Notice of Public Meeting

PERSHING COUNTY BOARD OF COMMISSIONERS

SPECIAL MEETING

Thursday, November 12, 2026

Pershing County Courthouse

Lower Level - Round Room-400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page two (2) of the agenda:

1. **3:30 p.m.** Call meeting to order; Pledge of Allegiance.

2. **3:31 p.m.** PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

3. Canvass of November 3, 2026, General Election results as required by NRS 293.387-**Discussion and for Possible Action.**

4. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

NOTICE: The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes **241.015.**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pe. Co. Comm. Office-775-273-2342 or kwesner@pershingcounty.net.

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall **Lower Level-Round Room** **Imlay Post Office**
Lovelock Post Office **Pershing County Library** **Courthouse Entrance**
Pershing County Administration Building **pershingcountynv.gov** **http://notice.nv.gov**

MEETING DATE: **Thursday, November 12, 2026**
DATE POSTED: **November 4, 2026** **POSTED**

BY: *Karen Wesner*
Karen Wesner, Administrative Assistant

PAGE 2 – INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

https://us04web.zoom.us/j/7754420102 Meeting ID: 775 442 0102

One tap mobile
+13462487799,,7754420102# US (Houston) Meeting ID: 775 442 0102
+16699006833,,7754420102# US (San Jose)

Dial by your location Meeting ID: 775 442 0102
+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
+1 312 626 6799 US (Chicago)
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+1 253 215 8782 US
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