

# *Pike County* **COG**

**AGENDA**  
**October 20, 2022**  
**3:00 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**REGULAR MEETING**

**ADOPT THE AGENDA (Motion)**

**APPROVAL OF MINUTES (Motion)**

1. August 18, 2022

**TREASURER'S REPORT**

**NEW BUSINESS**

1. County Updates
2. Municipal Updates
3. Other

**OLD BUSINESS**

***ADJOURN***