

CONFERENCE AGENDA
WEDNESDAY, NOVEMBER 8, 2023, 11:00 A.M.
PIKE COUNTY COMMISSIONERS

1. Call to Order

PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA

1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** **\$399,519.38**
3. Approve payment from **DEBT SERVICE** **\$2,527,570.25**
4. Approve payment from **SRCP DEBT SERVICE** **\$15,869.50**
5. Approve payment from **BRIDGE REPAIR ACCOUNT** **\$30,854.29**

PERSONNEL

1. Motion to appoint **MATTHEW BROWN** to the position of Assistant County Detective in the District Attorney's Office for a 37.5-hour work week, effective November 27, 2023, with benefits after 90 days. This is a replacement position.
2. Motion to promote **KATHY D'ANTUONO** to Administrative Assistant I for the Area Agency on Aging for a 30-hour work week, effective November 13, 2023. This is a replacement position.

Motion to recess the Commissioners' Conference to hold a Salary Board Meeting.

SALARY BOARD

1. Motion to set the annual salary of **MATTHEW BROWN** at \$64,000.00, as Assistant County Detective in the District Attorney's Office for a 37.5-hour work week, effective November 27, 2023, with benefits after 90 days.
2. Motion to increase the annual salary of **KATHY D'ANTUONO** to \$31,200.00, due to her promotion to Administrative Assistant I for the Area Agency on Aging for a 30-hour work week, effective November 13, 2023.
3. Motion to increase the hourly rate of **MICHAEL SPENSIERI** to \$35.01 per hour, retroactive to November 2, 2023, due to the terms of the agreement between Pike County and AFSCME District Council 87, for the completion of eight years of service as Correctional Officer for the Correctional Facility.
4. Motion to increase the hourly rate of **QUINTEN KRENTZ** to \$27.58 per hour, retroactive to November 7, 2023, due to the terms of the agreement between Pike County and AFSCME District Council 87, for the completion of one year of service as Correctional Officer for the Correctional Facility.

Motion to reconvene the Commissioners' Conference

OLD BUSINESS

1. Motion to award bid for the East Sugar Mountain Road Over Little Bushkill Creek Road Posting Signage to Morgan Site Contracting for the total contract amount of \$4,192.00.

NEW BUSINESS

1. Motion to execute the Contract for Professional Services between Northampton County Juvenile Detention Center and the County of Pike, on behalf of Children and Youth Services.
2. Motion to execute the Purchase of Service Agreement between Passavant Memorial Homes, Inc., and the County of Pike, on behalf of Children and Youth Services.
3. Motion to execute the Purchase of Service Agreement between Diakon Child Family & Community Ministries and the County of Pike, on behalf of Children and Youth Services.
4. Motion to approve the following Human Services Payment Vouchers on behalf of the Office of Human Services: PHARE in the amount of \$826.00; Emergency Rental Assistance 2.0 in the amount of \$24,858.04; and Human Services Development Funds in the amount of \$1,000.00.
5. Motion to authorize the Chairman to execute the Housing Rehabilitation Lien, on behalf of the Office of Human Services.

PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT

THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, NOVEMBER 15, 2023 AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.