



# Pershing County Planning and Building Department

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P.O. Box 1656  
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## Building Permit Application

**For Office Use Only**

Application received by \_\_\_\_\_ Permit No. \_\_\_\_\_

Application must be filled in completely, incomplete applications will not be accepted.

**Permits requested:**

- |   |  |
|---|--|
| <input type="checkbox"/> <b>conventional construction</b><br>Type of structure: _____<br><input type="checkbox"/> <b>electrical</b><br><input type="checkbox"/> <b>plumbing</b> | <input type="checkbox"/> <b>septic system (requires additional paperwork)</b><br><input type="checkbox"/> <b>mechanical</b><br><input type="checkbox"/> <b>other:</b> _____<br><input type="checkbox"/> <b>grading: Total Cubic Yards:</b> _____<br><b>Project Cost:</b> _____ |
|---|--|

**Application Date** \_\_\_\_\_

**Project Location**

Project Address \_\_\_\_\_

Assessor's Parcel No. \_\_\_\_\_ Location in County \_\_\_\_\_

Manufactured Home Park \_\_\_\_\_ Space No. \_\_\_\_\_

**Applicant**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Property Owner**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Project Information**

Provide a detailed description of the project \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Type of Structure	Dimensions	Area in Square Feet
Ex. residence, garage, etc.	20' x 40'	800 sq. ft.

**Use of structure:**

- Residential  
 Commercial / Industrial

**Construction will be done by:**

- Applicant/Property owner  
 Contractor

Lot Size (acres or sq. ft.) \_\_\_\_\_

Dimensions of Lot \_\_\_\_\_

SEE REVERSE SIDE

List other structures on property \_\_\_\_\_

Distance from site to nearest waterway \_\_\_\_\_

**Contractor Information**

Provide information for all contractors involved with the project. Please attach second sheet with any additional contractors.

**Building / General Contractor**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

**Electrical Contractor**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

**Plumbing Contractor**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_

**Mechanical Contractor Name**

Mailing Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_

State License No. \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County License No. \_\_\_\_\_

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_

State License No. \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County License No. \_\_\_\_\_

**Concrete/Masonry Contractor Name**

Mailing Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_

State License No. \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County License No. \_\_\_\_\_

**Applicant Signature**

I hereby state that the information provided in this application is correct and true to the best of my knowledge. I agree to comply will all applicable state laws and Pershing County ordinances and adopted codes.

**X** \_\_\_\_\_ Date \_\_\_\_\_

Three (3) sets of construction plans and one (1) copy of site plan are required to be submitted with each application.