

**CONFERENCE AGENDA**  
**WEDNESDAY, APRIL 12, 2023, 11:00 A.M.**  
**PIKE COUNTY COMMISSIONERS**

1. Call to Order

**PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA**

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1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** ..... **\$893,165.83**
3. Approve payment from **BRIDGE REPAIR** ..... **\$22,939.25**
4. Approve payment from **ACT 89** ..... **\$3,905.16**

**PERSONNEL**

1. Motion to hire **MELISSA WALSH** as Communication Dispatcher in the 911 Center, for a 40-hour work week, effective April 17, 2023, with benefits after 90 days, pending drug test results. This is a replacement position.

*Motion to recess the Commissioners Conference to hold a Salary Board meeting.*

**SALARY BOARD**

1. Motion to convene Salary Board.
2. Motion to set the hourly rate of **MELISSA WALSH** at \$15.75 as Communication Dispatcher in the 911 Center, for a 40-hour work week, effective April 17, 2023, with benefits after 90 days, pending drug test results.
3. Motion to increase the hourly rate of **TIMOTHY AVILES** to \$29.87 for the completion of two years of service as Correctional Officer for the Correctional Facility, under the terms of the agreement between Pike County and AFSCME, District Council 87, effective April 1, 2023.
4. Motion to create the position of part-time Central Booking Technician in the District Attorney's Office, for less than 1,000 hours per year, at \$19.00 per hour, without benefits, effective April 10, 2023.
5. Motion to authorize a \$0.75 hourly rate increase to the following individuals in the District Attorney's Office, retroactive to August 28, 2022: **LINDA PLATT AND RAYONNA STORY**.

*Motion to reconvene the Commissioners Conference.*

**NEW BUSINESS**

1. Motion to approve the following Human Services Payment Vouchers on behalf of the Office of Human Services: Human Services Development Fund in the amount of \$306,002.00 and Emergency Rental Assistance 2.0 (ERAP 2.0) in the amount of \$25,639.00.
2. Motion to approve the CDBG Payment Voucher payable to Troy Estus Contracting, in the amount of \$24,024.50, on behalf of the Office of Human Services.
3. Motion to approve the CDBG Payment Voucher payable to Ray Evans, in the amount of \$765.06, on behalf of the Office of Human Services.
4. Motion to approve the Affordable Housing Payment Voucher payable to Ray Evans, in the amount of \$2,400.00, on behalf of the Office of Human Services.
5. Motion to authorize the Chairman to execute the Contract for Professional Services By and Between the County of Pike and Action Properties, Inc., on behalf of the Office of Human Services.
6. Motion to execute the Commonwealth of Pennsylvania Department of Community and Economic Development Community Development Block Grant Program Contract.
7. Motion to authorize the Chairman to execute the Program Authorization form for the County Intermediate Punishment Treatment Program for fiscal year 2023-2024, on behalf of the Probation Office.
8. Motion to authorize the fiscal year 2023 first quarter payments from Pike County Emergency Medical Services Matching Grant funds to the following municipalities: Delaware Township in the amount of \$53,750.00; Lackawaxen Township in the amount of \$82,712.53; Milford Township in the amount of \$15,000.00; Porter Township in the amount of \$8,000.00; and Shohola Township in the amount of \$49,896.00.

**PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT**

**THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, APRIL 19, 2023, AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.**