

AGENDA
WEDNESDAY, DECEMBER 6, 2023, 11:00 A.M.
PIKE COUNTY COMMISSIONERS' MEETING

1. Call to Order.
2. Pledge of Allegiance.

PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA

1. Approve December 6, 2023 Agenda.
 2. Approve November 15, 2023 Meeting Minutes.
 3. Approve November 22 and 29, 2023 Conference Minutes.
 4. Approve payment from **GENERAL FUNDS (County Bills)** \$218,782.97
 5. Approve payment from **BRIDGE REPAIR** \$30,854.29
 6. Approve payment from **DEBT SERVICE** \$1,500.00
 7. Motion to approve the exoneration as presented by Gina Rios, Tax Claim Bureau Director, for a property Control Number: 04-0-013872.
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PERSONNEL

1. Motion to hire **RACHEL PAVLOVSKY** as Clerk I to Magisterial District Court 60-3-03, for a 40-hour work week, effective January 2, 2024, pending drug test results. This is a replacement position.
2. Motion to promote **SUSAN DALE** to Tax Sale Associate in the Tax Claim Bureau, effective December 18, 2023. This is a replacement position.
3. Motion to change the status of **MIRIAM RIVERA** from part-time clerk to full-time Clerk in the Tax Claim Bureau, effective January 1, 2024. This is a replacement position.
4. Motion to rescind the transfer of **CHRISTINE IRWIN** from Children and Youth Services to the position of Justice Opioid Coordinator in the District Attorney's Office, effective December 11, 2023.

Motion to recess the Commissioners' Meeting to hold a Salary Board Meeting.

SALARY BOARD

1. Motion to convene Salary Board.
2. Motion to approve the November 1, 8, 22 and 29 Salary Board Minutes.
3. Motion to set the hourly rate of **RACHEL PAVLOVSKY** at \$15.00 per hour as Clerk I to Magisterial District Court 60-3-03, for a 40-hour work week, effective January 2, 2024, pending drug test results.
4. Motion to set the hourly rate of **SUSAN DALE** at \$16.00 per hour as Tax Sale Associate for the Tax Claim Bureau, effective December 18, 2023.
5. Motion to increase the hourly rate of Correctional Officer **TIONNE ATKINS** to \$27.58 per hour, effective December 5, 2023, due to the terms of the agreement between Pike County and AFSCME, District Council 87, for the completion of one (1) year of service as Correctional Officer for the Correctional Facility.
6. Motion to increase the hourly rate of the following Correctional Officers to \$30.77 per hour, effective December 27, 2023, due to the terms of the agreement between Pike County and AFSCME, District Council 87, for the completion of two (2) years of service as Correctional Officer for the Correctional Facility: **THOMAS GLOGOWSKI AND RICHARD STOKESBERRY**.
7. Motion to adjourn the Salary Board.

Motion to reconvene the Commissioners' Meeting.

OLD BUSINESS

1. Motion to authorize the Chairman to execute the contract documents for the Bennett Avenue Building 1 Interior Renovations Project.
2. Motion to open bids for Fresh Bread and Baked Goods for the period of January 1, 2024, until December 31, 2024, on behalf of the Correctional Facility.
3. Motion to approve the 2024 Pike County Budget.

NEW BUSINESS

1. Motion to adopt Resolution No. 23-44, 100 Years of Extension in Pike County.
2. Motion to approve the following Human Services Payment Vouchers on behalf of the Office of Human Services: Emergency Rental Assistance Program 2.0 in the amount of \$3,600.00 and PHARE in the amount of \$2,800.00.
3. Motion to approve the Affordable Housing Payment Voucher payable to GateHouse Media in the amount of \$48.74, on behalf of the Office of Human Services.

4. Motion to approve the Affordable Housing Payment Voucher payable to Delaware Run Associates in the amount of \$2,204.00, on behalf of the Office of Human Services.
5. Motion to approve the Affordable Housing Payment Voucher payable to Delaware Run Associates in the amount of \$2,923.00, on behalf of the Office of Human Services.
6. Motion to execute the County Children and Youth Social Service Programs Certification Statement for Act 148, on behalf of Children and Youth Services.
7. Motion to execute the Family First Transition Act Invoice/Claim, on behalf of Children and Youth Services.
8. Motion to authorize the Chairman to execute the Medicaid Administrative Invoice/Claim, on behalf of Children and Youth Services.
9. Motion to authorize the Chairman to execute the Shared Housing and Resource Exchange Program (SHARE) Intergovernmental Agreement between the Commonwealth of Pennsylvania, acting through the Department of Aging, and the County of Pike, on behalf of the Area Agency on Aging.
10. Motion to authorize the Chairman to execute the 2023/2024 CAPP Grant-in-Aid Program Subgrant Award Notification, on behalf of the Adult Probation Department.
11. Motion to execute Amendment No. 2 to the Electronic Monitoring Service Agreement, on behalf of the Adult Probation Department.
12. Motion to execute the Fiscal Year (FY) 2023 State Homeland Security Grant Program Grant Agreement, on behalf of the Office of Emergency Management.
13. Motion to authorize the Chairman to execute the Service Agreement between Forensic Pathology Associates and the County of Pike, on behalf of the Coroner's Office.

MISCELLANEOUS:

- PennState Extension Calendar of Events
- Pearl Harbor Remembrance Day
- Presentation by Pennsylvania State Police, Office of Community Engagement, Heritage Affairs Section

PRESS & PUBLIC COMMENTS/QUESTIONS/ADJOURNMENT

THE NEXT REGULAR MEETING OF THE PIKE COUNTY COMMISSIONERS WILL BE HELD ON WEDNESDAY, DECEMBER 20, 2023 AT 11:00 A.M. IN THE PIKE COUNTY ADMINISTRATION BUILDING.