

CONFERENCE AGENDA
WEDNESDAY, MAY 31, 2023, 11:00 A.M.
PIKE COUNTY COMMISSIONERS

1. Call to Order

PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA

1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** **\$227,220.22**

PERSONNEL

1. Motion to change the status of **JANINE KLESO** from part-time to full-time Deputy Sheriff in the Sheriff's Office, for a 40-hour work week, effective June 5, 2023.
2. Motion to hire **CARMEL SANTIAGO** as Youth Programs Assistant for the Summer Youth Employment and Training Program in the Workforce Development Agency, for a 30-hour work week, effective June 12, 2023, to September 1, 2023. This is a temporary position.
3. Motion to acknowledge receipt of a letter from Warden Lowe advising that he has hired, with Prison Board approval, the following individuals as full-time Correctional Officers for the Correctional Facility, for a 40-hour work week, effective June 5, 2023, with benefits after 90 days: **GARY BISCARDI; COREY COMPHER; AND ERIC SELFRIDGE**. These are replacement positions.
4. Motion to acknowledge receipt of a letter from Warden Lowe advising that he has hired, with Prison Board approval, **TIFFANIE ELLIS** as Food Production Supervisor for the Correctional Facility, for a 40-hour work week, effective June 12, 2023, with benefits after 90 days. This is a replacement position.

Motion to recess the Commissioners' Conference to hold a Salary Board Meeting.

SALARY BOARD

1. Motion to set the hourly rate of **CARMEL SANTIAGO** at \$18.00, as Youth Programs Assistant for the Summer Youth Employment and Training Program in the Workforce Development Agency, for a 30-hour work week, effective June 12, 2023, to September 1, 2023. This is a temporary position funded through Workforce Innovation and Opportunity Act funds.
2. Motion to set the hourly rate of the following individuals at \$25.46, as full-time Correctional Officers for the Correctional Facility, for a 40-hour work week, effective June 5, 2023, with benefits after 90 days: **GARY BISCARDI; COREY COMPHER; AND ERIC SELFRIDGE**.
3. Motion to set the hourly rate of **TIFFANIE ELLIS** at \$20.00 per hour, as Food Production Supervisor for the Correctional Facility, for a 40-hour work week, effective June 12, 2023, with benefits after 90 days.

Motion to reconvene the Commissioners' Conference.

NEW BUSINESS

1. Motion to execute the Sign Permit Application, on behalf of the District Attorney's Office.
2. Motion to request a 90-day extension of Pike County 73281 LSA Grant, on behalf of the District Attorney's Office.
3. Motion to approve the following Human Services Payment Vouchers, on behalf of the Office of Human Services: Whole Home Repairs in the amount of \$781.25; State Food Purchase Program in the amount of \$1,391.88; PHARE in the amount of \$5,710.07; Human Services Development Fund in the amount of \$2,280.00; Homeless Assistance Program in the amount of \$1,500.00; and Emergency Rental Assistance Program 2.0 in the amount of \$20,965.24.
4. Motion to approve the Pike County Home Program Payment Voucher in the amount of \$6,300.00, payable to Mountain Environmental & Radon Services, on behalf of the Office of Human Services.
5. Motion to approve the CDBG Payment Voucher in the amount of \$15,834.00, payable to Pro Solutions Home Renovations LLC, on behalf of the Office of Human Services.
6. Motion to approve the CDBG Payment Voucher in the amount of \$9,468.75, payable to Hailstone Economic, on behalf of the Office of Human Services.
7. Motion to approve the CV CDBG Payment Voucher in the amount of \$1,075.00, payable to Green Trees Early Learning Center, on behalf of the Office of Human Services.

PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT

THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, JUNE 7, 2023, AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.