

Notice of Public Meeting  
**Pershing County Airport Advisory Board Agenda**  
**TUESDAY, July 11, 2023**

**Pershing County Derby Field Airport – TERMINAL BLDG.**  
**1500 Derby Field Road, Lovelock, Nevada**

All items on this agenda are approximate.  
Consideration of items may require more or less time than is scheduled.  
Items assigned times will not be discussed prior to their assigned times.

\*Items so marked may have formal action taken on them.

**1:00 p.m.**

1. Call meeting to Order.
2. Correction/Approval of April 24, 2023 minutes\*
3. **PUBLIC INPUT:** (Public comment and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
4. Discussion/Update/Possible Action : FAA and State Infrastructure Grants\*
5. Discussion/Update/Possible Action: Armstrong Consultants project updates
6. Discussion/Possible Action: Derby Field Airport 2023-2024 County Budget
7. Discussion/Update/Possible Action: ADS-B aircraft tracking system.
8. John Handka PC Buildings and Grounds Reports:
  - a. Maintenance projects status/update
  - b. Fuel Sales monthly & year to date report
9. Board discussion:
10. Legal counsel comment.
11. **PUBLIC INPUT:** (Public comment and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
12. Adjourn\*

**Notice to Persons with Disabilities**

Members of the public who are disabled and require special assistance or Accommodations at the meeting are requested to notify the County Clerk, 775-273-2208, as soon as possible.

**CERTIFICATE OF POSTING**

This Agenda is posted at the following locations:

Lovelock City Hall  
Lovelock Post Office  
Courthouse Entrance

Commission Meeting Room  
Pershing County Library  
[www.pershingcounty.net](http://www.pershingcounty.net)

**MEETING DATE: TUESDAY, July 11, 2023**

**DATE POSTED: Wednesday, July 5, 2023**

**POSTED BY: *Lynn Christofferson***