

**STATE'S ATTORNEY – COURT SERVICES – FOCUS HOUSE - JUDICIARY- PUBLIC DEFENDER
& CIRCUIT CLERK COMMITTEE MEETING AGENDA**

Tuesday, April 9, 2024 - 11:00 AM
Old County Courthouse – Room #100

1. Call the Meeting to Order
2. Roll Call
3. Approval of Minutes – March 12, 2024
4. Public Comment
5. Consideration of Monthly Invoices and Approval of Bills
 - A. Judiciary / Public Defender / Circuit Clerk / State's Attorney / Probation / Focus House
6. Department Reports
 - A. Judiciary – a. Budget Update – b. Department Update – c. Other
 - B. Public Defender – a. Budget Update – b. Department Update – c. Other
 - C. Circuit Clerk – a. Budget Update – b. Department Update – c. Paycourt Update
d. Exela Technologies - e. Other
 - D. State's Attorney – a. Budget Update – b. Department Update – c. Other
 - E. Probation – a. Budget Update – b. Department Update - c. Other
 - F. Focus House – a. Budget Update – b. Department Update - d. Other
 - G. County Paid Professional Memberships Dues and Benefits.
7. Closed Session
 - A. Review and Approval of Closed Meeting Minutes Per 5 ILCS 120/2 (c) (21) – 4/11/23, 5/9/23, 7/11/23, 10/10/23, 11/14/23
 - B. Interviews-Employment Matters Per 5 ILCS 120/2 (c) (1) – 911-Fire/EMS, Regional Planning Commission, Forreton FPD, Lynn-Scott-Rock FPD, Oregon FPD, Leaf River FPD
8. Open Session
 - A. Approval of Closed Session Minutes (Contents Only-Subject to State's Attorney Review of Closed Session Minutes)
 - B. Appointment Recommendations for Committee Applicants to Full County Board.
9. New Business
10. Old Business,
11. Comments or Suggestions from Committee Members or Department Heads
12. Adjournment until May 14, 2024

Susie Corbitt, Chairman - Zach Oltmanns, Vice-Chairman
Jeff Billeter – Steve Huber – Bruce Larson – Joe Simms - Tom Smith