

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING
Monday, November 16,2020

Pershing County Courthouse
Lower Level - Round Room-400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

To comply with social distancing requirements this meeting will be limited to no more than 50 persons at a time in attendance and requirement to wear masks per Governor's Order. **Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page two (2) of the agenda:**

1. **9:00 a.m.** Call meeting to order; Pledge of Allegiance.
2. **9:01 a.m.** PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
3. Pershing Co. Clerk: Canvas of the returns for the November 3, 2020 General Election as set forth in NRS 293.387- **Discussion and for Possible Action.**
4. Road Department: **1)** - Approval of Road Maintenance Agreement with Enegix; **2)** -Approval of Road Maintenance Agreement with Pershing Solar, LLC for repair and maintenance of North Meridian Road and Trinity Canyon Road during construction and operation of a solar generating facility-**Discussion and for Possible Action.**
5. Community Center: **1)** -Approval to purchase Vulcan Range in the amount of \$10,194.00; **2)** - approval of BSL Electrical proposal to upgrade lighting and electrical at the Community Center in the amount of \$4,470.00 and \$7,970.00- **Discussion and for Possible Action.**
6. Approval of property purchase agreement for APN 001-124-04 for an amount not to exceed \$45,000.00 in addition to closing costs and other incidental expenditures- **Discussion and for Possible Action.**
7. Approval of appointment and Contract for Deputy Health Officer-Tyson McBride-PA-C **Discussion and for Possible Action.**
8. Workshop regarding proposed Ordinance #345 known as the Sign Ordinance of Pershing County, Nevada.
9. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

NOTICE: The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes **241.015.**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pe. Co. Comm. Office-775-273-2342 or kwesner@pershingcountynv.gov.

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall Lower Level-Round Room Imlay Post Office
Lovelock Post Office Pershing County Library Courthouse Entrance
Pershing County Administration Building pershingcountynv.gov http://notice.nv.gov

MEETING DATE: Monday, November 16, 2020

DATE POSTED: November 9, 2020

POSTED

BY: Karen Wesner

Karen Wesner, Administrative Assistant

PAGE 2 – INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102>

Meeting ID: 775 442 0102

One tap mobile

+13462487799,,7754420102# US (Houston)

+16699006833,,7754420102# US (San Jose)

Meeting ID: 775 442 0102

Dial by your location

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+1 669 900 6833 US (San Jose)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

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+1 301 715 8592 US

Meeting ID: 775 442 0102