Notice of Public Meeting

PERSHING COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING

Wednesday, November 18, 2026

Pershing County Courthouse

Lower Level - Round Room-400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with directions on the last page of the agenda:

1. **8:30 a.m.** Call meeting to order; Pledge of Allegiance; Approval of minutes: **Discussion and for Possible Action.**

2. **8:31 a.m.** PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item on the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

3. Review of all agenda items to determine if any do or do not impose a direct and significant economic burden on a business or directly restrict the formation, operation, or expansion of a business-**Discussion and for Possible Action.**

4. BLM Winnemucca District Office-Update on matters related to Pershing County.

5. UNCLASSIFIED DEPARTMENTS: **(This period is for receiving reports, department updates and proposals from Unclassified Department Head/staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)**
   - **A.** Kristen Gonzalez, County Manager: Update/report; Economic Development: Update/report; Set a date of Pershing County Surplus Auction-**Discussion and for Possible Action**; Approval of selection of auction company to run the auction-**Discussion and for Possible Action;** Request for funding for new position with cost of $80,000.00 (Salary and Benefits); Approval of Job Description Administrative Clerk I/ II- (County Manager/Community Center)-**Discussion and for Possible Action.**
   - B. Road Department: Department update; Road reports.
   - C. Landfill Matters: Discussion regarding matters relating to the Landfill/Transfer sites.
   - D. Recycling: Update on matters relating to the Recycling Center.
   - E. Buildings & Grounds: Update/report; Request for approval to allow family members to ride in Buildings & Grounds vehicles which will be in the Parade of Lights event on December 5, 2026, as required by the Pershing County Vehicle Policy-Driver's Responsibilities #7-**Discussion and for Possible Action**.
   - F. Pershing Co. Fire/Ambulance:
     1. Ambulance report.
     2. Lovelock Fire Dept. report.
     3. Imlay Fire Dept. report.
     4. Rye Patch Fire Dept. report.
     5. Grass Valley Fire Dept. report.
   - G. Pershing Co. Emergency Operations Manager-LEPC update/report.
   - H. Safety/Cemetery: Department update/report.
   - I. IT Department: Department update/report.

6. **9:15 a.m.** Bid Award: Pershing County Courthouse Lawn project **-Discussion and for Possible Action.**

7. ELECTED DEPARTMENTS: **(This period is for receiving reports, department updates and proposals from Elected Officials/staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)**
   - A. Lacey Donaldson, Clerk-Treasurer: Department update/report.
   - B. Melanie Hamilton, Auditor-Recorder: Department update/report.
   - C. Jennifer Hill, Assessor: Department update/report.
   - D. Derrick S. Penney: District Attorney: Department update/report.
   - E. Judge Darrell Mancebo, Justice Court: Department update/report.
   - F. Jerry Allen, Sheriff's Dept.: Department update/report.

8. Landfill Assessment Appeals:

A. Kevin and Yvonne Hemp: Request for Landfill Assessment appeal on Parcel 001-081-15, home was demolished and sewer and southwest gas lines abandoned, property is vacant-**Discussion and for Possible Action.**

B. Kelton Ruiz: Request for Landfill Assessment appeal on Parcel 001-081-33, due to fire structure being removed and land is vacant-**Discussion and for Possible Action.**

9. Grass Valley Advisory Board: Update on matters relating to the Grass Valley area.

10. Derby Field Airport: Update on matters relating to Derby Field Airport; Acceptance of VOIP phone donated and installed in the Pilot's Lounge from Lovelock Highspeed Internet-**Discussion and for Possible Action.**

11. Imlay Town Board: Request for approval from County Commissioners for funding a Project Manager over the emergency repairs on the Imlay Sewer Co-Op system and future construction on the sewer system. This is approximately 8 working hours per month not to exceed $750.00 per month- **Discussion and for Possible Action.**

12. **10:00 a.m**. Public Hearing on proposed Ordinance #360, an Ordinance adding a Chapter to Title 2 of the Pershing County Code by establishing Chapter 2.103, entitled Office of the Pershing County Manager; Providing for the title of the ordinance; providing for the purpose of the ordinance; providing for the duties and responsibilities; and other matters property relating thereto-**Discussion and for Possible Action.**

13. **10:30 a.m.** Jarrod Hickman and Marshall Smith, POOL/PACT: Presentation of mid-year update on the Enterprise Risk Management Excellence Program and overview of the programs and services currently used by and available to Pershing County,

14. Litigation Meeting- Recess meeting. (Pursuant to 241.015(3)(b)(2)-To receive information from the District Attorney or counsel regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly.

15. Report from Legal Counsel.

16. Report from Administrative Assistant/HR Rep.-County Commissioner's Office.

17. Items for future agendas- (Whether an item will be placed on a future agenda will be subject to the chairman and/or legal counsel's determination)-**Discussion and for Possible Action.**

18. Correspondence.

19. Matters of the Board for Discussion.
Board Member reports. Board Liaison reports. (Nevada Works, Safety, Hospital Board, Emergency Management, Cemetery, Recreation Board, WNDD, Pe. Co. Economic Dev./, Community Center, Airport Advisory Board; Museum Advisory Board, Library Board, Senior Center Advisory Board, Central Nevada Water Authority, Planning Board, Broadband Advisory Board, 911 Committee, Solid Waste Management Recycling Advisory Board, Pe. Co. Volunteer Advisory Board, T. V. Board, Frontier Coalition, Humboldt River Water Basin Authority, Central Nevada Health District.)

20. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item on the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

21. Approval of Vouchers, Claims and Expenditures for Review- (The vouchers, claims and expenditures presented under this section are for discussion and possible action) - **Discussion and for Possible Action**.

NOTICE: The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes **241.015.**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pe. Co. Comm. Office-775-273-2342 or kwesner@pershingcountynv.gov.

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall Lower Level-Round Room Imlay Post Office

Lovelock Post Office Pershing County Library Courthouse Entrance

Pershing County Administration Building pershingcountynv.gov http://notice.nv.gov

MEETING DATE: Wednesday, November 18, 2026

DATE POSTED: November 12, 2026 POSTED

BY: Karen Wesner

Karen Wesner, Pershing County Commissioner's Office

INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

https://us04web.zoom.us/j/7754420102
Meeting ID: 775 442 0102

One tap mobile
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