

CONFERENCE AGENDA
WEDNESDAY, SEPTEMBER 13, 2023, 11:00 A.M.
PIKE COUNTY COMMISSIONERS

1. Call to Order

PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA

1. Approve Agenda.
2. Approve payment from **GENERAL FUND (County Bills)** **\$218,162.11**
3. Approve transfer from **PIKE COUNTY ELECTION FUND** **\$149,090.36**
4. Approve exonerations as presented by Gina Rios, Tax Claim Bureau Director, for a property located in Blooming Grove Township.

PERSONNEL

1. Motion to hire **TARA MLODZIENSKI** as a full-time District Manager for the Conservation District for a 40-hour work week, effective September 24, 2023, with benefits after 90 days. This is a replacement position.
2. Motion to hire **ALLISON MCGEE** as a full-time Resource Conservationist for a 40-hour work week, effective September 24, 2023, with benefits after 90 days. This is a replacement position.

Motion to recess the Commissioners' Conference to hold a Salary Board Meeting.

SALARY BOARD

1. Motion to set the annual salary of **TARA MLODZIENSKI** at \$65,000.00 per year, as a full-time District Manager for the Conservation District for a 40-hour work week, effective September 24, 2023.
2. Motion to set the annual salary of **ALLISON MCGEE** at \$38,000.00 per year, as a full-time Resource Conservationist for a 40-hour work week, effective September 24, 2023.
3. Motion to increase the hourly rate of the following Correctional Officers to \$30.77 per hour, effective September 27, 2023, due to the terms of the agreement between Pike County and AFSCME District Council 87, for the completion of two years of service as Correctional Officer for the Correctional Facility: **JESSE FITZPATRICK, MARIO GIOVANIELLO, WILLIAM RIOS, AND ERIC SANCHEZ.**
4. Motion to increase the hourly rate of **RYAN HASHAGEN** to \$32.89 per hour, effective September 16, 2023, due to the terms of the agreement between Pike County and AFSCME District Council 87, for the completion of four years of service as Correctional Officer for the Correctional Facility.

Motion to reconvene the Commissioners' Conference.

OLD BUSINESS

1. Motion to authorize the Vice-Chairman to execute the State Water Obstruction and Encroachment Permit (WOEP) for Springbrook Road Bridge.

NEW BUSINESS

1. Motion to approve the Affordable Housing Payment Voucher payable to Action Properties, Inc., in the amount of \$1,174.43, on behalf of the Office of Human Services.
2. Motion to approve the following Human Services Payment Vouchers, on behalf of the Office of Human Services: ERAP 2.0 in the amount of \$68,861.93; PHARE in the amount of \$3,793.43, Human Services Development Fund in the amount of \$3,831.00; and Whole Home Repair in the amount of \$573.75.
3. Motion to execute the Second Amendment to the Pike County CARE Clinic Memorandum of Understanding, on behalf of the Dickson House Children's Advocacy Center.
4. Motion to authorize the Vice-Chairman to execute the No Term, Non-Exclusive Software as a Service Agreement between Government Window, LLC and the County of Pike, on behalf of the Elections Office.

PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT

THE NEXT PUBLIC MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, SEPTEMBER 20, 2023 AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.