

Notice of Public Meeting  
**PERSHING COUNTY BOARD OF HEALTH**  
**REGULAR MEETING**  
**Monday, August 10, 2020**  
**Pershing County Courthouse**  
**Lower Level - Round Room-400 Main Street, Lovelock, Nevada**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

In light of the Governor's implementation of Phase 2 of Nevada's Road Map to Recovery, this meeting will be limited to no more than 50 persons at a time in attendance and requirement to wear masks per Governor's Order. **Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page Three (3) of the agenda:**

1. **10:00 a.m.** Call meeting to order; Pledge of Allegiance; Roll call of members: **Discussion and for Possible Action.**
2. **10:01 a.m.** PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
3. Goals and objectives for Pershing County Board of Health: **Discussion and for Possible Action.**
4. Goals, objectives and term limit for Pershing County Health Officer: **Discussion and for Possible Action.**
5. Supplies management, mobile health units and budget for County Board of Health: **Discussion and for Possible Action.**
6. COVID-19 testing types, locations, and logistics: **Discussion and for Possible Action.**
7. Contact tracing operations: **Discussion and for Possible Action.**
8. School re-opening plans, PPE and other requirements: **Discussion and for Possible Action.**
9. Processing inquiries, requests and complaints related to Board of Health matters: **Discussion and for Possible Action.**
10. Board of Health information dissemination (e.g. COVID test results): **Discussion and for Possible Action.**
11. Announcements, reports and updates, request for future meeting dates and agenda topics: **Discussion and for Possible Action.**
12. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
13. Adjournment.

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pe. Co. Comm. Office-775-273-2342 or [kwesner@pershingcounty.net](mailto:kwesner@pershingcounty.net).

**EQUAL OPPORTUNITY NOTICE**

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

**CERTIFICATE OF POSTING**

**This Agenda is posted at the following locations:**

Lovelock City Hall      Lower Level-Round Room      Imlay Post Office  
Lovelock Post Office      Pershing County Library      Courthouse Entrance  
Pershing County Administration Building      [www.pershingcounty.net](http://www.pershingcounty.net)      <http://notice.nv.gov>

**MEETING DATE:** Thursday, August 5, 2020

**DATE POSTED:** July 7<sup>th</sup>, 2020

**POSTED**

**BY:** *K. Wesner*

**K. Wesner, Administrative Assistant**

PAGE 2 – INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102>

Meeting ID: 775 442 0102

One tap mobile

+13462487799,,7754420102# US (Houston)

+16699006833,,7754420102# US (San Jose)

Meeting ID: 775 442 0102

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US

Meeting ID: 775 442 0102