

Notice of Public Meeting  
**911 SURCHARGE ADVISORY COMMITTEE**  
**REGULAR MEETING**  
**Tuesday, January 8, 2019**  
**Commissioner Meeting Room**  
**Courthouse, 400 Main Street, Lovelock, NV**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

1. **9:00 a.m.** Call meeting to order;
2. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
3. **Discussion/Action:** Approval of Minutes July 3, 2018.
4. **Discussion/Update/Action:** 5 Year Plan.
5. **Discussion/Update/Action:** current Budget and Surcharge increase status/update.
6. **Legal Counsel updates**
7. **Board Discussion**
8. **Discussion & Action:** Items for the next meeting agenda and set next meeting time and date.
9. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
10. Adjourn.

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Lynn Christofferson at 775-273-2613

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

**CERTIFICATE OF POSTING**

**This Agenda is posted at the following locations:**

Lovelock City Hall  
Lovelock Post Office

PC Community Center  
Pershing County Library

Courthouse Entrance  
[www.pershingcounty.net](http://www.pershingcounty.net)

**MEETING DATE:** Tuesday, January 8, 2019  
**DATE POSTED** Wednesday, January 2, 2019

**POSTED BY:** Lynn Christofferson