

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS
PERSHING COUNTY SCHOOL BOARD OF TRUSTEES
Pershing County Courthouse
400 Main Street, Lower Level, Lovelock, NV

All items on this agenda are approximate.
Consideration of items may require more or less time than is scheduled.
Items assigned times will not be discussed prior to their assigned times.
*Items so marked may have formal action taken on them.

1. **10:30 a.m.** PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
2. Joint meeting with Pershing County Board of Commissioners and Pershing County School District: to consider sealed bids for the lease of water rights held under Permit #65330 and #65329 by Pershing County and the Pershing County School District, respectively-**Discussion and for Possible Action.**
3. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

NOTICE TO PERSONS WITH DISABILITIES
Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible.

EQUAL OPPORTUNITY NOTICE
Pershing County is an Equal Opportunity Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING
This Agenda is posted at the following locations:

Lovelock City Hall	PCSD District Office	Imlay Post Office
Lovelock Post Office	Pershing County Library	Courthouse Entrance
Pershing County Administration Building pershingcountynv.gov		

MEETING DATE: September 6, 2023
DATE POSTED: August 30, 2023

POSTED
BY: _____
Karen Wesner-County Commissioner's Office