

CONFERENCE AGENDA
WEDNESDAY, AUGUST 9, 2023, 11:00 A.M.
PIKE COUNTY COMMISSIONERS

1. Call to Order

PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA

1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** \$ **576,401.98**
3. Approve payment from **BRIDGE REPAIR ACCOUNT** \$ **14,817.49**

PERSONNEL

1. Motion to hire **SHANNON REWOLDT** as part-time clerk in the Commissioners Office for less than 1,000 hours per year, effective August 28, 2023. This is a replacement position.
2. Motion to hire **BRIANNE GALLO** as full-time clerk in the Prothonotary's Office for a 37.5-hour work week, effective August 14, 2023, pending successful drug screening, with benefits after 90 days. This is a replacement position.

Motion to recess the Commissioners' Conference to hold a Salary Board Meeting.

SALARY BOARD

1. Motion to set the hourly rate of **SHANNON REWOLDT** at \$12.75 per hour, as part-time clerk in the Commissioners Office for less than 1,000 hours per year, effective August 28, 2023.
2. Motion to set the hourly rate of **BRIANNE GALLO** at \$12.75 per hour, as full-time clerk in the Prothonotary's Office for a 37.5-hour work week, effective August 14, 2023, pending successful drug screening, with benefits after 90 days. This is a replacement position.
3. Motion to increase the hourly rate of the following individuals to \$27.58 per hour, effective August 29, 2023, due to the completion of one year of service as Correctional Officer for the Correctional Facility, under the terms of the agreement between Pike County and AFSCME, District Council 87: **ROMAN LOBODA, SHANTAE STANLEY, AND ANGELICA STEWART.**
4. Motion to increase the hourly rate of **ELISHA SALGADO** to \$35.01 per hour, effective August 31, 2023, due to the completion of 8 years of service as Correctional Officer for the Correctional Facility, under the terms of the agreement between Pike County and AFSCME District Council 87.

Motion to reconvene the Commissioners' Conference.

OLD BUSINESS

1. Motion to authorize the Chairman to execute Change Order No. GC-02 for the Pike County Courthouse Exterior Repairs Project.

NEW BUSINESS

1. Motion to approve the following Human Services Payment Vouchers on behalf of the Office of Human Services: PHARE in the amount of \$2,720.96 and Emergency Rental Assistance Program 2.0 in the amount of \$63,456.53.
2. Motion to approve the Human Service Fund Payment Voucher in the amount of \$500,000.00, on behalf of the Office of Human Services.
3. Motion to execute the Contract for Professional Services between Community Solutions and the County of Pike, on behalf of Children and Youth Services.
4. Motion to execute the Contract for Professional Services between Preventative After Care LLC. and the County of Pike, on behalf of Children and Youth Services.
5. Motion to execute the Grant-in-Aid Fiscal Year 2023-2024, on behalf of the Juvenile Probation Department.
6. Motion to authorize the Chairman to execute the Fair Market Value Option Lease Agreement between Pitney Bowes and the County of Pike, on behalf of the Area Agency on Aging.
7. Motion to update the appointment of **THOMAS CALPIN** to the Poconos Counties Workforce Development Board as an Organized Labor Representative, for a 3-year term, effective August 2, 2023, through June 30, 2026.

PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT

THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, AUGUST 16, 2023, AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.