

Notice of Public Meeting
Pershing County Regional Planning Commission
REGULAR MEETING
Wednesday, October 7, 2026 at 5:30 pm
Pershing County Courthouse
Lower Level - Round Room-400 Main Street, Lovelock, Nevada

Any person who wishes to participate in the meeting or to provide public comments may do so via Zoom teleconference in accordance with page two (2) of the agenda.

1. Call meeting to order.
2. Approval of the September 2, 2026 meeting minutes. - **Discussion and for Possible Action**
3. **Public Input:** (Public comments and discussion. No action may be taken on a matter raised under this item on the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public comments will generally be limited to 3 minutes per person.)
4. **Public Hearing:** Request for review and possibly recommend approval of a Special Use Permit application on APN's: 008-070-18; 008-680-03 and 008-070-19 for Aurora Solar, LLC. The applicant proposes to develop the Alpha Solar Project which is an approximately 80 mega-watt commercial photovoltaic (PV) solar energy facility which will potentially include a battery energy storage system (BESS) on approximately 644 acres of private land. The property is in a relatively rural area and is vacant, previously disturbed or privately owned. The development on these properties would represent a low-intensity and low impact use and is near existing transmission lines and consistent with existing development codes and zoning. The surrounding properties are vacant except for scattered residential homes near Mill City and the applicant would anticipate no adverse effects to surrounding property owners. The parcels are zoned Agriculture-Mining-Recreation (AMR) and located about 1 mile east of Tungsten Road and just north of the Dun Glen Substation in Sections 17 and 20 T33N, R35E; Sections 13, T33N, R34E and Section 13, T33N, R34.5E in the Mill City area of Pershing County, NV. – **Discussion and for Possible Action**
5. **Next Planning Commission Meeting:** November 4, 2026
6. **Staff and Commissioner Reports:** *(Each Planning Commissioner or staff member may provide a report or update of their activities related to the Planning Commission. No discussion among commission members or staff will occur under this item).* – **Report Only**
7. **Public Input:** (Public comments and discussion. No action may be taken on a matter raised under this item on the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
8. **Adjourn.**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Planning & Building Department, (775) 273-2700 as soon as possible. Supporting material for the meeting may be requested by contacting James Evans at the Planning & Building Department (775) 273-2700 or jevans@pershingcountynv.gov

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall; Lovelock Post Office; Pershing County Library; Courthouse Entrance
Pershing County Administration Building; pershingcountynv.gov

MEETING DATE: Wednesday, October 7, 2026

DATE POSTED: September 29, 2026

Posted by: *James Evans*
James Evans, Pershing County Planning & Building Department

INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT
MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102>

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