

CONFERENCE AGENDA
WEDNESDAY, FEBRUARY 8, 2023, 11:00 A.M.
PIKE COUNTY COMMISSIONERS

1. Call to Order

PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY’S AGENDA

1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** **\$305,022.42**
3. Approve payment from **DEBT SERVICE** **\$58.17**
4. Approve payment from **SRCP DEBT SERVICE** **\$2.53**
5. Approve payment from **PCEHIF** **\$84,277.68**

SALARY BOARD

1. Motion to convene Salary Board.
2. Motion to increase the hourly rate of **JASON HEISE** to \$29.87 per hour as Correctional Officer for the Correctional Facility, under the terms of the agreement between AFSCME, District Council 87, for the completion of two years of service, effective February 3, 2023.
3. Motion to increase the hourly rate of **CHRISTOPHER HECK** to \$31.93 per hour as Correctional Officer for the Correctional Facility, under the terms of the agreement between Pike County and AFSCME, District Council 87, for the completion of four years of service, effective February 4, 2023.
4. Motion to increase the hourly rate of **ANDREW CANTU** to \$20.00 per hour as Food Production Supervisor for the Correctional Facility, effective February 19, 2023.
5. Motion to increase the hourly rate of the following individuals to \$21.00 per hour as Maintenance Staff Member for the Correctional Facility, effective February 19, 2023: **EDWARD ANDERSON AND DYLAN HARNISH.**

Motion to reconvene the Commissioners’ Conference.

NEW BUSINESS

1. Motion to approve the following Human Services Payment Vouchers, on behalf of the Office of Human Services: State Food Purchase Program in the amount of \$8,332.61; Emergency Rental Assistance Program 2.0 (ERAP 2.0) in the amount of \$62,027.10; and COVID Relief Fund in the amount of \$864.17.
2. Motion to approve the Affordable Housing Payment Voucher payable to Delaware Run Associates in the amount of \$3487.00, for February 2023 Subsidy, on behalf of the Office of Human Services.
3. Motion to authorize the Chairman to execute the CCAP PCoRP 2023-2024 Renewal Application.
4. Motion to execute the Agreement between Phoenix Graphics, Inc. and the County of Pike, on behalf of the Elections Office.

PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT

THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, FEBRUARY 15, 2023, AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.