



# Pershing County Planning and Building Department

398 Main Street  
P.O. Box 1656  
Lovelock, NV 89419  
Phone: (775) 273-2700  
email: [jevans@pershingcountynv.gov](mailto:jevans@pershingcountynv.gov)  
website: [pershingcountynv.gov](http://pershingcountynv.gov)

## Manufactured Home Permit Application

### For Office Use Only

Application received by \_\_\_\_\_ Permit No. \_\_\_\_\_

Application must be filled in completely, incomplete applications will not be accepted.

### Permits requested:

- manufactured home setup                       electrical  
 manufactured home perimeter foundation    septic system (requires additional paperwork)  
 manufactured home runners

Application Date \_\_\_\_\_

### Project Location

Project Address \_\_\_\_\_

Assessor's Parcel No. \_\_\_\_\_ Location in County \_\_\_\_\_

Manufactured Home Park \_\_\_\_\_ Space No. \_\_\_\_\_

### Applicant

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

### Property Owner

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

### Project Information

Provide a detailed description of the project \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Use of home:

- Residential  
 Commercial

### Location of home:

- Manufactured home park  
 Private lot

Lot Size (acres or sq. ft.) \_\_\_\_\_

Dimensions of Lot \_\_\_\_\_

### Setup will be done by:

- Applicant/Property owner  
 Contractor

### Type of foundation system to be used:

- new perimeter foundation    new runners  
 existing perimeter foundation    existing runners

Distance from site to nearest waterway \_\_\_\_\_

List other structures on property \_\_\_\_\_

**Manufactured Home Information**

Manufacturer \_\_\_\_\_ Serial No. \_\_\_\_\_

Model \_\_\_\_\_ Year \_\_\_\_\_ Ampere Rating \_\_\_\_\_

Size: Length \_\_\_\_\_ Width \_\_\_\_\_

Home purchased from:  Private Party  Dealer Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

County and State of origin \_\_\_\_\_

**Contractor Information**

Provide information for all contractors involved with the project. Please attach second sheet with any additional contractors.

**Setup Contractor**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

**Concrete/Masonry Contractor**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

**Electrical Contractor**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

**Plumbing Contractor**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

**Septic System Contractor**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

**Applicant Signature**

I hereby state that the information provided in this application is correct and true to the best of my knowledge. I agree to comply will all applicable state laws and Pershing County ordinances and adopted codes.

X \_\_\_\_\_ Date \_\_\_\_\_

Two sets of construction plans and one copy of site plan are required to be submitted with each application.