

Notice of Public Meeting  
**PERSHING COUNTY BOARD OF HEALTH**  
**REGULAR MEETING**  
**Wednesday, March 3, 2021**  
**Pershing County Courthouse**  
**Lower Level - Round Room-400 Main Street, Lovelock, Nevada**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

To comply with social distancing requirements this meeting will be limited to no more than 50 persons at a time in attendance and requirement to wear masks per Governor's Order. **Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page two (2) of the agenda:**

1. **1:00 p.m.** Call meeting to order; **Discussion and for Possible Action** on Correction/Approval of Minutes.
2. **1:01 p.m. PUBLIC INPUT:** Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.
3. **COVID-19 STATUS UPDATE:** Current state of COVID-19 virus in Pershing County, including discussion of cases, disease investigation and contact tracing, reporting, testing, vaccinations, mitigation efforts, and PPE. (Information will be provided by CHO, CHN, County EM/PIO) **Discussion and for Possible Action.**
4. **UPDATE from Deputy CHO for PLAN TO PROVIDE RESOURCES during ISOLATION/QUARANTINE FOR THOSE IN NEED.** Tyson McBride, PA-C will provide update regarding community-based volunteer grocery delivery option. **Discussion and for Possible Action.**
5. **UPDATE REGARDING SCHOOL OR BUSINESS CONCERNS OR NEEDS.** Update from Tyson McBride, Deputy CHO and others regarding community observations. **Discussion and for Possible Action.**
6. **UPDATE regarding PROCESSING INQUIRIES, REQUESTS, COMPLAINTS related to BOARD OF HEALTH matters.** BOH email form live and working. **Discussion and for Possible Action.**
7. **UPDATE regarding BOARD OF HEALTH INFORMATION DISSEMINATION.** County and FCC webpages, Facebook, Newspaper, etc. **Discussion and for Possible Action.**
8. **ANNOUNCEMENTS, FUTURE MEETING DATES AND AGENDA ITEMS.**
9. **PUBLIC COMMENT** – Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.

## 10. ADJOURNMENT

### NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pe. Co. Comm. Office-775-273-2342 or kwesner@pershingcounty.net.

### EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

### CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall      Lower Level-Round Room      Imlay Post Office  
Lovelock Post Office      Pershing County Library      Courthouse Entrance  
Pershing County Administration Building      [www.pershingcounty.net](http://www.pershingcounty.net)      <http://notice.nv.gov>

MEETING DATE: March 3, 2021

DATE POSTED: February 25, 2021

POSTED BY: *Karen Wesner*  
Karen Wesner, Administrative Assistant

PAGE 2 – INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102>

Meeting ID: 775 442 0102

One tap mobile

+13462487799,,7754420102# US (Houston)

Meeting ID: 775 442 0102

+16699006833,,7754420102# US (San Jose)

Dial by your location

Meeting ID: 775 442 0102

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US