

# *Pike County* **COG**

**AGENDA**  
**December 21, 2023**  
**3:00 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**REGULAR MEETING**

**ADOPT THE AGENDA (Motion)**

**APPROVAL OF MINUTES (Motion)**

1. April 20, 2023 Tabled from last meeting

**TREASURER'S REPORT**

**NEW BUSINESS**

1. County Updates
  - a. Pike County Comprehensive Plan
  - b. Pike County Hazard Mitigation Plan
  - c. Other
2. Municipal Updates
  - a. Classes to be hosted by COG
  - b. 2024 Meeting Dates/Time/Location
  - c. Other
3. Other

**OLD BUSINESS**

***ADJOURN***