

CITY OF LOVELOCK CITY COUNCIL PERSHING COUNTY BOARD OF COMMISSIONERS MEETING AGENDA - SPECIAL MEETING

**PERSHING COUNTY COURTHOUSE
400 MAIN STREET ----- COMMISSION MEETING ROOM
WEDNESDAY, AUGUST 26, 2020, 1:00 P.M.**

I. CALL MEETING TO ORDER

II. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE

(This period is for comments by the public and for the Mayor, Council, County Commission and City and County Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

III. BUSINESS ITEMS-OTHER REPORTS

(The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

1. Determination that the agenda item(s) of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Staff
2. City-County Public Safety / proposals for the City Police Department and County Sheriff Department to provide law enforcement services to the residents of Lovelock and Pershing County
3. City-County Animal Control / proposals for the City Animal Control Department to provide certain animal control services in areas of outlying Pershing County

IV. MATTERS OF MUTUAL CONCERN AND INTEREST – DISCUSSION ONLY

(The City and County will discuss the items in this section. No action may be taken upon items in this section until it is placed on an agenda for action.)

1. Abandonment of 9th Street between Cornell and Dartmouth.
2. Servicing of City vehicles-equipment with County personnel.
3. Other matters of mutual concern.

V. PUBLIC COMMENT

(This period is for comments by the general public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: The City Clerk at the Lovelock City Clerk's Office located at the City Hall, 400 14th Street, Lovelock, Nevada, telephone number 775-273-2356, and the County Clerk at the County Clerk and Treasurer Office located at the Pershing County Administration Building, 398 Main Street, Lovelock, Nevada, telephone number 775-273-2208, are the designated persons from whom a member of the public may request the supporting material for the meeting and the respective Clerk's Offices are the only locations where the supporting material is available to the public.

NOTICE: The City Council and County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City or County has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the entity.

NOTICE: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk's Office, telephone number 775-273-2356, not later than twenty-four hours in advance of the meeting start time.

NOTICE: The City of Lovelock is an equal opportunity provider and employer.

THIS AGENDA IS POSTED AT THE FOLLOWING LOCATIONS:

CITY OF LOVELOCK CITY HALL-front entrance	400 14th Street, Lovelock, Nevada
UNITED STATES POST OFFICE--service window	390 Main Street, Lovelock, Nevada
PERSHING COUNTY LIBRARY-entrance	1125 Central Avenue, Lovelock, Nevada
PERSHING COUNTY COURTHOUSE-entrance	400 Main Street, Lovelock, Nevada
PERSHING COUNTY ADMINISTRATION BUILDING-entrance	398 Main Street, Lovelock, Nevada
https://notice.nv.gov	www.cityoflovelock.com
	www.pershingcounty.net

INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102>

Meeting ID: 775 442 0102

One tap mobile

+13462487799,,7754420102# US (Houston)

+16699006833,,7754420102# US (San Jose)

Meeting ID: 775 442 0102

Dial by your location

Meeting ID: 775 442 0102

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US

Dated Posted:

August __, 2020

By Lisa Booth, City Clerk