

Agenda April 21, 2021
MEETING NOTICE AND AGENDA
BIG MEADOW CONSERVATION DISTRICT

April 21, 2021 1:30 p.m.
820 6th Street, Lovelock, NV 89419

Meeting participation is also available via Zoom Meeting

<https://us04web.zoom.us/j/4988852736?pwd=S1NNQlIPNzdUR29Hb0NFK0RDUWFOZz09>

Meeting ID: 498 885 2736

Password: BMCD1

NOTICE: Items on this agenda may be taken in a different order than listed. The Board may combine items for consideration. Items may be removed from the agenda at any time.

1. **Call to Order:** Determination of Quorum.
2. **Public Comment:** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.
3. **Approval of the Agenda:** For the April 21, 2021, meeting. FOR POSSIBLE ACTION.
4. **Review and Approval of Minutes:** For the March 17, 2021, meeting. FOR POSSIBLE ACTION.
5. **Treasurer's Report:** FOR POSSIBLE ACTION.
 - a. Approval of payment of outstanding bills.
 - b. Review and approval of Treasurers Report.
6. **Correspondence:** NOT FOR POSSIBLE ACTION.
7. **Reports to the Board:** NOT FOR POSSIBLE ACTION.
 - a. NRCS – Christie Scilacci
 - b. FSA - Ali Phillips
 - c. UNCE - Steve Foster
 - d. Conservation Districts Program Report Melany
 - e. PCWCD – Carl
 - f. HRBWA – Carl
8. **Old business:** FOR POSSIBLE ACTION.
 - a. Plant Health/Vigor Project (Upper Valley) Progress Report (Carl).
 - b. Well Testing/Sampling Discussion
 - c. Ag Literacy program: update/report.
 - d. Poster Contest: report on poster contest results, discuss payment alternatives for the winners.
 - e. Discussion/Training regarding LWG, RNA, & Ranking Question Issues
 - f. Discussion Supervisor Schlehr's regenerating grazing project.
 - g. 4H Community Service Committee planting project partnership: update/discussion.
 - h. Discussion: Unionville Water Issues/Basin Designations.
 - i. Discussion: Supervisor opening recruitment.

9. **New Business:** FOR POSSIBLE ACTION.

10. **Public Comment:** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.

11. **Dates to Remember:** NOT FOR POSSIBLE ACTION.

12. **Next Meeting:** FOR POSSIBLE ACTION.

- a. Agenda items for future consideration.
- b. Date, time, and location of next meeting.

13. **Adjournment:** FOR POSSIBLE ACTION.

BMCD will accommodate persons with disabilities who cannot attend the meeting. If you require assistance, please contact the NRCS office at 273-2134. Contact Carl Clinger at bigmeadowcd@gmail.com for agenda information.

Notice of this meeting was E-mailed for posting to the following locations on April 16, 2021:

Lovelock City Hall, Pershing County Administration Building, Pershing County Community Center, Lovelock Post Office, USDA Service Center, Lovelock, Nevada By: Elizabeth Blondheim, Secretary.