

CONFERENCE AGENDA
WEDNESDAY, JULY 12, 2023, 11:00 A.M.
PIKE COUNTY COMMISSIONERS

1. Call to Order

PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY’S AGENDA

1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** **\$1,555,810.54**
3. Approve payment from **BRIDGE REPAIR ACCOUNT**..... **\$208,641.47**
4. Approve payment from **HAZARDOUS MATERIALS RESPONSE FUND** **\$1,359.75**

PERSONNEL

1. Motion to acknowledge receipt of a letter from Warden Lowe advising that he has approved a reduction in hours of **AUBREY MCCARRICK**, Treatment Counselor at the Correctional Facility, to 34.5 hours per week, effective June 29, 2023 through December 31, 2023.
2. Motion to change the title of **ROBIN SOARES** from Acting Director of the Area Agency on Aging to Director of the Area Agency on Aging, retroactive to July 1, 2023.
3. Motion to eliminate the position of Acting Director in the Area Agency on Aging, retroactive to July 1, 2023.

Motion to recess the Commissioners’ Conference to hold a Salary Board Meeting.

SALARY BOARD

1. Motion to increase the annual salary of **ROBIN SOARES** to \$72,000.00 as Director of the Area Agency on Aging, retroactive to July 2, 2023.
2. Motion to increase the hourly rate of **JACOB ROSA** to \$27.58 per hour, effective July 11, 2023, due to the terms of the agreement between Pike County and AFSCME, District Council 87, for the completion of one year of service as a Correctional Officer for the Correctional Facility.
3. Motion to increase the hourly rate of **NAPOLEON FARFAN** to \$30.77 per hour, effective July 29, 2023, due to the terms of the agreement between Pike County and AFSCME, District Council 87, for the completion of two years of service as a Correctional Officer for the Correctional Facility.

Motion to reconvene the Commissioners’ Conference.

NEW BUSINESS

1. Motion to approve the following Human Services Payment Vouchers on behalf of the Office of Human Services: Emergency Rental Assistance Program 2.0 in the amount of \$20,401.40; Human Services Development Fund in the amount of \$2,804.17; PHARE in the amount of \$1,155.16; and State Food Purchase Program in the amount of \$3,253.41.

PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT

THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, JULY 19, 2023, AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.