

Notice of Public Meeting
Pershing County Regional Planning Commission
REGULAR MEETING
Wednesday, September 2, 2026 at 5:30 pm
Pershing County Courthouse
Lower Level - Round Room-400 Main Street, Lovelock, Nevada

Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with page two (2) of the agenda.

1. Call meeting to order.
2. Approval of the July 1, 2026 meeting minutes. - **Discussion and for Possible Action**
3. **Public Input:** (Public comments and discussion. No action may be taken on a matter raised under this item on the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public comments will generally be limited to 3 minutes per person.)
4. **Public Hearing:** Request for review and approval of a Reversion to Acreage application on APN's: 007-561-07 & 08 for Brice H. Hughes. The applicant is proposing to combine these two parcels into one large parcel for building and development purposes. The properties are located at 540 and 560 Quail Court in Pershing County, NV and zoned High-Density Suburban (HDS). - **Discussion and for Possible Action**
5. **Public Hearing:** Request for review and possible approval of a Boundary Line Adjustment on APN's: 007-061-09 and 007-601-12 for Ron Ward. The applicant is proposing to rearrange the current parcel lines to increase the Flying Saucer Trap Clubs parcel (007-061-09) from 24.05 ± acres to 46.09 ± acres and decrease his own parcel (007-601-12) from 40.75 ± acres to 18.75 ± acres for the purpose of allowing the trap club to continue activities without crossing parcel lines. The parcels are zoned Low Density Suburban (LDS) and High-Density Suburban (HDS) and located at 1550 Airport Road in Pershing County, NV. – **Discussion and for Possible Action**
6. **Next Planning Commission Meeting:** October 7, 2026
7. **Staff and Commissioner Reports:** *(Each Planning Commissioner or staff member may provide a report or update of their activities related to the Planning Commission. No discussion among commission members or staff will occur under this item).* – **Report Only**
8. **Public Input:** (Public comments and discussion. No action may be taken on a matter raised under this item on the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
9. **Adjourn.**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Planning & Building Department, (775) 273-2700 as soon as possible. Supporting material for the meeting may be requested by contacting James Evans at the Planning & Building Department (775) 273-2700 or jevans@pershingcountynv.gov

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall; Lovelock Post Office; Pershing County Library; Courthouse Entrance
Pershing County Administration Building; pershingcountynv.gov

MEETING DATE: Wednesday, September 2, 2026

DATE POSTED: August 24, 2026

Posted by: *James Evans*
James Evans, Pershing County Planning & Building Department

INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT
MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102>

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