Notice of Public Meeting

PERSHING COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING

Wednesday, December 2, 2026

Pershing County Courthouse

Lower Level - Round Room-400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with directions on the last page of the agenda.

1. **8:30 a.m.** Call meeting to order; Pledge of Allegiance; Approval of minutes-: **Discussion and for Possible Action**.

2. **8:31 a.m.** PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item on the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

3. Review of all agenda items to determine if any do or do not impose a direct and significant economic burden on a business or directly restrict the formation, operation, or expansion of a business-**Discussion and for Possible Action.**

4. BLM Winnemucca District Office-Update on matters related to Pershing County.

5. UNCLASSIFIED DEPARTMENTS: **(This period is for receiving reports, department updates and proposals from Unclassified Department Head/Staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)**
   - **A.** Pershing County Manager-Kristen Gonzalez: Update/report; Economic Development: Department update/report; Pershing County Equipment Auction: Review list of items for the auction-**Discussion and for Possible Action**; Approval of Job Description for Administrative Clerk I/II-**Discussion and for Possible Action.**
   - B. Road Department-Kevin Machado: Update on road maintenance within Pershing County and issues related to road maintenance/equipment repair.
   - C. Landfill Matters-Kevin Machado: Discussion regarding matters relating to the Landfill/Transfer sites.
   - D. Recycling Center: Update on matters relating to the Recycling Center.
   - E. Buildings & Grounds-Bryan Ruddell: Update and report.
   - F. Senior Center-Anna Hill: Update/report.
   - **G.** Library-Kameron Mitchell: Department update/report; Approval to accept donation of $35.00 from Twilight Twinkles 2026 Christmas Gala-**Discussion and for Possible Action**; Approval to accept donation of $1,000.00 from Friends of the Pershing County Library to purchase incentives for 1,000 Books Before Kindergarten program - **Discussion and for Possible Action.**
   - H. Pershing Co. Fire/Ambulance:
     1. Ambulance report-Marti Nolan.
     2. Lovelock Fire Dept. report-Rich Wagner.
     3. Imlay Fire Dept. report-Trevor Montes.
     4.. Rye Patch Fire Dept. report-James Drake.
     5. Grass Valley Fire Dept. report-Sean Burke.
   - I. Cooperative Extension/4-H Program-Kristen Burr: Department update/report.
   - J. Community Center-Diana Munden: Update/report.
   - **K.** IT Department-Amanda Burrows: Department update/report; Approval of site drawing submitted from Zito Media for proposed fiber services for the Pershing County 11th Judicial District Court and Youth and Family Services-**Discussion and for Possible Action.**
   - L. Public Defender-Steve Cochran: Department update/report.
   - M. Code Enforcement-Fran Machado: Update/report.

6. ELECTED DEPARTMENTS: **(This period is for receiving reports, department updates and proposals from Elected Officials/Staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)**

A. Lacey Donaldson, Clerk-Treasurer: Department update/report.
B. Melanie Hamilton, Auditor-Recorder: Department update/report.
C. Jennifer Hill, Assessor: Department update/report; Approval of Resolution directing the County Assessor to take certain actions regarding the secured tax roll-**Discussion and for Possible Action.**
D. Derrick S. Penney: District Attorney: Department update/report.
E. Judge Darrell Mancebo, Justice Court: Department update/report.
F. Jerry Allen, Sheriff: Update/report.

7. Derby Field Airport: Update on matters relating to Derby Field Airport.

8. Proclamations and Awards: (The Pershing County Board of Commissioners may make a Proclamation or present a service or other award on behalf of the County) **Pershing County Mustang Football Team-2026 State 2A Football Champions: Discussion and for Possible Action**.

9. Imlay Sewer Co-op: Overview of issues related to the Imlay Sewer Co-op from Sunrise Plumbing and what needs to be accomplished to fix the issue-**Discussion and for Possible Action.**

10. **10:00 a.m.** PLANNING & BUILDING DEPARTMENT/IMLAY WATER SYSTEM MATTERS/PERSHING ELECTRICAL-James Evans, Director:
    A. Department written update/report.
    B. Submittal of Monthly Building Permits/fees collected.
    C. Submittal of Monthly Business License applications and fees collected.
    D. Submittal of Monthly Water Report/fees collected from the Imlay Water System.

11. Rachel Clingan: Findings from the Community Action Group presentation.

12. Litigation Meeting. Recess meeting. (Pursuant to 241.015(3)(b)(2)-To receive information from the District Attorney or counsel regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly.

13. Report from Legal Counsel.

14. Report from Administrative Assistant/HR Rep.-County Commissioner's Office.

15. Items for future agendas - (Whether an item will be placed on a future agenda will be subject to the chairman and/or legal counsel's determination)-**Discussion and for Possible Action.**

16. Correspondence.

17. Board Member reports of meetings attended/Board Liaison reports of meetings attended. (Nevada Works, Safety, Hospital Board, Emergency Management, Cemetery, Recreation Board, WNDD, Pe. Co. Economic Dev./, Community Center, Airport Advisory Board; Museum Advisory Board, Library Board, Senior Center Advisory Board, Central Nevada Water Authority, Planning Board, Broadband Advisory Board, 911 Committee, Solid Waste Management Recycling Advisory Board, Pe. Co. Volunteer Advisory Board, T. V. Board, Frontier Coalition, Humboldt River Water Basin Authority, Central Nevada Health District.)

18. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item on the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

19. Vouchers, Claims and Expenditures for Review – (The vouchers, claims, and expenditures presented under this section are for discussion and possible action) - **Discussion and for Possible Action**.

NOTICE: The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes **241.015.**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pe. Co. Comm. Office-775-273-2342 or kwesner@pershingcountynv.gov

EQUAL OPPORTUNITY NOTICE: Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall Lower Level-Round Room Imlay Post Office

Lovelock Post Office Pershing County Library Courthouse Entrance

Pershing County Administration Building pershingcountynv.gov http://notice.nv.gov

MEETING DATE: **Wednesday, December 2, 2026**

DATE POSTED: **November 23, 2026** **POSTED**

BY: Karen Wesner

Karen Wesner, Pershing County Commissioners Office

INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

https://us04web.zoom.us/j/7754420102
Meeting ID: 775 442 0102

One tap mobile
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