

Notice of Public Meeting  
**PERSHING COUNTY BOARD OF COMMISSIONERS**  
**CITY OF LOVELOCK**  
**SPECIAL MEETING**

**Wednesday, March 13, 2024**

**Pershing County Courthouse**

**Lower Level - Round Room-400 Main Street, Lovelock, Nevada**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

1. **5:30 p.m.** Call meeting to order.
2. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
3. **Topics for discussion:**
  - A. Presentation from Pershing General Hospital.
  - B. Fire Department.
  - C. Future combining of the Pershing Co. Sheriff's Office and City Police Department.
  - D. Central Nevada Health District.
  - E. Code Enforcement.
4. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)

**NOTICE:** The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes 241.015.

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pershing. Co. Comm. Office-775-273-2342 or kwesner@pershingcounty.net.

**EQUAL OPPORTUNITY NOTICE**

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

**CERTIFICATE OF POSTING**

**This Agenda is posted at the following locations:**

Lovelock City Hall	Commission Meeting Room	Imlay Post Office
Lovelock Post Office	Pershing County Library	Courthouse Entrance
Pershing County Administration Building	<a href="http://www.pershingcounty.net">www.pershingcounty.net</a>	<a href="http://notice.nv.gov">http://notice.nv.gov</a>

**MEETING DATE:** Wednesday, March 13, 2024

**DATE POSTED:** March 4, 2024

**POSTED**

**BY:** Karen T. Wesner

**Karen T. Wesner, Administrative Assistant**

**INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:**

<https://us04web.zoom.us/j/7754420102>

Meeting ID: 775 442 0102

One tap mobile

+13462487799,,7754420102# US (Houston)

Meeting ID: 775 442 0102

+16699006833,,7754420102# US (San Jose)

Dial by your location

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+1 346 248 7799 US (Houston)

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+1 312 626 6799 US (Chicago)

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+1 253 215 8782 US  
+1 301 715 8592 US

Meeting Cancelled