

**CONFERENCE AGENDA**  
**WEDNESDAY, FEBRUARY 22, 2023, 11:00 A.M.**  
**PIKE COUNTY COMMISSIONERS**

1. Call to Order

**PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY’S AGENDA**

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1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** ..... **\$280,050.56**
3. Approve payment from **LIQUID FUELS** ..... **\$976.20**
4. Approve payment from **DEBT SERVICE** ..... **\$2,100.00**

**OLD BUSINESS**

1. Motion to authorize the Chairman to execute Task Order No.23-02: Underpinning of Creek Road Bridge.

**NEW BUSINESS**

1. Motion to approve the following Human Services Payment Vouchers, on behalf of the Office of Human Services: State Food Purchase Program in the amount of \$9,017.36; PHARE in the amount of \$5,139.85; Human Services Development Fund in the amount of \$701.34; and ERAP 2.0 in the amount of \$40,784.15.
2. Motion to authorize the Chairman to execute the Award Letter for RASA/VOJO Funds, on behalf of the District Attorney’s Office.
3. Motion to execute the Purchase of Service Agreement between Pathways Adolescent Center and the County of Pike, on behalf of Children and Youth Services.
4. Motion to approve the payment due from Debt Service account in the amount of \$2,100.00, on behalf of the Treasurer’s Office.

**PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT**

**THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, MARCH 1, 2023, AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.**