

CONFERENCE AGENDA
WEDNESDAY, MAY 10, 2023, 11:00 A.M.
PIKE COUNTY COMMISSIONERS

1. Call to Order

PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA

1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** \$728,424.83
3. Approve payment from **DEBT SERVICE** \$133,088.77
4. Approve payment from **SRCP DEBT SERVICE** \$52,016.91
5. Approve payment from **ACT 44** \$15,980.70
6. Approve payment from **PIKE COUNTY EMPLOYEE HEALTH INSURANCE FUND** \$82,929.02

PERSONNEL

1. Motion to hire **EMILIE PROTSKO** as Summer Intern in the Public Defender's Office, through the Workforce Summer Youth Program, effective May 15, 2023.
2. Motion to hire **PATRICIA STROYAN** as part-time employee in the Planning and Mapping Office, for less than 1,000 hours per year, effective May 3, 2023.
3. Motion to eliminate the position of Special Assistant to the Commissioners in the Commissioners' Office.
4. Motion to hire **VICTORIA PEDONE** as License to Carry Clerk in the Sheriff's Office, for a 40-hour work week, effective May 15, 2023, pending drug test results, with benefits after 90-days. This is a replacement position.

Motion to recess the Commissioners Conference to hold a Salary Board meeting.

SALARY BOARD

1. Motion to convene Salary Board.
2. Motion to set the hourly rate of **EMILIE PROTSKO** at \$12.75 per hour, as Summer Intern in the Public Defender's Office, effective May 15, 2023. The Workforce Summer Youth Program will pay \$10.35 per hour and the Public Defender's Office will pay the remaining \$2.40 per hour.
3. Motion to set the hourly rate of **PATRICIA STROYAN** at \$33.23 per hour, as part-time employee in the Planning and Mapping Office, for less than 1,000 hours per year, effective May 3, 2023.
4. Motion to set the hourly rate of **VICTORIA PEDONE** at \$15.00 per hour, as License to Carry Clerk in the Sheriff's Office, for a 40-hour work week, effective May 15, 2023, pending drug test results, with benefits after 90-days.
5. Motion to increase the hourly rate of the following Correctional Officers to \$26.78 per hour, effective May 9, 2023, due to the completion of one year of service, under the terms of the agreement between Pike County and AFSCME, District Council 87: **JUSTIN BENNETT AND STEVEN CARNEY**.

Motion to reconvene the Commissioners Conference.

NEW BUSINESS

1. Motion to approve the following Human Services Payment Vouchers, on behalf of the Office of Human Services: State Food Purchase Program in the amount of \$1,313.43; Human Services Development Funds in the amount of \$23,493.00; and Homeless Assistance Program in the amount of \$191.50.
2. Motion to approve the Affordable Housing Payment Voucher in the amount of \$3,488.00, payable to Delaware Run Associates for May Subsidy, on behalf of the Office of Human Services.
3. Motion to approve the CDBG Payment Voucher in the amount of \$2,965.50, payable to Green Trees Early Learning Center, on behalf of the Office of Human Services.
4. Motion to execute Pike County Rental Assistance Contract #52, on behalf of the Office of Human Services.
5. Motion to authorize the Chairman to execute the Allocation Letter acknowledging Pike County's Final Fiscal Year 2021-2022 Medical Assistance Transportation Program (MATP) allocation amount of \$79,462.00, on behalf of the Transportation Department.
6. Motion to authorize the Chairman to execute the 2023-2024 PCoRP Insurance Costs Quotation.

7. Motion to authorize the Chairman to execute the Certification of Cost Allocation Plan, on behalf of Children and Youth Services.
8. Motion to authorize the Chairman to execute the Renewal of Existing Wastewater Facility Application for the Delaware River Basin, on behalf of the Correctional Facility.
9. Motion to authorize the Chairman to execute the quote from Sign Here Sign Co., on behalf of the District Attorney's Office.
10. Motion to authorize the Chairman to execute the amended Memorandum of Understanding between Saw Creek Estates and the County of Pike, on behalf of the Area Agency on Aging.

PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT

THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, MAY 17, 2023, AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.