508                 | Kitchen Supplies                            | 923.26             | 1,111.50              | 1,500.00          | 139.82             | 1,500.00        | 0.00                               | 0.00%                             |
| 4510                 | Office Supplies                             | 3,858.44           | 3,192.54              | 3,000.00          | 3,111.68           | 4,000.00        | 1,000.00                           | 33.00%                            |
| 4520                 | Janitorial Supplies                         | 3,227.64           | 3,976.36              | 4,000.00          | 2,057.12           | 4,000.00        | 0.00                               | 0.00%                             |
| 4540                 | Repairs & Maint - Facilities                | 24,807.25          | 20,859.18             | 20,000.00         | 20,663.91          | 20,000.00       | 0.00                               | 0.00%                             |
| 4550                 | Food for County Prisoners                   | 27,601.60          | 28,618.95             | 40,000.00         | 18,431.40          | 40,000.00       | 0.00                               | 0.00%                             |
| 4570                 | Uniforms                                    | 444.35             | 759.31                | 1,000.00          | 291.00             | 1,000.00        | 0.00                               | 0.00%                             |
|                      | Account Classification Total: 2 - Material  | 61,535.26          | 59,377.86             | 70,500.00         | 45,368.81          | 73,500.00       | 3,000.00                           | 4.26%                             |
| 3 - Equipment        |   |                    |                       |                   |                    |                 |                                    |                                   |
| 4710                 | Computer Hardware & Software                | 38.19              | 4,279.20              | 0.00              | 0.00               | 4,300.00        | 4,300.00                           | N/A                               |
| 4743                 | Safety Equipment                            | 2,033.76           | 1,521.44              | 2,000.00          | 1,059.39           | 1,500.00        | (500.00)                           | -25.00%                           |
|                      | Account Classification Total: 3 - Equipment | 2,071.95           | 5,800.64              | 2,000.00          | 1,059.39           | 5,800.00        | 3,800.00                           | 190.00%                           |
|                      | Department Total: 09 - Focus House          | 1,154,855.15       | 1,134,803.69          | 1,333,454.00      | 856,657.25         | 1,582,354.00    | 248,900.00                         | 18.67%                            |
| Department: 10 - Ass | essment                                     |                    |                       |                   |                    |                 |                                    |                                   |
| 1 - Services         |   |                    |                       |                   |                    |                 |                                    |                                   |
| 4100                 | Salaries- Departmental                      | 130,661.42         | 111,777.08            | 128,000.00        | 91,190.54          | 139,000.00      | 11,000.00                          | 9.00%                             |
| 4412                 | Official Publications                       | 1,647.34           | 8,913.53              | 9,000.00          | 247.55             | 9,000.00        | 0.00                               | 0.00%                             |
| 4420                 | Training Expenses                           | 1,280.00           | 1,000.00              | 2,000.00          | 1,260.76           | 2,000.00        | 0.00                               | 0.00%                             |
| 4422                 | Travel Expenses, Dues & Seminars            | 1,351.52           | 1,229.95              | 2,000.00          | 1,941.95           | 2,000.00        | 0.00                               | 0.00%                             |
|                      | Account Classification Total: 1 - Services  | 134,940.28         | 122,920.56            | 141,000.00        | 94,640.80          | 152,000.00      | 11,000.00                          | 7.80%                             |
| 2 - Material         |   |                    |                       |                   |                    |                 |                                    |                                   |
| 4510                 | Office Supplies                             | 3,815.79           | 7,297.24              | 9,000.00          | 4,105.67           | 9,500.00        | 500.00                             | 6.00%                             |
| 4530                 | Mapping                                     | 900.00             | 900.00                | 2,000.00          | 0.00               | 2,000.00        | 0.00                               | 0.00%                             |
|                      | Account Classification Total: 2 - Material  | 4,715.79           | 8,197.24              | 11,000.00         | 4,105.67           | 11,500.00       | 500.00                             | 4.55%                             |
| 3 - Equipment        |   |                    |                       |                   |                    |                 |                                    |                                   |
| 4720                 | Office Equipment                            | 0.00               | 0.00                  | 2,110.00          | 390.01             | 2,110.00        | 0.00                               | 0.00%                             |
| 4724                 | Office Equipment Maintenance                | 0.00               | 0.00                  | 300.00            | 49.99              | 300.00          | 0.00                               | 0.00%                             |
|                      | Account Classification Total: 3 - Equipment | 0.00               | 0.00                  | 2,410.00          | 440.00             | 2,410.00        | 0.00                               | 0.00%                             |

| Account Num      | ber Account Description                     | 2021 Actual Amount | 2022 Actual Amount 2 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference<br>2023 Am-2024 Dept |
|------------------|---|--------------------|----------------------|--------------------|--------------------|-----------------|------------------------------------|-----------------------------------|
| Sub-Department:  | 40 - Board of Review                        |                    |                      |                    |                    |                 |                                    |                                   |
| 1 - Services     |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4100             | Salaries- Departmental                      | 10,850.32          | 10,861.90            | 11,200.00          | 10,620.00          | 11,200.00       | 0.00                               | 0.00%                             |
| 4328             | Professional Services                       | 0.00               | 0.00                 | 2,000.00           | 860.00             | 2,000.00        | 0.00                               | 0.00%                             |
| 4412             | Official Publications                       | 112.15             | 0.00                 | 150.00             | 0.00               | 150.00          | 0.00                               | 0.00%                             |
|                  | Account Classification Total: 1 - Services  | 10,962.47          | 10,861.90            | 13,350.00          | 11,480.00          | 13,350.00       | 0.00                               | 0.00%                             |
| 2 - Material     |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4510             | Office Supplies                             | 1,883.26           | 0.00                 | 200.00             | 0.00               | 200.00          | 0.00                               | 0.00%                             |
|                  | Account Classification Total: 2 - Material  | 1,883.26           | 0.00                 | 200.00             | 0.00               | 200.00          | 0.00                               | 0.00%                             |
|                  | Sub-Department Total: 40 - Board of Review  | 12,845.73          | 10,861.90            | 13,550.00          | 11,480.00          | 13,550.00       | 0.00                               | 0.00%                             |
|                  | Department Total: 10 - Assessment           | 152,501.80         | 141,979.70           | 167,960.00         | 110,666.47         | 179,460.00      | 11,500.00                          | 6.85%                             |
| Department: 11 - | Zoning                                      |                    |                      |                    |                    |                 |                                    |                                   |
| 1 - Services     |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4100             | Salaries- Departmental                      | 119,226.11         | 122,948.04           | 145,967.00         | 103,392.81         | 150,346.00      | 4,379.00                           | 3.00%                             |
| 4145             | Board of Appeals                            | 4,176.51           | 2,360.30             | 2,750.00           | 1,737.30           | 2,750.00        | 0.00                               | 0.00%                             |
| 4146             | Regional Planning Commission                | 1,440.00           | 2,250.00             | 2,000.00           | 1,260.00           | 2,000.00        | 0.00                               | 0.00%                             |
| 4412             | Official Publications                       | 435.55             | 330.00               | 800.00             | 453.05             | 800.00          | 0.00                               | 0.00%                             |
| 4422             | Travel Expenses, Dues & Seminars            | 2,461.81           | 3,589.47             | 4,500.00           | 2,013.27           | 4,500.00        | 0.00                               | 0.00%                             |
|                  | Account Classification Total: 1 - Services  | 127,739.98         | 131,477.81           | 156,017.00         | 108,856.43         | 160,396.00      | 4,379.00                           | 2.81%                             |
| 2 - Material     |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4510             | Office Supplies                             | 3,668.65           | 3,488.00             | 2,500.00           | 1,871.24           | 2,750.00        | 250.00                             | 10.00%                            |
| 4585             | Vehicle Maintenance                         | 404.83             | 859.89               | 700.00             | 268.23             | 1,100.00        | 400.00                             | 57.00%                            |
|                  | Account Classification Total: 2 - Material  | 4,073.48           | 4,347.89             | 3,200.00           | 2,139.47           | 3,850.00        | 650.00                             | 20.31%                            |
| 3 - Equipment    |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4720             | Office Equipment                            | 1,402.19           | 319.70               | 1,000.00           | 76.26              | 1,000.00        | 0.00                               | 0.00%                             |
| 4724             | Office Equipment Maintenance                | 1,100.37           | 674.66               | 1,000.00           | 838.50             | 1,000.00        | 0.00                               | 0.00%                             |
|                  | Account Classification Total: 3 - Equipment | 2,502.56           | 994.36               | 2,000.00           | 914.76             | 2,000.00        | 0.00                               | 0.00%                             |
|                  | Department Total: 11 - Zoning               | 134,316.02         | 136,820.06           | 161,217.00         | 111,910.66         | 166,246.00      | 5,029.00                           | 3.12%                             |
| Department: 12 - | Sheriff                                     |                    |                      |                    |                    |                 |                                    |                                   |
| 1 - Services     |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4100             | Salaries- Departmental                      | 2,251,486.43       | 2,354,405.03         | 2,300,434.00       | 1,823,864.60       | 0.00            | (2,300,434.00)                     | -100.00%                          |
| 4108             | Salaries- Court Security                    | 281,554.79         | 262,114.23           | 233,724.00         | 180,642.00         | 0.00            | (233,724.00)                       | -100.00%                          |
| 4111             | Salaries- Merit Commission                  | 2,106.06           | 703.02               | 2,500.00           | 1,324.39           | 2,500.00        | 0.00                               | 0.00%                             |
| 4120             | Part Time/ Extra Time                       | 12,060.00          | 6,585.00             | 15,270.00          | 0.00               | 15,270.00       | 0.00                               | 0.00%                             |
| 4128             | Part Time / Extra Time - Court Security     | 0.00               | 0.00                 | 0.00               | 5,497.50           | 0.00            | 0.00                               | N/A                               |
| 4130             | Overtime                                    | 152,087.73         | 171,018.84           | 130,000.00         | 117,939.56         | 145,000.00      | 15,000.00                          | 12.00%                            |

| Account Number       | Account Description  | 2021 Actual Amount            | 2022 Actual Amount | 2023 Amended Budget                     | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference<br>2023 Am-2024 Dept |
|----------------------|--|-------------------------------|--------------------|---|--------------------|-----------------|------------------------------------|-----------------------------------|
| 4138                 | Overtime - Court Security  | 0.00                          | 0.00               | 0.00                                    | 5,360.72           | 0.00            | 0.00                               | N/A                               |
| 4140                 | Holiday Pay  | 88,309.73                     | 98,967.32          | 95,000.00                               | 81,040.04          | 95,000.00       | 0.00                               | 0.00%                             |
| 4216                 | Telephone  | 0.00                          | 21,490.57          | 25,000.00                               | 20,519.92          | 25,000.00       | 0.00                               | 0.00%                             |
| 4216.30              | Telephone Cell Phones & Pagers   | 0.00                          | 49,088.97          | 42,000.00                               | 43,689.22          | 45,000.00       | 3,000.00                           | 7.00%                             |
| 4420                 | Training Expenses  | 26,790.34                     | 39,626.61          | 35,000.00                               | 40,308.88          | 45,000.00       | 10,000.00                          | 29.00%                            |
|                      | Account Classification Total: 1 - Services   | 2,814,395.08                  | 3,003,999.59       | 2,878,928.00                            | 2,320,186.83       | 372,770.00      | (2,506,158.00)                     | -87.05%                           |
| 2 - Material         |  |                               |                    |   |                    |                 |                                    |                                   |
| 4510                 | Office Supplies  | 13,581.42                     | 11,407.62          | 13,500.00                               | 13,872.58          | 13,500.00       | 0.00                               | 0.00%                             |
| 4545.10              | Petroleum Products - Gasoline  | 110,478.48                    | 183,527.04         | 150,000.00                              | 114,954.00         | 175,000.00      | 25,000.00                          | 17.00%                            |
| 4570                 | Uniforms   | 26,320.01                     | 22,986.72          | 25,000.00                               | 23,313.09          | 25,000.00       | 0.00                               | 0.00%                             |
| 4575                 | Weapons & Ammunition   | 21,849.84                     | 25,429.77          | 25,500.00                               | 28,021.90          | 56,000.00       | 30,500.00                          | 120.00%                           |
| 4585                 | Vehicle Maintenance  | 61,507.11                     | 54,912.72          | 50,000.00                               | 49,310.08          | 50,000.00       | 0.00                               | 0.00%                             |
|                      | Account Classification Total: 2 - Material   | 233,736.86                    | 298,263.87         | 264,000.00                              | 229,471.65         | 319,500.00      | 55,500.00                          | 21.02%                            |
| 3 - Equipment        |  |                               |                    |   |                    |                 |                                    |                                   |
| 4715                 | Hardware Maintenance   | 4,099.04                      | 0.00               | 0.00                                    | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4720                 | Office Equipment   | 1,918.48                      | 0.00               | 5,000.00                                | 1,198.50           | 5,000.00        | 0.00                               | 0.00%                             |
| 4724                 | Office Equipment Maintenance   | 5,851.19                      | 2,385.74           | 4,500.00                                | 2,034.18           | 4,500.00        | 0.00                               | 0.00%                             |
| 4730.30              | Equipment - New & Used Radio Equipment   | 0.00                          | 0.00               | 15,000.00                               | 17,650.00          | 43,500.00       | 28,500.00                          | 190.00%                           |
| 4737                 | Maintainence of Radios   | 3,060.00                      | 7,445.66           | 25,000.00                               | 4,384.47           | 25,000.00       | 0.00                               | 0.00%                             |
| 4755                 | Vehicle Purchase   | 69,570.36                     | 109,221.96         | 109,222.00                              | 0.00               | 109,222.00      | 0.00                               | 0.00%                             |
| Sub-Department: 60 - | Account Classification Total: 3 - Equipment  OEMA  | 84,499.07                     | 119,053.36         | 158,722.00                              | 25,267.15          | 187,222.00      | 28,500.00                          | 17.96%                            |
| 1 - Services         |  |                               |                    |   |                    |                 |                                    |                                   |
| 4100                 | Salaries- Departmental   | 64,724.64                     | 66,666.48          | 67,471.00                               | 48,639.21          | 0.00            | (67,471.00)                        | -100.00%                          |
| 4216                 | Telephone  | 12,447.98                     | 14,149.47          | 10,000.00                               | 9,335.70           | 16,000.00       | 6,000.00                           | 60.00%                            |
| 4216.30              | Telephone Cell Phones & Pagers   | 1,156.48                      | 884.04             | 1,000.00                                | 468.75             | 1,000.00        | 0.00                               | 0.00%                             |
| 4422                 | Travel Expenses, Dues & Seminars   | 2,173.83                      | 721.08             | 2,000.00                                | 444.24             | 2,000.00        | 0.00                               | 0.00%                             |
| 2 - Material         | Account Classification Total: 1 - Services   | 80,502.93                     | 82,421.07          | 80,471.00                               | 58,887.90          | 19,000.00       | (61,471.00)                        | -76.39%                           |
| 4510                 | Office Supplies  | 1,845.31                      | 1,035.10           | 2,000.00                                | 1,235.47           | 2,000.00        | 0.00                               | 0.00%                             |
| 4545.10              | Petroleum Products - Gasoline  | 2,430.76                      | 3,354.15           | 3,500.00                                | 2,445.38           | 3,500.00        | 0.00                               | 0.00%                             |
| 4570                 | Uniforms   | 358.83                        | 334.98             | 500.00                                  | 0.00               | 500.00          | 0.00                               | 0.00%                             |
| 4585                 | Vehicle Maintenance  | 8.01                          | 67.61              | 800.00                                  | 266.43             | 800.00          | 0.00                               | 0.00%                             |
|                      | Account Classification Total: 2 - Material   | 4,642.91                      | 4,791.84           | 6,800.00                                | 3,947.28           | 6,800.00        | 0.00                               | 0.00%                             |
| 3 - Equipment        | And the second s | a a sauter fin eo Millioth Ci | A. ward i          | *************************************** |                    | 9/000100        | 3.00                               | 0.00 /0                           |
| 4720                 | Office Equipment   | 0.00                          | 0.00               | 3,000.00                                | 0.00               | 3,000.00        | 0.00                               | 0.00%                             |

#### Ogle County

## **2024 General Fund Budget - Expenses**

| Accour        | ınt Number  | Account Description                         | 2021 Actual Amount   | 2022 Actual Amount 202   | 3 Amended Budget                            | 2023 Actual Amount   | 2024 Department   | \$ Difference<br>2023 Am-2024 Dept     | % Difference<br>2023 Am-2024 Dept |
|---------------|-------------|---|--|--|---|--|---|--|-----------------------------------|
| 4724          |             | Office Equipment Maintenance                | 744.00   | 1,560.00   | 1,500.00                                    | 1,059.09   | 1,500.00  | 0.00                                   | 0.00%                             |
| 4737          |             | Maintainence of Radios                      | 0.00   | 0.00   | 2,000.00                                    | 0.00   | 2,000.00  | 0.00                                   | 0.00%                             |
|               |             | Account Classification Total: 3 - Equipment | 744.00   | 1,560.00   | 6,500.00                                    | 1,059.09   | 6,500.00  | 0.00                                   | 0.00%                             |
|               |             | Sub-Department Total: 60 - OEMA             | 85,889.84  | 88,772.91  | 93,771.00                                   | 63,894.27  | 32,300.00   | (61,471.00)                            | -65.55%                           |
| Sub-Departm   | nent: 62 -  | Emergency Communications                    | A CONTRACTOR OF THE STATE OF TH |  |   |  |   |  |                                   |
| 1 - Services  |             |   |  |  |   |  |   |  |                                   |
| 4100          |             | Salaries- Departmental                      | 581,512.66   | 609,350.15   | 604,110.00                                  | 432,342.47   | 0.00  | (604,110.00)                           | -100.00%                          |
| 4130          |             | Overtime                                    | 52,609.08  | 26,880.17  | 20,000.00                                   | 17,484.31  | 20,000.00   | 0.00                                   | 0.00%                             |
| 4140          |             | Holiday Pay                                 | 21,019.68  | 16,674.80  | 20,000.00                                   | 22,836.96  | 20,000.00   | 0.00                                   | 0.00%                             |
|               |             | Account Classification Total: 1 - Services  | 655,141.42   | 652,905.12   | 644,110.00                                  | 472,663.74   | 40,000.00   | (604,110.00)                           | -93.79%                           |
| 2 - Material  |             |   |  |  |   |  | ,   | * ************************************ |                                   |
| 4500          |             | Supplies                                    | 15,823.42  | 16,783.72  | 1,000.00                                    | 12,912.41  | 1,000.00  | 0.00                                   | 0.00%                             |
|               |             | Account Classification Total: 2 - Material  | 15,823.42  | 16,783.72  | 1,000.00                                    | 12,912.41  | 1,000.00  | 0.00                                   | 0.00%                             |
| 3 - Equipment |             |   |  | i kanyelere (ja mahaliji et istinasii pakkea meshagaka) boʻshili |   |  | (1985년 1980년 - 1987년 - 1985년 1986년 19<br>- 1986년 - 1986년 - 1986년 1<br>- 1986년 - 1986년 198 |  |                                   |
| 4710          |             | Computer Hardware & Software                | 4,659.89   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00                                   | N/A                               |
| 4715          |             | Hardware Maintenance                        | 4,488.00   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00                                   | N/A                               |
| 4737          |             | Maintainence of Radios                      | 43,953.48  | 80,654.05  | 70,000.00                                   | 58,688.00  | 70,000.00   | 0.00                                   | 0.00%                             |
|               |             | Account Classification Total: 3 - Equipment | 53,101.37  | 80,654.05  | 70,000.00                                   | 58,688.00  | 70,000.00   | 0.00                                   | 0.00%                             |
|               | Sub-Departm | ent Total: 62 - Emergency Communications    | 724,066.21   | 750,342.89   | 715,110.00                                  | 544,264.15   | 111,000.00  | (604,110.00)                           | -84,48%                           |
|               |             | Department Total: 12 - Sheriff              | 3,942,587.06   | 4,260,432.62   | 4,110,531.00                                | 3,183,084.05   | 1,022,792.00  | (3,087,739.00)                         | -75.12%                           |
| Department:   | 13 - Corone | PF  |  |  | e er en | a transport, see to grave to be present and the desired and appropriate relative and a section of the contract | and the state of the   |  |                                   |
| 1 - Services  |             |   |  |  |   |  |   |  |                                   |
| 4100          |             | Salaries- Departmental                      | 219,414.72   | 268,767.60   | 296,780.00                                  | 242,225.00   | 361,076.00  | 64,296.00                              | 22.00%                            |
| 4120          |             | Part Time/ Extra Time                       | 0.00   | 1,000.00   | 0.00  | 14,820.00  | 0.00  | 0.00                                   | N/A                               |
| 4130          |             | Overtime                                    | 0.00   | 159,070.43   | 0.00  | 13,578.76  | 0.00  | 0.00                                   | N/A                               |
| 4216.3        | 30          | Telephone Cell Phones & Pagers              | 0.00   | 0.00   | 0.00  | 0.00   | 2,900.00  | 2,900.00                               | N/A                               |
| 4355          |             | Autopsy Fees                                | 37,069.23  | 34,964.05  | 36,000.00                                   | 19,864.29  | 36,000.00   | 0.00                                   | 0.00%                             |
| 4458          |             | Coroner Lab Fees                            | 9,193.10   | 5,774.00   | 12,000.00                                   | 4,961.00   | 12,000.00   | 0.00                                   | 0.00%                             |
|               |             | Account Classification Total: 1 - Services  | 265,677.05   | 469,576.08   | 344,780.00                                  | 295,449.05   | 411,976.00  | 67,196.00                              | 19.49%                            |
| 2 - Material  |             |   | •  | ,  | •   |  | ,   | ,                                      |                                   |
| 4545.1        | 10          | Petroleum Products - Gasoline               | 3,182.72   | 3,489.48   | 2,800.00                                    | 2,590.87   | 3,500.00  | 700.00                                 | 25.00%                            |
|               |             | Account Classification Total: 2 - Material  | 3,182.72   | 3,489.48   | 2,800.00                                    | 2,590.87   | 3,500.00  | 700.00                                 | 25.00%                            |
|               |             | Department Total: 13 - Coroner              | 268,859.77   | 473,065.56   | 347,580.00                                  | 298,039.92   | 415,476.00  | 67,896.00                              | 19.53%                            |

Budget Meeting 8/17/2023 Page 9 of 13

| Account Number         | Account Description                         | 2021 Actual Amount | 2022 Actual Amount 2 | 2023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference<br>2023 Am-2024 Dept |
|------------------------|---|--------------------|----------------------|---------------------|--------------------|-----------------|------------------------------------|-----------------------------------|
| Department: 14 - State | 's Attorney                                 |                    |                      |                     |                    |                 |                                    |                                   |
| 1 - Services           |   |                    |                      |                     |                    |                 |                                    |                                   |
| 4100                   | Salaries- Departmental                      | 613,296.45         | 608,818.58           | 631,826.00          | 445,698.75         | 720,965.00      | 89,139.00                          | 14.00%                            |
| 4107                   | Salaries-Victim Witness Advocate            | 42,713.97          | 46,999.92            | 48,880.00           | 34,623.39          | 50,755.00       | 1,875.00                           | 4.00%                             |
| 4120                   | Part Time/ Extra Time                       | 0.00               | 5,357.50             | 15,000.00           | 13,020.00          | 15,000.00       | 0.00                               | 0.00%                             |
| 4216.30                | Telephone Cell Phones & Pagers              | 706.52             | 705.07               | 800.00              | 527.31             | 800.00          | 0.00                               | 0.00%                             |
| 4335                   | Expert Witnesses                            | 250.00             | 0.00                 | 15,000.00           | 538.80             | 15,000.00       | 0.00                               | 0.00%                             |
| 4340                   | IL Appellate Prosecutor                     | 22,000.00          | 21,000.00            | 22,000.00           | 21,000.00          | 22,000.00       | 0.00                               | 0.00%                             |
| 4415.07                | Printing - Victim Witness Advocate          | 0.00               | 0.00                 | 0.00                | 0.00               | 295.00          | 295.00                             | N/A                               |
| 4415.10                | Printing Appeals & Transcripts              | 2,467.50           | 1,050.50             | 3,000.00            | 626.50             | 3,000.00        | 0.00                               | 0.00%                             |
| 4422                   | Travel Expenses, Dues & Seminars            | 4,377.64           | 6,617.74             | 6,500.00            | 2,998.03           | 6,500.00        | 0.00                               | 0.00%                             |
|                        | Account Classification Total: 1 - Services  | 685,812.08         | 690,549.31           | 743,006.00          | 519,032.78         | 834,315.00      | 91,309.00                          | 12.29%                            |
| 2 - Material           |   |                    |                      |                     |                    |                 |                                    |                                   |
| 4510                   | Office Supplies                             | 12,703.62          | 11,577.76            | 12,500.00           | 7,022.82           | 12,500.00       | 0.00                               | 0.00%                             |
| 4510.07                | Office Supplies - Victim Witness Advocate   | 0.00               | 0.00                 | 0.00                | 0.00               | 63.00           | 63.00                              | N/A                               |
| 4538                   | Legal Materials & Books                     | 15,232.74          | 16,031.82            | 16,500.00           | 11,882.00          | 16,500.00       | 0.00                               | 0.00%                             |
|                        | Account Classification Total: 2 - Material  | 27,936.36          | 27,609.58            | 29,000.00           | 18,904.82          | 29,063.00       | 63.00                              | 0.22%                             |
| 3 - Equipment          |   |                    |                      |                     |                    |                 |                                    |                                   |
| 4720                   | Office Equipment                            | 276.36             | 0.00                 | 500.00              | 34.25              | 500.00          | 0.00                               | 0.00%                             |
| 4724                   | Office Equipment Maintenance                | 492.62             | 0.00                 | 500.00              | 60.00              | 500.00          | 0.00                               | 0.00%                             |
|                        | Account Classification Total: 3 - Equipment | 768.98             | 0.00                 | 1,000.00            | 94.25              | 1,000.00        | 0.00                               | 0.00%                             |
|                        | Department Total: 14 - State's Attorney     | 714,517.42         | 718,158.89           | 773,006.00          | 538,031.85         | 864,378.00      | 91,372.00                          | 11.82%                            |
| Department: 15 - Insur | ance  |                    |                      |                     |                    |                 |                                    |                                   |
| 1 - Services           |   |                    |                      |                     |                    |                 |                                    |                                   |
| 4115                   | Health Insurance Opt-Out Stipend            | 30,600.00          | 37,700.00            | 34,000.00           | 39,300.00          | 34,000.00       | 0.00                               | 0.00%                             |
| 4155                   | Health Insurance                            | 2,108,068.03       | 2,052,893.07         | 2,300,000.00        | 1,437,685.00       | 2,300,000.00    | 0.00                               | 0.00%                             |
|                        | Account Classification Total: 1 - Services  | 2,138,668.03       | 2,090,593.07         | 2,334,000.00        | 1,476,985.00       | 2,334,000.00    | 0.00                               | 0.00%                             |
|                        | Department Total: 15 - Insurance            | 2,138,668.03       | 2,090,593.07         | 2,334,000.00        | 1,476,985.00       | 2,334,000.00    | 0.00                               | 0.00%                             |
| Department: 16 - Finan | ce  |                    |                      |                     |                    |                 |                                    |                                   |
| 1 - Services           |   |                    |                      |                     |                    |                 |                                    |                                   |
| 4100                   | Salaries- Departmental                      | 93,700.00          | 94,200.00            | 135,000.00          | 93,191.64          | 135,000.00      | 0.00                               | 0.00%                             |
| 4158                   | Personnel Committee                         | 1,621.25           | 2,525.75             | 2,500.00            | 1,319.50           | 2,500.00        | 0.00                               | 0.00%                             |
| 4212.10                | Electricity Courthouse                      | 95,096.93          | 0.00                 | 0.00                | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4212.20                | Electricity Judicial Center                 | 89,304.27          | 0.00                 | 0.00                | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4212.25                | Electricity 607 Washington St.              | 1,186.43           | 0.00                 | 0.00                | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4212.30                | Electricity Weld Park                       | 647.34             | 0.00                 | 0.00                | 0.00               | 0.00            | 0.00                               | N/A                               |

| Account Number           | Account Description                               | 2021 Actual Amount | 2022 Actual Amount 2023 | Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference<br>2023 Am-2024 Dept |
|--------------------------|---|--------------------|-------------------------|----------------|--------------------|-----------------|------------------------------------|-----------------------------------|
| 4212.40                  | Electricity Rochelle Offices                      | 11,766.91          | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4212.50                  | Electricity Sheriff/Coroner Administration        | 33,139.36          | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4212.70                  | Electricity Maintenance Building                  | 1,730.34           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4212.80                  | Electricity Pines Road Annex                      | 7,361.20           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4212.90                  | Electricity Oregon Tower                          | 3,233.08           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4212.95                  | Electricity Rochelle/Hillcrest Tower              | 1,027.39           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4214.10                  | Gas (Heating) Courthouse                          | 1,778.74           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4214.20                  | Gas (Heating) Judicial Center                     | 19,484.04          | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4214.40                  | Gas (Heating) Rochelle Offices                    | 3,432.89           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4214.50                  | Gas (Heating) Sheriff/Coroner Administration      | 8,377.51           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4214.55                  | Gas (Heating) Jail                                | 3,636.68           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4214.60                  | Gas (Heating) Judicial Center Annex               | 19,365.87          | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4214.70                  | Gas (Heating) Maintenance Building                | 2,592.81           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4214.80                  | Gas (Heating) Pines Road Annex                    | 3,969.24           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4218.10                  | Water Courthouse                                  | 1,957.07           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4218.20                  | Water Judicial Center                             | 1,223.63           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4218.25                  | Water 607 Washington St.                          | 223.65             | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4218.50                  | Water Sheriff/Coroner Admin. Bldg.                | 1,072.08           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4218.55                  | Water Jail  | 9,830.18           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4218.60                  | Water Judicial Center Annex                       | 9,235.20           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4218.70                  | Water Maintenance Building                        | 1,072.08           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4218.80                  | Water Pines Road Annex                            | 829.59             | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4250.30                  | Agency Allotments Economic Development Dist. Dues | 12,313.17          | 12,313.17               | 14,500.00      | 0.00               | 14,500.00       | 0.00                               | 0.00%                             |
| 4250.60                  | Agency Allotments NW IL Criminal Justice          | 4,519.00           | 4,519.00                | 4,700.00       | 0.00               | 4,700.00        | 0.00                               | 0.00%                             |
| 4251                     | Entrerprise Zone Administration                   | 7,885.36           | 8,127.18                | 8,000.00       | 8,536.25           | 8,000.00        | 0.00                               | 0.00%                             |
| 4312                     | Auditing  | 60,996.00          | 59,820.00               | 62,550.00      | 64,710.00          | 62,550.00       | 0.00                               | 0.00%                             |
| 4412                     | Official Publications                             | 237.00             | 253.00                  | 100.00         | 69.00              | 100.00          | 0.00                               | 0.00%                             |
| 4422                     | Travel Expenses, Dues & Seminars                  | 15,906.64          | 22,231.81               | 15,000.00      | 13,799.70          | 15,000.00       | 0.00                               | 0.00%                             |
| 4490                     | Contingencies                                     | 134,320.44         | 6,477.64                | 738,949.00     | 78,070.15          | 738,949.00      | 0.00                               | 0.00%                             |
| 4491                     | Contingencies - Salary                            | 0.00               | 0.00                    | 709,950.00     | 0.00               | 709,950.00      | 0.00                               | 0.00%                             |
|                          | Account Classification Total: 1 - Services        | 664,073.37         | 210,467.55              | 1,691,249.00   | 259,696.24         | 1,691,249.00    | 0.00                               | 0.00%                             |
| 2 - Material             |   |                    |                         |                |                    |                 |                                    |                                   |
| 4510                     | Office Supplies                                   | 1,992.54           | 1,491.12                | 2,500.00       | 1,055.56           | 2,500.00        | 0.00                               | 0.00%                             |
|                          | Account Classification Total: 2 - Material        | 1,992.54           | 1,491.12                | 2,500.00       | 1,055.56           | 2,500.00        | 0.00                               | 0.00%                             |
| 3 - Equipment            |   |                    |                         |                | •                  |                 |                                    |                                   |
| 4740                     | Postage Meter & Rental                            | 5,441.52           | 6,270.00                | 5,400.00       | 3,296.91           | 5,400.00        | 0.00                               | 0.00%                             |
| Budget Meeting 8/17/2023 |   |                    |                         |                | ·                  | ·               |                                    | Pag                               |

Page 11 of 13

| Account Number          | Account Description                          | 2021 Actual Amount | 2022 Actual Amount | 2023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference<br>2023 Am-2024 Dept |
|-------------------------|--|--------------------|--------------------|---------------------|--------------------|-----------------|------------------------------------|-----------------------------------|
| 4770.20                 | Capital Improvements - Ogle County Fair Assn | 3,000.00           | 3,000.00           | 3,000.00            | 0.00               | 3,000.00        | 0.00                               | 0.00%                             |
|                         | Account Classification Total: 3 - Equipment  | 8,441.52           | 9,270.00           | 8,400.00            | 3,296.91           | 8,400.00        | 0.00                               | 0.00%                             |
|                         | Department Total: 16 - Finance               | 674,507.43         | 221,228.67         | 1,702,149.00        | 264,048.71         | 1,702,149.00    | 0.00                               | 0.00%                             |
| Department: 22 - Correc | tions  |                    |                    |                     |                    |                 |                                    |                                   |
| 1 - Services            |  |                    |                    |                     |                    |                 |                                    |                                   |
| 4100                    | Salaries- Departmental                       | 1,374,396.67       | 1,428,452.60       | 1,476,933.00        | 1,019,215.76       | 0.00            | (1,476,933.00)                     | -100.00%                          |
| 4109                    | Salaries - Jail Nurse                        | 0.00               | 0.00               | 89,745.00           | 63,568.78          | 89,745.00       | 0.00                               | 0.00%                             |
| 4120                    | Part Time/ Extra Time                        | 35,738.96          | 36,234.20          | 30,000.00           | 16,698.79          | 30,000.00       | 0.00                               | 0.00%                             |
| 4130                    | Overtime                                     | 226,053.82         | 173,584.06         | 110,000.00          | 94,912.91          | 110,000.00      | 0.00                               | 0.00%                             |
| 4140                    | Holiday Pay                                  | 75,637.42          | 91,335.22          | 60,000.00           | 66,523.00          | 60,000.00       | 0.00                               | 0.00%                             |
| 4420                    | Training Expenses                            | 10,421.63          | 9,955.58           | 10,000.00           | 8,744.31           | 14,000.00       | 4,000.00                           | 40.00%                            |
| 4424                    | Out-of-State Travel                          | 17,151.30          | 1,886.75           | 5,500.00            | 4,985.00           | 5,500.00        | 0.00                               | 0.00%                             |
| 4444                    | Medical Expense                              | 125,996.54         | 153,121.57         | 40,255.00           | 39,933.30          | 50,000.00       | 9,745.00                           | 24.00%                            |
| 4446                    | Prisoner Mental Health                       | 15,000.00          | 15,000.00          | 15,000.00           | 15,000.00          | 15,000.00       | 0.00                               | 0.00%                             |
|                         | Account Classification Total: 1 - Services   | 1,880,396.34       | 1,909,569.98       | 1,837,433.00        | 1,329,581.85       | 374,245.00      | (1,463,188.00)                     | -79.63%                           |
| 2 - Material            |  |                    |                    |                     |                    |                 |                                    |                                   |
| 4510                    | Office Supplies                              | 36,491.96          | 31,242.95          | 25,000.00           | 19,836.26          | 25,000.00       | 0.00                               | 0.00%                             |
| 4545.10                 | Petroleum Products - Gasoline                | 7,359.98           | 11,675.52          | 10,000.00           | 7,438.88           | 10,000.00       | 0.00                               | 0.00%                             |
| 4550                    | Food for County Prisoners                    | 96,707.07          | 148,569.11         | 126,000.00          | 91,699.63          | 135,000.00      | 9,000.00                           | 7.00%                             |
| 4570                    | Uniforms                                     | 7,258.50           | 8,661.53           | 9,000.00            | 9,358.14           | 9,000.00        | 0.00                               | 0.00%                             |
| 4575                    | Weapons & Ammunition                         | 2,615.64           | 6,694.98           | 10,000.00           | 8,644.86           | 10,000.00       | 0.00                               | 0.00%                             |
| 4585                    | Vehicle Maintenance                          | 1,829.67           | 0.00               | 0.00                | 0.00               | 0.00            | 0.00                               | N/A                               |
|                         | Account Classification Total: 2 - Material   | 152,262.82         | 206,844.09         | 180,000.00          | 136,977.77         | 189,000.00      | 9,000.00                           | 5.00%                             |
| 3 - Equipment           |  |                    |                    |                     |                    |                 |                                    |                                   |
| 4715                    | Hardware Maintenance                         | 4,488.00           | 0.00               | 0.00                | 0.00               | 0.00            | 0.00                               | N/A                               |
| 4724                    | Office Equipment Maintenance                 | 2,600.80           | 4,527.72           | 3,000.00            | 1,810.61           | 3,000.00        | 0.00                               | 0.00%                             |
| 4737                    | Maintainence of Radios                       | 3,008.95           | 1,912.40           | 500.00              | 678.41             | 500.00          | 0.00                               | 0.00%                             |
|                         | Account Classification Total: 3 - Equipment  | 10,097.75          | 6,440.12           | 3,500.00            | 2,489.02           | 3,500.00        | 0.00                               | 0.00%                             |
|                         | Department Total: 22 - Corrections           | 2,042,756.91       | 2,122,854.19       | 2,020,933.00        | 1,469,048.64       | 566,745.00      | (1,454,188.00)                     | -71.96%                           |
| Department: 23 - Inform | nation Technology                            |                    |                    |                     |                    |                 |                                    |                                   |
| 1 - Services            |  |                    |                    |                     |                    |                 |                                    |                                   |
| 4100                    | Salaries- Departmental                       | 139,965.36         | 147,668.96         | 148,472.00          | 105,183.42         | 160,895.00      | 12,423.00                          | 8.00%                             |
| 4142                    | IT/ Network Administration                   | 16,980.88          | 22,410.00          | 25,000.00           | 31,842.07          | 35,000.00       | 10,000.00                          | 40.00%                            |
| 4211                    | Internet Service                             | 5,979.71           | 5,154.30           | 8,500.00            | 3,721.75           | 8,500.00        | 0.00                               | 0.00%                             |
| 4383                    | Website Maintenance                          | 5,393.85           | 4,231.68           | 8,500.00            | 3,650.00           | 8,500.00        | 0.00                               | 0.00%                             |
| 4420                    | Training Expenses                            | 0.00               | 0.00               | 4,000.00            | 2,469.00           | 5,000.00        | 1,000.00                           | 25.00%                            |

| Account Numbe      | er Account Description                        | 2021 Actual Amount | 2022 Actual Amount 2 | 023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference<br>2023 Am-2024 Dept |
|--------------------|---|--------------------|----------------------|--------------------|--------------------|-----------------|------------------------------------|-----------------------------------|
| 4426               | Mileage                                       | 577.97             | 761.48               | 1,000.00           | 170.11             | 1,000.00        | 0.00                               | 0.00%                             |
|                    | Account Classification Total: 1 - Services    | 168,897.77         | 180,226.42           | 195,472.00         | 147,036.35         | 218,895.00      | 23,423.00                          | 11.98%                            |
| 2 - Material       |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4510               | Office Supplies                               | 438.98             | 2,038.69             | 2,000.00           | 1,646.06           | 3,000.00        | 1,000.00                           | 50.00%                            |
| 4545.10            | Petroleum Products - Gasoline                 | 740.08             | 831.12               | 1,500.00           | 695.06             | 1,800.00        | 300.00                             | 20.00%                            |
| 4585               | Vehicle Maintenance                           | 439.50             | 951.49               | 2,000.00           | 6,028.96           | 4,000.00        | 2,000.00                           | 100.00%                           |
|                    | Account Classification Total: 2 - Material    | 1,618.56           | 3,821.30             | 5,500.00           | 8,370.08           | 8,800.00        | 3,300.00                           | 60.00%                            |
| 3 - Equipment      |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4710               | Computer Hardware & Software                  | 165,554.69         | 152,889.65           | 125,000.00         | 74,080.87          | 135,000.00      | 10,000.00                          | 8.00%                             |
| 4714               | Software Maintenance                          | 123,821.58         | 114,975.50           | 160,000.00         | 137,589.71         | 185,000.00      | 25,000.00                          | 16.00%                            |
| 4715               | Hardware Maintenance                          | 59,217.18          | 81,161.55            | 90,000.00          | 25,939.99          | 90,000.00       | 0.00                               | 0.00%                             |
| 4738               | Maintenance Contracts                         | 15,840.00          | 13,960.00            | 20,000.00          | 4,215.79           | 20,000.00       | 0.00                               | 0.00%                             |
|                    | Account Classification Total: 3 - Equipment   | 364,433.45         | 362,986.70           | 395,000.00         | 241,826.36         | 430,000.00      | 35,000.00                          | 8.86%                             |
|                    | Department Total: 23 - Information Technology | 534,949.78         | 547,034.42           | 595,972.00         | 397,232.79         | 657,695.00      | 61,723.00                          | 10.36%                            |
| Department: 26 - H | uman Resources                                |                    |                      |                    |                    |                 |                                    |                                   |
| 1 - Services       |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4100               | Salaries- Departmental                        | 0.00               | 6,538.46             | 75,000.00          | 46,497.26          | 75,000.00       | 0.00                               | 0.00%                             |
| 4120               | Part Time/ Extra Time                         | 0.00               | 0.00                 | 16,983.00          | 0.00               | 16,983.00       | 0.00                               | 0.00%                             |
| 4422               | Travel Expenses, Dues & Seminars              | 0.00               | 0.00                 | 7,250.00           | 0.00               | 7,250.00        | 0.00                               | 0.00%                             |
| 4490               | Contingencies                                 | 0.00               | 0.00                 | 10,000.00          | 474.33             | 10,000.00       | 0.00                               | 0.00%                             |
|                    | Account Classification Total: 1 - Services    | 0.00               | 6,538.46             | 109,233.00         | 46,971.59          | 109,233.00      | 0.00                               | 0.00%                             |
| 2 - Material       |   |                    |                      |                    |                    |                 |                                    |                                   |
| 4510               | Office Supplies                               | 0.00               | 0.00                 | 1,000.00           | 697.80             | 1,000.00        | 0.00                               | 0.00%                             |
| 4516               | Postage                                       | 0.00               | 0.00                 | 500.00             | 4.14               | 500.00          | 0.00                               | 0.00%                             |
|                    | Account Classification Total: 2 - Material    | \$0.00             | \$0.00               | \$1,500.00         | \$701.94           | \$1,500.00      | \$0.00                             | 0.00%                             |
|                    | Department Total: 26 - Human Resources        | \$0.00             | \$6,538.46           | \$110,733.00       | \$47,673.53        | \$110,733.00    | \$0.00                             | 0.00%                             |
|                    | EXPENSES Total                                | \$15,057,939.17    | \$15,570,991.60      | \$17,356,059.00    | \$11,561,384.55    | \$13,368,062.00 | (\$3,987,997.00)                   | -22.98%                           |
|                    | Fund EXPENSE Total: 100 - General Fund        | \$15,057,939.17    | \$15,570,991.60      | \$17,356,059.00    | \$11,561,384.55    | \$13,368,062.00 | (\$3,987,997.00)                   | -22.98%                           |
|                    | EXPENSE GRAND Totals:                         | \$15,057,939.17    | \$15,570,991.60      | \$17,356,059.00    | \$11,561,384.55    | \$13,368,062.00 | (\$3,987,997.00)                   | -23.00%                           |

Budget Meeting 8/17/2023 Page 13 of 13

#### **2024 Animal Control Budget**

| Fund: 420 - Animal Control |   |            |  |            |  |  | 23 Amend-24 Dept   | 23 Amend-24 Dept |
|----------------------------|---|------------|--|------------|--|--|--|------------------|
|                            |   |            |  |            |  |  |  |                  |
| REVENUES                   |   |            |  |            |  |  |  |                  |
| Department: 00 - Non-Dep   | partmental                                      |            |  |            |  |  |  |                  |
| 7 - Interest               |   |            |  |            |  |  |  |                  |
| 3760                       | Int RRB - Animal Control                        | 49.89      | 819.66   | 300.00     | 3,085.21   | 300.00   | 0.00   | 0.00%            |
|                            | Account Classification Total: 7 - Interest      | 49.89      | 819.66   | 300.00     | 3,085.21   | 300.00   | 0.00   | 0.00%            |
|                            | Department Total: 00 - Non-Departmental         | 49.89      | 819.66   | 300.00     | 3,085.21   | 300.00   | 0.00   | 0.00%            |
| Department: 05 - Animal C  | Control   |            | \$                                   |            |  |  |  |                  |
| 2 - Fees & Fines           |   |            |  |            |  |  |  |                  |
| 3499                       | Other Fees & Fines                              | 1,672.00   | 2,139.00   | 2,000.00   | 1,573.80   | 2,000.00   | 0.00   | 0.00%            |
| 3570                       | Dog Tags  | 172,401.37 | 249,907.90   | 180,000.00 | 164,692.90   | 180,000.00   | 0.00   | 0.00%            |
| 3573                       | Claimed Dog Fees                                | 779.40     | 5.00   | 250.00     | 91.60  | 4,000.00   | 3,750.00   | 1500.00%         |
| 3574                       | Microchips & Clinic                             | 8,890.00   | 8,786.00   | 8,000.00   | 6,279.00   | 8,000.00   | 0.00   | 0.00%            |
|                            | Account Classification Total: 2 - Fees & Fines  | 183,742.77 | 260,837.90   | 190,250.00 | 172,637.30   | 194,000.00   | 3,750.00   | 1.97%            |
| 8 - Other Revenue          |   |            | randa ministra (m. 1944). El mara de la Caralla de Caralla de La Caralla de Caralla de Caralla de Caralla de C |            | and the control of th | and the state of t | year of the first service of the ser |                  |
| 3999                       | Other Revenue                                   | 0.00       | 0.00   | 0.00       | 55.00  | 0.00   | 0.00   | N/A              |
|                            | Account Classification Total: 8 - Other Revenue | 0.00       | 0.00   | 0.00       | 55.00  | 0.00   | 0.00   | 0.00%            |
|                            | Department Total: 05 - Animal Control           | 183,742.77 | 260,837.90   | 190,250.00 | 172,692.30   | 194,000.00   | 3,750.00   | 1.97%            |
|                            | REVENUES Total                                  | 183,792.66 | 261,657.56   | 190,550.00 | 175,777.51   | 194,300.00   | 3,750.00   | 1.97%            |
| EXPENSES                   |   |            |  |            |  |  |  |                  |
| Department: 05 - Animal C  | Control   |            |  |            |  |  |  |                  |
| 1 - Services               |   |            |  |            |  |  |  |                  |
| 4100                       | Salaries- Departmental                          | 89,719.38  | 93,123.42  | 103,000.00 | 72,344.36  | 103,000.00   | 0.00   | 0.00%            |
| 4120                       | Part Time/ Extra Time                           | 17,482.68  | 25,459.65  | 22,000.00  | 13,517.36  | 22,000.00  | 0.00   | 0.00%            |
| 4155                       | Health Insurance                                | 20,044.00  | 19,730.00  | 21,000.00  | 14,240.00  | 21,000.00  | 0.00   | 0.00%            |
| 4160                       | FICA/ Medicare                                  | 6,589.31   | 7,411.57   | 8,000.00   | 5,290.77   | 8,000.00   | 0.00   | 0.00%            |
| 4162                       | IMRF  | 8,729.08   | 7,143.29   | 9,000.00   | 4,017.29   | 9,000.00   | 0.00   | 0.00%            |
| 4216.30                    | Telephone Cell Phones & Pagers                  | 1,296.65   | 1,423.60   | 1,800.00   | 1,065.91   | 1,900.00   | 100.00   | 6.00%            |
| 4415                       | Printing  | 1,595.00   | 1,992.62   | 3,000.00   | 1,287.00   | 3,000.00   | 0.00   | 0.00%            |
| 4416                       | Educational Materials                           | 0.00       | 0.00   | 500.00     | 0.00   | 500.00   | 0.00   | 0.00%            |
| 4422                       | Travel Expenses, Dues & Seminars                | 50.00      | 50.00  | 200.00     | 50.00  | 200.00   | 0.00   | 0.00%            |
| 4470                       | Animal Loss                                     | 0.00       | 0.00   | 200.00     | 0.00   | 200.00   | 0.00   | 0.00%            |
| 4471                       | Claimed Stray Costs                             | 238.60     | 0.00   | 1,000.00   | 0.00   | 0.00   | (1,000.00)   | -100.00%         |
| 4472                       | Dog Boarding & Euthanasia                       | 4,167.70   | 5,726.23   | 7,000.00   | 7,299.89   | 12,000.00  | 5,000.00   | 71.00%           |
| 4475                       | Rabies - Brain Exams                            | 627.96     | 161.70   | 750.00     | 61.80  | 750.00   | 0.00   | 0.00%            |
|                            | Account Classification Total: 1 - Services      | 150,540.36 | 162,222.08   | 177,450.00 | 119,174.38   | 181,550.00   | 4,100.00   | 2.31%            |

#### Ogle County

# **2024 Animal Control Budget**

| Account Number          | er Account Description                                | 2021 Actual Amount    | 2022 Actual Amount | 2023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>23 Amend-24 Dept | % Difference<br>23 Amend-24 Dept |
|-------------------------|---|-----------------------|--------------------|---------------------|--------------------|-----------------|-----------------------------------|----------------------------------|
| 2 - Material            |   |                       |                    |                     |                    |                 |                                   |                                  |
| 4510                    | Office Supplies                                       | 225.39                | 345.54             | 700.00              | 355.44             | 800.00          | 100.00                            | 14.00%                           |
| 4516                    | Postage   | 7,641.40              | 8,621.28           | 8,000.00            | 6,693.31           | 9,000.00        | 1,000.00                          | 13.00%                           |
| 4545.10                 | Petroleum Products - Gasoline                         | 4,070.72              | 6,017.99           | 6,000.00            | 3,412.41           | 7,000.00        | 1,000.00                          | 17.00%                           |
| 4560                    | Rabies Tags   | 7,485.00              | 3,444.00           | 8,000.00            | 3,762.50           | 7,500.00        | (500.00)                          | -6.00%                           |
| 4561                    | Microchips  | 7,492.50              | 7,867.50           | 6,500.00            | 4,995.00           | 6,500.00        | 0.00                              | 0.00%                            |
| 4570                    | Uniforms  | 478.70                | 160.99             | 400.00              | 67.93              | 400.00          | 0.00                              | 0.00%                            |
| 4578                    | Tranquilizer Gun Expense                              | 0.00                  | 0.00               | 50.00               | 0.00               | 50.00           | 0.00                              | 0.00%                            |
| 4585                    | Vehicle Maintenance                                   | 1,487.68              | 1,219.98           | 1,800.00            | 290.25             | 1,800.00        | 0.00                              | 0.00%                            |
|                         | Account Classification Total: 2 - Material            | 28,881.39             | 27,677.28          | 31,450.00           | 19,576.84          | 33,050.00       | 1,600.00                          | 5.09%                            |
| 3 - Equipment           |   |                       |                    |                     |                    |                 |                                   |                                  |
| 4720                    | Office Equipment                                      | 398.55                | 458.61             | 1,200.00            | 272.25             | 1,200.00        | 0.00                              | 0.00%                            |
| 4724                    | Office Equipment Maintenance                          | 2,366.06              | 2,586.21           | 2,800.00            | 1,165.94           | 2,800.00        | 0.00                              | 0.00%                            |
| 4765                    | Live Traps  | 0.00                  | 0.00               | 200.00              | 0.00               | 200.00          | 0.00                              | 0.00%                            |
| 4899                    | Other Expenses  | 275.00                | 0.00               | 1,000.00            | 4.42               | 1,000.00        | 0.00                              | 0.00%                            |
|                         | Account Classification Total: 3 - Equipment           | 3,039.61              | 3,044.82           | 5,200.00            | 1,442.61           | 5,200.00        | 0.00                              | 0.00%                            |
| 4 - Interfund Transfers |   |                       |                    |                     |                    |                 |                                   |                                  |
| 4900                    | Interfund Transfer Out                                | 25,000.00             | 20,000.00          | 24,000.00           | 18,000.00          | 24,000.00       | 0.00                              | 0.00%                            |
|                         | Account Classification Total: 4 - Interfund Transfers | \$25,000.00           | \$20,000.00        | \$24,000.00         | \$18,000.00        | \$24,000.00     | \$0.00                            | 0.00%                            |
|                         | Department Total: 05 - Animal Control                 | \$207,461.36          | \$212,944.18       | \$238,100.00        | \$158,193.83       | \$243,800.00    | \$5,700.00                        | 2.39%                            |
|                         | EXPENSES Total  | \$207,461.36          | \$212,944.18       | \$238,100.00        | \$158,193.83       | \$243,800.00    | \$5,700.00                        | 2.39%                            |
|                         | Fund REVENUE Total: 420 - Animal Control              | \$183,792.66          | \$261,657.56       | \$190,550.00        | \$175,777.51       | \$194,300.00    | \$3,750.00                        | 1.97%                            |
|                         | Fund EXPENSE Total: 420 - Animal Control              | \$207,461.36          | \$212,944.18       | \$238,100.00        | \$158,193.83       | \$243,800.00    | \$5,700.00                        | 2.39%                            |
|                         | Fund Total: 420 - Animal Control                      | (\$23,668.70)         | \$48,713.38        | (\$47,550.00)       | \$17,583.68        | (\$49,500.00)   | (\$1,950.00)                      | 4.10%                            |
|                         | REVENUE GRAND Totals:                                 | \$183, <b>7</b> 92.66 | \$261,657.56       | \$190,550.00        | \$175,777.51       | \$194,300.00    | \$3,750.00                        | 2.00%                            |
|                         | EXPENSE GRAND Totals:                                 | \$207,461.36          | \$212,944.18       | \$238,100.00        | \$158,193.83       | \$243,800.00    | \$5,700.00                        | 2.00%                            |
|                         | Grand Totals:   | (\$23,668.70)         | \$48,713.38        | (\$47,550.00)       | \$17,583.68        | (\$49,500.00)   | (\$1,950.00)                      | 4.00%                            |
|                         |   |                       |                    |                     |                    |                 |                                   |                                  |

Page 2 of 2

|   |        | ADMIN     | SIPA/Workforce                                   | LHPG | LEAD         | TANNING      | BODY ART  | NON-COMM   | PERINATAL HEP                                    | PHEP         | W.I.C.                   |   |   | MEDICAL     |  | T  |  |              |              |  |             |                              |
|---|--------|-----------|--|------|--------------|--------------|-----------|--|--|--------------|--------------------------|---|---|-------------|--|--|--|--------------|--------------|--|-------------|------------------------------|
| PERSONNEL                                     |        |           |  |      |              | TAILUING.    | DOD! AIL! | NOI4-COMM  | В  | FREF         | W.I.C.                   | FCM                                     | HE EDUC                                 | CANNABIS    | імм/мсн  | FOOD SANITATION                                  | WELL/SEPTIC                                      | VECTOR       | TICK         | COMM DISEASE                                     | ТВ          | TOTAL                        |
| Administrator                                 | \$     | 21,138.00 |  |      | \$ 2,574.00  |              |           |  |  | \$ 6,864.00  | 16,302.00                | \$ 13,728.00                            |   |             |  | \$ 8,580.00                                      | \$ 8,580.00                                      | \$ 2,574.00  |              |  |             | \$ 88,300.00                 |
| Director of Operations                        | \$     | 18,644.80 | \$ 7,316.00                                      |      | \$ 2,270.40  |              |           |  |  | \$ 6,054.40  | 14,379.20                | \$ 12,108.80                            |   |             |  | \$ 7,568.00                                      | \$ 7,568.00                                      | \$ 2,270.40  |              |  |             | \$ 78,180.00                 |
| Bookkeeper/Billing                            | +      |           | \$ -   |      |              |              |           | 1  |  |              |                          |   |   |             |  |  |  |              |              | \$ 5,150.00                                      |             | \$ 5,150.00                  |
| Public Health Nurse-AA Public Health Nurse-TZ |        |           | \$ 3,987.07                                      |      |              | -            |           |  | \$ 1,000.00                                      |              | 13,288.55                |   |   |             | \$ 9,769.94                                      |  |  |              |              | \$ 26,577.10 \$                                  | 531.54      | \$ 55,154.20                 |
| Public Health Nurse-CB                        | -      |           | \$ 3,837.47<br>\$ 3,789.63                       |      | \$ 1,966.09  |              | -         | -  | -  |              | 25,067.67                | \$ 15,237.21                            |   |             | \$ 1,111.67                                      |  |  |              |              | \$ 2,457.61 \$                                   | 1,474.57    | \$ 51,152.29                 |
| Public Health Nurse-LK                        | _      |           | \$ 4,131.04                                      |      | \$ 5,744.72  |              |           | -  | +  |              | 15,319.25                | \$ 23,936.33                            |   |             | \$ 1,082.73                                      |  |  |              |              |  |             | \$ 49,872.65                 |
| P.H. Services Coordinator                     |        |           | \$ 26,897.60                                     |      |              |              |           |  | +  |              | 21,091.99                | \$ 14,821.40                            |   |             | \$ 12,120.30                                     |  | ****   |              |              | \$ 5,130.48 \$                                   | 1,710.16    |                              |
| Secretary/Billing-DH                          |        |           | \$ 3,447.26                                      |      |              | <del> </del> |           |  | + +  | -            | 2 074 42                 |   |   |             |  |  |  |              |              |  | 21,840.00   | \$ 48,737.60                 |
| Secretary-SN                                  |        |           | \$ 3,338.79                                      |      |              |              | <u> </u>  | <del> </del>                                     | ++   |              | 3,871.43                 | t 14.693.20                             |   | _           | \$ 15,485.72                                     |  |  |              | <u> </u>     | \$ 17,909.89                                     |             | \$ 40,714.31                 |
| Secretary-KW                                  |        |           | \$ 3,310.40                                      |      |              |              |           | +  | <del>                                     </del> |              | 15,757.58 \$<br>8,763.30 | \$ 14,683.20                            |   | -           | \$ 4,033.11                                      | 1  |  |              | <b>-</b>     |  |             | \$ 37,812.68                 |
| Foods Coordinator                             |        |           | \$ 3,820.00                                      |      | `            |              |           | <del>                                     </del> |  |              | 8,765.30                 |   | \$ 4,381.65                             |             | \$ 8,763.30                                      |  |  |              | <del> </del> | \$ 7,452.90                                      |             | \$ 37,053.20                 |
| Health Inspector-AP                           |        |           | \$ 2,638.00                                      |      | \$ 876.33    |              |           |  |  |              |                          |   | \$ 3,505.32                             |             |  | \$ 42,483.35<br>\$ 21,908.25                     | \$ 11,726.03                                     | ¢ 2.628.00   | ¢ 152256     |  |             | \$ 50,685.00                 |
| Health Inspector-ES                           |        |           | \$ 4,138.00                                      |      |              |              | 1         |  |  |              |                          |   | \$ 3,505.32                             |             |  | \$ 38,673.18                                     | \$ 11,726.03                                     | \$ 2,628.99  | \$ 1,533.58  |  |             | \$ 44,816.50<br>\$ 46,316.50 |
| Director of Environmental Health              |        |           | \$ 5,776.00                                      |      | \$ 1,029.60  |              |           |  |  |              |                          | *                                       | 3,505.52                                |             |  | \$ 18,860.40                                     | \$ 25,740.00                                     | \$ 1,544.40  | \$ 1,029.60  |  |             | \$ 53,980.00                 |
| Director of Public Health                     |        |           | \$ 9,488.00                                      |      |              |              |           |  |  | \$ 27,892.00 | 9,220.00                 | \$ 9,220.00                             | \$ 17,940.00                            |             |  | 15,666.46  | 25,740.00  | 7 1,544.40   | 7 1,025.00   |  |             | \$ 73,760.00                 |
| Retention Bonus-Covid                         |        | 3         | \$ -   |      |              |              |           |  |  |              | ,                        | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |             |  |  |  |              |              |  |             | \$ 73,760.00                 |
| Contact Tracer                                |        |           | \$ -   |      |              |              |           |  |  |              |                          |   |   |             |  |  |  |              |              | <del>                                     </del> |             | \$ -                         |
| PRNs  |        |           | \$ -   |      |              |              |           |  |  | 5            |                          |   |   |             |  |  |  |              |              | 1  |             | \$ -                         |
| Intern  |        |           | \$ -   |      |              |              |           |  |  |              |                          |   |   |             |  |  |  | \$ 5,075.00  | \$ 362.50    |  | <u> </u>    | \$ 5,437.50                  |
| Transfer to SIPA Reserve                      |        |           | \$ 256,124.73                                    |      |              |              |           |  |  |              |                          |   |   |             |  |  |  | .,           |              |  |             | \$ 256,124.73                |
| Total Salaries                                | \$     | 39,782.80 | \$ 350,000.00                                    | \$ - | \$ 14,461.14 | \$ -         | \$ -      | \$ -   | \$ 1,000.00                                      | \$ 40,810.40 | 143,060.97               | \$ 103,734.94                           | \$ 29,332.29                            | \$ -        | \$ 52,366.76                                     | \$ 146,836.48                                    | \$ 53,614.03                                     | \$ 14,092.79 | \$ 2,925.68  | \$ 64,677.99                                     | 25,556.27   |                              |
| Health Insurance                              | \$     | 8,394.00  |  |      | \$ 5,594.04  |              |           |  |  | \$ 13,672.56 | 38,444.22                | \$ 29,385.18                            | \$ 9,385.20                             |             | \$ 17,767.60                                     | \$ 48,554.52                                     | \$ 18,619.62                                     |              |              | T  |             |                              |
| Travel  |        |           |  |      |              |              |           |  | •  | •            |                          |   | L                                       |             | 1,   | 17   |  | 2,210.00     | 100012       | 22,155.00  |             |                              |
| Mileage                                       | 5      | 500.00    |  |      | \$ 107.42    | T            | T         |  | 1  | ć 250.50     | Г                        |   |   | · · · · · · | T  | T  |  | 1            |              | T T  |             | total                        |
| Lodging                                       | 5      | 500.00    |  |      | 3 107.42     | +            | +         | +  |  | \$ 250.58    |                          |   | \$ 6,086.00                             |             |  |  |  |              |              |  |             | \$ 6,944.00                  |
| Per Diem                                      | \$     | 200.00    | <del>                                     </del> |      |              |              |           | +  | -  |              |                          |   | \$ 525.00<br>\$ 280.00                  |             |  |  |  |              | +            | +  |             | \$ 1,025.00                  |
| Fuel  | \$     | 100.00    |  |      |              |              |           |  |  |              | <del></del>              |   | \$ 280.00                               |             |  | -  | 4 1200.00  | £ 505.00     |              | +  | -           | \$ 480.00                    |
| Veh. Maintenance                              |        |           |  |      |              |              |           |  |  |              |                          |   |   |             | 1  |  | \$ 1,300.00                                      | \$ 525.00    | \$ 123.00    | 1  |             | \$ 2,048.00                  |
| Travel Expense                                |        |           |  |      |              |              |           |  |  |              |                          |   | \$ 500.00                               | -           |  |  |  |              |              | 1  |             | \$ -                         |
| SUB TOTAL                                     | \$     | 1,300.00  | \$ -   | \$ - | \$ 107.42    | \$ -         | \$ -      | \$ -   | \$ -   | \$ 250.58    | \$ -                     | \$ -                                    | \$ 7,391.00                             |             | \$ -   |  | \$ 1,300.00                                      | \$ 525.00    | \$ 123.0     | 5 -  | \$ -        | \$ 500.00<br>\$ 10,997.00    |
|   |        |           |  |      |              |              |           | •  |  |              |                          |   | , |             |  | 1*   | 2,500.00   | 525.00       | 125.0        | ,1,  | ,           | \$ 10,997.00                 |
| COMMODITIES                                   |        |           |  |      |              |              |           |  |  |              |                          |   |   |             |  |  |  |              |              |  |             | total                        |
| Supplies/Office/Overhead                      | \$     | 2,000.00  |  |      |              |              |           |  |  |              |                          | \$ 295.57                               | \$ 200.00                               |             |  | \$ 200.00  | \$ 100.00  |              |              | T  | \$ 2,000.00 |                              |
| Supplies/Medical                              |        |           |  |      |              |              |           |  |  |              |                          |   | \$ 50.00                                |             |  |  |  |              |              | \$ 1,000.00                                      | \$ 500.00   | \$ 1,550.00                  |
| Pamphlets                                     | -      |           |  |      |              |              |           |  |  |              |                          |   |   |             |  |  |  |              |              |  |             | \$ -                         |
| Printing                                      | -      |           |  |      |              |              |           |  |  |              |                          |   |   |             |  |  |  |              |              |  |             | \$ -                         |
| Vaccines                                      | -      |           |  |      |              |              |           |  |  |              |                          |   |   |             |  |  |  |              |              | \$ 40,000.00                                     |             | \$ 40,000.00                 |
| Misc-Other                                    | -      |           |  |      |              | -            | -         |  |  |              |                          |   |   |             |  |  |  |              |              |  |             | \$ -                         |
| SUB TOTAL                                     | \$     | 2,000.00  | \$ -   | \$ - | \$ -         | \$ -         | \$ -      | \$ -   | \$ -   | \$ -         | \$ - :                   | \$ 295.57                               | \$ 250.00                               | \$ -        | \$ -   | \$ 200.00  | \$ 100.00  | \$ -         | \$ -         | \$ 41,000.00                                     | \$ 2,500.00 | \$ 46,345.57                 |
| CONTRACTUAL                                   |        |           |  |      |              |              |           |  |  |              |                          |   |   |             |  |  |  |              |              |  |             |                              |
| Advertising/Promotional                       | Т      |           | Т  |      |              |              | T         |  | T  |              |                          |   |   | 1           | Т  |  |  | Т            |              | Т  |             | total                        |
| Tele/Fax/General                              | -      | 1,700.00  | 1  |      |              |              | +         |  |  |              | -                        |   |   | ļ           |  |  |  |              |              |  |             | \$ -                         |
| Cell Phones/pagers                            | Ť      | 2,700.00  |  |      | \$ 300.00    |              |           |  | +  |              | 240.00                   |   | -                                       | -           |  | 1  |  |              |              |  |             | \$ 1,700.00                  |
| Rent/Rochelle                                 |        |           |  |      | 300.00       |              |           | +  | +  |              | \$ 240.00                | \$ 12,000.00                            |   |             | -  |  |  |              |              | <del> </del>                                     | \$ 2,100.00 |                              |
| Registration/Training                         | $\top$ |           |  |      |              |              |           |  | +  |              | , 12,000.00              | ¥ 12,000.00                             |   |             | -  |  |  |              |              | +  |             | \$ 24,000.00                 |
| Medical Contracts                             |        |           |  |      |              |              |           |  | <del>                                     </del> |              |                          |   | \$ 600.00                               |             | 1  | <del>                                     </del> | <del>                                     </del> | -            | +            | +  |             | \$ 600.00                    |
| Professional Contracts                        |        |           |  |      |              |              |           | \$ 1,850.00                                      | ,  |              |                          |   | 3,000.00                                | -17-4       |  | 1  | \$ 10,000.00                                     |              |              | +  | \$ 4,200.00 |                              |
| Postage/Shipping                              | \$     | 100.00    |  |      |              |              |           |  | 1  |              | \$ 295.92                | 200                                     |   |             | 1  | \$ 500.00  |  | \$ 400.00    | 1            | -  |             | \$ 11,850.00                 |
| Subs/Dues/Ref mat                             |        |           |  |      |              |              |           | <del> </del>                                     | †  |              | 233.32                   | 200                                     |   |             | <u> </u>   | \$ 500.00  | \$ 400.00  | \$ 400.00    | <u>'  </u>   | -  | ė           | \$ 1,895.92                  |
| Contractual Staff                             |        |           |  |      |              |              |           |  | 1  |              |                          |   |   |             | <del>                                     </del> | 1  |  |              |              | +  | \$ 400.00   |                              |
| SUB TOTAL                                     | \$     | 1,800.00  | \$ -   | \$ - | \$ 300.00    | \$ -         | \$ -      | \$ 1,850.00                                      | \$ -   | \$ -         | \$ 12,535.92             | \$ 12,200.00                            | \$ 3,600.00                             | \$ -        | s -  | \$ 500.00  | \$ 10,400.00                                     | \$ 400.00    | ) \$ -       | \$ -   | \$ 6,700.00 | \$ 50,285.92                 |
| EQUIPMENT/LEASES                              |        |           |  |      |              |              |           | •  |  |              |                          | ,                                       |   | 1.          | 1.   | 300.00   | 10,400.00  | 1 400.00     | .14          | _1×  |             |                              |
| Office  |        |           | T  |      |              |              |           |  | 1  |              |                          |   | 1                                       | I           | 1  |  | T  |              | T            |  |             | total                        |
| Medical                                       |        |           |  |      |              |              |           |  | 1  |              |                          |   | <b>-</b>                                |             |  |  |  |              | +            | + -  |             | \$ -                         |
| Vehicle                                       |        |           |  |      |              |              |           | <del>                                     </del> | 1  |              |                          | -                                       | <b>—</b>                                |             | 1  | 1  | <del>                                     </del> |              |              | +  | ×           | \$ -                         |
| SUB TOTAL                                     | \$     | -         | \$ -   | \$ - | \$ -         |              | <b>†</b>  | <del></del>                                      | 1  | \$ -         | <u> </u>                 | \$ -                                    | ś -                                     | \$ -        | \$ -   | 6  | e  |              | 1.           |  | ć           | \$ -                         |
|   | -      |           |  |      | L'.          | L            |           |  |  | -            |                          | · -                                     |   | 1, .        | 12   | 1, -   | 13 -   |              | > -          | \$ -   | \$ -        | ۶ -                          |
| TOTAL EXPENSES                                | \$     | 53,276.80 | \$ 350,000.00                                    | \$ - | \$ 20,462.60 | \$ -         | \$ -      | \$ 1,850.00                                      | \$ 1,000.00                                      | \$ 54,733.54 | \$ 194,041.11            | \$ 145,615.69                           | \$ 49,958.49                            | Ś           | \$ 70,134.36                                     | 5 \$ 196,091.00                                  | \$ 94.022.05                                     | \$ 17,158.3  | 5 \$ 3,903.8 | 6 \$ 127,131.59                                  | ¢ 25.0000   | £ 4.40F.044.FT               |
|   |        |           |  |      |              |              |           | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          | _,   | . 2.,, 02.07 | . 201/072122             | . 2.0,020.00                            | 1 7 75,530,43                           |             | 70,134.30  | 130,031.00                                       | → 04,033.65                                      | ¥ 17,158.5   | 3,303.8      | 127,131.59                                       | 35,650.51   | \$ 1,405,041.55              |
| REVENUE                                       |        |           |  |      |              |              |           |  |  |              |                          |   |   |             |  |  |  |              |              |  |             |                              |
| Federal Reimbursement/541                     |        |           |  |      |              |              |           |  |  |              |                          |   |   |             | 1  | T  | Γ  |              |              | T  |             | ė                            |
|   |        |           |  |      | •            |              | _1        |  |  |              |                          |   | 1                                       |             | 1  | 1  |  | 1            | _1           | 1 1  |             | \$ -                         |

|                           |    | ADMIN     | SIPA/W | /orkforce  | LHPG          | LI    | EAD          | TANNING  | BODY ART  | Non-Comm    | PERINATAL HEP<br>B | PHEP          | W.I.C.         | FCM           | HE EDUC         | MEDICAL<br>CANNABIS | імм/мсн        | FOOD SANITATION | WELL/SEPTIC    | VECTOR       | тіск        | COMM DISEASE      | ТВ           | TOTAL           |
|---------------------------|----|-----------|--------|------------|---------------|-------|--------------|----------|-----------|-------------|--------------------|---------------|----------------|---------------|-----------------|---------------------|----------------|-----------------|----------------|--------------|-------------|-------------------|--------------|-----------------|
| mance (1)                 |    | 41,723.20 | Y      | (0.00)     | \$ 125,000.00 | \$ (3 | ,502.00)     | 5 600.00 | \$ 750.00 | \$ -        | \$ -               | \$ (2,509.54) | \$ (35,114.27) | \$ (3,703.69) | \$ (2,465.49)   | \$ 1,800.00         | \$ (48,634.36) | \$ (35,091.00)  | \$ (14,033.65) | \$ 48.65     | \$ 221.14   | \$ (25,028.39) \$ | (0.00)       | \$ 0.00         |
| ariance (+/-)             | Ś  | 41,723.20 | ć      | (0.00)     | ¢ 125 000 00  | ¢ 12  | 1 562 601    | 500.00   | \$ 750.00 |             |                    | 4             | 4              |               |                 |                     |                |                 |                |              |             |                   |              |                 |
| OTAL REVENUES             | \$ | 95,000.00 | \$     | 350,000.00 | \$ 125,000.00 | \$    | 16,900.00 \$ | 600.00   | \$ 750.00 | \$ 1,850.00 | \$ 1,000.00        | \$ 52,224.00  | \$ 158,926.84  | \$ 141,912.00 | \$ 47,493.00 \$ | 1,800.00            | \$ 21,500.00   | \$ 161,000.00   | \$ 70,000.00   | \$ 17,207.00 | \$ 4,125.00 | \$ 102,103.20 \$  | 35,650.51 \$ | \$ 1,405,041.55 |
| Ogle County Board         | \$ | 83,000.00 |        |            |               |       |              |          |           |             |                    |               |                |               |                 |                     |                |                 |                |              |             |                   | \$           | \$ 83,000.00    |
| nterest                   | \$ | 12,000.00 |        |            |               |       |              |          |           |             |                    |               |                |               |                 |                     |                |                 |                |              |             |                   | \$           | \$ 12,000.00    |
| ransfer from Reserve Fund |    |           |        |            |               |       |              |          |           |             |                    |               | \$ 36,658.84   |               |                 |                     |                |                 |                |              |             | \$ 21,603.20 \$   | 570.51 \$    |                 |
| B Levy                    |    |           |        |            |               |       |              |          |           |             |                    |               |                |               |                 |                     |                |                 |                |              |             | \$                | 34,080.00 \$ | \$ 34,080.00    |
| ees/Permits               |    |           | _      |            |               |       |              |          |           |             |                    |               |                |               | \$ 6,000.00     |                     | \$ 1,500.00    | \$ 161,000.00   | \$ 70,000.00   |              |             | \$ 5,000.00 \$    | 1,000.00 \$  | \$ 244,500.00   |
| nsurance Payments         |    | -         |        |            |               | ļ     |              |          |           |             |                    |               |                |               |                 |                     |                |                 |                |              |             | \$ 50,000.00      | Ś            | \$ 50,000.00    |
| Public Aid                |    |           |        |            |               |       |              |          |           |             |                    |               |                |               |                 |                     | \$ 20,000.00   |                 |                |              |             | \$ 5,500.00       | Ś            | \$ 25,500.00    |
| Medicare                  |    |           |        |            |               |       |              |          |           |             |                    | -             |                |               |                 |                     |                |                 |                |              |             | \$ 20,000.00      | S            | \$ 20,000.00    |
| ontracts                  |    |           |        |            |               |       |              |          |           |             |                    |               |                |               |                 |                     |                |                 |                | ,,           | 1,22000     |                   | ,            | \$ -            |
| ants                      |    |           | \$     | 350,000.00 | \$ 125,000.00 | \$    | 16,900.00    | 600.00   | \$ 750.00 | \$ 1,850.00 | \$ 1,000.00        | \$ 52,224.00  | \$ 122,268.00  | \$ 141,912.00 | \$ 41,493.00 \$ | 1,800.00            |                |                 |                | \$ 17,207.00 | 4,125.00    |                   | ¢            | \$ 877,129.00   |

#### Planning & Zoning Department FY2024 Budget Discussion/Analysis

- 4100: Line Item 4100 (Salaries) indicates a proposed increase of 3%. The total amount of \$150,346.01 reflects a 3.0% increase from FY2023.
- Line Item 4145 (Zoning Board of Appeals) is proposed to be \$2,750 which is unchanged from FY2023. Items paid out of this line item include per diem (\$45) and Zoning Ordinance Text Amendments (at approximately \$250 per hearing if typical, brief and non-controversial). ZBA expenses are mostly if not fully recovered via hearing petition filing fees.
  - ZBA expenses are projected to be approximately \$2,750 based on the following: \$45 per diem for 5 ZBA members x 12 months = \$2,700.
  - It is difficult to project what the next year will bring as far as the number of hearings and magnitude of hearings: for example, a major hearing can cost much more than a typical hearing, due to likelihood of multiple hearing dates being required.
- 4146: Line Item 4146 (Regional Planning Commission) is proposed to be \$2,000 (5 members averaged x \$45 per diem x 9 meetings averaged). Same as FY2023.
- 4412: Line Item 4412 (Official Publications) is proposed to be \$800 which is unchanged from FY2023. Legal publications as required by law are paid from this line item. Text Amendment publication fees are paid from this line item and can range from \$500 to \$800 or more, depending on the length of publication required. In addition, late or unpaid hearing petition legal publication fees are paid from this line item.
- 4422: Line Item 4422 (Travel Expenses, Dues & Seminars) is proposed to be \$4,500, the same as FY 2023. RPC and ZBA mileage expenses are projected to be approximately \$2,000 each. The IRS mileage allowance has increased 5% in the past year with the increase in the cost of fuel but I believe this figure will still cover it. RPC and ZBA mileage expenses are normally fully recovered by hearing petition filing fees.
  - Staff mileage, dues for the Illinois Association of County Zoning Officials and American Planning Association as well as seminars are the remaining \$500 which is deducted from this line item.
- 4510: Line Item 4510 (Office Supplies) is proposed to \$2750, an increase of 10%. Postage continues to be the bulk of transactions from this line item and averaged \$194.40 per month July 2022 through June 2023 (\$2332.80 per year). Postage rates have increased steadily and the Planning & Zoning Department is required to send notices to adjoining property owners via Certified Mail in zoning hearing petitions (which is recovered by billing the petitioners the actual cost of mailings). In addition, other mailings must be sent by Certified Mail for notices of violation as well as other mailings by regular mail as needed. Office supplies are also deducted from this line item.

- 4585: Line Item 4585 (Fuel & Maintenance of Vehicle) is proposed to be \$1100, an increase of 57%. The Department vehicle is currently a 2015 Chevy 1500 regular cab pickup with 39,000 miles. Maintenance required for FY2024 would include 2 oil changes and likely a new set of tires which accounts for the increase. Departmental fuel consumption has averaged 11.0 gallons per month over the most recent 12-month period (July 2022 June 2023). Using a projected average fuel cost for FY2024 of 3.42\* per gallon and projected consumption of 11 gallons per month, annual (fiscal year) fuel costs calculate to \$451.44 (\$450 rounded down for budgeting purposes). Projected maintenance costs are \$650.
  - \*The U.S. Energy Information Administration (Short-Term Energy Outlook August 8, 2023) reports that the average monthly regular-grade retail price in the Midwest is \$3.42 per gallon, which was utilized for budget estimate purposes.
- 4720: Line Item 4720 (Purchase of Office Equipment) is proposed to be \$1000 for the purchase/upgrade/repair of electronics.
- 4724: Line Item 4724 (Maintenance of Office Equipment) is proposed to be \$1000 for the maintenance of our Canon 3325i copier.
- 4755: Line Item 4755 (Vehicle Purchase) is not expected to be needed for FY2024.

Ogle County FY24 ROE Budget

| Account Number | Description          | FY19   | FY20   | FY21   | FY22   | FY23   | Request |
|----------------|----------------------|--------|--------|--------|--------|--------|---------|
|                |                      |        |        |        |        |        |         |
|                |                      |        |        |        |        |        |         |
| 001-006-510013 | SALARY-FT            | 33,120 | 34,115 | 35,139 | 36,193 | 37,279 | 37,279  |
| 001-006-520010 | HEALTH INS           |        |        |        |        |        |         |
| 001-006-530104 | FIELD SERVICES       | 5,000  | 5,000  | 5,000  | 5,000  | 5,000  | 5,000   |
| 001-006-530202 | CONTRACTUAL SERVICES | 10,000 | 10,000 | 10,000 | 10,000 | 11,250 | 14,250  |
| 001-006-530303 | MAINT AGREEMENT      | 1,000  | 1,000  | 1,000  | 1,000  | 1,000  | 1,000   |
| 001-006-540010 | SUPPLIES             | 1,000  | 1,000  | 1,000  | 1,000  | 1,000  | 1,000   |
| 001-006-560010 | RENT                 | 8,000  | 8,000  | 8,000  | 8,400  | 10,200 | 15,600  |
|                |                      | 58,120 | 59,115 | 60,139 | 61,593 | 65,729 | 74,129  |

I am sharing my FY 24 proposed budget with you. I increased my rent request to 1300 per month since the other two counties are committed to that to get us in our new facility. I also increased contractual services by 3,000 for the year due to an increase in our utility bills and janitorial services. I am not sure what you will be paying Jennifer next year so I will let you adjust her salary. Thanks,

Chris

#### 2024 Solid Waste Budget Proposal:

August 17, 2023

#### P. Cooney Director

1) 2024 Department expenses totaling \$349,606, up 2.4% from 2023 budget amount of \$341,130. Mainly due to salary/benefit increases and increase in recycling drop-off cost, which is likely an over-estimate for the line item (#4478).

Overall trend over last 4 years is still down from a high in 2021 of \$385,190 and compared to 2022 the 2024 budget has decreased 6.8%.

Most budget lines for department expenses have either stayed the same or have been reduced.

- 2) Total Expenses row is misleading, showing a 2024 decrease overall of 3.1%. The Rochelle Landfill Flat Host Fee payments to both Creston & Rochelle have been removed from department expenses and will not be considered a department expense any longer, per Tiffany O'Brien. The county will still transfer these funds to these governments, estimated for 2024 to be \$67,101 total, made in quarterly payments from the Flat Host Fee, and according to the Host Agreement.
- 3) Revenue from the landfills estimated to be a total of \$1,644,454. This is figured on the lower end of multiple methods of estimating these revenues. Additional revenue will come from the state IEPA funding for 2024 totaling \$60,744. These total to be \$1,705,198 for 2024. Removing departmental operational expenses, the remainder of host fee revenue for 2024 will be approximately \$1,355,592 for the Long Range Fund and Solid Waste Fund, this is not figuring any interest accumulation or recycling incomes to the department.
- 4) The Solid Waste Fund balance at the end of 2024 is figured to be \$2,428,899.

| -1             | A                     | В  | С                                       | D                               | E               | F                    | G                    | н                      |                                | J                                       |
|----------------|-----------------------|--|---|---------------------------------|-----------------|----------------------|----------------------|------------------------|--------------------------------|---|
|                |                       | <u>EXPENSES</u>  | 2021                                    | 2022                            |                 | 2023 Year<br>to Date | 2024                 | \$ Change<br>from 2023 | Percent<br>Change<br>from 2023 |   |
| 3              | Fund 430<br>Account # | Item PERSONNEL   | Actual                                  | Actual                          | 2023 Budget     | (08/30/2023)         | Proposed             | Budget                 | Budget                         | 2024 Notes                              |
| 4              | 4100                  | Salaries   | 163,692                                 | 164,970                         | 136,719         | 67,609,36            | 142,188              | 5,469                  | 3.8%                           |   |
| 5              | 4155<br>4160          | Health Insurance<br>FICA   | 56,004                                  | 35,040                          | 31,104          | 9,695.00<br>4,934.37 | 31,726<br>10,591     | 622<br>208             | 2.0%                           |   |
| 6<br>7         | 4162                  | IMRF   | 12,523                                  | 12,621<br>13,825                | 10,383          | 4,934,37             | 11,601               | 227                    | 2.0%                           |   |
| 8              |                       | Total Fringe Benefits  | 85,748                                  | 61,486                          | 52,861          | 19,023.41            | 53,918               | 1,057                  | 2.0%                           |   |
| 9              |                       | SUB TOTAL  | 249,440                                 | 226,456                         | 189,580         | 85,632.77            | 196,106              | 6,528                  | 3.3%                           |   |
| 11             |                       | OFFICE SUPPLIES/EQUIPMENT  |   |                                 |                 |                      |                      |                        |                                |   |
| 12<br>13       | 4510                  | Office Supplies  | 008                                     | 900                             | 800             | 157                  | 800                  | 0                      | 0.0%                           |   |
| 13             | 4522<br>4516          | Operation/Field Sup. Postage   | 400                                     | 400                             | 300             | 245                  | 300<br>500           | 0                      | 0.0%                           |   |
| 15             | 4521                  | Computer Supplies  | 500<br>200                              | 450<br>200                      | 500<br>200      | 242                  | 200                  | 0                      | 0.0%                           |   |
| 18             | 4514                  | Copier Maint/Supplies  | 2,400                                   | 900                             | 900             | 0                    | 1,000                | 100                    | 10.0%                          |   |
| 17             |                       | Office Equipment<br>COVID-19 Cares Act & Cure  | 1,500<br>5,800                          | 1,000                           | 500             | 0                    | 500                  | 0                      | 0.0%                           |   |
| 19             |                       | SUB TOTAL  | 5,000                                   | 3,850.00                        | 3,200           | 645                  | 3,300                | 100                    | 3.0%                           |   |
| 20<br>21       |                       |  |   | . := 1                          | 333032          | 99/120               | O PARAMAC            | 1,0-500                |                                |   |
| 21             | 4216.10               | TELECOMMUNICAT Syndeo - County Office Phones   | 1,300                                   | 500                             | 500             | 250                  | 500                  | 0                      | 0.0%                           |   |
| 23             | 4216-30               | Cell Phone   | 1,800                                   | 1,400                           | 300             | 0                    | -300                 | 0                      | 0,078                          |   |
| 24             |                       | SUB TOTAL  |   | 1,900                           | 500             | 250                  | 500                  | 0                      | 0.0%                           |   |
| 25<br>26       | -                     | CONTRACTUAL  | 20,000                                  |                                 |                 | 1800                 |                      |                        |                                |   |
| 20             |                       | CONTRACTORE  | 20,000                                  |                                 |                 |                      |                      |                        |                                |   |
| 27             | 4314                  | Legal/Tech Sorter  |   | 25.550                          | 55.585          | 2 000                | 24.000               | 4 000                  | 10.70/                         |   |
| 28             | 4314                  | Legal/Tech, Services Computer Maint/Repair/Website   | 0                                       | 20,000                          | 20,000          | 8,992                | 24,000               | 4,000                  | 16.7%                          |   |
| 29             | 4328                  | Professional Programs  | 0                                       | 5,000                           | 3,000           | 3,000                | 3,000                | 0                      | 0.0%                           |   |
| 30             | 4897                  | Fine Reimbursement to IEPA   | 1,500                                   | 0                               | 0               | 0                    |                      | 0                      | 30877.00                       |   |
| 31             | 4418                  | Subscriptions/Dues SUB TOTAL   | 21,500                                  | 1,500<br>26,500                 | 1,500<br>24,500 | 1,165                | 1,500<br>28,500      | 4,000                  | 14.0%                          |   |
| 32<br>33       |                       |  | - 1                                     | 20,500                          | 24,500          | 13,137               | 26,500               | 4,000                  | 14 070                         |   |
| 34             |                       | TRAVEL   | 1,000                                   | 1900                            | 1105000         | مدرتيت               |                      |                        | 2000                           |   |
| 35<br>36       |                       | Fuel<br>Equipment - New Vehicle  | 800                                     | 900                             | 1,200           | 410<br>0             | 1,200                | 0                      | 0.0%                           |   |
| 37             | 4585                  | Vehicle Maintenance  | 800                                     | 1,000                           | 1,500           | 907                  | 1,700                | 200                    | 11.8%                          |   |
| 38             | 4420                  | Conf/Training Regist   | 400                                     | 1,500                           |                 |                      | 1,500                | 0                      | 0.0%                           |   |
| 39<br>40       | 4428<br>4430          | Lodging<br>Per Diem  | 150<br>3,150                            | 500<br>200                      |                 | 158                  | 500<br>300           | 150                    | 0.0%<br>50.0%                  |   |
| 41             |                       | SUBTOTAL   |   | 4,100                           |                 | 120                  | 5,200                | 350                    | 6.7%                           |   |
| 42<br>43       |                       | SAM DEDUCTION DEGRACIANO   |   |                                 |                 |                      |                      | 0                      |                                |   |
| 44             | 4220                  | S/W REDUCTION/RECYCLING Rent/Pickup (former recycling sites)   | 24,000                                  | 0                               | 0               | Ö                    |                      | 0                      |                                |   |
| 45             |                       | Site Maint/Supplies  | 45,000                                  | 24,000                          |                 | 0                    | 10,000               | -11,000                | -110.0%                        |   |
|                |                       |  | 0.0000000000000000000000000000000000000 |                                 |                 |                      |                      |                        |                                |   |
|                |                       |  |   |                                 |                 |                      |                      |                        |                                | Billed directly, no<br>credit from Host |
| 46             | 4478                  | Waste Reduction/Recycling Programs   | 1,000                                   | 45,000                          | 56,000          | 0                    | 65,000               | 9,000                  | 13.8%                          | Fees from RMLF                          |
| 47             | 4415<br>4478          | Printing/Ed. Materials Special Waste Collection Events   | 15,000<br>85,000                        | 1,000                           |                 | 8,175                | 1,000                | 0                      | 0.0%                           |   |
| 48<br>49       | 1110                  | SUB TOTAL  | 00,000                                  | 90,000                          |                 | 0,173                | 96,000               | 19,000                 | 19.8%                          |   |
| 50             |                       |  |   |                                 |                 |                      | 9                    |                        |                                |   |
| 51<br>52       | 4270-10               | County Grants Clean-up Day Grants  | 9,000<br>6,000                          | 11,000                          | 13,000          | _                    | 13,000               | 0                      | 0.0%                           |   |
| 53             | 4270-20               | Recycling/Waste Red. Grants  | 3,500                                   | 6,000                           | 4,000           |                      | 4,000                | 0                      | 0.0%                           |   |
| 54<br>55       | 4270-99               | Other Grants SUB TOTAL   | 18,500                                  | 3,500                           |                 | 249                  | 3,000                | -500                   | -16.7%                         |   |
| 56             |                       | SOBTOTAL   | 385,190                                 | 20,500                          | 20,500          |                      | 20,000               | -500                   | -2.5%                          |   |
| 57             |                       | TOTAL DEPARTMENTAL EXPENSES  |   | 373,306                         | 341,130         |                      | 349,606              | 8,476                  | 2.4%                           |   |
| 58             |                       | WE/  | 50,000                                  |                                 |                 |                      | CVCOTBALLAN          |                        |                                |   |
| 59             | 4899                  | "Flat Host Fee" Payments to Rochelle &<br>Creston  | 435,190                                 | 63,611                          | 65,235          | 32,617               | 0                    | -65,235                | #DIV/01                        | Will no longer cons                     |
| 80             |                       | TOTAL EXPENSES   | 455,180                                 | 436,917                         |                 | 32,017               | 349,606              | -10,759                | -3.1%                          | SVIB TIG KINGER CONT                    |
| 61             |                       |  |   |                                 |                 |                      | Note Name            |                        |                                |   |
| 62             |                       | INCOME   |   |                                 |                 |                      |                      |                        |                                |   |
|                |                       |  |   |                                 |                 | 2023 Year            |                      | f Change               | Percent                        |   |
|                |                       |  | 2021                                    | 2022                            |                 | to Date              | 2024                 | \$ Change<br>from 2023 | Change<br>from 2023            |   |
| 63             |                       | ltern  | Actual                                  | Actual                          | 2023 Budget     | (06/30/2023)         | Proposed             | Budget                 | Budget                         | 2024 Notes                              |
| 64             |                       | SW Fund Est. Beg. Balance 12/1/XX  | 2,830,397                               | 2,132,144                       | 2,614,244       | 2,373,194            | 2,422,535            | -191,708,63            | 13.50%                         |   |
| 65             | 3465                  | Orchard Hills Landfill Fees  | 1,638,971                               | 1,683,609                       | 1,621,546.45    | 321,017              | 1,476,442            | -145,104               | -8.9%                          | See OHLF Host Fe<br>Estimates           |
| 918            |                       | SOME WAS THERED  | 2 - 7                                   |                                 |                 |                      |                      |                        |                                | See Rochelle LF                         |
| 66<br>67       |                       | Rochelle Landfill Fees I.E.P.A. Enforcement Grant  | 279,098<br>60,744                       | 186,692<br>60,744               |                 | #REF!<br>55,446      | 168,012<br>60,744.00 | 10,040                 |                                | Host Fee Estimate                       |
| 68             |                       | Recycling Income   | 2,168                                   | 2,000                           |                 | 879                  | 2,000                | Ö                      |                                |   |
| 69             | multiple              | S/W Fund Interest  | 10,547                                  | 4,264                           | 4,264           | 2,509                | 4,264                | 0                      | 0,0%                           | Est ball on 12/1/22<br>0.2%             |
| 70             | 3499                  | Fines/Restitution  | 50                                      | 0                               | 0               | 2,309                | 4,204                | 0                      | 0.0%                           |   |
| 71             | 3999                  | Misc. Income   | 5                                       | 100                             |                 | 0                    | 100                  | 0                      | 0.0%                           |   |
| 72<br>73       |                       | Interfund Transfer in - IMRF Loan Payback<br>Interfund Transfer in - Gen Fund Payback  | 1,000,000<br>275,000                    | 0                               |                 |                      | 0                    | 0                      |                                |   |
| 74             | 430,101               | Interfund Transfer In - Byron PD Loan  | 210,000                                 | 480,000                         |                 | 0                    | 0                    | U                      |                                |   |
| 75             | 3131                  | Cares Act (COVID-19)   |   |                                 | 0               |                      | 0                    |                        |                                |   |
| 76<br>77       |                       | TOTAL INCOME   | 3,266,583                               | 2,417,409                       |                 | #REF!                | 1,711,562            | -130,800               |                                |   |
| 78             |                       | Est. Beg. Bai + Tot. Income<br>Transfers Out: County General Loan  | 6,096,980<br>480,000                    | 4,549,553                       |                 |                      | 4,134,097<br>0       | -322,509               | -7.2%<br>0.0%                  | -                                       |
| 79             |                       | Transfers Out: County General Coan Transfers Out: County General   | 480,000                                 | 0                               |                 |                      | 0                    | 0                      |                                |   |
|                |                       | Transfers Out: County Officer's Fund   |   | 700.0                           |                 |                      | Ů                    |                        |                                |   |
| 80             | 4900-140              | (Interest)   | 0                                       | 4,264                           | 0               |                      | 4,264                | 4,264                  | #DIV/0!                        |   |
|                | 4900                  | Transfers Out. LRCIF (#65 + #66 + #67 - #60)   | 3,501,765                               | 1,570,680                       | 1,432,980       |                      | 1,355,592            | -77,388                | -5.4%                          |   |
| <b>R</b> 1     | 4800                  | Total Expenses + Transfers   | 4,418,682                               | 1,935,309                       |                 |                      | 1,355,592            | -135,064               |                                | -                                       |
|                | 1                     | It would be in provide the second of the sec | 7,410,002                               | 1,000,008                       | 1,040,202       |                      | 1,100,100            | -100,004               | -1.370                         | ļ —                                     |
|                |                       | Site was a second secon |   |                                 |                 |                      |                      |                        | 1                              |   |
| 82             |                       | Net Income (Total Income minus   |   |                                 |                 |                      |                      |                        |                                |   |
| 82<br>83       |                       | Net Income (Total Income minus<br>Transfers) (#76 - #78 - #79 - #80 - #81)   | -715,182                                | 842,465                         | 409,383         |                      | 351,706              | -57,677                | -14,1%                         |   |
| 81<br>82<br>83 |                       |  | -715,182<br>_                           | 842,465                         | 409,383         | j                    | 351,706              | -57,677                | -14,1%                         |   |
| 82<br>83       |                       |  | -715,182<br>L                           | 842,465                         | 409,383         |                      | 351,706              | -57,677                | -14.1%                         |   |
| 82<br>83       |                       | Transfers) (#76 - #78 - #79 - #80 - #81)   | -715,182<br>-1,152,099                  | 842,465<br>482,100<br>2,614,244 | 2,100           |                      | 351,706<br>2,100     | -57,677<br>0           |                                |   |

## FY2024 Solid Waste Management Department Budget

|        | A        | В                                      | С         | D       | E                                     | F           |
|--------|----------|--|-----------|---------|---------------------------------------|-------------|
| 1      | Fund 430 | EXPENSES                               |           |         | INCOME                                |             |
| 2      | Account  | Item                                   | 2024      | Account | Item                                  | 2024        |
| 3      |          | PERSONNEL                              |           | 3465    | Orchard Hills Landfill Fees           | 1,476,442   |
| 4      | 4100     | Salaries                               | 142,188   | 3465    | Rochelle Landfill Fees                | 168,012     |
| 5      | 4155     | Health Insurance                       | 31,726    |         | I.E.P.A. Enfor. Grant                 | 60.744      |
| 6      | 4160     | FICA                                   | 10,591    | 3464    | Recycling Income                      | 2,000       |
| 7      | 4162     | IMRF                                   | 11,601    | 3700    | S/W Fund Interest                     | 4,264       |
| 8      |          | Total Fringe Benefits                  | 53,918    |         | Fines/Restitution                     | .,,==       |
| 9      |          | SUB TOTAL                              | 196,106   |         | Misc. Income                          | 100         |
| 10     |          |  | 100,100   |         | Interfund Transfer In - Byron PD Loan |             |
| 11     |          | OFFICE SUPPLIES/EQUIPMENT              |           |         | Interfund Transfer in IMRF Loan       |             |
| $\neg$ |          |  |           |         |                                       |             |
| 12     | 4510     | Office Supplies                        | 800       |         | TOTAL INCOME                          | 1,711,562   |
| 13     | 4522     | Operation/Field Sup.                   | 300       |         |                                       |             |
|        |          |  |           |         | Transfers Out County Office Is Fried  |             |
| ا به   | 4516     | Destage                                | 500       | 4000    | Transfers Out: County Officer's Fund  | 4.00        |
| 14     | 4310     | Postage                                | 500       | 4899    | (Interest)                            | 4,264       |
| - 1    |          |  |           |         | Transfers Out: LRCIF = (Landfill Fees |             |
| - 1    |          |  |           |         | + IEPA Grant + HF                     |             |
|        |          |  |           |         | Payments(Roch/Creston) +Earned        |             |
| 15     | 4521     | Computer Supplies                      | 200       |         | Intrest - Total Expenses)             | \$65,235.00 |
| 16     | 4514     | Copier Maint/Supplies                  |           |         | Total Expenses + Transfers            | \$1,705,198 |
| 17     | 4720     | Office Equipment                       | 500       |         | Net Income                            | \$351,706   |
| 18     |          | SUB TOTAL                              | 3,300     |         | Net Income minus Total Expenses       | \$2,100     |
| 19     |          |  |           |         |                                       |             |
| 20     |          | TELECOMMUNICATION                      |           |         |                                       |             |
| 21     | 4216,10  | Syndeo County Office Phones            | \$500     |         |                                       |             |
| 22     | 4216-30  | Cell Phone                             | \$0       |         |                                       |             |
| 23     |          | SUB TOTAL                              | \$500     |         |                                       |             |
| 24     |          |  |           |         |                                       |             |
| 25     |          | CONTRACTUAL                            |           |         |                                       |             |
| 26     | 4314     | Legal/Tech. Services                   | \$24,000  |         |                                       |             |
| 27     | 4715     | Computer Maint/Repair/Website          | \$0       |         |                                       |             |
| 28     | 4328     | Professional Programs                  | \$3,000   |         |                                       |             |
| 29     | 4897     | Fine Reimbursement to IEPA             | \$0       |         |                                       |             |
| 30     | 4418     | Subscriptions/Dues                     | \$1,500   |         |                                       |             |
| 31     |          | SUB TOTAL                              | \$28,500  |         |                                       |             |
| 32     |          |  |           |         |                                       |             |
| 33     |          | TRAVEL                                 |           |         |                                       |             |
| 34     | 4545-10  | Fuel                                   | \$1,200   |         |                                       |             |
| 35     | 4755     | Equipment - New Vehicle                | \$0       | Ü       |                                       |             |
| 36     | 4585     | Vehicle Maintenance                    | \$1,700   |         |                                       |             |
| 37     | 4420     | Conf/Training Regist                   | \$1,500   |         |                                       |             |
| 38     | 4428     | Lodging                                | \$500     |         |                                       |             |
| 39     | 4430     | Per Diem                               | \$300     |         |                                       |             |
| 40     |          | SUB TOTAL                              | \$5,200   |         |                                       |             |
| 41     |          |  |           |         |                                       |             |
| 42     |          | S/W REDUCTION/RECYC                    |           |         |                                       |             |
| 43     | 4540-20  | Site Maint/Supplies                    | \$21,000  |         |                                       |             |
| 44     | 4478     | Waste Reduct/Recycling                 | \$65,000  |         |                                       |             |
| 45     | 4415     | Printing/Ed. Materials                 | \$1,000   |         |                                       |             |
| 46     | 4476     | Special Waste Collection Events        | \$20,000  |         |                                       |             |
| 47     |          | SUB TOTAL                              | \$96,000  |         |                                       |             |
| 48     |          |  | 303,000   |         |                                       |             |
| 49     |          | County Grants                          |           |         |                                       |             |
| 50     | 4270-10  | Clean-up Day Grants                    | \$13,000  |         |                                       |             |
| 51     | 4270-20  | Recycling/Waste Red. Grants            | \$4,000   |         |                                       |             |
| 52     | 4270-20  | Other Grants                           | \$3,000   |         |                                       |             |
| 53     | 721U-00  | SUB TOTAL                              | \$20,000  |         |                                       |             |
| 54     |          | JOB TOTAL                              | φ20,000   | -       |                                       |             |
|        |          | TOTAL BURGETARY EVENTORS               | 40.0      |         |                                       |             |
| 55     |          | TOTAL BUDGETARY EXPENSES               | \$349,606 |         |                                       |             |
| 56     |          | UCLANA CARANDA                         |           |         |                                       |             |
|        |          | "Flat Host Fee" Payments to Rochelle & |           |         |                                       |             |
| 57     | 4899     | Creston                                | \$0       |         |                                       |             |
| 58     |          | TOTAL EXPENSES                         | \$349,606 | 1       |                                       |             |

#### FY2024 Solid Waste Management Dept. Budget Draft

| A              | В   | С                  |
|----------------|---|--------------------|
| 1              | Solid Waste Fund                                    | FY 2024            |
| 2 Revenue      |   |                    |
| 3              | Estimated Balance on Hand Dec. 1, 2022              | 2,422,535          |
| 4              | Orchard Hills Landfill Host Fees                    | 1,476,442          |
| 5              | Rochelle Landfill Host Fees                         | 168,012            |
| 6              | IEPA Enforcement Grant                              | 60,744             |
| 7              | Recycling Income                                    | 2,000              |
| 8              | Interest  | 4,264              |
| 9              | Misc. Income  | 100                |
| 10             | Interfund Transfer In - Byron PD Loan               |                    |
| 11             | Total Revenues (Balance + Revenue)                  | \$<br>4,134,097    |
| 12             |   | 7. 7               |
| 13             |   |                    |
| 14             |   |                    |
| 15 Expenditure | s/Transfers   |                    |
| 16             | Salaries & Wages                                    | 142,188            |
| 17             | FICA  | 10,591             |
| 18             | IMRF  | 11,601             |
| 19             | Worker's Compensation                               | 3,929              |
| 20             | Health Insurance                                    | 31,726             |
| 21             | Supplies, Equipment, Postage                        | 3,300              |
| 22             | Telecommunications                                  | 500                |
| 23             | Contractual Services                                | 24,000             |
| 24             | Travel & Training Expenses                          | 5,200              |
| 25             | SW Reduction/Recycling/Collection Programs          | 96,000             |
| 26             | County Grants                                       | 20,000             |
| 27             | Total Departmental Expenditures                     | \$<br>349,606      |
| 28             |   |                    |
| 29             | "Flat Host Fee" Payments to Rochelle & Creston      | 0                  |
| 30             | TOTAL EXPENSES                                      | \$<br>349,606      |
|                |   |                    |
| 31             | Transfers Out: County Officer's Fund (Interest)     | \$<br>4,264        |
|                | Transfers Out: Long Range Capital Impr. Fund        |                    |
| 32             | (C4+C5+C6+C8-C30)                                   | \$<br>1,355,592.20 |
| 33             | Non-Departmental Total (C29+C31+C32)                | \$<br>1,359,856    |
| 34             |   |                    |
| 35             | Total Expenditures & Transfers (C27 + C33)          | \$<br>1,705,198    |
| 36             |   |                    |
|                | Total Revenues (C11) Minus Expenditures &           |                    |
|                | Transfers (C35) (projected SWFund balance at end of |                    |
| 37             | FY2023)   | \$<br>2,428,899    |
| 38             |   |                    |
| 39             |   |                    |
| 40             |   |                    |

# Finance, Revenue and Insurance Committee Budget Meeting Tentative Minutes August 18, 2023

- 1. Call Meeting to Order: Chairman Billeter called the meeting to order at 8:30 a.m. Present: Finfrock, Larson, Miller and Billeter. Others present: County Highway Engineer Jeremy Ciesiel, County Clerk and Recorder Laura Cook, Chief Deputy Elections Becky Duke, Coroner Lou Finch, Director of Animal Control Dr. Thomas Champley, HR Director Amanda Jacinto, Treasurer Tiffany O'Brien and FOCUS House Director Brenda Mason. Absent: Griffin, Nordman and Youman.
- 2. Public Comment: None
- 3. Budget Review FY2024:
  - County Highway: Ciesiel distributed the worksheets for County Highway, Motor Fuel Tax, County Bridge and Federal Aid Matching Funds. Ciesiel reviewed the County Highway Fund, which is used for operations, and salaries are based on a 3% increase. You will notice the salaries are flat due to upcoming retirements. Larson asked if the Paid Leave for All has been factored into his budget. Ciesiel stated it is not. Ciesiel reviewed the figures that are presented. Ciesiel presented the Motor Fuel Tax Fund and explained the document and projects. Ciesiel presented the County Bridge Fund and explained the document and projects. Ciesiel presented the Federal Aid Matching Fund and explained the document, projects and challenges.
  - County Clerk and Recorder: County Clerk Cook presented her FY2024 proposed budget, which is an increase of about 20.5% due to two elections in 2024 and the need for additional election judges in the office. Cook stated she included a 3% increase in salaries for the County Clerk and Recorder employees. Cook stated the State Board of Elections would now reimburse the county \$65 per Election Judge. Cook stated she would use dedicated funds for office supplies as she has for the past couple of years. Cook increased her travel line item as she does take the Chief Deputy of Elections and Chief Deputy Recorder to conferences. With the legislature constantly changing elections, it is very valuable to have the Chief Deputy attend and the Chief Deputy Recorder attends the Recorder sessions when the conferences split up. Cook explained the election services and supplies. Cook commented on the grants that were available in 2020 and are not available now. Billeter asked Cook about the Election Salary line item from 2023 to 2024. Cook stated there would be two elections in 2024 which will double the amount of election judges needed, additional judges in the office to assist with transparency and an increase in election judge pay. Billeter stated he would like to compare the budget to other years. Cook said she can send follow-up information to the committee that would show budget years 2020 to 2022 for a comparison but there are differences between a Presidential and Gubernatorial (mid-term) Election. The odd years for the Consolidated Elections have a lower voter turnout. Cook stated there would be a need to hire election judges to work in the office for transparency. Larson asked where those judges come from. Cook stated they are typically judges that have worked as judges for years, we have a list of Republicans and Democrats and we call them. Finfrock asked if election judges are reimbursed mileage. Cook stated only if the election judge travels out their precinct. There are a lot of traveling judges. Cook stated the only grant available at this time is the Voter Registration Grant for the voter purge. Cook also informed the committee that the Local Records Disposal Division has directed the election officials to keep all election material for 2020, 2022 and 2024 election. This consists of ballots,

- applications and vote by mail materials. There were people upset about the 2020 election who threatened possible litigation and we were directed to not destroy the election material after the 22-month period.
- Coroner: Coroner Lou Finch presented his FY2024 budget and explained the past cell phone line item. Finch added 3% for the Coroner Office staff. Finch stated the pathologist uses the Ogle County facility for other counties and receives a discount. The budget will be over on the salary line item in 2023 as they are short a corner deputy due to health issues.
- Animal Control: Animal Control Administrator Dr. Champley presented the budget for Animal Control. Finfrock asked about salaries. Dr. Champley stated he did not include the increase for 2024. Dr. Champley stated the Animal Warden will be retiring in November and does not feel the salary will entice applicants. Dr. Champley commented on the registration officer situation. The increase he tried to get her did not come through and he is at risk of losing her. Currently HR is working with him on the situation. The increase is not coming from taxpayers as the revenues come in from the rabies tags and cat tags. There was discussion of merit increases from other departments last year that were approved but the merit increase for Animal Control was denied. The committee reviewed the budget line items. Dr. Champley is contemplating paying the vet clinics a monthly fee for holding space to house strays. Billeter suggested Dr. Champley put in a 3% to 4% increase for his registration officer and see how it goes. Miller suggested Dr. Champley go before the Personnel & Salary Committee and ask for a change.
- FOCUS House: FOCUS House Director Brenda Mason stated the salaries reflect a 3% salary increase. There is a little increase in the Holiday Line Item due to salaries. Larson asked if Mason prepared for the Paid Leave for All Act. Mason stated she does not know about this new act. The state reimbursement was reviewed for FOCUS House employees.
- GIS: GIS Specialist Kris Gilbert reviewed the document presented. Gilbert did explain the need to update equipment that is aging. Gilbert did include a 3% increase for salaries.
- Human Resources: HR Director Amanda Jacinto presented the HR budget, which included a 4% increase with the additional responsibilities that have been added. The Part Time/Extra Time will include \$23,000 for the full time position that will be added. Finfrock stated this will also include the \$16,983 that is in the budget for a total of \$39,983. This money will be used depending on the experience of the person. Finfrock stated changes for Travel to \$5,000 and Contingency to \$5,000.
- Treasurer: Treasurer Tiffany O'Brien includes the 2% increase for her salary and 3% for the 2 full time positions. The part-time line item was cut last year and it is increased for 2024 and includes a 3% increase. O'Brien explained the other line items. There was discussion on the Clear Gov software.
- Finance: Billeter asked about the salaries. O'Brien stated she would need to look into this since the salaries for County Board Members has changed. Finfrock stated there is a discrepancy about the Vice-Chairman pay and when they receive the pay. O'Brien will get a copy of the resolution and work on a projection. The committee instructed O'Brien to remove line item 4158. O'Brien will look into 4250.60 Agency Allotments NW IL Criminal Justice. O'Brien stated 4422 Travel, Dues and Seminars has never been increased and the last two years they have been over. She suggested changing the amount. There was discussion about 4770.20 for the Ogle County Fair Association.

• Finfrock asked about future meeting dates. O'Brien stated the next meeting would be Thursday, August 31<sup>st</sup> and Thursday, September 7<sup>th</sup>. The committee stated after the meeting on September 7<sup>th</sup> the various departments can be emailed the recommendations of the Finance Committee. Leave it up to the departments to come back before the Finance Committee on Thursday, September 14<sup>th</sup> at 8:30 a.m..

#### 4. Old Business:

- Budget Recommendations: None
- 5. New Business: None
- 6. Adjournment: With no further business, Chairman Billeter adjourned the meeting.

Time: 11:20 a.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder



# Budget Worksheet Report Budget Year 2024

| ccount  | Account Description                  |  | 2024 Department  | 2023 Adopted<br>Budget | 2023 Actual<br>Amount | 2022 Actual<br>Amount | 2021 Actual<br>Amount | 2020 Actual<br>Amount |          |
|---------|--------------------------------------|--|------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------|
|         | ) - County Bridge Fund               |  | 202 : Doparement | Dudgot                 | 7 ii ii dane          | 7 1110 01110          | ranounc               | 741104110             |          |
| REVENU  |                                      |  |                  |                        |                       |                       |                       |                       |          |
|         | ment 00 - Non-Departmen              | tal  |                  |                        |                       |                       |                       |                       |          |
| Proper  | ty Taxes                             |  |                  |                        |                       |                       |                       |                       |          |
| 125     | Property Tax                         |  | 950,000.00       | 925,000.00             | 526,176.07            | 874,242.10            | 854,892.15            | 827,489.91            |          |
|         |                                      | Property Taxes Totals                              | \$950,000.00     | \$925,000.00           | \$526,176.07          | \$874,242.10          | \$854,892.15          | \$827,489.91          | 1-1      |
| Intere  | st                                   |  |                  |                        |                       |                       |                       |                       |          |
| '14     | Int BB - County Bridge               |  | .00              | .00                    | 3,855.29              | 6,772.39              | 296.18                | 6,860.26              |          |
| '39     | Int- IL Trust                        |  | .00              | .00                    | 42,391.12             | 19,545.40             | 658.52                | 4,091.84              |          |
|         |                                      | Interest Totals                                    | \$0.00           | \$0.00                 | \$46,246.41           | \$26,317.79           | \$954.70              | \$10,952.10           |          |
| Other   | Revenue                              |  | ,                | , , ,                  | 1 -7                  | , ,,,                 | ,                     | 1 -7                  |          |
| 98      | Estimated Beginning Balance          |  | 966,000.00       | 1,653,493.00           | .00                   | .00                   | .00                   | .00                   |          |
|         |                                      | Other Revenue Totals                               | \$966,000.00     | \$1,653,493.00         | \$0.00                | \$0.00                | \$0.00                | \$0.00                | <u> </u> |
|         | Denartment 00 - Nor                  | n-Departmental Totals                              | \$1,916,000.00   | \$2,578,493.00         | \$572,422.48          | \$900,559.89          | \$855,846.85          | \$838,442.01          |          |
| Denar   | ment 17 - Highway                    | i beparementar rotals                              |                  |                        |                       |                       | . ,                   |                       |          |
|         | overnmental Revenue                  |  |                  |                        |                       |                       |                       |                       |          |
| _       | er Intergovernmental Revenue         |  |                  |                        |                       |                       |                       |                       |          |
| 85.20   | Highway Reimbursements Co<br>Bridges | onstruction of Roads &                             | .00              | .00                    | 24,819.14             | 197,161.18            | 345,748.79            | 101,810.51            |          |
| 85.75   | Highway Reimbursements En            | ngineernig Services                                | .00              | 57,507.00              | .00                   | 26,401.35             | 103,831.40            | 10,695.50             |          |
|         | Other Intergoveri                    | nmental Revenue Totals                             | \$0.00           | \$57,507.00            | \$24,819.14           | \$223,562.53          | \$449,580.19          | \$112,506.01          |          |
|         | Intergoveri                          | nmental Revenue Totals                             | \$0.00           | \$57,507.00            | \$24,819.14           | \$223,562.53          | \$449,580.19          | \$112,506.01          | 1 1      |
|         | Department                           | 17 - Highway Totals                                | \$0.00           | \$57,507.00            | \$24,819.14           | \$223,562.53          | \$449,580.19          | \$112,506.01          |          |
|         |                                      | REVENUE TOTALS                                     | \$1,916,000.00   | \$2,636,000.00         | \$597,241.62          | \$1,124,122.42        | \$1,305,427.04        | \$950,948.02          |          |
| EXPENSE |                                      |  |                  |                        |                       |                       |                       |                       |          |
| Depar   | ment 17 - Highway                    |  |                  |                        |                       |                       |                       |                       |          |
| Servic  | es                                   |  |                  |                        |                       |                       |                       |                       |          |
| Eng     | ineering                             |  |                  |                        |                       |                       |                       |                       |          |
| 16.10   | Engineering Services Project         | - Section #  | 590,000.00       | 300,000.00             | 94,432.82             | 387,756.90            | 225,653.73            | 45,744.88             |          |
|         | Comments                             |  |                  |                        |                       |                       |                       |                       |          |
|         | Level                                | Comment  |                  |                        |                       |                       |                       |                       |          |
|         | Department                           | Lowell Park Impr. \$138                            | ßk               |                        |                       |                       |                       |                       |          |
|         | ·                                    | Skare Culvert = \$76k                              |                  |                        |                       |                       |                       |                       |          |
|         |                                      | Razorville Bridge = \$60<br>Mill Rd Bridge = \$85k | )k               |                        |                       |                       |                       |                       |          |
|         |                                      | Big Mound Bridge = \$1                             | .05k             |                        |                       |                       |                       |                       |          |
|         |                                      | German Church Culver                               |                  |                        |                       |                       |                       |                       |          |
|         | Engineering Services Other E         | ingineering Services                               | 40,000.00        | 70,000.00              | 26,205.30             | 55,588.76             | 48,185.00             | 27,865.00             |          |
| 16.99   |                                      |  |                  |                        |                       |                       |                       |                       |          |
| 316.99  |                                      | Engineering Totals                                 | \$630,000.00     | \$370,000.00           | \$120,638.12          | \$443,345.66          | \$273,838.73          | \$73,609.88           |          |



# Budget Worksheet Report Budget Year 2024

| Account          | Account Description   | 2024 Department | 2023 Adopted<br>Budget | 2023 Actual<br>Amount | 2022 Actual<br>Amount | 2021 Actual<br>Amount | 2020 Actual<br>Amount |     |
|------------------|---|-----------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----|
|                  | 0 - County Bridge Fund  |                 |                        |                       |                       |                       |                       |     |
| EXPENSE          |   |                 |                        |                       |                       |                       |                       |     |
| Depart<br>Materi | tment <b>17 - Highway</b><br><i>ial</i>   |                 |                        |                       |                       |                       |                       |     |
| Mat              | erials & Labor Contracts for Maint. of Rds and Brdgs  |                 |                        |                       |                       |                       |                       |     |
| 610.20           | Maint of Roads & Bridges Drop Box Material  | 10,000.00       | 10,000.00              | .00                   | 12,195.24             | 1,023.32              | 1,381.51              |     |
| 610.40           | Maint of Roads & Bridges Guard Rail Material  | 10,000.00       | 10,000.00              | .00                   | .00                   | .00                   | 6,494.04              |     |
| 610.50           | Maint of Roads & Bridges Extreme Weather Conditions   | 10,000.00       | 10,000.00              | .00                   | .00                   | .00                   | .00                   |     |
| 610.60           | Maint of Roads & Bridges Tool Rental  | 15,000.00       | 15,000.00              | .00                   | 715.00                | .00                   | .00                   |     |
| 4610.99          | Maint of Roads & Bridges Other Maint of Roads & Bridges   | 150,000.00      | 150,000.00             | 25,608.11             | 137,621.09            | 54,742.60             | 75,677.42             |     |
| 1                | Materials & Labor Contracts for Maint. of Rds and Brdgs   | \$195,000.00    | \$195,000.00           | \$25,608.11           | \$150,531.33          | \$55,765.92           | \$83,552.97           |     |
|                  | Totals<br>Material Totals   | \$195,000.00    | \$195,000.00           | \$25,608.11           | \$150,531.33          | \$55,765.92           | \$83,552.97           |     |
| Equipi           |   |                 |                        |                       |                       |                       |                       |     |
|                  | ital Expense  |                 |                        |                       |                       |                       |                       |     |
| 1899             | Other Expenses  | 1,000.00        | 1,000.00               | .00                   | .00                   | .00                   | 170.00                |     |
|                  | Capital Expense Totals  | \$1,000.00      | \$1,000.00             | \$0.00                | \$0.00                | \$0.00                | \$170.00              |     |
|                  | struction of Roads and Bridges  | 1 000 000 00    | 2 050 000 00           | 201 217 04            | 1 004 133 04          | F02 04F 27            | 500 274 24            |     |
| 4785             | Capital - Road & Bridge Const.  | 1,080,000.00    | 2,060,000.00           | 201,317.04            | 1,094,133.84          | 593,915.37            | 500,374.24            |     |
|                  | Comments  |                 |                        |                       |                       |                       |                       |     |
|                  | Level Comment   |                 |                        |                       |                       |                       |                       |     |
|                  | Department Milledgeville Rd Bridg<br>Leaf River Bridge = \$<br>Microsilica = \$200k<br>Carryover = \$500k |                 |                        |                       |                       |                       |                       |     |
|                  | Construction of Roads and Bridges Totals  | \$1,080,000.00  | \$2,060,000.00         | \$201,317.04          | \$1,094,133.84        | \$593,915.37          | \$500,374.24          | 1.  |
| Puro             | chase of ROW  |                 |                        |                       |                       |                       |                       |     |
| 780.10           | Capital - Purchase of ROW - Section or Road Name  | 10,000.00       | 10,000.00              | 5,542.00              | 10,950.00             | .00                   | .00                   |     |
|                  | Purchase of ROW Totals  | \$10,000.00     | \$10,000.00            | \$5,542.00            | \$10,950.00           | \$0.00                | \$0.00                |     |
|                  | Equipment Totals  | \$1,091,000.00  | \$2,071,000.00         | \$206,859.04          | \$1,105,083.84        | \$593,915.37          | \$500,544.24          |     |
|                  | Department 17 - Highway Totals  | \$1,916,000.00  | \$2,636,000.00         | \$353,105.27          | \$1,698,960.83        | \$923,520.02          | \$657,707.09          | 1-1 |
|                  | EXPENSE TOTALS  | \$1,916,000.00  | \$2,636,000.00         | \$353,105.27          | \$1,698,960.83        | \$923,520.02          | \$657,707.09          |     |
|                  | Fund 210 - County Bridge Fund Totals  |                 |                        |                       |                       |                       |                       |     |
|                  | REVENUE TOTALS  | \$1,916,000.00  | \$2,636,000.00         | \$597,241.62          | \$1,124,122.42        | \$1,305,427.04        | \$950,948.02          |     |
|                  | EXPENSE TOTALS  | \$1,916,000.00  | \$2,636,000.00         | \$353,105.27          | \$1,698,960.83        | \$923,520.02          | \$657,707.09          |     |
|                  | Fund 210 - County Bridge Fund Totals  | \$0.00          | \$0.00                 | \$244,136.35          | (\$574,838.41)        | \$381,907.02          | \$293,240.93          |     |
|                  | Net Grand Totals  |                 |                        |                       |                       |                       |                       |     |
|                  | rece state rotals   |                 |                        |                       |                       |                       |                       |     |



| REVENUE GRAND TOTALS EXPENSE GRAND TOTALS | \$1,916,000.00<br>\$1,916,000.00 | \$2,636,000.00<br>\$2,636,000.00 | \$597,241.62<br>\$353,105.27 | \$1,124,122.42<br>\$1,698,960.83 | \$1,305,427.04<br>\$923,520.02 | \$950,948.02<br>\$657,707.09 |      |
|---|----------------------------------|----------------------------------|------------------------------|----------------------------------|--------------------------------|------------------------------|------|
| Net Grand Totals                          | \$0.00                           | \$0.00                           | \$244 136 35                 | (\$574.838.41)                   | \$381 907 02                   | \$293 240 93                 | <br> |



| Account         | Account Description  |   | 2024 Department | 2023 Adopted<br>Budget | 2023 Actual<br>Amount | 2022 Actual<br>Amount | 2021 Actual<br>Amount | 2020 Actual<br>Amount |   |
|-----------------|--|---|-----------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|---|
|                 | 0 - Federal Aid Matching                                     |   |                 |                        |                       |                       |                       |                       |   |
| REVENU          | E  |   |                 |                        |                       |                       |                       |                       |   |
|                 | tment <b>00 - Non-Department</b> rty Taxes                   | al                                      |                 |                        |                       |                       |                       |                       |   |
| 3125            | Property Tax   |   | 950,000.00      | 925,000.00             | 526,176.07            | 874,242.10            | 854,892.15            | 827,489.91            |   |
|                 |  | Property Taxes Totals                   | \$950,000.00    | \$925,000.00           | \$526,176.07          | \$874,242.10          | \$854,892.15          | \$827,489.91          | - |
| Intere          | est  |   |                 |                        |                       |                       |                       |                       |   |
| 3730            | Int HSB - Federal Aid Matchin                                | g                                       | .00             | .00                    | 912.29                | 1,661.65              | 1,072.93              | 648.60                |   |
| 3739            | Int- IL Trust  |   | .00             | .00                    | 5,177.15              | 2,352.08              | 79.24                 | 1,419.11              |   |
|                 |  | Interest Totals                         | \$0.00          | \$0.00                 | \$6,089.44            | \$4,013.73            | \$1,152.17            | \$2,067.71            |   |
| Other           | Revenue  |   |                 |                        |                       |                       |                       |                       |   |
| 3098            | Estimated Beginning Balance                                  |   | 925,000.00      | 1,225,000.00           | .00                   | .00                   | .00                   | .00                   |   |
|                 |  | Other Revenue Totals                    | \$925,000.00    | \$1,225,000.00         | \$0.00                | \$0.00                | \$0.00                | \$0.00                |   |
|                 | Department 00 - Non-   |   | \$1,875,000.00  | \$2,150,000.00         | \$532,265.51          | \$878,255.83          | \$856,044.32          | \$829,557.62          |   |
|                 |  | REVENUE TOTALS                          | \$1,875,000.00  | \$2,150,000.00         | \$532,265.51          | \$878,255.83          | \$856,044.32          | \$829,557.62          |   |
| Servio          | tment 17 - Highway   |   |                 |                        |                       |                       |                       |                       |   |
| 4316.10         | Engineering Services Project -                               | Section #                               | 100,000.00      | 20,000.00              | .00                   | .00                   | .00                   | .00                   |   |
|                 |  | Engineering Totals                      | \$100,000.00    | \$20,000.00            | \$0.00                | \$0.00                | \$0.00                | \$0.00                |   |
|                 |  | Services Totals                         | \$100,000.00    | \$20,000.00            | \$0.00                | \$0.00                | \$0.00                | \$0.00                |   |
| Mater           |  |   |                 |                        |                       |                       |                       |                       |   |
| <i>Mai</i> 4610 | terials & Labor Contracts for Main. Maint of Roads & Bridges | t. of Rds and Brdgs                     | 500,000.00      | 579,000.00             | 27,069.45             | 558,126.77            | 340,475.51            | 76,288.25             |   |
|                 | Comments   |   |                 |                        |                       |                       |                       |                       |   |
|                 | Level  | Comment                                 |                 |                        |                       |                       |                       |                       |   |
|                 | Department   | Seal Coat = \$400k<br>Patching = \$100k |                 |                        |                       |                       |                       |                       |   |
|                 | Materials & Labor Contracts for M                            | _                                       | \$500,000.00    | \$579,000.00           | \$27,069.45           | \$558,126.77          | \$340,475.51          | \$76,288.25           |   |
|                 |  | Material Totals                         | \$500,000.00    | \$579,000.00           | \$27,069.45           | \$558,126.77          | \$340,475.51          | \$76,288.25           |   |



| Account                  | Account Description              |  | 2024 Department | 2023 Adopted<br>Budget | 2023 Actual<br>Amount | 2022 Actual<br>Amount | 2021 Actual<br>Amount | 2020 Actual<br>Amount |  |
|--------------------------|----------------------------------|--|-----------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|
|                          | - Federal Aid Matching           |  |                 |                        |                       |                       |                       |                       |  |
| EXPENSE                  |                                  |  |                 |                        |                       |                       |                       |                       |  |
| Departi<br><i>Equipn</i> | ment <b>17 - Highway</b><br>nent |  |                 |                        |                       |                       |                       |                       |  |
| Cons                     | struction of Roads and Bridge.   | S  |                 |                        |                       |                       |                       |                       |  |
| 4785                     | Capital - Road & Bridge Co       | nst.   | 1,270,000.00    | 1,546,000.00           | 252,615.26            | 288,327.92            | 92,073.73             | 450,597.96            |  |
|                          | Comments                         |  |                 |                        |                       |                       |                       |                       |  |
|                          | Level                            | Comment  |                 |                        |                       |                       |                       |                       |  |
|                          | Department                       | Flagg Rd = \$600k<br>Church Rd = \$400k<br>Federal Project Match | - ¢270k         |                        |                       |                       |                       |                       |  |
|                          | Construction of                  | Roads and Bridges Totals   | \$1,270,000.00  | \$1,546,000.00         | \$252,615.26          | \$288,327.92          | \$92,073.73           | \$450,597.96          |  |
| Purc                     | hase of ROW                      | -  |                 |                        |                       |                       |                       |                       |  |
| 4780.10                  | Capital - Purchase of ROW        | - Section or Road Name   | 5,000.00        | 5,000.00               | .00                   | .00                   | .00                   | .00                   |  |
|                          |                                  | Purchase of ROW Totals   | \$5,000.00      | \$5,000.00             | \$0.00                | \$0.00                | \$0.00                | \$0.00                |  |
|                          |                                  | Equipment Totals   | \$1,275,000.00  | \$1,551,000.00         | \$252,615.26          | \$288,327.92          | \$92,073.73           | \$450,597.96          |  |
|                          | Departmer                        | nt <b>17 - Highway</b> Totals                                    | \$1,875,000.00  | \$2,150,000.00         | \$279,684.71          | \$846,454.69          | \$432,549.24          | \$526,886.21          |  |
|                          |                                  | EXPENSE TOTALS   | \$1,875,000.00  | \$2,150,000.00         | \$279,684.71          | \$846,454.69          | \$432,549.24          | \$526,886.21          |  |
|                          | Fund <b>240 - Fed</b> e          | eral Aid Matching Totals   |                 |                        |                       |                       |                       |                       |  |
|                          |                                  | REVENUE TOTALS   | \$1,875,000.00  | \$2,150,000.00         | \$532,265.51          | \$878,255.83          | \$856,044.32          | \$829,557.62          |  |
|                          |                                  | EXPENSE TOTALS   | \$1,875,000.00  | \$2,150,000.00         | \$279,684.71          | \$846,454.69          | \$432,549.24          | \$526,886.21          |  |
|                          | Fund <b>240 - Fed</b> e          | eral Aid Matching Totals   | \$0.00          | \$0.00                 | \$252,580.80          | \$31,801.14           | \$423,495.08          | \$302,671.41          |  |
|                          |                                  | Net Grand Totals   |                 |                        |                       |                       |                       |                       |  |
|                          |                                  | REVENUE GRAND TOTALS   | \$1,875,000.00  | \$2,150,000.00         | \$532,265.51          | \$878,255.83          | \$856,044.32          | \$829,557.62          |  |
|                          |                                  | EXPENSE GRAND TOTALS   | \$1,875,000.00  | \$2,150,000.00         | \$279,684.71          | \$846,454.69          | \$432,549.24          | \$526,886.21          |  |
|                          |                                  | Net Grand Totals   | \$0.00          | \$0.00                 | \$252,580.80          | \$31,801.14           | \$423,495.08          | \$302,671.41          |  |



| ccount                    | Account Description          |                         | 2024 Department  | 2023 Adopted<br>Budget | 2023 Actual<br>Amount | 2022 Actual<br>Amount | 2021 Actual<br>Amount | 2020 Actual<br>Amount |     |
|---------------------------|------------------------------|-------------------------|------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----|
|                           | ) - County Highway           |                         | 202 i Department | Daaget                 | Amount                | Amount                | Amount                | Amount                |     |
| REVENUE                   |                              |                         |                  |                        |                       |                       |                       |                       |     |
|                           | ment <b>00 - Non-Departm</b> | ental                   |                  |                        |                       |                       |                       |                       |     |
| .25                       | Property Tax                 |                         | 1,900,000.00     | 1,850,000.00           | 1,052,344.61          | 1,748,652.05          | 1,709,797.11          | 1,654,967.33          |     |
|                           |                              | Property Taxes Totals   | \$1,900,000.00   | \$1,850,000.00         | \$1,052,344.61        | \$1,748,652.05        | \$1,709,797.11        | \$1,654,967.33        | 1 1 |
| Interes                   | st                           |                         |                  |                        |                       |                       |                       |                       |     |
| '04                       | Int - County Highway         |                         | 12,000.00        | .00                    | 18,242.23             | 8,427.72              | 487.69                | 1,334.83              |     |
| 39                        | Int- IL Trust                |                         | .00              | .00                    | 1,509.89              | 668.20                | 37.69                 | 3,253.24              |     |
|                           |                              | Interest Totals         | \$12,000.00      | \$0.00                 | \$19,752.12           | \$9,095.92            | \$525.38              | \$4,588.07            |     |
|                           | Revenue                      |                         |                  |                        |                       |                       |                       |                       |     |
| 98                        | Estimated Beginning Balar    | nce _                   | 1,150,000.00     | 1,410,308.00           | .00                   | .00                   | .00                   | .00                   |     |
|                           |                              | Other Revenue Totals    | \$1,150,000.00   | \$1,410,308.00         | \$0.00                | \$0.00                | \$0.00                | \$0.00                |     |
|                           | Department 00 - N            | Non-Departmental Totals | \$3,062,000.00   | \$3,260,308.00         | \$1,072,096.73        | \$1,757,747.97        | \$1,710,322.49        | \$1,659,555.40        |     |
| EXPENSE                   |                              | REVENUE TOTALS          | \$3,062,000.00   | \$3,260,308.00         | \$1,072,096.73        | \$1,757,747.97        | \$1,710,322.49        | \$1,659,555.40        |     |
| Depart<br>Service<br>Sala |                              |                         |                  |                        |                       |                       |                       |                       |     |
| .00                       | Salaries- Departmental       |                         | 560,000.00       | 560,000.00             | 341,140.71            | 516,251.51            | 476,677.22            | 453,638.64            |     |
| 00.001                    | Salaries Salary Reimburse    | ments                   | (150,000.00)     | (150,000.00)           | (261,742.73)          | (204,244.07)          | (166,254.45)          | (138,809.50)          |     |
| .20                       | Part Time/ Extra Time        |                         | 10,000.00        | 10,000.00              | 5,706.00              | 4,134.50              | 2,446.75              | .00                   |     |
| 30                        | Overtime                     |                         | 15,000.00        | 15,000.00              | 7,300.11              | 6,500.99              | 7,574.24              | 6,416.93              |     |
| .40                       | Holiday Pay                  |                         | 60,000.00        | 56,000.00              | 43,038.96             | 56,354.88             | 46,757.68             | 48,290.80             |     |
|                           |                              | Salaries Totals         | \$495,000.00     | \$491,000.00           | \$135,443.05          | \$378,997.81          | \$367,201.44          | \$369,536.87          |     |
| Fring                     | ge Benefits                  |                         | ,,               | , . ,                  | ,,                    | , , , , , ,           | , , ,                 | , ,                   |     |
| 55                        | Health Insurance             |                         | 330,000.00       | 311,520.00             | 196,465.00            | 292,525.00            | 277,892.00            | 250,173.40            |     |
|                           | Comments                     |                         |                  |                        |                       |                       |                       |                       |     |
|                           | Level                        | Comment                 |                  |                        |                       |                       |                       |                       |     |
|                           | Department                   | Based on assumed 6%     | increase.        | 16-1                   |                       |                       |                       |                       |     |
| Trav                      | rel                          | Fringe Benefits Totals  | \$330,000.00     | \$311,520.00           | \$196,465.00          | \$292,525.00          | \$277,892.00          | \$250,173.40          |     |
| 122                       | Travel Expenses, Dues &      | Seminars                | 4,000.00         | 4,000.00               | 2,569.57              | 3,300.50              | 2,489.62              | 2,023.65              |     |
|                           |                              | Travel Totals           | \$4,000.00       | \$4,000.00             | \$2,569.57            | \$3,300.50            | \$2,489.62            | \$2,023.65            |     |
|                           | ties                         |                         |                  |                        |                       |                       |                       |                       |     |
| Utilit                    | .700                         |                         |                  |                        |                       |                       |                       |                       |     |
| Utilit<br>10              | Disposal Service             |                         | 5,500.00         | 5,500.00               | 3,193.23              | 3,975.84              | 2,490.61              | 2,233.50              |     |



| Account          | Account Description             |                            | 2024 Department     | 2023 Adopted<br>Budget | 2023 Actual<br>Amount | 2022 Actual<br>Amount | 2021 Actual<br>Amount | 2020 Actual<br>Amount |     |
|------------------|---------------------------------|----------------------------|---------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----|
|                  | 0 - County Highway              |                            | 202 : 2020: 0110110 | Budgot                 | 7 ano ano             | , and and             | 7 Hillouite           | 741104110             |     |
| EXPENSE          |                                 |                            |                     |                        |                       |                       |                       |                       |     |
|                  | tment 17 - Highway              |                            |                     |                        |                       |                       |                       |                       |     |
| Servici<br>Utili |                                 |                            |                     |                        |                       |                       |                       |                       |     |
| 4214             | Gas (Heating)                   |                            | 13,000.00           | 11,000.00              | 9,869.99              | 9,536.02              | 6,386.54              | 5,419.25              |     |
| 4216.001         | Telephone Telephone Reiml       | bursement                  | (1,300.00)          | (1,300.00)             | (756.21)              | (1,296.36)            | (1,404.39)            | (1,838.70)            |     |
| 4216.10          | Telephone Primary Location      |                            | 7,000.00            | 7,000.00               | 4,277.19              | 6,605.72              | 6,076.64              | 6,550.84              |     |
| 1210110          | relephone i filliary Eccation   | Utilities Totals           | \$35,200.00         | \$31,700.00            | \$21,492.54           | \$25,773.77           | \$20,971.68           | \$20,288.81           |     |
| Oth              | er Services                     | ounces rouss               | <b>\$33,200.00</b>  | ψ31// 00.00            | <i>421,132.31</i>     | Ψ23/// 3.//           | Ψ20/37 1.00           | Ψ20/200101            |     |
| 4180             | Medical Exams/ Drug Testin      | ng                         | 2,000.00            | 2,000.00               | 669.00                | 1,738.50              | 3,570.00              | 333.00                |     |
| 4412             | Official Publications           |                            | 1,700.00            | 1,500.00               | 1,120.75              | 1,486.00              | 882.00                | 901.84                |     |
|                  |                                 | Other Services Totals      | \$3,700.00          | \$3,500.00             | \$1,789.75            | \$3,224.50            | \$4,452.00            | \$1,234.84            |     |
| Eng              | ineering                        |                            |                     |                        |                       |                       |                       |                       |     |
| 4316.001         | Engineering Services Engine     | eering Reimbursements      | (8,000.00)          | (8,000.00)             | (2,150.00)            | (5,039.00)            | (34,957.95)           | (17,349.58)           |     |
| 4316.10          | Engineering Services Projec     | t - Section #              | 25,000.00           | 25,000.00              | .00                   | 5,315.00              | .00                   | 3,930.34              |     |
|                  | Comments                        |                            |                     |                        |                       |                       |                       |                       |     |
|                  | Level                           | Comment                    |                     |                        |                       |                       |                       |                       |     |
|                  | Department                      | Flagg Rd - 20th St En      | gineering           |                        |                       |                       |                       |                       |     |
| 4316.20          | Engineering Services Classe     | es                         | 6,000.00            | 1,000.00               | .00                   | .00                   | .00                   | .00                   |     |
| 4316.99          | Engineering Services Other      | Engineering Services       | 1,000.00            | 500.00                 | .00                   | 1,199.00              | 650.00                | .00                   |     |
|                  |                                 | Engineering Totals         | \$24,000.00         | \$18,500.00            | (\$2,150.00)          | \$1,475.00            | (\$34,307.95)         | (\$13,419.24)         | 1-1 |
|                  | tingencies                      |                            |                     |                        |                       |                       |                       |                       |     |
| 4474             | Deer Expense                    |                            | 1,000.00            | 1,500.00               | 292.50                | 431.00                | 969.89                | 440.00                |     |
| 4490             | Contingencies                   |                            | 1,500.00            | 1,500.00               | 625.90                | 3,588.12              | 5,033.63              | 1,140.99              |     |
|                  |                                 | Contingencies Totals       | \$2,500.00          | \$3,000.00             | \$918.40              | \$4,019.12            | \$6,003.52            | \$1,580.99            |     |
|                  |                                 | Services Totals            | \$894,400.00        | \$863,220.00           | \$356,528.31          | \$709,315.70          | \$644,702.31          | \$631,419.32          |     |
| Materi           | ial<br>ice Supplies & Materials |                            |                     |                        |                       |                       |                       |                       |     |
| 4510             | Office Supplies                 |                            | 3,000.00            | 3,000.00               | 262.00                | 735.75                | 2,922.07              | 1,335.25              |     |
|                  | • • •                           | upplies & Materials Totals | \$3,000.00          | \$3,000.00             | \$262.00              | \$735.75              | \$2,922.07            | \$1,335.25            |     |
|                  |                                 |                            |                     |                        |                       |                       |                       |                       |     |



| Account                | Account Description  |                                   | 2024 Department          | 2023 Adopted<br>Budget | 2023 Actual<br>Amount | 2022 Actual<br>Amount | 2021 Actual<br>Amount | 2020 Actual<br>Amount |  |
|------------------------|--|-----------------------------------|--------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|
|                        | 0 - County Highway   |                                   | 2024 Department          | buuget                 | Amount                | Amount                | AHOUHL                | AITIOUITL             |  |
| EXPENSI                |  |                                   |                          |                        |                       |                       |                       |                       |  |
|                        | tment 17 - Highway   |                                   |                          |                        |                       |                       |                       |                       |  |
| Oth                    | er Supplies & Materials  |                                   |                          |                        |                       |                       |                       |                       |  |
| 1540                   | Repairs & Maint - Facilities   |                                   | 150,000.00               | 40,000.00              | 13,743.63             | 27,647.79             | 72,577.71             | 45,782.36             |  |
|                        | Comments   |                                   |                          |                        |                       |                       |                       |                       |  |
|                        | Level Department   | Comment                           | NOT for Eucl Tonk Donlar | -amant                 |                       |                       |                       |                       |  |
|                        | Department   |                                   | 025 for Fuel Tank Replac |                        |                       |                       |                       |                       |  |
|                        |  | upplies & Materials Totals        | \$150,000.00             | \$40,000.00            | \$13,743.63           | \$27,647.79           | \$72,577.71           | \$45,782.36           |  |
| <i>Mat</i><br>1610.001 | terials & Labor Contracts for Ma<br>Maint of Roads & Bridges R<br>Reimbursements | 5                                 | (30,000.00)              | (50,000.00)            | (8,352.71)            | (23,209.43)           | (11,708.95)           | (29,314.60)           |  |
| 1610.10                | Maint of Roads & Bridges R   | oad Rock                          | 85,000.00                | 75,000.00              | 25,063.13             | 85,782.15             | 83,413.70             | 51,231.50             |  |
| 1610.20                | Maint of Roads & Bridges D   | rop Box Material                  | 4,000.00                 | 4,000.00               | .00                   | .00                   | 65.00                 | .00                   |  |
| 1610.30                | Maint of Roads & Bridges S   | eeding Material                   | 10,000.00                | 10,000.00              | 3,380.00              | 4,863.90              | 975.00                | 6,293.00              |  |
| 1610.40                | Maint of Roads & Bridges G   | uard Rail Material                | 5,000.00                 | 5,000.00               | .00                   | .00                   | .00                   | .00                   |  |
| 1610.50                | Maint of Roads & Bridges E Conditions  | xtreme Weather                    | 5,000.00                 | 5,000.00               | .00                   | .00                   | .00                   | .00                   |  |
| 1610.60                | Maint of Roads & Bridges T   | ool Rental                        | 5,000.00                 | 5,000.00               | 609.46                | 3,837.72              | 4,087.76              | 2,786.08              |  |
| 610.70                 | Maint of Roads & Bridges C   | rack Filler Material              | 30,000.00                | 20,000.00              | 29,441.75             | 7,818.75              | 2,002.50              | 812.70                |  |
| 610.80                 | Maint of Roads & Bridges W   | leed Spray                        | 12,000.00                | 12,000.00              | 9,440.00              | 9,440.00              | 9,920.00              | 9,600.00              |  |
| 610.90                 | Maint of Roads & Bridges J   | JLIE                              | 20,000.00                | 12,000.00              | 16,490.14             | 19,172.52             | 5,230.92              | 11,043.94             |  |
| 1610.99                | Maint of Roads & Bridges O<br>Bridges  | ther Maint of Roads &             | 900,000.00               | 810,088.00             | 675.81                | 19,871.00             | 11,661.20             | 2,848.98              |  |
|                        | Comments   |                                   |                          |                        |                       |                       |                       |                       |  |
|                        | Level  | Comment                           |                          |                        |                       |                       |                       |                       |  |
|                        | Department   | Rollover for 2025 exp             | enses.                   |                        |                       |                       |                       |                       |  |
|                        | Materials & Labor Contracts for  | Maint. of Rds and Brdgs<br>Totals | \$1,046,000.00           | \$908,088.00           | \$76,747.58           | \$127,576.61          | \$105,647.13          | \$55,301.60           |  |
| <i>Peti</i><br>1545.10 | roleum Products  Petroleum Products - Gasol                                      | ine                               | 55,000.00                | 55,000.00              | 27,372.56             | 46,580.61             | 28,809.97             | 18,587.79             |  |
| 1545.10<br>1545.20     | Petroleum Products - Gasor<br>Petroleum Products - Diese                         |                                   | 165,000.00               | 165,000.00             | 88,924.07             | 140,475.14            | 109,556.85            | 60,147.00             |  |
| 1545.20<br>1545.30     | Petroleum Products - Diese<br>Petroleum Products - Motor                         |                                   | 12,000.00                | 165,000.00             | 9,950.71              | 12,167.80             | ·                     | 7,386.15              |  |
| 1545.40                | Petroleum Products - Motor   |                                   | 2,000.00                 | 2,000.00               | 9,930.71              | 12,167.80<br>479.93   | 15,081.55<br>349.51   | 7,366.13<br>197.91    |  |
|                        |  |                                   | ,                        | ·                      |                       |                       |                       |                       |  |
| 1545.99                | Petroleum Products - Other   | Petroleum Products                | 5,000.00                 | 5,000.00               | 2,146.97              | 4,790.34              | 4,735.91              | 2,696.28              |  |



|                           | 1100  |                 |                        |              |              |              |                       |   |
|---------------------------|---|-----------------|------------------------|--------------|--------------|--------------|-----------------------|---|
| count                     | Account Description   | 2024 Department | 2023 Adopted<br>Budget | 2023 Actual  | 2022 Actual  | 2021 Actual  | 2020 Actual<br>Amount |   |
| count<br>nd <b>200</b>    | ) - County Highway  | 2024 Department | budget                 | Amount       | Amount       | Amount       | Amount                |   |
| EXPENSE                   |   |                 |                        |              |              |              |                       |   |
| Departi<br><i>Materia</i> | ment <b>17 - Highway</b><br>al                              |                 |                        |              |              |              |                       |   |
| Petro                     | oleum Products  |                 |                        |              |              |              |                       |   |
|                           | Petroleum Products Totals                                   | \$239,000.00    | \$239,000.00           | \$129,001.09 | \$204,493.82 | \$158,533.79 | \$89,015.13           | _ |
| ,                         | air Parts   |                 |                        |              | (000 (0)     |              |                       |   |
| 20.001                    | Repair Parts Repair Parts Reimbursements                    | .00             | .00                    | .00          | (238.15)     | .00          | .00                   |   |
| 20.10                     | Repair Parts - License Vehicles                             | 110,000.00      | 110,000.00             | 57,089.02    | 128,788.75   | 97,353.53    | 91,675.30             |   |
| 0.20                      | Repair Parts - Heavy Equipment                              | 35,000.00       | 35,000.00              | 12,098.79    | 19,056.53    | 24,157.33    | 10,605.95             |   |
| 20.30                     | Repair Parts - Tractor, Mower & Broom                       | 24,000.00       | 24,000.00              | 8,336.94     | 19,880.27    | 6,061.40     | 18,141.01             |   |
| 20.40                     | Repair Parts - Radio Repairs                                | 1,500.00        | 1,500.00               | 198.36       | .00          | 502.18       | 235.04                |   |
| 0.50                      | Repair Parts - Snow Plows & Cinder Spreaders                | 25,000.00       | 25,000.00              | 10,365.04    | 17,895.80    | 592.61       | 8,891.81              |   |
| 20.60                     | Repair Parts - Chain Saws                                   | 1,000.00        | 1,000.00               | 431.48       | 226.38       | 985.16       | 1,520.36              |   |
| 20.70                     | Repair Parts - Fuel Pumps                                   | 6,500.00        | 6,500.00               | 2,216.38     | 1,320.08     | 580.13       | .00                   |   |
| 0.99                      | Repair Parts - Other Repair Parts                           | 3,000.00        | 3,000.00               | 32.57        | 1,762.74     | 1,815.33     | 1,086.77              |   |
|                           | Repair Parts Totals   | \$206,000.00    | \$206,000.00           | \$90,768.58  | \$188,692.40 | \$132,047.67 | \$132,156.24          |   |
|                           | ing Materials   |                 |                        |              |              |              |                       |   |
| 0.001                     | Deicing Materials Deicing Material Reimbursements           | (120,000.00)    | (120,000.00)           | (109,474.11) | (108,545.85) | (109,100.17) | (136,278.76)          |   |
| 0.10                      | De-Icing Material - Salt                                    | 120,000.00      | 120,000.00             | 121,003.93   | 67,201.58    | 90,356.14    | 83,535.16             |   |
| 0.20                      | De-Icing Material - Chloride                                | 18,000.00       | 18,000.00              | 11,158.75    | 9,030.49     | 14,575.08    | 16,256.76             |   |
| 0.30                      | De-Icing Material - Abrasive Materials                      | 30,000.00       | 36,000.00              | 27,480.42    | 23,425.46    | 24,412.90    | 23,933.64             |   |
| 0.99                      | De-Icing Materials - Other De-Icing Materials               | 1,000.00        | 1,000.00               | .00          | .00          | .00          | .00                   |   |
|                           | Deicing Materials Totals                                    | \$49,000.00     | \$55,000.00            | \$50,168.99  | (\$8,888.32) | \$20,243.95  | (\$12,553.20)         |   |
|                           | s, Striping, Materials and Contracts                        | (25 000 00)     | (15.000.00)            | (050.30)     | (20.467.06)  | (14 551 34)  | (17.052.50)           |   |
| 0.001                     | Sign & Striping Materials Sign & Striping<br>Reimbursements | (35,000.00)     | (15,000.00)            | (858.29)     | (28,167.06)  | (14,551.21)  | (17,862.69)           |   |
| 10.10                     | Sign & Striping Material - Street & Traffic Lighting        | 10,000.00       | 15,000.00              | 1,473.71     | 2,804.10     | 8,109.29     | 3,100.92              |   |
| 0.20                      | Sign & Striping Material - Sign Material                    | 15,000.00       | 15,000.00              | 1,796.26     | 13,971.70    | 5,000.23     | 6,741.43              |   |
| 0.30                      | Sign & Striping Material - Posts & Delineators              | 12,000.00       | 12,000.00              | 1,901.75     | 11,594.99    | 8,214.22     | 7,171.50              |   |
| 0.40                      | Sign & Striping Material - Striping Material                | 2,000.00        | 2,000.00               | .00          | .00          | .00          | .00                   |   |
| 0.50                      | Sign & Striping Material - Striping Contract                | .00             | .00                    | .00          | .00          | .00          | 52,743.15             |   |
| 10.99                     | Sign & Striping Material - Other Sign & Striping Materials  | 1,000.00        | 1,000.00               | 992.48       | 1,307.10     | 29,154.11    | 6,676.62              |   |
|                           | Signs, Striping, Materials and Contracts Totals             | \$5,000.00      | \$30,000.00            | \$5,305.91   | \$1,510.83   | \$35,926.64  | \$58,570.93           |   |



|                             | 1100   |                 |                |              |              |              |              |  |
|-----------------------------|--|-----------------|----------------|--------------|--------------|--------------|--------------|--|
|                             |  |                 | 2023 Adopted   | 2023 Actual  | 2022 Actual  | 2021 Actual  | 2020 Actual  |  |
| Account                     | Account Description  | 2024 Department | Budget         | Amount       | Amount       | Amount       | Amount       |  |
| Fund <b>20</b> 0<br>EXPENSE | 0 - County Highway<br>:                                    |                 |                |              |              |              |              |  |
|                             | tment 17 - Highway   |                 |                |              |              |              |              |  |
| Materi                      |  |                 |                |              |              |              |              |  |
| Han                         | dware and Shop Supplies                                    |                 |                |              |              |              |              |  |
| 4650.10                     | Hardware & Shop Supplies Nuts & Bolts                      | 3,500.00        | 3,500.00       | 1,353.06     | 2,574.49     | 1,214.81     | 2,360.34     |  |
| 4650.20                     | Hardware & Shop Supplies Shop Supplies                     | 25,000.00       | 25,000.00      | 13,343.87    | 26,709.31    | 21,487.92    | 17,343.04    |  |
| 4650.30                     | Hardware & Shop Supplies Truck Tests                       | 2,500.00        | 2,500.00       | 796.00       | 2,727.00     | 1,092.50     | 1,456.50     |  |
| 4650.40                     | Hardware & Shop Supplies Janitorial Supplies               | 500.00          | 500.00         | 115.98       | 507.46       | 244.65       | 339.17       |  |
| 4650.99                     | Hardware & Shop Supplies Other Hardware & Shop<br>Supplies | 500.00          | 500.00         | .00          | .00          | 333.23       | 450.60       |  |
|                             | Hardware and Shop Supplies Totals                          | \$32,000.00     | \$32,000.00    | \$15,608.91  | \$32,518.26  | \$24,373.11  | \$21,949.65  |  |
| Tire                        | S  |                 |                |              |              |              |              |  |
| 4660.10                     | Tires & Tubes - Pickups                                    | 4,000.00        | 2,000.00       | 2,942.19     | 3,265.74     | 21.00        | 1,132.92     |  |
| 4660.20                     | Tires & Tubes - Trucks                                     | 15,000.00       | 16,000.00      | 6,532.12     | 12,161.99    | 7,063.94     | 13,272.59    |  |
| 4660.30                     | Tires & Tubes - Heavy Equipment                            | 13,000.00       | 12,000.00      | 12,203.48    | 4,085.28     | 5,545.14     | 2,652.56     |  |
| 4660.40                     | Tires & Tubes - Tractors                                   | 6,000.00        | 6,000.00       | 5,141.74     | 10,458.13    | 6,065.59     | 6,323.19     |  |
| 4660.99                     | Tires & Tubes - Other Tires & Tubes                        | 500.00          | 500.00         | .00          | 297.20       | .00          | .00          |  |
|                             | Tires Totals   | \$38,500.00     | \$36,500.00    | \$26,819.53  | \$30,268.34  | \$18,695.67  | \$23,381.26  |  |
|                             | Material Totals  | \$1,768,500.00  | \$1,549,588.00 | \$408,426.22 | \$604,555.48 | \$570,967.74 | \$414,939.22 |  |
| Equipi                      |  |                 |                |              |              |              |              |  |
|                             | ce Equipment   |                 |                |              |              |              |              |  |
|                             | Computer Hardware  | 4 000 00        | 4 000 00       | FFF F0       | C 444 FC     | 205.04       | 17 117 71    |  |
| 4710                        | Computer Hardware & Software                               | 4,000.00        | 4,000.00       | 555.50       | 6,444.56     | 395.94       | 17,117.71    |  |
|                             | Computer Hardware Totals ther Office Equiment              | \$4,000.00      | \$4,000.00     | \$555.50     | \$6,444.56   | \$395.94     | \$17,117.71  |  |
| 4720                        | Office Equiment  | 2,000.00        | 2,000.00       | 324.72       | 423.48       | 397.19       | 9,875.08     |  |
| 17 20                       | Other Office Equiment Totals                               | \$2,000.00      | \$2,000.00     | \$324.72     | \$423.48     | \$397.19     | \$9,875.08   |  |
|                             | Office Equipment Totals                                    | \$6,000.00      | \$6,000.00     | \$880.22     | \$6,868.04   | \$793.13     | \$26,992.79  |  |
| Сар                         | ital Expense   | ψο/σσσίσσ       | φο/σσσ.σσ      | 4000.22      | φο/οσοίο 1   | ψ, 33.13     | Ψ20/3321/3   |  |
| 4899                        | Other Expenses   | 500.00          | 500.00         | .00          | 816.06       | .00          | 458.00       |  |
|                             | Capital Expense Totals                                     | \$500.00        | \$500.00       | \$0.00       | \$816.06     | \$0.00       | \$458.00     |  |
| Nev                         | and Used Highway Equipment                                 |                 |                |              |              |              |              |  |
| 4730.001                    | Equipment - New & Used Equipment<br>Reimbursements         | .00             | .00            | (62,659.33)  | (30,155.93)  | (5,000.00)   | .00          |  |
|                             |  |                 |                |              |              |              |              |  |



| Account             | Account Description         |  | 2024 Donartmont | 2023 Adopted<br>Budget | 2023 Actual<br>Amount | 2022 Actual<br>Amount | 2021 Actual<br>Amount | 2020 Actual<br>Amount |   |
|---------------------|-----------------------------|--|-----------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|---|
| Account<br>Fund 200 | 7 - County Highway          |  | 2024 Department | <u> </u>               | AHIOUHE               | Amount                | Amount                | AMOUNT                |   |
| EXPENSE             |                             |  |                 |                        |                       |                       |                       |                       |   |
|                     | ment 17 - Highway           |  |                 |                        |                       |                       |                       |                       |   |
| Equipi              |                             |  |                 |                        |                       |                       |                       |                       |   |
| Neи                 | and Used Highway Equipmer   | nt                                       |                 |                        |                       |                       |                       |                       |   |
| 4730.10             | Equipment - New & Used L    | icensed Vehicles                         | 184,000.00      | 390,000.00             | 107,521.60            | 78,535.33             | 165,450.98            | 273,512.84            |   |
|                     | Comments                    |  |                 |                        |                       |                       |                       |                       |   |
|                     | Level                       | Comment                                  |                 |                        |                       |                       |                       |                       |   |
|                     | Department                  | Tandem Upfit 2023 = 1-Ton Pickup = \$80k | \$104k          |                        |                       |                       |                       |                       |   |
| 4730.20             | Equipment - New & Used H    |  | 132,600.00      | 375,000.00             | .00                   | 78,968.00             | 202,427.71            | 99,708.90             |   |
|                     | Comments                    |  |                 |                        |                       |                       |                       |                       |   |
|                     | Level                       | Comment                                  |                 |                        |                       |                       |                       |                       |   |
|                     | Department                  | Broom Tractor & Road                     | d Widener       |                        |                       |                       |                       |                       |   |
| 4730.30             | Equipment - New & Used F    | tadio Equipment                          | 1,000.00        | 1,000.00               | .00                   | 583.94                | 634.95                | 2,745.58              |   |
| 4730.99             | Equipment - New & Used C    | Other Equipment                          | 60,000.00       | 60,000.00              | 24,300.00             | 21,786.00             | 31,070.34             | 16,901.91             |   |
|                     | Comments                    |  |                 |                        |                       |                       |                       |                       |   |
|                     | Level                       | Comment                                  |                 |                        |                       |                       |                       |                       |   |
|                     | Department                  | 2 Belt Spreaders<br>1 Plow               |                 |                        |                       |                       |                       |                       |   |
|                     | New and Used F              | lighway Equipment Totals                 | \$377,600.00    | \$826,000.00           | \$69,162.27           | \$149,717.34          | \$394,583.98          | \$392,869.23          |   |
| Puro                | chase of ROW                |  |                 |                        |                       |                       |                       |                       |   |
| 4780.10             | Capital - Purchase of ROW   | - Section or Road Name                   | 5,000.00        | 5,000.00               | .00                   | .00                   | 1,790.00              | 862.56                |   |
| 4780.20             | Capital - Purchase of ROW   | - Deed Recording Fees                    | 500.00          | 500.00                 | .00                   | 148.00                | 92.50                 | 18.50                 |   |
| 4780.99             | Capital - Purchase of ROW   | - Other Purchase of ROW                  | 500.00          | 500.00                 | .00                   | .00                   | .00                   | .00                   |   |
|                     |                             | Purchase of ROW Totals                   | \$6,000.00      | \$6,000.00             | \$0.00                | \$148.00              | \$1,882.50            | \$881.06              |   |
| Eng                 | ineering & Survey Equipment |  |                 |                        |                       |                       |                       |                       |   |
| 4745                | Survey Equipment & Suppl    | ies                                      | 4,000.00        | 4,000.00               | 79.44                 | 5,688.96              | 26.82                 | 2,771.82              |   |
| 4748                | Engineering Equipment & S   | Supplies                                 | 5,000.00        | 5,000.00               | 3,112.61              | 3,998.14              | 5,169.26              | 7,616.97              |   |
|                     | Engineering &               | Survey Equipment Totals                  | \$9,000.00      | \$9,000.00             | \$3,192.05            | \$9,687.10            | \$5,196.08            | \$10,388.79           |   |
|                     |                             | Equipment Totals                         | \$399,100.00    | \$847,500.00           | \$73,234.54           | \$167,236.54          | \$402,455.69          | \$431,589.87          | , |
|                     | Departmer                   | nt <b>17 - Highway</b> Totals            | \$3,062,000.00  | \$3,260,308.00         | \$838,189.07          | \$1,481,107.72        | \$1,618,125.74        | \$1,477,948.41        |   |
|                     | •                           | EXPENSE TOTALS                           | \$3,062,000.00  | \$3,260,308.00         | \$838,189.07          | \$1,481,107.72        | \$1,618,125.74        | \$1,477,948.41        |   |
|                     |                             |  |                 |                        |                       |                       |                       |                       |   |
|                     | Fund <b>200 -</b>           | County Highway Totals                    |                 |                        |                       |                       |                       |                       |   |
|                     | Fund <b>200 -</b>           | County Highway Totals REVENUE TOTALS     | \$3,062,000.00  | \$3,260,308.00         | \$1,072,096.73        | \$1,757,747.97        | \$1,710,322.49        | \$1,659,555.40        |   |



|         |                                  |                 | 2023 Adopted   | 2023 Actual    | 2022 Actual    | 2021 Actual    | 2020 Actual    |  |
|---------|----------------------------------|-----------------|----------------|----------------|----------------|----------------|----------------|--|
| Account | Account Description              | 2024 Department | Budget         | Amount         | Amount         | Amount         | Amount         |  |
|         | Fund 200 - County Highway Totals | \$0.00          | \$0.00         | \$233,907.66   | \$276,640.25   | \$92,196.75    | \$181,606.99   |  |
|         | Net Grand Totals                 |                 |                |                |                |                |                |  |
|         | REVENUE GRAND TOTALS             | \$3,062,000.00  | \$3,260,308.00 | \$1,072,096.73 | \$1,757,747.97 | \$1,710,322.49 | \$1,659,555.40 |  |
|         | EXPENSE GRAND TOTALS             | \$3,062,000.00  | \$3,260,308.00 | \$838,189.07   | \$1,481,107.72 | \$1,618,125.74 | \$1,477,948.41 |  |
|         | Net Grand Totals                 | \$0.00          | \$0,00         | \$233,907,66   | \$276,640,25   | \$92,196,75    | \$181,606,99   |  |



|               | 21.60                                   |                              |                        |                       |                       |                       |                       |  |
|---------------|---|------------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|
| Account       | Account Description                     | 2024 Department              | 2023 Adopted<br>Budget | 2023 Actual<br>Amount | 2022 Actual<br>Amount | 2021 Actual<br>Amount | 2020 Actual<br>Amount |  |
|               | 20 - County Motor Fuel Tax Fund         | 2024 Department              | Duaget                 | Amount                | Amount                | Amount                | Amount                |  |
| REVENU        | •                                       |                              |                        |                       |                       |                       |                       |  |
|               | rtment 00 - Non-Departmental            |                              |                        |                       |                       |                       |                       |  |
|               | governmental Revenue                    |                              |                        |                       |                       |                       |                       |  |
| Oth           | ner Intergovernmental Revenue           |                              |                        |                       |                       |                       |                       |  |
| 140           | County Motor Fuel Tax                   | 1,305,000.00                 | 1,296,000.00           | 901,355.79            | 1,307,139.50          | 1,258,380.98          | 1,239,073.68          |  |
|               | Other Intergovernmental Revenue Totals  | \$1,305,000.00               | \$1,296,000.00         | \$901,355.79          | \$1,307,139.50        | \$1,258,380.98        | \$1,239,073.68        |  |
|               | Intergovernmental Revenue Totals        | \$1,305,000.00               | \$1,296,000.00         | \$901,355.79          | \$1,307,139.50        | \$1,258,380.98        | \$1,239,073.68        |  |
| Intere        | est                                     |                              |                        |                       |                       |                       |                       |  |
| 766           | Int RRB - County MFT                    | 5,000.00                     | 5,000.00               | 32,344.91             | 11,679.69             | 902.73                | 1,882.98              |  |
|               | Interest Totals                         | \$5,000.00                   | \$5,000.00             | \$32,344.91           | \$11,679.69           | \$902.73              | \$1,882.98            |  |
| Other         | Revenue                                 |                              |                        |                       |                       |                       |                       |  |
| 098           | Estimated Beginning Balance             | 558,159.00                   | 2,330,626.00           | .00                   | .00                   | .00                   | .00                   |  |
| 999           | Other Revenue                           | 316,000.00                   | 310,000.00             | .00                   | 1,033,594.00          | 1,031,693.00          | 1,205,184.98          |  |
|               | Other Revenue Totals                    | \$874,159.00                 | \$2,640,626.00         | \$0.00                | \$1,033,594.00        | \$1,031,693.00        | \$1,205,184.98        |  |
|               | Department 00 - Non-Departmental Totals | \$2,184,159.00               | \$3,941,626.00         | \$933,700.70          | \$2,352,413.19        | \$2,290,976.71        | \$2,446,141.64        |  |
| Depar         | rtment 17 - Highway                     |                              |                        |                       |                       |                       |                       |  |
| Interg        | governmental Revenue                    |                              |                        |                       |                       |                       |                       |  |
| Oth           | ner Intergovernmental Revenue           |                              |                        |                       |                       |                       |                       |  |
| 285.10        | Highway Reimbursements Salaries         | 74,841.00                    | 73,374.00              | 73,373.50             | 61,221.00             | 59,994.00             | 59,235.00             |  |
|               | Other Intergovernmental Revenue Totals  | \$74,841.00                  | \$73,374.00            | \$73,373.50           | \$61,221.00           | \$59,994.00           | \$59,235.00           |  |
|               | Intergovernmental Revenue Totals        | \$74,841.00                  | \$73,374.00            | \$73,373.50           | \$61,221.00           | \$59,994.00           | \$59,235.00           |  |
|               | Department 17 - Highway Totals          | \$74,841.00                  | \$73,374.00            | \$73,373.50           | \$61,221.00           | \$59,994.00           | \$59,235.00           |  |
|               | REVENUE TOTALS                          | \$2,259,000.00               | \$4,015,000.00         | \$1,007,074.20        | \$2,413,634.19        | \$2,350,970.71        | \$2,505,376.64        |  |
| <b>EXPENS</b> | E                                       |                              |                        |                       |                       |                       |                       |  |
|               | rtment 17 - Highway                     |                              |                        |                       |                       |                       |                       |  |
| Servio        |   |                              |                        |                       |                       |                       |                       |  |
|               | aries                                   | 725 000 00                   | 705 000 00             | 441 002 00            | CO4 4EC 74            | (12.077.02            | F47 072 72            |  |
| 100           | Salaries- Departmental                  | 725,000.00                   | 705,000.00             | 441,083.08            | 604,456.74            | 612,977.82            | 547,873.72            |  |
| 120           | Part Time/ Extra Time                   | 45,000.00                    | 45,000.00              | 25,749.13             | 42,425.64             | 33,421.00             | .00                   |  |
| 130           | Overtime                                | 95,000.00                    | 95,000.00              | 81,158.26             | 68,814.17             | 95,832.05             | 60,662.02             |  |
| 130           |   |                              | #04F 000 00            | \$547,990.47          | \$715,696.55          | \$742,230.87          | \$608,535.74          |  |
| 130           | Salaries Totals                         | \$865,000.00                 | \$845,000.00           | \$377,330.77          | ψ, 13,030.33          | ψ, .Ε,Εσσ.σ,          | 1 7                   |  |
|               | Services Totals                         | \$865,000.00<br>\$865,000.00 | \$845,000.00           | \$547,990.47          | \$715,696.55          | \$742,230.87          | \$608,535.74          |  |
| Mater         | Services Totals -                       |                              |                        |                       |                       |                       |                       |  |
| Mater         | Services Totals                         |                              |                        |                       |                       |                       |                       |  |



|         | 1.1830                                 |   |                 |                                  |                              |                              |                              |                              |  |
|---------|--|---|-----------------|----------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--|
|         |  |   | 2024 5          | 2023 Adopted                     | 2023 Actual                  | 2022 Actual                  | 2021 Actual                  | 2020 Actual                  |  |
| ccount  | Account Description                    | Errad   | 2024 Department | Budget                           | Amount                       | Amount                       | Amount                       | Amount                       |  |
|         | 0 - County Motor Fuel Tax              | runa  |                 |                                  |                              |                              |                              |                              |  |
| EXPENSI | tment 17 - Highway                     |   |                 |                                  |                              |                              |                              |                              |  |
| Mater.  |  |   |                 |                                  |                              |                              |                              |                              |  |
|         | terials & Labor Contracts for M        | aint. of Rds and Brdgs                        |                 |                                  |                              |                              |                              |                              |  |
| 4610.75 | Maint of Roads & Bridges E<br>Material | Bituminous Patching                           | 80,000.00       | 80,000.00                        | 18,640.28                    | 70,950.58                    | 68,221.43                    | 75,103.55                    |  |
|         | Comments                               |   |                 |                                  |                              |                              |                              |                              |  |
|         | Level                                  | Comment                                       |                 |                                  |                              |                              |                              |                              |  |
|         | Department                             | Patching = \$80k MFT +                        | + \$100k FAM    |                                  |                              |                              |                              |                              |  |
| 4610.85 | Maint of Roads & Bridges S             | Seal Coat                                     | 200,000.00      | 330,000.00                       | .00                          | 180,000.00                   | 180,000.00                   | 184,000.00                   |  |
|         | Comments                               |   |                 |                                  |                              |                              |                              |                              |  |
|         | Level                                  | Comment                                       |                 |                                  |                              |                              |                              |                              |  |
|         | Department                             | Seal Coat = \$200k MF1                        | T + \$400k FAM  |                                  |                              |                              |                              |                              |  |
| 4610.99 | Maint of Roads & Bridges C<br>Bridges  | Other Maint of Roads &                        | 190,000.00      | 225,000.00                       | 89,208.00                    | 156,484.13                   | 124,683.58                   | 193,026.15                   |  |
|         | Comments                               |   |                 |                                  |                              |                              |                              |                              |  |
|         | Level                                  | Comment                                       |                 |                                  |                              |                              |                              |                              |  |
|         | Department                             | Striping Materials + Co                       | ntract          |                                  |                              |                              |                              |                              |  |
|         | Materials & Labor Contracts for        | r Maint, of Rds and Brdgs                     | \$470,000.00    | \$635,000.00                     | \$107,848.28                 | \$407,434.71                 | \$485,449.26                 | \$452,129.70                 |  |
|         |  | Totals  | , ,             | , ,                              | , ,                          | . ,                          |                              | , ,                          |  |
|         | cing Materials                         |   | 224 000 00      | 200 000 00                       | 246 222 45                   | 100 200 61                   | 460 202 70                   | 206 670 70                   |  |
| 4630.10 | De-Icing Material - Salt               |   | 324,000.00      | 288,000.00                       | 216,332.45                   | 199,289.61                   | 160,303.79                   | 296,670.78                   |  |
|         | Comments                               |   |                 |                                  |                              |                              |                              |                              |  |
|         | Level                                  | Comment                                       |                 |                                  |                              |                              |                              |                              |  |
|         | Department                             | Salt = \$324k MFT + \$1                       | .20k CH         |                                  |                              |                              |                              |                              |  |
|         |  | Deicing Materials Totals                      | \$324,000.00    | \$288,000.00                     | \$216,332.45                 | \$199,289.61                 | \$160,303.79                 | \$296,670.78                 |  |
|         |  | Material Totals                               | \$794,000.00    | \$923,000.00                     | \$324,180.73                 | \$606,724.32                 | \$645,753.05                 | \$748,800.48                 |  |
| Equip   | ment                                   |   |                 |                                  |                              |                              |                              |                              |  |
| Cor     | nstruction of Roads and Bridges        | S   |                 |                                  |                              |                              |                              |                              |  |
| 4785    | Capital - Road & Bridge Co             | nst.  | 600,000.00      | 2,247,000.00                     | 574,598.15                   | 695,819.94                   | 601,089.28                   | 285,000.00                   |  |
|         | Comments                               |   |                 |                                  |                              |                              |                              |                              |  |
|         | Level                                  | Comment                                       |                 |                                  |                              |                              |                              |                              |  |
|         |  | Chah D.4 &2001, ME                            | T + \$400k FAM  |                                  |                              |                              |                              |                              |  |
|         | Department                             | Church Rd = \$200k MF<br>Flagg Rd = \$400kMFT |                 |                                  |                              |                              |                              |                              |  |
|         | Department                             |   |                 | \$2,247,000.00                   | \$574,598.15                 | \$695,819.94                 | \$601,089.28                 | \$285,000.00                 |  |
|         | Department                             | Flagg Rd = \$400kMFT                          | + \$600k MFT    | \$2,247,000.00<br>\$2,247,000.00 | \$574,598.15<br>\$574,598.15 | \$695,819.94<br>\$695,819.94 | \$601,089.28<br>\$601,089.28 | \$285,000.00<br>\$285,000.00 |  |



| Account         | Account Description                          | 2024 Department | 2023 Adopted<br>Budget | 2023 Actual<br>Amount | 2022 Actual<br>Amount | 2021 Actual<br>Amount | 2020 Actual<br>Amount |   |
|-----------------|--|-----------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|---|
| Fund <b>220</b> | - County Motor Fuel Tax Fund                 |                 |                        |                       |                       |                       |                       |   |
|                 | EXPENSE TOTALS                               | \$2,259,000.00  | \$4,015,000.00         | \$1,446,769.35        | \$2,018,240.81        | \$1,989,073.20        | \$1,642,336.22        | • |
|                 | Fund 220 - County Motor Fuel Tax Fund Totals |                 |                        |                       |                       |                       |                       |   |
|                 | REVENUE TOTALS                               | \$2,259,000.00  | \$4,015,000.00         | \$1,007,074.20        | \$2,413,634.19        | \$2,350,970.71        | \$2,505,376.64        |   |
|                 | EXPENSE TOTALS                               | \$2,259,000.00  | \$4,015,000.00         | \$1,446,769.35        | \$2,018,240.81        | \$1,989,073.20        | \$1,642,336.22        |   |
|                 | Fund 220 - County Motor Fuel Tax Fund Totals | \$0.00          | \$0.00                 | (\$439,695.15)        | \$395,393.38          | \$361,897.51          | \$863,040.42          |   |
|                 | Net Grand Totals                             |                 |                        |                       |                       |                       |                       |   |
|                 | REVENUE GRAND TOTALS                         | \$2,259,000.00  | \$4,015,000.00         | \$1,007,074.20        | \$2,413,634.19        | \$2,350,970.71        | \$2,505,376.64        |   |
|                 | EXPENSE GRAND TOTALS                         | \$2,259,000.00  | \$4,015,000.00         | \$1,446,769.35        | \$2,018,240.81        | \$1,989,073.20        | \$1,642,336.22        |   |
|                 | Net Grand Totals                             | \$0.00          | \$0.00                 | (\$439,695.15)        | \$395,393.38          | \$361,897.51          | \$863,040.42          |   |

### **2024 Animal Control Budget**

| Accoun           | nt Number Account Description                | 2021 Actual Amount      | 2022 Actual Amount | 2023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>23 Amend-24 Dept | % Difference<br>23 Amend-24 Dept |
|------------------|--|-------------------------|--------------------|---------------------|--------------------|-----------------|-----------------------------------|----------------------------------|
| Fund: 420 - Anin | mal Control                                  |                         |                    |                     |                    |                 |                                   |                                  |
| REVENUES         |  |                         |                    |                     |                    |                 |                                   |                                  |
| Department:      | 00 - Non-Departmental                        |                         |                    |                     |                    |                 |                                   |                                  |
| 7 - Interest     |  |                         |                    |                     |                    |                 |                                   |                                  |
| 3760             | Int RRB - Animal Control                     | 49.89                   | 819.66             | 300.00              | 3,085.21           | 300.00          | 0.00                              | 0.00%                            |
|                  | Account Classification Total: 7 - Inte       | erest 49.89             | 819.66             | 300.00              | 3,085.21           | 300.00          | 0.00                              | 0.00%                            |
|                  | Department Total: 00 - Non-Departme          | ntal 49.89              | 819.66             | 300.00              | 3,085.21           | 300.00          | 0.00                              | 0.00%                            |
| Department:      | 05 - Animal Control                          |                         |                    |                     |                    |                 |                                   |                                  |
| 2 - Fees & Fines | S  |                         |                    |                     |                    |                 |                                   |                                  |
| 3499             | Other Fees & Fines                           | 1,672.00                | 2,139.00           | 2,000.00            | 1,573.80           | 2,000.00        | 0.00                              | 0.00%                            |
| 3570             | Dog Tags                                     | 172,401.37              | 249,907.90         | 180,000.00          | 164,692.90         | 180,000.00      | 0.00                              | 0.00%                            |
| 3573             | Claimed Dog Fees                             | 779.40                  | 5.00               | 250.00              | 91.60              | 4,000.00        | 3,750.00                          | 1500.00%                         |
| 3574             | Microchips & Clinic                          | 8,890.00                | 8,786.00           | 8,000.00            | 6,279.00           | 8,000.00        | 0.00                              | 0.00%                            |
|                  | Account Classification Total: 2 - Fees & F   | ines 183,742.77         | 260,837.90         | 190,250.00          | 172,637.30         | 194,000.00      | 3,750.00                          | 1.97%                            |
| 8 - Other Reven  | nue  |                         |                    |                     |                    |                 |                                   |                                  |
| 3999             | Other Revenue                                | 0.00                    | 0.00               | 0.00                | 55.00              | 0.00            | 0.00                              | N/A                              |
|                  | Account Classification Total: 8 - Other Reve | enue 0.00               | 0.00               | 0.00                | 55.00              | 0.00            | 0.00                              | 0.00%                            |
|                  | Department Total: 05 - Animal Cor            | itrol 183,742.77        | 260,837.90         | 190,250.00          | 172,692.30         | 194,000.00      | 3,750.00                          | 1.97%                            |
|                  | REVENUES <sup>-</sup>                        | Total 183,792.66        | 261,657.56         | 190,550.00          | 175,777.51         | 194,300.00      | 3,750.00                          | 1.97%                            |
| EXPENSES         |  |                         |                    |                     |                    |                 |                                   |                                  |
| Department:      | 05 - Animal Control                          |                         |                    |                     |                    |                 |                                   |                                  |
| 1 - Services     |  |                         |                    |                     |                    |                 |                                   |                                  |
| 4100             | Salaries- Departmental                       | 89,719.38               | 93,123.42          | 103,000.00          | 72,344.36          | 103,000.00      | 0.00                              | 0.00%                            |
| 4120             | Part Time/ Extra Time                        | 17,482.68               | 25,459.65          | 22,000.00           | 13,517.36          | 22,000.00       | 0.00                              | 0.00%                            |
| 4155             | Health Insurance                             | 20,044.00               | 19,730.00          | 21,000.00           | 14,240.00          | 21,000.00       | 0.00                              | 0.00%                            |
| 4160             | FICA/ Medicare                               | 6,589.31                | 7,411.57           | 8,000.00            | 5,290.77           | 8,000.00        | 0.00                              | 0.00%                            |
| 4162             | IMRF   | 8,729.08                | 7,143.29           | 9,000.00            | 4,017.29           | 9,000.00        | 0.00                              | 0.00%                            |
| 4216.3           | Telephone Cell Phones & Pagers               | 1,296.65                | 1,423.60           | 1,800.00            | 1,065.91           | 1,900.00        | 100.00                            | 6.00%                            |
| 4415             | Printing                                     | 1,595.00                | 1,992.62           | 3,000.00            | 1,287.00           | 3,000.00        | 0.00                              | 0.00%                            |
| 4416             | Educational Materials                        | 0.00                    | 0.00               | 500.00              | 0.00               | 500.00          | 0.00                              | 0.00%                            |
| 4422             | Travel Expenses, Dues & Seminars             | 50.00                   | 50.00              | 200.00              | 50.00              | 200.00          | 0.00                              | 0.00%                            |
| 4470             | Animal Loss                                  | 0.00                    | 0.00               | 200.00              | 0.00               | 200.00          | 0.00                              | 0.00%                            |
| 4471             | Claimed Stray Costs                          | 238.60                  | 0.00               | 1,000.00            | 0.00               | 0.00            | (1,000.00)                        | -100.00%                         |
| 4472             | Dog Boarding & Euthanasia                    | 4,167.70                | 5,726.23           | 7,000.00            | 7,299.89           | 12,000.00       | 5,000.00                          | 71.00%                           |
| 4475             | Rabies - Brain Exams                         | 627.96                  | 161.70             | 750.00              | 61.80              | 750.00          | 0.00                              | 0.00%                            |
|                  | Account Classification Total: 1 - Serv       | <i>rices</i> 150,540.36 | 162,222.08         | 177,450.00          | 119,174.38         | 181,550.00      | 4,100.00                          | 2.31%                            |

### **2024 Animal Control Budget**

| Account Number          | Account Description                                   | 2021 Actual Amount | 2022 Actual Amount | 2023 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>23 Amend-24 Dept | % Difference<br>23 Amend-24 Dept |
|-------------------------|---|--------------------|--------------------|---------------------|--------------------|-----------------|-----------------------------------|----------------------------------|
| 2 - Material            |   |                    |                    |                     |                    |                 |                                   |                                  |
| 4510                    | Office Supplies                                       | 225.39             | 345.54             | 700.00              | 355.44             | 800.00          | 100.00                            | 14.00%                           |
| 4516                    | Postage   | 7,641.40           | 8,621.28           | 8,000.00            | 6,693.31           | 9,000.00        | 1,000.00                          | 13.00%                           |
| 4545.10                 | Petroleum Products - Gasoline                         | 4,070.72           | 6,017.99           | 6,000.00            | 3,412.41           | 7,000.00        | 1,000.00                          | 17.00%                           |
| 4560                    | Rabies Tags   | 7,485.00           | 3,444.00           | 8,000.00            | 3,762.50           | 7,500.00        | (500.00)                          | -6.00%                           |
| 4561                    | Microchips  | 7,492.50           | 7,867.50           | 6,500.00            | 4,995.00           | 6,500.00        | 0.00                              | 0.00%                            |
| 4570                    | Uniforms  | 478.70             | 160.99             | 400.00              | 67.93              | 400.00          | 0.00                              | 0.00%                            |
| 4578                    | Tranquilizer Gun Expense                              | 0.00               | 0.00               | 50.00               | 0.00               | 50.00           | 0.00                              | 0.00%                            |
| 4585                    | Vehicle Maintenance                                   | 1,487.68           | 1,219.98           | 1,800.00            | 290.25             | 1,800.00        | 0.00                              | 0.00%                            |
|                         | Account Classification Total: 2 - Material            | 28,881.39          | 27,677.28          | 31,450.00           | 19,576.84          | 33,050.00       | 1,600.00                          | 5.09%                            |
| 3 - Equipment           |   |                    |                    |                     |                    |                 |                                   |                                  |
| 4720                    | Office Equipment                                      | 398.55             | 458.61             | 1,200.00            | 272.25             | 1,200.00        | 0.00                              | 0.00%                            |
| 4724                    | Office Equipment Maintenance                          | 2,366.06           | 2,586.21           | 2,800.00            | 1,165.94           | 2,800.00        | 0.00                              | 0.00%                            |
| 4765                    | Live Traps  | 0.00               | 0.00               | 200.00              | 0.00               | 200.00          | 0.00                              | 0.00%                            |
| 4899                    | Other Expenses  | 275.00             | 0.00               | 1,000.00            | 4.42               | 1,000.00        | 0.00                              | 0.00%                            |
|                         | Account Classification Total: 3 - Equipment           | 3,039.61           | 3,044.82           | 5,200.00            | 1,442.61           | 5,200.00        | 0.00                              | 0.00%                            |
| 4 - Interfund Transfers |   |                    |                    |                     |                    |                 |                                   |                                  |
| 4900                    | Interfund Transfer Out                                | 25,000.00          | 20,000.00          | 24,000.00           | 18,000.00          | 24,000.00       | 0.00                              | 0.00%                            |
|                         | Account Classification Total: 4 - Interfund Transfers | \$25,000.00        | \$20,000.00        | \$24,000.00         | \$18,000.00        | \$24,000.00     | \$0.00                            | 0.00%                            |
|                         | Department Total: 05 - Animal Control                 | \$207,461.36       | \$212,944.18       | \$238,100.00        | \$158,193.83       | \$243,800.00    | \$5,700.00                        | 2.39%                            |
|                         | EXPENSES Total  | \$207,461.36       | \$212,944.18       | \$238,100.00        | \$158,193.83       | \$243,800.00    | \$5,700.00                        | 2.39%                            |
|                         | Fund REVENUE Total: 420 - Animal Control              | \$183,792.66       | \$261,657.56       | \$190,550.00        | \$175,777.51       | \$194,300.00    | \$3,750.00                        | 1.97%                            |
|                         | Fund EXPENSE Total: 420 - Animal Control              | \$207,461.36       | \$212,944.18       | \$238,100.00        | \$158,193.83       | \$243,800.00    | \$5,700.00                        | 2.39%                            |
|                         | Fund Total: 420 - Animal Control                      | (\$23,668.70)      | \$48,713.38        | (\$47,550.00)       | \$17,583.68        | (\$49,500.00)   | (\$1,950.00)                      | 4.10%                            |
|                         | REVENUE GRAND Totals:                                 | \$183,792.66       | \$261,657.56       | \$190,550.00        | \$175,777.51       | \$194,300.00    | \$3,750.00                        | 2.00%                            |
|                         | EXPENSE GRAND Totals:                                 | \$207,461.36       | \$212,944.18       | \$238,100.00        | \$158,193.83       | \$243,800.00    | \$5,700.00                        | 2.00%                            |
|                         | Grand Totals:   | (\$23,668.70)      | \$48,713.38        | (\$47,550.00)       | \$17,583.68        | (\$49,500.00)   | (\$1,950.00)                      | 4.00%                            |

Page 2 of 2





August 2023

TO: Finance Committee

FROM: Laura J. Cook – County Clerk and Recorder

RE: FY2024 Proposed Budget

I am asking for about a 20.5% increase overall in the County Clerk and Recorder Budget for 2024. The major increase is due to the two elections in 2024 - Presidential General Primary and Presidential General Elections. In the November 2020 Presidential Election, the voter turnout was 83.48%, which is the highest voter turnout in Ogle County history. I expect that and more for 2024.

#### Salaries:

- o I have included a 3% increase for the County Clerk and Recorder employees;
- I increased the part-time/extra-time salaries for the extra hours needed for elections. The State has declared General Election Day as a State Holiday, but the County Clerk and Recorder Office employees will be working on Election Day;

#### Election Salaries:

- Election Judges: I am in the process of taking a survey on what other counties in my zone are paying their judges. I am asking to increase the Election Judge pay from \$150/\$170 to \$250/\$275. The County receives reimbursement of \$65 per Election Judge that worked on Election Day. That money is receipted and turned over to the Treasurer's Office;
- I anticipate needing additional Judges of Election to work in the office for transparency;
- Office Supplies: It will remain at "0" as I will use Recorder Automation Funds;
- Travel Expenses, Dues & Seminars: I increased this line item to \$6,000 to cover expenses. I do have the Chief Deputy of Elections attend, as the Election Laws are constantly changing. The Chief Deputy Recorder attends the Recorder sessions when I am in the Clerk sessions. Their attendance at the conferences is imperative as it directly pertains to their office responsibilities;

#### Election (2 elections in 2024):

- Election Services 6-year contract (24 quarterly payments \$18,630/ea) \$74,520 per year.
   This covers the services for each election up to the 2027 Consolidated Election. This does not include other supplies such as ballot stock, Internet Election Reporting Results, paper for FVT (ADA Compliant) machines, toner for early voting ballots, postage, precinct supplies, applications to vote;
- There are approximately 33,000 active registered voters in Ogle County. We are anticipating
  a larger voter turnout for the 2024 General Primary and General Elections. With the
  unfunded mandates of Permanent Vote by Mail mailings, we have approximately 2,594registered permanent vote by mail voters at this time. This number will continue to increase;
- In 2020, I applied for several grants for elections: Cures, SBOE Care Act, SBOE Postage and Center for Tech and Civic Life for a total amount of approximately \$144,000. These grants are not available for 2024;

| **Histo | orically the County Clerk and Recorder's Office has been able to use dedicated funds: |
|---------|---|
| a.      | Purchase copy machines for Clerk and Recorder's Offices;                              |
| b.      | Upgrade office computers, printers and software;                                      |
| c.      | Purchased tablets for County Board for automated packets (2016 – 2021);               |
| d.      | Audio/Visual for County Board Room (2023) – hopefully coming SOON!!                   |

The Finance Committee asked for a reduction of staff through attrition; in January 2017, an employee left the Recorder's Office and that position remains vacant.

Please do not hesitate to contact me with ANY questions.

| COUNTY      | EJ SALARY                               |
|-------------|---|
| BOONE       | \$120 PLUS \$25 for class               |
| BUREAU      | \$175 plus \$15 for class               |
| CARROLL     | \$100.00                                |
| соок        | \$200.00                                |
| DEKALB      | \$150.00                                |
| DUPAGE      | \$260.00                                |
|             | \$140 currently                         |
| GRUNDY      | \$225 asking for increase in FY24       |
| HENRY       | \$135.00                                |
| JO DAVIESS  | \$100.00                                |
| KANE        | \$145.00                                |
| KENDALL     | \$200.00                                |
|             | \$165 currently                         |
| LAKE        | \$225-\$250 asking for increase in FY24 |
| LASALLE     | \$160.00                                |
| LEE         | \$120.00                                |
| MCHENRY     | \$160.00                                |
| MARSHALL    | \$200.00                                |
| MERCER      | \$60.00                                 |
| OGLE        | \$150 - \$170                           |
| PUTNAM      | \$150.00                                |
| ROCK ISLAND | \$150.00                                |
| STARK       | \$200.00                                |
| STEPHENSON  | \$140.00                                |
| WHITESIDE   | \$185.00                                |
| WILL        | \$150.00                                |
| WINNEBAGO   | \$120.00                                |
| WOODFORD    | \$196 PLUS \$20 for class               |

| FY 2024 Budget from GIS                          | Committee Fund                                   | 8/14/2023   |
|--|--|---|
| ESTIMATED  |  |   |
| D. J   |  | 4   |
| Balance on hand August 2023                      | 14 37  | \$650,273   |
| Expenses for Remainder of 2023 Bud               | iget Year  | -\$76,475   |
| Expenditures                                     | Codes  |   |
| Salaries & Benefits                              | 4100, 4155, 4160, 4162                           | -\$170,032  |
| Office Supplies                                  | 4510   | -\$3,500  |
| Office Equipment                                 | 4720, 4724                                       | -\$15,000   |
| Training/Travel                                  | 4899   | -\$5,000  |
| Orthophotography                                 | 4366   | \$0   |
| Contractual Services                             | 4314   | -\$4,680  |
| Software License Fees                            | 4714   | -\$40,000   |
| Website Development & hosting                    | 4382   | -\$10,189   |
|  | <del>-</del>                                     | -\$248,40   |
|  |  |   |
| Revenue  |  |   |
| County Funds                                     |  |   |
| GIS Recorder Fees                                |  | \$145,000   |
| County Fair Share Transfer                       | <u></u>  | \$22,830  |
| 04   | Total County Funds                               | \$167,830   |
| Other Funds                                      |  | <b>#</b> 00.00  |
| Member Contributions (excl County)               |  | \$39,86   |
| Λ11  |  |   |
|  |  | \$18,000  |
| Data License Fees                                |  | \$18,000<br>\$500   |
| 911 Data License Fees Interest Subscription Fees |  | \$18,000<br>\$500<br>\$7,500                                      |
| Data License Fees                                | Total Other Free da                              | \$18,000<br>\$500<br>\$7,500<br>\$18,000                          |
| Data License Fees<br>Interest                    | Total Other Funds                                | \$18,000<br>\$500<br>\$7,500<br>\$18,000<br>\$83,865              |
| Data License Fees<br>Interest                    | Total Other Funds Total Estimated FY 2024 Income | \$18,000<br>\$500<br>\$7,500<br>\$18,000<br>\$83,865<br>\$251,695 |

Kris 95 Obert 8-14-2023

## Finance, Revenue and Insurance Committee Budget Meeting Tentative Minutes August 31, 2023

- 1. Call Meeting to Order: Chairman Billeter called the meeting to order at 8:30 a.m. Present: Finfrock, Larson, Nordman (8:40 am), Youman and Billeter. Others present: Heuer, Sheriff Brian VanVickle, County Clerk and Recorder Laura Cook, HR Director Amanda Jacinto and Treasurer Tiffany O'Brien. Absent: Griffin and Miller.
- 2. Public Comment: None
- 3. Budget Review FY2024:
  - Sheriff: Sheriff Brian VanVickle reviewed the revenues for the Sheriff Department. VanVickle stated he did not change a lot of the revenue:
    - 12.3271: School reimbursements very little increase
    - 12.3425: Jail Boarding VanVickle stated the Finance Committee can change this as they see fit. There have been no talks with the U.S. Marshalls but there is a meeting set for September. Billeter asked how the SAFE-T Act will affect the revenue? VanVickle stated that is strictly federal money. There is no definite answer as to the number of people in the jail that it will effect.
    - 12.3230: Sheriff's Department Reimbursements: Billeter asked about this line item. Treasurer Tiffany O'Brien will need to research this line item.
    - 12.3357: Court Security Fee: Finfrock asked about this line item. VanVickle stated this comes from the fines and fees from the Circuit Clerk's Office.
    - 12.3271: School reimbursements: VanVickle stated the schools pay for 3/4 of salary and the SRO's fill in when school is not in session.
    - 12.3900.610.: Interfund Transfer in OEMA: VanVickle stated we just received the figure of \$34,500.

Youman stated maybe we should look into a consultant that could assist with how to get more revenue out of the Judicial Center Annex. VanVickle stated they did use a consultant out of Washington, DC. They did the fee study and then COVID came through. The Sheriff discussed the problems with the negotiations with the U.S. Marshalls. Hopefully the meeting next month will go well. Nordman stated we are about \$5 mil down in revenue for the jail, she based the figure off \$1.2 mil each year for 3 years adding Bond payments and we didn't meet the \$800,000. VanVickle and Nordman stated Congressman Darin LaHood will be at the next meeting with the U.S. Marshalls.

#### • Expenses:

• Sheriff: Sheriff stated there are no salary increases submitted in the proposed budget document since the union contract has not been settled. VanVickle stated a number could be plugged in, we just do not have the number. Billeter would like the July numbers to be used since it will be 2/3 through the FY23 budget. Billeter asked where the Sheriff is on staffing. VanVickle stated his department is down about 2 or 3 people. Billeter asked about retirements. VanVickle stated he is projecting 2 retirements in patrol sometime next year.

They are short 1 in corrections and fully staffed in Court Security. There was discussion on how holiday pay is paid/used. There was discussion on how the rate of pay is calculated for the 40 and 42 hour employees. Nordman thought holiday pay had to be used within a certain period of time. VanVickle does not think that is the contract. Billeter asked about the revolving vehicle fund. Finfrock asked what happens to the cars that have been replaced. VanVickle stated if the vehicle was paid for from the revolving fund, the money would go back into the revolving fund. There was discussion on the vehicle trade-in and where does that money go. VanVickle said it comes off the cost of the new vehicle. VanVickle stated the equipment so far have been paid for from the Administrative Tow Fund. There have been three cars purchased from the Tow Fund. The number for the revolving vehicle fund needs to be adjusted. VanVickle stated there are currently 2 parttimers at this point. There was discussion on line item 12.4120 - Part-time/Extra-time does not look like it has been used in 2023. VanVickle will look into this, it could be a coding error. There was discussion on the benefits of ADP and Pace working together. Finfrock questioned the revenue for 12.3900.640.62: Interfund Transfer in 911 Emergency. VanVickle stated 911 has not had their budget meeting but it will be happening soon. There was discussion to use 4% to 5% increase in the salary line items, since the contract has not been negotiated at this time. Larson would hope 5% would be safe. VanVickle stated there will need to be a revenue line for the federal reimbursement for the drug task force. Nordman would like to see it defined on the revenue side and keep track for the future.

- Corrections: There was discussion about onsite mental health and medical expenses at the Judicial Center Annex. VanVickle spoke about needing an additional cook at the jail and it has been a struggle finding one.
- Emergency Communications: There was discussion on 12.4737.62: Maintenance of Radios which is now really technology and maintenance agreements. Finfrock asked about the formula for the 911 reimbursement. VanVickle explained the 911 surcharge that the State Police administer and based off the 911 calls received.
- IT: IT Director Larry Callant distributed budget information to the committee and reviewed the document presented. Larson asked if ADP is in the budget. Callant stated he put in some money but does not know what the exact amount will be. Larson asked about the succession plan. Callant stated Marko is involved with all decisions.
- Buildings and Grounds: There was discussion about Weld Park and looking for someone to take it over. O'Brien spoke on the copy paper for the county offices and storage at different locations. She will order copy paper differently. Billeter asked about the utilities. O'Brien stated the amounts are split up by buildings, so you would need to look at the individual buildings. O'Brien commented on the water fountains in the building are not cold enough. There was discussion about the repairs needed on the 3<sup>rd</sup> floor IT Department Offices. Larson asked what was going to be done about the roof at the Sheriff's storage building. Finfrock stated the idea Youman had could be a temporary fix. The county is in the process of paying Bonds from the construction of the Judicial Center Annex. The gravel parking area and sidewalk will begin construction next week but that monies will be coming out of the grant. Nordman has left a message with the Debbie Dickson about how the county wants the new grass used for during their festival, but she has not heard back from her.

#### 4. Old Business:

#### • Budget Recommendations: None

- There was discussion on the revolving vehicle fund and needing information on all county vehicles that would include mileage and a projection of how long they will last. There was discussion on the trade-in of the vehicles and where does the county see that information. The committee discussed the need to have VanVickle put numbers into the salary line items to project the budget expenses. The committee stated 4% that would include steps to be used for the salary lines of the various salary line items. There was discussion on the recommendation for the non-represented employees. Finfrock reminds the committee of the 2.9% decrease in the Exelon settlement. O'Brien stated the departments have access to NW to make changes. The committee will need to direct O'Brien to lock NW if that is what they want.
- Finfrock asked about future meeting dates. Finfrock stated the next meeting will be Thursday, September 7<sup>th</sup> and the Finance Committee will make recommendations on the department budgets. The committee stated after the meeting on September 7<sup>th</sup> the various departments can be emailed the recommendations of the Finance Committee.
- 5. New Business: None
- 6. Adjournment: With no further business, Chairman Billeter adjourned the meeting. Time: 10:44 a.m.

Respectfully submitted, Laura J. Cook Ogle County Clerk and Recorder

| Account I          | Number Account Description                            | 2021 Actual Amount | 2022 Actual Amount 2023 | Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed<br>2023 Am-2024 Dept Cut | Proposed<br>Total |
|--------------------|---|--------------------|-------------------------|----------------|--------------------|-----------------|------------------------------------|--|-------------------|
| Fund: 100 - Gener  | ral Fund  |                    |                         |                |                    |                 |                                    |  |                   |
| EXPENSES           |   |                    |                         |                |                    |                 |                                    |  |                   |
| Department: (      | 00 - Non-Departmental                                 |                    |                         |                |                    |                 |                                    |  |                   |
| 4 - Interfund Trar |   |                    |                         |                |                    |                 |                                    |  |                   |
| 4900               | Interfund Transfer Out                                | 50,000.00          | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A  |                   |
|                    | Account Classification Total: 4 - Interfund Transfers | 50,000.00          | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | 0.00%  |                   |
|                    | Department Total: 00 - Non-Departmental               | 50,000.00          | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | 0.00%  |                   |
| Department: (      | 01 - County Clerk/Recorder                            |                    |                         |                |                    |                 |                                    |  |                   |
| 1 - Services       |   |                    |                         |                |                    |                 |                                    |  |                   |
| 4100               | Salaries- Departmental                                | 283,389.38         | 292,489.62              | 315,579.00     | 239,918.99         | 317,805.00      | 2,226.00                           | 1.00%  |                   |
| 4120               | Part Time/ Extra Time                                 | 8,771.25           | 10,207.26               | 3,500.00       | 1,715.11           | 10,000.00       | 6,500.00                           | 185.71%  |                   |
| 4422               | Travel Expenses, Dues & Seminars                      | 2,747.55           | 5,763.44                | 3,500.00       | 4,565.42           | 6,000.00        | 2,500.00                           | 71.00%   |                   |
|                    | Account Classification Total: 1 - Services            | 294,908.18         | 308,460.32              | 322,579.00     | 246,199.52         | 333,805.00      | 11,226.00                          | 3.48%  |                   |
| 2 - Material       |   |                    |                         |                |                    |                 |                                    |  |                   |
| 4510               | Office Supplies                                       | 5,244.11           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | N/A  |                   |
|                    | Account Classification Total: 2 - Material            | 5,244.11           | 0.00                    | 0.00           | 0.00               | 0.00            | 0.00                               | 0.00%  |                   |
| Sub-Departmen      | nt: 10 - Elections                                    | ·                  |                         |                |                    |                 |                                    |  |                   |
| 1 - Services       |   |                    |                         |                |                    |                 |                                    |  |                   |
| 4100               | Salaries- Departmental                                | 25,981.12          | 59,585.84               | 45,000.00      | 37,993.25          | 139,000.00      | 94,000.00                          | 209.00%  |                   |
| 4412               | Official Publications                                 | 6,273.90           | 9,994.66                | 6,000.00       | 5,535.07           | 10,000.00       | 4,000.00                           | 67.00%   |                   |
|                    | Account Classification Total: 1 - Services            | 32,255.02          | 69,580.50               | 51,000.00      | 43,528.32          | 149,000.00      | 98,000.00                          | 192.16%  |                   |
| 2 - Material       |   |                    |                         |                |                    |                 |                                    |  |                   |
| 4525               | Election Supplies                                     | 36,314.25          | 128,186.78              | 150,000.00     | 104,535.81         | 180,000.00      | 30,000.00                          | 20.00%   |                   |
| 4528               | Voter Registration Supplies                           | 4,332.62           | 22,925.90               | 15,000.00      | 3,597.00           | 15,000.00       | 0.00                               | 0.00%  |                   |
|                    | Account Classification Total: 2 - Material            | 40,646.87          | 151,112.68              | 165,000.00     | 108,132.81         | 195,000.00      | 30,000.00                          | 18.18%   |                   |
|                    | Sub-Department Total: 10 - Elections                  | 72,901.89          | 220,693.18              | 216,000.00     | 151,661.13         | 344,000.00      | 128,000.00                         | 59.26%   |                   |
|                    | Department Total: 01 - County Clerk/Recorder          | 373,054.18         | 529,153.50              | 538,579.00     | 397,860.65         | 677,805.00      | 139,226.00                         | 25.85%   |                   |
| Department: (      | 02 - Building & Grounds                               |                    |                         |                |                    |                 |                                    |  |                   |
| 1 - Services       |   |                    |                         |                |                    |                 |                                    |  |                   |
| 4100               | Salaries- Departmental                                | 335,912.95         | 347,027.02              | 320,000.00     | 240,828.53         | 0.00            | (320,000.00)                       | -100.00%                                       |                   |
| 4120               | Part Time/ Extra Time                                 | 1,990.61           | 3,644.96                | 5,000.00       | 8,184.34           | 5,000.00        | 0.00                               | 0.00%  |                   |
| 4130               | Overtime  | 4,287.17           | 3,077.40                | 4,000.00       | 5,470.77           | 4,000.00        | 0.00                               | 0.00%  |                   |
| 4210               | Disposal Service                                      | 10,233.16          | 12,473.85               | 12,000.00      | 6,994.89           | 12,000.00       | 0.00                               | 0.00%  |                   |
| 4212               | Electricity   | 0.00               | 0.00                    | 200,000.00     | 0.00               | 200,000.00      | 0.00                               | 0.00%  |                   |
| 4212.10            |   | 0.00               | 58,408.40               | 0.00           | 75,025.76          | 0.00            | 0.00                               | N/A  |                   |
| 4212.20            |   | 0.00               | 71,860.67               | 0.00           | 65,710.05          | 0.00            | 0.00                               | N/A  |                   |
| 4212.30            |   | 0.00               | 557.18                  | 0.00           | 452.79             | 0.00            | 0.00                               | N/A  |                   |
| 4212.40            |   | 0.00               | 12,645.82               | 0.00           | 8,992.17           | 0.00            | 0.00                               | N/A  |                   |

| Account Number | Account Description                          | 2021 Actual Amount | 2022 Actual Amount 2023 | 3 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed<br>Total |
|----------------|--|--------------------|-------------------------|------------------|--------------------|-----------------|------------------------------------|---|-------------------|
| 4212.50        | Electricity Sheriff/Coroner Administration   | 0.00               | 27,740.91               | 0.00             | 25,759.53          | 0.00            | 0.00                               | N/A   |                   |
| 4212.70        | Electricity Maintenance Building             | 0.00               | 1,545.00                | 0.00             | 1,552.80           | 0.00            | 0.00                               | N/A   |                   |
| 4212.80        | Electricity Pines Road Annex                 | 0.00               | 6,608.01                | 0.00             | 6,220.04           | 0.00            | 0.00                               | N/A   |                   |
| 4212.95        | Electricity Rochelle/Hillcrest Tower         | 0.00               | 705.31                  | 0.00             | 533.36             | 0.00            | 0.00                               | N/A   |                   |
| 4214           | Gas (Heating)                                | 0.00               | 0.00                    | 70,000.00        | 0.00               | 70,000.00       | 0.00                               | 0.00%                                       |                   |
| 4214.10        | Gas (Heating) Courthouse                     | 0.00               | 2,268.63                | 0.00             | 1,795.67           | 0.00            | 0.00                               | N/A   |                   |
| 4214.20        | Gas (Heating) Judicial Center                | 0.00               | 21,280.47               | 0.00             | 17,520.29          | 0.00            | 0.00                               | N/A   |                   |
| 4214.40        | Gas (Heating) Rochelle Offices               | 0.00               | 3,685.14                | 0.00             | 3,118.27           | 0.00            | 0.00                               | N/A   |                   |
| 4214.50        | Gas (Heating) Sheriff/Coroner Administration | 0.00               | 7,060.49                | 0.00             | 5,899.74           | 0.00            | 0.00                               | N/A   |                   |
| 4214.60        | Gas (Heating) Judicial Center Annex          | 0.00               | 20,221.30               | 0.00             | 16,211.82          | 0.00            | 0.00                               | N/A   |                   |
| 4214.70        | Gas (Heating) Maintenance Building           | 0.00               | 3,454.45                | 0.00             | 3,340.46           | 0.00            | 0.00                               | N/A   |                   |
| 4214.80        | Gas (Heating) Pines Road Annex               | 0.00               | 4,387.17                | 0.00             | 3,878.64           | 0.00            | 0.00                               | N/A   |                   |
| 4216           | Telephone                                    | 40,021.32          | (611.73)                | 0.00             | 0.00               | 0.00            | 0.00                               | N/A   |                   |
| 4216.30        | Telephone Cell Phones & Pagers               | 34,739.95          | 0.00                    | 0.00             | 0.00               | 0.00            | 0.00                               | N/A   |                   |
| 4218           | Water  | 0.00               | 0.00                    | 30,000.00        | 0.00               | 30,000.00       | 0.00                               | 0.00%                                       |                   |
| 4218.10        | Water Courthouse                             | 0.00               | 1,572.79                | 0.00             | 1,803.77           | 0.00            | 0.00                               | N/A   |                   |
| 4218.20        | Water Judicial Center                        | 0.00               | 2,964.50                | 0.00             | 3,004.22           | 0.00            | 0.00                               | N/A   |                   |
| 4218.50        | Water Sheriff/Coroner Admin. Bldg.           | 0.00               | 1,146.63                | 0.00             | 899.30             | 0.00            | 0.00                               | N/A   |                   |
| 4218.60        | Water Judicial Center Annex                  | 0.00               | 20,839.87               | 0.00             | 18,626.46          | 0.00            | 0.00                               | N/A   |                   |
| 4218.70        | Water Maintenance Building                   | 0.00               | 1,132.16                | 0.00             | 958.04             | 0.00            | 0.00                               | N/A   |                   |
| 4218.80        | Water Pines Road Annex                       | 0.00               | 566.08                  | 0.00             | 572.29             | 0.00            | 0.00                               | N/A   |                   |
|                | Account Classification Total: 1 - Services   | 427,185.16         | 636,262.48              | 641,000.00       | 523,354.00         | 321,000.00      | (320,000.00)                       | -47.75%                                     |                   |
| 2 - Material   |  |                    |                         |                  |                    |                 |                                    |   |                   |
| 4512           | Copy Paper                                   | 9,360.00           | 16,640.00               | 20,000.00        | 4,673.75           | 20,000.00       | 0.00                               | 0.00%                                       |                   |
| 4520           | Janitorial Supplies                          | 12,107.43          | 22,160.08               | 20,000.00        | 14,739.43          | 20,000.00       | 0.00                               | 0.00%                                       |                   |
| 4540.10        | Repairs & Maint - Facilities                 | 116,579.45         | 129,299.76              | 110,000.00       | 63,721.98          | 95,000.00       | (15,000.00)                        | -14.00%                                     |                   |
| 4540.20        | Repairs & Maint - Facilities Planned         | 10,393.13          | 77,213.55               | 60,000.00        | 68,861.23          | 75,000.00       | 15,000.00                          | 25.00%                                      |                   |
| 4540.30        | Repairs & Maint - Facilities Weld Park       | 6,500.00           | 7,120.00                | 6,500.00         | 7,560.00           | 6,500.00        | 0.00                               | 0.00%                                       |                   |
| 4545.10        | Petroleum Products - Gasoline                | 5,273.09           | 3,529.74                | 6,000.00         | 5,295.43           | 6,000.00        | 0.00                               | 0.00%                                       |                   |
| 4570           | Uniforms                                     | 1,800.00           | 1,815.99                | 1,800.00         | 1,800.00           | 1,800.00        | 0.00                               | 0.00%                                       |                   |
| 4585           | Vehicle Maintenance                          | 4,488.47           | 3,620.14                | 4,000.00         | 7,813.88           | 4,000.00        | 0.00                               | 0.00%                                       |                   |
|                | Account Classification Total: 2 - Material   | 166,501.57         | 261,399.26              | 228,300.00       | 174,465.70         | 228,300.00      | 0.00                               | 0.00%                                       |                   |
| 3 - Equipment  |  |                    |                         |                  |                    |                 |                                    |   |                   |
| 4710           | Computer Hardware & Software                 | 22,922.23          | 0.00                    | 0.00             | 0.00               | 0.00            | 0.00                               | N/A   |                   |
| 4715           | Hardware Maintenance                         | 235.00             | 0.00                    | 0.00             | 0.00               | 0.00            | 0.00                               | N/A   |                   |
| 4730           | Equipment - New & Used                       | 0.00               | 0.00                    | 500.00           | 0.00               | 500.00          | 0.00                               | 0.00%                                       |                   |
|                | Account Classification Total: 3 - Equipment  | 23,157.23          | 0.00                    | 500.00           | 0.00               | 500.00          | 0.00                               | 0.00%                                       |                   |
|                | Department Total: 02 - Building & Grounds    | 616,843.96         | 897,661.74              | 869,800.00       | 697,819.70         | 549,800.00      | (320,000.00)                       | -34.79%                                     |                   |

Page 2 of 12

| Account Number      | er Account Description                          | 2021 Actual Amount | 2022 Actual Amount 2023 | 3 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed<br>2023 Am-2024 Dept Cut | Proposed<br>Total |
|---------------------|---|--------------------|-------------------------|------------------|--------------------|-----------------|------------------------------------|--|-------------------|
| Department: 03 - Ti | reasurer  |                    |                         |                  |                    |                 |                                    |  |                   |
| 1 - Services        |   |                    |                         |                  |                    |                 |                                    |  |                   |
| 4100                | Salaries- Departmental                          | 176,933.27         | 181,629.85              | 174,235.00       | 128,227.25         | 178,574.00      | 4,339.00                           | 2.00%  |                   |
| 4120                | Part Time/ Extra Time                           | 12,494.14          | 15,513.86               | 16,000.00        | 15,844.83          | 21,725.00       | 5,725.00                           | 36.00%   |                   |
| 4412                | Official Publications                           | 946.25             | 1,226.50                | 1,400.00         | 385.20             | 1,300.00        | (100.00)                           | -7.00%   |                   |
| 4422                | Travel Expenses, Dues & Seminars                | 834.04             | 300.00                  | 2,000.00         | 643.00             | 1,500.00        | (500.00)                           | -25.00%  |                   |
|                     | Account Classification Total: 1 - Services      | 191,207.70         | 198,670.21              | 193,635.00       | 145,100.28         | 203,099.00      | 9,464.00                           | 4.89%  |                   |
| 2 - Material        |   |                    |                         |                  |                    |                 |                                    |  |                   |
| 4510                | Office Supplies                                 | 8,247.94           | 7,048.22                | 7,500.00         | 10,234.27          | 7,500.00        | 0.00                               | 0.00%  |                   |
| 4516                | Postage   | 15,323.20          | 17,041.85               | 15,000.00        | 12,615.30          | 16,000.00       | 1,000.00                           | 7.00%  |                   |
|                     | Account Classification Total: 2 - Material      | 23,571.14          | 24,090.07               | 22,500.00        | 22,849.57          | 23,500.00       | 1,000.00                           | 4.44%  |                   |
| 3 - Equipment       |   |                    |                         |                  |                    |                 |                                    |  |                   |
| 4724                | Office Equipment Maintenance                    | 1,396.60           | 669.55                  | 1,400.00         | 1,476.02           | 1,550.00        | 150.00                             | 11.00%   |                   |
|                     | Account Classification Total: 3 - Equipment     | 1,396.60           | 669.55                  | 1,400.00         | 1,476.02           | 1,550.00        | 150.00                             | 10.71%   |                   |
|                     | Department Total: 03 - Treasurer                | 216,175.44         | 223,429.83              | 217,535.00       | 169,425.87         | 228,149.00      | 10,614.00                          | 4.88%  |                   |
| Department: 04 - H  | EW  |                    |                         |                  |                    |                 |                                    |  |                   |
| 1 - Services        |   |                    |                         |                  |                    |                 |                                    |  |                   |
| 4250.20             | Agency Allotments Board of Health               | 83,000.00          | 0.00                    | 56,000.00        | 56,000.00          | 56,000.00       | 0.00                               | 0.00%  |                   |
| 4250.40             | Agency Allotments Soil & Water Conservation     | 40,000.00          | 60,000.00               | 40,000.00        | 40,000.00          | 40,000.00       | 0.00                               | 0.00%  |                   |
|                     | Account Classification Total: 1 - Services      | 123,000.00         | 60,000.00               | 96,000.00        | 96,000.00          | 96,000.00       | 0.00                               | 0.00%  |                   |
| Sub-Department:     | 20 - Regional Supt of Schools                   |                    |                         |                  |                    |                 |                                    |  |                   |
| 1 - Services        |   |                    |                         |                  |                    |                 |                                    |  |                   |
| 4100                | Salaries- Departmental                          | 35,139.12          | 36,193.20               | 37,280.00        | 27,959.22          | 37,280.00       | 0.00                               | 0.00%  |                   |
| 4220                | Rent  | 8,333.32           | 8,200.03                | 10,200.00        | 7,133.33           | 15,600.00       | 5,400.00                           | 53.00%   |                   |
| 4314                | Contractual Services                            | 7,662.54           | 11,186.41               | 11,250.00        | 8,339.05           | 14,250.00       | 3,000.00                           | 27.00%   |                   |
| 4422                | Travel Expenses, Dues & Seminars                | 8,060.56           | 6,349.73                | 6,000.00         | 4,325.11           | 6,000.00        | 0.00                               | 0.00%  |                   |
|                     | Account Classification Total: 1 - Services      | 59,195.54          | 61,929.37               | 64,730.00        | 47,756.71          | 73,130.00       | 8,400.00                           | 12.98%   |                   |
| 2 - Material        |   |                    |                         |                  |                    |                 |                                    |  |                   |
| 4510                | Office Supplies                                 | 943.46             | 1,534.70                | 1,000.00         | 428.47             | 1,000.00        | 0.00                               | 0.00%  |                   |
|                     | Account Classification Total: 2 - Material      | 943.46             | 1,534.70                | 1,000.00         | 428.47             | 1,000.00        | 0.00                               | 0.00%  |                   |
| Sub-                | Department Total: 20 - Regional Supt of Schools | 60,139.00          | 63,464.07               | 65,730.00        | 48,185.18          | 74,130.00       | 8,400.00                           | 12.78%   |                   |
|                     | Department Total: 04 - HEW                      | 183,139.00         | 123,464.07              | 161,730.00       | 144,185.18         | 170,130.00      | 8,400.00                           | 5.19%  |                   |
| epartment: 06 - Ju  | udiciary & Jury                                 |                    |                         |                  |                    |                 |                                    |  |                   |
| 1 - Services        |   |                    |                         |                  |                    |                 |                                    |  |                   |
| 4100                | Salaries- Departmental                          | 50,904.96          | 52,432.08               | 54,005.00        | 40,503.78          | 55,625.00       | 1,620.00                           | 3.00%  |                   |
| 4112                | Judges State Reimbursement                      | 2,420.81           | 2,421.16                | 2,440.00         | 2,357.47           | 2,440.00        | 0.00                               | 0.00%  |                   |
| 4324                | Appointed Attorneys                             | 17,694.25          | 44,977.08               | 24,000.00        | 24,399.70          | 24,000.00       | 0.00                               | 0.00%  |                   |
| 4335                | Expert Witnesses                                | 0.00               | 1,800.00                | 2,500.00         | 0.00               | 6,000.00        | 3,500.00                           | 140.00%  |                   |

Page 3 of 12

| Accour                          | ınt Number Account Description       | 2021 Actual Amount           | 2022 Actual Amount 20 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | d Proposed<br>Total |
|---------------------------------|--------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-----------------|------------------------------------|---|---------------------|
| 4345                            | Interpreter                          | 428.84                       | 398.98                | 3,500.00          | 898.43             | 3,500.00        | 0.00                               | 0.00%                                       |                     |
| 4422                            | Travel Expenses, Dues & Seminars     | 2,843.14                     | 3,784.89              | 5,000.00          | 2,945.00           | 5,000.00        | 0.00                               | 0.00%                                       |                     |
| 4442                            | Counseling/ Psychiatric Services     | 6,380.00                     | 8,800.00              | 7,000.00          | 17,158.70          | 15,000.00       | 8,000.00                           | 114.00%                                     |                     |
| 4465                            | Jurors - Circuit Court               | 3,896.94                     | 9,741.90              | 22,500.00         | 2,782.97           | 22,500.00       | 0.00                               | 0.00%                                       |                     |
|                                 | Account Classification Total: 1 -    | <i>Services</i> 84,568.94    | 124,356.09            | 120,945.00        | 91,046.05          | 134,065.00      | 13,120.00                          | 10.85%                                      |                     |
| 2 - Material                    |                                      |                              |                       |                   |                    |                 |                                    |   |                     |
| 4510                            | Office Supplies                      | 3,828.30                     | 2,016.84              | 2,500.00          | 1,918.09           | 2,500.00        | 0.00                               | 0.00%                                       |                     |
| 4535                            | Law Library Materials                | 17,526.55                    | 12,924.92             | 13,000.00         | 12,982.92          | 13,000.00       | 0.00                               | 0.00%                                       |                     |
|                                 | Account Classification Total: 2 -    | <i>Material</i> 21,354.85    | 14,941.76             | 15,500.00         | 14,901.01          | 15,500.00       | 0.00                               | 0.00%                                       |                     |
| 3 - Equipment                   | •                                    |                              |                       |                   |                    |                 |                                    |   |                     |
| 4720                            | Office Equipment                     | 15,367.43                    | 2,868.59              | 3,500.00          | 1,965.01           | 3,500.00        | 0.00                               | 0.00%                                       |                     |
| 4724                            | Office Equipment Maintenance         | 1,997.00                     | 2,116.00              | 3,500.00          | 1,929.00           | 3,500.00        | 0.00                               | 0.00%                                       |                     |
|                                 | Account Classification Total: 3 - Eq | 17,364.43                    | 4,984.59              | 7,000.00          | 3,894.01           | 7,000.00        | 0.00                               | 0.00%                                       |                     |
|                                 | Department Total: 06 - Judiciary     | <b>&amp; Jury</b> 123,288.22 | 144,282.44            | 143,445.00        | 109,841.07         | 156,565.00      | 13,120.00                          | 9.15%                                       |                     |
| <b>Department:</b> 1 - Services | 07 - Circuit Clerk                   |                              |                       |                   |                    |                 |                                    |   |                     |
| 4100                            | Salaries- Departmental               | 612,671.52                   | 605,253.31            | 585,000.00        | 431,599.25         | 620,000.00      | 35,000.00                          | 5.98%                                       |                     |
| 4274                            | CASA                                 | 5,000.00                     | 7,500.00              | 7,500.00          | 7,500.00           | 7,500.00        | 0.00                               | 0.00%                                       |                     |
| 4412                            | Official Publications                | 955.38                       | 728.40                | 1,000.00          | 0.00               | 1,000.00        | 0.00                               | 0.00%                                       |                     |
| 4422                            | Travel Expenses, Dues & Seminars     | 517.00                       | 503.40                | 500.00            | 390.60             | 500.00          | 0.00                               | 0.00%                                       |                     |
|                                 | Account Classification Total: 1 -    | <i>Services</i> 619,143.90   | 613,985.11            | 594,000.00        | 439,489.85         | 629,000.00      | 35,000.00                          | 5.89%                                       |                     |
| 2 - Material                    |                                      |                              |                       |                   |                    |                 |                                    |   |                     |
| 4509                            | Jury Supplies                        | 5,000.00                     | 5,000.00              | 5,000.00          | 5,000.00           | 5,000.00        | 0.00                               | 0.00%                                       |                     |
| 4510                            | Office Supplies                      | 3,552.87                     | 3,090.56              | 4,000.00          | 2,011.14           | 4,000.00        | 0.00                               | 0.00%                                       |                     |
| 4516                            | Postage                              | 9,933.73                     | 9,911.28              | 10,000.00         | 10,097.61          | 14,000.00       | 4,000.00                           | 40.00%                                      |                     |
|                                 | Account Classification Total: 2 -    | Material 18,486.60           | 18,001.84             | 19,000.00         | 17,108.75          | 23,000.00       | 4,000.00                           | 21.05%                                      |                     |
|                                 | Department Total: 07 - Circu         | it Clerk 637,630.50          | 631,986.95            | 613,000.00        | 456,598.60         | 652,000.00      | 39,000.00                          | 6.36%                                       |                     |
| <b>Department:</b> 1 - Services | 08 - Probation                       |                              |                       |                   |                    |                 |                                    |   |                     |
| 4100                            | Salaries- Departmental               | 743,037.67                   | 766,869.82            | 860,000.00        | 643,500.06         | 890,000.00      | 30,000.00                          | 3.49%                                       |                     |
| 4438                            | Juvenile Detention Fees              | 8,325.00                     | 9,393.58              | 15,000.00         | 6,163.42           | 15,000.00       | 0.00                               | 0.00%                                       |                     |
|                                 | Account Classification Total: 1 -    |                              | 776,263.40            | 875,000.00        | 649,663.48         | 905,000.00      | 30,000.00                          | 3.43%                                       |                     |
|                                 | Department Total: 08 - Pr            | obation 751,362.67           | 776,263.40            | 875,000.00        | 649,663.48         | 905,000.00      | 30,000.00                          | 3.43%                                       |                     |
| Department: 1 - Services        | 09 - Focus House                     |                              |                       |                   |                    |                 |                                    |   |                     |
| 4100                            | Salaries- Departmental               | 881,062.21                   | 880,027.13            | 1,027,339.00      | 736,581.80         | 1,109,424.00    | 82,085.00                          | 7.99%                                       |                     |
| 4120                            | Part Time/ Extra Time                | 114,250.71                   | 95,037.11             | 197,025.00        | 52,893.43          | 268,630.00      | 71,605.00                          | 36.34%                                      |                     |
| 4130                            | Overtime                             | 8,479.27                     | 8,795.50              | 10,000.00         | 4,188.16           | 10,000.00       | 0.00                               | 0.00%                                       |                     |

Page 4 of 12

| Account Number        | Account Description                         | 2021 Actual Amount   | 2022 Actual Amount 202 | 3 Amended Budget | 2023 Actual Amount   | 2024 Department      | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed<br>2023 Am-2024 Dept Cut | Propose<br>Total |
|-----------------------|---|----------------------|------------------------|------------------|----------------------|----------------------|------------------------------------|--|------------------|
| 4140                  | Holiday Pay                                 | 17,666.83            | 16,074.92              | 22,740.00        | 11,051.69            | 24,000.00            | 1,260.00                           | 5.54%  |                  |
| 4143                  | Tuition Reimbursement                       | 500.00               | 0.00                   | 0.00             | 0.00                 | 0.00                 | 0.00                               | N/A  |                  |
| 4180                  | Medical Exams/ Drug Testing                 | 1,843.63             | 1,995.73               | 2,500.00         | 2,110.46             | 2,500.00             | 0.00                               | 0.00%  |                  |
| 4212                  | Electricity                                 | 18,356.10            | 18,538.44              | 25,000.00        | 10,951.66            | 25,000.00            | 0.00                               | 0.00%  |                  |
| 4214                  | Gas (Heating)                               | 4,522.63             | 5,020.80               | 5,000.00         | 4,154.83             | 6,000.00             | 1,000.00                           | 20.00%   |                  |
| 4216                  | Telephone                                   | 917.93               | 0.00                   | 0.00             | 0.00                 | 0.00                 | 0.00                               | N/A  |                  |
| 4219                  | Cable TV                                    | 2,710.02             | 3,128.52               | 2,500.00         | 2,439.49             | 2,500.00             | 0.00                               | 0.00%  |                  |
| 4274                  | CASA  | 12,500.00            | 12,500.00              | 12,500.00        | 12,500.00            | 12,500.00            | 0.00                               | 0.00%  |                  |
| 4326                  | Medical Contracts                           | 6,000.00             | 6,000.00               | 6,000.00         | 4,500.00             | 6,000.00             | 0.00                               | 0.00%  |                  |
| 4420                  | Training Expenses                           | 3,833.44             | 3,189.29               | 7,500.00         | 4,325.56             | 7,500.00             | 0.00                               | 0.00%  |                  |
| 4426                  | Mileage                                     | 0.00                 | 1,096.57               | 1,000.00         | 1,042.67             | 1,000.00             | 0.00                               | 0.00%  |                  |
| 4435                  | Transportation of Detainees                 | 7,034.69             | 7,662.21               | 7,500.00         | 7,344.98             | 8,000.00             | 500.00                             | 6.67%  |                  |
| 4441                  | Sex Offender/ Polygraph Service             | 8,150.00             | 5,000.00               | 15,000.00        | 520.00               | 15,000.00            | 0.00                               | 0.00%  |                  |
| 4442                  | Counseling/ Psychiatric Services            | 338.63               | 0.00                   | 0.00             | 0.00                 | 0.00                 | 0.00                               | N/A  |                  |
| 4444                  | Medical Expense                             | 3,081.85             | 5,558.97               | 5,000.00         | 2,411.67             | 5,000.00             | 0.00                               | 0.00%  |                  |
|                       | Account Classification Total: 1 - Services  | 1,091,247.94         | 1,069,625.19           | 1,346,604.00     | 857,016.40           | 1,503,054.00         | 156,450.00                         | 11.62%   |                  |
| 2 - Material          |   |                      |                        |                  |                      |                      |                                    |  |                  |
| 4507                  | Residential Home Supplies                   | 672.72               | 860.02                 | 1,000.00         | 673.88               | 3,000.00             | 2,000.00                           | 200.00%  |                  |
| 4508                  | Kitchen Supplies                            | 923.26               | 1,111.50               | 1,500.00         | 139.82               | 1,500.00             | 0.00                               | 0.00%  |                  |
| 4510                  | Office Supplies                             | 3,858.44             | 3,192.54               | 3,000.00         | 3,175.18             | 4,000.00             | 1,000.00                           | 33.00%   |                  |
| 4520                  | Janitorial Supplies                         | 3,227.64             | 3,976.36               | 4,000.00         | 2,083.50             | 4,000.00             | 0.00                               | 0.00%  |                  |
| 4540                  | Repairs & Maint - Facilities                | 24,807.25            | 20,859.18              | 20,000.00        | 20,680.81            | 20,000.00            | 0.00                               | 0.00%  |                  |
| 4550                  | Food for County Prisoners                   | 27,601.60            | 28,618.95              | 40,000.00        | 19,538.48            | 40,000.00            | 0.00                               | 0.00%  |                  |
| 4570                  | Uniforms                                    | 444.35               | 759.31                 | 1,000.00         | 291.00               | 1,000.00             | 0.00                               | 0.00%  |                  |
|                       | Account Classification Total: 2 - Material  | 61,535.26            | 59,377.86              | 70,500.00        | 46,582.67            | 73,500.00            | 3,000.00                           | 4.26%  |                  |
| 3 - Equipment         |   |                      |                        |                  |                      |                      |                                    |  |                  |
| 4710                  | Computer Hardware & Software                | 38.19                | 4,279.20               | 0.00             | 0.00                 | 4,300.00             | 4,300.00                           | N/A  |                  |
| 4743                  | Safety Equipment                            | 2,033.76             | 1,521.44               | 2,000.00         | 1,059.39             | 1,500.00             | (500.00)                           | -25.00%  |                  |
|                       | Account Classification Total: 3 - Equipment | 2,071.95             | 5,800.64               | 2,000.00         | 1,059.39             | 5,800.00             | 3,800.00                           | 190.00%  |                  |
|                       | Department Total: 09 - Focus House          | 1,154,855.15         | 1,134,803.69           | 1,419,104.00     | 904,658.46           | 1,582,354.00         | 163,250.00                         | 11.50%   |                  |
| epartment: 10 - Asset | ssment                                      |                      |                        |                  |                      |                      |                                    |  |                  |
| 4100                  | Salaries- Departmental                      | 130,661.42           | 111,777.08             | 128,000.00       | 96,789.08            | 139,000.00           | 11,000.00                          | 9.00%  |                  |
| 4100                  |   |                      |                        | 9,000.00         | 247.55               | 9,000.00             | 0.00                               | 0.00%  |                  |
| 4412                  | Official Publications                       | 1,647.34             | 8,913.53               | 5,000.00         |                      |                      |                                    |  |                  |
|                       | Official Publications Training Expenses     | 1,647.34<br>1,280.00 | 1,000.00               | 2,000.00         | 1,260.76             | 2,000.00             | 0.00                               | 0.00%  |                  |
| 4412                  |   | ·                    |                        | ·                | 1,260.76<br>1,941.95 | 2,000.00<br>2,000.00 | 0.00<br>0.00                       | 0.00%  |                  |

Page 5 of 12

| Account Number                        | Account Description                         | 2021 Actual Amount | 2022 Actual Amount 202 | 3 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Propose<br>Total |
|---------------------------------------|---|--------------------|------------------------|------------------|--------------------|-----------------|------------------------------------|---|------------------|
| 4510                                  | Office Supplies                             | 3,815.79           | 7,297.24               | 9,000.00         | 4,105.67           | 9,500.00        | 500.00                             | 6.00%                                       |                  |
| 4530                                  | Mapping                                     | 900.00             | 900.00                 | 2,000.00         | 0.00               | 2,000.00        | 0.00                               | 0.00%                                       |                  |
|                                       | Account Classification Total: 2 - Material  | 4,715.79           | 8,197.24               | 11,000.00        | 4,105.67           | 11,500.00       | 500.00                             | 4.55%                                       |                  |
| 3 - Equipment                         |   |                    |                        |                  |                    |                 |                                    |   |                  |
| 4720                                  | Office Equipment                            | 0.00               | 0.00                   | 2,110.00         | 390.01             | 2,110.00        | 0.00                               | 0.00%                                       |                  |
| 4724                                  | Office Equipment Maintenance                | 0.00               | 0.00                   | 300.00           | 49.99              | 300.00          | 0.00                               | 0.00%                                       |                  |
|                                       | Account Classification Total: 3 - Equipment | 0.00               | 0.00                   | 2,410.00         | 440.00             | 2,410.00        | 0.00                               | 0.00%                                       |                  |
| Sub-Department: 40 1 - Services       | - Board of Review                           |                    |                        |                  |                    |                 |                                    |   |                  |
| 4100                                  | Salaries- Departmental                      | 10,850.32          | 10,861.90              | 11,200.00        | 10,620.00          | 11,200.00       | 0.00                               | 0.00%                                       |                  |
| 4328                                  | Professional Services                       | 0.00               | 0.00                   | 2,000.00         | 860.00             | 2,000.00        | 0.00                               | 0.00%                                       |                  |
| 4412                                  | Official Publications                       | 112.15             | 0.00                   | 150.00           | 0.00               | 150.00          | 0.00                               | 0.00%                                       |                  |
|                                       | Account Classification Total: 1 - Services  | 10,962.47          | 10,861.90              | 13,350.00        | 11,480.00          | 13,350.00       | 0.00                               | 0.00%                                       |                  |
| 2 - Material                          |   |                    |                        |                  |                    |                 |                                    |   |                  |
| 4510                                  | Office Supplies                             | 1,883.26           | 0.00                   | 200.00           | 0.00               | 200.00          | 0.00                               | 0.00%                                       |                  |
|                                       | Account Classification Total: 2 - Material  | 1,883.26           | 0.00                   | 200.00           | 0.00               | 200.00          | 0.00                               | 0.00%                                       |                  |
|                                       | Sub-Department Total: 40 - Board of Review  | 12,845.73          | 10,861.90              | 13,550.00        | 11,480.00          | 13,550.00       | 0.00                               | 0.00%                                       |                  |
|                                       | Department Total: 10 - Assessment           | 152,501.80         | 141,979.70             | 167,960.00       | 116,265.01         | 179,460.00      | 11,500.00                          | 6.85%                                       |                  |
| epartment: 11 - Zonin<br>1 - Services | ng  |                    |                        |                  |                    |                 |                                    |   |                  |
| 4100                                  | Salaries- Departmental                      | 119,226.11         | 122,948.04             | 145,967.00       | 109,474.74         | 150,346.00      | 4,379.00                           | 3.00%                                       |                  |
| 4145                                  | Board of Appeals                            | 4,176.51           | 2,360.30               | 2,750.00         | 1,737.30           | 2,750.00        | 0.00                               | 0.00%                                       |                  |
| 4146                                  | Regional Planning Commission                | 1,440.00           | 2,250.00               | 2,000.00         | 1,440.00           | 2,000.00        | 0.00                               | 0.00%                                       |                  |
| 4412                                  | Official Publications                       | 435.55             | 330.00                 | 800.00           | 453.05             | 800.00          | 0.00                               | 0.00%                                       |                  |
| 4422                                  | Travel Expenses, Dues & Seminars            | 2,461.81           | 3,589.47               | 4,500.00         | 2,087.94           | 4,500.00        | 0.00                               | 0.00%                                       |                  |
|                                       | Account Classification Total: 1 - Services  | 127,739.98         | 131,477.81             | 156,017.00       | 115,193.03         | 160,396.00      | 4,379.00                           | 2.81%                                       |                  |
| 2 - Material                          |   |                    |                        |                  |                    |                 |                                    |   |                  |
| 4510                                  | Office Supplies                             | 3,668.65           | 3,488.00               | 2,500.00         | 1,871.24           | 2,750.00        | 250.00                             | 10.00%                                      |                  |
| 4585                                  | Vehicle Maintenance                         | 404.83             | 859.89                 | 700.00           | 268.23             | 1,100.00        | 400.00                             | 57.00%                                      |                  |
|                                       | Account Classification Total: 2 - Material  | 4,073.48           | 4,347.89               | 3,200.00         | 2,139.47           | 3,850.00        | 650.00                             | 20.31%                                      |                  |
| 3 - Equipment                         |   |                    |                        |                  |                    |                 |                                    |   |                  |
| 4720                                  | Office Equipment                            | 1,402.19           | 319.70                 | 1,000.00         | 76.26              | 1,000.00        | 0.00                               | 0.00%                                       |                  |
| 4724                                  | Office Equipment Maintenance                | 1,100.37           | 674.66                 | 1,000.00         | 838.50             | 1,000.00        | 0.00                               | 0.00%                                       |                  |
|                                       | Account Classification Total: 3 - Equipment | 2,502.56           | 994.36                 | 2,000.00         | 914.76             | 2,000.00        | 0.00                               | 0.00%                                       |                  |
|                                       | Department Total: 11 - Zoning               | 134,316.02         | 136,820.06             | 161,217.00       | 118,247.26         | 166,246.00      | 5,029.00                           | 3.12%                                       |                  |
|                                       |   |                    |                        |                  |                    |                 |                                    |   |                  |
| epartment: 12 - Sheri 1 - Services    | iff   |                    |                        |                  |                    |                 |                                    |   |                  |

Page 6 of 12

| Account Number                    | Account Description                         | 2021 Actual Amount | 2022 Actual Amount 202 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed<br>Total |
|-----------------------------------|---|--------------------|------------------------|-------------------|--------------------|-----------------|------------------------------------|---|-------------------|
| 4108                              | Salaries- Court Security                    | 281,554.79         | 262,114.23             | 255,024.00        | 191,268.00         | 0.00            | (255,024.00)                       | -100.00%                                    |                   |
| 4111                              | Salaries- Merit Commission                  | 2,106.06           | 703.02                 | 2,500.00          | 1,324.39           | 2,500.00        | 0.00                               | 0.00%                                       |                   |
| 4120                              | Part Time/ Extra Time                       | 12,060.00          | 6,585.00               | 15,270.00         | 0.00               | 15,270.00       | 0.00                               | 0.00%                                       |                   |
| 4128                              | Part Time / Extra Time - Court Security     | 0.00               | 0.00                   | 0.00              | 6,532.50           | 0.00            | 0.00                               | N/A   |                   |
| 4130                              | Overtime                                    | 152,087.73         | 171,018.84             | 130,000.00        | 120,695.10         | 145,000.00      | 15,000.00                          | 11.54%                                      |                   |
| 4138                              | Overtime - Court Security                   | 0.00               | 0.00                   | 0.00              | 5,902.42           | 0.00            | 0.00                               | N/A   |                   |
| 4140                              | Holiday Pay                                 | 88,309.73          | 98,967.32              | 95,000.00         | 81,040.04          | 95,000.00       | 0.00                               | 0.00%                                       |                   |
| 4216                              | Telephone                                   | 0.00               | 21,490.57              | 25,000.00         | 20,926.06          | 25,000.00       | 0.00                               | 0.00%                                       |                   |
| 4216.30                           | Telephone Cell Phones & Pagers              | 0.00               | 49,088.97              | 42,000.00         | 47,159.17          | 45,000.00       | 3,000.00                           | 7.14%                                       |                   |
| 4420                              | Training Expenses                           | 26,790.34          | 39,626.61              | 35,000.00         | 41,016.78          | 45,000.00       | 10,000.00                          | 28.57%                                      |                   |
|                                   | Account Classification Total: 1 - Services  | 2,814,395.08       | 3,003,999.59           | 3,109,378.00      | 2,450,654.04       | 372,770.00      | (2,736,608.00)                     | -88.01%                                     |                   |
| 2 - Material                      |   |                    |                        |                   |                    |                 |                                    |   |                   |
| 4510                              | Office Supplies                             | 13,581.42          | 11,407.62              | 13,500.00         | 14,301.99          | 13,500.00       | 0.00                               | 0.00%                                       |                   |
| 4545.10                           | Petroleum Products - Gasoline               | 110,478.48         | 183,527.04             | 150,000.00        | 115,937.91         | 175,000.00      | 25,000.00                          | 17.00%                                      |                   |
| 4570                              | Uniforms                                    | 26,320.01          | 22,986.72              | 25,000.00         | 24,582.39          | 25,000.00       | 0.00                               | 0.00%                                       |                   |
| 4575                              | Weapons & Ammunition                        | 21,849.84          | 25,429.77              | 25,500.00         | 28,021.90          | 56,000.00       | 30,500.00                          | 120.00%                                     |                   |
| 4585                              | Vehicle Maintenance                         | 61,507.11          | 54,912.72              | 50,000.00         | 50,710.90          | 50,000.00       | 0.00                               | 0.00%                                       |                   |
|                                   | Account Classification Total: 2 - Material  | 233,736.86         | 298,263.87             | 264,000.00        | 233,555.09         | 319,500.00      | 55,500.00                          | 21.02%                                      |                   |
| 3 - Equipment                     |   |                    |                        |                   |                    |                 |                                    |   |                   |
| 4715                              | Hardware Maintenance                        | 4,099.04           | 0.00                   | 0.00              | 0.00               | 0.00            | 0.00                               | N/A   |                   |
| 4720                              | Office Equipment                            | 1,918.48           | 0.00                   | 5,000.00          | 1,198.50           | 5,000.00        | 0.00                               | 0.00%                                       |                   |
| 4724                              | Office Equipment Maintenance                | 5,851.19           | 2,385.74               | 4,500.00          | 2,258.26           | 4,500.00        | 0.00                               | 0.00%                                       |                   |
| 4730.30                           | Equipment - New & Used Radio Equipment      | 0.00               | 0.00                   | 15,000.00         | 17,650.00          | 43,500.00       | 28,500.00                          | 190.00%                                     |                   |
| 4737                              | Maintainence of Radios                      | 3,060.00           | 7,445.66               | 25,000.00         | 4,384.47           | 25,000.00       | 0.00                               | 0.00%                                       |                   |
| 4755                              | Vehicle Purchase                            | 69,570.36          | 109,221.96             | 109,222.00        | 0.00               | 109,222.00      | 0.00                               | 0.00%                                       |                   |
|                                   | Account Classification Total: 3 - Equipment | 84,499.07          | 119,053.36             | 158,722.00        | 25,491.23          | 187,222.00      | 28,500.00                          | 17.96%                                      |                   |
| Sub-Department: 60 · 1 - Services | - OEMA                                      |                    |                        |                   |                    |                 |                                    |   |                   |
| 4100                              | Salaries- Departmental                      | 64,724.64          | 66,666.48              | 67,471.00         | 51,500.34          | 0.00            | (67,471.00)                        | -100.00%                                    |                   |
| 4216                              | Telephone                                   | 12,447.98          | 14,149.47              | 10,000.00         | 9,610.60           | 16,000.00       | 6,000.00                           | 60.00%                                      |                   |
| 4216.30                           | Telephone Cell Phones & Pagers              | 1,156.48           | 884.04                 | 1,000.00          | 527.32             | 1,000.00        | 0.00                               | 0.00%                                       |                   |
| 4422                              | Travel Expenses, Dues & Seminars            | 2,173.83           | 721.08                 | 2,000.00          | 467.61             | 2,000.00        | 0.00                               | 0.00%                                       |                   |
|                                   | Account Classification Total: 1 - Services  | 80,502.93          | 82,421.07              | 80,471.00         | 62,105.87          | 19,000.00       | (61,471.00)                        | -76.39%                                     |                   |
| 2 - Material                      |   |                    |                        |                   |                    |                 |                                    |   |                   |
| 4510                              | Office Supplies                             | 1,845.31           | 1,035.10               | 2,000.00          | 1,280.41           | 2,000.00        | 0.00                               | 0.00%                                       |                   |
| 4545.10                           | Petroleum Products - Gasoline               | 2,430.76           | 3,354.15               | 3,500.00          | 2,484.98           | 3,500.00        | 0.00                               | 0.00%                                       |                   |
| 4570                              | Uniforms                                    | 358.83             | 334.98                 | 500.00            | 0.00               | 500.00          | 0.00                               | 0.00%                                       |                   |
| 4585                              | Vehicle Maintenance                         | 8.01               | 67.61                  | 800.00            | 266.43             | 800.00          | 0.00                               | 0.00%                                       |                   |

Page 7 of 12

| Account Number         | Account Description                         | 2021 Actual Amount | 2022 Actual Amount 2023 | 3 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Propose<br>Total |
|------------------------|---|--------------------|-------------------------|------------------|--------------------|-----------------|------------------------------------|---|------------------|
|                        | Account Classification Total: 2 - Material  | 4,642.91           | 4,791.84                | 6,800.00         | 4,031.82           | 6,800.00        | 0.00                               | 0.00%                                       |                  |
| 3 - Equipment          |   |                    |                         |                  |                    |                 |                                    |   |                  |
| 4720                   | Office Equipment                            | 0.00               | 0.00                    | 3,000.00         | 0.00               | 3,000.00        | 0.00                               | 0.00%                                       |                  |
| 4724                   | Office Equipment Maintenance                | 744.00             | 1,560.00                | 1,500.00         | 1,185.09           | 1,500.00        | 0.00                               | 0.00%                                       |                  |
| 4737                   | Maintainence of Radios                      | 0.00               | 0.00                    | 2,000.00         | 0.00               | 2,000.00        | 0.00                               | 0.00%                                       |                  |
|                        | Account Classification Total: 3 - Equipment | 744.00             | 1,560.00                | 6,500.00         | 1,185.09           | 6,500.00        | 0.00                               | 0.00%                                       |                  |
|                        | Sub-Department Total: 60 - OEMA             | 85,889.84          | 88,772.91               | 93,771.00        | 67,322.78          | 32,300.00       | (61,471.00)                        | -65.55%                                     |                  |
| Sub-Department: 62     | - Emergency Communications                  |                    |                         |                  |                    |                 |                                    |   |                  |
| 1 - Services           |   |                    |                         |                  |                    |                 |                                    |   |                  |
| 4100                   | Salaries- Departmental                      | 581,512.66         | 609,350.15              | 659,060.00       | 459,509.55         | 0.00            | (604,110.00)                       | -100.00%                                    |                  |
| 4130                   | Overtime                                    | 52,609.08          | 26,880.17               | 20,000.00        | 20,435.86          | 20,000.00       | 0.00                               | 0.00%                                       |                  |
| 4140                   | Holiday Pay                                 | 21,019.68          | 16,674.80               | 20,000.00        | 22,836.96          | 20,000.00       | 0.00                               | 0.00%                                       |                  |
|                        | Account Classification Total: 1 - Services  | 655,141.42         | 652,905.12              | 699,060.00       | 502,782.37         | 40,000.00       | (604,110.00)                       | -93.79%                                     |                  |
| 2 - Material           |   |                    |                         |                  |                    |                 |                                    |   |                  |
| 4500                   | Supplies                                    | 15,823.42          | 16,783.72               | 1,000.00         | 14,329.09          | 1,000.00        | 0.00                               | 0.00%                                       |                  |
|                        | Account Classification Total: 2 - Material  | 15,823.42          | 16,783.72               | 1,000.00         | 14,329.09          | 1,000.00        | 0.00                               | 0.00%                                       |                  |
| 3 - Equipment          |   | ,                  | •                       | ·                | ,                  | •               |                                    |   |                  |
| 4710                   | Computer Hardware & Software                | 4,659.89           | 0.00                    | 0.00             | 0.00               | 0.00            | 0.00                               | N/A   |                  |
| 4715                   | Hardware Maintenance                        | 4,488.00           | 0.00                    | 0.00             | 0.00               | 0.00            | 0.00                               | N/A   |                  |
| 4737                   | Maintainence of Radios                      | 43,953.48          | 80,654.05               | 70,000.00        | 69,224.00          | 70,000.00       | 0.00                               | 0.00%                                       |                  |
|                        | Account Classification Total: 3 - Equipment | 53,101.37          | 80,654.05               | 70,000.00        | 69,224.00          | 70,000.00       | 0.00                               | 0.00%                                       |                  |
| Sub-Departi            | ment Total: 62 - Emergency Communications   | 724,066.21         | 750,342.89              | 770,060.00       | 586,335.46         | 111,000.00      | (604,110.00)                       | -84.48%                                     |                  |
|                        | Department Total: 12 - Sheriff              | 3,942,587.06       | 4,260,432.62            | 4,395,931.00     | 3,363,358.60       | 1,022,792.00    | (3,318,189.00)                     | -75.12%                                     |                  |
| Department: 13 - Coro  |   | 5/2 :=/20: :00     | 1,200, 102.02           | .,,              | 5,252,25335        | _,,,,           | (5,5=5,=55)                        | 1 913211                                    |                  |
| 1 - Services           |   |                    |                         |                  |                    |                 |                                    |   |                  |
| 4100                   | Salaries- Departmental                      | 219,414.72         | 268,767.60              | 296,780.00       | 256,950.98         | 361,076.00      | 64,296.00                          | 22.00%                                      |                  |
| 4120                   | Part Time/ Extra Time                       | 0.00               | 1,000.00                | 0.00             | 15,540.00          | 0.00            | 0.00                               | N/A   |                  |
| 4130                   | Overtime                                    | 0.00               | 159,070.43              | 0.00             | 14,228.50          | 0.00            | 0.00                               | N/A   |                  |
| 4216.30                | Telephone Cell Phones & Pagers              | 0.00               | 0.00                    | 0.00             | 0.00               | 2,900.00        | 2,900.00                           | N/A   |                  |
| 4355                   | Autopsy Fees                                | 37,069.23          | 34,964.05               | 36,000.00        | 19,864.29          | 36,000.00       | 0.00                               | 0.00%                                       |                  |
| 4458                   | Coroner Lab Fees                            | 9,193.10           | 5,774.00                | 12,000.00        | 4,961.00           | 12,000.00       | 0.00                               | 0.00%                                       |                  |
| 1 130                  | Account Classification Total: 1 - Services  | 265,677.05         | 469,576.08              | 344,780.00       | 311,544.77         | 411,976.00      | 67,196.00                          | 19.49%                                      |                  |
| 2 - Material           | ricedant diassination rotal 1 - Services    | 203,077.03         | 109,370.00              | 317,700.00       | 511,577.77         | 111,570.00      | 07,130.00                          | 15.1570                                     |                  |
| 4545.10                | Petroleum Products - Gasoline               | 3,182.72           | 3,489.48                | 2,800.00         | 2,590.87           | 3,500.00        | 700.00                             | 25.00%                                      |                  |
| TJ-J.1U                | Account Classification Total: 2 - Material  | 3,182.72           | 3,489.48                | 2,800.00         | 2,590.87           |                 | 700.00                             | 25.00%                                      |                  |
|                        |   |                    | •                       |                  |                    | 3,500.00        |                                    |   |                  |
| Department: 14 - State | Department Total: 13 - Coroner e's Attorney | 268,859.77         | 473,065.56              | 347,580.00       | 314,135.64         | 415,476.00      | 67,896.00                          | 19.53%                                      |                  |

1 - Services

Page 8 of 12 Budget Meeting 8/31/2023

| Account Number                      | Account Description                               | 2021 Actual Amount  | 2022 Actual Amount 202 | 3 Amended Budget    | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed<br>2023 Am-2024 Dept Cut | Propos<br>Total |
|-------------------------------------|---|---------------------|------------------------|---------------------|--------------------|-----------------|------------------------------------|--|-----------------|
| 4100                                | Salaries- Departmental                            | 613,296.45          | 608,818.58             | 689,276.00          | 471,112.53         | 720,965.00      | 31,689.00                          | 4.60%  |                 |
| 4107                                | Salaries-Victim Witness Advocate                  | 42,713.97           | 46,999.92              | 48,880.00           | 36,660.06          | 50,755.00       | 1,875.00                           | 3.84%  |                 |
| 4120                                | Part Time/ Extra Time                             | 0.00                | 5,357.50               | 15,000.00           | 13,860.00          | 15,000.00       | 0.00                               | 0.00%  |                 |
| 4216.30                             | Telephone Cell Phones & Pagers                    | 706.52              | 705.07                 | 800.00              | 527.31             | 800.00          | 0.00                               | 0.00%  |                 |
| 4335                                | Expert Witnesses                                  | 250.00              | 0.00                   | 15,000.00           | 538.80             | 15,000.00       | 0.00                               | 0.00%  |                 |
| 4340                                | IL Appellate Prosecutor                           | 22,000.00           | 21,000.00              | 22,000.00           | 21,000.00          | 22,000.00       | 0.00                               | 0.00%  |                 |
| 4415.07                             | Printing - Victim Witness Advocate                | 0.00                | 0.00                   | 0.00                | 0.00               | 295.00          | 295.00                             | N/A  |                 |
| 4415.10                             | Printing Appeals & Transcripts                    | 2,467.50            | 1,050.50               | 3,000.00            | 626.50             | 3,000.00        | 0.00                               | 0.00%  |                 |
| 4422                                | Travel Expenses, Dues & Seminars                  | 4,377.64            | 6,617.74               | 6,500.00            | 2,998.03           | 6,500.00        | 0.00                               | 0.00%  |                 |
|                                     | Account Classification Total: 1 - Services        | 685,812.08          | 690,549.31             | 800,456.00          | 547,323.23         | 834,315.00      | 33,859.00                          | 4.23%  |                 |
| 2 - Material                        |   |                     |                        |                     |                    |                 |                                    |  |                 |
| 4510                                | Office Supplies                                   | 12,703.62           | 11,577.76              | 12,500.00           | 7,019.10           | 12,500.00       | 0.00                               | 0.00%  |                 |
| 4510.07                             | Office Supplies - Victim Witness Advocate         | 0.00                | 0.00                   | 0.00                | 0.00               | 63.00           | 63.00                              | N/A  |                 |
| 4538                                | Legal Materials & Books                           | 15,232.74           | 16,031.82              | 16,500.00           | 11,882.00          | 16,500.00       | 0.00                               | 0.00%  |                 |
|                                     | Account Classification Total: 2 - Material        | 27,936.36           | 27,609.58              | 29,000.00           | 18,901.10          | 29,063.00       | 63.00                              | 0.22%  |                 |
| 3 - Equipment                       |   |                     |                        |                     |                    |                 |                                    |  |                 |
| 4720                                | Office Equipment                                  | 276.36              | 0.00                   | 500.00              | 34.25              | 500.00          | 0.00                               | 0.00%  |                 |
| 4724                                | Office Equipment Maintenance                      | 492.62              | 0.00                   | 500.00              | 60.00              | 500.00          | 0.00                               | 0.00%  |                 |
|                                     | Account Classification Total: 3 - Equipment       | 768.98              | 0.00                   | 1,000.00            | 94.25              | 1,000.00        | 0.00                               | 0.00%  |                 |
|                                     | Department Total: 14 - State's Attorney           | 714,517.42          | 718,158.89             | 830,456.00          | 566,318.58         | 864,378.00      | 33,922.00                          | 4.08%  |                 |
| Department: 15 - Insur 1 - Services | ance  |                     |                        |                     |                    |                 |                                    |  |                 |
| 4115                                | Health Insurance Opt-Out Stipend                  | 30,600.00           | 37,700.00              | 34,000.00           | 40,000.00          | 34,000.00       | 0.00                               | 0.00%  |                 |
| 4155                                | Health Insurance                                  | 2,108,068.03        | 2,052,893.07           | 2,300,000.00        | 1,522,833.10       | 2,300,000.00    | 0.00                               | 0.00%  |                 |
|                                     | Account Classification Total: 1 - Services        | 2,138,668.03        | 2,090,593.07           | 2,334,000.00        | 1,562,833.10       | 2,334,000.00    | 0.00                               | 0.00%  |                 |
|                                     | Department Total: 15 - Insurance                  | 2,138,668.03        | 2,090,593.07           | 2,334,000.00        | 1,562,833.10       | 2,334,000.00    | 0.00                               | 0.00%  |                 |
| Department: 16 - Finan 1 - Services | ce  |                     |                        |                     |                    |                 |                                    |  |                 |
| 4100                                | Salaries- Departmental                            | 93,700.00           | 94,200.00              | 135,000.00          | 103,529.97         | 135,000.00      | 0.00                               | 0.00%  |                 |
| 4158                                | Personnel Committee                               | 1,621.25            | 2,525.75               | 2,500.00            | 1,319.50           | 2,500.00        | 0.00                               | 0.00%  |                 |
| 4250.30                             | Agency Allotments Economic Development Dist. Dues | 12,313.17           | 12,313.17              | 14,500.00           | 0.00               | 14,500.00       | 0.00                               | 0.00%  |                 |
|                                     | Agency Allotments NW IL Criminal Justice          | 4,519.00            | 4,519.00               | 4,700.00            | 0.00               | 4,700.00        | 0.00                               | 0.00%  |                 |
| 4250.60                             |   | 7,885.36            | 8,127.18               | 8,000.00            | 8,536.25           | 8,000.00        | 0.00                               | 0.00%  |                 |
| 4250.60<br>4251                     | Entrerprise Zone Administration                   | ,,000.00            |                        |                     | 64 710 00          | 67,000.00       | 4,450.00                           | 7.00%  |                 |
|                                     | Entrerprise Zone Administration  Auditing         | 60,996.00           | 59,820.00              | 62,550.00           | 64,710.00          | 0.7000.00       |                                    |  |                 |
| 4251                                | ·   |                     | 59,820.00<br>253.00    | 62,550.00<br>100.00 | 69.00              | 100.00          | 0.00                               | 0.00%  |                 |
| 4251<br>4312                        | Auditing  | 60,996.00           |                        |                     |                    |                 |                                    |  |                 |
| 4251<br>4312<br>4412                | Auditing Official Publications                    | 60,996.00<br>237.00 | 253.00                 | 100.00              | 69.00              | 100.00          | 0.00                               | 0.00%  |                 |

| Account Number        | Account Description                          | 2021 Actual Amount | 2022 Actual Amount 202 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | l Propose<br>Total |
|-----------------------|--|--------------------|------------------------|-------------------|--------------------|-----------------|------------------------------------|---|--------------------|
|                       | Account Classification Total: 1 - Services   | 331,498.86         | 210,467.55             | 1,691,249.00      | 272,652.91         | 1,695,699.00    | 4,450.00                           | 0.26%                                       |                    |
| 2 - Material          |  |                    |                        |                   |                    |                 |                                    |   |                    |
| 4510                  | Office Supplies                              | 1,992.54           | 1,491.12               | 2,500.00          | 1,055.56           | 2,500.00        | 0.00                               | 0.00%                                       |                    |
|                       | Account Classification Total: 2 - Material   | 1,992.54           | 1,491.12               | 2,500.00          | 1,055.56           | 2,500.00        | 0.00                               | 0.00%                                       |                    |
| 3 - Equipment         |  |                    |                        |                   |                    |                 |                                    |   |                    |
| 4740                  | Postage Meter & Rental                       | 5,441.52           | 6,270.00               | 5,400.00          | 3,296.91           | 5,400.00        | 0.00                               | 0.00%                                       |                    |
| 4770.20               | Capital Improvements - Ogle County Fair Assn | 3,000.00           | 3,000.00               | 3,000.00          | 0.00               | 3,000.00        | 0.00                               | 0.00%                                       |                    |
|                       | Account Classification Total: 3 - Equipment  | 8,441.52           | 9,270.00               | 8,400.00          | 3,296.91           | 8,400.00        | 0.00                               | 0.00%                                       |                    |
|                       | Department Total: 16 - Finance               | 341,932.92         | 221,228.67             | 1,702,149.00      | 277,005.38         | 1,706,599.00    | 4,450.00                           | 0.26%                                       |                    |
| epartment: 22 - Corre | ections                                      |                    |                        |                   |                    |                 |                                    |   |                    |
| 1 - Services          |  |                    |                        |                   |                    |                 |                                    |   |                    |
| 4100                  | Salaries- Departmental                       | 1,374,396.67       | 1,428,452.60           | 1,611,233.00      | 1,078,908.10       | 0.00            | (1,611,233.00)                     | -100.00%                                    |                    |
| 4109                  | Salaries - Jail Nurse                        | 0.00               | 0.00                   | 89,745.00         | 67,308.12          | 89,745.00       | 0.00                               | 0.00%                                       |                    |
| 4120                  | Part Time/ Extra Time                        | 35,738.96          | 36,234.20              | 30,000.00         | 18,229.99          | 30,000.00       | 0.00                               | 0.00%                                       |                    |
| 4130                  | Overtime                                     | 226,053.82         | 173,584.06             | 110,000.00        | 103,537.34         | 110,000.00      | 0.00                               | 0.00%                                       |                    |
| 4140                  | Holiday Pay                                  | 75,637.42          | 91,335.22              | 60,000.00         | 66,523.00          | 60,000.00       | 0.00                               | 0.00%                                       |                    |
| 4420                  | Training Expenses                            | 10,421.63          | 9,955.58               | 10,000.00         | 8,794.31           | 14,000.00       | 4,000.00                           | 40.00%                                      |                    |
| 4424                  | Out-of-State Travel                          | 17,151.30          | 1,886.75               | 5,500.00          | 4,985.00           | 5,500.00        | 0.00                               | 0.00%                                       |                    |
| 4444                  | Medical Expense                              | 125,996.54         | 153,121.57             | 40,255.00         | 43,494.31          | 50,000.00       | 9,745.00                           | 24.00%                                      |                    |
| 4446                  | Prisoner Mental Health                       | 15,000.00          | 15,000.00              | 15,000.00         | 15,000.00          | 15,000.00       | 0.00                               | 0.00%                                       |                    |
|                       | Account Classification Total: 1 - Services   | 1,880,396.34       | 1,909,569.98           | 1,971,733.00      | 1,406,780.17       | 374,245.00      | (1,597,488.00)                     | -79.63%                                     |                    |
| 2 - Material          |  |                    |                        |                   |                    |                 |                                    |   |                    |
| 4510                  | Office Supplies                              | 36,491.96          | 31,242.95              | 25,000.00         | 21,109.19          | 25,000.00       | 0.00                               | 0.00%                                       |                    |
| 4545.10               | Petroleum Products - Gasoline                | 7,359.98           | 11,675.52              | 10,000.00         | 7,438.88           | 10,000.00       | 0.00                               | 0.00%                                       |                    |
| 4550                  | Food for County Prisoners                    | 96,707.07          | 148,569.11             | 126,000.00        | 98,746.28          | 135,000.00      | 9,000.00                           | 7.00%                                       |                    |
| 4570                  | Uniforms                                     | 7,258.50           | 8,661.53               | 9,000.00          | 9,501.51           | 9,000.00        | 0.00                               | 0.00%                                       |                    |
| 4575                  | Weapons & Ammunition                         | 2,615.64           | 6,694.98               | 10,000.00         | 11,694.30          | 10,000.00       | 0.00                               | 0.00%                                       |                    |
| 4585                  | Vehicle Maintenance                          | 1,829.67           | 0.00                   | 0.00              | 0.00               | 0.00            | 0.00                               | N/A   |                    |
|                       | Account Classification Total: 2 - Material   | 152,262.82         | 206,844.09             | 180,000.00        | 148,490.16         | 189,000.00      | 9,000.00                           | 5.00%                                       |                    |
| 3 - Equipment         |  |                    |                        |                   |                    |                 |                                    |   |                    |
| 4715                  | Hardware Maintenance                         | 4,488.00           | 0.00                   | 0.00              | 0.00               | 0.00            | 0.00                               | N/A   |                    |
| 4724                  | Office Equipment Maintenance                 | 2,600.80           | 4,527.72               | 3,000.00          | 2,014.19           | 3,000.00        | 0.00                               | 0.00%                                       |                    |
| 4737                  | Maintainence of Radios                       | 3,008.95           | 1,912.40               | 500.00            | 678.41             | 500.00          | 0.00                               | 0.00%                                       |                    |
|                       | Account Classification Total: 3 - Equipment  | 10,097.75          | 6,440.12               | 3,500.00          | 2,692.60           | 3,500.00        | 0.00                               | 0.00%                                       |                    |
|                       | <b>Department Total: 22 - Corrections</b>    | 2,042,756.91       | 2,122,854.19           | 2,155,233.00      | 1,557,962.93       | 566,745.00      | (1,588,488.00)                     | -73.70%                                     |                    |
| epartment: 23 - Infor | mation Technology                            |                    |                        |                   |                    |                 |                                    |   |                    |
| 1 - Services          |  |                    |                        |                   |                    |                 |                                    |   |                    |
| 4100                  | Salaries- Departmental                       | 139,965.36         | 147,668.96             | 148,472.00        | 111,370.68         | 160,895.00      | 12,423.00                          | 8.00%                                       |                    |

Page 10 of 12

| Account Numbe       | er Account Description                        | 2021 Actual Amount | 2022 Actual Amount 202 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed<br>Total |
|---------------------|---|--------------------|------------------------|-------------------|--------------------|-----------------|------------------------------------|---|-------------------|
| 4142                | IT/ Network Administration                    | 16,980.88          | 22,410.00              | 25,000.00         | 31,842.07          | 35,000.00       | 10,000.00                          | 40.00%                                      |                   |
| 4211                | Internet Service                              | 5,979.71           | 5,154.30               | 8,500.00          | 3,738.10           | 8,500.00        | 0.00                               | 0.00%                                       |                   |
| 4383                | Website Maintenance                           | 5,393.85           | 4,231.68               | 8,500.00          | 3,650.00           | 8,500.00        | 0.00                               | 0.00%                                       |                   |
| 4420                | Training Expenses                             | 0.00               | 0.00                   | 4,000.00          | 2,469.00           | 5,000.00        | 1,000.00                           | 25.00%                                      |                   |
| 4426                | Mileage                                       | 577.97             | 761.48                 | 1,000.00          | 170.11             | 1,000.00        | 0.00                               | 0.00%                                       |                   |
|                     | Account Classification Total: 1 - Services    | 168,897.77         | 180,226.42             | 195,472.00        | 153,239.96         | 218,895.00      | 23,423.00                          | 11.98%                                      |                   |
| 2 - Material        |   |                    |                        |                   |                    |                 |                                    |   |                   |
| 4510                | Office Supplies                               | 438.98             | 2,038.69               | 2,000.00          | 1,646.06           | 3,000.00        | 1,000.00                           | 50.00%                                      |                   |
| 4540.50             | Repairs & Maint - Facilities Fire-Door        | 0.00               | 0.00                   | 0.00              | 0.00               | 5,000.00        | 5,000.00                           | N/A   |                   |
| 4545.10             | Petroleum Products - Gasoline                 | 740.08             | 831.12                 | 1,500.00          | 695.06             | 1,800.00        | 300.00                             | 20.00%                                      |                   |
| 4585                | Vehicle Maintenance                           | 439.50             | 951.49                 | 2,000.00          | 6,028.96           | 4,000.00        | 2,000.00                           | 100.00%                                     |                   |
|                     | Account Classification Total: 2 - Material    | 1,618.56           | 3,821.30               | 5,500.00          | 8,370.08           | 13,800.00       | 8,300.00                           | 150.91%                                     |                   |
| 3 - Equipment       |   |                    |                        |                   |                    |                 |                                    |   |                   |
| 4710                | Computer Hardware & Software                  | 165,554.69         | 152,889.65             | 125,000.00        | 87,499.64          | 135,000.00      | 10,000.00                          | 8.00%                                       |                   |
| 4714                | Software Maintenance                          | 123,821.58         | 114,975.50             | 160,000.00        | 144,744.71         | 185,000.00      | 25,000.00                          | 16.00%                                      |                   |
| 4715                | Hardware Maintenance                          | 59,217.18          | 81,161.55              | 90,000.00         | 25,939.99          | 90,000.00       | 0.00                               | 0.00%                                       |                   |
| 4736                | Equipment - Rental                            | 0.00               | 0.00                   | 0.00              | 0.00               | 1,500.00        | 1,500.00                           | N/A   |                   |
| 4738                | Maintenance Contracts                         | 15,840.00          | 13,960.00              | 20,000.00         | 4,215.79           | 20,000.00       | 0.00                               | 0.00%                                       |                   |
|                     | Account Classification Total: 3 - Equipment   | 364,433.45         | 362,986.70             | 395,000.00        | 262,400.13         | 431,500.00      | 36,500.00                          | 9.24%                                       |                   |
|                     | Department Total: 23 - Information Technology | 534,949.78         | 547,034.42             | 595,972.00        | 424,010.17         | 664,195.00      | 68,223.00                          | 11.45%                                      |                   |
| Department: 26 - H  | uman Resources                                |                    |                        |                   |                    |                 |                                    |   |                   |
| 1 - Services        |   |                    |                        |                   |                    |                 |                                    |   |                   |
| 4100                | Salaries- Departmental                        | 0.00               | 6,538.46               | 75,000.00         | 49,622.26          | 75,000.00       | 0.00                               | 0.00%                                       |                   |
| 4120                | Part Time/ Extra Time                         | 0.00               | 0.00                   | 16,983.00         | 0.00               | 16,983.00       | 0.00                               | 0.00%                                       |                   |
| 4422                | Travel Expenses, Dues & Seminars              | 0.00               | 0.00                   | 7,250.00          | 0.00               | 7,250.00        | 0.00                               | 0.00%                                       |                   |
| 4490                | Contingencies                                 | 0.00               | 0.00                   | 10,000.00         | 474.33             | 10,000.00       | 0.00                               | 0.00%                                       |                   |
|                     | Account Classification Total: 1 - Services    | 0.00               | 6,538.46               | 109,233.00        | 50,096.59          | 109,233.00      | 0.00                               | 0.00%                                       |                   |
| 2 - Material        |   |                    |                        |                   |                    |                 |                                    |   |                   |
| 4510                | Office Supplies                               | 0.00               | 0.00                   | 1,000.00          | 697.80             | 1,000.00        | 0.00                               | 0.00%                                       |                   |
| 4516                | Postage                                       | 0.00               | 0.00                   | 500.00            | 4.14               | 500.00          | 0.00                               | 0.00%                                       |                   |
|                     | Account Classification Total: 2 - Material    | 0.00               | 0.00                   | 1,500.00          | 701.94             | 1,500.00        | 0.00                               | 0.00%                                       |                   |
|                     | Department Total: 26 - Human Resources        | 0.00               | 6,538.46               | 110,733.00        | 50,798.53          | 110,733.00      | 0.00                               | 0.00%                                       |                   |
| Department: 27 - Pu | ublic Defender                                |                    |                        |                   |                    |                 |                                    |   |                   |
| 1 - Services        |   |                    |                        |                   |                    |                 |                                    |   |                   |
| 4100                | Salaries- Departmental                        | 33,000.00          | 37,080.00              | 38,192.00         | 29,063.94          | 40,101.00       | 1,909.00                           | 5.00%                                       |                   |
| 4106                | Salaries- Public Defenders                    | 265,825.06         | 286,374.18             | 314,769.00        | 225,199.61         | 332,693.00      | 17,924.00                          | 5.69%                                       |                   |
| 4324                | Appointed Attorneys                           | 41,500.00          | 49,320.00              | 50,924.00         | 38,193.02          | 53,470.00       | 2,546.00                           | 5.00%                                       |                   |
| 4415.10             | Printing Appeals & Transcripts                | 896.00             | 1,062.34               | 2,500.00          | 1,720.00           | 3,000.00        | 500.00                             | 20.00%                                      |                   |

Page 11 of 12

| Account Number | Account Description                         | 2021 Actual Amount | 2022 Actual Amount 20 | 23 Amended Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>2023 Am-2024 Dept | % Difference Proposed 2023 Am-2024 Dept Cut | Proposed<br>Total |
|----------------|---|--------------------|-----------------------|-------------------|--------------------|-----------------|------------------------------------|---|-------------------|
| 4422           | Travel Expenses, Dues & Seminars            | 410.00             | 3,541.12              | 5,000.00          | 1,715.00           | 5,000.00        | 0.00                               | 0.00%                                       |                   |
|                | Account Classification Total: 1 - Services  | 341,631.06         | 377,377.64            | 411,385.00        | 295,891.57         | 434,264.00      | 22,879.00                          | 5.56%                                       |                   |
| 2 - Material   |   |                    |                       |                   |                    |                 |                                    |   |                   |
| 4510           | Office Supplies                             | 3,466.54           | 3,951.32              | 4,000.00          | 536.19             | 4,000.00        | 0.00                               | 0.00%                                       |                   |
| 4535           | Law Library Materials                       | 1,328.23           | 2,211.38              | 4,500.00          | 0.00               | 4,500.00        | 0.00                               | 0.00%                                       |                   |
|                | Account Classification Total: 2 - Material  | 4,794.77           | 6,162.70              | 8,500.00          | 536.19             | 8,500.00        | 0.00                               | 0.00%                                       |                   |
| 3 - Equipment  |   |                    |                       |                   |                    |                 |                                    |   |                   |
| 4720           | Office Equipment                            | 1,500.00           | 6,700.00              | 5,700.00          | 1,858.90           | 5,700.00        | 0.00                               | 0.00%                                       |                   |
| 4724           | Office Equipment Maintenance                | 0.00               | 1,000.00              | 1,000.00          | 0.00               | 1,000.00        | 0.00                               | 0.00%                                       |                   |
|                | Account Classification Total: 3 - Equipment | 1,500.00           | 7,700.00              | 6,700.00          | 1,858.90           | \$6,700.00      | \$0.00                             | 0.00%                                       |                   |
|                | Department Total: 27 - Public Defender      | 347,925.83         | 391,240.34            | 426,585.00        | 298,286.66         | \$449,464.00    | \$22,879.00                        | 5.36%                                       |                   |
|                | EXPENSES Total                              | \$14,725,364.66    | \$15,570,991.60       | \$18,066,009.00   | \$12,179,274.87    | \$13,401,891.00 | (\$4,609,168.00)                   | -25.82%                                     |                   |
|                | Fund EXPENSE Total: 100 - General Fund      | \$14,725,364.66    | \$15,570,991.60       | \$18,066,009.00   | \$12,179,274.87    | \$13,401,891.00 | (\$4,609,168.00)                   | -25.82%                                     |                   |
|                | EXPENSE GRAND Totals:                       | \$14,725,364.66    | \$15,570,991.60       | \$18,066,009.00   | \$12,179,274.87    | \$13,828,476.00 | (\$3,527,583.00)                   | -23.46%                                     |                   |

Page 12 of 12

## **2024 General Fund Budget - Revenues**

| Account Numb           | Account Description                                | 2022 Amondod Budget | 2022 Actual Amount | 2022 Adopted Budget | 2022 Actual Amount | 2024 Donartment | \$ Difference      | % Difference       |                              |
|------------------------|--|---------------------|--------------------|---------------------|--------------------|-----------------|--------------------|--------------------|------------------------------|
| Account Numb           | er Account Description                             | 2022 Amended Budget | 2022 ACLUAI AMOUNL | 2023 Adopted Budget | 2023 Actual Amount | 2024 Department | 23 Adopt - 24 Dept | 23 Adopt - 24 Dept |                              |
| Fund: 100 - General Fu | nd   |                     |                    |                     |                    |                 |                    |                    |                              |
| REVENUES               |  |                     |                    |                     |                    |                 |                    |                    |                              |
| •                      | Ion-Departmental                                   |                     |                    |                     |                    |                 |                    |                    |                              |
| 3110                   | State Income Tax                                   | 2,960,000.00        | 3,552,539.04       | 3,500,000.00        | 2,679,150.90       | 3,500,000.00    | 0.00               | 0.00%              |                              |
| 3120.10                | Sales Tax \$.0025 Portion                          | 1,041,000.00        | 1,352,741.37       | 1,301,000.00        | 1,048,706.85       | 1,301,000.00    | 0.00               | 0.00%              |                              |
| 3120.20                | Sales Tax 1% Portion                               | 462,000.00          | 824,131.11         | 767,000.00          | 828,314.50         | 767,000.00      | 0.00               | 0.00%              |                              |
| 3120.30                | Sales Tax Local Use Tax                            | 983,000.00          | 867,991.73         | 910,000.00          | 692,304.17         | 910,000.00      | 0.00               | 0.00%              |                              |
| 3123                   | Cannabis Use Tax                                   | 16,480.00           | 35,849.01          | 30,000.00           | 25,254.51          | 30,000.00       | 0.00               | 0.00%              |                              |
| 3125                   | Property Tax                                       | 4,760,000.00        | 4,756,031.56       | 5,000,000.00        | 3,018,070.90       | 5,000,000.00    | 0.00               | 0.00%              |                              |
| 3128                   | Building Rent                                      | 11,400.00           | 10,450.00          | 11,400.00           | 6,650.00           | 11,400.00       | 0.00               | 0.00%              |                              |
| 3129                   | Video Gambling Tax                                 | 19,570.00           | 36,862.98          | 30,000.00           | 29,408.48          | 30,000.00       | 0.00               | 0.00%              |                              |
| 3330                   | Cable TV Franchise Fees                            | 98,000.00           | 98,350.08          | 98,000.00           | 71,463.56          | 98,000.00       | 0.00               | 0.00%              |                              |
| 3380                   | Restitution  | 0.00                | 150.00             | 0.00                | 195.00             | 0.00            | 0.00               | N/A                |                              |
| 3610                   | Grants   | 0.00                | 10,024.60          | 14,913.00           | 0.00               | 0.00            | (14,913.00)        |                    | ne-Time grant reimbursements |
| 3900.140               | Interfund Transfer In County Officers              | 1,200,000.00        | 700,000.00         | 600,000.00          | 0.00               | 600,000.00      | 0.00               |                    | nly Transfer if needed       |
| 3900.190               | Interfund Transfer In ARPA Fund                    | 750,000.00          | 750,000.00         | 750,000.00          | 0.00               | 500,000.00      | (250,000.00)       | -33.33%            |                              |
| 3900.400               | Interfund Transfer In Interfund Transfer In Health | 50,058.00           | 0.00               | 50,058.00           | 16,000.00          | 50,058.00       | 0.00               | 0.00%              |                              |
| 3900.420               | Interfund Transfer In Animal Control               | 24,000.00           | 20,000.00          | 24,000.00           | 18,000.00          | 24,000.00       | 0.00               | 0.00%              |                              |
| 3900.905               | Interfund Transfer In Personal Property            | 400,000.00          | 400,000.00         | 1,000,000.00        | 0.00               | 1,000,000.00    | 0.00               | 0.00% A            | lways do this transfer       |
| 3999                   | Other Revenue                                      | 10,000.00           | 5,743.21           | 10,000.00           | 7,143.71           | 10,000.00       | 0.00               | 0.00%              |                              |
|                        | Department Total: 00 - Non-Departmental            | 12,785,508.00       | 13,420,864.69      | 14,096,371.00       | 8,440,662.58       | 13,831,458.00   | (264,913.00)       | -1.88%             |                              |
| Department: 01 - 0     | County Clerk/Recorder                              |                     |                    |                     |                    |                 |                    |                    |                              |
| 3129                   | Video Gambling Tax                                 | 1,000.00            | 1,175.00           | 6,750.00            | 6,400.00           | 6,750.00        | 0.00               | 0.00%              |                              |
| 3530                   | Liquor License                                     | 20,000.00           | 26,337.50          | 25,000.00           | 27,250.00          | 25,000.00       | 0.00               | 0.00%              |                              |
| 3542                   | County Licenses                                    | 2,000.00            | 1,550.00           | 1,550.00            | 2,175.00           | 3,236.00        | 1,686.00           | 109.00%            |                              |
|                        | Department Total: 01 - County Clerk/Recorder       | 23,000.00           | 29,062.50          | 33,300.00           | 35,825.00          | 34,986.00       | 1,686.00           | 5.06%              |                              |
| Department: 03 - 1     | reasurer   |                     |                    |                     |                    |                 |                    |                    |                              |
| 3310                   | Copies   | 4,500.00            | 7,269.50           | 4,500.00            | 5,000.00           | 5,000.00        | 500.00             | 11.00%             |                              |
| 3483                   | Indemnity Cost                                     | 6,500.00            | 7,300.00           | 6,500.00            | 0.00               | 6,500.00        | 0.00               | 0.00%              |                              |
|                        | Department Total: 03 - Treasurer                   | 11,000.00           | 14,569.50          | 11,000.00           | 5,000.00           | 11,500.00       | 500.00             | 4.55%              |                              |
| Department: 06 - J     | udiciary & Jury                                    |                     |                    |                     |                    |                 |                    |                    |                              |
| Sub-Department:        |  |                     |                    |                     |                    |                 |                    |                    |                              |
| 3900.350               | Interfund Transfer In County Ordinance             | 100,000.00          | 100,000.00         | 100,000.00          | 0.00               | 100,000.00      | 0.00               | 0.00%              |                              |
|                        | Sub-Department Total                               | 100,000.00          | 100,000.00         | 100,000.00          | 0.00               | 100,000.00      | 0.00               | 0.00%              |                              |
| Sub-Department:        | 15 - Public Defenders                              |                     |                    |                     |                    |                 |                    |                    |                              |
| 3218                   | Public Defender Reimbursement                      | 110,061.00          | 111,113.28         | 113,240.00          | 84,930.66          | 113,240.00      | 0.00               | 0.00%              |                              |
|                        | Sub-Department Total: 15 - Public Defenders        | 110,061.00          | 111,113.28         | 113,240.00          | 84,930.66          | 113,240.00      | 0.00               | 0.00%              |                              |
|                        | Department Total: 06 - Judiciary & Jury            | 210,061.00          | 211,113.28         | 213,240.00          | 84,930.66          | 213,240.00      | 0.00               | 0.00%              |                              |
| -                      | Circuit Clerk                                      |                     |                    |                     |                    |                 |                    |                    |                              |
| 3361                   | DUI Education Fee                                  | 0.00                | 203.00             | 0.00                | 200.00             | 0.00            | 0.00               | N/A                |                              |

Page 1 of 3

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|          | Account Number  | Account Description                                       | 2022 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>23 Adopt - 24 Dept | % Difference<br>23 Adopt - 24 Dept |
|----------|-----------------|---|---------------------|--------------------|---------------------|--------------------|-----------------|-------------------------------------|------------------------------------|
|          | 3362            | Police Vehicle Fee  | 3,000.00            | 220.44             | 1,500.00            | 80.00              | 1,500.00        | 0.00                                | 0.00%                              |
|          | 3375            | Public Defender   | 500.00              | 539.16             | 500.00              | 492.67             | 500.00          | 0.00                                | 0.00%                              |
|          | 3385            | Street Value Drugs  | 10,000.00           | 4,655.45           | 5,000.00            | 2,068.23           | 5,000.00        | 0.00                                | 0.00%                              |
|          | 3390            | Criminal Fines  | 100,000.00          | 60,557.00          | 100,000.00          | 66,095.83          | 100,000.00      | 0.00                                | 0.00%                              |
|          | 3395            | Traffic Fines   | 230,000.00          | 256,699.31         | 230,000.00          | 153,251.16         | 230,000.00      | 0.00                                | 0.00%                              |
|          | 3396            | County Fee -(Traffic)                                     | 3,500.00            | 976.64             | 1,000.00            | 328.76             | 1,000.00        | 0.00                                | 0.00%                              |
|          | 3397            | Arrest Agency Fee   | 150,000.00          | 98,809.00          | 100,000.00          | 48,101.00          | 70,000.00       | (30,000.00)                         | -30.00%                            |
|          | 3900.550        | Interfund Transfer In Document Storage                    | 55,000.00           | 55,000.00          | 60,000.00           | 60,000.00          | 60,000.00       | 0.00                                | 0.00%                              |
|          | 3900.555        | Interfund Transfer In County Automation - Circuit<br>Cler | 55,000.00           | 55,000.00          | 60,000.00           | 60,000.00          | 60,000.00       | 0.00                                | 0.00%                              |
|          |                 | Department Total: 07 - Circuit Clerk                      | 607,000.00          | 532,660.00         | 558,000.00          | 390,617.65         | 528,000.00      | (30,000.00)                         | -5.38%                             |
| Departme | ent: 08 - Proba | tion  |                     |                    |                     |                    |                 |                                     |                                    |
|          | 3215            | Probation Salary Reimbursements                           | 564,222.00          | 662,819.09         | 655,612.00          | 498,761.61         | 926,660.00      | 271,048.00                          | 41.00%                             |
|          |                 | Department Total: 08 - Probation                          | 564,222.00          | 662,819.09         | 655,612.00          | 498,761.61         | 926,660.00      | 271,048.00                          | 41.34%                             |
| Departme | ent: 09 - Focus | House   |                     |                    |                     |                    |                 |                                     |                                    |
|          | 3215            | Probation Salary Reimbursements                           | 286,926.00          | 287,854.45         | 329,472.00          | 236,579.90         | 354,597.00      | 25,125.00                           | 8.00%                              |
|          | 3271            | School Reimbursements                                     | 24,000.00           | 21,300.00          | 24,000.00           | 19,100.00          | 24,000.00       | 0.00                                | 0.00%                              |
|          | 3469            | Alternative to Suspension                                 | 15,000.00           | 7,560.00           | 15,000.00           | 6,860.00           | 11,000.00       | (4,000.00)                          | -27.00%                            |
|          | 3470            | Foster Care   | 0.00                | 0.00               | 0.00                | 0.00               | 300,000.00      | 300,000.00                          | N/A                                |
|          | 3470.20         | Foster Care Boone County                                  | 0.00                | 0.00               | 0.00                | 14,000.00          | 0.00            | 0.00                                | N/A                                |
| •        | 3470.30         | Foster Care Kendall County                                | 10,000.00           | 0.00               | 10,000.00           | 0.00               | 0.00            | (10,000.00)                         | -100.00%                           |
|          | 3470.38         | Foster Care Grundy County                                 | 20,000.00           | 12,744.00          | 20,000.00           | 0.00               | 0.00            | (20,000.00)                         | -100.00%                           |
|          | 3470.40         | Foster Care Lee County                                    | 20,000.00           | 0.00               | 20,000.00           | 0.00               | 0.00            | (20,000.00)                         | -100.00%                           |
|          | 3470.45         | Foster Care Tazewell County                               | 80,000.00           | 48,350.00          | 80,000.00           | 27,000.00          | 0.00            | (80,000.00)                         | -100.00%                           |
|          | 3470.48         | Foster Care Rock County, WI                               | 76,000.00           | 18,480.00          | 76,000.00           | 5,000.00           | 0.00            | (76,000.00)                         | -100.00%                           |
|          | 3470.50         | Foster Care Winnebago County                              | 10,000.00           | 41,750.00          | 10,000.00           | 22,500.00          | 0.00            | (10,000.00)                         | -100.00%                           |
|          | 3470.65         | Foster Care Peoria County                                 | 0.00                | 43,200.00          | 0.00                | 0.00               | 0.00            | 0.00                                | N/A                                |
|          | 3470.70         | Foster Care McHenry County                                | 70,000.00           | 4,350.00           | 70,000.00           | 89,250.00          | 0.00            | (70,000.00)                         | -100.00%                           |
|          | 3470.75         | Foster Care Rock Island County                            | 4,000.00            | 68,350.00          | 4,000.00            | 77,725.00          | 0.00            | (4,000.00)                          | -100.00%                           |
|          | 3470.85         | Foster Care Woodford County                               | 0.00                | 22,200.00          | 0.00                | 10,750.00          | 0.00            | 0.00                                | N/A                                |
|          | 3470.90         | Foster Care Whiteside County                              | 10,000.00           | 0.00               | 10,000.00           | 0.00               | 0.00            | (10,000.00)                         | -100.00%                           |
|          | 3470.95         | Foster Care Out-of-State                                  | 0.00                | 10,861.78          | 0.00                | 55,349.00          | 0.00            | 0.00                                | N/A                                |
|          | 3473            | Illinois Juvenile Contract                                | 40,000.00           | 0.00               | 40,000.00           | 0.00               | 40,000.00       | 0.00                                | 0.00%                              |
|          | 3608            | Sold Property   | 0.00                | 387.00             | 0.00                | 0.00               | 0.00            | 0.00                                | N/A                                |
|          | 3999            | Other Revenue   | 0.00                | 91.35              | 0.00                | 0.00               | 0.00            | 0.00                                | N/A                                |
|          |                 | Department Total: 09 - Focus House                        | 665,926.00          | 587,478.58         | 708,472.00          | 564,113.90         | 729,597.00      | 21,125.00                           | 2.98%                              |
| Departme | ent: 10 - Asses | sment   |                     |                    |                     |                    |                 |                                     |                                    |
|          | 3220            | Assessor's Salary Reimbursement                           | 32,500.00           | 6,814.52           | 32,500.00           | 25,025.02          | 34,500.00       | 2,000.00                            | 6.00%                              |
|          | 3310            | Copies  | 3,000.00            | 276.85             | 3,000.00            | 363.75             | 1,500.00        | (1,500.00)                          | -50.00%                            |
|          |                 | Department Total: 10 - Assessment                         | 35,500.00           | 7,091.37           | 35,500.00           | 25,388.77          | 36,000.00       | 500.00                              | 1.41%                              |

Department: 11 - Zoning

Page 2 of 3

## **2024 General Fund Budget - Revenues**

| Account Number         | Account Description                       | 2022 Amended Budget | 2022 Actual Amount | 2023 Adopted Budget | 2023 Actual Amount | 2024 Department | \$ Difference<br>23 Adopt - 24 Dept | % Difference<br>23 Adopt - 24 Dept |
|------------------------|---|---------------------|--------------------|---------------------|--------------------|-----------------|-------------------------------------|------------------------------------|
| 3599                   | Other Licenses & Permits                  | 40,000.00           | 48,521.01          | 40,000.00           | 34,883.71          | 40,000.00       | 0.00                                | 0.00%                              |
|                        | Department Total: 11 - Zoning             | 40,000.00           | 48,521.01          | 40,000.00           | 34,883.71          | 40,000.00       | 0.00                                | 0.00%                              |
| Department: 12 - Sheri | ff  |                     |                    |                     |                    |                 |                                     |                                    |
| Sub-Department:        |   |                     |                    |                     |                    |                 |                                     |                                    |
| 3230                   | Sheriff's Department Reimbursements       | 50,000.00           | 29,400.31          | 50,000.00           | 16,226.23          | 50,000.00       | 0.00                                | 0.00%                              |
| 3235                   | Sheriff's Salary Reimbursement            | 0.00                | 21,263.00          | 63,789.00           | 72,421.51          | 63,789.00       | 0.00                                | 0.00%                              |
| 3271                   | School Reimbursements                     | 160,000.00          | 153,500.00         | 160,000.00          | 87,500.00          | 160,000.00      | 0.00                                | 0.00%                              |
| 3357                   | Court Security Fee                        | 125,000.00          | 148,374.49         | 131,500.00          | 106,511.98         | 131,500.00      | 0.00                                | 0.00%                              |
| 3410                   | Computer Rent                             | 7,000.00            | 7,300.00           | 9,724.00            | 7,300.00           | 9,724.00        | 0.00                                | 0.00%                              |
| 3415                   | Fingerprinting                            | 600.00              | 900.00             | 600.00              | 900.00             | 600.00          | 0.00                                | 0.00%                              |
| 3425                   | Jail Boarding                             | 650,000.00          | 23,035.00          | 10,000.00           | 30,800.00          | 10,000.00       | 0.00                                | 0.00%                              |
| 3435                   | Take Bond Fee                             | 20,000.00           | 31,005.00          | 26,136.00           | 20,520.00          | 26,136.00       | 0.00                                | 0.00%                              |
| 3445                   | Work Release                              | 10,000.00           | 12,072.00          | 13,000.00           | 6,336.00           | 13,000.00       | 0.00                                | 0.00%                              |
| 3999                   | Other Revenue                             | 0.00                | 0.00               | 0.00                | 179.00             | 0.00            | 0.00                                | N/A                                |
|                        | Sub-Department Total                      | 1,022,600.00        | 426,849.80         | 464,749.00          | 348,694.72         | 464,749.00      | 0.00                                | 0.00%                              |
| Sub-Department: 60     | - OEMA                                    |                     |                    |                     |                    |                 |                                     |                                    |
| 3900.610               | Interfund Transfer In OEMA                | 40,000.00           | 40,000.00          | 29,725.00           | 0.00               | 29,725.00       | 0.00                                | 0.00%                              |
|                        | Sub-Department Total: 60 - OEMA           | 40,000.00           | 40,000.00          | 29,725.00           | 0.00               | 29,725.00       | 0.00                                | 0.00%                              |
| Sub-Department: 62     | - Emergency Communications                |                     |                    |                     |                    |                 |                                     |                                    |
| 3900.640               | Interfund Transfer In 911 Emergency       | 170,000.00          | 151,407.10         | 205,000.00          | 121,594.04         | 205,000.00      | 0.00                                | 0.00%                              |
| Sub-Depart             | ment Total: 62 - Emergency Communications | 170,000.00          | 151,407.10         | 205,000.00          | 121,594.04         | 205,000.00      | 0.00                                | 0.00%                              |
|                        | Department Total: 12 - Sheriff            | 1,232,600.00        | 618,256.90         | 699,474.00          | 470,288.76         | 699,474.00      | 0.00                                | 0.00%                              |
| Department: 13 - Coror | ner                                       |                     |                    |                     |                    |                 |                                     |                                    |
| 3999                   | Other Revenue                             | 0.00                | 161,000.00         | 4,000.00            | 5,050.00           | 4,000.00        | 0.00                                | 0.00%                              |
|                        | Department Total: 13 - Coroner            | 0.00                | 161,000.00         | 4,000.00            | 5,050.00           | 4,000.00        | 0.00                                | 0.00%                              |
| Department: 14 - State | 's Attorney                               |                     |                    |                     |                    |                 |                                     |                                    |
| 3205                   | State's Attorney Salary Reimbursement     | 161,603.00          | 158,376.36         | 166,922.00          | 125,192.07         | 166,922.00      | 0.00                                | 0.00%                              |
| 3210                   | Victim Witness Advocate Reimbursement     | 25,000.00           | 37,777.69          | 25,000.00           | 6,750.00           | 25,000.00       | 0.00                                | 0.00%                              |
|                        | Department Total: 14 - State's Attorney   | 186,603.00          | 196,154.05         | 191,922.00          | 131,942.07         | 191,922.00      | 0.00                                | 0.00%                              |
| Department: 26 - Huma  | an Resources                              |                     |                    |                     |                    |                 |                                     |                                    |
| 3999                   | Other Revenue                             | 0.00                | 0.00               | 110,733.00          | 0.00               | 110,733.00      | 0.00                                | 0.00%                              |
|                        | Department Total: 26 - Human Resources    | \$0.00              | \$0.00             | \$110,733.00        | \$0.00             | \$110,733.00    | \$0.00                              | 0.00%                              |
|                        | REVENUES Total                            | \$16,361,420.00     | \$16,489,590.97    | \$17,357,624.00     | \$10,687,464.71    | \$17,357,570.00 | (\$54.00)                           | 0.00%                              |
|                        | Fund REVENUE Total: 100 - General Fund    | \$16,361,420.00     | \$16,489,590.97    | \$17,357,624.00     | \$10,687,464.71    | \$17,357,570.00 | (\$54.00)                           | 0.00%                              |
|                        | REVENUE GRAND Totals:                     | \$16,361,420.00     | \$16,489,590.97    | \$17,357,624.00     | \$10,687,464.71    | \$17,357,570.00 | \$249,946.00                        | 0.00%                              |
|                        |   |                     |                    |                     |                    |                 |                                     |                                    |

Page 3 of 3