

AGENDA
WEDNESDAY, OCTOBER 18, 2023, 11:00 A.M.
PIKE COUNTY COMMISSIONERS' MEETING

1. Call to Order.
2. Pledge of Allegiance.

PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA

Motion to recess the Commissioners' Meeting to hold a Retirement Board Meeting.

RETIREMENT BOARD MEETING

Motion to reconvene the Commissioners' Meeting.

-
1. Approve October 18, 2023 Agenda.
 2. Approve October 4, 2023 Meeting Minutes.
 3. Approve October 11, 2023 Conference Minutes.
 4. Approve payment from **GENERAL FUNDS (County Bills)** **\$549,483.48**
 5. Approve payment from **BRIDGE REPAIR ACCOUNT** **\$4,740.91**
-

PERSONNEL

1. Motion to hire **CHRISTINA CUBIE** as part-time Legal Secretary in Children and Youth Services for less than 1,000 hours per year, retroactive to October 16, 2023.
2. Motion to hire **BRUNO RODRIGUES** as a full-time Driver in the Transportation for a 40-hour work week, retroactive to October 16, 2023, with benefits after 90 days.

Motion to recess the Commissioners' Meeting to hold a Salary Board Meeting.

SALARY BOARD

1. Motion to convene Salary Board.
2. Motion to approve the October 4, 2023 Salary Board Minutes.
3. Motion to set the hourly rate of **CHRISTINA CUBIE** at \$22.00 per hour, as part-time Legal Secretary in Children and Youth Services for less than 1,000 hours per year, retroactive to October 16, 2023.
4. Motion to set the hourly rate of **BRUNO RODRIGUES** at \$15.00 per hour as full-time Driver in the Transportation Department for a 40-hour work week, retroactive to October 16, 2023.
5. Motion to adjourn the Salary Board.

Motion to reconvene the Commissioners' Meeting.

OLD BUSINESS

1. Motion to table in general the awarding of the bid for the George Street Parking Project.
2. Motion to open bids for Bennett Ave Building 1 Interior Renovations Project Electrical Contract.

NEW BUSINESS

1. Motion to advertise bids for Fresh Bread and Baked Goods for the period of January 1, 2024, until December 31, 2024, on behalf of the Correctional Facility.
2. Motion to execute the Family First Transition Act Invoice/Claim, on behalf of Children and Youth Services.
3. Motion to execute the CAPP Grant-In-Aid 2023-2024 Grant Application for the period of July 1, 2023 – June 30, 2024, on behalf of the Adult Probation Department.
4. Motion to execute the Section 504 Plan, on behalf of the Office of Human Services.
5. Motion to approve the Pike County Home Program Payment Voucher in the amount of \$1,200.00 payable to Frank DeEsch, on behalf of the Office of Human Services.
6. Motion to approve the 2018 CDBG Program Payment Voucher in the amount of \$1,200.00 payable to Ray Evans, on behalf of the Office of Human Services.
7. Motion to approve the following Human Services payment Vouchers on behalf of the Office of Human Services: State Food Purchase Program in the amount of \$1,695.70; Emergency Rental Assistance Program 2.0 in the amount of \$69,654.76; and Human Services Development Fund in the amount of \$8,039.64.
8. Motion to appoint **DOROTHY Y. LEES** to the Pike County Area Agency on Aging Advisory Council for a 3-year term, expiring December 31, 2026.

MISCELLANEOUS:

- PennState Extension Calendar of Events
- Lights On Afterschool- Cera Alber, Director of Programs and Outreach Green Trees Early Learning Center, Inc.
- AEMT Training Expansion - Tim Knapp, OEM Director and Kyle Rohner, Operations Manager

PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT

THE NEXT REGULAR MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, NOVEMBER 1, 2023 AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.