

**CONFERENCE AGENDA**  
**WEDNESDAY, JULY 26, 2023, 11:00 A.M.**  
**PIKE COUNTY COMMISSIONERS**

1. Call to Order

**PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA**

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1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** ..... **\$356,067.37**
3. Approve payment from **VEHICLE REGISTRATION ACCOUNT** ..... **\$251,135.00**
4. Approve exonerations as presented by Tax Claim Bureau Director Gina Rios, for 13 properties sold at the 2023 Judicial Sale.

**PERSONNEL**

1. Motion to hire **ERIC ENGLAND** as Computer/Network Specialist for the IT Department, for a 40-hour work week, effective August 7, 2023, with a probationary period of 90 days, pending drug screening and background check results. This is a replacement position.
2. Motion to promote **MICHELLE REUTER** to Aging Care Manager II for the Area Agency on Aging, retroactive to June 9, 2023.
3. Motion to hire **SCOTT SEGARRA** as Caseworker I for Children and Youth Services for a 40-hour work week, effective August 7, 2023, with benefits after 90 days. This is a replacement position.

*Motion to recess the Commissioners' Conference to hold a Salary Board Meeting.*

**SALARY BOARD**

1. Motion to set the annual salary of **ERIC ENGLAND** at \$99,500.00 as Computer/Network Specialist for the IT Department, for a 40-hour work week, effective August 7, 2023, with a probationary period of 90 days, pending drug screening and background check results.
2. Motion to increase the hourly rate of **MICHELLE REUTER** by \$0.50 per hour, due to her promotion to Aging Care Manager II for the Area Agency on Aging, retroactive to June 9, 2023.
3. Motion to set the annual salary of **SCOTT SEGARRA** at \$36,342.00 as Caseworker I for Children and Youth Services for a 40-hour work week, effective August 7, 2023.

*Motion to reconvene the Commissioners' Conference.*

**OLD BUSINESS**

1. Motion to acknowledge Addendum No. 1 for Re-Bid Bennett Ave Building 1 Interior Renovations Project (GE, EC).

**NEW BUSINESS**

1. Motion to approve the following Human Services Payment Vouchers on behalf of the Office of Human Services: PHARE in the amount of \$8,280.05 and ERAP 2.0 in the amount of \$26,817.26.
2. Motion to authorize the Vice-Chairman to execute the Support Service Contract between Northern Tier Research and the County of Pike, on behalf of Children and Youth Services.
3. Motion to execute the Purchase of Service Agreement between Families United Network and the County of Pike, on behalf of Children and Youth Services.
4. Motion to execute the Purchase of Service for Juvenile Detention Services between the District of Belmont-Harrison, on behalf of Belmont-Harrison Juvenile District and the County of Pike, on behalf of Children and Youth Services.
5. Motion to execute the Purchase of Service Agreement between National Mentor Healthcare LLC dba Pennsylvania Mentor and the County of Pike, on behalf Children and Youth Services.
6. Motion to execute the Purchase of Service Agreement between George Junior Republic in Pennsylvania and the County of Pike, on behalf of Children and Youth Services.
7. Motion to acknowledge receipt of a letter from the Pike County Scenic Rural Character Preservation Program (SRCP) recommending the partial payment of \$1,562.50 to Milford Township for work on its Comprehensive Plan update project.

**PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT**

**THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, AUGUST 2, 2023, AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.**