

CONFERENCE AGENDA
WEDNESDAY, NOVEMBER 29, 2023, 11:00 A.M.
PIKE COUNTY COMMISSIONERS

1. Call to Order

PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY’S AGENDA

1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** **\$202,496.77**

PERSONNEL

1. Motion to transfer **CHRISTINE IRWIN** from Children and Youth Services to the position of Justice Opioid Coordinator in the District Attorney’s Office, effective December 11, 2023.
2. Motion to promote **JILL BONAGURA** to Office Manager for District Court 60-3-03, effective January 2, 2024.

Motion to recess the Commissioners’ Conference to hold a Salary Board Meeting.

SALARY BOARD

1. Motion to set the annual salary of **CHRISTINE IRWIN** at \$58,838.00 per year, as Justice Opioid Coordinator in the District Attorney’s Office, effective December 11, 2023.
2. Motion to increase the hourly rate of **JILL BONAGURA** by \$2.00 per hour, due to her promotion to Office Manager for District Court 60-3-03, effective January 2, 2024.
3. Motion to correct the November 22, 2023 increase of the hourly rate of **CARRIE HOLGERSON** from \$1.25 to \$1.50 per hour, retroactive to November 15, 2023, due to her promotion to Aging Case Manager III in the Area Agency on Aging.
4. Motion to correct the November 22, 2023 salary increase of **MICHELLE ZBINDEN** to a \$0.75 per hour increase retroactive to November 15, 2023, due to her promotion to Aging Case Manager III in the Area Agency on Aging.

Motion to reconvene the Commissioners’ Conference

NEW BUSINESS

1. Motion to advertise bids for Tri-Annual Grocery and Frozen Food Bid for the period of March 1, 2024 – June 3, 2024.
2. Motion to execute the Commonwealth of Pennsylvania, Pennsylvania Emergency Management Agency 911 Statewide Interconnectivity Funding Grant Agreement.
3. Motion to execute the Contract for Professional Services between Michael Church, PHD and the County of Pike, on behalf of Children and Youth Services.
4. Motion to execute the Purchase of Service Agreement between City Mission-Living Stones, INC. and the County of Pike, on behalf of Children and Youth Services.
5. Motion to approve the following Human Services Payment Vouchers on behalf of the Office of Human Services: Emergency Rental Assistance Program 2.0 in the amount of \$32,000.00 and PHARE in the amount of \$2,000.00.
6. Motion to approve the Pike County HOME Program Payment Voucher payable to GateHouse Media in the amount of \$54.74, on behalf of the Office of Human Services.

PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT

THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, DECEMBER 6, 2023 AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.