

Notice of Public Meeting  
**Pershing County Airport Advisory Board Agenda**  
**WEDNESDAY, AUGUST 24, 2022**  
**Pershing County Derby Field Airport – TERMINAL BLDG.**  
**1500 Derby Field Road, Lovelock Nevada**

All items on this agenda are approximate.  
Consideration of items may require more or less time than is scheduled.  
Items assigned times will not be discussed prior to their assigned times.

\*Items so marked may have formal action taken on them.

**1:00 p.m.**

1. Call meeting to Order;
2. Correction/Approval of May 11, 2022 minutes\*
3. PUBLIC INPUT: (Public comment and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
4. Discussion/ Update/Possible Action: FAA Grants.\*
5. Discussion/Update/Possible Action: State Infrastructure Grants\*
6. Discussion/Update/Possible Action: Projects.\*
  - i. Old Beacon Control Building & WWII Beacon Pad
  - ii. Tour Derby Field County Buildings
  - iii. Tour 8” Waterline Project To Derby Field
7. Discussion/Update/Possible Action: ADS-B aircraft tracking system Installation\*.
8. Fuel Sales:
9. Board discussion:
10. Legal counsel comment.
11. PUBLIC INPUT: (Public comment and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
12. Adjourn\*

**Notice to Persons with Disabilities**

Members of the public who are disabled and require special assistance or Accommodations at the meeting are requested to notify the County Clerk, 775-273-2208, as soon as possible.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall  
Lovelock Post Office  
Courthouse Entrance

Commission Meeting Room  
Pershing County Library  
[www.pershingcounty.net](http://www.pershingcounty.net)

**MEETING DATE: Wednesday August 24, 2022**

**DATE POSTED: August 17, 2022**

**POSTED BY:** *Lynn Christofferson*