

1 AMENDED RESOLUTION No. 22-0607

2 Pershing County Landfill Assessment Multiplying Factor

3
4 WHEREAS, Pershing County Code 13.06 permits Pershing County to adopt, by
5 resolution, a rate schedule establishing various categories of land usage based upon the rate at
6 which solid waste is produced thereon, and therewith set forth a factor by which each land use
7 activity rate may be assessed; and,

8 WHEREAS, the Board of Pershing County Commissioners desire to amend the previous
9 rate schedule.

10 NOW THEREFORE, the Board of Pershing County Commissioners hereby resolve to
11 adopt the following as the rate schedule for Pershing County Code 13.06 effective July 1, 2022,
12 and does hereby repeal all past rate schedules:

13 APPENDIX A

14 A. The rate schedule for waste generating classifications shall be as follows:

15 Apartments, per unit	1.00
16 Auto body and paint shop	2.00
17 Auto service, major repairs	3.00
18 Auto service, minor repairs	2.00
19 Bakery	2.00
20 Banks	2.00
21 Barbershop/Beauty salon	1.00
22 Bars and taverns	2.00
23 Campground (per space)	.50
24 Car wash	2.00
25 Care Facility (per bed)	1.00
26 Casino	2.00
27 Church with kitchen	1.00
28 Church without kitchen	.50

1	Contractor	2.00
2	Daycare center	2.00
3	Dentist	2.00
4	Distillery, Brewery, Winery	2.00
5	Government offices, per entity	1.00
6	Grocery store	
7	up to 2,000 square feet	2.00
8	2,000 – 40,000 square feet	10.00
9	40,000 square feet or more	12.00
10	Highway rest area	10.00
11	Hospital	10.00
12	Laboratory	1.00
13	Laundromat	2.00
14	Light industry	2.00
15	Machine shop	1.00
16	Mini-mart/Gas Station	2.00
17	Mini-storage	1.00
18	Additional Mobile home on residential parcel	1.00
19	Mobile home park, spaces rented (based on yearly occupancy percentage)	1.00
20	Motel, per unit	
21	with kitchen	.50
22	without kitchen	.25
23	Office buildings	
24	up to 20 employees	3.00
25	21 – 40 employees	4.00
26	41 or more employees	5.00
27	Post office	2.00
28	Recreational Facility (e.g., race track, gun club)	1.00

1	RV park, per space	0.25
2	Residence	1.00
3	Restaurants (Flat Monthly Fee)	
4	1-10 seats	\$50.00
5	11-20 seats	\$75.00
6	21+ seats	\$100.00
7	With drive-thru add \$50.00 per month to seating total	
8	Retail, auto parts	2.00
9	Retail, drug	2.00
10	Retail, gifts	2.00
11	Retail, hardware	3.00
12	Retail, liquor	2.00
13	Retail, other	2.00
14	School, per student	.03
15	Shopping/Office centers, per business entity	2.00
16	State-operated park facilities	10.00
17	Tire sales and repair	2.00

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19 Signed this 15th day of June, 2022.

20 BOARD OF PERSHING COUNTY COMMISSIONERS

21 By: Shayla Hudson
 22 Shayla Hudson, Chair

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24 ATTEST:

25 Sarah Renfro
 26 _____, Clerk of the Board
 27 Sarah Renfro-Deputy

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