

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
Wednesday, July 3, 2019
Pershing County Courthouse
Lower Level - Round Room-400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

1. **8:30 a.m.** Call meeting to order; Pledge of Allegiance; Approval of minutes-: **Discussion and for Possible Action.**
2. **8:31 a.m.** PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
3. Review of all agenda items to determine if any do or do not impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business-**Discussion and for Possible Action.**
4. UNCLASSIFIED DEPARTMENTS: **Discussion and for Possible Action:**
 - A. Road Department: Department update; Road reports; Discussion regarding possible weight limit of 20 Ton on Rogers Road.
 - B. Landfill & Recycling Matters: Discussion regarding matters relating to the Landfill/Transfer sites and Recycling Center.
 - C. Senior Center/Volunteer Coordinator: Department update/report.
 - D. Buildings & Grounds: Department update/report.
 - E. Community Center/Economic Development: Department update/report.
 - F. Pershing Co. Fire/Ambulance:
 1. Ambulance report.
 2. Lovelock Fire Dept. report.
 3. Grass Valley Fire Dept. report.
 4. Imlay Fire Dept. report.
 5. Rye Patch Fire Dept. report.
 - G. Library: Department update/report.
 - H. Cooperative Extension: Department update/report.
 - I. IT Department: Department update/report; Award/Selection of proposal for Network Upgrade RFP to WestNet, LLC.
 - J. Public Defender: Department update/report; Salary Resolution-M. Madrigal.
 - K. Code Enforcement: Update on matters relating to Code Enforcement.
5. ELECTED DEPARTMENTS: **Discussion and for Possible Action:**
 - A. Lacey Donaldson, Clerk-Treasurer: Department update/report; Approval of corrections/changes to the Tax Roll- Approval to increase county credit card for EMS Coordinator Marti Nolan to \$2,500.00; Approval of Credit Card for Child Support office in the amount \$2,500.00; Acknowledgment of Affidavit of Publication of Notice of Sale and Return of Sale.
 - B. Rene Childs, Auditor-Recorder: Department update/report; Salary Resolution-V. Hemp.
 - C. Laureen Basso-Cerini, Assessor: Department update/report; Approval to implement an Alternate Work Schedule proposal for the Assessor's Office employees pursuant to Article 10 of the Pershing County Employees Contract and Chapter 5.3.2 of the Pershing County Personnel Rules.
 - D. Bryce Shields, District Attorney: Department update/report; Salary Resolutions-S. Arias; L. Christofferson; C. Generoso.
 - E. Karen Stephens, Justice Court: Department update/report.
 - F. Jerry Allen, Sheriff: Update/report on matters relating to the Pershing County Sheriff's Office.
6. **9:15 a.m.** Bid Award- Pershing County Chip Seal Oil Bid- **Discussion and for Possible Action.**

7. The Board of County Commissioners may meet in a closed labor session pursuant to NRS 288.220 to meet with the County's labor representative regarding labor negotiations.
8. Approval of the 2019-2022 Tentative Agreement with the Pershing County Law Enforcement Association- **Discussion and for Possible Action.**
9. Approval of Interlocal Contract between Agencies State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy, Department of Welfare and Supportive Services and Pershing County effective July 1, 2019 to June 30, 2021- **Discussion and for Possible Action.**
10. Approval of a Resolution recommending that Pershing County approve Humboldt County as a member County of the Central Nevada Regional Water Authority Effective July 1, 2019- **Discussion and for Possible Action.**
11. Proclamations and Awards: **Discussion and for Possible Action**-(The Pershing County Board of Commissioners may make a Proclamation or present a service or other award on behalf of the County) Congressional Recognition for 100th year celebration from Congressman Mark Amodei..
12. Update on progress of site location, design, funding, amenities and construction of future Law Enforcement Center- **Discussion and for Possible Action.**
13. Derby Field Airport: Update on matters relating to the Derby Field Airport.
14. T. V. Advisory Board: Electrical proposal submitted by BSL Electric Corporation for electrical work on Toulon Peak- **Discussion and for Possible Action.**
15. **10:00 a.m.** PLANNING & BUILDING DEPARTMENT/IMLAY WATER SYSTEM MATTERS: Update on matters relating to the department-**Discussion and for Possible Action.**
16. Board Appointments: Grass Valley Advisory Board; Board of Equalization; Cemetery Board; Museum Board- **Discussion and for Possible Action.**
17. Kyle Swanson-Pershing County Conflicts Attorney contract-Request for approval to renew current contract of \$51,000.00 with a 2% increase for annual compensation of \$52,020.00 effective August 1, 2019- **Discussion and for Possible Action.**
18. Approval of yearly salary increases for Unclassified Employees for FY 2019-2020 - J. Abbott; T. Banks; T. Bjerke; K. Brinkerhoff; S. Cochran; J. Evans; J. Handka; C. Haas; D. Hill; H. Lusby-Angvick; F. Machado; J. McKinney; D. McKay; G. Monroe; K. Wesner - **Discussion and for Possible Action.**
19. Litigation Meeting.
20. Report from Legal Counsel.
21. Report from Administrative Assistant-County Commissioner's Office.
22. Items for future agendas-**Discussion and for Possible Action.**
23. Correspondence.
24. Matters of the Board for Discussion.
Board Member reports. Board Liaison reports. (Nevada Works, Safety, Hospital Board, Emergency Management, Cemetery, Recreation Board, WNDD, Pe. Co. Economic Dev./ , Community Center, Airport Advisory Board; Museum Advisory Board, Library Board, Senior Center Advisory Board, Central Nevada Water Authority, Planning Board, Broadband Advisory Board, 911 Committee, Solid Waste Management Recycling Advisory Board, Pe. Co. Volunteer Advisory Board, T. V. Board, Frontier Coalition, Humboldt River Water Basin Authority.)
25. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
26. Approval of Vouchers- **Discussion and for Possible Action.**

NOTICE: The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes **241.015**.

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pe. Co. Comm. Office-775-273-2342 or kwesner@pershingcounty.net.

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall Lower Level-Round Room Inlay Post Office
Lovelock Post Office Pershing County Library Courthouse Entrance

Pershing County Administration Building www.pershingcounty.net <http://notice.nv.gov>

MEETING DATE: Wednesday, July 3, 2019

DATE POSTED: June 27, 2019

POSTED

BY: *Karen T. Wesner*

Karen T. Wesner, Administrative Assistant