

Notice of Public Meeting
PERSHING COUNTY BOARD OF HEALTH
REGULAR MEETING
Wednesday, August 18, 2021
Pershing County Courthouse
Lower Level - Round Room-400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page two (2) of the agenda:

1. **1:00 p.m.** Call meeting to order; **Discussion and for Possible Action** on Correction/Approval of Minutes.
2. **1:01 p.m.** **PUBLIC INPUT:** Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.
3. **COVID-19 STATUS UPDATE:** Current state of COVID-19 virus in Pershing County, to include discussion of cases, disease investigation/contact tracing, testing, variants of concern, vaccinations, and PPE. (Information will be provided by CHO, Deputy CHO, CHN, County EM/PIO) **Discussion and for Possible Action.**
4. **Pershing County's Recovery Plan:** Update on Local Covid-19 Mitigation and Enforcement Plan. **Discussion and for Possible Action**
5. **UPDATE Regarding Schools.** Information from available school officials regarding plan for new school year and Covid-19 with new surge of cases. **Discussion and for Possible Action.**
6. **Unofficial Burning Man August 2021.** Information from Emergency Manager, law enforcement, and CHO regarding public/environmental health/ safety concerns and mitigation. Local, State, Tribal and BLM partner cooperation. **Discussion and for Possible Action.**
7. **Health and Wellness Tools.** Presentation, information from CHO, possible guest speaker. **Discussion and for Possible Action.**
8. **ANNOUNCEMENTS, FUTURE MEETING DATES AND AGENDA ITEMS.**
9. **PUBLIC COMMENT** – Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.
10. **ADJOURNMENT**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pe. Co. Comm. Office-775-273-2342 or kwesner@pershingcounty.net.

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall Lower Level-Round Room Imlay Post Office
Lovelock Post Office Pershing County Library Courthouse Entrance
Pershing County Administration Building www.pershingcounty.net <http://notice.nv.gov>

MEETING DATE: Wednesday, August 18, 2021

DATE POSTED: August 12, 2021

POSTED BY: *Karen Wesner*

Karen Wesner, Administrative Assistant

PAGE 2 – INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102>

Meeting ID: 775 442 0102

One tap mobile

+13462487799,,7754420102# US (Houston)

Meeting ID: 775 442 0102

+16699006833,,7754420102# US (San Jose)

Dial by your location

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