



# Pershing County Planning and Building Department

398 Main Street  
P.O. Box 1656  
Lovelock, NV 89419  
Phone: (775) 273-2700  
Email: [jevans@pershingcountynv.gov](mailto:jevans@pershingcountynv.gov)  
Website: [pershingcountynv.gov](http://pershingcountynv.gov)

## Parcel Map Application

Date Application Received: \_\_\_\_\_

Date Application Complete: \_\_\_\_\_

**Applicant or Representative:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email \_\_\_\_\_

**Property Owner:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email \_\_\_\_\_

**Professional Consultant:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email \_\_\_\_\_

### Project Information

Property address or location: \_\_\_\_\_

Section, Township, Range: \_\_\_\_\_

Assessor's parcel number(s): \_\_\_\_\_

Regulatory Land Use District: \_\_\_\_\_

Overall acreage of property: \_\_\_\_\_

Number of proposed parcels: \_\_\_\_\_

Size of proposed parcels: \_\_\_\_\_



How will electricity be provided? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Location of nearest electric service: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Owner Affidavit**

State of \_\_\_\_\_ )

)

ss:

County of \_\_\_\_\_ )

I, \_\_\_\_\_  
being duly sworn, depose and say that I am an owner\* of property involved in this petition and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of the Planning Department.

\*Owner refers to the following: (Please check the appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign).
- Power of Attorney (Provide copy of Power of Attorney).
- Owner Agent (Provide copy of record document indicating authority to sign).
- Letter from Government Agency with Stewardship

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Address

Subscribed and sworn to before me  
this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary public in and for said county and state.

(Notary Stamp)

My commission expires: \_\_\_\_\_