

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING
Thursday, July 13, 2023
Pershing County Courthouse -Lower Level - Round Room
400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page One (1) of the agenda:

1. **8:30 a.m.** Call meeting to order; Pledge of Allegiance.
2. Public Input. (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
3. **Convene Liquor Board: Request by Imlay Volunteer Fire Department for Class I Special Event Liquor License for annual Street Dance in Imlay, NV, July 15, 2023-Discussion and for Possible Action; Adjourn Liquor Board-Discussion and for Possible Action.**
4. Public Input. (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall	Commission Chambers
Lovelock Post Office	Imlay Post Office
Courthouse Entrance	Pershing County Library
Pershing Co. Administration Building	- www.pershingcountynv.gov

MEETING DATE: Thursday, July 13, 2023 DATE POSTED: July 5, 2023

POSTED BY: Karen T. Wesner

Karen T. Wesner, Administrative Assistant, Board of Commissioners

PAGE 1 – INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102>

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