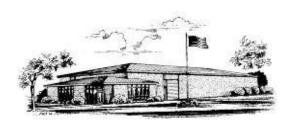
### OGLE COUNTY ROAD & BRIDGE COMMITTEE AGENDA

Tuesday – January 9, 2024 – 8:00 A.M. Ogle County Courthouse, Room 100 105 South 5<sup>th</sup> Street, Oregon, IL

- I. Call to Order, 8:00 AM
- II. Approval of Last Month's Minutes
- III. Approval Bills and Payroll
- IV. Bid Lettings
  - A. None
- V. Petitions and Resolutions
  - A. Joint Funding Agreement Baileyville Rd & Montague Rd Resurfacing
  - B. Resolution for Resurfacing of Baileyville & Montague Roads (Section 20-00331-00-RS)
- VI. Business & Communications
  - A. Old Business
    - 1) Tandem Axle Dump Truck Update
  - B. New Business
    - 1) 2024 Project Status Update
    - 2) IACE Updates
- VII. Closed Session (if necessary)
  - A. Review and Approval of Closed Minutes per 5 ILCS 120/2 (c)21
- VIII. Open Session
  - A. Approval of Closed Minutes: November 7, 2022 (content only subject to State's Attorney review of Closed Minutes)
- IX. Public Comment
- X. Meeting Adjournment



### **Ogle County Highway Department**

### **Road & Bridge Committee**

December 2023 Meeting Minutes

December 12, 2023

I. Meeting called to order at 8:02 AM by Chairman Hopkins at the Ogle County Courthouse, Room 100.

Members present: Stan Asp, Rick Fritz, Skip Kenney, Ryan Reeverts and Lyle Hopkins.

Members absent: Austin Gillis & Dave Williams

Others present: Jeremy Ciesiel

### II. Approval of Minutes

- A. Reviewed November 14, 2023 Road & Bridge Minutes.
  - 1. Motion to approve minutes by Fritz
  - 2. Motion seconded by Asp
  - 3. Discussion: None
  - 4. Vote All in favor

### III. Reviewed Bills and Payroll

- A. Reviewed Bills and Payroll.
  - 1. Motion to approve Highway Dept bills and payrolls by Kenney
  - 2. Motion seconded by –Reeverts
  - 3. Discussion: None
  - 4. Vote All in favor

### IV. Received Bids

A. None this month

### V. Petitions and Resolutions

- A. 2024 County Maintenance Resolution (Section 24-00000-00-GM) appropriating \$1,707,028 County Motor Fuel Tax (MFT) funds for maintenance of County highways.
  - 1. Motion to approve by Fritz
  - 2. Motion seconded by Asp
  - 3. Discussion: Estimate is included with resolution. All items were included in the FY24 budget.
  - 4. Vote All in favor
- B. Resolution Appropriating Funds for the Payment of the County Engineer's Salary (Section 24-00000-00-CS)
  - 1. Motion to approve by Kenney
  - 2. Motion seconded by Reeverts
  - 3. Discussion: Represents a 2% increase.
  - 4. Vote All in favor

### VI. Business & Communications

### A. Unfinished Business

- 1. Project Status Report (see attached).
- 2. Annual Christmas Luncheon: The Highway Department will hold its annual Christmas luncheon for highway department employees, retirees and Road & Bridge Committee members on December 21st at noon.

### B. New Business

- 1. IACE Committees: There is talk about IDOT possibly lowering the federal allotments to local agencies. This would be detrimental to Ogle County if it were to take place. The funding change, in theory, is proposed in order to help fill the CTA deficit. This proposal is something that needs to be monitored going forward.
- 2. 2024 Project Discussion: The County Engineer went over the Schedule of FY2024 Bid Lettings (see attached) and briefly talked about the projects included. Not shown on the letting schedule is the Flagg Rd 20<sup>th</sup> St intersection project. The City of Rochelle is the lead agency on this project and we do not have a letting date yet for this project.
- 3. Lynnville Rd Functional Classification: IDOT is endorsing the request from the Highway Department to change the classification of Lynnville Rd to a minor collector. IDOT will now petition the FHWA for the change. The change would allow for the use of federal funds on improvement projects along this road. The Highway Department is hoping to conduct an improvement project in 2027.
- 4. Pines Rd / Lowell Park Rd Intersection: The property owner on the north side of Pines Rd just east of Lowell Park Rd removed the fence from their front yard. This has opened up the visibility to the east for southbound traffic on Lowell Park Rd. The County Engineer is going to reach out to the property owner to ascertain their plans.
- 5. Next Meeting Tuesday, January 9, 2024, @ 8:00 AM

### VII. Public Comment:

- County Engineer thanked the County Board for their support this year.

VIII. Meeting adjourned at 8:48 A.M. by Chairman Hopkins. Minutes submitted by Jeremy A. Ciesiel, PE

# OGLE COUNTY HIGHWAY DEPARTMENT OREGON, IL

### SCHEDULÉ OF FY 2024 BID LETTINGS

| Prepare | Construction |                              | December 12, 2023                   |
|---------|--------------|------------------------------|-------------------------------------|
| Letting | Inspection*  | January 5, 2024              |                                     |
|         |              | <u>January 5, 2024</u>       |                                     |
|         |              |                              |                                     |
|         |              | <u>February 9, 2024</u>      |                                     |
| Jeremy  | Jeremy       | One-Ton Dump Truck with tra  | ade                                 |
| Jeremy  | Jeremy       | Broom Tractor                |                                     |
| Jeremy  | N/A          | 2024 County Aggregate        | Non-MFT                             |
| Shaun   | Michelle     | 2024 Township Motor Fuel Ta  | ax Aggregate                        |
| Shaun   | Michelle     | 2024 Township Pipe Culverts  |                                     |
| Shaun   | Michelle     | 2024 Township Calcium Chlo   | ride                                |
| Jeremy  | Dave B       | 2024 County Pipe Culverts    |                                     |
| Shaun   | Shaun        | Church Rd Pulverization      | 24-00000-05-GM                      |
|         |              |                              |                                     |
|         |              | March 8, 2024                |                                     |
| Shaun   | Marshal      | 2024 County Striping         | 100% MFT 24-00000-04-GM             |
| Jeremy  | Michelle     | 2024 Cty & Twp Patch Quotes  | s 24-00000-01-GM/24-XX000-00-GM     |
| Shaun   | Shaun        | Baileyville/Montague overlay | (Springfield 3/8/24) 20-00331-00-RS |
|         |              |                              |                                     |
|         |              | April 5, 2024                |                                     |
| Shaun   | Joe R        | 2024 Township Sealcoats      | 24-XX000-00-GM                      |
| Shaun   | Joe R        | 2024 County Sealcoats        | 24-00000-02-GM                      |
| Shaun   | Joe R        | Mt. Morris Sealcoat          | 24-00000-00-GM                      |
| Shaun   | Joe R        | Hillcrest Sealcoat           | 24-00000-00-GM                      |
| Shaun   | Shaun/other  | Rockvale Township Paving     | 24-21000-00-GM                      |
| Shaun   | Shaun/other  | Oregon-Nashua Paving         | 24-26000-00-GM                      |
| Shaun   | Shaun/other  | Flagg Township Paving        | 24-06000-00-GM                      |

|        |     | May 10, 2024            |
|--------|-----|-------------------------|
|        |     |                         |
|        |     | June 7, 2024            |
|        |     |                         |
|        |     | July 5, 2024            |
|        |     |                         |
|        |     | August 9, 2024          |
|        |     |                         |
|        |     | September 6, 2024       |
| Jeremy | N/A | 2024-25 Ice Abrasives   |
|        |     |                         |
|        |     | October 4, 2024         |
|        |     |                         |
|        |     | November 8, 2024        |
|        |     |                         |
|        |     | <u>December 6, 2024</u> |
|        |     |                         |
|        |     |                         |

<sup>\*</sup>Construction Inspection assignments may vary based on availability.



G/L Date Range 12/01/23 - 12/31/23

1/9/2024

| 31.183                              |                    |                                 |                           |                    |                       |                      |            |                     |           |                |
|-------------------------------------|--------------------|---------------------------------|---------------------------|--------------------|-----------------------|----------------------|------------|---------------------|-----------|----------------|
| Vendor                              | Invoice No.        | Invoice Description             | Status                    | Held Reason        | Invoice Date          | Due Date             | G/L Date   | Received Date Payr  | ment Date | Invoice Amount |
| Fund <b>200 - County Highway</b>    |                    |                                 |                           |                    |                       |                      |            |                     |           |                |
| Department 17 - Highway             |                    |                                 |                           |                    |                       |                      |            |                     |           |                |
| Account <b>4210 - Disposal S</b>    |                    |                                 |                           |                    |                       |                      |            |                     |           |                |
| 4440 - NORTHERN ILLINOIS DISPOSAL   | 22581590T086       | -1                              | Paid by Check             |                    | 12/18/2023            | 12/18/2023           | 12/18/2023 | 12/1                | 18/2023   | 112.52         |
| SVC<br>1140 - CITY OF OREGON        | OREHWY2312         | Dumpster<br>Disposal Services - | # 113170<br>Paid by Check |                    | 12/29/2023            | 12/29/2023           | 12/20/2022 | 12/2                | 28/2023   | 100.34         |
| 1140 - CITT OF OREGON               | OKEHW12312         | Sewer Fee                       | # 113231                  |                    | 12/29/2023            | 12/29/2023           | 12/29/2023 | 12/2                | 20/2023   | 100.34         |
|                                     |                    | Sewer rec                       | # 113231                  | Account <b>421</b> | 0 - Disposal S        | ervice Totals        | Invo       | oice Transactions 2 | -         | \$212.86       |
| Account 4212 - Electricity          |                    |                                 |                           |                    |                       |                      |            | _                   |           | Ţ              |
| 1156 - COMED                        | COMHWY2312         | Electricity - Monthly           | Paid by Check             |                    | 12/18/2023            | 12/18/2023           | 12/18/2023 | 12/1                | 18/2023   | 919.95         |
|                                     |                    | Usage                           | # 113156                  |                    | , -, -                | , -,                 | , ., .     | ,                   | _         |                |
|                                     |                    |                                 |                           | Accou              | nt <b>4212 - Elec</b> | tricity Totals       | Invo       | pice Transactions 1 | _         | \$919.95       |
| Account 4214 - Gas (Heati           | ng)                |                                 |                           |                    |                       |                      |            |                     |           |                |
| 1898 - NICOR                        | NICHWY2312         | Natural Gas - Monthly           | ,                         |                    | 12/18/2023            | 12/18/2023           | 12/18/2023 | 12/1                | 18/2023   | 826.64         |
|                                     |                    | Usage                           | # 113169                  |                    |                       | >=                   | -          |                     | _         | +025.54        |
|                                     |                    |                                 |                           | Account 4          | 214 - Gas (He         | ating) Totals        | Invo       | pice Transactions 1 |           | \$826.64       |
| Account <b>4216.10 - Telepho</b>    | -                  |                                 | 5                         |                    | 40/00/0000            | 10/00/0000           | 10/00/0000 | 10.10               |           | 205.00         |
| 1941 - FRONTIER                     | FROHWY2312         | Phones - Monthly                | Paid by Check<br># 113232 |                    | 12/29/2023            | 12/29/2023           | 12/29/2023 | 12/2                | 28/2023   | 205.98         |
| 1265 - VERIZON                      | 9951125566         | Usage<br>Phones - Monthly       | # 113232<br>Paid by Check |                    | 12/29/2023            | 12/29/2023           | 12/29/2023 | 12/2                | 28/2023   | 340.80         |
| 1203 - VENIZON                      | 9951125500         | Usage                           | # 113238                  |                    | 12/23/2023            | 12/23/2023           | 12/23/2023 | 12/2                | 20/2023   | 540.00         |
|                                     |                    | obage                           |                           | .10 - Telephoi     | ne Primary Lo         | cation Totals        | Invo       | oice Transactions 2 | -         | \$546.78       |
| Account 4422 - Travel Exp           | enses, Dues & S    | Seminars                        |                           |                    | ,                     |                      |            |                     |           | ,              |
| 2227 - ILLINOIS ASSOCIATION OF      | 1000432            | Illinois Association of         | Paid by Check             |                    | 12/18/2023            | 12/18/2023           | 12/18/2023 | 12/1                | 18/2023   | 1,086.78       |
| COUNTY ENGINEERS                    |                    | County Engineers -              | # 113163                  |                    | , ,                   | , ,                  | . ,        | ,                   | •         | •              |
|                                     |                    | Dues/Ciesiel                    |                           |                    |                       |                      |            |                     |           |                |
| 1846 - BUSINESS CARD                | 334118671873       |                                 | Paid by Check             |                    | 12/29/2023            | 12/29/2023           | 12/29/2023 | 12/2                | 28/2023   | 35.24          |
|                                     |                    | Bridge Tour Lunch               | # 113230                  |                    | D 0.0                 |                      |            |                     | -         | ±1 122 02      |
|                                     |                    | 4                               | Account <b>4422 - T</b>   | ravei Expense      | s, Dues & Sen         | ninars Totals        | Invo       | oice Transactions 2 |           | \$1,122.02     |
| Account 4474 - Deer Expe            |                    | 5 -                             | D : 11 Cl 1               |                    | 12/10/2022            | 12/10/2022           | 12/10/2022 | 12/1                | 10/2022   | 20 50          |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 3468               | Deer Expense                    | Paid by Check<br># 113171 |                    | 12/18/2023            | 12/18/2023           | 12/18/2023 | 12/1                | 18/2023   | 29.50          |
| 1876 - ROCHELLE WASTE DISPOSAL, LLC | 3489               | Deer Expense                    | Paid by Check             |                    | 12/29/2023            | 12/29/2023           | 12/29/2023 | 12/2                | 28/2023   | 13.50          |
| 1070 - ROCHELLE WASTE DISHOSAL, ELC | 3409               | Deer Expense                    | # 113237                  |                    | 12/23/2023            | 12/23/2023           | 12/23/2023 | 12/2                | 20/2023   | 15.50          |
|                                     |                    |                                 | 110107                    | Account 4          | 474 - Deer Ex         | pense Totals         | Invo       | oice Transactions 2 | -         | \$43.00        |
| Account 4540 - Repairs &            | Maint - Facilities | S                               |                           |                    |                       | •                    |            |                     |           |                |
| 4606 - PEGGY S. CORCORAN            | 11252023           | Janitorial Services             | Paid by Check             |                    | 12/18/2023            | 12/18/2023           | 12/18/2023 | 12/1                | 18/2023   | 800.00         |
|                                     |                    |                                 | # 113160                  |                    |                       |                      |            | ·                   | · _       |                |
|                                     |                    |                                 | Account 4                 | 1540 - Repairs     | & Maint - Fac         | cilities Totals      | Invo       | oice Transactions 1 |           | \$800.00       |
| Account 4545.10 - Petrole           | um Products - G    | asoline                         |                           |                    |                       |                      |            |                     |           |                |
| 1924 - KELLEY WILLIAMSON COMPANY    | IN-328740          | Gasoline                        | Paid by Check             |                    | 12/18/2023            | 12/18/2023           | 12/18/2023 | 12/1                | 18/2023   | 5,189.02       |
|                                     |                    |                                 | # 113165                  |                    |                       |                      |            |                     | _         |                |
|                                     |                    |                                 | Account <b>4545.1</b> 0   | 0 - Petroleum      | Products - Ga         | <b>soline</b> Totals | Invo       | pice Transactions 1 |           | \$5,189.02     |
|                                     |                    |                                 |                           |                    |                       |                      |            |                     |           |                |



G/L Date Range 12/01/23 - 12/31/23

| EAL 1870  |                       |                                |                                      |                 |                |                     |              |                            |                |
|---|-----------------------|--------------------------------|--------------------------------------|-----------------|----------------|---------------------|--------------|----------------------------|----------------|
| Vendor  | Invoice No.           | Invoice Description            | Status                               | Held Reason     | Invoice Date   | Due Date            | G/L Date     | Received Date Payment Date | Invoice Amount |
| Fund 200 - County Highway                       |                       |                                |                                      |                 |                |                     |              |                            |                |
| Department 17 - Highway                         |                       |                                |                                      |                 |                |                     |              |                            |                |
| Account 4545.20 - Petrole                       | eum Products -        | Diesel                         |                                      |                 |                |                     |              |                            |                |
| 1924 - KELLEY WILLIAMSON COMPANY                | IN-328743             | Diesel                         | Paid by Check                        |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 10,114.85      |
|   |                       |                                | # 113165                             |                 |                |                     | -            |                            | +10.111.05     |
|   | CD   CD:              |                                | Account <b>4545</b>                  | .20 - Petroleu  | m Products -   | Diesel Totals       | Invo         | oice Transactions 1        | \$10,114.85    |
| Account 4610.10 - Maint                         |                       | 9                              | 5 : 11 61 1                          |                 | 10/10/0000     | 10/10/2022          | 10/10/2022   | 42/40/2022                 | 760 54         |
| 2051 - ROCK CUT QUARRIES                        | 4948                  | Road Rock                      | Paid by Check<br># 113172            |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 762.51         |
|   |                       | Accour                         | # 113172<br>nt <b>4610.10 - Ma</b> i | int of Poads &  | Bridges Boar   | d Pock Totals       | Inv.         | oice Transactions 1        | \$762.51       |
| Account <b>4610.90 - Maint</b> (                | of Poads & Brid       |                                | 10 4010.10 - Mai                     | ilit oi Roaus & | bridges Road   | I ROCK TOTALS       | TIIV         | Sice ITalisactions 1       | \$702.51       |
| 5197 - ADESTA LLC                               | INV3-                 | JULIE Locates                  | Paid by Check                        |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 2,462.97       |
| 3197 - ADLSTA LEC                               | 960002419             | JULIE LOCATES                  | # 113152                             |                 | 12/10/2023     | 12/10/2023          | 12/10/2023   | 12/10/2023                 | 2,402.37       |
|   | 300002 113            | А                              | account <b>4610.90</b>               | - Maint of Roa  | ds & Bridges   | JULIE Totals        | Invo         | oice Transactions 1        | \$2,462.97     |
| Account <b>4610.99 - Maint</b> (                | of Roads & Brid       |                                |                                      |                 | 3              |                     |              |                            | , ,            |
| 4745 - NATHAN HELLER                            | 719309                | Tree Service                   | Paid by Check                        |                 | 12/29/2023     | 12/29/2023          | 12/29/2023   | 12/28/2023                 | 600.00         |
|   |                       |                                | # 113233                             |                 |                | , ,                 | , ,          | • •                        |                |
|   | Acco                  | ount <b>4610.99 - Maint of</b> | Roads & Bridge                       | s Other Maint   | of Roads & B   | ridges Totals       | Inve         | oice Transactions 1        | \$600.00       |
| Account 4620.10 - Repair                        | Parts - License       | Vehicles                       |                                      |                 |                |                     |              |                            |                |
| 2049 - IDEAL METAL FAB., INC.                   | 48041                 | #19 License Vehicle            | Paid by Check                        |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 860.60         |
|   |                       | Repair                         | # 113162                             |                 |                |                     |              |                            |                |
| 4188 - LAKESIDE INTERNATIONAL, LLC              | 7248128P              | #8 License Vehicle             | Paid by Check                        |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 180.97         |
| 4188 - LAKESIDE INTERNATIONAL, LLC              | 7248155P              | Repair<br>#12 License Vehicle  | # 113166<br>Paid by Check            |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 64.94          |
| 4100 - LAKESIDE INTERNATIONAL, ELC              | /2 <del>1</del> 0133F | Repair                         | # 113166                             |                 | 12/16/2023     | 12/10/2023          | 12/10/2023   | 12/10/2023                 | 04.54          |
| 4188 - LAKESIDE INTERNATIONAL, LLC              | 7250177P              | #18 License Vehicle            | Paid by Check                        |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 137.51         |
|   | ,,                    | Repair                         | # 113166                             |                 | 12, 10, 2020   | 12, 10, 2020        | 12, 10, 2020 | 12, 13, 2323               | 107.01         |
| 2049 - IDEAL METAL FAB., INC.                   | 48087                 | #17 License Vehicle            | Paid by Check                        |                 | 12/29/2023     | 12/29/2023          | 12/29/2023   | 12/28/2023                 | 109.20         |
|   |                       | Repair                         | # 113234                             |                 |                |                     |              |                            |                |
|   |                       |                                | Account <b>4620.10</b>               | ) - Repair Part | s - License Ve | ehicles Totals      | Inve         | oice Transactions 5        | \$1,353.22     |
| Account <b>4620.20 - Repair</b>                 |                       |                                |                                      |                 |                |                     |              |                            |                |
| 2450 - DEKALB IMPLEMENT COMPANY                 | 246822                | #32 Motor Grader               | Paid by Check                        |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 18.00          |
| 14C2 NADA AUTO DADTO                            | 464 20600             | Knob                           | # 113161                             |                 | 12/10/2022     | 12/10/2022          | 12/10/2022   | 12/10/2022                 | 27.00          |
| 1463 - NAPA AUTO PARTS                          | 464-38698             | #36 Roller Antifreeze          | Paid by Check<br># 113168            |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 27.96          |
|   |                       | Δ                              | ccount <b>4620.20</b>                | - Renair Parts  | - Heavy Foui   | nment Totals        | Inve         | oice Transactions 2        | \$45.96        |
| Account 4620.30 - Repair                        | Parts - Tractor       |                                |                                      | repair raito    | moury =qui     | pinene rotalo       | 2114         | olec Transactions 2        | ψ 13130        |
| 2450 - DEKALB IMPLEMENT COMPANY                 | 247753                | #120 Tractor Fuel              | Paid by Check                        |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 75.41          |
| 2 100 2 210 122 21 11 22 12 11 10 00 11 7 11 11 |                       | Pump                           | # 113161                             |                 | 12, 10, 2020   | 12, 10, 2020        | 12, 10, 2020 | 12, 10, 2020               | 70             |
| 2450 - DEKALB IMPLEMENT COMPANY                 | 248200                | #113 Tractor Switch            | Paid by Check                        |                 | 12/18/2023     | 12/18/2023          | 12/18/2023   | 12/18/2023                 | 53.52          |
|   |                       |                                | # 113161                             |                 |                |                     |              |                            |                |
|   |                       | Account 4                      | 1620.30 - Repai                      | r Parts - Tract | or, Mower & l  | <b>Broom</b> Totals | Inve         | oice Transactions 2        | \$128.93       |
|   |                       |                                |                                      |                 |                |                     |              |                            |                |



G/L Date Range 12/01/23 - 12/31/23

| -               | EST. 1830                                 |                   |                                   |                                       |                 |                     |                      |            |                            |                |
|-----------------|---|-------------------|-----------------------------------|---------------------------------------|-----------------|---------------------|----------------------|------------|----------------------------|----------------|
| Vendo           |   | Invoice No.       | Invoice Description               | Status                                | Held Reason     | Invoice Date        | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
|                 | 200 - County Highway                      |                   |                                   |                                       |                 |                     |                      |            |                            |                |
| Depa            | artment 17 - Highway                      | D D               |                                   |                                       |                 |                     |                      |            |                            |                |
| 1206            | Account <b>4620.40 - Repair F</b> BARBECK | 202000247-1       | #32 Radio Repair                  | Paid by Check                         |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 405.00         |
| 1200 -          | BARBECK                                   | 202000247-1       | #32 Raulo Repail                  | # 113154                              |                 | 12/16/2023          | 12/16/2023           | 12/10/2023 | 12/16/2023                 | 405.00         |
| 1206 -          | BARBECK                                   | 202000262-1       | #14 #25 Radio Repair              | Paid by Check<br># 113154             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 270.00         |
|                 |   |                   |                                   | Account <b>4620.</b> 4                | 40 - Repair Pa  | arts - Radio R      | <b>epairs</b> Totals | Invo       | pice Transactions 2        | \$675.00       |
|                 | Account <b>4620.60 - Repair F</b>         |                   |                                   |                                       |                 |                     |                      |            |                            |                |
| 1047 -<br>CTR   | ACE HARDWARE AND OUTDOOR                  | 719734            | Chain Saw Repair                  | Paid by Check<br># 113151             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 133.99         |
| 1047 -<br>CTR   | ACE HARDWARE AND OUTDOOR                  | 720500            | Chain Saw Repair                  | Paid by Check<br># 113151             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 5.99           |
| 1515 -          | SNYDER PHARMACY - OREGON                  | 00086472          | Chain Saw Repair                  | Paid by Check<br># 113175             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 59.97          |
|                 |   |                   |                                   |                                       | 0.60 - Repair   | Parts - Chain       | Saws Totals          | Invo       | pice Transactions 3        | \$199.95       |
|                 | Account 4630.20 - De-Icing                | g Material - Chlo | oride                             |                                       |                 |                     |                      |            |                            |                |
| 1963 -          | SICALCO, LTD.                             | 75193             | De Icing Calcium<br>Chloride      | Paid by Check<br># 113174             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 2,266.40       |
|                 |   |                   |                                   | Account 4630.                         | 20 - De-Icing   | Material - Ch       | <b>loride</b> Totals | Invo       | oice Transactions 1        | \$2,266.40     |
|                 | Account 4630.30 - De-Icing                |                   | asive Materials                   |                                       |                 |                     |                      |            |                            |                |
| 1657 -          | STEVE BENESH & SONS QUARRIES              | 15340             | Ice Abrasives                     | Paid by Check<br># 113176             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 7,080.59       |
|                 |   |                   | Account 4                         | 4630.30 - De-Ic                       | ing Material -  | <b>Abrasive Mat</b> | terials Totals       | Invo       | oice Transactions 1        | \$7,080.59     |
|                 | Account <b>4640.10 - Sign &amp; S</b>     | Striping Materia  | I - Street & Traffic Lig          | hting                                 |                 |                     |                      |            |                            |                |
| 1156 -          | COMED                                     | COMHWY2312<br>4   | St & Traffic Lighting             | Paid by Check<br># 113157             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 28.42          |
| 1156 -          | COMED                                     | COMHWY2312<br>7   | St & Traffic Lighting             | Paid by Check<br># 113158             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 55.18          |
| 1156 -          | COMED                                     | COMHWY2312        | St & Traffic Lighting             | Paid by Check<br># 113159             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 37.58          |
|                 |   |                   | Account <b>4640.10 - Sig</b>      |                                       | aterial - Stree | t & Traffic Lig     | <b>phting</b> Totals | Invo       | pice Transactions 3        | \$121.18       |
|                 | Account 4640.99 - Sign & S                | Striping Materia  | l - Other Sign & Stripi           | ng Materials                          |                 |                     | _                    |            |                            |                |
| 4842 -<br>ROCKF | INTERSTATE BATTERIES OF<br>FORD           | 400452485         | Batteries - Signs                 | Paid by Check<br># 113164             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 59.70          |
|                 |   | Accou             | nt <b>4640.99 - Sign &amp; St</b> | riping Material                       | - Other Sign 8  | k Striping Mat      | terials Totals       | Invo       | oice Transactions 1        | \$59.70        |
|                 | Account 4650.20 - Hardwa                  | re & Shop Supp    | lies Shop Supplies                |                                       |                 |                     |                      |            |                            |                |
| 4667 -          | AIRGAS USA, LLC                           | 5503819866        | Cylinder Rental                   | Paid by Check<br># 113153             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 163.88         |
| 4188 -          | LAKESIDE INTERNATIONAL, LLC               | 7249238P          | Shop Supplies                     | Paid by Check<br># 113166             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 258.84         |
| 2050 -          | LAWSON PRODUCTS, INC.                     | 9311134275        | Shop Supplies                     | Paid by Check<br># 113167             |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 518.04         |
| 1463 -          | NAPA AUTO PARTS                           | 464-39099         | Electrical Tape                   | # 113107<br>Paid by Check<br># 113168 |                 | 12/18/2023          | 12/18/2023           | 12/18/2023 | 12/18/2023                 | 32.97          |



G/L Date Range 12/01/23 - 12/31/23

| Vendor                            | Terreies Ne    | Invoice Description             | Chatrica                  | Held Reason    | Inveise Date    | Due Date                          | G/L Date   | Received Date Payment Date              | Travalas Americah          |
|-----------------------------------|----------------|---------------------------------|---------------------------|----------------|-----------------|-----------------------------------|------------|---|----------------------------|
| Fund <b>200 - County Highway</b>  | Invoice No.    | Thvoice Description             | Status                    | пеш кеазоп     | Invoice Date    | Due Date                          | G/L Date   | Received Date Payment Date              | Invoice Amount             |
| Department 17 - Highway           |                |                                 |                           |                |                 |                                   |            |   |                            |
| Account 4650.20 - Hardwa          | are & Shop Sup | plies Shop Supplies             |                           |                |                 |                                   |            |   |                            |
| 1463 - NAPA AUTO PARTS            | 464-39420      | Hyd Hose Fittings               | Paid by Check<br># 113168 |                | 12/18/2023      | 12/18/2023                        | 12/18/2023 | 12/18/2023                              | 59.85                      |
| 1925 - SAFETY-KLEEN SYSTEMS, INC. | 93163936       | Shop Supplies                   | Paid by Check<br># 113173 |                | 12/18/2023      | 12/18/2023                        | 12/18/2023 | 12/18/2023                              | 190.00                     |
| 1515 - SNYDER PHARMACY - OREGON   | 00087340       | Shop Supplies                   | Paid by Check<br># 113175 |                | 12/18/2023      | 12/18/2023                        | 12/18/2023 | 12/18/2023                              | 43.99                      |
| 1515 - SNYDER PHARMACY - OREGON   | 00087733       | Shop Supplies                   | Paid by Check<br># 113175 |                | 12/18/2023      | 12/18/2023                        | 12/18/2023 | 12/18/2023                              | 71.97                      |
| 1515 - SNYDER PHARMACY - OREGON   | 00087734       | Shop Supplies                   | Paid by Check<br># 113175 |                | 12/18/2023      | 12/18/2023                        | 12/18/2023 | 12/18/2023                              | 11.99                      |
| 1515 - SNYDER PHARMACY - OREGON   | 00412818       | Shop Supplies                   | Paid by Check<br># 113175 |                | 12/18/2023      | 12/18/2023                        | 12/18/2023 | 12/18/2023                              | 11.98                      |
| 1676 - TERMINAL SUPPLY CO         | 87943-00       | Shop Supplies                   | Paid by Check<br># 113177 |                | 12/18/2023      | 12/18/2023                        | 12/18/2023 | 12/18/2023                              | 479.85                     |
| 1846 - BUSINESS CARD              | 0974631        | Amazon - Rain Gear              | Paid by Check<br># 113230 |                | 12/29/2023      | 12/29/2023                        | 12/29/2023 | 12/28/2023                              | 36.75                      |
| 2050 - LAWSON PRODUCTS, INC.      | 9311141554     | Glass Cleaner                   | Paid by Check<br># 113235 |                | 12/29/2023      | 12/29/2023                        | 12/29/2023 | 12/28/2023                              | 52.32                      |
| 2050 - LAWSON PRODUCTS, INC.      | 9311163696     | Shop Supplies                   | Paid by Check<br># 113235 |                | 12/29/2023      | 12/29/2023                        | 12/29/2023 | 12/28/2023                              | 140.52                     |
| 2050 - LAWSON PRODUCTS, INC.      | 9311167109     | Shop Supplies                   | Paid by Check<br># 113235 |                | 12/29/2023      | 12/29/2023                        | 12/29/2023 | 12/28/2023                              | 346.80                     |
|                                   |                | Account 46                      | 50.20 - Hardwa            | re & Shop Sup  | plies Shop Su   | <b>pplies</b> Totals              | Invo       | ice Transactions 15                     | \$2,419.75                 |
| Account 4650.30 - Hardwa          | are & Shop Sup | plies Truck Tests               |                           |                |                 |                                   |            |   |                            |
| 5573 - CAPPEL'S COMPLETE CAR CARE | 779537         | #19 Truck Test                  | Paid by Check<br># 113155 |                | 12/18/2023      | 12/18/2023                        | 12/18/2023 | 12/18/2023                              | 51.00                      |
|                                   |                | Account 4                       | 4650.30 - Hard            | ware & Shop S  | Supplies Truck  | Tests Totals                      | Invo       | ice Transactions 1                      | \$51.00                    |
| Account 4720 - Office Equ         |                |                                 |                           |                |                 |                                   |            |   |                            |
| 1568 - RK DIXON                   | IN4925450      | Copier Maintenance<br>Agreement | Paid by Check<br># 113236 |                | 12/29/2023      | 12/29/2023                        |            | 12/28/2023                              | 46.69                      |
|                                   |                |                                 |                           |                | - Office Equip  |                                   |            | ice Transactions 1                      | \$46.69                    |
|                                   |                |                                 |                           |                | rtment 17 - Hig |                                   |            | ice Transactions 53                     | \$38,048.97                |
|                                   |                |                                 |                           | Fund <b>20</b> | 0 - County Hig  | <b>Thway</b> Totals  Grand Totals |            | ice Transactions 53 ice Transactions 53 | \$38,048.97<br>\$38,048.97 |
|                                   |                |                                 |                           |                |                 |                                   |            |   |                            |

### Attachment B **OGLE COUNTY CREDIT CARD LOG SHEET**

Please log the following items each time you use the credit card and submit receipts with this form each month:

BE SURE TO SPECIFY TO THE VENDOR THAT WE ARE TAX EXEMPT.

**Credit Card** 

Company

**Business Card/Master Card** 

Name on Card:

Ogle County Highway/Jeremy A. Ciesiel

Card Account # (last 4 digits):

1804

Billing Month:

November 13, 2023 - December 12, 2023

| DATE       | COMPANY   | ITEM(S) CHARGED and Purpose of Expense(s) (if meals purchsed, list purpose of meeting, location, and those attending who were provided meals) | TYPE OF ODER I - Internet P- Phone S-Store | Budget Category<br>or Line # (Dept.<br>Hd.) | TOTAL<br>AMOUNT | INITIALS |
|------------|-----------|---|--|---|-----------------|----------|
| 11/20/2023 | Amazon    | Rain Gear   | 1  | 200.17.4650.20                              | \$36.75         | 111      |
| 12/7/2023  | Sunrise 3 | Rd & Bridge Tour Lunch - Rd & Bridge Committee  | S  | 200.17.4422                                 | \$35.24         | 110      |
|            |           |   |  |   |                 |          |
|            |           |   | ·  |   |                 |          |
|            |           |   |  |   |                 |          |
|            |           |   |  |   |                 |          |
| ·          |           |   |  |   |                 |          |
|            |           |   |  |   |                 |          |
|            |           |   |  |   |                 |          |
| Total      |           | , , ,   |  | 2   | \$71.99         |          |

Department Head's Signature



# Joint Funding Agreement for Construction Work

|  | LOCAL PUBLIC AGE  | NCY                       |                                    |                                  |                                |
|--|---|---------------------------|------------------------------------|----------------------------------|--------------------------------|
| Local Public Agency  |   | Cou                       | nty                                | Section N                        | lumber                         |
| Ogle County  |   | Ogl                       | е                                  | 20-0033                          | 31-00-RS                       |
| Fund Type  | ITEP, SRTS, HSIP Number(s)  |                           | MPO Name                           | MPO TIP No                       | ımber                          |
| STR  | N/A   |                           | N/A                                | N/A                              |                                |
| Construction   |   |                           |                                    |                                  |                                |
| State Job Number Project Number  |   |                           |                                    |                                  |                                |
| C-92-054-21 Z8HH(531)  |   |                           |                                    |                                  |                                |
| State-Let Construction  □ Locally Let  | Construction Construction   | Engineering               | g 🗌 Utilities                      | Railroad                         | Work                           |
| This Agreement is made and entered into be Illinois, acting by and through its Department improve the designated location as described behalf of the <b>LPA</b> and approved by the <b>STAT</b> Highway Administration, hereinafter referred | of Transportation, hereinafter refe<br>d below. The improvement shall be<br>E using the STATE's policies and<br>to as "FHWA". | rred to as "<br>consulted | STATE". The STA in accordance with | TE and LPA jo<br>n plans prepare | ointly propose to ed by, or on |
|  | LOCATION  |                           |                                    | 0                                |                                |
| Local Street/Road Name   | Key Route   | Length                    |                                    | Stationing<br>From               | То                             |
|  |   | 4.54                      |                                    | 00.00                            | 04.54                          |
| Location Termini   | 1 AG 0002   | 7.07                      |                                    | 00.00                            | 04.04                          |
| Montague RD to IL 26   |   |                           |                                    |                                  |                                |
| Current Jurisdiction   |   | Existin                   | g Structure Numbe                  | er(s)                            | Add Location                   |
| Ogle County  |   |                           | g Ottaotaro Hambe                  | 51(0)                            | Remove                         |
| eg.o county  | LOCATION  |                           |                                    |                                  | Ttomovo                        |
|  | LOUATION  |                           |                                    | Stationing                       |                                |
| Local Street/Road Name   | Key Route   | Length                    |                                    | From                             | То                             |
| Montague RD  | FAS 0052  | 2.10                      |                                    | 00.00                            | 02.10                          |
| Location Termini   |   |                           |                                    |                                  |                                |
| From IL 26 to Baileyville RD   |   |                           |                                    |                                  |                                |
| Current Jurisdiction   |   | Existin                   | g Structure Numbe                  | er(s)                            | Add Location                   |
| Ogle County  |   |                           |                                    |                                  | Remove                         |
|  | PROJECT DESCRIPT  | ΓΙΟΝ                      |                                    |                                  |                                |
| Hot mix asphalt overlay with combina   | ation bituminous and aggreg   | ate shoul                 | ders.                              |                                  |                                |
|  |   |                           |                                    |                                  |                                |
| LOCAL PUBLIC AGENO   | CY APPROPRIATION - REQUI  | RED FOR                   | STATE LET CO                       | ONTRACTS                         |                                |
| By execution of this Agreement the <b>LPA</b> attended the <b>LPA</b> share of project costs. A copy of  |   |                           |                                    |                                  | r ordinance to                 |
|  | O OF FINANCING - (State-Let   | Contract                  | Work Only)                         |                                  |                                |
| Check One  |   |                           |                                    |                                  |                                |
| ☐ METHOD A - Lump Sum (80% of LPA O Lump Sum Payment - Upon award of the conbilling, in lump sum, an amount equal to 80% STATE the remainder of the LPA's obligation in a lump sum, upon completion of the project                           | ntract for this improvement, the <b>LP</b> of the LPA's estimated obligation n (including any nonparticipating c              | incurred un               | ider this agreemen                 | nt. The <b>LPA</b> wi            | ll pay to the                  |

| METHOD B Moi                          | nthly Payments of                   | due by the                                  | of each successive month.                  |
|---------------------------------------|-------------------------------------|---|--|
| Monthly Payments - Upon award o       | of the contract for this improvem   | nent, the LPA will pay to the STAT          | <b>E</b> a specified amount each month for |
| an estimated period of months, or     | until 80% of the LPA's estimate     | ed obligation under the provisions of       | of the agreement has been paid. The        |
| LPA will pay to the STATE the ren     | nainder of the LPA's obligation     | (including any nonparticipating cos         | sts) in a lump sum, upon completion of     |
| the project based upon final costs.   |                                     |   |  |
| METHOD C - LPA's Share                | \$248,000.00                        | _ divided by estimated total cost m         | nultiplied by actual progress payment.     |
| Progress Payments - Upon receipt      | t of the contractor's first and sul | osequent progressive bills for this in      | mprovement, the <b>LPA</b> will pay to the |
| STATE within thirty (30) calendar     | days of receipt, an amount equ      | al to the <b>LPA's</b> share of the constru | uction cost divided by the estimated       |
| total cost multiplied by the actual p | payment (appropriately adjust fo    | or nonparticipating costs) made to t        | he contractor until the entire obligation  |
| incurred under this agreement has     | been paid.                          |   |  |

Failure to remit the payment(s) in a timely manner as required under Methods A, B, or C shall allow the **STATE** to internally offset, reduce, or deduct the arrearage from any payment or reimbursement due or about to become due and payable from the **STATE** to the **LPA** on this or any other contract. The **STATE** at its sole option, upon notice to the **LPA**, may place the debit into the Illinois Comptroller's Offset System (15 ILCS 405/10.05) or take such other and further action as may be required to recover the debt.

### THE LPA AGREES:

- 1. To acquire in its name, or in the name of the STATE if on the STATE highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established State policies and procedures. Prior to advertising for bids, the LPA shall certify to the STATE that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the LPA, the STATE, and the FHWA if required.
- 2. To provide for all utility adjustments and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Public Agency Highway and Street Systems.
- 3. To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
- 4. To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, a jurisdictional addendum is required.
- 5. To maintain or cause to be maintained the completed improvement (or that portion within its jurisdiction as established by addendum referred to in item 4 above) in a manner satisfactory to the **STATE** and the **FHWA**.
- 6. To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
- 7. To maintain for a minimum of 3 years after final project close out by the **STATE**, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract. The contract and all books, records, and supporting documents related to the contract shall be available for review and audit by the Auditor General and the **STATE**. The **LPA** agrees to cooperate fully with any audit conducted by the Auditor General, the **STATE**, and to provide full access to all relevant materials. Failure to maintain the books, records, and supporting documents required by this section shall establish presumption in favor of the **STATE** for recovery of any funds paid by the **STATE** under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- 8. To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.
- 9. To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA.
- 10. To provide or cause to be provided all of the initial funding, equipment, labor, material, and services necessary to complete locally administered portions of the project.
- 11. (Railroad Related Work) The **LPA** is responsible for the payment of the railroad related expenses in accordance with the LPA/ railroad agreement prior to requesting reimbursement from the **STATE**. Requests for reimbursement should be sent to the appropriate IDOT District Bureau of Local Roads and Streets Office. Engineer's Payment Estimates shall be in accordance with the Division of Cost.
- 12. Certifies to the best of its knowledge and belief that it's officials:
  - a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
  - b. have not within a three-year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
  - c. are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local) with commission of any of the offenses enumerated in item (b) of this certification; and
  - d. have not within a three-year period preceding the agreement had one or more public transactions (Federal, State, Local)

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terminated for cause or default.

- 13. To include the certifications, listed in item 12 above, and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
- 14. That execution of this agreement constitutes the **LPA**'s concurrence in the award of the construction contract to the responsible low bidder as determined by the **STATE**.
- 15. That for agreements exceeding \$100,000 in federal funds, execution of this agreement constitutes the LPA's certification that:
  - a. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress, or any employee of a member of congress in connection with the awarding of any federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
  - b. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress or an employee of a member of congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard form LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
  - c. The LPA shall require that the language of this certification be included in the award documents for all subawards (including subcontracts, subgrants and contracts under grants, loans, and cooperative agreements), and that all subrecipients shall certify and disclose accordingly
- 16. To regulate parking and traffic in accordance with the approved project report.
- 17. To regulate encroachments on public rights-of-way in accordance with current Illinois Compiled Statutes.
- 18. To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with the current Illinois Compiled Statutes.

#### THE STATE AGREES:

- 1. To provide such guidance, assistance, and supervision to monitor and perform audits to the extent necessary to assure validity of the **LPA**'s certification of compliance with Title II and III Requirements.
- 2. To receive bids for construction of the proposed improvement when the plans have been approved by the **STATE** (and **FHWA**, if required) and to award a contract for construction of the proposed improvement after receipt of a satisfactory bid.
- 3. To provide all initial funding and payments to the contractor for construction work let by the **STATE**. The **LPA** will be invoiced for their share of contract costs per the method of payment selected under Method of Financing based on the Division of Costs shown on Addendum 2.
- 4. For agreements with federal and/or state funds in construction engineering, utility work and/or railroad work:
  - a. To reimburse the **LPA** for federal and/or state share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payments by the **LPA**;
  - b. To provide independent assurance sampling and furnish off-site material inspection and testing at sources normally visited by STATE inspectors for steel, cement, aggregate, structural steel, and other materials customarily tested by the STATE.

#### IT IS MUTUALLY AGREED:

- 1. Construction of the project will utilize domestic steel as required by Section 106.01 of the current edition of the Standard Specifications for Road and Bridge Construction and federal Buy America provisions
- 2. That this Agreement and the covenants contained herein shall become null and void in the event that the **FHWA** does not approve the proposed improvement for Federal-aid participation within one (1) year of the date of execution of this agreement.
- 3. This agreement shall be binding upon the parties, their successors, and assigns.
- 4. For contracts awarded by the LPA, the LPA shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The LPA shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT assisted contracts. The LPA's DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this agreement. Upon notification to the recipient of its failure to carry out its approved program, the STATE may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S. C 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.). In the absence of a USDOT approved LPA DBE Program or on state awarded contracts, this agreement shall be administered under the provisions of the STATE'S USDOT approved Disadvantaged Business Enterprise Program.
- 5. In cases where the **STATE** is reimbursing the **LPA**, obligation of the **STATE** shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable federal funding source fails to appropriate or otherwise make available funds for the work contemplated herein.
- 6. All projects for the construction of fixed works which are financed in whole or in part with funds provided by this agreement and/or amendment shall be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.) unless the provisions of the act exempt its

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application.

#### **FISCAL RESPONSIBILITIES:**

- Reimbursement Requests: For reimbursement requests the LPA will submit supporting documentation with each invoice. Supporting documentation is defined as verification of payment, certified time sheets or summaries, vendor invoices, vendor receipts, cost plus fix fee invoice, progress report, personnel and direct cost summaries, and other documentation supporting the requested reimbursement amount (Form BLR 05621 should be used for consultant invoicing purposes). LPA invoice requests to the STATE will be submitted with sequential invoice numbers by project.
- 2. **Financial Integrity Review and Evaluation (FIRE) program**: **LPA's** and the **STATE** must justify continued federal funding on inactive projects. 23 CFR 630.106(a)(5) defines an inactive project as a project which no expenditures have been charged against Federal funds for the past twelve (12) months. To keep projects active, invoicing must occur a minimum of one time within any given twelve (12) month period. However, to ensure adequate processing time, the first invoice shall be submitted to the **STATE** within six (6) months of the federal authorization date. Subsequent invoices will be submitted in intervals not to exceed six (6) months.
- 3. **Final Invoice**: The **LPA** will submit to the **STATE** a complete and detailed final invoice with applicable supporting documentation of all incurred costs, less previous payments, no later than twelve (12) months from the date of completion of work or from the date of the previous invoice, whichever occurs first. If a final invoice is not received within this time frame, the most recent invoice may be considered the final invoice and the obligation of the funds closed. Form BLR 05613 (Engineering Payment Record) is required to be submitted with the final invoice for engineering projects.
- 4. **Project Closeout**: The **LPA** shall provide the final report to the appropriate **STATE** district office within twelve (12) months of the physical completion date of the project so that the report may be audited and approved for payment. If the deadline cannot be met, a written explanation must be provided to the district prior to the end of the twelve (12) months documenting the reason and the new anticipated date of completion. If the extended deadline is not met, this process must be repeated until the project is closed. Failure to follow this process may result In the immediate close-out of the project and loss of further funding.
- 5. **Project End Date**: The period of performance (end date) for state and federal obligation purposes is five (5) years for projects under \$1,000,000 or seven (7) years for projects over \$1,000,000 from the execution date of the agreement.
  - Requests for time extensions and joint agreement amendments must be received and approved prior to expiration of the project end date. Failure to extend the end date may result in the immediate close-out of the project and loss of further funding.
- 6. Single Audit Requirements: If the **LPA** expends \$750,000 or more a year in federal financial assistance, they shall have an audit made in accordance with 2 CFR 200. **LPA's** expending less than \$750,000 a year shall be exempt from compliance. A copy of the audit report must be submitted to the **STATE** (IDOT's Office of Internal Audit, Room 201, 2300 South Dirksen Parkway, Springfield, Illinois, 62764) within 30 days after the completion of the audit, but no later than one year after the end of the LPA's fiscal year. The ALN number for all highway planning and construction activities is 20.205. Federal funds utilized for construction activities on projects let and awarded by the **STATE** (federal amounts shown as "Participating Construction" on Addendum 2) are not Included in a **LPA's** calculation of federal funds expended by the **LPA** for Single Audit purposes..
- 7. **Federal Registration**: **LPA's** are required to register with the System for Award Management or SAM, which is a web-enabled government-wide application that collects, validates, stores, and disseminates business Information about the federal government's trading partners in support of the contract award and the electronic payment processes. To register or renew, please use the following website: <a href="https://www.sam.gov/SAM/">https://www.sam.gov/SAM/</a>

#### **ADDENDA**

Additional information and/or stipulations are hereby attached and identified below as being a part of this agreement.

| $\boxtimes$ | 1. | Location Map     |
|-------------|----|------------------|
| $\boxtimes$ | 2. | Division of Cost |
| $\boxtimes$ | 3. | Resolution*      |
|             | 4. |                  |

<sup>\*</sup>Appropriation and signature authority resolution must be in effect on, or prior to, the execution date of the agreement.

The **LPA** further agrees as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this agreement and all Addenda indicated above.

### **APPROVED**

| Local Public Agency  |   |
|--|---|
| Name of Official (Print or Type Name)  |   |
| John Finfrock  |   |
| Title of Official  |   |
| Ogle County Board Chairman   |   |
| Signature  | Date  |
|  |   |
| The above signature certifies the agency's TIN number is   |   |
| 366006637 conducting business as a Governmental Entity.  |   |
| DUNS Number 133625124  |   |
| C5PMKV9CUHP9  APPROVED  State of Illinois Department of Transportation   |   |
| Ву:  | Date  |
| George A. Tapas, P.E., S.E., Engineer of Local Roads & Streets   | Date  |
| Stephen M. Travia, P.E., Director of Highways PI/Chief Engineer  | Date  |
| Yangsu Kim, Chief Counsel  | Date  |
| Vicki Wilson, Chief Fiscal Officer   | Date  |
| NOTE: A resolution authorizing the local official (or their delegate required to be attached as an addendum. The resolution must be agreement. If BLR 09110 or BLR 09120 are used to appropriate lo authorization resolution.  Please check this box to open a fillable Resolution Form within thi | approved prior to, or concurrently with, the <u>execution</u> of this cal matching funds, attach these forms to the signature |

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|                            |           |               |     | ADDENDA   | ADDENDA NUMBER 2 |      |                  |                     |                |                |
|----------------------------|-----------|---------------|-----|-----------|------------------|------|------------------|---------------------|----------------|----------------|
| Local Public Agency        |           | County        |     |           | Section Number   | er   | State Job Number |                     | Project Number | _              |
| Ogle County                |           | Ogle          |     |           | 20-00331-00-RS   | 0-RS | C-92-054-21      |                     | Z8HH(531)      |                |
|                            |           |               |     | DIVISION  | DIVISION OF COST |      |                  |                     |                |                |
|                            |           | Federal Funds |     |           | State Funds      |      | Loca             | Local Public Agency |                |                |
| Type of Work               | Fund Type | Amount        | %   | Fund Type | Amount           | %    | Fund Type        | Amount              | %              | Totals         |
| Participating Construction | STR       | \$992,000.00  | %08 |           |                  |      | Local            | \$248,000.00        | 20%            | \$1,240,000.00 |
|                            |           |               |     |           |                  |      |                  |                     |                |                |
|                            |           |               |     |           |                  |      |                  |                     |                |                |
|                            |           |               |     |           |                  |      |                  |                     |                |                |
|                            |           |               |     |           |                  |      |                  |                     |                |                |
|                            |           |               |     |           |                  |      |                  |                     |                |                |
|                            |           |               |     |           |                  |      |                  |                     |                |                |
|                            |           |               |     |           |                  |      |                  |                     |                |                |
|                            |           |               |     |           |                  |      |                  |                     |                |                |
|                            |           |               |     |           |                  |      |                  |                     |                |                |
|                            | Total     | \$992,000.00  |     | Total     |                  |      | Total            | \$248,000.00        |                | \$1,240,000.00 |

**NOTE**: The costs shown in the Division of Cost table are approximate and subject to change. The final **LPA** share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

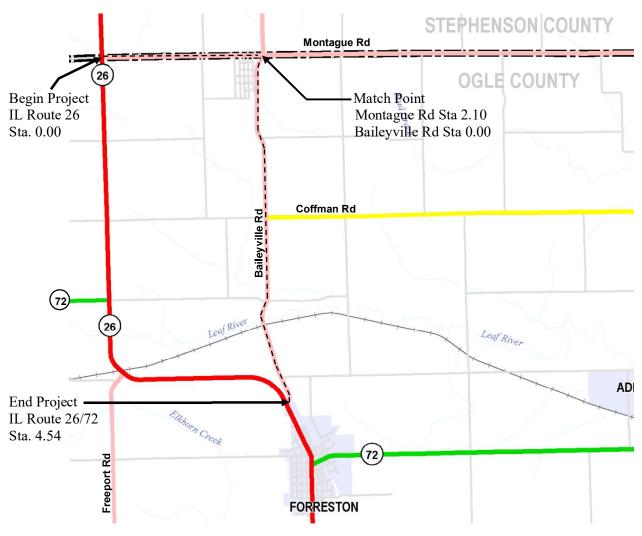
If funding is not a percentage of the total place an asterisk (\*) in the space provided for the percentage and explain below:

### Location & Functional Classification Map Montague Road, FAS 0052 Baileyville Road, FAS 0082 20-00331-00-RS

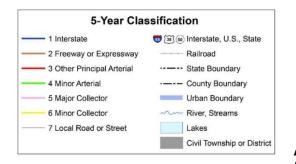
**Project Number:** 

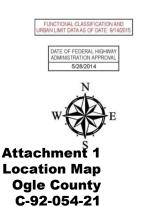
Near Village of Forreston Ogle County, IL

Net Length: 34,900 ft (6.61 mi)



T25N, R08E of the 4th P.M.





**PAGE 1 OF 1** 

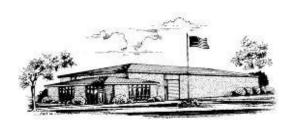
## RESOLUTION

## FOR COUNTY ROAD CONSTRUCTION

| A Resolution for:<br>Section No: 20-00331-00-RS<br>Job No.: C-92-054-21<br>Project No.: Z8HH(531)  |
|--|
| <b>WHEREAS</b> , the County of Ogle is proposing to place a hot-mix asphalt overlay with combination bituminous and aggregate shoulders on Baileyville Rd and Montague Rd.   |
| <b>WHEREAS</b> , the above stated improvement will necessitate the use of funding provided through the Illinois Department of Transportation (IDOT); and   |
| WHEREAS, the use of these funds requires a joint funding agreement (AGREEMENT) with IDOT; and  |
| WHEREAS, the improvement requires matching funds; and  |
| NOW, THEREFORE, be it resolved by the Ogle County Board:  Section 1: The Ogle County Board hereby appropriates Two Hundred Forty-eight Thousand Dollars, \$248,000.00, or as much as may be needed to match the required funding to complete the proposed improvement from the Federal Aid Matching Fund and furthermore agree to pass a supplemental resolution if necessary to appropriate additional funds for completion of the project.  Section 2: The County Board Chair is hereby authorized to execute an AGREEMENT with IDOT for the above-mentioned project.  Section 3: This resolution will become Attachment 3 of the AGREEMENT.  Section 4: The County Clerk of Ogle County is directed to transmit three (3) copies of the AGREEMENT and Resolution to IDOT District 2, Bureau of Local Roads & Streets. |
| STATE OF ILLINOIS) ) SS  |
| COUNTY OF OGLE )   |
| I, Laura J. Cook, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of Ogle County, at its regular meeting held at Oregon on January 16, 2024  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Oregon, in said County, this <u>16th</u> day of <u>January</u> , A.D. 20 <u>24</u> .   |

(SEAL)

County Clerk



### Ogle County Highway Department Road & Bridge Committee Project Status

### January 2024 Update

- 1. Church Road Pulverization (Section 24-00000-00-GM) (Contr. TBD)
  - a. Working on design.
  - b. Currently scheduled for February 9, 2024 letting.
- 2. Baileyville Rd & Montague Rd Overlay (Section 20-00331-00-RS) (Contr. TBD)
  - a. On State letting to be held on March 8, 2024.
- 3. County Seal Coat (Section 24-00000-02-GM) (Contr: TBD)
  - a. Working on design.
  - b. Currently scheduled for April 5, 2024 letting.
- 4. Township/Village Seal Coat (Section 24-XX000-00-GM) (Contr: Helm Civil)
  - a. Working on design.
  - b. Currently scheduled for April 5, 2024 letting.
- 5. Flagg Twp Paving (Contr: TBD)
  - a. Working on design.
  - b. Currently scheduled for April 5, 2024 letting.
- 6. Rockvale Twp Paving (Contr: TBD)
  - a. Working on design.
  - b. Currently scheduled for April 5, 2024 letting.
- 7. Oregon-Nashua Twp Paving (Contr: TBD)
  - a. Working on design.
  - b. Currently scheduled for April 5, 2024 letting.
- 8. County Striping (Contractor: Countryman, Inc.)
  - a. Working on design.
  - b. Currently scheduled for March 8, 2024 letting.
- 9. Razorville Rd Bridge Rehabilitation Rockvale Township (Section 23-21133-00-BR)
  - a. Working on design.
  - b. Hoping for a 2024 letting date. Dependent on IDOT approval.
- 10. Crack Sealing (Day Labor) Crack sealing under way.
- 11. Various County Pipe Culverts & Grading (Day Labor)
- 12. County Patching (Day Labor)

Total work under contract: \$0

Total contracted work completed: \$0 Remaining contracted work: \$0