

H.E.W. & SOLID WASTE AND VETERANS COMMITTEE MEETING AGENDA
Tuesday, February 13, 2024 - 3:00 pm
Ogle County Courthouse - Room #100

1. Call to Order - Roll Call
2. Approval of Minutes – January 11, 2024
3. Public Comment
4. Regional Office of Education
 - a. Bills for Approval
 - b. Department Update
5. Health Department – Update
6. Solid Waste Department
 - a. Bills for Approval
 - b. Department Update
 - c. Grant Applications
7. Animal Control
 - a. Bills for Approval
 - b. Department Update
8. Veteran's Administration
 - a. Department Update
9. LOTS – Update
10. Old Business
11. New Business
12. Closed Session – If needed
 - a. Interview per 5 ILCS 120/2(c)(1) Application for Board of Health
 - b. Review of closed meeting minutes 5 ILCS 120/2(c)(21)
13. Open Session
 - a. Recommendation of Applicants to the Board of Health
14. Adjournment

Dean Fox, Chairman
Dave Williams, Vice-Chairman
Stan Asp - John Finrock - Steven Huber - Jackie Ramsey - Joseph Simms