

Pershing County Planning and Building Department

398 Main Street P.O. Box 1656 Lovelock, NV 89419 Phone: (775) 273-2700 Fax: (775) 273-3617

Email: jevans@pershingcounty.net Website: www.pershingcounty.net

Home Occupation Special Use Permit Application

Applicant or Represo	entative:			
Mailing Address:				
			Zip Code:	
Phone:	Fax:		Email	
Property Owner:				
Mailing Address:				
			Zip Code:	
Phone:	Fax:		Email	
Professional Consult	ant:			
Mailing Address:				
City:		State:	Zip Code:	
Phone:	Fax:		Email	
Property Information)n			
Property address or lo	cation:			
Legal description of p	roperty (section, tow	rnship, range): _		
Assessor's parcel num	nber(s):			
Regulatory Land Use	District:			
Total area of property	(acres or square feet	r):		

Project Information		
Provide a detailed description of the proposed project:		
Provide a time schedule for completion of the proposed project:		
Describe the existing use of the property:		
Describe the land uses of surrounding properties:		
Describe the effect the project will have on surrounding properties:		

List any state, federal, or other public agencies' approvals or permits required for the proposed project:
Infrastructure and Services Describe how water will be provided.
Describe how water will be provided:
Describe how sewage disposal will be provided:
Describe how electricity will be provided:
Describe how other necessary infrastructure and services will be provided (i.e. solid waste disposal, telephone service, etc.):

Describe the condition of existing roads which provide access to the project location:				
Describe the effect the proposed project will have on existing road and traffic conditions:				
Describe any new roads that will be built:				
Applications must be entirely filled out and have all required attachments. Applications will not be processed until all information necessary to review and decide upon the application has been determined complete by the Planning Director.				

Owner Affidavit

State of)	
) ss:	
County of)	
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being duly sworn, depose and say that I am an ow that the foregoing statements and answers herein submitted are in all respects complete, true and co I understand that no assurance or guarantee can b Department.	contained and the information herewith brrect to the best of my knowledge and belief.
*Owner refers to the following: (Please check the	e appropriate box.)
□ Corporate Officer/Partner (Provide copy of□ Power of Attorney (Provide copy of Power	record document indicating authority to sign). of Attorney)
☐ Owner Agent (Provide copy of record document Agency with Stew	ment indicating authority to sign).
	Signed
	Address
Subscribed and sworn to before me this,,	(Notary Stamp)
Notary public in and for said county and state.	-
My commission expires:	