

**CONFERENCE AGENDA**  
**WEDNESDAY, MARCH 29, 2023, 11:00 A.M.**  
**PIKE COUNTY COMMISSIONERS**

1. Call to Order

**PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA**

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1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** ..... **\$ 505,988.47**
3. Approve payment from **LIQUID FUELS** ..... **\$ 1,175.00**
4. Motion to approve exonerations as presented by Gina Rios, Tax Claim Bureau Director for a property located in Westfall Township due to the property being owned by the US Government, per Final Order of Forfeiture dated 2/4/21.

**PERSONNEL**

1. Motion to change Administrative Assistant **ALYSSA FREYMUTH** from part-time to full-time, in the Human Services Department, for a 30-hour work week, retroactive to January 23, 2023, with benefits after 90 days.
2. Motion to hire **STACIE CAPRONI** as Caseworker 1 for Children and Youth Services, for a 40-hour work week, effective April 3, 2023, with benefits after 90 days. This is a replacement position.
3. Motion to acknowledge receipt of a letter from Warden Lowe advising that he has hired, with Prison Board approval, **JOSEPH A. GARITI** as full-time Maintenance Staff Member for the Correctional Facility, for a 40-hour work week, effective April 5, 2023, with benefits after 90 days. This is a replacement position.

*Motion to recess the Commissioners Conference to hold a Salary Board meeting.*

**SALARY BOARD**

1. Motion to convene Salary Board.
2. Motion to set the annual salary of **STACIE CAPRONI** at \$36,342.00 as Caseworker 1 for Children and Youth Services, for a 40-hour work week, effective April 3, 2023, with benefits after 90 days.
3. Motion to set the hourly rate of **JOSEPH A. GARITI** at \$21.00 as full-time Maintenance Staff Member for the Correctional Facility, for a 40-hour work week, effective April 5, 2023, with benefits after 90 days.

*Motion to reconvene the Commissioners Conference.*

**NEW BUSINESS**

1. Motion to approve the following Human Services Payment Vouchers on behalf of the Office of Human Services: Emergency Rental Assistance Program 2.0 (ERAP 2.0) in the amount of \$89,242.40; PHARE in the amount of \$2,771.00; and American Recovery Program in the amount of \$8,057.00.
2. Motion to approve the Affordable Housing Fund Payment Voucher in the amount of \$2,654.59, payable to Hailstone Economic for Consulting Services, on behalf of the Office of Human Services.
3. Motion to approve the CDBG Program Payment Voucher in the amount of \$15,706.25, payable to Hailstone Economic for Consulting Services, on behalf of the Office of Human Services.
4. Motion to execute Amendment #3 Marcellus Mini-Grant Agreement for Palmyra Gorge Trail Development Project, as recommended by the Pike County Scenic Rural Character Preservation (SRCP) Board.
5. Motion to authorize the Chairman to execute the Agreement between GeoComm and the County of Pike, on behalf of the Public Safety Department.
6. Motion to authorize the Chairman to execute the Request For Reimbursement General Invoice in the amount of \$60,000.00, for 2 of 2 payments for 2021 Keystone Grant, on behalf of the Pike County Public Library.
7. Motion to authorize the Chairman to execute the Keystone Recreation, Park and Conservation Fund 2021 Cycle Reimbursement Report, on behalf of the Pike County Public Library.

**PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT**

**THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, APRIL 5, 2023, AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.**